

**GENERAL CONVENTION OF THE EPISCOPAL CHURCH 2009
ARCHIVES' RESEARCH REPORT**

RESOLUTION NO.: 2009-D054
TITLE: Interim Eucharistic Sharing with UMC & Dialogue with Historically African American Methodist Churches
PROPOSER: The Rev. Daniel S. Appleyard
COMMITTEE: Ecumenical Relations

Directly Related: (attached)

2006-A055 Continue Dialogue with the United Methodist Church
1997-B038 Express Gratitude to Ecumenical Partners
1991-A047 Establish a Dialogue with Historic Black Methodist Episcopal Churches

Indirectly Related:

None

In preparing this report, the Archives researched the resolutions of General Convention for the period 1976 through 2006, selecting "direct" resolutions that have a substantive bearing on the proposed legislation. Committee members who are interested in obtaining copies of "indirectly related" resolutions, legislative history before 1976, or who require other research assistance should contact the Archives at 800-525-9329 before Convention or at Convention in the General Convention Secretariat.



Resolution Number: 2006-A055
Title: Continue Dialogue with the United Methodist Church
Legislative Action Taken: Concurred as Amended
Final Text:

Resolved, That the 75th General Convention of The Episcopal Church:

1. **Welcome and rejoice in the substantial progress of The United Methodist-Episcopal Dialogue and of international conversations between Anglicans and Methodists, and give thanks for the Anglican-Methodist Covenant in Great Britain. We look forward to the day when full communion is established between The Episcopal Church and The United Methodist Church;**
2. **Recognize now The United Methodist Church as a member of the one, holy, Catholic and apostolic Church in which the Gospel is rightly preached and taught;**
3. **Encourage the development of common Christian life throughout our respective Churches by such means as the following:**
 - a) **Mutual prayer and mutual support, including parochial/congregational and diocesan/annual conference covenants or agreements,**
 - b) **Common study of the Holy Scriptures, the histories and theological traditions of each Church, and the materials produced by The United Methodist-Episcopal Dialogue.**
 - c) **Joint programs of religious education, theological discussion, mission, evangelism, and social action,**
 - d) **Joint use of facilities;**
4. **Affirm now on the basis of the documents**
 - a) ***Sharing in the Apostolic Communion*, produced by the International Anglican-Methodist Conversations in 1996;**
 - b) **the “Constitution and Canons” of The Episcopal Church and the “Book of Common Prayer” of The Episcopal Church**
 - c) **The United Methodist *Book of Worship* and the *Book of Discipline* of The United Methodist Church;**
 - d) **and the documents “This Holy Mystery” on the Lord’s Supper and “By Water and the Spirit” on Baptism affirmed by the General Conference of The United Methodist Church that the basic teaching of each respective Church is consonant with the Gospel and is sufficiently compatible with the teaching of this Church that a relationship of Interim Sharing of the Eucharist is hereby established between The United Methodist Church and The Episcopal Church under the following guidelines:**
 - i) **The Episcopal Church extends a special welcome to members of The United Methodist Church to receive Holy Communion in it under the Standard for Occasional Eucharistic Sharing of its 1979 General Convention. This welcome constitutes a mutual recognition of Eucharistic teaching sufficient for Interim**

Sharing of the Eucharist, although this does not intend to signify that final recognition of each other's ministries has yet been achieved.

ii) Bishops and Dioceses of The Episcopal Church and Bishops of The United Methodist Church may by mutual agreement extend the regulations of Church discipline to permit common, joint celebration of the Eucharist within their jurisdictions. This is appropriate in particular situations where the said authorities deem that local conditions are appropriate for the sharing of worship jointly by congregations of the respective Churches. The presence of an ordained bishop or elder in the United Methodist Church and a bishop or priest of The Episcopal Church at the altar in this way reflects the presence of two or more Churches expressing unity in faith and baptism as well as the remaining divisions which they seek to overcome; however, this does not imply rejection or final recognition of either Church's Eucharist or ministry. In such circumstances the Eucharistic prayer will be from an approved liturgy as authorized jointly by the Bishops of the Episcopal Diocese and The United Methodist Episcopal Area.

