

LIBRARY COPY *The*

# WITNESS

CHICAGO, APRIL 16, 1925



NATIONAL CATHEDRAL



## Memorial Stained Glass Windows

### Franz Mayer of Munich, Inc.

Joseph H. Kelly, President  
Sole Agents in the United States and  
Canada for

### Mayer & Co. of Munich

Temporary Address, Hotel St. George  
Brooklyn, New York  
Telephone Connection Main 10,000



### WINSTON-INTERNATIONAL TEACHERS' BIBLES

SELF-PRONOUNCING

Containing References, a Concordance  
and the most authoritative Aids to Bible  
Study. Printed in Black Face Type.  
Beautiful Bindings.

Send for Illustrated Catalog

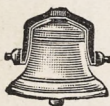
THE JOHN C. WINSTON CO., Publishers  
American Bible Headquarters  
456 WINSTON BUILDING PHILADELPHIA

## Pilcher Pipe Organs for Churches

The experience of  
more than 100 years  
of pipe organ build-  
ing, with which are  
combined the best  
ideas of today, gives  
artistic qualities and resources to Pilcher Pipe  
Organs that have won the approval of Organ-  
ists and Committees in America and abroad.

### HENRY PILCHER'S SONS (Inc.)

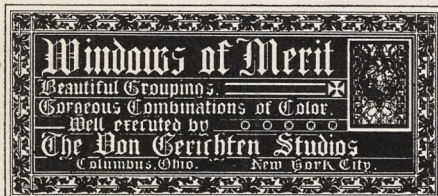
933 Mason St., Louisville, Ky.



### MENEELY BELL CO. TROY, N.Y. AND 220 BROADWAY, N.Y. CITY. BELLS



McShane Bell Foundry Co.  
Baltimore, Md.  
Church BELLS—PEALS  
Bell and Tubular Chimes  
Electrically Played



## AUSTIN ORGAN CO

Hartford, Conn.

DESIGNERS AND BUILDERS

OF

### PIPE ORGANS OF THE HIGHEST CLASS.

One hundred forty-seven Episcopal  
Organs built to date, including the  
magnificent organ in Chapel of the  
Intercession, New York City.

## INDIANA LIMESTONE Ingalls Stone Company

Quarrymen and Cut Stone Contractors  
BEDFORD, INDIANA  
Complete Service — Genuine Co-operation

## JOHN T. COXHEAD

Maker of Church Furniture

ALTARS :: PULPITS :: RAILINGS  
WOOD SCREENS

213 Cedar St. Yankton, S. D.

## ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adorn-  
ment of churches.  
Telephone Plaza 7927



## CHURCH WINDOWS

AND  
MEMORIALS IN STAINED GLASS  
BRONZE AND MARBLE

SEND FOR ILLUSTRATED CATALOGUE

### Jacoby Art Glass Company

Dept. 47 2700 St. Vincent Ave., St. Louis, Mo.

## J. WIPPELL & COMPANY LTD:

EXETER

and 4 & 5 Duncannon St.  
Charing Cross LONDON

## ECCLESIASTICAL ART WORKERS

in

Embroidery  
Wood  
Stone  
Metal and  
Stained Glass



## Church Furniture

MEMORIALS IN CARVED WOOD

PEWS ALTARS PULPITS

SUNDAY SCHOOL

SEATING

## American Seating Company

1024 LYTTON BUILDING CHICAGO

## Heaton, Butler & Bayne GLASS STAINERS

By appointment to the late  
KING EDWARD VII

Stained Glass Windows  
Memorial Brasses, Etc.

Designs and Estimates  
on application to

## Heaton, Butler & Bayne (N. Y.), Ltd.

Knabe Building

437 Fifth Avenue New York

## Giannini & Hilgart

550 W. Harrison St., Chicago

STAINED AND DECORATIVE GLASS

Mosaic Glass for Altars and Wall  
Decorations, Etc.

James Powell & Sons (Whitefriars),  
Ltd., London, Eng.

## STAINED GLASS

DISTRIBUTOR

### ADRIAN A. BUCK

665 Fifth Ave. New York City

## Moller Pipe Organs

The highest standard of musical  
excellence. Every organ designed  
and built special for the particular  
Church and service and fully guar-  
anteed. Every part built in our  
own factory. References, organs  
in over five hundred Episcopal  
Churches alone, including many  
of the most prominent. Booklets  
and specifications upon request.

## M. P. MOLLER

Hagerstown Maryland





# THE WITNESS

THE CHURCH NEWS-MAGAZINE

Vol. IX. No. 34

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, RT. REV. CLINTON S. QUIN, REV. GEORGE P. ATWATER, REV. FRANK E. WILSON, VERY REV. R. S. CHALMERS, REV. GORDON REESE, REV. A. MANBY LLOYD, DR. WILLIAM S. KELLER, MR. ALFRED NEWBERRY.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, Under Act of March, 1879

Published Every Week

WITNESS PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

## THE ULTIMATE QUESTION

By Rev. Julius A. Schaad

WHEN Shakespeare made Hamlet say, "To be or not to be," he reached the ultimate question. It concerned a matter of life or death.

