

**Title:** *The Episcopalian*, 1960

**Digital Copyright Notice**

Copyright 2024. The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America

All rights to this digital copy are reserved. Limited reproduction of excerpts of this is permitted for personal research and single use educational activities. Publication or electronic retransmission or redistribution are not permitted without prior consent.

Send requests for permission to re-publish to:

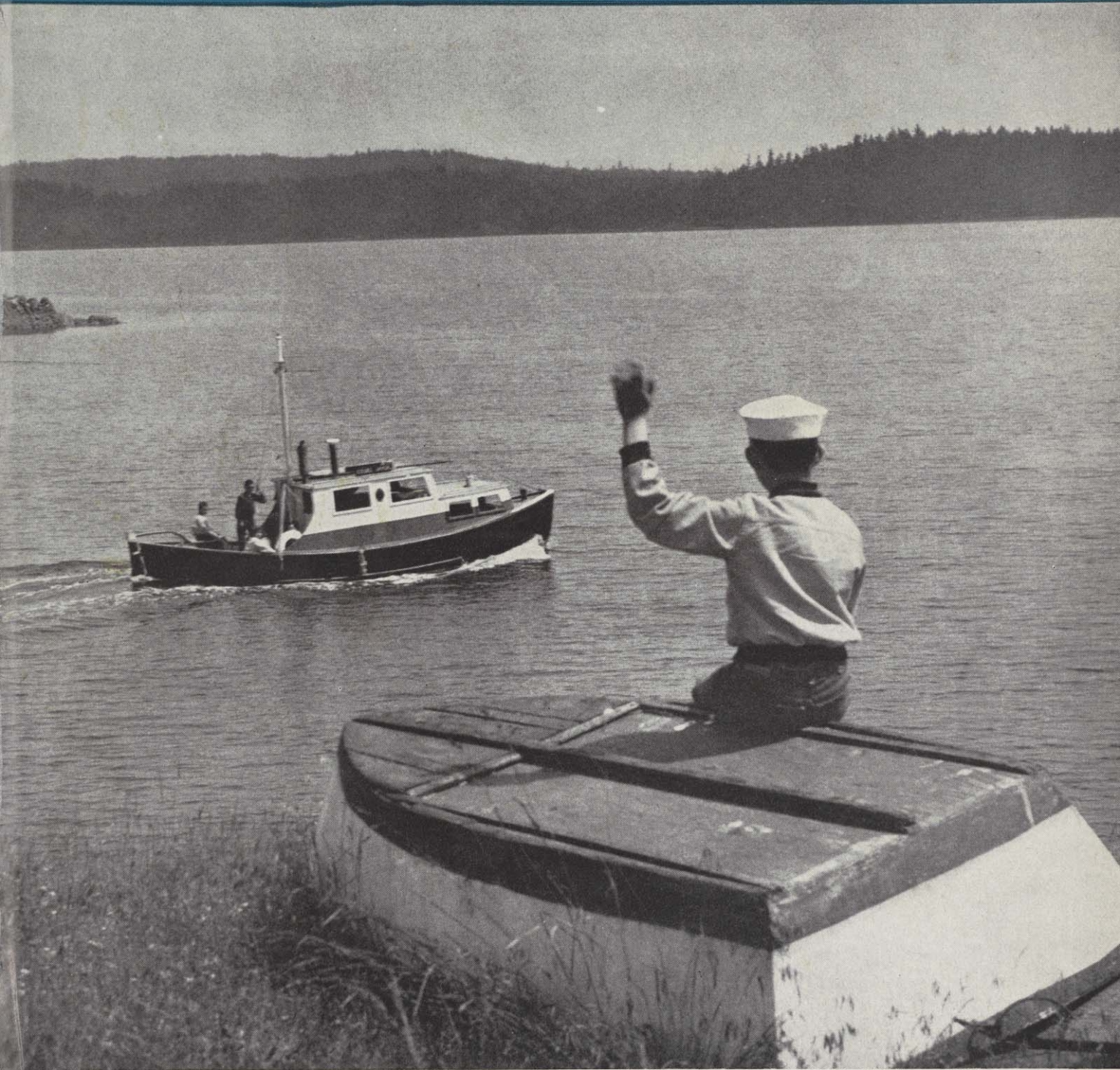
**Rights and Permissions Office**

The Archives of the Episcopal Church  
Email: [research@episcopalarchives.org](mailto:research@episcopalarchives.org)  
Telephone: 512-472-6816



# the EPISCOPALIAN

SEPTEMBER 1960



*WELCOME TO A SEABORNE CIRCUIT RIDER (page 6)*

- ERLE STANLEY GARDNER: CASE OF THE AVERAGE CITIZEN
- CAN YOU SAY NO? ● MONEY CAN BE BEAUTIFUL

Copyright 2024, Domestic and Foreign Missionary Society. Permission required for reuse and publication.





# Money can be beautiful

Money means power. But do we ever really use that power in the way God intended us to?

By ROBERT J. McCracken

**M**ONEY is all pervasive in modern life. It gets mixed up with everything, even with hospitals and churches and colleges and missionary societies. It is the most indispensable of all the tools we have. We could not exist for a day without using it or having others use it for us. Civilization as we know it could not go on without money.

Ours is a money culture, and for that very reason, just because money is power and does talk, people are likely to make it the one and only yardstick, the measuring rod of everything. Some acquire such a respect for it that there is nothing they will not do to get their hands on it. Obviously, therefore, it is related to motives and purposes and character.

It is not true that all that a man

needs to know about money is how to make some. The proper handling of it is an essential part of honest religion. If our religion does not affect and direct both the making and the spending of money, it has not come to grips with the realities of our everyday existence.

People, supposing that they are quoting Scripture, say that money is the root of all evil. The Bible does not teach that money is evil. In itself money is neither good nor bad. Everything depends on what is done with it, the way in which it is employed, whether it is squandered and does harm or is wisely bestowed and does good.

In three of his parables, those of the Pounds, the Talents, and the Unjust Steward, Jesus concentrates at-



tention on the use of money. There is nothing to suggest that he disapproves of its possession. What he stresses is the fundamental importance of its proper and wise employment. Dives was condemned not because he was wealthy but because of the use he made of his wealth. The rich young ruler was told to go and sell all he had, not because the possession of private property is wrong, but because his riches were coming between him and God.

James Barrie was right when he said that we cheat our consciences by talking about filthy lucre. Money can be a beautiful thing. It is we who make it grimy. We send it to places where it has no business to go and tarnish it with unhallowed transactions in shop and market place.

**I**T is not money that is to be condemned but the love of it—the greedy, grasping, covetous instinct which makes acquisition the goal of life and sees in wealth an end in itself.

We have been told the story of Jenny Lind's turning down one big contract after another and saying to a friend who came upon her when she was sitting quietly by the seashore reading her New Testament, "I found that making vast sums of money was spoiling my taste for this."

Well and good. It is a duty to remember that money can be a power for evil. It is a duty to remember that Jesus emphasized the perils of the acquisitive instinct more than the evils of drunkenness and sexual vice. What I am suggesting now is that we have not laid anything like equal emphasis on the power it can be for good.

Alongside the story about Jenny Lind I set one of Studdert-Kennedy's experiences, told in his own words. "I was called to the bedside of a girl dying of tuberculosis; and while I was there, the doctor came. When he went downstairs, I followed him and

asked him rather anxiously, 'what chance has she?' He replied, 'None whatsoever, as long as she stays where she is,' for she was lying in one of those abominable pigsties which do duty for houses for a considerable portion of our population. I then asked the inevitable question, 'How much?' and he said, 'About £30.' Well, I went out and got the £30, and they were in my hand as the wand of Cinderella's fairy godmother. I waved them in the air, and there appeared at the door a taxi, beautifully sprung; there was a first-class railway carriage; there was a delightful room with a balcony overlooking the sea; there was a kind-faced nurse, and a doctor with subtle brain and clever hands—and all for £30."

Yes, money talks. Money is power; and if we will have it so, our money can be a power for justice and righteousness, for friendship and good will, for the spread through all the world of the good news about God revealed by Jesus Christ.

Money can buy honors—political preferment, social acceptance, a certain kind of prestige. It cannot buy honor. The respect, loyalty, and af-

fection men pay to a good man have nothing to do with cash. Money can buy pleasure—a sea voyage in the dead of winter to sunny climes, a round of entertainments, any indulgence the body or mind may crave. It cannot buy the deeper thing we call happiness. Listen to George Bernard Shaw: "You can easily find people who are ten times as rich at sixty as they were at twenty; but not one of them will tell you that they are ten times as happy. Money can cure hunger; it cannot cure unhappiness." Some things are priceless and can be neither bought nor sold—genius; friendship; love; nobility of character; a tranquil conscience; peace of mind; and that greatest boon of all, the forgiveness and fellowship of God. Was it not Thoreau who never tired of reminding his contemporaries that money is not required to buy one necessity of the soul?

**T**HAT is one side of the picture, and we ought to ponder it more than we do, but there is another side. There are precious things that money can buy, things that in their way are just as much spiritual as they are material, like fresh air and good food and healthy homes, such as education and recreation, freedom from the fear of want and leisure enough from breadwinning to afford time to read and think, and hospitals and churches and neighborhood centers and mission stations.

Money is not omnipotent, but it can be a tremendous force for good. With it we can serve God and build his Kingdom. For a Christian, money is not merely something that he carries in his pocket or entrusts to a bank. It is an extension of his personality. It is flesh, and blood, and brains. All his money is blood money. He cannot give his days and nights to underprivileged children, but by his gifts he can ensure that

*continued on next page*







they are not neglected. He cannot go as a medical doctor to the heart of Africa, but he can make it possible for another to go, and he can provide the doctor with an operating theater and instruments. He may not be able to take the platform in the Christian interest, but he can see to it that others who offer themselves are trained for the task and supported in the discharge of it. Used thus, money is so much stored-up personality. We can write on it, "Holiness to the Lord." It is a sacramental thing.

Once we see money in that light, we cease to think of it as our own to do with as we please. It is not our own: it is a sacred trust committed to us by God. We are stewards of it and answerable to God for the use we make of it. It is impossible any longer to slip into the collection plate a casual coin bearing no relation to our income or to the object for which it is given.

Instead, our giving becomes the expression of our attitude toward life and of a Christian philosophy of life. It is not dependent on what happens to be left over when other things—clubs, theaters, country weekends—have had their full share. It is not offered in the spirit of the prosperous man who said, when making his pledge to his church, "I think I can give fifty dollars without feeling it."

It is offered in the conviction that nothing is good enough or great enough or costly enough for God.

**W**HEN money is seen in terms of its Christian possibilities, giving is spontaneous and proportioned and generous to the point of self-sacrifice. It takes the form of a deliberate self-assessment in the presence of God for the needs of His Church. No one has any right to dictate what the amount should be. The New Testament nowhere stipulates a precise amount.

Some maintain that it should be a tenth of one's income in view of the ordinance to that effect in the Old Testament. A tenth may not be enough for some, while for others it may be too much. A tenth of fifty dollars a week would mean more than a tenth of five hundred dollars a week, since as income rises the part required for the primary needs of life diminishes.

But if, whatever our income, we see money in terms of what it can mean and do, if we see it as an extension of our personality and a sacramental thing, we shall give as we have been prospered—there is the New Testament principle—and shall do it freely and gladly.

For us, if we have a sense of stewardship, money is the means whereby we can serve our fellows and have others serve them. It is the means whereby we express in action our gratitude to God for the blessings He has so abundantly bestowed upon us in Christ. It can work miracles of transformation and renewal. With it we can serve God and help build His Kingdom.

**PICTURE CREDITS:** Cover, Bill Stephens. Pp. 6-12, Bill Stephens. Pp. 16 & 19, D. Hirsch. Pp. 26 & 27, top, Don Aron, Daly City, Calif.; lower left, Honolulu Star Bulletin; lower right, Elemer Kardos, Greenwich, Conn. P. 28, New York Times. P. 48, Episcopal Church-photo (Leonard Lessin).

"Search for truth is a scholar's best way of praising God."

—The Rt. Rev. Stephen F. Bayne, Jr.  
Anglican Executive Officer

**HOBART**  
GENEVA, N. Y.



**TRINITY**  
HARTFORD, CONN

**KENYON**  
GAMBIER, O

Established in three successive years, 1822, 1823, and 1824, these fine liberal arts colleges have served education and the Church for a combined total of more than 400 years, producing lay and clerical leaders out of all proportion to the number of their graduates.

**To Strengthen the Church  
Support the Church-Related  
College of Your Choice.**

**BELLS • CHIMES • CARILLONS**



**vanBergen**

Bells from HOLLAND  
Makers of 58 bells  
for famous Riverside  
Church, New York City

**van Bergen Bellfoundries, Inc.**  
American Branch Greenwood, S. C.

**IDENTIFY yourself  
as an EPISCOPALIAN**

Display the Church coat-of-arms. Handsome: full color: 11x14: suitable for framing. In display folder \$2. With complete symbolic meaning.

• **PARISH REVENUE PRODUCING PLAN** •  
Family: Ecclesiastic arms \$20.00, sketch \$4.00  
HERALDIST, 2101 Eastern Cincinnati 2, Ohio

**from OKINAWA**

post paid at 1/3 state-side prices

**HAND WEAVING**

**QUALITY SEWING**

*free illustrated catalogue*

**ST. JOHN'S EPISCOPAL CRAFT CENTER**  
BOX 192  
KOZA, OKINAWA



# the EPISCOPALIAN

*A Journal of Contemporary Christianity  
Serving the Episcopal Church*

*Published by the Church Magazine Advisory Board upon authority of the General Convention of the Protestant Episcopal Church in the United States of America*

continuing

**FORTH** and

**The Spirit of Missions**

## CHURCH MAGAZINE ADVISORY BOARD

ROBERT E. KENYON, JR., *Chairman*

WILLIAM McK. CHAPMAN

MARGARET COUSINS

HUGH CURTIS

HOWARD HOOVER

WILLIAM S. LEA

JOHN H. LEACH

SAMUEL W. MEEK

JOHN W. REINHARDT

ARTHUR LICHTENBERGER, *ex officio*

EDITOR Henry L. McCorkle

CONTRIBUTING EDITORS Elizabeth Bussing

Shirley Darling, Edward T. Dell, Jr.

Henry Thomas Dolan, Shelby M. Howatt

Thomas LaBar, Christopher Martin

Mary Morrison, Martha Moscrip

Ada Campbell Rose, John W. Suter

Jeannie Willis

ASSISTANT EDITOR Allison Stevens

RESEARCH DIRECTOR Mary S. Wright

STAFF PHOTOGRAPHER David L. Hirsch

ART CONSULTANT Walter Miles

ASSISTANT TO THE EDITOR Emmaretta

Wieghart

**BUSINESS DEPARTMENT:** Carl J. Fleischman, advertising director and business manager; Walter N. Gemmill, Jr., advertising sales director; Edward P. Gilbert, production consultant; Ernest Priest, circulation manager; David M. Aherne, assistant to the advertising director

THE EPISCOPALIAN is a member of the National Diocesan Press, the Associated Church Press, and Religious News Service

Vol. 125 No. 9

September 1960

## CONTENTS

2 Money Can Be Beautiful Robert J. McCracken

6 Seaborne Circuit Rider Rudolf Devik and Bill Stephens

13 The Case of the Average Citizen Erle Stanley Gardner

16 He Works in the White House Milton E. Magruder

21 Are You a Girl Who Can't Say No? Mary Morrison and Martha Moscrip

28 The U.N.: Questions and Answers—a Visit with Henry Cabot Lodge Arthur Herzog

## COLUMNS AND COMMENT

5 Contents

24 Worldscene

34 Puzzle

35 Things New & Old

36 Books

40 Books in Brief

42 Letters

43 Calendar

44 For Meditation

46 Inquiry

48 Know Your Diocese

50 For Your Information

THE EPISCOPALIAN, September, 1960, Vol. 125, No. 9. Published monthly by the Church Magazine Advisory Board, Box 199, Madison Sq. Station, New York 10, N.Y. Publication office, 50 Emmett St., Bristol, Conn. 30¢ a copy, \$3 a year; two years, \$5. Second class postage paid at Bristol, Conn. SUBSCRIPTION ORDERS and CHANGE OF ADDRESS should be sent to THE EPISCOPALIAN, Box 199, Madison Square Station, New York 10, N.Y. Allow 4 to 6 weeks for changes; include old address label and postal zone number. ADVERTISING AND BUSINESS OFFICES: 44 East 23rd Street, New York 10, N.Y. © Copyright 1960. No material may be reproduced without written permission. Manuscripts or art submitted should be accompanied by self-addressed envelope and return postage. The publishers assume no responsibility for return of unsolicited material.





*Vestment case in hand, the Rev. Glion Benson arrives to conduct services for one of his congregations. Father Benson serves San Juan Island Mission, off the northwestern coast of the United States. By ferry, by air, by the mission boat, and by old Lincoln Zephyr, he is reaching the people of this unusual maritime mission in the Diocese of Olympia.*

## Seaborne Circuit Rider

***As people move in their  
restless search for "breathing room,"  
the Church is there to serve***

**by Rudolf Devik  
photographed by Bill Stephens**

**T**HE sea gulls rise from the water in a flurry of frantic wings. Mrs. Knight looks from her kitchen window. A moment passes, and she hears the piercing whistle that sent the birds in motion.

"He's here, Russell," she calls to her son. "Pick him up, please. We will all be at the Church waiting."

The sea gulls circle and drop. The quiet harbor is peaceful again. It is disturbed only by the small black-and-white whale boat bringing "him"—a seaborne circuit rider—to the island.

The clergyman, now on the dock, smells faintly of



diesel oil, the ever present incense of the island ministry. He is the Rev. Glion Benson, and his island ministry is in the far northwestern part of the United States. Between Canada's Vancouver Island and the mainland of Washington State are the San Juan Islands. Several hundred in number, they are dominated by three large bodies of land: horseshoe-shaped Gross Island with the only mountain in the chain, 2,500-foot Mount Constitution; rural Lopez Island; and large San Juan Island. Friday Harbor on San Juan is the county seat for the islands and has the hospital and the largest population.

For residents of these and the smaller islands of the San Juan group, the Episcopal Church maintains a sea-going ministry. By ferry, by air, and by the mission boat, the vicar serves a varied and separated flock.

On Sundays the priest's boat, based on Westsound, Gross Island, runs to Fisherman's Harbor and Lopez, and ends her trip at Friday Harbor, San Juan. Father Benson travels back on his course on Mondays, holding meetings, visiting the sick, and calling on parishioners. During the week additional cruises carry him to other parts of the islands.

Some among his scattered congregations, like Dr. Robert Campbell, a retired Seattle dentist, came to the islands because of poor health. Others have come to retire, to escape the city, or simply because they "have always wanted to live on an island." The islands have attracted increasing numbers of residents, vacationers, and tourists.

Dr. Campbell avows, "We love this church of ours and the priest who serves us. The church here gets along with everybody, rich, poor, fisherman, mechanic, sportsman, vacationer. I could go back to active practice, but I keep delaying. I don't want to leave here."

The Episcopal Church came early to the islands. Some of the first chapters in the history of the Diocese of Olympia are written about the San Juan Islands.

Almost a century old, Emmanuel Church, Eastsound, on Orcas Island, is an historic church preserved faithfully by a dedicated congregation. Newer Grace Church, on Lopez Island, and St. David's Church at San Juan Island's Friday Harbor, are later in origin, but are equally well served by growing congregations.

In recent years the three local churches have been reorganized into the consolidated San Juan Island Mission. It was to this amalgamation that the diocesan Daughters of the King in 1957 provided a converted motor whale boat, the "Royal Cross," for service in the island waters. The trim black and white craft now calls at the logging docks and private piers, and in the harbors of the residents of the islands.

The impact of this expanded ministry has been startling.

"You see the priest and his little boat everywhere," one islander marvelled. "Father Benson has become one of the island's most familiar sights—and one of the best loved."

Lee Banter of Bellingham, mate of the state ferry "Klickitat," says "everyone likes the little guy. I told

him that if he could get one of the crew members, a friend of mine, into his church, I'd go. I was kidding, but I may be attending his parish yet."

Charles Arnt, the TV star, who lives on Orcas and is senior warden of the mission's church at Eastsound, is among the faithful communicants. Commuting to New York and Hollywood for several months of the year, he works "just long enough" to keep himself in his favorite role of churchwarden and gentleman farmer.

"My wife Pat and I love these islands," he says. "I've been in show business for almost thirty years, and I'm an Easterner as well, but this is our kind of living." Charles Arnt is one of the theater's veteran character actors. Since his days as president of Princeton's famed Triangle Club, acting has been his career.

"I'm really just a few hours away from my work here," he says. "And what a place to raise a family." Both Charles and Pat Arnt feel that the Church contributes greatly to their family's way of life. Both have given freely of their leadership to the small island church.

They are among those to whom Father Benson referred in refusing to take credit for the increasing strength of his islands' mission congregations. "We have many ministers here," he says.

Another lay minister is John O'Dell, chief ranger and superintendent of Moran State Park on Cross Island. By example and leadership John O'Dell is a mainstay of the local congregation. He comes into contact with nearly every visitor to the islands. His concern has been for the summer worship of the vacationers. "We've got to offer some help to the visitors," he says. "We've got to be friendly in our churches as well as our resorts."

Other laymen have been instrumental in building on San Juan Island a church that is one of the fastest growing in the Diocese of Olympia. Oliver Sandwich, Bill Murphy, and others have moved St. David's, Friday Harbor, from a store front to new property and a modern parish hall. Plans for the new church are ready. Without help from the Diocese, and with only local labor, this mission congregation is building to serve better the people coming to their island. And come they do.

