

The Witness

VOL. VI. NO. 38

CHICAGO, ILLINOIS, MAY 13, 1922

\$1.50 A YEAR

Plan Cooperation Between Our Church Colleges

Five Church Colleges Pass Important Resolution Binding Them Closely Together

The five colleges affiliated with the Church, meeting in the office of the Presiding Bishop and Council in New York City on Friday, April 28th, formed plans for their future co-operation and passed a resolution requesting the Presiding Bishop and Council to place the Church colleges on the budget for \$10,000 a year for each college for the next three years. The meeting, which was called through the agency of Bishop Charles H. Brent, Chancellor of Hobart College, was attended by the following: Rev. W. F. Pierce, D. D., President of Kenyon; Rev. R. B. Ogilby, D. D., President of Trinity; Rev. B. L. Bell, President of St. Stephen's; and the Rev. Murray Bartlett, D. D., President of Hobart College.

After a full discussion the following resolution was adopted, embodying a comprehensive plan for the co-operation of the Church Colleges among themselves and with the Church:

"We, the Presidents of the five Church Colleges, recognizing our essential unity, desire to present to the Church a common purpose, and as far as possible a common program. To reach this end we agree to propose to our respective corporations for their approval, the following:

(1) That we keep one another apprised of all our plans for extension and development.

(2) That once a year there be published a general joint statement covering our general condition and our needs, with such graphic charts as may best illustrate. This report should be sent to all the clergy throughout the Church and to as large a number of prominent laymen as may seem to us advisable.

(3) That in our advertising we include at least some appropriation for joint presentation of our needs.

(4) In order that we may have intimate relationships in academic life, we advise exchange professorships, and on occasions a joint lectureship on such subjects as Comparative Religions, and Religion and Science.

(5) That in presenting to the Church our facilities for training men for the Ministry, our need is not so much for scholarship assistance as it is for maintenance of the college itself. We agree that all holders of scholarships should be held strictly accountable for meeting academic standards.

(6) That we desire mutually to support

Church Congress Draws Large Crowd to Baltimore

Interesting Subjects Are Ably Handled by the Speakers Before Attentive Groups

The Church Congress, meeting in Baltimore, commencing April 29th, was very well attended. Representatives from the larger Eastern parishes were there, and many of the professors of our theological seminaries, who added a scholarly tone to all of the discussions. The meetings were held in the Associate Congregational Church, a splendid auditorium for speaking purposes, centrally located in the city.

The first subject under discussion was "The Revolt of Youth from the Moral Standards of an Earlier Day." Mrs. Augustus Trowbridge led off. The gist of her argument was that children were revolting because they were being driven by authority rather than led by example. Dr. Drury, in an excellent paper, felt that there was no revolt, and even if there were, yet the children of today are under no obligations to follow the standards of an earlier day. He was very emphatic in his belief that the youth of today is no less dependable than the youth of bygone days. President Bell attributed the moral breakdown to the war and to the lack of any fundamental religious belief.

At the close of the meeting Lady Astor entered the hall, receiving a splendid ovation. She spoke with force and wit, saying that her desire could not be realized in politics or women's rights, as important as these are, but rather in a desire to show the beauty, kindliness and glory of Christ brought forth in human lives. The discussion after the address was wholesomely frank and fearless.

On Wednesday the subject of Creedal Requirements and Church Unity was presented by Bishop Fiske, Dr. Gavin of Mashotah House, and Professor Pomeroy of the General Seminary. The general opinion on the subject seemed to be that Unity could be realized only on the foundation of the Creeds.

The third subject under discussion was "The Second Coming of Christ," the speakers being Professor Easton and Dr. Tomkins.

Psycho-Analysis was a subject which attracted a large crowd and was handled very interestingly by Dr. Batten, Professor Moore and Dr. William A. White of Washington. The Rev. Dr. Van De Water threw in a bomb by denouncing the whole work in this field of psychology, and was a bit personal in his reference to the previous speakers, who very ably defended themselves, however.

LETTERS FROM PORTLAND

David Welsh is the pseudonym of a distinguished Churchman and citizen of Portland, Oregon, the Convention city. There will appear regularly—at least twice monthly—articles by him telling of the beauties of that city and the plans of those in charge of the convention. We are not all able to attend this great Church gathering, but we are all interested, and the editors are sure that Witness readers will be grateful to David Welsh for these contributions to its columns.

one another in securing such funds as are necessary for maintenance and development.

(7) We agree that the maintenance of Church Colleges is vitally important to the Church's maintenance, and therefore it is the Church's responsibility to make such provision as will adequately equip and support these institutions.

(8) That we request the Presiding Bishop and Council to place the Church Colleges on the budgets to the extent of \$10,000 a year per college for the next triennium. The reason for this request is in each case that money which has been raised for endowment is in process of being paid over a period of years and the interest will not be available for immediate use. The increasing cost of efficient college administration makes it necessary that funds be available during the triennium.

(9) We agree to recommend to our Boards of Trustees that they place all of their askings for the next three years in the so-called "program" of the Presiding Bishop and Council with the understanding that if this is done we shall be allowed to have gifts made toward our askings counted on the diocesan quotas to the Nation-Wide Campaign.

(10) We further recommend that in the making of its list of askings the Presiding Bishop and Council be requested to give preferential consideration to the Building Program of Kenyon College, because that college is now in a position where its need for building is an emergency.

GENERAL NEWS OF THE EPISCOPAL CHURCH

Election of Two Bishops

At the Convention of the Diocese of Massachusetts on May 5th, the Rev. Charles Lewis Slattery, D.D., rector of Grace Church, New York, was elected Bishop Coadjutor.

The Rev. G. Ashton Oldham, D.D., was elected to the same office in the Diocese of Albany, at their convention on May 2nd. Archdeacon Brooks, Archdeacon White, the Rev. S. E. Blunt of Boston, and President Bell of St. Stephen's College were others nominated on the first ballot.