iii) Clergy and Lay leadership of Episcopal and United Methodist congregations that might see such Interim Sharing of the Eucharist will support this relationship by establishing steps and activities among their local congregations, such as those outlined in section (3) above, so that the truest fulfillment of the vision for Interim Sharing of the Eucharist might be realized.

iv) This resolution and experience of Interim Sharing of the Eucharist will be communicated at regular intervals to other Churches of the World Methodist Council and the Anglican Communion throughout the world, as well as to the various ecumenical dialogues in which Anglicans and Methodists are engaged, especially Churches Uniting in Christ, in order that consultation may be fostered, similar experiences encouraged elsewhere, and already existing relationships of full communion respected;

5. Authorize continued United Methodist-Episcopal Dialogues for the discussion of any other outstanding questions that must be resolved before full communion can be established between the respective Churches, e.g., historic episcopate, and the ordering of ministry (Bishops, Priests, and Deacons) in the total context of apostolicity.

Citation: General Convention, *Journal of the General Convention of...The Episcopal Church, Columbus, 2006* (New York: General Convention, 2007), pp. 693-695.



Resolution Number: 1997-B038
Title: Express Gratitude to Ecumenical Partners
Legislative Action Taken: Concurred as Amended
Final Text:

Resolved, That this 72nd General Convention of the Episcopal Church extend to those non-Anglican Churches with whom we are in Full Communion and to our several partners in ecumenical dialogue, including the African Methodist Episcopal Church, the African Methodist Episcopal Zion Church, the Christian Church (Disciples of Christ), the Christian Methodist Episcopal Church, the Evangelical Lutheran Church in America, the International Council of Community Churches, the several Orthodox Churches, the Polish National Catholic Church, the Presbyterian Church (U.S.A.), the Roman Catholic Church, the United Church of Christ, and the United Methodist Church, our gratitude for the many levels of cooperation between our Churches; and be it further

Resolved, That this 72nd General Convention extend greetings to Polish National Church and congratulate that Church on the 100th Anniversary of its ministry in the United States.

Citation: General Convention, *Journal of the General Convention of...The Episcopal Church, Philadelphia, 1997* (New York: General Convention, 1998), p. 800.



Resolution Number: 1991-A047
Title: Establish a Dialogue with Historic Black Methodist Episcopal Churches
Legislative Action Taken: Concurred As Submitted
Final Text:

Resolved, the House of Bishops concurring, **That this 70th General Convention establish a formal dialogue between the Episcopal Church and the African Methodist Episcopal Church, the African Methodist Episcopal Zion Church, and the Christian Methodist Episcopal Church under the supervision of the Standing Commission on Ecumenical Relations.**

Citation: General Convention, *Journal of the General Convention of...The Episcopal Church, Phoenix, 1991* (New York: General Convention, 1992), p. 296.

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D054

TOPIC/TITLE: Ecumenism: Int. Eucharistic Sharing w/ UMC & Dialogue w/
Historically Af. Am. Meth. Churches

PROPOSER: The Rev. Daniel S. Appleyard

C&C PAGE:

BB PAGE:

1 *Resolved*, the House of _____ concurring, That the 76th General Convention give
2 thanks for the relationship of Interim Eucharistic Sharing with the United Methodist
3 Church and commends the work of this dialogue to dioceses and congregations of The
4 Episcopal Church; and be it further

5
6 *Resolved*, That the Standing Commission on Ecumenical and Interfaith Relations
7 continue exploring tangible ways to involve the historically African American Methodist
8 Episcopal churches (AME, CME, AMEZ and others) in this dialogue.

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Endorser(s): The Rev. Dr. Douglas E Sparks, Rebecca A. Alden