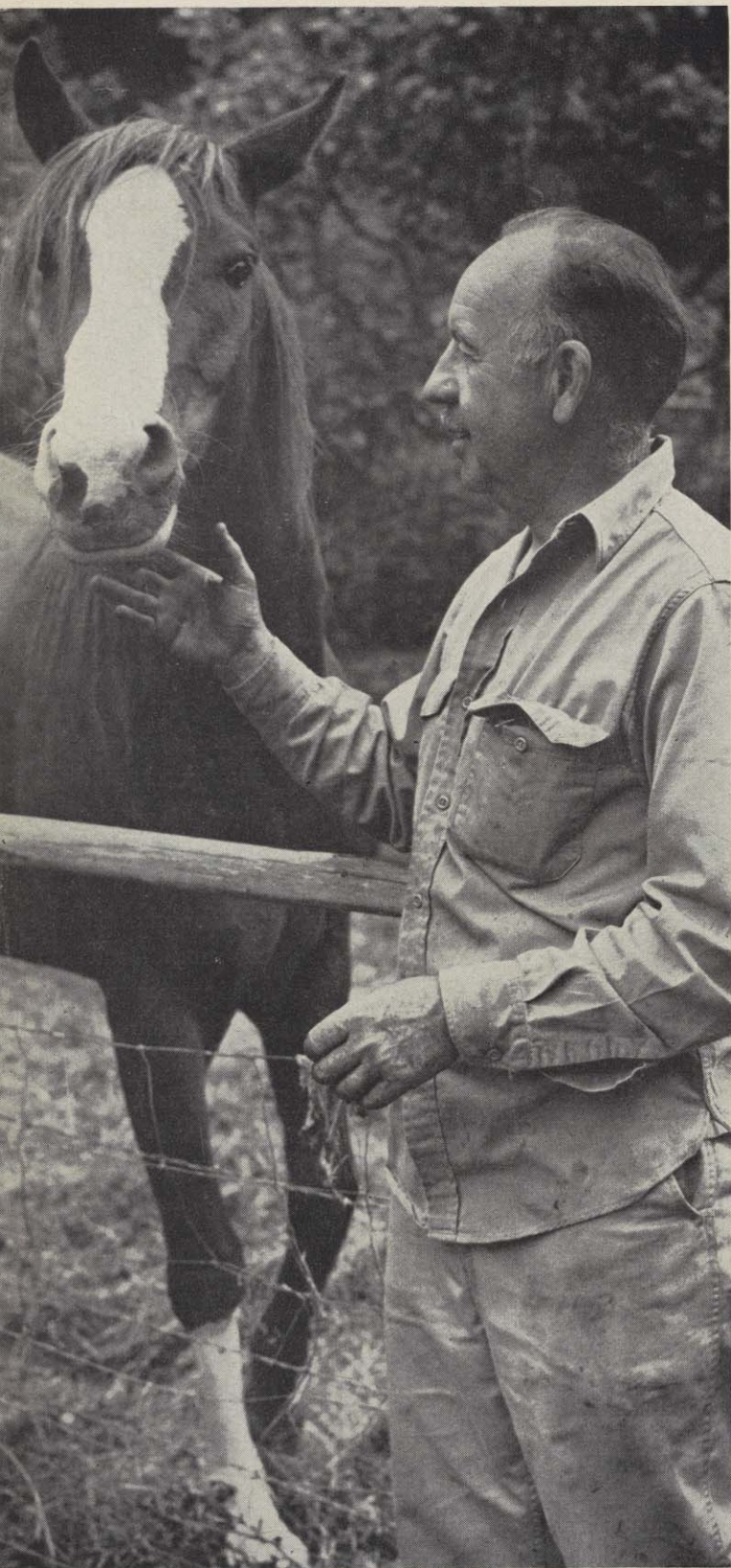
"Our next industry," Father Benson says, "is taking care of the retired persons moving to the islands." "Active retirement" has become the favorite description for island living.

George Gow, Bishop's Committeeman and lumber yard operator, is one who "looked and then chose to live in the San Juans." An Annapolis graduate, he gives his time and talent to aid the ministry of this unusual maritime parish. On Shaw Island, the Don Yansen family has made a contribution to their community quite apart from the San Juan Mission. On her own initiative Mrs. Yansen has started a Sunday School for islanders' children.

Certainly youth work in the mission is different. Lead

*text continued on page 12*

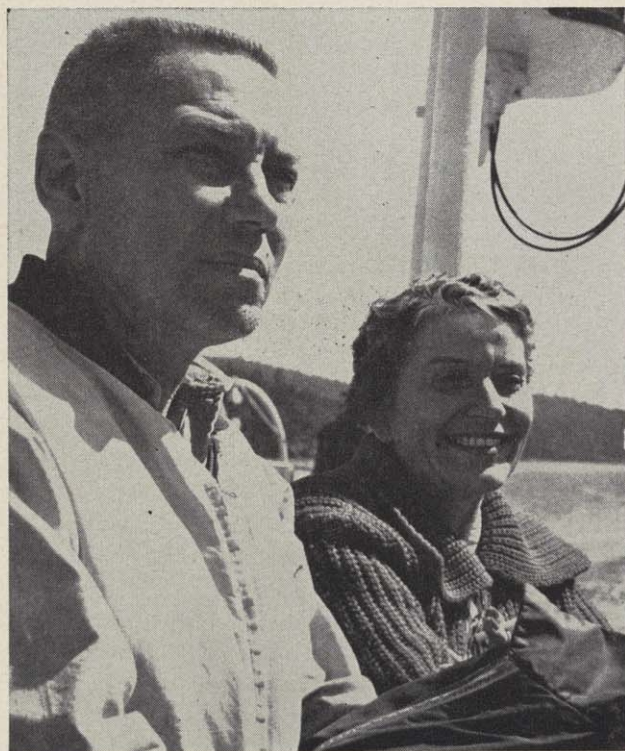




*Abhir, an Arabian horse, joins TV's Charles Arnt, gentleman farmer and warden of the Eastsound mission. Arnt is typical of the growing number of people who make their homes on the islands and commute to work in Seattle, San Francisco, or Los Angeles.*



*Father Benson, a former marine engineer, discusses a problem of mechanics with Mr. Purdue, gas station operator on Orcas Island. The priest knows that "the Church is involved in all the affairs of men." His parishioners are gradually finding out how true this is.*



*"No cathedrals—but people to whom being a Christian means something": thus Alice and Bryant Fessender explain their joining the Episcopal Church. They bought their first one-way ticket following Bryant's retirement.*





"We've  
many  
ministers  
here"

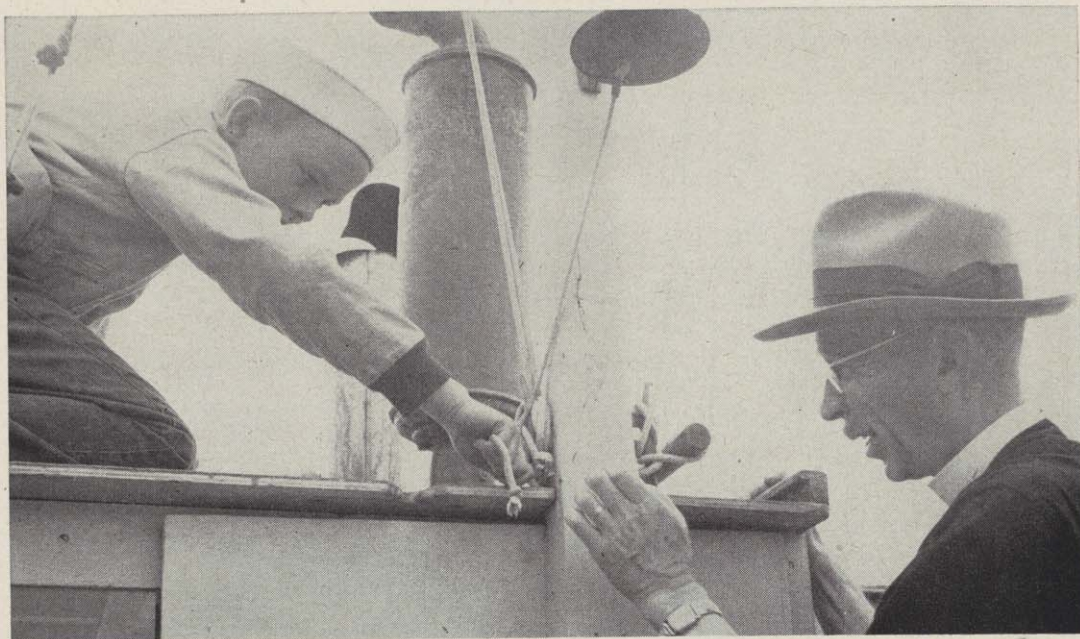
*Art Lindholm, active layman and father of five, comments:  
"We don't know what we would do without Father Benson."*

*Mary and little Julie Todd are important members of the island church. Like many young couples, Bob and Mary Todd find much of their life centered in the activities of the church. "We're Episcopalians because the people here made it seem important for us to join them."*





... these young people like being churchmen



*Carl Sawyer and Father Benson are "setting the watch." Carl and the other acolytes serve as ship's "officers" and "crew," depending on seniority. Lead crucifier Paul Gow doubles as first mate of the "Royal Cross."*



*Star halfback Bob Eastman, injured last year, is "one of the high school friends I can count on," Father Benson says.*



*Suzy Devik sees the hand of God in a clam shell.*

*"A priest ought to be with his people," says Father Benson ►*







## Seaborne Circuit Rider

*continued from page 7*

crucifer Paul Gow doubles as first mate of the "Royal Cross." The other acolytes serve as ship's "officers" or "crew," depending on seniority.

A wondering mother, watching Father Benson and his old Lincoln Zephyr go by with the usual load of youngsters, said, "Our priest is another Pied Piper. From three to ninety-three, they'll follow wherever he leads." His young people *like* being churchmen.

Father Benson is proud of his people. This year, Roxanne Lindholm was one of the four winners in the nation-wide church school Creative Art Contest during Lent. "How can we go wrong with wonderful things like that happening?" he asks. In this rapidly changing situation, the Episcopal Church is providing leadership through a loving, cooperative relationship between a priest and his people. ◀

*The "Royal Cross," with Father Benson and friends aboard, sails from Friday Harbor for the next port of call on the seaborne circuit. The mission boat is one of the few select craft saluted by the giant ferries in passing.*





# **The Case of the Average Citizen**



**by Erle Stanley Gardner**





# The Case of the Average Citizen

by Erle Stanley Gardner

**T**HE public generally fails to realize how much of our group life is the reflection of individual thinking.

Take for instance the administration of justice.

If the big majority of people obey our laws, a police force can enforce the law with the small minority who refuse to be bound by the rules society has enacted for its own protection.

If, however, a relatively large number of citizens fail to respect the law and fail to obey the law, it is simply impossible to recruit enough men to enforce those laws, on the one hand, or to build enough penal institutions, on the other hand, to incarcerate those who have been apprehended for violating the law.

So much depends upon the average citizen that he sometimes may fail to appreciate the full effect of his thinking and of his actions. What is the case of the average American citizen?

Obedience to the law must be founded upon an inherent respect for the law.

The American people are too freedom-loving, too individual in their reactions, to give blind obedience to law unless they understand the purpose of the law and respect the law they are called upon to obey.

Perhaps one of the best illustrations is to be found in the operation of motor vehicles. Whenever the speed limit is fixed at too low a rate, many citizens simply operate

their automobiles above the legal limits and take chances on getting caught.

On the other hand, the rule that traffic should keep to the right-hand side of the road is universally respected and universally obeyed because the wisdom of the law results in respect and obedience.

Perhaps some of our juvenile delinquency is caused by an adult background of disrespect for law and resulting failures to obey the law by citizens who, whether they realize it or not, are furnishing thought patterns for Junior during the formative years of his life.

Persons who have studied law enforcement realize that we are getting dangerously close to the critical point where society requires too many police officers to enforce the law, too many penal institutions to provide incarceration and correction for those who have been apprehended while violating the law.

Perhaps the most constructive step that can be taken anywhere is for the citizen to search his own mind and his own thinking to determine whether his own subconscious attitude is encouraging respect for and obedience to the law.

If too many of us cheat just a little on our income taxes, it might surprise us to realize how the children find out what is going on, and how much they pick up from the attitude of Father and Mother when they talk over deductions while

preparing a joint income tax return.

If Father is in a hurry while driving and starts looking in the rear-view mirror to see whether "the coast is clear," that may be far more of an explanation for Junior's subsequent delinquency than Dad may realize at the time.

Is it not high time that each citizen realized his responsibilities as a member of a community and learned that his attitude toward the law manifests itself many times in many ways? The younger generation, while lacking in the experience and wisdom of the older citizen, has startlingly acute powers of observation.

From time to time, we hear quite a bit about delays in the administration of justice, about the time interval which is consumed between starting a case in court and having the issues finally disposed of.

This is particularly true in connection with personal injury cases involving motor vehicles.

Why does this congestion exist?

It exists because the facts in each case are in sharp conflict, and the facts are in sharp conflict because each litigant permits his conscience to be dulled by his own self-interest. Quite frequently this results in deliberate perjury.

We like to blame the lawyers for the delays in the administration of justice.

The lawyers aren't responsible, nor are the courts.

The courts could dispose of all questions of law involved in cases brought before them in a tenth of the time that the judges put in on the bench.

Courts are congested because of perjury, and perjury is committed not by the lawyers, but by the clients. In short, perjury is a vice generally indulged in by the public and at times it seems to be almost



universally indulged in by the motoring public when self-interest comes in conflict with the oath to tell the whole truth.

Why do these things exist?

Perhaps they exist because in the back of our minds we are gradually losing our respect for law and our desire to obey law.

Once, when I was in a jail interviewing a young prisoner, trying to find out just where he had gone wrong, this young man blurted out, "Sometimes, Mr. Gardner, I wish that when I was given an education someone had put in just a little more time teaching me to distinguish the difference between right and wrong."

Perhaps that is one fault in our thinking today. We don't draw as sharp a line of demarcation between right and wrong as we should. If we can "get away with it" and it isn't too serious a violation, society is inclined not only to countenance but to participate in breaking the law.

Perhaps if the citizen would take stock of the thoughts in his mental attic, he might be startled at what he would find.

Is the businessman always thinking in terms of honesty and integrity, along with sales and profit? Does the office worker figure that "the company can afford it" when she pilfers pens or carbon paper for use at home, or spends company time for personal calls on the company phone? Does the average citizen really believe that the time and talents for which he is being paid belong, in a real way, to those who provide his pay envelope?

Perhaps it is time for each of us to make an impartial appraisal of where he stands with the law—the moral law and the law of the land. This is the case which we, and we alone, with God's help, must solve.

## The Rector and the Writer

St. Paul's Episcopal Church, Ventura, California  
The Rev. William A. Gilbert, Rector.

Erle Stanley Gardner  
Rancho del Paisano  
Temecula, California

Dear Uncle Erle:

Our Church has a new magazine, *The Episcopalian*. I'd like to have you write an article that would give them something of our point of view on this whole matter of dealing with the problem of delinquency.

I know the number of demands that are made on your time, and the commitments you have to your agents, and similar requests by organizations that you have had to turn down, but I know also your concern in this matter. If you would write it for me, personally, that should take care of the problem. As a matter of fact, you can consider this request as an ecclesiastical order from your rector.

God bless you,

Bill Gilbert

The Rev. William A. Gilbert, Rector  
St. Paul's Episcopal Church  
Ventura, California

At Paradise, California

Dear Bill:

I have received your letter about *The Episcopalian* and I'll follow your orders in the matter.

The reason I am doing this is not so much because you have ordered me to as because it gives me one of the best chances I have had to comment about a couple of things that the readers of *The Episcopalian* should know.

I first met you when you were rector of the parish at Walla Walla. In addition to your duties as rector, you were going out on your own and putting in a lot of time, of which you had very little, and a lot of your own money, of which you had less, trying to make some of the prison inmates realize something of their responsibilities to life and to their Creator.

A few years ago when I was in the Middle West scheduled to make a talk before an influential group of citizens, my phone rang at six o'clock in the morning. A man apologized for calling me at that hour but said he had to see me and when I saw him I would realize why the matter was so urgent.

So I told him to come on up and when the door opened I saw a man whom I had last seen in the Washington State Prison at Walla Walla. That man was an influential businessman in the community, as I found out afterwards. He was looked up to and respected. He was married, had children, and was living an exemplary life.

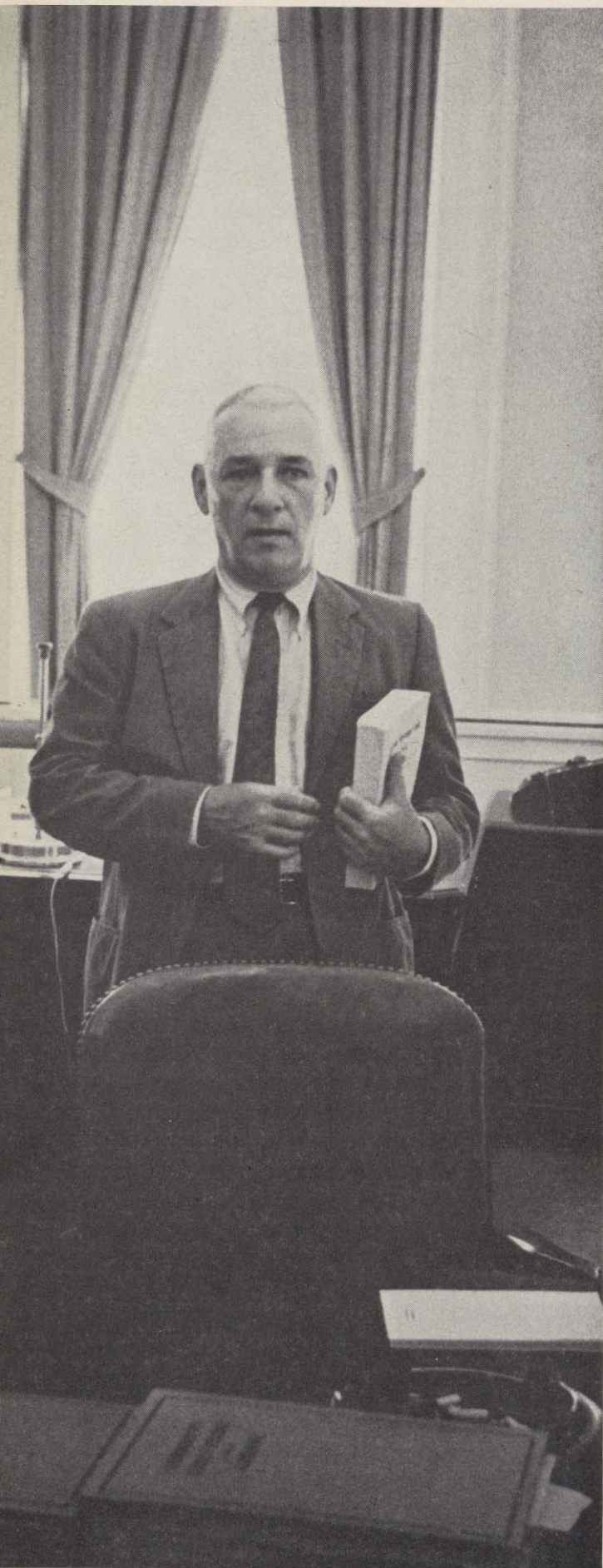
That man was the leading citizen of the community who had been selected to introduce me when I made my talk. He was afraid that if he first saw me on the platform I would inadvertently betray something about his past which he had quite naturally sought to keep as a personal matter known only to his wife and himself.

The reason this man had made good was not because of any magic formula of retributive punishment thought up by the State and incorporated in the Penal Code. It was because you, Bill, had awakened that man to a spiritual awareness. You had given him what I can only refer to as a spiritual awakening, which had in turn resulted in a pretty accurate self-appraisal and a corresponding mental maturity. And it's because of this that I'm interrupting my schedule to write the enclosed article.

Sincerely yours,

Erle Stanley Gardner





EPISCOPALIAN IN THE NEWS

## He Works Inside the White House

*People are talking about possible  
Presidential "teams" next year. Here is  
a man who is already on one*

by Milton E. Magruder

**G**ERALD D. MORGAN is a man of many talents. On any given day, he may advise President Eisenhower to sign or veto a bill, suggest that a section in his church choir is slightly off key, and even blow a tune on his bagpipes.

The hard-working, fifty-one-year-old lawyer with the imposing title of Deputy Assistant to the President is a key member of Mr. Eisenhower's White House team, a man whose voice is influential in setting and keeping the Administration on course.

In off-duty hours (relatively few), the short and



dapper New Yorker also plays a key role at St. Francis Episcopal Church, a young, growing congregation that he helped organize at Potomac, Maryland, in the far reaches of Washington suburbia, six years ago. Here, too, his voice is heard—not only as lead tenor in the choir, but as a respected member of the vestry.

While his legal ability is widely recognized—and fully appreciated at the White House—the affable but reserved Mr. Morgan is so modest that few outside his circle of friends are aware of his other talents.

Handy with tools, he has built a stall for his horse, much of the fencing on his twenty-seven-acre farm, and some of the furniture in his twelve-room home. He also has built two boats in the basement—and gotten both of them out.

Then there is music, in a number of melodious forms.

Mr. Morgan loves to sing, and does so with gusto as a St. Francis chorister and at small, informal parties he and his wife, Alice, enjoy at their own home, or at those of their friends. He has an excellent voice and a wide repertoire of songs. He also plays a hot jazz piano, does tolerably well on the accordion, and is about as proficient as one can be on the bagpipes.

“Jerry bought a kilt to wear at a New Year’s Eve party,” his wife says in explaining his adoption of the leather bag, chanter, and drones. “While he was about it, he bought the bagpipes too. Not content just to look the part, he took lessons to learn to play them.”

Such thoroughness typifies the polished, polite, and personable attorney whose chief interest in life, aside from his family, is his exacting White House job.

Mr. Morgan and Major Gen. Wilton B. Persons, his immediate superior and fellow Episcopalian, direct a large White House staff and share the responsibility of helping the President shoulder the heaviest workload ever imposed on any one man.

Across their desks in a seemingly endless stream flow all presidential speeches and proclamations, messages to Congress, executive orders and inter-agency directives, administration plans and programs, and resignations, appointments, and nominations. There is constant checking and re-checking, and sometimes revision, to make sure that everything jibes with the President’s policies and objectives.

Mr. Morgan, a legislative expert, takes a special

interest in each bill the administration sends to Capitol Hill, and, as he puts it, what “comes out of the other end of the spigot”—legislation that Congress sends to the President to sign or to veto. These, too, must meet the President’s policies and objectives.

There also are inter-agency problems and disputes. These must be resolved by suggestion, mediation and, occasionally, by knocking heads together. Mr. Morgan also has proved to be a cool and competent adviser when things get hot and heavy, as they often do, in relations with the Democratic-controlled Congress.

His spacious, green-carpeted corner office is a few doors from the President’s own in the west wing of the White House. He sees the President at least once a day, sometimes more often, and sits in at cabinet meetings and at conferences with Republican Congressional leaders and with individual House and Senate members.

Frequently, he can be found “minding the store.” On occasion, both the president and General Persons are out of town at the same time.

The hours are long—from 7:45 A.M. to 7 P.M., or later, six days a week, plus extra hours on Sunday now and again. But Mr. Morgan seems to thrive on it. To him, “it’s wonderful, exciting, challenging work, and it’s hard to imagine a better job for a lawyer.”

**O**N questions of policy, Mr. Morgan says that he is only a technician who obtains the views of various departments and agencies, and then digests them for the President, who makes the decisions. But, as others in the White House will tell you, the Deputy Assistant has a voice in practically every decision and, in some cases, the deciding one.

Mr. Morgan is highly qualified for the job. Acclaimed widely as the “best bill drafter in Washington,” he spent ten years in the House of Representatives as a legislative counsel and, through the mid-forties, helped Republicans and Democrats alike draft major labor, housing, banking, and tax laws, to name but a few. Later, while in private practice, he was hired by Republicans to help draft the Taft-Hartley Law, and by the first Hoover Commission to put into bill form its major recommendations on government reorganization.

Mr. Morgan was born in Manhattan on December 19, 1908. It could be said that he was born to his

*continued on next page*



## He Works Inside the White House *continued*

profession. His father was the Morgan of the top New York law firm of Breed, Abbott & Morgan.

A product of the Buckley and Hotchkiss schools, Princeton University (A.B., 1930) and the Harvard Law School (LL.B., 1933), Mr. Morgan spent two years in the legal department of the United States Steel Corporation before going to work for Congress.

He married the former Alice Humphrey of Louisville, Kentucky, at the end of his second year at Harvard. The Morgans have independent means—enough so that Mr. Morgan can stay with whatever job he likes, without having to worry about putting their four children through college.

That task is pretty much behind them now. Eleanor, the elder daughter, is Mrs. Stephen Granger, wife of a Washington physician. Daughter Barbara is married to David Meade, a law student at the University of Virginia at Charlottesville. Gerald D. Morgan, Jr., who was graduated from Amherst, is a Rhodes scholar at Oxford, while Craig, the youngest, is an Amherst sophomore. There is one other member of the immediate family, a one-year-old grandson, Charles, down in Charlottesville.

Mr. Morgan, whose parents were Dutch Reformed, followed in the footsteps of his wife and children in joining the Episcopal Church.