New Dormitory At St. Stephen's College

Ground is being broken for a \$40,000 dormitory at St. Stephen's College. The corner-stone will be laid on Commencement Day and the building will be ready for occupancy October 1st. The building is to be erected from money raised in the St. Stephen's \$500,000 fund campaign. The dormitory will accommodate forty men and will include an infirmary with a ward and private rooms and an operating room. It will also provide suites of rooms for four professors and their families, and for a resident nurse. The building will be of stone in Collegiate-Gothic style of architecture. It is located on the main college street opposite Hoffman Library. Nichols and Gardiner of Albany are the architects; Staley & Company of Rhinebeck, the contractors.

Thousands of Children At Service

Fully one thousand Church School children with their teachers and clergy assembled in Christ Church, Cincinnati, on the second Sunday after Easter, in the afternoon. With crosses and banners and with a number of vested Church School choirs the procession made quite an imposing display. The Rev. Canon Reade was the preacher on this occasion and the Rev. Dr. George T. Lawton was the catechizer. Dean Purves, representing the Bishop, presented the offering of the schools, gathered during Lent and amounting to \$2128.45.

Church League Club Organized in New York

This club is a new and unique feature of Church life in the city and has been heartily endorsed by Bishop Manning and warmly approved by Bishop Harding of Washington, Bishop Brent of Western New York, and Bishop Rhinelander of Philadelphia.

The objects of the club are to establish an association of Church women, whose loyalty to Christ and their Church will strengthen the forces of the Christian religion in the nation, and develop a deeper personal devotion to high ideals and to the maintenance of moral standards. Also to provide a center where returned missionaries, business and professional women, and all Church women may make their headquarters while in the city.

York, where they may entertain their friends, and where they may feel that they are at home.

Gifts to Parish in Alabama

The Church of the Ascension, Montgomery, recently received a gift of 150 Prayer Books from the Young People's Service League. The Confirmation Class of 1921 gave this parish two credence tables on the anniversary of their confirmation. Handsome memorial vases, presented in memory of Martha Darien Moore, were used for the first time on Easter.

This parish plans to begin in the next few weeks the erection of a \$16,000 parish house, the funds for this undertaking having been subscribed on Palm Sunday. The building will be of stone and will be the second unit in the building plan which is being carried out in the erection of the complete plant. The Rev. Peerce McDonald has been for more than two years the rector of this church.

Present Offering in Pennsylvania

The annual service of the Church School of the Diocese for the Presentation of the Lenten Offering will be held tomorrow (May 14th) in the Church of the Holy Trinity, Philadelphia, of which the Rev. Floyd Tomkins, D. D., is rector. Bishop Garland is to preside and addresses are to be made by Dr. John W. Wood and the Rev. Charles W. Clash, formerly a missionary in the Philippines.

Rev. Brewin Goes to Canonsburg

The Rev. George M. Brewin, formerly rector of the Church of the Evangelists, Oswego, N. Y., where during three years he accomplished constructive work, has accepted one of the strongest Missions in the Diocese of Pittsburgh—at Canonsburg, and began in his new field on May 1st.

Need of Building in Diocese of Colorado

At the recent Colorado Diocesan Council, Bishop Coadjutor Ingley declared, after six months of getting acquainted with all parts of the diocese, that the most pressing need was for church buildings in the Mission stations. Again and again he found congregations worshipping in a private home—a hotel room, a church building loaned once a month by one of the denominations, a room in the court house, and similar situations. These mission stations could do little for themselves and less for their children, and were gradually losing courage. Accordingly, he appealed for help to the people of the diocese. The plan he suggested was for groups or individuals—clubs, guilds, classes, or parishes—to pledge any amount, or \$100, to be paid not oftener than twice a year, whenever some such station should contract for the building of a church.

This plan is already being put into action. The "Bishop's Building Fund" (for

ularly, the "Bishops' Busy Builders") has been organized, and pledges are coming in from all over the diocese. On Tuesday in Easter week a dinner was held, which crowded the main dining room of one of the larger Denver hotels, and which proved to be one of the greatest gatherings of laymen ever held in the diocese. On Low Sunday five minute speeches were made in the various parishes by laymen who had attended this dinner, and arrangements have been made for reaching all the Church people of the diocese with the Bishop's appeal.

The members of the executive committee are: Mr. Carl Johnson, chairman; Mr. J. M. Kennedy, Jr., secretary; Mr. J. Foster Symes, treasurer, and Messrs. A. McD. Brooks, W. F. Dobecki, Theodore Holland, E. M. Sparhawk, and W. W. Winne.

Somewhat in the same line is the effort of the Diocesan Church Art Commission to provide small parishes and mission stations with church designs that are inexpensive, and yet dignified and Churchly.

Anniversary of Bishop Tuttle's Episcopate

The anniversary of Bishop Tuttle's fifty-fifth year in the Episcopate was celebrated last Monday with a celebration of Holy Communion in Christ Church Cathedral, St. Louis. Bishop Tuttle was the celebrant, assisted by Bishop Johnson of Missouri. Nearly all of the clergy of the diocese were in attendance, as well as several thousand Church people, who came to pay their tribute to the venerable head of the Church.

\$50,000 Organ for Evanston Church

St. Luke's Church in Evanston, Ill., is to have a new \$50,000 pipe organ. The instrument, designed by Herbert E. Hyde, church organist, and Joseph Bonnet of Paris, was made in Boston, and will have eighty-seven complete stops, with a total of 4,378 individual keyboards and pedals. The power for the instrument will be furnished by two electric turbine blowers. The instrument weighs fifteen tons and more than twenty-five miles of wire will be used in its construction.

Two Indian Girls Burn Down School

Education held no charms for two young Indian maidens, students at the Episcopal School at Mission, S. Dak., which was burned down April 23rd. The girls, according to United States Marshal L. R. Brooks, confessed they set fire to the school because they were tired of school life and longed for the reservation. The fire damage was \$20,000 and the blaze was the third since the school was established.

Bishop Defends Campaign for Beer

The right of every citizen to attack constitutional prohibition—in public, if he chooses—was upheld by Bishop William Lawrence of the Diocese of Massachusetts

in his annual report to the Diocesan Convention.

"Hundreds of thousands of workingmen who found solace and comradeship after the day's work in what they felt to be their innocent glass of beer had it snatched from them," the bishop said, "and thousands upon thousands of reputable citizens found their personal liberties and domestic habits broken in upon."

"Surely it is competent for every citizen to speak, work and do everything consistent within the law to have a law either amended or rescinded."

Bishop Lawrence considered the effect of prohibition on industry and asked:

"How are those directors and officers who drink liquor going to answer the question of the men in their employ, 'Why is that which is bad for our efficiency is not just as bad for your efficiency'?"

Dioceses Differ on Admitting Women

Women were denied admission as delegates to conventions of the Diocese of Pennsylvania by action of the annual convention by a margin of one vote.

For the first time in the history of the Diocese of Massachusetts women were admitted to a diocesan convention as lay delegates. Four women thus seated voted in the election of a bishop coadjutor.

New Clergy in Georgia

The Rev. Manning M. Patillo has been assigned as Deacon-in-Charge of St. Andrew's church, Darien, Ga., and St. Paul's Church, Jesup, Ga., with residence at Jesup.

The Rev. Herbert Scott-Smith, of the Diocese of Maine, has been officiating for three months at St. John's Church, Bainbridge, Ga.

The Rev. J. Harry Chesley, of St. Michael's, Talbot Co., Ga., Diocese of Easton, has accepted a call to Christ Church, Cordele, St. Anne's, Tifton, and Church of the Prince of Peace, Vienna, Ga., and will assume charge some time in May.

Diocese Responds to Spiritual Objectives

The records of the Bishop of Southern Ohio for the first three months of 1922 show over 700 persons confirmed. This indicates that the increase in the volume of confirmations that was reported for last year (1921) is continuing in the present year and is continuing to increase. The Diocese at the Convention last January adopted certain spiritual objectives for the Triennium 1923-24. These objectives were 2000 baptisms, 2000 confirmations, 10 recruits for Life Service in the work of the General Church and 5 candidates for the ministry each year. Even though there remains nine months before the Second Triennium opens, the Diocese is evidently already responding to the challenge of these spiritual objectives. The record of confirmations shows that. Also at the meeting of the Diocesan Department of Missions last week the names of ten persons (nine women and one man) were reported as having offered themselves for Life Service.

Real Work Done By This Rector

The Rev. H. A. Linwood Sadtler, rector of St. Paul's Church, Rahway, New Jersey, recently celebrated his tenth anniversary as rector of that church.

On the same day he presented twenty-five for confirmation and in addition to this there was a third source of joy and congratulation. It was announced that forty thousand dollars had been raised for the erection of a new parish house.

During Mr. Sadtler's rectorship improvements have been constantly made among them being the installation of a new organ valued at \$8,000, new marble floor, a new pulpit and canopy and many lesser improvements.

The offerings for missions have increased from \$13.00 to \$1,300.00; the income for current expenses increased 400 per cent and his own stipend nearly doubled.

Columbus, Ohio, Holds Institute of Religion

An association of seventeen of the Protestant ministers of the city of Columbus, Ohio, have announced what they have called an Institute of Religion for May 3, 4 and 5. It is being held for the benefit of the general public and the general subject for the series of addresses will be "Christian Faith for Men Today." The afternoon sessions are to be in the Chapel of Trinity Church and the evening sessions in the First Congregational Church.

Large Number of Enrollments for Gambier

There are already a large number of enrollments for the Gambier Conference for church workers. The executive committee met in Gambier last week with the President of Kenyon College and arranged to have another of the College Dormitories equipped to care for the large number of women who are coming.

The Witness Fund

We acknowledge with thanks, the following donations to the Witness Maintenance Fund:

Mrs. E. L. Nourse	.....\$ .50
Mrs. W. W. King	..... 1.50
Elizabeth Parsons	..... .50
Jackson Taylor, Jr.	..... .50
Marion Becker	..... .50
Mrs. Louis Rowdle	..... .50
Mrs. Mary Thomson	..... .50
Mrs. L. C. Taylor	..... .50
Edward P. Bailey	..... 3.00
Louise Bing	..... .50
R. C. H.	..... .50
Clarence Mellor, Jr.	..... .50
Charles H. Evans	..... 1.50
Miss Sarah Lindley	..... .50
Noel Cooke	..... .65
Mrs. J. G. Johnson	..... .50
G. W. Lyder	..... 1.50

Total\$ 13.65

Total for 1922\$122.65

THE NAZARENE

A Magazine of Healing

Invaluable as an aid to the stimulation of healing in the Church and its restoration as a normal part of the Christian life.

Invaluable for rectors who are losing communicants to healing cults.

A subscriber writes: "Every clergyman should have a copy of the last issue."

Another: "The revelation of the teaching of Jesus is most helpful."

Sample copies, 10 Cents.

Subscription, \$1.00 Per Year.

THE NAZARENE PRESS

Boonton, N. J.

3900 Attended Last Year

No educational agency in the Church has made such startling progress during the last five years as the Summer School or Conference.

These schools offer you the opportunity to keep in touch with the most vital currents of Church life.

Make Your Vacation Profitable

There is a school in your section. This summer thirty-five schools will dot the country. The attendance will probably be 5,000. The average ten-day school will cost about \$25 for room and meals and the five-day school from \$10 to \$15.

Last year 3900 interested Church people spent part of their summer at these schools. This speaks volumes for their worth. They offer unusual advantages to leaders and workers and all other active Church people. For full information write to the

Department of Religious Education

Church Missions House, 281 Fourth Avenue, New York City

The Witness

Published every Saturday, \$1.50 a year

THE WITNESS PUBLISHING CO.