Mrs. Morgan, raised a Presbyterian, recalls that the family felt the need of a church they could all attend when they moved to Bethesda, Maryland, in the late forties. Scouting the neighborhood, the children attended a number of churches of different denominations before deciding they felt “more at home” at St. John’s Episcopal Church where the Rt. Rev. William F. Creighton, Bishop Coadjutor of Washington, then was rector. Mrs. Morgan and the daughters were confirmed in 1949; son Gerald in 1950. Mr. Morgan was baptized in 1952, and was confirmed with son Craig the same year.

On moving again—this time to the farm at Travilah, Maryland, in the rolling hills above Great Falls—the Morgans joined with thirty other families in 1954 to plant a new congregation in the heart of the fashionable Potomac Hunt Club country. It was strictly a “do-it-yourself” project without financial help from the Diocese of Washington or any Episcopal parish. Care-

fully nurtured, St. Francis’ blossomed far beyond their fondest expectations.

**I**N contrast to the small congregation that held its first services in an old, remodeled barn, today’s 185 families have so outgrown the combined chapel and parish hall built in 1956 that now, just four years later they are in the midst of planning a large colonial church, to be erected on a plot next door.

The Morgans contributed both time and money right from the start. Mr. Morgan recalls that “my wife was a lot more active than I was” at the outset, a trying period when fund-raising, a meeting place, and other details were worrisome problems.

“Jerry concentrated on the choir,” says the Rev. Martin T. Lord, the rector at St. Francis’. “He organized it, and nursed it along. Until a year ago when the parish hired a director of music, Jerry conducted the choir rehearsals, and even helped select the music, including the hymns.”

Gerald Morgan, who has been singing since his days in the Glee Club at Hotchkiss, is a natural bass, but moved up almost an octave because the choir was short on tenors. He says that choir work, including rehearsals, is not work at all, but “a lot of fun. I enjoy it immensely.”

Mr. Morgan’s approach to his duties as a vestryman are much the same as his approach to his legislative chores at the White House.

“Jerry mostly listens—to a point—at our vestry meetings,” according to the Rector. “After a problem has been discussed pro and con, sometimes at great length, Jerry will hitch his chair forward and sum up both sides, briefly and succinctly. The answer always seems pretty obvious.”

The Morgans also have done work for the diocese and for other parishes. In cooperation with another Episcopalian, Gordon Gray, the President’s Special Assistant on National Security Affairs, Mr. Morgan helped set up and promote a program of weekday worship for government employees at the Church of the Epiphany, just three blocks from the White House. Mrs. Morgan has headed the budget committee for the women of the diocese, and this year takes over as chairman of their Christian Education Committee.



Gerald Morgan's church activities and long White House hours leave little time for just plain relaxing. But he still seems able to squeeze enough time from his busy schedule to run the tractor at his farm, build something or other, take a dip in his outdoor pool, or go fishing or golfing.

SOMETHING of a maverick in politics—he was a registered Democrat until 1949 and a Taft Republican until Mr. Eisenhower's nomination—Mr. Morgan at one time was a notable dissenter in an administration that abounds in golfers. He played a lot in the mid-thirties, but “never got any better” and gave up the game. He went back to it a few years ago, but admits with a wry grin that “I’m still no better.”

He's enthusiastic about fishing, “all kinds and at any time,” but has no tall tales to tell about the ones he caught or the ones that got away.

Twice daily, as he drives by St. Francis' church on the 45-minute trip to and from the White House, there is a reminder of an important building job ahead for the young parish.

Standing beside the road in front of St. Francis' is a sign which reads: “St. Francis' CHAPEL.” The rector, Mr. Lord, explains that this is deliberate; a reminder to parishioners that the church itself has not been built.

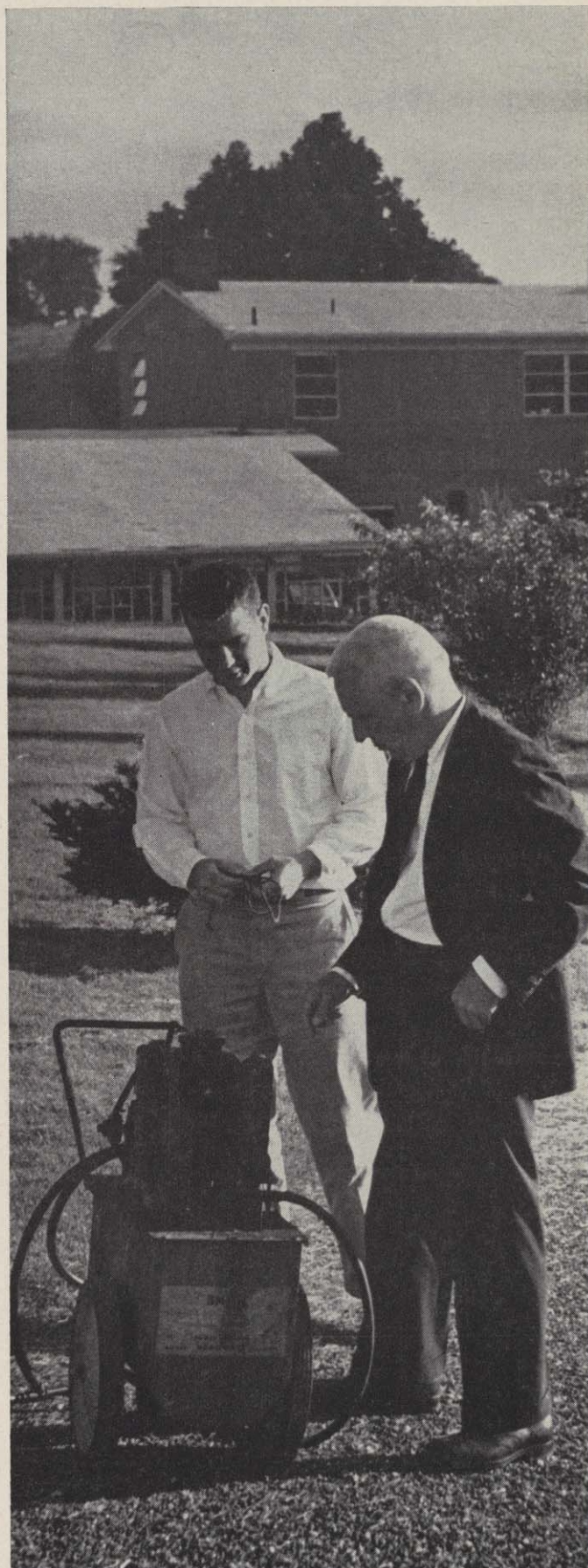
They also get the message each time they enter the vestibule of the chapel and parish hall. Displayed prominently there on the wall is an architect's drawing of the church-to-be.

While there are no immediate plans to build, advance gifts totaling \$50,000 already have been made as the start on a building fund. Among the contributors is Gerald P. Morgan.

“Jerry is a tremendous example of a Christian,” says his rector, Mr. Lord. “He lives his faith.”

“It seems to me,” says Mr. Morgan, “that every good Christian applies Christian principles to every phase of his life.”

“A faith is not something separate and apart, to be reserved for use on Sunday. There is no spiritual life separate from material life, each in its own compartment. They are tied together in one whole and are applied to everything that we do.” ◀



*Home after a long day's work at the White House, Gerald Morgan tackles one more problem: helping his son, Craig, to start the gas motor on the tree sprayer.*





“Because the littlest things upset my nerves,  
my doctor started me on Postum.”

“Spilled milk is annoying. But when it made me yell at the kids, I decided I was too nervous.

“I told my doctor I also wasn’t sleeping well. Nothing wrong, the doctor said after the examination. But perhaps I’d been drinking lots of coffee? Many people can’t take the caffeine in coffee. Try Postum, he said. It’s 100% caffeine-free—can’t make you nervous or keep you awake.

“You know, it’s true! Since I started drinking Postum I do feel calmer, and sleep so much better! Can’t say I enjoy having milk spilled even now—but trifles don’t really upset me any more!”

*Postum is 100% coffee-free*



Another fine product of General Foods



YES!  
YES!  
YES!



  
NO!  
NO!  
NO!

## Are you a Girl who can't say **NO** to the unyielding pressures of American community life?

By MARTHA MOSCRIP and MARY MORRISON

*Sally Brown* sighed as she served the last dish of cereal to Tim, and thought about what the rest of the day held. Thank goodness it wasn't her turn to drive to school today. . . . Darn that phone! Why couldn't people wait till everyone is out of the house before calling?

"Yes? Oh! Hi, Dot! . . . Well, I really haven't got—Oh, too bad! O.K. I'll pick them up in ten minutes. I can shop after I drop them off at school. Bye!"

"There goes the best part of the morning. Hurry up, Tim! Sally, put the comic book down and get your things. Mary, you'll have to get your bike out yourself. I have to drive this morning. Rick's sick, and his mother can't. Move now—all of you! I have a million things to do today."

"Gosh, Mom, you *always* have a million things to do!"

"Gee, do I *have* to?"

"Yes, now, never mind. Just hurry!"

And thus began Sally's day.

What did she have to do that made her feel dispirited and irritable, as if life were just a merry-go-round without the music and fun?

It was a Friday. She had to concoct a dessert for six for the covered-dish supper and square dance at the parish house that night. She still hadn't been able to locate a baby sitter for the kids. There was a class mothers' meeting right after lunch. She couldn't skip that because she was treasurer. It was also her turn to drive the little girls to Brownie meeting and to provide the refreshments. After dropping them off, she had promised to pick up Mary and four other Girl Scouts with their duffel and take them to their weekend camping spot. She would have to slip away from the square dance long enough to be present at the Cub Pack meeting while Tim got his award. Mean-

*continued on next page*



*continued*

while she hadn't prepared her church school lesson, or finished the phoning for the League of Women Voters, or done her weekend shopping. And the house—well, the dark corners and the closets nagged at her mind all the time.

"How did I ever get into this mess?" Sally asked herself as she waited impatiently for a small rider, who was very late. "Mrs. Green seems to do more than I do, but she never gets fussed over it." Mrs. Green was getting into her car three blocks away, thinking identical thoughts, as was Mrs. White three thousand miles away, and heaven knows how many millions more.

Now if Sally had snarled up her financial obligations, she would certainly sit down and find out why. She and her husband would try to work out a budget that put first things first.

We hear a great deal about stewardship of money. Is it not at least as important to give some thought to the stewardship of time and self?

If Sally took time for such thought, she might remember that last spring she had been elected treasurer of the third grade mothers' group. At the same time she had agreed to teach a church school class. Two big jobs. "That is all for next year," said Sally to herself. September came. The phone began ringing.

The boss's wife, an ardent member of the League of Women Voters, asked Sally to be on her phone committee. "After all, you young women have a community responsibility too. It should be interesting, dear, for you to do something that has nothing to do with children."

"How could I refuse her?" wailed Sally.

Sally's best friend called to say, "We have the most wonderful new Girl Scout leader. She is actually qualified to take the girls camping. All we have to do is arrange transportation. You don't mind driving once or twice, do you? It's not far to the camp."

"How could I say No to my best friend?—or, for that matter, to something Mary so badly wants to do?"

Underneath all this were other questions that she was asking herself:

*What will other people think of me?*

*What will help my husband get ahead?*

*How can I keep from offending my best friend?*

*Am I doing everything I can for the children?*

To sum up, Sally may be trying to live up to a subconscious image of herself as that conscientious, earnestly busy, important young suburban matron that the slick magazines promote. If she can escape from this image and look at her life as she is living it, Sally

still has to decide when, and on what basis, to refuse requests.

How will she do this? On the basis of their importance? Importance to whom? The community? Most of them are. To her husband's advancement? Check with him—most of this is a myth. Maybe he would find it a greater help to have a pleasant, relaxed wife meet him at the end of the day. Important to her friend? A best friend should understand an occasional No. To her children? What her children really need is an unhurried mother.

Most of all, what is important to Sally? For the Sallies of our culture are the fulcrums on which are balanced the health and happiness, even the sanity, of the family and the community.

Suppose Sally chooses only those outside activities that she really enjoys and feels called to do, leaving herself plenty of time for home duties, self-examination, meditation, and emergency calls on her time. Won't she be better balanced, better able to grow spiritually and mentally, able to do better the jobs she does undertake?

No one can teach Sally to say No. It takes practice. How to start? Some women make a rule never to say Yes at once, but to call back after thinking it over. It is so easy to be stampeded over the phone. Some women watch their time schedule, and when it is full, place a sign by the phone with a large NO printed on it.

The thing that makes a firm and pleasant No possible is choosing wisely when to say Yes. Nobody can decide this for us, either.

Here are some questions to ask ourselves when we are trying to make a decision as a Christian.

*Is it something that I will enjoy doing, and therefore do well? Or does the mere thought of the job curdle my disposition? We all have different talents (I Cor.:12).*

*Is it important to my spiritual growth and that of my family? Many of the activities that we undertake can make this contribution if we bring a Christian attitude and conviction to our work in them.*

We cannot possibly do this if there is so much busyness in our lives that we rush from one half-finished job to another, worrying about what other people think, and all too often trying to make other people do the same rushing. *Martha, Martha, thou art careful and troubled about many things*, said our Lord in that well-known passage from St. Luke (10:41). Maybe Martha, too, was a girl who couldn't say No.

# NO!





**Now even the smallest church  
can afford a Hammond Organ!**

Not for one Sunday longer need you deprive your church of the magnificent music of a Hammond Organ.

For the new Hammond Extravoice is priced within reach of every church. It is \$895\*, the *lowest* price any Hammond Organ has ever sold for.

And much, much more than the price is new about the Hammond Extravoice.

It has a brilliant new sound—the rich tones of *three* keyboards, played from a *single*, simple keyboard.

It has graceful new styling—lovely new lines in a cabinet so compact it takes up only 4 ft. by 2 ft. (making it ideal for Chapels and Sunday Schools).

It has everything new that Hammond has learned in 25 years about *making* organs ... to bring you faithful service.

Call your Hammond dealer for a demonstration.

THE NEW HAMMOND *Extravoice*® ORGAN

**\$895\* ... only \$25 down**

\*Less Federal Excise Tax, F.O.B., Chicago; bench extra.

**HAMMOND ORGAN**

*... music's most glorious voice*

Hammond Organ Company  
4247 W. Diversey Ave., Chicago 39, Ill.

- ☐ Send free folder on Extravoice Organ.
- ☐ Free booklet on organ fund raising.
- ☐ Color catalog of Hammond organs.

Name \_\_\_\_\_

Church \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

© HAMMOND ORGAN COMPANY

EP 9-60



**DISTINCTIVE  
STYLING**  
*in English Stained Glass*



TO GIVE LIGHT TO THEM  
THAT SIT IN DARKNESS

from WIPPELL of Exeter  
thru The Studios of  
**George L. PAYNE**

15 PRINCE STREET, PATERSON 15, N.J.

Designs submitted for your consideration. Write



**OSBORNE**

CHALICES  
EVERY KIND OF FINE  
CHURCH SILVERWARE

Send for illustrated books N:E

117 GOWER STREET  
LONDON WC1, ENGLAND

**CASSOCKS — SURPLICES**

CHOIR VESTMENTS  
EUCHARISTIC VESTMENTS  
ALTAR HANGINGS—LINENS

Materials by the yard. "Kits" for Altar  
Hangings and Eucharistic Vestments.  
All Embroidery is Hand Done.

**J. M. HALL, INC.**

Tel. CH 4-1070 14 West 40th St. New York 18

**DISCOUNTS**  
UP TO  
**40%**

**Monroe FOLD-KING**



**FOLDING TABLE LINE**  
Kitchen committees, social groups, atten-  
tion! Factory prices & discounts up to 40%  
to Churches, Schools, Clubs, etc. Monroe  
all-new FOLD-KING Banquet Tables,  
with exclusive new automatic folding and  
locking, super strength, easy seating, 68 models and sizes.

**BIG NEW 1961 CATALOG FREE**

Color pictures. Full line tables, chairs, table and chair trucks, plat-  
form-risers, portable partitions, bulletin boards. Our 53rd year.  
**THE MONROE CO., 18 Church St., Colfax, Iowa**



**worldscene**

**EXPERT AID TO DISTRESSED COUNTRIES**—Five large

scale, long-term projects to provide work, better housing, and improved nutrition standards for underdeveloped countries were approved by the World Council of Churches' Division of Inter-Church Aid and Service to Refugees at its recent annual consultation in Berlin. Proposals call for setting up three projects in India and one each in Africa and Chile, with other aid measures slated for other areas. The conference approved a 1961 draft budget of over one million dollars for the Division. Speakers at the meeting stressed the need to send to distressed countries teams of experts who would establish training centers and encourage self-aid projects among the people. Dr. Leslie Cooke, director of the Division, indicated that a major part of the program might be development of "specific, comprehensive" technical and training projects of five to ten years' duration. He said that work has already started on plans for extending material aid and for a scholarship program to train Christian workers in technical fields. ● The 150 Protestant, Anglican, and Orthodox welfare leaders from more than thirty countries also called for a more active program to prevent political and economic policies which create refugee situations. The churches should be "ready to warn all governments, on all occasions, that the pursuit of certain policies would inevitably lead to the making of refugees," the report declared.

● Meanwhile, coordination of all Roman Catholic charitable activity on a global plane was urged by Pope John XXIII upon delegates attending the Fifth General Assembly of the International Conference of Catholic Charities. Forty-three countries were represented at the Rome meeting.

**NATIONAL DAY OF PRAYER**—President Eisenhower has

designated October 5, 1960, as the eighth annual national Day of Prayer. In his proclamation, the President declared that "it is not by our strength alone, nor by our righteousness, that we have enjoyed the abundant gifts of our Creator. . . . In this time of testing we shall ever place our trust in the keeping of God's Commandments, knowing that He who has brought us here requires justice and mercy in return." A national Day of Prayer came about under a joint resolution approved by Congress in 1952, which provides that the President "shall set aside and proclaim a suitable day each year, other than a Sunday, as a National Day of Prayer on which people of the United States may turn to God in prayer and meditation at churches, in groups, and as individuals.

**FIRST AFRICAN ANGLICAN BISHOP NAMED IN SOUTH**

**AFRICA**—Canon Alphaeus Hamilton Zulu of Durban, a member of the Zulu royal house, has been named as assistant bishop of the Diocese of St. John's. One of the best-known African personalities, Bishop-designate Hamilton has held many important administrative posts in the Church and has travelled extensively. He has studied at the Ecumenical Institute near Bossey, Switzerland, and also has made a study of church affairs in the United States during a lengthy visit here.

**AFRICAN DIOCESES MOVING TOWARD INDEPEND-**

**ENCE**—The Most Rev. Geoffrey Francis Fisher, Archbishop of Canterbury, inaugurated the new Anglican Province of East Africa last month, when he installed Dr. Leonard J. Beecher, Bishop of Mombasa,

*continued on page 31*



## HOPE IN THE CONGO?

Out of the turbulence that grips the new Republic of Congo have come urgent appeals to the free world for assistance to this most strategic area of Africa.

While Western statesmen are concentrating on ways to restore political order, religious leaders are anxiously assessing the possibilities of preserving and perpetuating the work of Christian missionaries, which is seen as more vital and necessary than ever. Assurance has come from the Rev. Theodore L. Tucker, executive secretary of the Africa Committee of the National Council of Churches' Division of Foreign Missions, that many of the 1,200 American Protestant missionaries are remaining at their posts.

With many of the Congo's 115,000 white population having already taken to flight, the missionaries who remain or return face a threefold challenge.

The first challenge is Russia's propaganda campaign discrediting the West in Africa and gaining a foothold for Communism in an area of the African continent as large as the United States. Here is situated the world's largest and richest copper vein, and eighty five per cent of the known deposits of cobalt, as well as supplies of industrial diamonds, rubber, and cocoa of great value.

The second challenge is the need to overcome the anti-Christian hostility among some of the country's two hundred tribes, which has already been evidenced by acts of brutality against the whites, including missionaries.

The third is to combat racial strife, inter-tribal warfare, and the growth of native sects. Chief among these sects is Kibangism, which has political as well as religious overtones. Founded in 1921 by a former Protestant catechist, Simon Kibangu, its main tenet is that Kibangu is the Messiah of the Negro and that Christ

is the Saviour only of white men.

Communism's threat in the Congo has long been recognized. It is an open secret that thousands of young Congolese have been sent to schools at Moscow, Prague, Warsaw, Budapest, and East Berlin to be trained for work in their homeland.

Most missionaries are hopeful for the future of Christianity in the Congo. This optimistic spirit was reflected recently by Joseph Ernest Cardinal Van Roey, Roman Archbishop of Malines, Belgium, when he announced plans to build a new church in Leopoldville as a gift from Belgian Catholics.

The same spirit of hopefulness lies also behind plans of the Methodist Division of World Missions to set up a Congo Institute of Technology, the first of its kind in the country.

Mission leaders are counting heavily on a strong elite among Christian nationals to play an important role in local and national affairs when order is restored.

In the opinion of many missionaries, the outbreak in the Congo Republic has provided a tragic lesson on the folly of granting independence to territories too soon. In this respect, the Belgian government is generally blamed for a policy of paternalism in the Congo, and for neglecting to encourage the training of national leaders.

In Africa as a whole, twenty-five territories are still under colonial rule. But eight French territories will become independent this year. And next year, the Belgian trust territory of Ruanda-Urundi and the British colony of Sierra Leone are scheduled to become free nations, along with self-governing Mauritania.

Half a century ago only two African nations—Ethiopia and Liberia—were independent. Next year Africa will have thirty independent nations.

## EPISCOPAL National TOUR of EUROPE

\*\*\*\*\*

- Visiting Religious Points of Interest in Major Cities
- Scheduled Personal Visits with the Archbishop of Canterbury and Pope John XXIII
- London, Paris, Geneva, Nice and Rome
- October 1-17, 1960
- Jet Air Travel by Alitalia with Ship Option
- First Class Hotels, Meals and Sight-seeing
- All Expense Tour at \$850.00

\*\*\*\*\*

### Tour Conductor

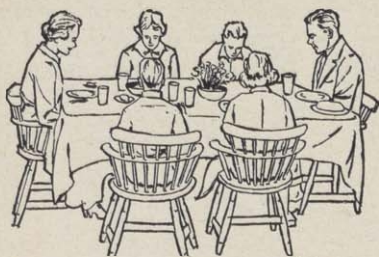


The Rev. Clarence W. Sickles, Vicar  
St. James' Church  
Hackettstown, New Jersey

\*\*\*\*\*

*Write Conductor for Brochure &  
Group Plans.*





## Does worship have a place in your home?

Has your family met "the One who makes a difference"?

If worship is at present only a Sunday morning affair, you can make it a *daily* blessing by establishing a family altar. Daily devotions can well become for your family "the tie that binds."

The Upper Room can help by providing the devotionals for each day—a Bible reading, prayer and meditation. Over 3,000,000 families use The Upper Room.

The subscription cost is nominal—\$1 a year, three years \$2—for the convenience of bi-monthly issues mailed to your home. If you already receive The Upper Room, remember it as a perfect gift for any family, or for family members away from home.



Order from

# The Upper Room

The world's most widely used devotional guide

37 Editions—31 Languages

1908 Grand Avenue Nashville 5, Tenn.

### Spiritual Healing

Healing belongs in the Church

Do you read SHARING, a magazine devoted to spiritual healing, telling what is being done and what you can do to fulfill Christ's command: "Heal the Sick!" Published monthly—16 pages—\$1 for 8 mo., \$1.50 a yr. Send for sample copy.