(Not Incorporated)

6140 Cottage Grove Ave.
CHICAGO, ILL.

287

BOARD OF EDITORS

Editor-in-Chief

Rt. Rev. Irving P. Johnson

Managing Editor

Rev. William B. Spofford

London Editor

Rev. A. Manby Lloyd

Associate Editors

Rev. Julius A. Schaad

Rev. George Parkin Atwater

Entered as second class matter at the Post Office at Chicago, Ill., under the Act of Congress of March 3, 1879

FUNDAMENTALS OF FEDERATION

Bishop Johnson

There are certain lessons to be learned from the founding of this government which are useful in the present condition of things ecclesiastic.

For five years after the close of the Revolution our forefathers fought any tendency to federal unity.

It was enough that there were thirteen states, each with its own selfish interest and each unwilling to sacrifice that interest for the common good.

Of what value was public credit so long as printing presses could print money?

Of what use was there in contributing money to a general government when each state had so many imperative local needs?

Why worry about the credit of the Confederacy when each state had its own troubles?

Alexander Hamilton with his keen intellect saw through financial and administrative problems as though they were crystals; and there was George Washington with his balanced sense of justice and his impatience at self-interested partisanship; and there was James Madison who, before he turned politician, was a close student of constitutional government, and there was John Marshall with his broad interpretation of the powers inherent in the constitution.

These four men built up a strong central government in the face of local interests, academic theorizing, sentimental twaddle and personal abuse.

Into this order, which he affected to despise, Thomas Jefferson inserted the note of personal liberty and the "rights of man"—and out of it all came a government, in which American politicians have lived for a hundred years, like hermit crabs, inhabiting a shell that they would not have had the intelligence to originate nor the fortitude to have constructed in the teeth of popular detraction.

It is a wonderful story, more illustrious than the Revolution itself.

In the latter was merely the temporary deliverance from a temporary injustice,

but the former was the creation of a permanent state, in which they had no precedents to follow and innumerable obstacles to overcome.

The most exasperating phase of the whole sad story was the opposition of those patriots who preferred the shallow buncombe of fantastic themes to the hard task of constructive thinking.

The remark of Washington that "Influence is not government," was really a rebuke to these sentimentalists. "A union resting upon sentiment, a government depending upon the good-will of its members, are only the make-believes of amiable enthusiasts, or the cheats and counterfeits of quacks and sophists."

"A government dependent upon emotion for its authority is more likely to be destroyed by this incalculable force than to be saved by it."

"The desires, enthusiasms and indignations of the majority of citizens in any country are not necessarily synonymous with the material and spiritual needs of the people."

How true are these observations, made by a commentator of those times, and how closely do they apply to the religious and spiritual forces of today, who try to build up Zion with sophistries and to sustain Jerusalem on fleeting enthusiasms.

To quote this same commentator again: "The spirit of a nation is a great force, but it is one which cannot always be on the alert, and while it sleeps, the part of noble institutions is to keep watch."

* * *

We are surrounded today in American religion with multitudes who are in bondage to phases, kept together by partisan prejudices and local interests, whose arguments are grandiose appeals to emotion and who endeavor to solve human needs by benevolent generalizations and to attain an immediate millennium by pretentious panaceas.

It is the experience of mankind that constructive measures in any line of human efforts are attained only by clear thinking on the part of unselfish men who have no axe to grind, no patronage to distribute and no personal vanity to gratify, and who are indifferent to pious abuse.

* * *

The problem of Christian fellowship in America will never be solved by trusting to eloquent demagogues who represent vested interests, petty prejudices and undisciplined emotions.

Such leaders have never built anything that will stand the shocks of adverse currents or boisterous storms.

If there is to be any such thing as Christian unity it will never be accomplished by Fabian policies, or laissez faire methods of construction.

It will not be done by emotional optimists or single-track minds.

There are certain things which are fundamental to any constructive policy of Church unity.

What are they?

First of all there must be the ethical note which is so sadly lacking in emotional

sects and which is so badly camouflaged by pious substitutes.

What shall be said of the mass of Christian preachers, who thunder against the evils of dancing while they marry divorced people against the express law of Christ, who said nothing about dancing.

What shall be said of those religious interests who do not hesitate to invoke prejudice and personal abuse in order to build up a system of legalism in our government?

There can be no federation with practices that are essentially un-Christian.

Second, there must be an utter disregard of that appeal to emotion and popular prejudice in the realm where disinterested, constructive effort should be made.

Certain local vested interests have grown up in religion and unfortunately the business world so dominates the gospel that the Church is dominated by a property consciousness.

You cannot repair the shattered Kingdom of Christ with reference to preserving vested rights.

And third, there must be a distinct objective, such as there was on the part of the big four who founded our federal government.

It was the glory of these men that they refused to listen to the special pleading of New York and Virginia, the states to which they belonged, in their effort to create a federation which was destined to absorb them so far as these vested rights were concerned.

We must keep clearly in mind as they did, that there can be no unity of life unless there is a definite settlement as to foundations of authority.

If the Central government was to have authority, the states must surrender their individual sovereignty and this they were loath to do.

If they had done so, they would have soon exhausted their credit, their sovereignty and their usefulness.

The matter of authority was the first thing to settle and until that was decided there could be no federal government.

The same thing is true today in the field of denominational religion. It has become a field in which little leaders are leading petty people to trivial things.

The Church is disliked because it refuses to endorse this program.

The Church can afford to wait until the very necessities of the Christian religion will compel a centrifugal force to replace the present centripetal motion that has no other possible objective than endless disintegration.

Denominations whose differences are infinitesimal, and who have no other points of difference than vested rights of influential bureaus and a dim adherence to empty phrases are unable to unite on common ground because they govern by sentiment and are held together by prejudices.

The two things needed in the field of Church unity are conviction and charity; the former definite and the latter kindly.

So long as muddled thinkers confuse these two pillars of unity—there can be no federal unity.

Cheerful Confidences

By George Parkin Atwater, D.D.

"SELLING RESISTANCE"

A manufacturer recently told me that one of the efforts of industry was to remove selling resistance from their products. Extensive advertising helped to do this.

A maker of automobiles, for example, always equipped his car with one of the several well-known kinds of tires. The purchaser never questioned the quality of such a tire, and thus selling resistance was reduced.

To use this business metaphor, our Church has selling resistance. I am convinced that our slow growth in many communities is not due to our lack of energy, or to any hostility to our methods, but to our failure to understand the initial resistance, in the minds of many people, to our methods.

Many people like our methods, they approve of our sane view of life, they respect our standards, but they find themselves unable to steer a clear course amidst the rocks of the channel that obstructs passageway into clearer waters.

Only a day or two ago a business man said to me:

"My wife and I attended your church for several Sundays. We liked it, and your people were most cordial. But we were so confused by the service, and so embarrassed in the fear of showing our confusion, that we have not returned."

It is all very well for us to say that they need not be embarrassed and that a little study will remedy the confusion. That is not the answer. The fact remains.

If our automobile dealers did not teach people to operate their cars, their sales would diminish. Every dealer in the land will give instructions, and train a purchaser to drive the car.

The Church will do it, too, but it is a long, slow, tedious process, and we do not realize how many people fear to enter our buildings, and never give any evidence of the interest that might really develop.

Are we helpless in the matter? We are doing heroic work to propel the Church, and we are spending vast sums of money to do our work. We have manuals and books without number to justify and explain our religious position. We have theological treatises and every sort of literature for the readers.

But the Church has not aroused itself to the need of some kind of effort to overcome the initial resistance on the part of the person who does not question any of the things which we so elaborately explain.

It is a very serious matter. Every person who comes to the service in any church in our land ought to have placed in his hand a pamphlet which will assist him in the service and which he may take home for study. For any parish to do this would be very costly, but for the national Church to provide such a pamphlet would be a very simple matter.

With such a pamphlet in hand the new-comer should be able to take part in the service, and to understand the whys and wherefores.

This pamphlet should have Morning Prayer in full, in the exact type of the Prayer Book, so far as possible with the parts always used in twelve point, and the alternatives clearly indicated and with directions in parentheses. And it should have other material which would remove the embarrassment of the new-comer. It should be so simple that a child could understand it.

The booklet should also contain the service of Holy Communion. But I have not space to elaborate the idea. Every church should have an unlimited supply of these pamphlets. Their cost would be very small indeed, if it were a national enterprise.

It is the most needed bit of literature in our Church today.

Why cannot the Publicity Department of our Presiding Bishop and Council appoint a commission of parish priests and laymen to study this subject, and submit such a pamphlet to it?

Of what use are our constant invitations and appeals and advertisements if we embarrass and confuse our guests? One of the worst dreams I ever had was of being involved as an actor in a play in which I had no idea of the lines I was expected to repeat.

A Book Review

THE UNSEEN SIDE OF CHILD LIFE

By Elizabeth Harrison

Published by MacMillan Co.

Do you deal with children—your own or someone else's? If so, here is a book that will please and yet frighten. Please, because of the happy illustrations of children at play which quicken the pulse, bringing up memories of our own play-days; frighten, because the author points out the suppressions and dejections which we force into a child's mind—suppressions which crop out in ugly forms later in life. One's responsibility in developing children rests heavy after reading this book.

Last night I talked with a Harvard student, a fine young fellow who was going to college to get an education—most of them don't! He told me that one of the things that had impressed him most at Harvard was the way the men there hated their parents. As an illustration, he told of a boy returning from New York, where he had gone to bid good-bye to his father and mother as they sailed for Europe for the summer. On his return to Harvard he said: "Well, they've gone. Hope they never come back."

A hard saying, certainly, and yet one that many parents deserve. Read this charming little book and you will understand why. We have their little brains in our hands to mold as we would mold putty. And we are not artists at the job, but horrible bunglers, due to our inadequate knowledge of child psychology.

This book won't give all we should know but it is a good start, especially so since it is so simply and delightfully written, and full of the finest little stories which serve to bring out the points.

I have just finished reading it—mark-

ing something on nearly every page. Tonight I shall wrap it up and send it to my wife who is in the country with our two children, certain that they will have a fuller life for our having read this book.

—W. B. S.

Racine Conference Called Off

The Racine Conference has been called off. There are a number of reasons for the action, the chief one being the great expenditure which would be necessary to put the building in the proper condition.

WHO WILL HELP?

WANTED—A churchly altar for a very poor mountain church that wants to be churchly. Will some church or parish that may have a disused altar come to our rescue? Address, Church, care The Witness, Chicago, Ill.

**GOOD
AT A GLANCE
NO BONDS
Dividends Uninterrupted**

Naumkeag
Emerson Shoe
Walter Baker

Esmond Mills
Norton Grinding
Gillette Razor
Lowell Bleachery
Amoskeag
New Haven Clock
Draper Corporation

—o—

New England has other stocks as good as the above. Mark the one that interests you, or let us know the industry group from which you wish offerings.

ERNEST E. SMITH, Inc.

SPECIALISTS IN
NEW ENGLAND SECURITIES
52 Devonshire St., Boston

The Portland Letter

By David Welsh

It will be of interest to the Church in general to know a little more intimately about the State, Diocese and City which are to be the hosts of the General Convention this year. To the average eastern churchman Oregon means the far west and little more. It was undoubtedly a bold venture of faith to which the Church committed itself when it accepted the invitation to come to Portland this year. Those of us who are here, getting ready for the event, are fully persuaded that the adventure involved in so long a journey will be profitable no less to the Church in the East than to the Church in the West. The East needs the West as the West needs the East. After the coming convention is over the National Church will have a revised version of its task. The West, and in particular the West Coast, is to be the great battleground of ideas and ideals in the years not far ahead. Would the Church as a whole be something more than National and Anglo-Saxon, then let it know the West and the problems that will inevitably surge along the Western shore.