The Fellowship of St. Luke  
2243 Front Street San Diego 1, Calif.

## MUSIC

**LEARN  
AT  
HOME!**

Be your own music teacher. Learn quickly, right at home, to play piano, guitar, accordion, any instrument. Our famous pictured lessons make it easy. No boring exercises. Start playing simple pieces right away. Low cost. 1,000,000 students, including Lawrence Welk. Write for FREE book. No obligation. No salesman will call. U. S. School of Music, Studio 2569, Port Washington, N. Y.



**GAUCHO IN THE CATHEDRAL—**  
*At the in-gathering of the Missionary Offering for the Diocese of California at Grace Cathedral, San Francisco, the Rev. Raymond K. Reibs delighted the young people by mounting to the pulpit in full gaucho regalia and interspersing his sermon with folk songs. Mr. Reibs, from Studio City, California, is a former missionary to Brazil.*



**LIKE FATHER, LIKE**  
Bruce Hargreaves Kenne  
from left), son of the  
Harry S. Kennedy, Bi  
Honolulu, was ordained  
aconate on Sunday, July  
Andrews' Cathedral, Hon  
his father. Bruce's four  
participated in the ser  
Paul S. Kennedy (left),  
stationed at Harmon A  
Newfoundland, was a cr  
David K. Kennedy, jet  
pilot from Little Rock  
Base in Arkansas, was  
crucifer; and his twin  
Mark and Joel (right)  
acolytes. David plans to  
Church Divinity Schoo  
Pacific in Berkeley, C  
this month. Paul, upon  
from the Air Force, also  
to enter the California  
to study for Holy Orders

● **DR. JOHN K. MILLER**, an Episcopal physician from Albany, New York, has recently spent three weeks in Central America assisting the Rt. Rev. David E. Richards, Bishop of Central America, in planning medical services to be offered there by the Church. Plans include the opening of a neighborhood clinic in Tegucigalpa, the capital of the Republic of Honduras.

● **UNDER** the leadership of Dr. James B. Pritchard, Professor of Old Testament at the Church Divinity School of the Pacific, Berkeley, California, American archaeologists have found skeletons dating from the 16th century B.C. in an ancient cemetery on the site of the Biblical city of Gibeon. Mentioned more than forty times in the Bible, Gibeon was unearthed several years ago in the Jordanian village of Job, eight miles north of Jerusalem. To build the cemetery just found, ancient citizens of Gibeon cut circular shafts into solid rock to a depth of seven feet. From the side of each shaft, openings were cut and tombs carved out. With the skeletons the archaeologists found scarabs, bronze knives, spear points, and a sup-



ply of food and drink stored in jars on plates. A 2,500-year-old Biblical well, known as the "Pool of Gibeon," was discovered during excavations at the site in 1957.

● AN Episcopal Church hospital in New York City will undertake a three-year study of the neurosurgical treatment of multiple sclerosis and related disorders. The study, to be conducted at St. Barnabas Hospital for Chronic Diseases in the Bronx will be financed by a \$269,000 grant from the John A. Hartford Foundation, Inc. The study will be headed by Dr. Irving S. Cooper, director of the hospital's Department of Neurologic Surgery; some twenty victims of multiple sclerosis and other disorders that cause shaking, tremor, and rigidity will be treated and observed each year under the program.

● THE first regularly scheduled Spanish-language program sponsored by the Episcopal Church in Central America was presented on Sunday, July 17th. The newest of the Church's Districts overseas has gone on the air in an attempt to reach out to the largest possi-

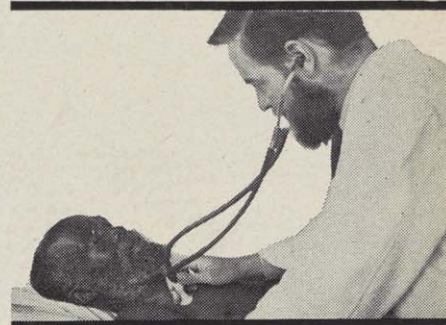
ble audience with its message. The Spanish-speaking congregation of the Church of the Good Shepherd in San José broadcast the first program, one of a regular, planned Sunday evening weekly series. It is transmitted over a local commercial station which reaches to all areas of the Republic of Costa Rica.

● EARLIER this year, five Episcopal Church women in Mobile, Alabama, went to work for the United States Government as census takers with a special cause in mind. They pledged all of their earnings to the kitchen and building fund of the new St. Luke's Church in Mobile. This novel plan was the idea of Mrs. Forrest Wilson. Working with her were Mrs. Leslie Sutton, Mrs. Sherman L. Payne, Sr., Mrs. A. L. Pardue, and Mrs. Kenneth W. Stanton. When the last form was turned in, the final Band-aid applied to a blistered heel, and the last check received, the five census takers of St. Luke's had earned the grand total of \$1425.51. Construction has already begun on the project to which they gave so much in time, effort, ingenuity—and money.



PARISH SPONSORS INDONESIAN FAMILY—Maximilian Keyner, his wife, five children and one new baby (not shown) arrive at Idlewild International airport, New York. Through sponsorship of Christ Church, Greenwich, Connecticut, the family came from Indonesia to begin a new life.

"His achievements rank beside those of Trevor Huddleston and Michael Scott"—*National Review* (London)



## THE MAN NEXT TO ME

*An Adventure in African Medical Experience*

By

ANTHONY BARKER, M.D.

"A splendid book . . . compassionate yet objective . . . which helps people to understand life in South Africa . . . a truly Christian book, surveying life with both reverence and irony."—ALAN PATON

For fifteen years Anthony and Margaret Barker, both British doctors, have worked in a small mission hospital in Zululand, seeking to communicate with their patients—medically, spiritually, personally. Few readers will put down this book untouched by the quiet strength of two physicians who have attempted to atone for centuries of greed and exploitation.

"The hospital, and all that goes on there, is described beautifully."—TREVOR HUDDLESTON

8 pages of photographs.  
\$3.50 at your bookstore.

HARPER & BROTHERS, N.Y. 16





Episcopalian Henry Cabot Lodge resigns his U.N. post this month to seek election to the Vice Presidency of the United States

by Arthur Herzog

## The UN: Questions and Answers

A VISIT WITH HENRY CABOT LODGE

*Fifteen years ago the Charter of the United Nations was signed by fifty countries at San Francisco. Since then the U.N. has grown in membership to eighty-two, in prestige and, most signally, in the hopes of the world, which has come to see it not only as a forum for peace but as an instrument for change.*

*For over half of the U.N.'s brief existence, this country has been represented there by Henry Cabot Lodge. Lodge is a far cry from the traditional conception of the diplomat as one working primarily behind the scenes, remaining a shadowy figure to the public. Much of Lodge's work is done out in the open. Peppery, strong-speaking, fiercely partisan, he is, in this country, almost Mr. U.N.*

**Q. You've said, in 1955, "We must study and analyze its [the United Nations'] defects and try to correct them." What progress has been made?**

A. Since 1955 the United Nations has shown at least one marked sign of strength which it did not have at that time. That was the creation of the United Nations Emergency Force in 1956 and 1957, which has been in the Gaza Strip and at the entrance to the Gulf of Aqaba ever since and has been an indispensable factor in keep-

ing the peace. It is the capacity of the United Nations to maintain this kind of long-term action—year in and year out, even when there is no drama attached to it—which is one measure of its dependability and success. The willingness and capacity of member states to support the United Nations year in and year out is vital, and UNEF has furnished an excellent test.

The defect which remains is not so much a defect of the United Nations as it is a defect of members. The United Nations—or any peace-preserving organization at any time in history—cannot, by peaceful means, force a major power against its will to abide by the principles of the Charter.

All the protests and overwhelming votes in the United Nations could not stop the brutal invasion of Hungary because this invasion was committed by a major power—the Soviet Union—which shows a remarkably thick skin against the pressure of world opinion. The way to correct this defect lies not in the Charter of the United Nations, but in a change of

heart and policy on the part of the Soviet Government.

**Q. Should the United Nations be strengthened—that is, have more power over member nations?**

A. I believe the United Nations could be strengthened, not by giving it more power over member nations—it has more legal power now than it can use—but by taking steps which would increase its influence. One of these would be removing the veto in the Security Council on questions not involving the use of armed force—proposals for peaceful settlement of disputes. The United States has proposed this step many times, but the Soviet Union has always refused.

Another promising way to increase the influence and usefulness of the United Nations is to establish United Nations representatives under the Secretary General in troubled areas or in countries where political institutions are rapidly developing. They can do a great deal of good in such places as co-ordinators of U.N. technical assistance, because the United Nations and its programs are above

*Adapted from Think Magazine; ©1960, the International Business Machines Corporation, reprinted with permission.*



suspicion of any ulterior purpose. In fact, their good influence is likely to be even wider, because anybody who wants to start trouble is less likely to do so when United Nations officials are there on the spot to observe and report.

**Q. Do you think the chances of war have been lessened through the work of the United Nations?**

A. Definitely. In every case where the United Nations has come to the aid of a small nation whose independence was threatened—as in Iran, Greece, Lebanon, Laos and, of course, Korea—it has thereby discouraged aggression and decreased the chances of war.

**Q. Do you feel that Americans have exaggerated hopes for the United Nations, or do they not have hopes enough for it?**

A. I would say that Americans have a justifiable hope for the United Nations. There was a period at the beginning of the United Nations when the hopes for it were exaggerated, but I believe that now public opinion in the United States sees the value of the United Nations without exaggeration. Most people realize that it cannot exercise governmental powers. They also see it as a uniquely valuable center where law-abiding nations can combine their influence to uphold the Charter. People are also beginning to realize the U.N.'s possibilities in working with the less developed countries to develop their economies—which it can do in many cases at less cost and with less misunderstanding than is possible for the United States or any other country acting alone.

We are a powerful country, but we are certainly not all-powerful. We should do what we can within the prudent limits of our own resources. But we must not delude ourselves into thinking that we can solve every problem in the world.

**Q. What should we do here at home to "strengthen the dignity of man"—and how would such actions**

**improve our position in the United Nations?**

A. Our greatest single weakness with regard to the outside world is the violations of civil rights which are still committed against members of racial minorities in this country. It is true that we are making progress, and not even the most bigoted person suggests putting the clock back. But as long as one person is discriminated against, a bad situation exists. Such a situation inescapably makes a bad impression on peoples in Africa and Asia who are very sensitive to racial discrimination. When the world press carries one newspaper story about one Negro being brutally treated, we do ourselves more harm than the Soviet Union does us with all the distortions of its propaganda.

Another fault we should cure is our habit of talking about "foreign aid" as if all our help to other countries to improve their economies were nothing but cold-blooded strategy. To people abroad we sometimes sound as if all our old generous impulses were gone and we didn't really like people at all.

When we talk like that we do ourselves a great disservice. Our economic aid would not be good strategy if it were not also inspired by a generous heart. To give only for a narrow, ulterior purpose, as if it were mere bait on a hook, creates ill will.

**Q. Would you explain further your statement: "the interests which men have in common are more numerous and important than those which drive them apart"?**

A. In every country men and women obviously have the same physical needs: to eat and sleep and protect themselves from the elements; to marry and raise children; and to live in an ordered society. Everybody recognizes these basic requirements.

International trade is another great common interest which is recognized as such by almost all nations. It is true, unfortunately, that the Communist countries often pervert trade into a political weapon—a practice

which, it is to be hoped, they will one day abandon.

The very essence of honest trade, whether here at home or between nations, is that the benefit is not one-sided. It is shared by the buyer and the seller and by many other interests as well. This is one reason why the development of the less developed countries is in the American interest: it is not only good morals but also good business for all concerned, including American exporters.

Then, beyond material things, there are still other common needs which may not now be obvious to all men everywhere, but which are nevertheless fundamental: the right to worship God without fear of persecution; to have privacy and a good family life; to be free to speak their minds and make their own decisions—and not to be forced into a totalitarian mold.

Today, more than ever, men also recognize a common interest in preventing war. From this flows a common interest, which is less recognized but which we hope will assert itself more and more, in curbing those ancient vices which breed war: the "envy, hatred, malice, and all uncharitableness" from which men have long prayed to be delivered. Our deepest common interest, therefore, is in the practice of compassion and forgiveness and brotherliness.

There have been times when it was the usual thing to practice such virtues—if at all—only toward one's neighbors or compatriots, or toward members of one's race or class, and to regard the rest of mankind as more or less beyond the pale. There are instances of this even today in many countries, including the United States. But the realities of modern life make more and more obvious what wise men have known for centuries: that our "neighborhood" is the world and that the race or class that really matters most is man himself. The truest self-interest is therefore that which is aware of men's common interests, which seeks the friendship of all nations and groups and does not try to profit at their expense or rejoice in their misfortune. ◀



# LEARN FOR YOURSELF THE 14-WORD SENTENCE

THAT HAS HELPED  
RAISE \$4,000,000  
FOR 15,000  
CHURCH GROUPS

It's fabulous! Let your members repeat this 14-word sentence as they show these lovely Keepsake Commemorative Plates with full color reproductions of your church. They'll delight in the almost automatic sales. Send now for FREE facts and details.



## Fill In This Coupon

**WORLD WIDE** *Art Studios*

P.O. BOX 669 • COVINGTON, TENNESSEE

Without charge or obligation, send me full details about raising money with Keepsake Commemorative Plates.

ALSO TELL ME ABOUT THE "14 WONDER WORDS"  
THAT MAKE SELLING THEM SO SIMPLE.

My Name is \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_

State \_\_\_\_\_

Name of Organization \_\_\_\_\_

My Position (not necessary) \_\_\_\_\_

## A BATTLE IS JOINED:

Many thousands of Roman Catholics prayed this summer for the success of a meeting of young European Protestants. In turn, the young Protestants expressed regret for their inability to join in the Holy Communion with their fellow Christians in a Europe "which has become uncertain of herself."

To Lausanne, Switzerland, in July came 1,400 young Europeans from fifteen nations, including the USSR, and 400 visitors from all parts of the world, for the European Ecumenical Youth Assembly.

"Jesus Christ, the Light of the World" was the theme for the twelve-day meeting sponsored by the Youth Department of the World Council of Churches in cooperation with the national ecumenical youth councils in Europe. The theme is the same as that of the 1961 World Council Assembly in New Delhi, India. The implications of the theme for their own lives, for Europe, and the world were studied intently by the young office workers, teachers, and students from Anglican, Protestant, and Orthodox parishes. Their average age was twenty-one.

The consensus, arrived at through small group discussions of twenty or thirty people, was expressed in a 3,500 word statement. This document seemed an answer to questions posed in the keynote speech by Dr. W. A. Visser 't Hooft, General Secretary of the World Council. He had asked "Are we the beat generation in dying churches on an exhausted old continent? Or are we a real youth movement in churches which are being renewed in a continent which discovers a new vocation?"

Asking their churches and the World Council "to work seriously toward the establishment of increasingly inclusive intercommunion," the young Christians said, "Do not come to a standstill in this most urgent task. . . . We urge our churches: do not send us to another conference like this one in Lausanne until enough progress has been made on this point. We know there are no easy solutions here."

There had been no united Holy Communion as part of the official conference program. This decision had been reached in accordance with policy at previous ecumenical gatherings and in the knowledge that some churches would be unable to send delegates unless these conditions were observed. Many Swiss parishes invited the delegates to attend services of Communion. Many did not participate, but, as one Orthodox youth said: "As the others approached the Table we prayed, and during the whole service we felt the presence of the Holy Spirit which bound us one to another."

A large part of the final document dealt with the struggle for unity and understanding among denominations in local communities, through Bible studies, common prayer, and service. "Many of us also believe that it is time to seek direct contact of this kind also with Roman Catholics," the document stated. A number of Roman Catholics were present as observers. Monks and Catholic Action members had been asked to pray for the assembly. The Roman Catholic population of Lausanne was asked by Bishop François Charrière of Geneva and Fribourg to attend a special mass "to invoke God's blessing on the work of the assembly."

After twelve days of working, playing, and "getting to know" other young lay apostles from all parts of the globe, the delegates concluded that: "As long as we have self-centered local churches, we must not expect to advance toward a Christ-centered universal church living in fellowship and rendering a united witness to the world. We must fight the ecumenical battle where that battle is hardest: in the ordinary life of the ordinary congregation."



as the first Archbishop of East Africa. The new province will consist of the dioceses of Central Tanganyika, Masasi, South West Tanganyika, and Zanzibar. It will be the fourth self-governing Anglican province in Africa, the others being those of South Africa, West Africa, and Central Africa. A fifth one, Uganda, is in process of formation and will be inaugurated early in 1961. This will then complete the transfer of jurisdiction over the Anglican Church in Africa from the See of Canterbury to local provinces. Bishop Beecher is well known for his literary and linguistic gifts and took a leading part in translating the Old Testament into Kikuyu.

**MINISTRY OF THE LAITY**—Rising interest in the possibilities for part-time, short-term, or post-retirement Christian work for laymen in underdeveloped countries was reported at Lutheran World Federation headquarters in Geneva. "Immediate steps must be taken" to select a full-time director-administrator, collect information and names of volunteers, plan financing, and take other steps towards a permanent lay missionary program, it was decided. ● Two young Roman Catholic couples recently left the comforts of suburbia to work abroad. They are Mr. and Mrs. Leonard Peterson of Reading, Mass., and Mr. and Mrs. Richard Mischler of Annandale, Va. The Petersons and their by-now five children are in Santiago, Chile, where Leonard, an engineer, will be adviser to a professional men's group. Richard Mischler, a music teacher, has gone with his wife and two young sons to Morelia, Mexico, where he will be on the staff of a Roman Catholic cultural center. Both families are members of the Association for International Development, a Roman Catholic volunteer organization which sends laymen skilled in the various professions to underdeveloped areas to seek Christian solutions to the country's problems.

**TV TOWN MEETINGS?**—Can a nation that by latest count has grown to some 180,000,000 souls ever again capture the spirit of a New England town meeting? National Broadcasting Company president Robert E. Kintner, thinks so. High level discussions are now underway at NBC to create a TV series of Saturday night debates on crucial issues between outstanding leaders in public life. At the same time, doors of all local NBC affiliated TV stations will be opened to citizens of the community who, immediately following the program, will pick up the discussion and argue it among themselves in their own regional terms.

● To be known as "America's Future," the series will take up such issues as foreign policy, education, politics, and national defense. Proud of his network's bold plan in public affairs programming, President Kintner said recently: "Our concept in this series is to awaken all Americans to their own personal stake in the future of our nation."

**THE WINNING WAYS OF THE CLERGY**—At the invitation of the Queensland Turf Club, and reportedly with the permission of his Archbishop, the Rev. W. P. Baddeley, Anglican Dean of Brisbane, Australia, went to the race track armed with binoculars, a camera, and a racing form. His visit might have passed unnoticed if he had not made news by backing six winners in seven races. The Anglican Church in Australia has campaigned strongly in the past against gambling. The Anglican Dean of Melbourne, the Rev. S. Barton Babbage, said: "I regard Dean Baddeley's gambling activities with embarrassment and dismay. However," he added, "I recognize each man's right to do what his conscience approves. Mine doesn't approve." Said Dean Baddeley, pointing out that Queen Elizabeth herself is a racing enthusiast: "The real problem is not gambling as such, but avarice and lust for money. My enjoyment was not in winning money but in seeing my choices win."

continued on next page

## VESTMENTS

FOR

*the Altar*  
*the Clergy*  
*the Choir*

Custom-Sewn

FINISHED

AND

*"Make-it-Yourself"*

CUT-OUT KITS

Send for

LARGE CATALOGUE

*showing a side-by-side comparison of prices for all types of vestments and hangings in both finished and cut-out kit form*

**C. M. ALMY & SON, Inc.**

562 FIFTH AVENUE  
NEW YORK 36, N. Y.

### THE GUILD OF ALL SOULS

A prayer group pledged to pray for the departed members of the Guild and for all the Faithful Departed. Open to Communicants of the Anglican Church. Provide that prayers will be offered for the repose of your soul by joining the Guild.

**THE REV. MALCOLM DEF. MAYNARD, D.D.**  
Superior-General

For further information address  
**The Secretary-General, Guild of All Souls**  
32 Tenmore Road Haverford, Pa.

### ST. MONICA'S HOME

125 HIGHLAND ST.  
ROXBURY 19, MASS.

under care of

Sisters of St. Margaret

**CHOIR  
ROBES**

Newest colorfast fabrics  
available. Write for  
Catalog A37.

**E. R. MOORE CO.**

268 Norman Ave., Brooklyn 22, N. Y.  
932 Dakin St., Chicago 13, Ill.  
1641 N. Alessandro St., Los Angeles 26, Calif.  
1605 Boylston Ave., Seattle 22, Wash.

### FUND RAISERS

Sell HAND MADE COPPER JEWELRY for your project. We'll send choice selection on consignment. Pay after the drive for items sold, return balance.

**DIO HOFFMANDO**

201-F Day Street New Haven 11, Conn.



**VESTMENTS**  
*Choir and Pulpit*



**In the Spirit of Worship**

A complete selection of styles and materials. Send today for FREE catalogs; C-92 (Choir Vestments); J-92 (Junior Vestments); P-92 (Pulpit Vestments).

**COLLEGIATE CAP & GOWN CO.**  
CHAMPAIGN, ILL., 1000 N. MARKET ST.  
NEW YORK 1, N.Y. CHICAGO 1, ILL. LOS ANGELES 28, CAL.  
366 Fifth Ave. 228 N. LaSalle St. 1634 N. Cahuenga Blvd.

*Sudbury*

Manufacturers of Church Worship Aids exclusively for over a quarter of a century... Write for catalog and listing of local dealers desirous of serving you.

**SUDBURY BRASS GOODS CO.**  
Dept. 17 70 Pearl St., Brookline 46, Mass.

**EPISCOPAL SHIELD — STERLING**



Necklace \$4.50 Cuff Links \$5.00  
Lapel Pin \$2.00 Tie Clip \$3.75  
Bracelet Charm \$1.80 Key Ring \$2.50  
Bar Pin \$4.00 Scatter Pin \$2.00

Brotherhood of St. Andrew  
**MISSIONARY FUND**  
Box 1636, Columbus, Ga.

HAND MADE



### FUND RAISERS — MAKE EASY MONEY

Sell 200 Boxes of our famous blend of quality Tea Bags and make \$50 profit for your Church, Church School or Club. Your Church or Club name will be imprinted on the Box and the Tea Bag Labels at no extra cost.

For small groups we offer "Temple T" in quantities as few as 40 boxes.

**NEW** — Family Size Tea Bags (quart size). Easy way to make a pitcher of delicious iced tea.

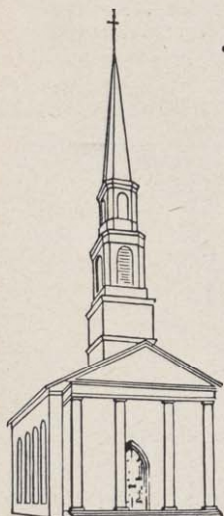
Take up to 60 days to pay.

Endorsed by V. F. W. Aux., N. J., AMVETS Aux., Pa. and many other large groups.

**ACT NOW.** Send for complete details of our Fund Raising Plan.

Temple T, Dept. A960, Box 3011, Margate, N. J.

## What Service do You get from Your Insurance Company?



Life insurance serves best, when it is purchased in a carefully thought-out plan. We endeavor to give a comprehensive and unbiased picture of present and future insurance requirements.