The Church in Oregon was divided into two ecclesiastical jurisdictions in 1907. That portion lying east of the Cascade Mountains being constituted in the Mission District under the ecclesiastical leadership of the Rt. Rev. R. L. Paddock, formerly a priest of the city of New York. What was recognized then is no less a fact now, that the whole of Oregon is a Missionary Country. If anywhere in the land we need restless men it is here. I do not mean men who have their names before the vestries of vacant parishes, but men who are restless while towns and villages are unoccupied by the Church. The Diocese of Oregon comprises all the country from the Washington and the California borders that lies west of the Cascades. No more wonderful country is to be found in the United States. Great opportunities await the Church's effort. It is indeed a Missionary field. It needs men, it needs means.

Oregon has started several well intended institutions. It has developed two. Both of them would be a credit to the strongest diocese in the country. I refer to the Good Samaritan Hospital, which is now spending in the neighborhood of \$400,000 in enlargement and improvement, but about which more will be said in a later letter. The other is Saint Helen's Hall, a well managed school of high character for young girls, under the management of the Sisters of St. John the Baptist. This school is not only a credit to the diocese, but to the Sisterhood which so unselfishly gives its service. The one outstanding need of the Northwest is for such a school or schools for boys, as Saint Helen's is for girls. There is no Church Boys' School within one thousand miles of Portland. What shall Churchmen do with their boys? In the Diocese of Oregon are situated three state colleges—the Normal School, the Agricultural College and the

University. At the first of these the Church is doing no work, at the other two she is inadequately equipped. No physical provision has been made for work among the great student bodies which run into the thousands. This might well be a subject for study by the coming Convention. We need at least \$100,000 for work at our state institutions and then we ought to have after that \$10,000 a year for workers.

Though Portland is not the capital it is the largest city in the state. It numbers now more than a quarter million, and is growing rapidly. No less than the problem of the prairies and mountains, is the problem of the city a Missionary one. Out of fifteen churches of the city only six are self-supporting. It is, on the whole, a well-to-do city, though not a large proportion of the wealth is in the hands of the Church. Much, however, that is, is not dedicated to the Missionary work of the diocese. At the present time one of our Missions—St. Michael and All Angels—is making a drive for \$50,000 to build an adequate church plant. It is obvious that no other Mission will be able to make such a drive for some time to come. St. Michael's is building a Memorial to the late Bishop Scadding, on the anniversary of whose consecration this Mission was first established.

The Good Samaritan Hospital will always be a memorial to the venerable Bishop Morris, and the Bishop Scott School, though now in suspension, will always serve to commemorate the episcopate of Bishop Scott.

It is these Mission Churches of the Diocese of Oregon that had sufficient faith to invite the Convention to be its guest in 1922, and under the able leadership of Bishop Sumner we have gone ahead thinking and planning until now as to how and what we would do to make this Convention memorable. In my next letter I shall endeavor to tell what our plans are.

On the whole I think the Diocese had a profitable Lent and an excellent Easter. From numerous places comes the word of unusually large Communion and crowded congregations. It is too early to report definite figures, though we know in some of the Portland churches more communions were made than at any Easter in the past.

St. David's, which has three Chapels under its oversight, reported an unusually inspiring United Church Service of all its schools. There were sixty children in the choir and some three hundred and fifty in the congregation. The net offering of the schools will probably total one thousand dollars.

In the same parish, on Good Friday night, was given the mystery drama, "Darkness and Dawn," by the young people of the parish, under the competent leadership of Mrs. F. P. Stauffer. The nave of the church was well filled and some one hundred and fifty overflowed into the gallery. The Daily Reminder of the parish reports the lighting effect as being of a pleasing and spectacular character. The offering was given for the Schools' Easter Offering.

A bit of extraordinarily interesting news that has just been made public is the return to the diocese of the Rev. Dr. Ramsey, for the last six years a professor in the Divinity School at Faribault, Minnesota.

Dr. Ramsey comes back to take the Pro-Cathedral at a much advanced salary over that which has been hitherto paid. A hearty welcome awaits this scholarly priest to the diocese. Dr. Ramsey was not only ordained but born in the Diocese of Oregon and is the only living native priest.

Plans are already under way by the Board of Religious Education for a United Schools Service on Whitsunday, at which time the Lenten offering will be presented.

The Rev. Father Hatton, the past four years rector of St. Mark's parish, has accepted the chaplaincy of the Good Samaritan Hospital and will relinquish his rectorship on June 1st. So far no announcement has been made of a new rector for St. Mark's.

MADONNAS AND SUBJECTS on the Life of Christ. Reproductions in colors of the Great Masters. \$1.00 per dozen, assorted. M. Zara, Box 4243, Germantown, Pa.

RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It.

In the year of 1893 I was attacked by Muscular and Sub-Acute Rheumatism. I suffered as only those who are thus afflicted know for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally I found a treatment that cured me completely and such a pitiful condition has never returned. I have given it to a number who were terribly afflicted, even bed-ridden, some of them seventy to eighty years old, and the results were the same as in my own case.

I want every sufferer from any form of the muscular or sub-acute (swelling of the joints) rheumatism to try the great value of my improved "Home Treatment" for its remarkable healing power. Don't send a cent; simply mail your name and address, and I will send it free to try. After you have used it, and it has proven itself to be that long-looked for means of getting rid of such forms of rheumatism, you may send the price of it, One Dollar, but understand I do not want your money if less you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer, when relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, 431-H Durston Bldg., Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

TWO GOOD BOOKS

BISHOP JOHNSON'S

The Personal Christ

FIFTY CENTS

and

Historical Development of the Church

THIRTY-FIVE CENTS

The Witness Publishing Co.

CHICAGO

Wisdom

By Rev. Louis Tucker

Once there was a sick boy who was very near death and had a dream. One came to him and said: "Ask and it shall be given." He asked for health and in a little while was well. Those who stood by said he had passed the crisis and made a good recovery.