As one, among the many we have served, puts it... "I appreciate your kindness and help in these matters of insurance. I will say that the favorable rates were only a portion in deciding to obtain insurance through your company. A big factor was the personal touch which you gave in each instance that I called upon the Church Life Insurance Corporation..."

Why don't you let us serve you? Complete the coupon today.

*the* **CHURCH** Life Insurance Corp.

20 Exchange Place • New York 5, N. Y.

Please send me complete information about your special service.

NAME.....Basis of Eligibility.....

ADDRESS.....City and State.....

BIRTHDATES:.....You.....Your Spouse.....Your Children.....

*continued*

**CRASH PROGRAM FOR LATIN AMERICA**—A crash program to send volunteer lay people to thirteen Latin American countries was announced by the Latin American Committee of the Roman Catholic bishops of the United States. To be known as Papal Volunteers for Latin America, the lay missionaries would, it is expected, alleviate the acute shortage of clergy in South and Central America.

Teams of married couples, as well as single persons, would go to Latin America under auspices and with financial support from North American Catholic societies. They would travel in teams of three to ten which would provide both technical assistance and leadership training.

In making the announcement, Richard Cardinal Cushing of Boston, chairman of the Committee, pointed out that a reported 93 per cent of Latin Americans claim to be Roman Catholics, but only an estimated 10 per cent practice their religion. ● United States Roman Catholic missionaries abroad now total 6,782. This figure represents a 10 per cent increase since 1958. Latin America has the greatest portion of the missionaries, with a total of 2,405, representing an increase of 278 in the past two years. Auxiliary Bishop Fulton J. Sheen of New York, observing that this total is less than 4 per cent of all Roman Catholic missionaries, added: "The United States is now the major financial support of the missions of the world, but our personnel aid is but a very small percentage of the total." These are concentrated in Puerto Rico, Brazil, Bolivia, Peru, and Jamaica.

**CIRCULATION RECORDS**—Roman Catholic newspaper and magazine circulation in the United States reached a new high in 1959 of 25,932,461, a gain of well over a million and a half over the previous year's total. Largely responsible for the rise were 444 Catholic magazines, which registered a net gain of 1,550,747 readers in 1959 for a total circulation of 21,318,858.

**MISSIONARY DEPARTURES**—The National Council's Overseas Department has announced the following departures:

► The Rev. George W. Clarke, Mrs. Clarke, and their son, Anthony, left for



Liberia, after an extended furlough. Also bound for Liberia are Mrs. Seth C. Edwards and her daughter, Jean A. K. Edwards.

► The Rev. Richard K. Clarke has left for Alaska. The newly appointed missionary expects to be assigned to St. Paul's Mission, Holikachuck. The Rev. Dennis R. Waller, also newly appointed, has also left for Alaska, expecting assignment to Epiphany Mission in Valdez.

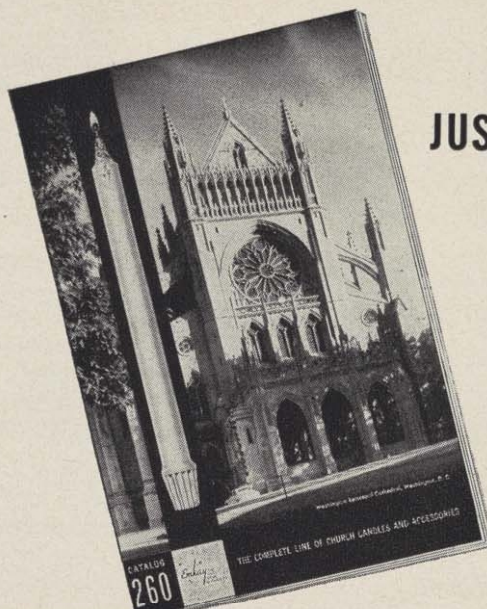
► The Rev. Philip A. Getchell has left Oregon for Central Brazil.

► The Rev. James R. Harkins, a newly appointed missionary, expects to be assigned to St. Luke's Hospital in Ponce on his arrival in Puerto Rico.

► The Rev. Bruce H. Kennedy and Mrs. Kennedy have left Honolulu en route to Mexico City.

► William A. Orr, M.D., left for Pakistan. Re-appointed to that country, he expects to be assigned to the United Christian Hospital in Lahore.

**FACTS AND FIGURES**—According to the 1960 American Jewish Year Book, of the world's twelve and one-half million Jews, 5,367,000 live in the United States. Only nine countries have Jewish communities of 200,000 or more—the U.S., the Soviet Union, Israel, Great Britain, Argentina, France, Canada, Romania and Morocco. Between two and three million of the 3,500,000 Jews in Europe are estimated to be in the Soviet Union and its satellites. Israel's population is 1,837,000 Jews and 225,000 non-Jews. Some 550,000 Jews live in Africa and about 68,000 in Australia and New Zealand. ● An Anglican center for theological writing and research will be established in Oxford, England, this fall under the sponsorship of a clergy-lay council headed by the Rev. John Stott, rector of All Souls Church, London. The project, which will not be controlled by the Church of England, will provide a place for writing and for coordinating theological research done elsewhere. ● The government of the United Arab Republic is prepared to pay a regular salary to every Moslem who propagates the Islamic religion in Egypt after graduating from the Al-Azhar University, Cairo Radio reports. Meanwhile, the UAR will set up a Moslem liaison office in all Islamic countries.



## JUST PUBLISHED...

### Emkay's New 16-Page Catalog of Quality Candles and Accessories!

This year's Emkay catalog, which lists more items than any previous edition, reflects the fact that Emkay is the truly complete line of Church candles and accessories.

Here are clean-burning candles for every Church need and occasion... Eucharistic Candles and Vesper Lights, plain and decorated Paschal Candles, Sanctuary Candles, tastefully ornamented Baptismal Candles, and many, many others. All are made in the Emkay tradition of purity and craftsmanship, yet are priced as economically as many brands of lesser quality. Mail coupon today for free catalog, and complete information.



Eucharistic Candles  
Vesper Lights



Economy  
Candle  
Followers



A Division of  
**MUENCH-KREUZER**  
Candle Co., Inc.  
SYRACUSE 1, N. Y.  
TEL. GR 1-6147

CHICAGO LOS ANGELES  
4001 N. Ravenswood Ave. 745 E. Pico Blvd.

#### MAIL COUPON NOW

MUENCH-KREUZER CANDLE CO., INC.  
Dept. F-960, Syracuse 1, N. Y.  
Please send your new 16-page, illustrated  
catalog of Church candles and accessories.

☐ Have representative call

Name.....

Address.....

City & State.....

**Emkay**®  
THE  
FINEST  
NAME  
IN CANDLES

Since 1842

Canada's leading  
**CLERICAL, LEGAL AND ACADEMIC  
ROBEMAKERS**

CLERGY and CHOIR  
VESTMENTS  
STOLES—ACADEMIC HOODS—WINTER  
CLOAKS

(Samples and prices on request)

**HARCOURTS**  
Limited  
70-72 Wellington St. W., TORONTO 1,  
Ontario, CANADA.

SINCE 1889

LEADING  
DESIGNERS  
and CRAFTSMEN of  
**STAINED GLASS**  
CHURCH FURNISHINGS  
BRONZE TABLETS

**THE PAYNE-SPIERS  
STUDIOS**

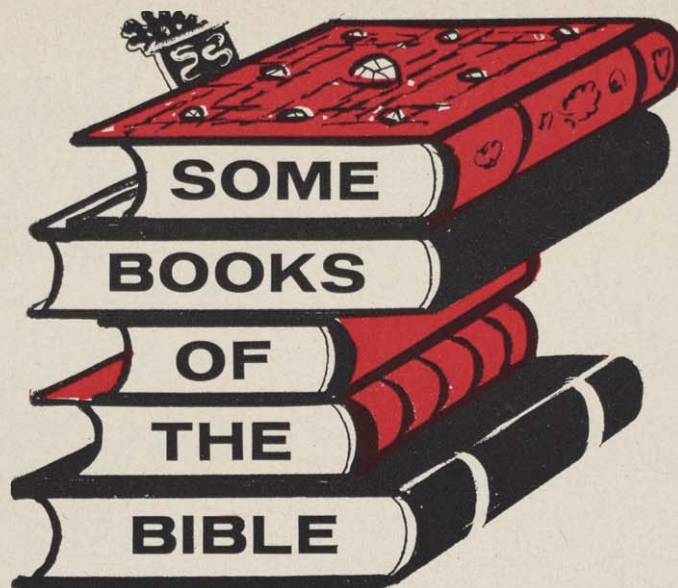
48-54 EAST 13th ST. • PATERSON 18, N. J.



## Raise --- ---Money!

Send today for free sample of Mrs. America's favorite metal sponge, plus details of generous cooperative plan that has helped so many organizational groups raise money. Write to Gottschalk Metal Sponge Sales Corp., Dept. 26, Philadelphia 40, Pa.

**GOTTSCHALK**  
METAL SPONGES



**YOU SHOULD SEE THIS BOOK**

before ordering

**BRONZE PLAQUES**

- MEMORIALS • HONOR ROLLS
- TABLETS • TESTIMONIALS

Write for Free Catalog A 111  
For Medals and Trophies ask for Catalog B 111

**INTERNATIONAL BRONZE Tablet Co. Inc.,**  
150 W. 22nd St., New York 11, N. Y. WA 4-2323



### VESTMENTS

CLERGY AND CHOIR  
CHURCH HANGINGS  
ORNAMENTS  
MATERIALS

*Catalogue on Request*

**THE C. E. WARD CO.**  
NEW LONDON, OHIO

### MONEY FOR YOUR TREASURY OVER 1,500,000 SUNFLOWER DISH CLOTHS

were sold in 1959 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization. Sample FREE to Official

SANGAMON MILLS

Established 1915 Cohoes, N. Y.

### PEWS, PULPIT & CHANCEL FURNITURE

✓ WRITE FOR Free CATALOG  
AND LOW DIRECT PRICES  
**J.P. REDINGTON & Co.**

Dept. 40 SCRANTON 2, PA.

### HAND EMBROIDERED ALTAR LINENS

Our Exquisite Imported Linens appeal to the most discriminating taste. They are Hand Embroidered and made to your specifications.

New Crease-Resisting Alb and Surplice Linen and other beautiful Linens by the yard.

Write for Illustrated Brochure

MARY MOORE, Box 394F, Davenport, Iowa

**R. GEISSLER, INC.**  
252-17 Northern Boulevard  
Little Neck 63, N. Y.

**Church Furnishings**  
IN CARVED WOOD AND  
MARBLE · BRASS · SILVER  
FABRICS + WINDOWS

NEW CATALOG AVAILABLE

**Scrambled Name Puzzle** In this puzzle, each set of words is made up of the letters used in the name of one book of the Bible. For example, the first words See Sign, represent the Book of Genesis. How many others can you unscramble? Answers are on page 39.

SEE SIGN ..... -----

ONE DUTY MORE -----

HER SET ..... -----

I JEER HAM ..... -----

TAME TAN

LIONS ..... -----

AND LIFE ..... -----

SO AM ..... -----

A BOA HID ..... -----

WHAT MET ..... -----

SALT AGAIN ..... -----

AS IN SHEEP ..... -----

I SOON CLASS ... -----

HE LIMP ON ..... -----

NEVER A TOIL .... -----



# For Those Who Teach—and Learn

**G**RANT, O FATHER, that we, who have accepted the responsibility and privilege of teaching in thy Church, may have grace so to understand ourselves and our pupils, that there may come to life among us a fellowship where the Holy Spirit moves all hearts, Christ reigns, and thy Name, O Holy One, is revered, as in thy fair kingdom of righteousness and truth; through Jesus Christ our Lord.

**O** GOD, make us patient, fearless, and reverent in our study of thy holy Word, and in our efforts to deepen our understanding of thy children.

**O** GOD, give me the open mind, the pure heart, and the steadfast will, which become those who have thee for their Teacher.

**O** GOD, help us to live with Jesus and to think with Jesus, that our teaching may be a word from Him to our pupils, winged with power to reveal and to bless.

**L**ORD, help me so to live that even the youngest pupil will know what I mean when I teach.

**L**ORD JESUS, merciful and patient, grant us grace, we beseech thee, ever to teach in a teachable spirit; learning along with those we teach, and learning from them whenever it pleases thee. Word of God, speak to us, speak by us, what thou wilt. Wisdom of God, instruct us, instruct by us, if and whom thou wilt. Eternal Truth, reveal thyself to us, reveal thyself by us, in whatsoever measure thou wilt; that we and they may all be taught of God.

CHRISTINA ROSSETTI

**F**ATHER IN HEAVEN, who hast endowed thy children with minds and hearts that can respond to the glories of thy creation: Grant to the youth of thy Church, as they build lives of usefulness, a growing understanding of their Christian heritage; that, coming to know and love thee as thou hast revealed thyself in Jesus, their lives may be filled with hope in believing and joy in serving; through the same Jesus Christ our Lord.

**O** LORD JESUS CHRIST, who art the life and light of all thy servants: We beseech thee to inspire and help the teachers in our church schools, and those who prepare them for their work; pour out upon them the spirit of prayer and service; encourage them with good progress; when they are weary or disheartened strengthen their faith, and fortify them with the assurance that they are fellow-workers together with thee, the Master of life; for thy Name's sake.

**A**Lmighty FATHER, who didst send thine only Son that through him all men might be saved, enable those who teach in thy Church so to consecrate their lives that, being themselves led of thee, they may lead thy children in the paths of everlasting life; through the same Jesus Christ our Lord.





## A TALE OF LOVE AND COURAGE

by  
Margaret Arbore Berg

# WEDNESDAY'S CHILD

Sometimes nostalgic, often humorous, always tender, this is the story of a very special family with a very special mother and one very special child. Told by Ivy, the twin sister of Rose—unable to speak or walk from birth, there is drama here in everyday things and in a family always **living a little** for the star-crossed child and the mother who struggled to make Rose “a little more normal.” Destined to be remembered, \$3.50



At all book stores  
**MUHLBERG PRESS**



**HOLY CROSS  
PUBLICATIONS**

West Park, New York  
Overland 6-7878

Tracts, Books, Magazine  
Price list on request.

## PRAYER BOOKS—HYMNALS BIBLES

Religious Books of all Publishers

**ALTAR APPOINTMENTS  
VESTMENTS**  
(send for catalog)

**MOREHOUSE-BARLOW Co.**

14 East 41st Street New York 17  
29 East Madison Street Chicago 2  
261 Golden Gate Avenue San Francisco 2

## Books

Conducted by EDWARD T. DELL

## God Our Contemporary

*God Our Contemporary*, by J. B. Phillips. 191 pp. London, Hodder and Stoughton. Clothbound \$2.50; paper, \$1.25.

To his many admirers it will come as no surprise that the latest book by J. B. Phillips is informative, provocative, and fun. Nor will they be surprised that in the brief space of one small volume the author grapples with dozens of the most important religious issues in the modern world without being trite or shallow.

During the past five years, in retirement from the parish ministry, Phillips tells us he became increasingly aware of the ocean of doubt and hostility in which the island of faith rests. The reader has the impression that Phillips has had questions hurled at him from non-believers and that we are listening in on his replies. These answers have nothing of the aura of the ivory steeple about them; they convince us they have done battle with strong opponents.

With logic and fairness Phillips exposes the inadequacy and limitations of agnostic humanism and of a narrow faith in scientific progress. Even other great religions are weighed and found wanting—for two reasons: they ignore the crucial fact of God-become-man and the unique doctrine that what we do to others we do to God himself! The practice of Christianity, both in the past and today, is subjected to the same scrutiny as other faiths and philosophies, nor is the human church by any means completely exonerated. Throughout the book the author presents criticisms an intelligent agnostic might level against the doctrines of Christianity, or our practice of them; and he warns against a too ready dismissal of these charges. The misunderstanding between the worlds of faith and non-faith, he insists, is mutual and not merely unilateral. Phillips in two chapters answers “some criticisms of Christianity,” not all of which are undeserved as they apply to the practice of our religion.

With all its weaknesses, however, the Church is still, Phillips believes, our best hope of “re-presenting Christian-

ity.” He makes a fervent plea that all sorts and conditions of men (including Christians) give “adult critical attention” to the Gospels and Epistles. And then the Christian, rather than exchanging comfortable clichés of agreement with other like-minded persons, should go out into the world of non-faith and share his gracious joy, explaining and teaching why God-become-man is forever and “inevitably our contemporary.” I believe we could find no better preparation for such a venture than reading first this remarkable little book.

—LEE ALEXANDER

*Prayer Book Studies: Vol. XIII, The Order for the Burial of the Dead: Vol. XIV, an Office of Institution of Rectors into Parishes. New York, Standing Liturgical Commission. 60¢.*

Two more items in the series looking towards an eventual revision of the Book of Common Prayer. The proposed Burial Office offers a wider range of Psalms and prayers in a conscious effort to discourage the use of extraneous material not in keeping with the ideas and purposes of the Prayer Book. The Office of Institution has been rearranged and shortened, and it is limited to use for the institution of rectors into parishes.

*The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts. A Supplement to Prayer Book Studies XII. New York, Standing Liturgical Commission. \$1.25.*

This Supplement provides the propers in full for the feasts and fasts proposed by the revision committee. The wide range of these commemorations is frankly experimental, the committee feeling that in use the irrelevant commemorations will be recognized as such. The propers can be used in churches with the Bishop's permission. They are in any event a boon to private devotions as they provide a welcome variety related to a broad sweep of the Church's history and to our Anglican heritage.

—E.T.D.



**Parents Deserve to Know: A Sequel to Youth Deserves to Know**, by G. Curtis Jones. 205 pp. New York, The Macmillan Company. \$3.95.

Most parents have neither time nor inclination to study long pedantic dissertations on the young. Busy people who want to know the truth about what their children face today, and who wish to consider some common sense ways of helping the younger generation, will be grateful for Dr. Jones' book, and they will use it often.

The "highbrow" reader who wants advice only when it is given in a scholarly manner will not approve of this book. The author's technique is to cover a very wide range of topics to parents and their sons and daughters, and we are led to consider the various phases of family life against the background of the contemporary world. The approach is realistic: being a parent is not easy. The question of discipline is faced; there are chapters on Health, Education, Time, Money, Conformity, and Decisions. There are especially helpful descriptions of the difference between the social, scholastic, and emotional development of boys and girls. Because of necessary generalization, there is a bibliography at the end of each of the fifteen chapters, for those who want to dig more deeply.

The stark, objective facts are related to our daily lives by numerous illustrations and some quotations. These are generally so good that one has to overlook an occasional lapse into the second-rate, and into a style which, once or twice, tends to be too homiletic.

Actually, what we have here is a brave picture of today's world, and of the struggle of the Christian family within it. The canvas is large, and the artist's strokes are colorful and bold. Quite an extraordinary amount of excellent material is compressed into one readable book. The combination of wisdom and humor gives us a sane perspective, in spite of pressing problems: delinquency, for instance.

Clergy looking for a textbook for parents' classes and for topics and examples for addresses will find much to help them. All leaders of young people would gain much from reading this book.

Because they may not be able to agree with every word, those who are unable to profit by books written by members of other denominations must be deprived of the wisdom offered by

this experienced writer. Episcopalians using his book will obviously wish to relate its teaching to the liturgy, doctrine, and sacramental life of our own communion.

—DORA P. CHAPLIN

**Every Man in His Ministry**, by Basil Minchin. 328 pp. New York, Longmans, Green & Co. \$4.25.

This remarkable book—the second volume in the Rev. Basil Minchin's series under the general heading, "Worship in the Body of Christ"—combines in a two-part discussion two of the current concerns of the Church.

Part One, in discussing episcopacy, concerns itself with the Ministry of the Church in its entirety, both clerical and lay forms, and shows the dynamic interaction of the ministries within the Body of Christ. Part Two, in discussing a particular way of offering the Eucharist—concelebration—also concerns itself with this interaction by showing that the celebration of the Eucharist involves all the ministries of the Church.

Both discussions stem from a view of the nature of the Church as the manifestation in the world of the New Covenant between God and man. "Go ye into all the world" was a command and a commission given not to the ordained clergy alone but to the total membership of the Body of Christ, a position so clearly recognized in the second collect for Good Friday. And although the Body has, to use the author's phrase, "thrown up" special orders with specific functions to meet the circumstances of its times, the action is always that of the total Body. The ministry does not act for the rest of the Church, but the Church as a whole is the ministry.

Because the Church is a corporate entity, the Eucharist must be a corporate offering. It is the author's conviction—and his historical, theological, and practical arguments are well marshaled—that concelebration, with the ministries taking fully their respective parts, is the most complete way in which the corporate nature of the Church is to be expressed in worship.

Both parts of the book contribute to a better understanding of what is required for the eventual reunion of the churches. To understand the ministry in its fullness, and the Eucharist as the corporate expression of each man in his ministry, is to understand the nature of the Church itself. It is this understanding that is required if the issue of re-

*continued on next page*



"New, provocative,  
and immensely  
significant."

HENRY P. VAN DUSEN

## The Holy Spirit and Modern Thought

By LINDSAY DEWAR

Author of *Short Introduction  
to Modern Theology*

A stimulating study of the historical, theological, and psychological aspects of the Christian doctrine of the Holy Spirit.

The book traces the developing understanding of the Holy Spirit from the earliest Hebrew thought until the dawn of modern theology. Canon Dewar offers a highly original and challenging theory which relates the working of the Holy Spirit to the healing power of psychoanalysis and to the phenomenon of extrasensory perception.

"An important book, in which biblical scholarship and psychological insight are combined to an unusual degree."—*Church Times* (London)

"Breaks genuinely fresh ground . . . Canon Dewar discusses with marked originality and suggestiveness the possibility that the phenomena of the unconscious, both individual and collective, reveal the working of the Holy Spirit. At the least, his work opens a quite new phase in our comprehension of the Holy Spirit. All subsequent investigation and interpretation must take it into account. But this is a minimal estimate of the possible fruitfulness and influence of this discussion."—HENRY PITNEY VAN DUSEN, author of *Spirit, Son and Father*.

\$4.50 at your bookseller

HARPER & BROTHERS, N.Y. 16



# new books to *Interest Inform Inspire* the Christian Family!



**THE LONG CRY**  
by Mildred Offerle  
Judah and Babylon  
in Jeremiah's time,  
recreated through a  
novel of a heroic  
Judean girl. \$3.00



**TIME AND THE  
RIVERS**  
by Florence Kerigan  
Adventure in post-  
revolution America  
—5 young men float  
cargo down river to  
save the church  
land. \$3.00



**KITTY, MY RIB**  
by E. Jane Mall  
Warmhearted story  
of Katharine Luther,  
her life after leaving  
the convent and  
as Martin Luther's  
wife. \$3.00



**LITTLE  
CHILDREN,  
SING TO  
GOD!**

by Allan H. Jahsmann and Arthur  
W. Gross 79 short, easy, instruc-  
tional hymns for ages 3-7. 56 illus-  
trations—18 in bright full color;  
full accompaniment. *Hard, wash-  
able cover.* \$2.95

**Little Visits With God**  
by Allan H. Jahsmann and Martin  
P. Simon 200 unique devotions for  
families with young children.  
*Washable cloth,* \$3.00

**CONCORDIA**  
PUBLISHING HOUSE

3558 S. Jefferson • St. Louis 18, Mo.

At your book store or write Dept. 40-

9

## Books *continued*

union is to be faced honestly and re-  
solved constructively.

—DAVID SIEGENTHALER

**Why Christ**, by B. C. Butler. 164 pp.  
Baltimore, Helicon Press; London,  
Darton, Longmann & Todd. \$3.50.

Under the influence of Pope John  
XXIII the dialogue between Rome and  
other branches of the Holy Catholic  
Church has developed apace in the last  
few years. Although not explicitly a  
part of this dialogue, this little book by  
the Abbot of Downside, the Roman  
Benedictine abbey in Bath, England,  
can be fruitfully read by non-Roman  
Catholics as a sample of the best in  
contemporary Roman apologetics.

Dom Butler's purpose is to "show  
that Christianity meets man at the point  
of his deepest need, and that its message  
takes account of perhaps the gravest  
difficulty that our reason has to face in  
seeking a criterion for living: the diffi-  
culty that reasonable men, seeking such  
a criterion by the unaided light of their  
own reason, have reached such diverse  
and contradictory conclusions."

In an introductory essay on how we  
got from the age of faith to the per-  
plexities of the modern situation, the  
author presses the unavoidable necessity  
of a decision about "a faith or vision,  
a controlling total view, which will give  
meaning to life."

His argument is not highly original  
but is carried through in a clear and  
moving fashion. Love is the fulfillment  
of human nature, but its true object is  
the absolute reality to which the Judeo-  
Christian tradition alone bears witness.  
The biblical revelation is interpreted in  
terms of God's word and action, in ac-  
cordance with the insights of contem-  
porary biblical theology. There is an  
investigation of the authenticity of the  
New Testament documents, involving a  
thorough acceptance of the critical ap-  
proach. The argument concludes with  
a discussion of the necessity of the  
social-institutional character of Chris-  
tianity and of the nature of the life of  
faith.

The specifically Roman Catholic  
character of this book appears only in  
the last two chapters where Dom Butler  
argues forcefully that "the Church is  
permanently and essentially a single  
historical society" which he claims is  
denied by most Anglicans and Protes-



**CALVARY BOOKSHOP**  
61 Gramercy Park North  
New York 10, N. Y.  
RELIGIOUS BOOKS OF ALL  
PUBLISHERS

• Prompt mail order service • Dis-  
count to clergy and church groups  
Open Monday 1-7:30 P.M. Tuesday  
thru Friday, 1-5:30 P.M.  
Closed Saturdays

Telephone  
GR 5-1216

**HOW TO PUBLISH  
YOUR  
BOOK**

Join our successful authors in a  
complete and reliable publishing  
program: publicity, advertising,  
handsome books. Speedy, efficient  
service. Send for **FREE** manuscript  
report & booklet. Low Subsidies.

**CARLTON PRESS** Dept. TE-9  
84 Fifth Ave., New York 11, N. Y.

ENJOY the  
science of happiness in  
courtship, marriage,  
parenthood... Learn it in...

**being  
married**

evelyn m. duvall  
and reuben hill

Illus. 448 pp. Only \$4.95  
at your bookseller

ASSOCIATION PRESS • 291 B'WY, N. Y. 7



tants. He concludes with an argument for the papacy and the exclusive claim of the Church of Rome to be the true Catholic Church.

This book can be commended not only as part of our ecumenical responsibility to keep in touch with the latest Roman Catholic thought, but also as an excellent essay in contemporary Christian apologetics.

—OWEN C. THOMAS

*With My Own Eyes* by Bo Giertz, Lutheran Bishop of Gothenburg. New York, Macmillan Co. \$4.50 (Translated from the Swedish by Maurice Michael.)

When a book review editor takes a book out of its wrappings and discovers that it is another life of Christ written for the masses he usually finds it difficult to suppress the yawn. There were other strikes against this book. It is written by a bishop who has spent much time in the Holy Land. These two facts, added to the first, will generally strike out any literary batter. I could not have been more mistaken.

This Swedish Bishop with the unusual name has given us something so near a literary and religious masterpiece that it will be difficult to find other works with which to compare it. The nearest thing I know of is the late Dorothy Sayers' *The Man Born to be King*.

*With My Own Eyes* is a narrative seen through many sets of eyes possessed by Jesus' contemporaries. Its vivid, lovely prose is full of geographical settings that are obviously those of an unusual observer. The Bishop has a poet's eyes. The inner sight of this author is even more breathtaking. We have here the rare combination of deeply grounded, unobtrusive scholarship, a thorough understanding of the Semitic mind and a deep, lifelong commitment to Jesus the Christ as a living Lord.

One of the most valuable and engaging things about this book is the flavor and atmosphere of Jesus' times. In reading the Bible it is the most difficult thing in the world to understand the context, the spirit, mood, and presuppositions of the times. This book is rich in these elements and one gets the feeling that he is living within the Jewish framework of the times in reading it.

*continued on next page*

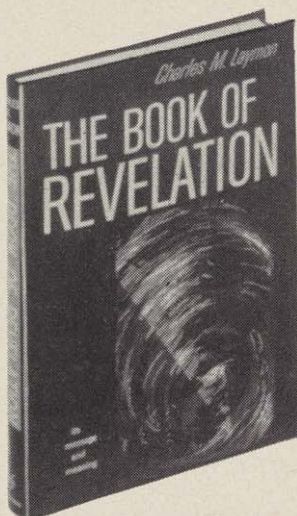
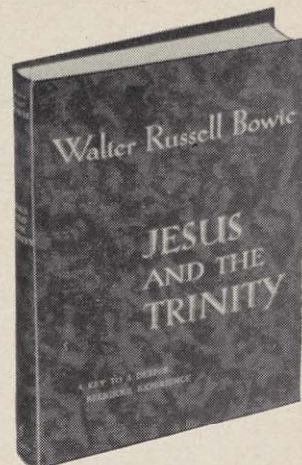
ANSWERS TO PUZZLE, PAGE 34: *Genesis, Deuteronomy, Esther, Jeremiah, Lamentations, Daniel, Amos, Obadiah, Matthew, Galatians, Ephesians, Colossians, Philemon, Revelation.*

# NEW BOOKS

## Jesus and the Trinity

Walter Russell Bowie

Emphasizing the importance of understanding the Doctrine of the Trinity for a deeper religious experience, Dr. Bowie explains the Doctrine in non-technical language. Using the New Testament as his major source, he fills the space between early impressions of Jesus and the creed of the church today concerning the Triune God. **\$2.75**



## The Book of Revelation

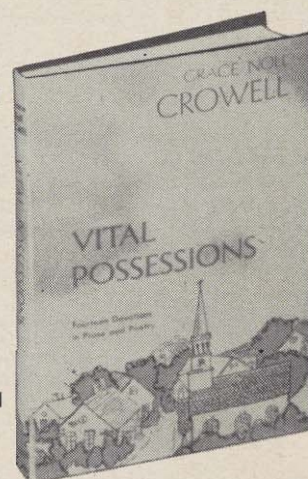
Charles M. Laymon

Many who feel baffled by the symbolism and dramatic representations in the Revelation to John have turned away from the study of this New Testament book with the belief that it was written only for specialists. Here at last is a book the layman will understand, written in clear, readable style, shedding new light on the message and meaning of the Book of Revelation. **\$3**

## Vital Possessions

Grace Noll Crowell

Fourteen devotions based upon the great value of God's gifts of the Bible, church, home, country, beauty, memory, prayer—written in Mrs. Crowell's usual uplifting, openhearted manner. Each devotion is preceded by Scripture or a well-known quotation, and concluded with an original meditation poem by the author. **\$1.50**



ORDER FROM YOUR BOOKSTORE

*Abingdon Press*

Publisher of THE INTERPRETER'S BIBLE

## THE PEOPLE'S ANGLICAN MISSAL

American Edition

Size 4½" x 6½". Bound in a red or black, durable, fabricated cloth, tooled cover; printed on white paper. Ordinary and Canon in two colors.

Price \$7.50 with plain edges; \$12.00 with gold edges and ribbon markers.

THE FRANK GAVIN LITURGICAL FOUNDATION

Mount Sinai, Long Island, New York

## Do You Make These Mistakes in English?

MANY PERSONS say "between you and I" instead of "between you and me"—or use "who" for "whom." Every time you speak or write you show what you are. Mistakes in English reveal lack of education, refinement. Real command of English will help you reach any goal.

Only 15 minutes a day with Sherwin Cody's famous invention—and you can actually SEE your English improve. It teaches by HABIT—makes it easier to adopt the right way. Wonderful self-correcting lessons. Lack of language power may be costing you thousands of dollars every year. **FREE BOOK.** See what Mr. Cody's method can do for you; it costs nothing to find out. Write now for free book, "How You Can Master Good English in 15 Minutes a Day." Sherwin Cody Course in English. 2739 Central Drive, Port Washington, N. Y. Tear this out!

**FREE BOOK**



## Theological Seminaries Re-Open

The strategic and vital importance of the Church's Seminaries is often overlooked. Yet it is in the Seminaries that your Clergy are trained, moulded and disciplined intellectually and spiritually for their service to the Church.

As a new academic year starts, the Seminaries ask your prayers and support so that they may the more effectively perform their responsibility to the Church.

### DIRECTORY

Berkeley Divinity School, New Haven, Connecticut; Bexley Hall, the Divinity School of Kenyon College, Gambier, Ohio; Church Divinity School of the Pacific, Berkeley, California; Divinity School of the Protestant Episcopal Church in Philadelphia, Philadelphia, Pennsylvania; Episcopal Theological School, Cambridge, Massachusetts; Episcopal Theological Seminary of the Southwest, Austin, Texas; The General Theological Seminary, New York City; Nashotah House, Nashotah, Wisconsin; School of Theology of the University of the South, Sewanee, Tennessee; Seabury-Western Theological Seminary, Evanston, Illinois; Virginia Theological Seminary, Alexandria, Virginia.

## Books continued

It is unfortunate that there are no maps included in this volume. They would have provided the reader a valuable aid in pinpointing the vivid descriptions of the countryside. It seems too bad, too, that the book has not had wider notice. We have had so many of the sentimental versions of Christ's life in other volumes, with so much ballyhoo about them. Now a book appears that really deserves such promotion and little or nothing is said about it. For your own sake do not miss reading this one. E.T.D.

*God's Image in Us*, by Edward N. West. 181 pp. New York, The World Publishing Company. \$3.50

Chapters 5, 6, and 7 of the Gospel according to St. Matthew contain a collection of some of the teachings of Jesus commonly referred to as the Sermon on the Mount. It is from this collection that we have some of the most frequently quoted sayings of Jesus such as "Blessed are the poor," "Love your enemies," "Turn the other cheek," "The second mile," "Judge not." Following the "Sermon" as it has been preserved in our Bible in St. Matthew's Gospel, Canon West gives us a series of thoughtful interpretations of its successive sections. As does the Sermon itself, Canon West's comments range over the whole of human experience in an attempt to bring out the relevant meaning and application of Jesus' words for life in the world today. This is a book written by a professional theologian for the layman. The author gives the key to his method as follows: "... I simply do not understand what is to be gained when an ordinary sermon raises highly technical problems of a textual criticism when the basic preaching point remains just the same." (p. 127)

Though one might in some instances raise some question as to the interpretation of some of Jesus' sayings, there is no doubt but that the author has come close to capturing the essential character and spirit of the teaching. The urgency, the paradox, the depth of human compassion are all here as well as the candor, so disarming to those who stood out against Jesus.

This is not a book for serious students of the New Testament. It is well worth the time of the serious layman for whom indeed it was written.

JOHN S. RUEF

## 25% DISCOUNT ON ALL BOOKS

10% on Texts and Technical Books

ANY BOOKS YOU CHOOSE

- (1) Deduct 25% from list price.
- (2) Add 20c per book for postage.
- (3) Send Check or Money Order.

Charge Account to Institutions

THRIFTY BOOK CLUB

206 W. 15th St., Dept. E, N. Y. C. 11, N. Y.

## HISTORIC CHURCHES

Date Book

1961

Episcopal Edition

A social engagement calendar with illustrations of many historic Episcopal churches in the U.S.A. A beautiful color cover with black and white inside illustrations.

Net proceeds go to The Ambler Fund and aid needy Seminarians preparing for Holy Orders.

Single Copy \$1.65

(Postpaid)

Church organizations please write for details so that this interesting, useful and informative book may be included in your Fall plans.

COLONIAL PUBLISHING, INC.

10 Thacher Street, Boston, Mass.

## RAISE MONEY QUICKLY!

Easy Profits, taking orders for Quality

CORRESPONDENCE

NOTES

each with a

PHOTO OF YOUR CHURCH

Club, School, Hospital, etc.

Here's a wonderful fund-raising idea! Attractive Boxes of 24 sheets and 24 envelopes—each sheet personalized with an actual photo of your church, club, school, etc. Sells on sight for only \$1 per box with generous profits for your Group. A Year-around seller. For **FREE** samples and tested Money-Making Plans just write:

SPALDING PUBLISHERS

1020 West 94th Street  
Dept. TH-9, Chicago 20, Illinois

**FREE SAMPLES**

## ECCLESIASTICAL

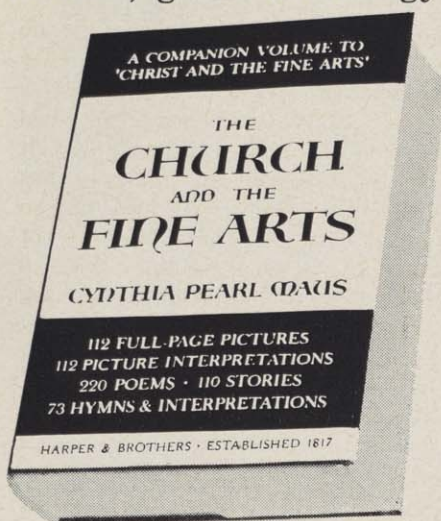
S					
Y					
M					
B					
O					
L					
S					

**Symbols Etched on Window and Door Panes**  
Ideal for  
● Church ● Parish House  
● School ● Office  
Narthex screens, transoms, etc., can be enriched and memorialized  
From 10 dollars up.  
Send for pictures and prices.

Custom, handmade by **Duncan Niles Terry Studio**  
Rosemont, (Montg. County) Pa.



A new, giant anthology



\$6.95 at your bookseller

**HARPER & BROTHERS, N. Y. 16**

### THE ANGLICAN BREVIARY

Containing both the Night and Day Offices in one volume

This book is printed on Warren's Thintext paper, slightly tinted, in two colors, black and red, throughout the entire volume.

We can furnish books in the following bindings:

Black or red Fabrikoid . . . . . \$20.00

Black or red Fabrikoid with gold edges, and six ribbon markers . . \$25.00

**FRANK GAVIN LITURGICAL FOUNDATION**

Mount Sinai, Long Island, New York

### A GUIDE BOOK FOR LEADERS OF CONGREGATIONS

## MANUAL FOR VESTRYMEN

By Henry B. Luffberry

On the abilities and attitudes of the vestry—church councilmen, deacons, trustees, whatever the denominational nomenclature may be—depends the organization and forward movement of the church. This handbook of duties and responsibilities is invaluable for those who are awed by the honor and overwhelmed by the responsibility of the trust placed in them to carry out God's work. Paper cover, \$1.50

At your denominational book store

**MUHLBERG PRESS**

## books in brief

**HOW AND WHAT THE CHURCH TEACHES** by William Sydnor. 177 pp. New York, Longmans, Green & Co. \$4.00, paper.

Renewed interest and emphasis on the "ministry of the Word" makes this a particularly useful tool now. This is a brief running commentary on the Bible passages appointed to be read on any given Sunday or holy day in the church year by the Book of Common Prayer. The emphasis is on the teaching use of these passages. Laymen wanting to study the Bible will find this book valuable. Teachers and clergy using it should be able to plan a broad pattern of teaching for classes and services. It is well indexed and arranged.

**CALL TO WORSHIP** by Neville Clark. 67 pp. Naperville, Ill., Alec R. Allenson, Inc. \$1.75, paper.

This is an unusually well written, comprehensive, and perceptive view of the basic issues in the structure and meaning of worship. The Episcopal layman fortunate enough to find this book in his church library will probably label the Rev. Mr. Clark a liberal Roman Catholic. He is an American Baptist whose call to liturgical reform sounds in accents nearly indistinguishable from those heard from the Roman Catholic Benedictines to the Church of South India. This book can provide any layman with a fine first view of the coming revolution in worship.

**THE FOUR LOVES** by C. S. Lewis. 192 pp. New York, Harcourt, Brace & Co. \$3.75.

Readers of this magazine will need no introduction to this book, which appeared in a condensed form in our first four issues. There should be many who, appetites thus whetted, will want the full version in permanent form on their bookshelves.

**THE EMPTY TOMB** by James Martin. 93 pp. New York, Harper & Bros. \$2.50.

The minister of the High Carntyne Church in Glasgow has stuffed a small bag with straw and labeled it Caiaphas, High Priest of Israel. Into the mouth of this figure are put many of the arguments for the Resurrection of Jesus. Both Caiaphas and the Resurrection deserve more comprehensive treatment.

## ANNOUNCING

### FORTRESS BOOKS



A new venture in religious publishing, a series of low-priced hard-bound books dealing with the basic themes of Christian faith and life for all denominations.

### MARRIAGE by Harold Haas

Marriage has strong allies in today's society, but it also has strong enemies. A discussion of its problems and how to make it last through Christian faith and teaching.

### PRAYER by Olive Wyon

How to make prayer a practice filled with meaning and joy—and a regular practice so that it will transform life. A Suggested Form of Prayer for Daily Use is included.

### CONVERSION by Eric Routley

The author shows that "conversion" always a controversial subject may be experienced in a variety of ways from a dramatic moment to a slow growth.

### THE BEGINNING AND END OF THE WORLD

by Martin J. Heineken

The dangers posed by the most powerful weapons of destruction the world has ever known make us ask, "Where is it all going to end?" The author shows the Christian where and how to find a solid basis for his life, faith, and hope.

\$1.00 each at all book stores



**MUHLBERG PRESS**



## Everything for the CHURCH

- ☐ Altars ☐ Pews ☐ Organs
- ☐ Church Furniture ☐ Fabrics
- ☐ Flags ☐ Lighting Fixtures
- ☐ Visual Aids ☐ Bibles ☐ Robes
- ☐ Folding Chairs and Tables
- ☐ Sterling and Brass Altar Ware
- ☐ Stained Glass Windows
- ☐ Books of Remembrance
- ☐ Bells, Van Bergen, from Holland
- ☐ Bulletin Boards

Check above items in which you are interested and write for FREE catalog.

### WHITEMORE ASSOCIATES, INC.

ECCLESIOLOGISTS  
16 ASHBURTON PLACE, BOSTON 8, MASS.  
Tel. CApitol 7-2150

## THE RETIRING FUND FOR DEACONESSES

Of the Protestant Episcopal Church in The United States of America

This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid. Communications may be sent to the Fund in care of

First National City Trust Company  
22 William Street, New York 15, N.Y.



Christmas cards, all occasion cards, stationery, gift wrappings, ribbons and gift items! Personal name - imprint cards and wedding invitations! Thousands of items to sell at big profits!

Only ELMCRAFT gives You

**25 BOXES Free!**

in addition to your big profit . . . with every order for 150 boxes... **YOUR CHOICE!**

First in the industry . . . a bonus that raises your profit to 125 per cent . . . more than double your money!

**PERFECT FOR FUND RAISING INDIVIDUAL SELLING**

WRITE TODAY FOR DETAILS!

### ELMCRAFT CHICAGO

5930 S. Western Avenue, Dept. F-103  
Chicago 36, Illinois

- ☐ I'm interested in your fund raising plan.
- ☐ I'm interested in selling cards on my own.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

## Letters

### From a Fellow Editor

. . . May I compliment you on content, photography, and layout of the magazine. I am a journalist and publish a monthly slick paper with 11,000 circulation for a hospital. I do all the interviewing, writing, photography, and layout, and I can really appreciate the work and talent that goes into THE EPISCOPALIAN. It is excellent from a professional point of view, and very interesting from a reader's point of view. When I get it, I read it from cover to cover without putting it down, if possible!

JOYCE CORTLAND  
Houston, Texas

### Teen-Age Applause

. . . Thank you for running parts of Mr. C. S. Lewis' book, *The Four Loves*, in your magazine. I was so interested in the articles that I took copies of the magazine to our Young People's Fellowship meetings where some of the other members read the articles. At later meetings we had some rather vigorous discussion. I doubt that Mr. Lewis thought that the book would be part of a teenagers' discussion group, but we do like to have a book or any other material that is not condescendingly pointed at the teen-age viewpoint (usually what some adult assumes it is). The articles interested me so much that I intend to read the whole book as soon as my parents buy it (they have promised to.)

The way the articles were written gave us (our group has members from sixteen to twenty-one) answers to many questions that we had floating around our minds but never really asked anyone about.

I would like to thank you not only for myself but for our whole YPF. Give us more!

JOYCE CHANDLER  
Breckenridge, Michigan

### What about Church History?

. . . I have received my very welcome first copy of THE EPISCOPALIAN and read it with great pleasure. May I suggest that in addition to the up-to-date matter you are giving us, we also need some refreshers on Church history? So many of us have no adequate answer to the charge that we departed from the . . . organization, and that the Church of England was created by Henry the Eighth. We'd like to have the truth put into print for us, many times, repeating it from first one, then another point of view. . . .

(Mrs.) LOIS S. BERTLING  
Monroe, New York

## If you were born before 1900...

. . . let us tell you how you can still apply for a \$1,000 life insurance policy (for people up to age 80) so that you can help take care of final expenses without burdening your family.

You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you!

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4900 Oak, Dept. L990N, Kansas City, Missouri.

## ST. JAMES LESSONS

CONTENTS: Based on the Prayer Book.  
METHOD: Workbook, 33 lessons, handwork. Nine courses.  
OBJECTIVE: To teach understanding and practice of the Episcopal faith.  
PRICES: Pupils' work books, each . . . \$1.10  
Teachers' manuals I, II, III, each .50  
Teachers' manuals IV to IX, each .75  
No samples or books on approval.  
Payment with orders.



## ST. JAMES LESSONS

P. O. Box 221, Larchmont, N. Y.

## ORGANIZATIONS

### RAISE BIG FUNDS

Build up YOUR TREASURY—\$50 to \$500 —with this winning plan that has been so successful in Ladies Clubs, Sunday School Classes, Sororities, Lodges, etc. (Your club will have no outlays or money risks!)

You and your group can offer COASTLINE NYLON HOSIERY, a quality best-seller. Supplies are sent and you pay only after the merchandise is sold and the customer satisfied; unsold lots may be returned. We'll gladly send you all details and returnable samples to show at your next meeting. Please write and give name of organization, name, address of President and Treasurer.

### MAIL A POSTCARD TODAY!

## COASTLINE HOSIERY CO.

P.O. Box 354, Lewes, Del. (Dept. E.)

### MAKE MONEY—\$50 TO \$500

## RAISE BIG FUNDS

. . . a no-risk plan highly successful for Sunday School Groups, Ladies and Men's Organizations. Your



sensational money-maker is the choice BREAKWATER SOAP . . . quality soap in a gift box that will be eagerly bought by friends and neighbors. This proved sales winner will make big profits for your group. No money outlays and no risks involved. Write for details and returnable sample to show your group. Please give name of organization, name and address of President or Treasurer. Mail postcard NOW!