Now this was in no way more than comes to many thousand children in visions of a sick bed; but it differed in that the boy knew within himself the promise still held good. So when he grew and found that others knew more than he, he asked for knowledge. Then a voice within him told what to do and circumstances changed so that the way was opened. He went where knowledge is and those who knew him said he studied hard, with singular success. There he learned that poverty hampers most men, so he asked for wealth. This, too, was granted. His studies over, he went to work, so wisely and with such opportunities through friends and great good fortune, that he made clean money, much and rapidly.

The gift of knowledge taught him that very great riches, like very great poverty, is ruin for most men. Therefore, he did not glue himself limpet-like to money-getting, as some do; but asked for fame. Then a voice within showed what to do, and opportunity before unrecognized opened before him. Great work was given him and he grew famous and stood among the foremost of his land. But fame alone is empty. Therefore, he asked for love.

Now love is a free gift and can be had only for asking; but, like an echo, you must give it out to get it. So he met one whom he could love. Both kinds of clean love came to him, that for wife and for children: So when he had other lives to guide than his own, he asked for wisdom.

Then came the warning: "I cannot give you Wisdom. I can only ask Wisdom to come to you; and Wisdom is a consuming fire."

"I must have wisdom," said the man, "to care for those I love."

"So be it," the Voice. "Pray thou, and I will pray."

Now I was not with the man when Wisdom came to him, though because of certain speech we had together, he wrote to me. Those who are wise will understand what he meant when he symbolized Wisdom under the form of a dove.

Years after, I met the man. His wife and children had been called home. The world had forgotten his fame. His knowledge was used for service. His wealth was so involved to help others that he had little to live on. His health was gone; and he was profoundly happy in serving One who bore a cross.

LOANS, GIFTS AND GRANTS

to aid in building churches, rectories and parish houses may be obtained of the American Church Building Fund Commission. Address its Corresponding Secretary, 231 Fourth Avenue, New York.

Largest Class in History At Red Wing

The largest confirmation class in the history of the Parish at Red Wing, Minnesota, was presented to the Bishop by the Rector, the Rev. Joseph Noyes Barnett. Mr. Barnett was recently installed as rector, coming to Red Wing from the Diocese of Colorado. There were sixty in the class.

The Sangreal Performance Postponed

The Sangreal, the play presented recently at St. Luke's Church, Evanston, made such a tremendous impression that it is to be repeated in several parishes. The next performance was to have been held on May 13th in a Chicago theatre, but has been postponed to Whitsun Eve, June 3rd, due to the illness in the cast. The play was written by the Rev. Irwin St. John Tucker, the well known Socialist priest.

The Rev. M. W. Dewart Goes to Baltimore

The Rev. Murray W. Dewart, rector of the Church of the Epiphany, Winchester, Mass., has accepted a call to the rectorship of Christ Church, Baltimore. Mr. Dewart is known in the eastern section of Massachusetts as one of the strong preachers of the Church. It is not without interest to know that he also plays one of the strongest games of golf among the players of that section.

Mr. Dewart was born in Clarendon, O., Feb. 14, 1874, the son of the Rev. James H. Dewart, D.D., a Methodist minister, and Mary Day Dewart. He attended St. Paul High School, and spent his freshman year in college at Harvard, in the class of 1897. He was graduated with the degree of A.B.,

at the University of Minnesota in 1897. He attended the General Theological Seminary for one year, after which he went to the Episcopal Theological School at Cambridge, where he graduated with the degree of B.D., in 1901. After teaching for one year at Pomfret School, Conn., he went as curate to St. James's Church, Roxbury, Mass. After the death of the rector, the Rev. Percy Browne, Mr. Dewart was called to the rectorship, where he stayed until 1912, when he went to his present charge. During the war he was overseas for nineteen months as chaplain of the 101st Artillery, 26th Division, a position in which he made an exceptional record. Mr. Dewart was for some time president of the alumni association of the Episcopal Theological School.

Rector Active in Social Work

At the annual convention of the Pennsylvania Conference on Social Welfare, held in York, the Rev. Paul S. Atkins, Rector of St. John's Parish, was elected a vice-president.

CURED HER RHEUMATISM

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., B. 51, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice and mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

CROUP OR WHOOPING COUGH
ROCHE'S EMBROCATION
 Relieves promptly and safely. Effective in Bronchitis, Lumbago and Rheumatism.
 All druggists or
 W. EDWARDS & SON E. FOUGERA & CO.
 London, England 90-92 Beekman St. N.Y.

Honor Rolls and Memorial Tablets

ALTAR FURNISHINGS

Of Gold, Silver, Bronze, Brass, Marble or Wood

ALMS AND RECEIVING BASONS

ALTAR DESKS

CANDLESTICKS

ALTAR AND PROCESSIONAL CROSSES

VASES

CHALICES AND CIBORIA

SPAULDING and COMPANY

Michigan Avenue at Van Buren St.

Chicago, Illinois

CHURCH SERVICES

CHICAGO

ST. CHRYSOSTOM'S CHURCH.
1424 North Dearborn Street

The Rev. Norman Hutton, S. T. D.,
Rector.
The Rev. Robert B. Kimber, B. D.,
Associate.
Sunday Services: 8 and 11 a. m.; 4:30
p. m.

NEW YORK

CATHEDRAL OF ST. JOHN THE DIVINE
Amsterdam Avenue and 111th Street,
New York.

Sundays: 8, 10, 11 a. m., 4 p. m.
Week-days: 7:30 a. m., 5 p. m. (choral).

BROOKLYN

ST. ANN'S CHURCH
Clinton and Livingston Sts., near Borough
Hall

The Rev. G. Ashton Oldham, Rector
Sunday Services: 8 and 11 a. m., 8 p. m.

CLEVELAND, OHIO

TRINITY CATHEDRAL

The Very Rev. Francis S. White, D. D.,
Dean.