### MAIL A POSTCARD TODAY!

## REHOBOTH PRODUCTS CO.

Rehoboth Beach, Delaware. Dept. 16





## CALENDAR AND RADIO-TV SCHEDULE

### SEPTEMBER

- 11-14 Fifth International Conference on Spiritual Healing, sponsored by the Order of St. Luke the Physician. St. Stephen's Episcopal Church, 10th St. above Chestnut, Philadelphia 7, Pa. Meetings, except the business sessions, are open to the public.
- 11-16 Institute in Adult Christian Education, L. L. Scaife Conference Center, Maple Spring, N.Y. Co-ordinator: the Rev. John T. Sanborn, St. James' Church, Batavia, N.Y.
- 17-20 National Conference on Citizenship, Washington, D.C.
- 18-23 Institute in Adult Christian Education, Lassell House, Whitinsville, Mass. Co-ordinator: the Rev. Leon E. Cartmell, Lake Rd., Burnt Hills, N.Y.
- 20-23 National Conference of Deaconesses Annual Conference and Retreat, DeKoven Foundation, Racine, Wis. The Suffragan Bishop of Minnesota, Philip F. McNairy, will conduct the retreat.
- 21 **St. Matthew, Apostle and Evangelist**
- 21, 23, 24 **Ember Days**
- 27-29 Joint Commission on the Status and Training of Workers, meeting at Seabury House, Greenwich, Conn.
- 29 **St. Michael and all Angels**

### OCTOBER

- 2-7 Institute in Adult Christian Education, Camp Capers, Kendle County, Waring, Tex. Co-ordinator: Miss Dorothy Schemmer, P.O. Box 8116, San Antonio 12, Tex.
- 9-14 Institute in Adult Christian Education, DuBose Conference Center, Monteagle, Tenn. Co-ordinator: the Rev. W. Robert Insko, 900 Broadway, Nashville 3, Tenn.
- 11-13 National Council Meeting, Seabury House, Greenwich, Conn.
- 17-21 Episcopal Chaplains of the West Coast Conference, School of the Prophets, San Francisco, Calif.
- 18 **St. Luke the Evangelist**
- 18-20 National Convocation on Church in Town and Country, Denver Colo.

- 19 Annual Corporate Communion for University Episcopalians
- 22 St. Paul's College (Lawrenceville, Va.) Alumni Dinner, Hotel New Yorker, New York City
- 27-29 7th National Conference on Clinical-Pastoral Education, Washington, D.C.
- 28 **St. Simon and St. Jude, Apostles**

### NOVEMBER

- 1 **All Saints' Day**
- 15-17 Seminar on the United Nations, Christian Social Relations Dept., National Council, 281 Park Ave. South, New York 10, N.Y.
- 15-17 Conference on Episcopal Church Work Among Chinese in the U.S., San Francisco; National Council Div. of Racial Minorities

### EPISCOPAL RADIO AND TV

#### Television

*Mission at Mid-Century*, 13 twenty-eight-and-a-half-minute films. Free.

*Man to Man*, 13 fifteen-minute TV talks by the Rev. Theodore P. Ferris. Free.

*A Thought for Today*, 22 one-minute inspirational thoughts for station openings and closings. Free.

#### Radio

*The Search*, 52 fifteen-minute dramatic programs, with Robert Young as host. For local radio stations. Free.

*Viewpoint*, Saturdays, 6:15 to 6:30 p.m., EDST, Mutual Broadcasting Network. Fifteen-minute award-winning interviews. For local stations, 52, free.

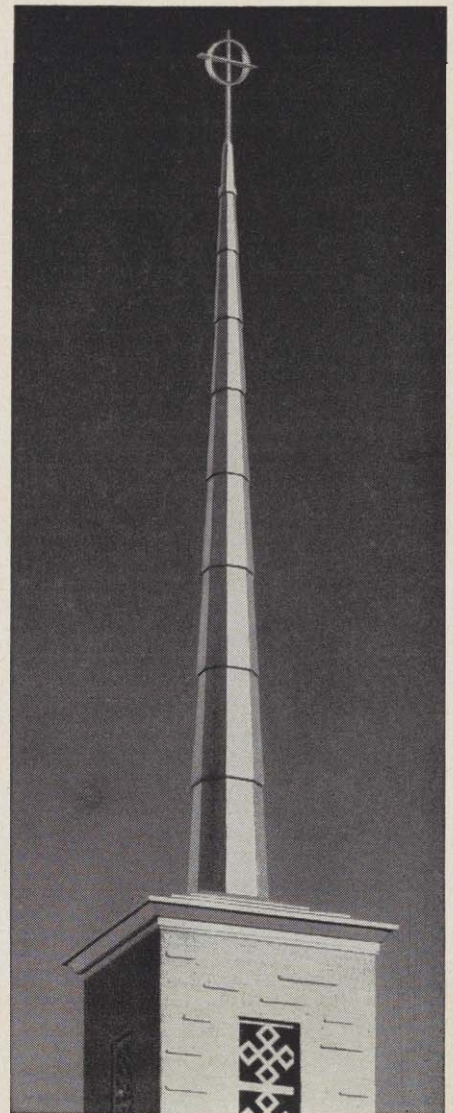
*A Thought for Today*, 26 one-minute inspirational thoughts for station openings and closings. On one disc. Free.

*A Word for the Day*, 26 new one-minute thoughtful spots with Bill Shipley. On one disc. Free.

*Trinity*, 52 half-hour worship programs from Trinity Church, New York City. For local stations.

Booking information from Division of Radio and TV, 281 Park Avenue South, New York 10, N.Y.

Meetings, conferences, and events of regional, provincial, or national interest will be included in the *Calendar* as space permits. Announcements should be sent to *The Episcopalian Calendar*, 44 East 23rd Street, Room 1009, New York 10, N.Y., as far in advance as possible.



ARCHITECTS: Unthank & Unthank, Lincoln, Nebraska

**A Spire makes  
your Church complete ...  
crafted by Overly**

This 55 ft. aluminum spire stands as an invitation to worship at Holy Trinity Episcopal Church in Lincoln, Nebraska. Overly church spires are crafted to meet your budget, using prefabrication techniques to keep costs low. A permanent memorial for your church, Overly spires are maintenance-free. Write for more information and a copy of our booklet on fund raising for church spires and our history of church spires.

**Overly**

**MANUFACTURING COMPANY**  
Dept. G, GREENSBURG, PENNSYLVANIA

the **EPISCOPALIAN**

Box 199, Madison Square Station  
New York 10, N. Y.

Enter my subscription to the Church's magazine for  
☐ one year (\$3) or ☐ two years (\$5).

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZONE \_\_\_\_\_ STATE \_\_\_\_\_

PARISH \_\_\_\_\_ DIOCESE \_\_\_\_\_

☐ Payment enclosed

☐ Bill me later



# THE END

READING the war-threat news these days is like coming upon a wall blocking off a street—and what's more, a wall with **THE END** painted on it in large black letters. We tend to think of ourselves as the first people in history to have this direct awareness of a final End. But we are wrong. Jesus thought about it too, and taught about it.

"There shall not be left one stone upon another," He says of the great Temple at Jerusalem. This is the beginning of a long discourse which touches upon and blends together all aspects of the End—the end of an individual life, the end of a culture, the great cataclysmic end of all our physical surroundings, with the sun and moon darkened and the stars falling from heaven (words which take on new vividness now)—all in a great orchestral play of ideas. It is a kind of symphony on the theme of the End. It tells us, if we let it speak to us directly, that the End is always confronting us. Human life has always stood face to face with it.

This is the human condition. As Pogo says, "Life ain't no ways permanent." Jesus wants us to know this through and through. Why does He consider awareness of this fact essential?

First of all, probably because it *is* a fact. One of the most consistent features of Jesus' teaching is the way it keeps patiently pointing to certain facts that people, then as now, seem determined to overlook. This fact of the End is one of them. How easily we make our frame of reference the things we can see—and have. And yet there is an End for them, and for us, too. Life is not seen in a true light unless it is seen against this backdrop of the End. All the scenery will some day be taken up and folded away, for us as individuals, for our culture, for our world.

UNLESS life moves in the light of this knowledge, it is a false security, based on a false picture, producing false expectations and values. This may be one of the many facets of meaning in that great diamond of Jesus' central teaching: "Whosoever

shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." Only by knowing that life has an end can we see it for what it is and value it at its true worth.

Many of us can testify to this fact from our own experience. Perhaps we have known someone who, facing death, suddenly came alive and lived more fully in the few months remaining than he did in all the years before. Or perhaps we ourselves, confronted with the End (by a headline, by a conversation with a doctor, by an accident seen on a highway) go to take a despairing walk, so upset that we can't keep still. But suddenly the world takes on a new, appealing beauty that makes us stop and stare. Even the concrete sidewalk is full of it. Life is all *here, now*, presenting itself not for thoughtless use and possession, but bursting forth like a fruit from some power behind it.

IF we were to read with fresh eyes the various accounts of the life of Jesus, and ask ourselves what is the most obvious difference between the way He looked at life and the way we do, we might decide that we live facing time, but He lived facing eternity. He had gone past that moment of the End, and found His values beyond it. He was free of the kind of what-will-happen-if thinking that we live by, and could guide His action by the rich possibilities of the present moment, "all lit up with eternal rays," as C. S. Lewis put it.

When we face the End, our everyday values drop away, useless, and we are open to new ones. And if at this moment Jesus, the Son of Man, works in our minds to give us His values and to help us see the eternal value in the present moment, we partake in our own small way in His resurrection, the new life that His outlook and His values give us. This is the gift of the End to those who face it. Let us not avoid the thought, but look at it and through it, be awake to it. *Watch*, Jesus said as He finished His talk about the End. *And what I say unto you, I say unto all. Watch.*

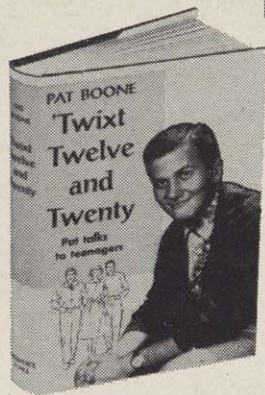
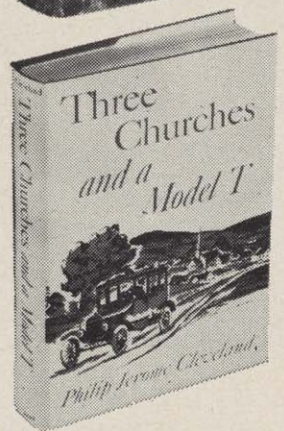
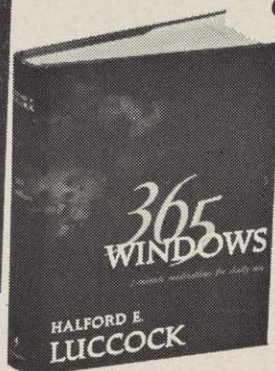
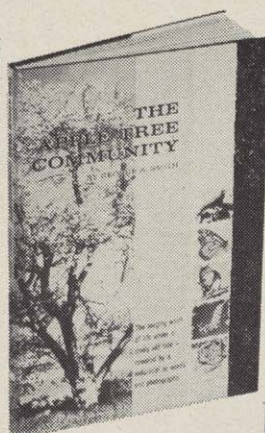
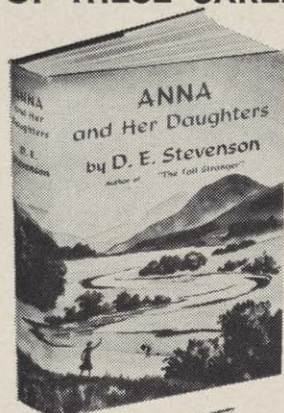
—MARY MORRISON



JOIN THE FAMILY BOOKSHELF'S CRUSADE AGAINST INDECENT "LITERATURE"!

# ACCEPT ALL 5

OF THESE CAREFULLY SELECTED BOOKS FOR FAMILY AND COMMUNITY READING



A \$16.95 VALUE  
For  
Only

**\$2<sup>97</sup>**  
with membership

**A Special Message from  
Dr. Daniel A. Poling**  
Chairman, Advisory  
Committee of  
**CHRISTIAN HERALD'S  
FAMILY BOOKSHELF**



With the flood of indecent literature bombarding the minds of young and old today, it is vitally important that every family has a place to turn for clean, wholesome, entertaining books.

For over ten years CHRISTIAN HERALD'S FAMILY BOOKSHELF has been crusading to prove that the sure way to overcome literary immorality is to defeat bad books with warm, interesting, thought-provoking, decent ones — has demonstrated that fiction and non-fiction of literary quality can offer excitement and adventure, yet never contain an off-color word or suggestive thought. With the help of thousands of families who have joined our crusade we have made significant advances BUT

**WE NEED YOU NOW** to continue our progress in the next decade. As a clear-thinking Christian leader you are aware of the responsibility for building a better community — you want to preserve and enrich family life. To introduce you to a way to do this, we are offering you at extraordinary savings, the five specially chosen books featured on this page. Study them, read their short descriptions, see if you don't agree that they belong in your home and community — then avail yourself of this opportunity of getting them by joining CHRISTIAN HERALD'S FAMILY BOOKSHELF now.

As a member you will benefit yourself and your family by placing fine food for the mind and spirit in the hands of your children . . . you will be enriching your community with great thought by making your selections available to your minister, your Sunday School teacher, your church library, your local youth organization. And you will be strengthening our country by helping to stem the tide of literary immorality.

**ANNA AND HER DAUGHTERS** — *A book for you.* What does a proud, formerly wealthy woman do when her husband suddenly dies, leaving her penniless with three grown daughters? D. E. Stevenson probes the loves, disappointments and achievements of each of the women. Regular price, \$3.50.

**THREE CHURCHES AND A MODEL T** — *For your minister, school teacher or hospital.* The adventures of a country preacher who finds the secret of true happiness. His faith, courage and prayers touch the lives of all he meets: a suicidal Indian; a berserk ex-fighter; a distraught mother. Beautifully written by Philip Jerome Cleveland. Regular price, \$3.50.

**THE APPLE TREE COMMUNITY** — *For your children, your library, or your church.* To many of God's creatures a lovely old apple tree is a cradle, a shelter, and a battleground. In this beautifully illustrated book, George A. Smith bares the surging whirl of life in and around the tree. It will enthrall the youngsters. Regular price, \$5.00.

**'TWIXT TWELVE AND TWENTY** — *For your teen-ager.* Pat Boone talks with real wisdom (in language teen-agers understand) about parents, earnings, spiritual development. A wonderfully entertaining and heartening national bestseller. Regular price, \$2.95.

## HOW CHRISTIAN HERALD'S FAMILY BOOKSHELF OPERATES

You start your membership with the FIVE important books described on this page for only \$2.97.

You join with us in our Crusade against indecent "literature" and join a book club that has distributed only the finest books for over a decade . . . not one line or word of which you would not want your children to read!

You accept selections or reject them as you please, after reading a description of the books in the newsletter you receive each month. You may also reject any book after you receive it simply by returning it to us within seven days.

You pay for your books after you receive them, and never pay more than \$3.00 each, regardless of the higher publishers' prices — consistently saving 35-50% on every selection.

You need buy only four selections during an entire year and you may cancel your membership in the Family Bookshelf any time after buying four books.

You will receive a valuable FREE Bonus Book worth up to \$6.95 for each two selections you accept, thus building an enviable family library at no cost to you.

**Christian Herald's Family Bookshelf, Dept. 256  
207 East 37th St., New York 16, N. Y.**

I want to join the Family Bookshelf Crusade and give you my wholehearted support. Please enroll me as a member and send me for my family and community the 5 books listed below, billing me only \$2.97 plus a small handling and postage charge. Send me your monthly preview so that I may decide whether or not I want the selection described. I need accept only 4 books during an entire year to fulfill my membership requirement. For each two books I accept, you agree to send me a valuable Bonus Book worth up to \$6.95 FREE.

**THREE CHURCHES AND A MODEL T • THE APPLE TREE COMMUNITY  
'TWIXT TWELVE AND TWENTY • ANNA AND HER DAUGHTERS  
365 WINDOWS**

Name..... (Please print)

Address.....

City.....Zone.....State.....



# EDUCATIONAL DIRECTORY

## COLLEGES



### SHIMER COLLEGE

Mt. Carroll, Illinois

Episcopal-related four-year liberal arts coeducational college . . . Integrated general education and specialization . . . Preprofessional program and primary and secondary teacher training . . . Small-class discussion method . . . Accepts qualified high school graduates and exceptional early entrants . . . Registration limited to 235 . . . Fully accredited. . . College chaplain jointly appointed by Shimer and the Bishop of Chicago . . . For information write Director of Admissions, Shimer College, Mount Carroll, Illinois



### TRINITY of Texas

James Woodin Laurie, President  
Trinity University, San Antonio, Texas

IN HISTORIC SAN ANTONIO, home of the Alamo. Near Mexico, Gulf Coast, famous Texas ranches. A bilingual city. Delightful climate. Co-ed, Christian, sponsored by Texas Presbyterians. Fully accredited 6 degrees, through M.A. Small classes. ROTC. Intercollegiate athletics. "America's most, modern campus."

## TRAINING

### SCHOOL OF NURSING

St. Luke's Hospital, Davenport, Iowa

Fully Accredited, three year program. College affiliation, Male and Married Students accepted. Loans and Scholarships available. For information write to **director**.



## WOMEN!

Offer yourselves  
to Christ through  
His Church in

### THE OFFICE OF DEACONESS

Write to The Deaconess-in-charge, Central House for Deaconesses, 1906 Orrington Ave., Evanston, Illinois.

## SCHOOLS FOR BOYS



Founded 1858

The oldest Church School west of the Alleghenies integrates all parts of its program—religious, academic, R.O.T.C., social—to help high school age boys grow "in wisdom and stature and in favor with God and man." Write

The Rev. Canon Sidney W. Goldsmith, Jr.  
Rector and Headmaster  
160 Shumway Hall  
Shattuck School Faribault, Minnesota

### THE CHURCH FARM SCHOOL GLEN LOCH, PA.

A School for Boys whose mothers are responsible for support and education  
Grades: Five to Twelve  
College Preparatory

Wholesome surroundings on a 1600 acre farm in Chester Valley, Chester County, where boys learn to study, work and play.

Rev. Charles W. Shreiner, D.D.  
Headmaster  
Post Office: Box S, Paoli, Pa.

### THE PATTERSON SCHOOL for BOYS



Accredited Church School on 1300 acre estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing.

Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks.  
For "Happy Valley" catalog, write:

George F. Wiese, Box F  
Legerwood Station, Lenoir, N. C.  
COLLEGE PREPARATORY—CHARACTER BUILDING

### SAINT PETER'S SCHOOL

Peekskill New York

Boys, grades 9-12. College preparatory. Graduates in 39 colleges. Small classes. Corrective reading. Self-help plan. Music, drama. Inter-scholastic sports program. 80-acre campus. Secondary Schools Admission Test required. Summer school. For catalog write:

Frank S. Leeming, Hdm., Phone PEekskill 7-5200

### SAN RAFAEL MILITARY ACADEMY

Fully Accredited—Honor School

#### COLLEGE PREPARATORY

Also Lower School Grades 7 & 8

Write for Catalog:

Fifth & Cottage Ave., San Rafael, Calif.  
Under the Auspices of The Diocese of California

### THE SEWANEE MILITARY ACADEMY

A division of the University of the South

An Episcopal School | A College Prep School  
ROTC Honor School | On a College Campus  
Benwood Scholarships | On a Mountain Top

Fully accredited. Grades 9-12. Small classes. All sports; gymnasium, indoor pool. 93rd year. For catalog write: Col. Craig Alderman, Supt., Box F, The Sewanee Military Academy, Sewanee, Tennessee.

### VIRGINIA EPISCOPAL SCHOOL Lynchburg, Va.

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalog, write  
THE REV. ROGER A. WALKER, JR., M.A.  
Headmaster

## SCHOOLS FOR GIRLS

### SAINT ANNE'S SCHOOL 18 Claremont Ave.

Arlington 74 Massachusetts

#### A BOARDING SCHOOL FOR GIRLS

Fifth through twelfth grade, conducted by the Sisters of Saint Anne, near Boston. Terms moderate.

Address: The Sister Secretary

### ST. MARY'S SCHOOL

SEWANEE, TENN.

Exclusively for high school girls. Honor system stressed. Accredited.

Please address

THE SISTER SUPERIOR, C.S.M.

ST. MARY'S HALL, Burlington, N. J. Country Day School. Co-educational Kindergarten through 8th; girls only 9th through 12th. Fully accredited; graduates enter leading colleges. Mrs. Thomas W. Slater, Principal, A.B.; M.A. Transportation available within 30 mile area.

### Bethany School for Girls

Under Sisters of the Transfiguration  
Grades 1-9

An accredited boarding and day school for girls. Sound basic education and training for Christian citizenship. Small classes, spacious grounds, nurse in residence, extra-curricular activities. Tuition \$80 per month. For brochure write Sister-in-Charge, Bethany School, 497 Albion Avenue, Glendale, Ohio.

### ST. ANNE'S SCHOOL

50th ANNIVERSARY YEAR

One of the Church Schools in the Diocese of Virginia. College preparatory. Girls, grades 9-12. Curriculum is well-rounded, emphasis is individual, based on principles of Christian democracy. Music, Art, Dramatics. Sports, riding. Suite-plan dorms.

Margaret Douglas Jefferson, Headmistress  
ST. ANNE'S SCHOOL, Charlottesville, Va.

### Hannab More Academy

The Diocesan Girls' School of Maryland

Grades 7-12. Boarding, day. Accredited. Two pre-college programs of study. Established 1832. For catalog and pictures with full information, write:

Catherine Offley Coleman, M.A., Headmistress  
Reisterstown 1, Maryland

### The Bishop's School

LAJOLLA, CALIFORNIA

A Resident & Day School for Girls. Grades Seven through Twelve. College Preparatory. ART — MUSIC — DRAMATICS  
Twenty-Acre Campus, Outdoor Heated Pool, Tennis, Hockey, Basketball, Riding.  
THE RT. REV. FRANCIS ERIC BLOY  
President of Board of Trustees  
ROSAMOND E. LARMOUR, M.A.,  
Headmistress



## BLUE RIDGE SCHOOL—VIRGINIA

Boys & girls, grades 1-8 Established 1909  
Boarding school in the Blue Ridge Mountains.  
Episcopal auspices. Carefully planned program  
provides for sound mental, moral, spiritual,  
physical, social growth. Dedicated staff. Sports,  
riding, Gymnasium. 115 miles, Washington, D.C.;  
near Charlottesville, Va. Board and tuition, \$900.  
Summer camp. Write: Willits D. Ansel, Head-  
master, Box F, St. George (Greene County), Virginia

## ST. MARY'S SCHOOL

Episcopal School for girls on the Hudson. Under  
direction of Sisters of St. Mary. Grades 9 through  
12. College preparatory. Fully accredited. Small  
classes. Modified Kent plan. Riding, music, art.

Sister Superior, St. Mary's School  
Peekskill 9, New York

## KEMPER HALL Kenosha, Wisconsin 90th Year

Church School for Girls, Boarding & Day  
Thorough college preparation and spiritual  
training. Music, art, dramatics and homemaking  
courses. All sports. Junior school department.  
Beautiful Lake Shore Campus. 50 miles from  
Chicago. Under the direction of the Sisters of  
St. Mary. For catalog address: Box F.

## COEDUCATIONAL SCHOOLS

### THE NATIONAL CATHEDRAL SCHOOL

(For Girls)

### ST. ALBANS SCHOOL

(For Boys)

Two schools on the 58-acre Close of the  
Washington Cathedral offering a Christian  
education in the stimulating environment of  
the Nation's Capital. Students experience  
many of the advantages of co-education yet  
retain the advantages of separate educa-  
tion.—A thorough curriculum of college  
preparation combined with a program of  
supervised athletics and of social, cultural,  
and religious activities.

Day: Grades 4-12 Boarding: Grades 8-12  
Catalogue Sent Upon Request  
Mount St. Alban, Washington 16, D.C.

## APPALACHIAN SCHOOL COED AGES 6-12

A small school with the cheerful, quiet atmosphere  
of a well-ordered home in the beautiful mountains  
of North Carolina 60 miles from Asheville. Balanced  
routine of activity: study, play, housekeeping chores,  
spiritual exercises. Under the direction of the Epis-  
copal Church. Home cooking, balanced diet. Ponies,  
other pets. Year-round care. Average rate, \$60  
monthly. Catalog.

Rev. P. W. Lambert, O.G.S., Box F, Penland, N. C.

## BROWNELL HALL-TALBOT SCHOOL

An Episcopal school for boys and girls, established  
in 1863 by Bishop Joseph C. Talbot, was named in  
part for Bishop Brownell of Connecticut. The twelve-  
acre wooded campus features a dormitory for high  
school girls, a new classroom building, and St.  
Matthias Chapel. Morning prayer and religious in-  
struction add to the religious life of the inter-  
denominational student body. The curriculum is  
college preparatory. Tuition is \$1800 for residents  
and ranges from \$300 to \$700 for day students.  
John H. Bruce, Headmaster, 400 North Happy Hol-  
low Boulevard, Omaha 32, Nebraska.

## SAINT ANNE'S SCHOOL

Episcopal day school for girls and boys, boarding  
for girls. Conducted by the Sisters of St. Anne.  
Kindergarten and Grades 1 through 7. Other grades  
to be added.

Address: The Sister Secretary, 2701 South York  
Street, Denver 10, Colorado

# Inquiry:

a question and answer column

conducted by Henry Thomas Dolan

**Q** After almost twenty happy years  
in the Episcopal Church, I find it  
disconcerting to be told I am "Catho-  
lic," as your June issue told one of  
your readers. If you use the word to  
mean "universal," there is no argu-  
ment. But I doubt that you meant  
only this. The Book of Common  
Prayer and the daily press, both, de-  
scribe us as the Protestant Episcopal  
Church. Does our Prayer Book lie?  
Is the press consistently mistaken?

**A** Primarily, this column, in June,  
used the word "Catholic" as defined in  
the Second Office of Instruction at page  
291 of the Prayer Book, and as used in  
both the Apostles' and Nicene Creeds,  
wherever they appear in the Prayer  
Book, in the Prayer for the Church,  
page 37, and in the Bidding Prayer,  
page 47. All of these passages, except  
the Nicene Creed, say "holy Catholic  
Church." The Nicene words are, "I be-  
lieve one Catholic and Apostolic Church  
..." How does any one of us mean  
these words? The title page of the  
Prayer Book reads, "The Book of Com-  
mon Prayer . . . Sacraments . . . Rites  
and Ceremonies of the Church Accord-  
ing to the Use of the Protestant Epis-  
copal Church in the United States. . ."  
Is it not a fair inference that this phras-  
ing was not intended to be exhaustively  
definitive or exclusive in entitling our  
branch "Protestant Episcopal," but only  
describing the organization, authority,  
government, and policy of our section  
of the Church in the United States?

Secondarily, the June column cau-  
tioned against wholesale abandonment  
to our Roman cousins of all claim on  
the word "Catholic" for an historical  
reason. We are a direct historical de-  
scendant, and a legitimate one, of the  
ancient, undivided Western Church of  
pre-Reformation times, which found its  
way to the British Isles in the first cen-  
tury, probably, and has been there con-  
tinuously ever since.

**Q** What does the word "rubric"  
mean?

**A** Think of the gem, or color, ruby,  
and you will be very close to the answer.

Webster defines "rubric" as, "a ritual or  
ceremonial direction printed in the text  
of service books," and says that the  
word originates from the fact that in  
medieval service books they were writ-  
ten in red (*Lat. ruber*) to distinguish  
them from the text of the services.

In the altar copy of the Book of  
Common Prayer, they are still, usually,  
written in red, and in some octavo  
copies meant for the individual wor-  
shipper. In the copies found in most  
pews, they are printed in black italics.  
They are really the stage-directions of  
the service.

**Q** What do you mean by cathedral  
"close?"

**A** An ancient legal term, long ante-  
dating Blackstone, but familiar to all  
Blackstonian-bred lawyers, it means  
simply an enclosed place, especially a  
small piece of enclosed land, or a court  
about or beside a building, and, specifi-  
cally, the precinct of a cathedral.

**Q** If one has been confirmed in  
the Roman Catholic Church as a  
child, and has been attending the  
Episcopal Church for more than five  
years, what is required of him, to be  
allowed to receive Holy Commu-  
nion?

**A** At most, to be publicly received  
into the Church by the Bishop, but in  
some dioceses, nothing but the evi-  
denced intention to be faithful in at-  
tendance at worship. The canons of the  
Church are silent on this subject. The  
Rubric (*p. 299*) governing admission to  
the Holy Communion says only "con-  
firmed," and our Church concedes fully  
the validity of Roman Catholic con-  
firmation. Local practice as determined  
by the spiritual authority of the bishop  
may vary from one diocese to another,  
as requiring or not requiring a public  
declaration to the bishop of one's in-  
tention to live according to the doctrine  
and discipline of the Episcopal Church,  
and to be faithful to its worship, the  
bishop responding by taking one's hand  
and receiving one into the fellowship.





### Sterling Silver Cruet

One-Half Pint, 6½", each.....\$ 70  
One Pint, 8½", each.....\$105

This cruet designed by me incorporates grace of form with fine craftsmanship. The functional design makes for ease in cleaning—the hinged cover is enriched with a beautiful celtic cross of sturdy construction. Suitably engraved it becomes a lasting, useful memorial.

CHALICES • CIBORIA • CROSSES  
WAFFER BOXES • CANDLESTICKS  
VASES • ALMS BASONS

*Louis F. Glasier*

Church Craftsman

143 East 54th Street NEW YORK 22

### IMPORTED LINENS

by the yard

Altar Guilds will love these fine Irish Linens, Dacron and cottons. Also threads, needles, transfers, vestment patterns, etc.

FREE SAMPLES—PRICE LISTS

**MARY FAWCETT COMPANY**

Church linens for 40 years  
Box 375-F Marblehead, Mass.

Shrine of Our Lady of Clemency

Continuous Novena

Write for literature

**S. CLEMENT'S CHURCH**

20th Street at Cherry, Philadelphia 3, Pa.

### MONEY FOR YOUR TREASURY

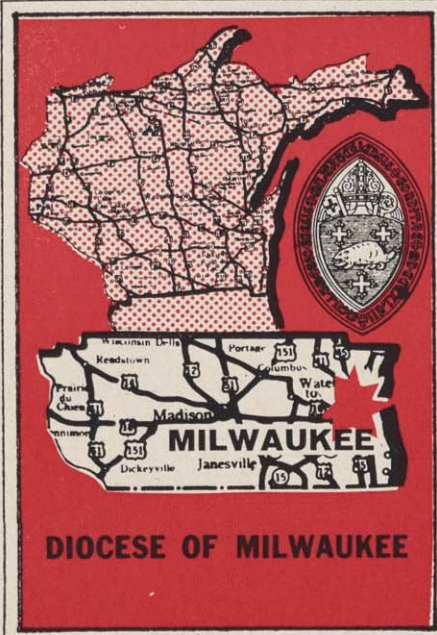
*The 1960 Collection  
of  
White Personalized Christmas Cards  
Is Now Ready For Showing  
Albums and Information  
on Request*

**WHITE CARD COMPANY., INC.**

369 Congress St., Boston 10, Mass.

## Know Your Diocese

IN the Diocese of Milwaukee, (stretching over Wisconsin from Lake Michigan to the Mississippi River) the *m's* have it—Milwaukee is metropolitan, mid-Western, and mission-minded, the latter of necessity this year as its population soared over the two million mark. The see city of Milwaukee is a community made famous, we're told, by hops and malt, and, more recently, by



its ascension to the number eleven spot in a roster of the nation's largest cities. To help meet the demand for new churches in this expanding metropolitan area, a revolving fund of some \$400,000 has been circulating for the past six years.

But if Milwaukee is interested in a growing mission program, she is at least equally interested in perpetuating what has been called one of the strongest departments of Christian Education in the Church. Milwaukee's Department has been selected by the National Council Department of Christian Education to be one of four pillar dioceses in the country to explore educational work now being done with adults. The diocese also

includes four schools for young people, Nashotah House Seminary (the first institution of higher learning in the Territory of Wisconsin), and a fine student center at the State University.

This month, Milwaukee will be host to the synod of the Mid-West, when it meets to celebrate the 125th anniversary of the Mid-West's first bishop, Jackson Kemper. Under its present bishop, the Rt. Rev. Donald H. V. Hallock, Milwaukee can boast a hearty church membership of more than 27,000 souls in the care of 92 clergy and 115 lay readers.

Although he was born in Michigan, the **Rt. Rev. Donald H. V. Hallock**, Bishop of Milwaukee, counted his election to the episcopate nine years ago as an invitation back to native soil, for it was in Wisconsin that he received his theological training and spent the first years of his priesthood. A graduate of Nashotah House, he served five Wisconsin parishes in five years before enlisting in the Army during World War II. Five years of service and a Legion of Merit Award later, Bishop Hallock resumed his parish work as rector of St. John's Church, Grand Haven, Michigan. His three years there were spent as vice chairman of the diocesan department of Christian Social Relations, as a member of the Executive Council, and later, as chairman of the Department of Promotion.

In 1949, just two years before he was to become Bishop Coadjutor of Milwaukee, Bishop Hallock went to Grace Church, Hinsdale, Illinois. In September, 1957, the Bishop began a three-year term as a member of the National Council, representing the Fifth Province. He is married and has five children.





# FOR YOUR INFORMATION

\* \* \* \* \*

● THE COVER takes us to the great Northwest, where we are waving a greeting to the good ship "Royal Cross" which plows Puget Sound carrying the Church's ministry to islander Episcopalians. For the completion of this journey, see page 6 and the article, "Seaborne Circuit Rider."

The correspondent who covered this sea-going story is the Rev. Rudolf Devik, Canon Missioner of the Diocese of Olympia. Canon Devik is also a native Washingtonian and editor of Olympia's diocesan journal, *The Olympia Churchman*. We couldn't have asked for a better combination for our first major story from the Pacific Northwest.

THE AUTHOR of "Money Can Be Beautiful," page 2, is the Rev. Dr. Robert J. McCracken, minister of famed Riverside Church in New York. A well-known preacher and radio speaker, Dr. McCracken is also pastor to several of the families Rockefeller. This article originally appeared in *Presbyterian Life* and is reprinted with permission.

ERLE STANLEY GARDNER, the world's most famous and prolific writer of mysteries, is known to most of our readers. If you read the box on page 15, you will also find out that Mr. Gardner is a fellow Episcopalian of ours. We thank him, his rector, the Rev. William A. Gilbert of St. Paul's Church, Ventura, California, and our West Coast editor, Elizabeth Bussing, for their teamwork on "The Case of the Average Citizen," page 13.

Now that the Presidential campaigns are warming up, we are hearing a great deal about the "insiders," the "team," the men and women who surround the candidates and support them on their trail to the November

8th jump-off. After we have read enough of these profiles of Men behind the Men Who, we can begin to realize what an awesome job being President of the United States is.

On page 16, Milton Magruder tells us about a man who already is on such a team, Gerald Morgan, Deputy Assistant to the President of the United States. Mr. Magruder, the author, is a former editor with United Press International who has recently become a public relations executive with the National Association of Broadcasters. Both subject and author are parish officers of the Diocese of Washington.

THE Martha and Mary team of THE EPISCOPALIAN, contributing editors Martha Moscrip and Mary Morrison, have written their first joint byline article on page 21. The editor is not sure who did what, but he does know that "Are You A Girl Who Can't Say No" will have much to say to thousands of Marthas and Marys in the Church. Both authors are housewives, mothers, and active churchwomen in the Diocese of Pennsylvania. Mrs. Morrison conducts our For Meditation column. Mrs. Moscrip wrote the popular "I Don't Have Time to Teach Sunday School" article in the May issue.

THIS year the United Nations is fifteen years old. And, after what has been happening in Africa these past couple of months, the world organization has gained new respect in the eyes of many millions throughout the world. In a special *Worldscene* report on page 28 prepared by Arthur Herzog, Henry Cabot Lodge answers some questions about the United Nations. Mr. Lodge needs no introduction. For those who might cry "politics," we can only say in our defense that Mr. Lodge is the only Episcopalian

*continued on next page*

## U.S. and EPISCOPAL FLAGS



Do your church flags need replacing? Write for our free catalogue and special prices on U.S. and Episcopal flags for Churches, Sunday Schools, etc. All sizes available in rayon, taffeta or bunting. Write today for free catalogue and special church price list.



Regalia Mfg. Co., Dept. 34, Rock Island, Ill.

## FRESH PECAN HALVES

South's Oldest Shipper

Organizations Make Money Selling Our Pound Bags JUMBO HALVES and PIECES. Season Starts First Week of November. We Prepay Shipments. You Pay us when Sold. Write for Details.

SULLIVAN PECAN CO., CRESTVIEW, FLA.

## AN INSTRUCTED COMMUNION SERVICE

A suggested form of instruction or running explanatory commentary on the Service of Holy Communion, particularly appropriate for Church Schools and those being prepared for Confirmation. In booklet form. 60¢.

CHURCH & RELIGIOUS SUPPLY HOUSE, INC.  
43 West Huron St. Buffalo 2, N. Y.

## VESTMENTS

Cassocks—Surplices—Stoles—Scarves  
Silks—Altar Cloths—Embroideries  
Priest Cloaks—Rabats—Collars

Custom Tailoring for Clergymen  
1837 Over 120 Years 1960  
Church Vestment Makers

COX SONS & VINING, Inc.  
131 East 23rd Street, New York 10, N.Y.



## The American Church Union

The Church's largest unofficial organization dedicated to teaching and maintaining the Apostolic Faith. Membership includes subscription to the monthly *American Church News*. For information, write:

American Church Union  
347 Madison Avenue, New York 17, New York

## A NEW ADDRESS?

Please send the address label from your last copy of THE EPISCOPALIAN, as well as the new address, when notifying us of an address change. Allow four to six weeks for the change-over. Be sure to include your postal zone number, if any, and the name of your new parish.

## THE EPISCOPALIAN

Box 199, Madison Square Station  
New York 10, N. Y.



## NEW MISSION BUILDING . . . DOUBLE EFFECTIVENESS



St. Michael's Mission, Sapporo, Japan

The work of St. Michael's Church, Sapporo, Japan, was started mainly by students from Hokkaido University who worked hard at evangelism in a section of the city where there was no church of any denomination.

A small chapel was built and a dwelling purchased for use as a parish hall. These were soon outgrown by the increasing membership and it became imperative to provide a new building with adequate facilities. A seemingly insurmountable obstacle lay in the fact that the Diocese and National Church had no funds to allocate to the project and in spite of sacrificial giving the members could raise but a small fraction of the cost. However, a loan for the needed amount was made by the American Church Building Fund Commission and the fine new parish hall was completed in short order. As a result the work has progressed mightily.

The Rector, in a letter to the Commission, wrote, "We have been very grateful for this loan and it has meant a tremendous amount to the life and growth of this church, at least doubling our effectiveness."

To keep pace with the times the American Church Building Fund Commission too must expand its resources. The trustees appeal for generous support. Will you help?

Please address all communications to

### AMERICAN CHURCH BUILDING FUND COMMISSION

170 Remsen Street  
Brooklyn 1, N. Y.

The Commission was created by the General Convention and has served the Episcopal Church exclusively since 1880.

## For Your Information

*continued*

lian running for a top office this year. And that we have given photo and text space to Senator Stuart Symington of Missouri and Governor LeRoy Collins of Florida in earlier issues. Both gentlemen are Episcopalians, too, but of a different political persuasion. Mr. Morgan, on page 16, has belonged to both parties. We will leave the equal time argument to you right here.

● WITH this issue, the editors are happy to announce that half the states

P. E. Baker, Jr.), 45 communicants; Grace Church, Pomeroy, Ohio (the Rev. W. A. Roberts), 61 communicants; St. Andrew's, Amarillo, Tex. (the Rev. H. E. Moreland), 1,228 communicants; Christ Memorial, Williamstown, W. Va. (the Rev. C. F. McNutt, Jr.), 86 communicants; St. James, Marshall, Minn. (the Rev. F. C. Lambert), 88 communicants; St. Matthew's, Eldred, Pa. (the Rev. Frederick F. Haworth, Jr.), 63 communicants; St. James' Mission, Kamuela, Hawaii, the first in the fiftieth

## ► IN THE NEXT ISSUE:

### A SPECIAL REPORT on the Episcopal Church

- What Have We Done?
- What Are We Doing Now?
- Where Are We Going?

in the Union, including both Alaska and Hawaii, are represented through Parish Plan subscribers to THE EPISCOPALIAN. The Parish Plan is the system whereby a parish or mission, no matter how large or small, may subscribe for all of its families at the rate of \$2 a year per subscription, delivered to the home.

The twenty-fifth state is Kansas, represented by Bethany Mission, Larned (The Rev. D. B. Pierce), in the Missionary District of Salina. Bethany has some thirty communicants.

Among the churches that have recently joined the Parish Plan are:

St. Peter's Mission, Jackson, Ala. (the Rev. E. M. Berckman), 17 communicants; Christ Church, Mansfield, La. (the Rev. W. R. Henton), 96 communicants; St. James', Lake City, Fla. (the Rev. M. M. Benitez), 79 communicants; Holy Trinity Mission, Carrizo Springs, Tex. (the Rev.

state (the Rev. G. F. Hayashi), 80 communicants; St. Mark's Mission, War, W. Va. (the Rev. W. R. Baley), 25 communicants; Trinity, Bryan, Ohio (the Rev. K. F. Reich), 59 communicants; St. James', New Castle, Ind. (the Rev. T. A. Dixon, rector), 103 communicants; St. Paul's, Port Townsend, Wash. (the Rev. Charles H. Berry, Jr., vicar), 84 communicants; St. James', Watkins Glen, N. Y. (the Rev. W. A. R. Howard), 105 communicants; St. James', Clayton, Ga., some 20 communicants; St. Stephen's Mission, Sebastopol, Cal. (the Rev. Robert F. Livingston), 138 communicants; and St. Joseph's, Port Allegany, Pa. (the Rev. F. F. Haworth, Jr.), 68 communicants.

● Next month we will be bringing you a special report on the Church. We think it will be an unusual issue. See you then. —H.L.M.



# Seabury

Books  
to read  
mark  
and  
inwardly  
digest



READY  
SEPTEMBER 22

## THE FAR SPENT NIGHT

*By Edward N. West.* *The Seabury Book for Advent* eloquently explains for the layman the importance of this season of preparation for Christ's coming. Through a series of meditations on the nature of Christ as the Son of God, it provides a clear understanding of the doctrine of the Incarnation and its implications for everyday living. \$2.50

## ONE BODY AND ONE SPIRIT

**A Study of the Church in the New Testament**

*By Oscar J. F. Seitz.* The enquiring layman, the seminarian, and the Bible student will enjoy this stimulating discussion of the origin of the Church, of its early roots in the Old Testament, and of its continuing existence as a living, growing organism. For teachers, the book contains much basic material for Bible study, as well as a wealth of background material for ecumenical discussion. \$4.25

## GOD AND HISTORY IN THE OLD TESTAMENT

*By Harvey H. Guthrie, Jr.* A competent, authoritative study revealing the meaning and significance of Old Testament events as *history*. In addition to tracing the origins of Old Testament narrative, law and prophecy, this study relates them both to the New Testament and the present, showing how the divine purpose undergirds all history. \$4.25

## THE LADDER OF LEARNING New Ways of Teaching in the Church School

*By Victor Hoag.* For all concerned with Christian education, these 'Talks with Teachers' will clarify the current trends in the philosophy and techniques of teaching in the church Sunday school. Full of practical help and suggestions for sustaining interest from Sunday to Sunday, this book also explains the new methods, including role play, the open-end story, guided conversations. \$3.75

## FAMILY STORY

*By Philip F. McNairy.* Anecdotes based on typical family-life situations illustrate the message of this heartening, down-to-earth book. It clearly demonstrates both to parents and to children the manifold ways in which God's Eternal Love can transform ordinary living into a joyful, rewarding experience. Paper \$2.00

## THE DAY OF LIGHT

**The Biblical and Liturgical Meaning of Sunday**

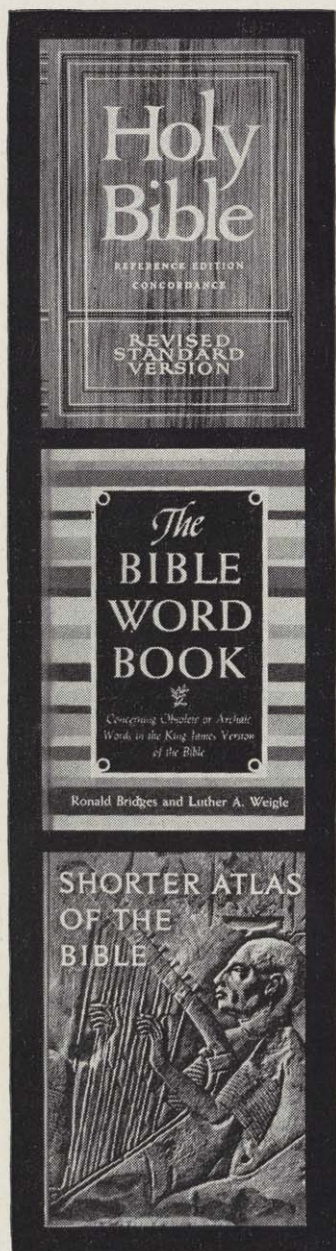
*By Harry Boone Porter, Jr.* A clear, logical explanation to help the ordinary Christian understand Sunday worship as the joining together of God's family and personal encounter with Christ. Paper \$1.75

*At all bookstores*

**The Seabury Press • Greenwich, Connecticut**



# For a better understanding of the Scriptures



## THE RSV CONCORDANCE

**REFERENCE BIBLE** brings you the Scriptures in the language we use today. It helps you locate Biblical passages with a 192-page concise concordance and list of proper names, and more than 75,000 center-column references. It also includes 12 maps and a presentation page . . . both in color. Bound in buckram. Also available in fine leather editions priced from \$12.50 to \$22.50.

**\$9<sup>00</sup>**

**THE BIBLE WORD BOOK**— by Dr. Luther Weigle and Ronald Bridges. Two leading Bible authorities examine the many words that have changed in meaning since the King James version of the Bible was prepared 350 years ago. They also trace the Biblical and archaeological studies that have contributed to contemporary revisions of the Scriptures. The *International Journal of Religious Education* calls it “. . . a must for anyone who loves either the Bible or the dictionary.”

**\$5<sup>00</sup>**

## THE SHORTER ATLAS

**OF THE BIBLE**— by L. H. Grollenberg. Photographs, maps and an engrossing text give you a detailed account of the archaeological discoveries that have increased our knowledge of the Scriptures, and help you trace Biblical history when and where it happened. Ten pages of colored maps, 200 photographs. Invaluable for Bible scholars and laymen alike.

**\$3<sup>95</sup>**

*Now on sale at your denominational publishing house and bookstore*



# THOMAS NELSON & SONS

EXCLUSIVE PUBLISHERS OF THE REVISED STANDARD VERSION BIBLE