Sunday Services, 8:00, 11:00 and 4:00.
Daily Services, 8:00, 11:00 and 4:00.

NORFOLK, VIRGINIA
CHRIST CHURCH.

The Rev. Francis C. Steinmetz, S. T. D.,
Rector.

Sunday Services, 7:30 and 11:00 a. m.,
4:30 p. m.

Wednesday and Saints' Days, Holy
Communion, 11:00 a. m.

DENVER, COLO.

ST. MARK'S CHURCH
Lincoln and Twelfth.

The Rev. Herbert William Prince,
Rector.

Sunday Services, 7:30, 9:30, Juniors;
1:00 Morning Service and Sermon.

Mid-week Open Bible Class every Wed-
nesday from 8 to 9:15. 100 now attending.

SHATTUCK SCHOOL

A Church School for Boys—57th Year

It is conspicuous among schools for its select
class of boys, its high rank in scholarship, its
moral and physical training, the care taken of
its boys, and their character when graduated.

A Military Boarding School of the best type. A
Church School with the traditions and ideals of
fifty years. Graduates prepared for any college.

Boys may be entered at Mid-Year. Summer
School on a Unique Plan. Address
The Rector, Shattuck School, Faribault, Minn.

SAINT KATHERINE'S SCHOOL
Davenport, Iowa

Under the care of the Sisters of St. Mary.
A thorough preparatory school
for a limited number of girls.

Beautifully situated on a bluff over-
looking the Mississippi.
School recommended by Eastern Col-
leges. Address

The Sister Superior

New Rector Takes
Up His Work

The parish of Trinidad, Colorado, was
pleased to welcome Rev. Father A. W. Sid-
ders, his wife and family upon their ar-
rival here on March 18th.

The matter in regard to a suitable house
for the rector and also that of providing
a Parish house has been very happily
solved and work is now under way on the
old rectory building, the second story of
which is being converted into a modern
apartment for the rector and his family,
the first floor will be used as a Parish
house, with one room reserved for the
rector's study. The building is being en-
larged somewhat in order to provide ample
room for the meetings which will be held
in it.

New Rector Called
to Charleston

The vestry of St. Paul's Church, Charle-
ston, South Carolina, have called the Rev.
Carl S. Smith of Richmond, Va., to succeed
the Rev. Mercer P. Logan, D.D., as rector.
Dr. Logan resigned St. Paul's recently, to
become warden of the Du Bose Memorial
School, Monteagle, Tenn.

Bishop Rowe Wins
Alaskan Fisheries Fight

Bishop Rowe has received word from
Washington that the secretary of commerce
has finally confirmed the decision reached,
to prohibit salmon fishing for export in the
Yukon.

Rev. C. Stanley Long
Called to Be Dean

The Cathedral Chapter of St. Luke's Ca-
thedral, Orlando, Florida, have unanimous-
ly elected the Rev. C. Stanley Long as dean
of the cathedral parish. The new dean
served in the allied forces during the war,
and after his ordination was in charge of
St. Clement's Parish Church, Honolulu, and
a member of the faculty of Iolani School in
that mission district. From Honolulu,
he was called to Holy Trinity Parish, Pueb-
lo, Colorado, and was rector of that parish
until January of this year, when he tempo-
rarily took charge of the cathedral parish.
The Rev. C. Stanley Long was permanently
appointed as dean at a meeting of the Ca-
thedral Chapter, held on April 5, at Orlan-
do, Florida. Immediately following the
election of the new dean, the Cathedral
Chapter formally approved of starting a
building fund for a new cathedral and
chapter house. For some weeks past the
seating capacity of the cathedral has been
overtaxed by the large congregations, clear-
ly showing the urgent need for new build-
ings.

PRIVATE PRAYERS

For

THE FAITHFUL

Gathered by

Rt. Rev. John C. Sage, D. D.

—O—

TEN CENTS

Plus 2c postage

The Witness Publishing Co.

CHURCH SCHOOLS

BERKELEY DIVINITY
SCHOOL

Middletown, Connecticut
Address:

Rev. WILLIAM PALMER LADD, Dean

The Protestant Episcopal Theo-
logical Seminary in Virginia

For catalogue and other information
address the Dean,

REV. BERRYMAN GREEN, D. D.,
Theological Seminary,
Alexandria, Va.

College of St. John, the Evangelist

Greeley, Colorado

FULL COURSE IN THEOLOGY

Opportunity afforded to combine this
course with Arts Course in the Colorado
Teachers' College.

For information apply to
DEAN BONELL

ST. STEPHEN'S COLLEGE

The only Eastern college officially con-
trolled by the Episcopal Church and en-
dorsed by the Synod of any Eastern Prov-
ince. Its degree of B. A. is recognized by
all universities in this country and abroad.
Tuition, board and room, \$500.00.
Post-office: Annandale-on-Hudson, N. Y.
(Station: Barrytown on the New York
Central Railroad).

"On the Hudson River Facing the
Catskills."

Write to the President, the Rev. Bernard
Iddings Bell.

HOBART COLLEGE

(FOR MEN)

WILLIAM SMITH COLLEGE

(FOR WOMEN)

Geneva, N. Y.

100th Year Opens Sept. 20, 1921.

Hobart offers a large number of scholarships
to students preparing for Holy Orders.

RT. REV. CHARLES H. BRENT, D.D., LL.D.,
Chancellor.

REV. MURRAY BARTLETT, D.D., President.
For information address the President.

HOWE SCHOOL

A Superior and Thorough
CHURCH SCHOOL FOR BOYS
Careful Selection—Limited Enrollment
A separate school with individual
attention for little boys.

Rev. Charles Herbert Young, M. A. Rector
ADDRESS BOX W. HOWE, IND.

THE WOLCOTT SCHOOL

Boarding and Day School for Girls
DENVER, COLORADO
College Preparatory and General
Courses

Affiliated with the Wolcott Con-
servatory of Music

CIRCULAR UPON APPLICATION