It seems to some of us that *that* is exactly the question which should come before our General Convention in 1925, with reference to the present form of our National administrative organization; because it so intimately concerns the supreme work of the Christian Church, which is Evangelism at home and abroad.

Shall our administrative Council conform to the Church's divine charter, that is, shall it *be* a Missionary Society; or, shall it continue to confuse the workers in the Church by merely *having* a Missionary Department?

Some of us believe that this is a question of life or death for the National Council. The signs of the times are plentiful that things cannot continue as they are. We shall not rehearse those signs in detail here. They belong to our family life as a Church, and cannot be discussed profitably otherwise than in our official family circles, face to face. But, three general observations may sufficiently indicate the point in question:

### THREE POINTS

1. When those who are looking for reasons why it is so difficult to secure adequate financial cooperation in the General Program of the Church, have found them, they will simply have classified one of the signs of the times which point to the necessity for a reorganization of our National administrative machinery.

2. When our statisticians have analyzed results in relation to our investments of men and money, they will simply have uncovered another sign of the times which beckons the Church to reorganize her National administrative agency so that it will *be* Missionary and not merely *have* such a Department.

3. When, (if) organization ex-

perts come to inspect the National Council with a view to higher efficiency, they will discover lost motion and energy due to confusion; and that this confusion, which extends throughout the Church (diocesan, parochial and personal), is due to the fact that our National organization is out of alignment with the Church's chief objective.

To be or not to be missionary, is therefore the question. My correspondence clearly indicates this. And the right answer can be given only by such a reorganization of our central administration as will make it conform to the great commission of our Lord.

### PENDING INSOLVENCY

I know little of the details of finance at National Headquarters; nor is that necessary for a discussion of basic policy. It is enough if we take the official monthly disclosures from Headquarters at face value, and start thinking at that point. In the last statement available to me I read such recurrent words as these: "Expenditures exceeded income," "decrease in receipts from dioceses on program quotas," "receipt of undesignated legacies saved the Council a much larger deficit," "an accumulated deficit, inherited," "the National Council will probably need \$—— in addition to income in sight, in order to close the triennium without debt," etc.

But for two things such chronic disclosures would be the symptoms of pending insolvency. Those two things are, the Incarnate Life of Christ in the Church; and the indomitable faith of some members of the Church whose vision carries them beyond the mistakes and weaknesses of our administrative policy, and enables them to see and to strive for the goal of world evangelization which Christ set before His Church.

But why handicap faith and zeal by continuing a wrong policy which could be righted so easily. And why penalize Christian sacrifice by add-

ing increased quotas to the financial burden of those dioceses (and hence parishes) which honestly try to fulfill their assigned duty, in order to keep up a system of administration which has proven that its inherent fallacy prevents an efficiency commensurate with the cost.

### REORGANIZATION NEEDED

I am aware that, even after reorganization, there may remain much work to be done in order to convert some Churchmen from the wrong point of view, namely, that it is optional whether or not they support missionary work. That is part of the penalty we must pay for having had a wrong administrative policy which teaches, concretely, that the Church merely *has* a missionary society! But I am as certain of the final good result of the proposed remedy as I am of the present disease.

Reorganize the National Council on the platform that the Church is a Missionary Society and the present generation of Churchmen will gradually orientate to that emphasized fact. The immediate effect upon the faithful will be to hearten them, and even to increase their already generous cooperation with the General Program. And the rising generation will receive the missionary idea as the normal state of its Christian life and service. After that, the problem is solved.

Such a reorganization will also enable the splendid heads of departments in our National Council to continue their zealous endeavors towards higher efficiency, without incurring the risk of making their work *an end in itself*; because it would then be focused definitely upon and centered in *the* Mission of the Church which is Evangelism.

It is thinkable also, that this would relieve friction, prevent overlapping, avoid lapses, reduce the cost of operation, and greatly increase effectiveness in the supreme work of the Church.



## The Council's Work

By Mr. Alfred Newbery

### I BELONG

I FOUND him beside me in a church famous for the beauty of its ritual. He looked a little bit bewildered. Half a dozen times I passed him a prayer-book but he didn't seem able to carry on by himself. So I leaned over and said, "Would you like to have me find all the places for you?" Somewhat pathetically he replied, "I wish you would. I don't know this service. I belong to the low church."

One might question his intimacy with "the low church" if he got from it no greater familiarity with the Liturgy than he appeared to have. One might deplore with Mr. Morehouse the continued existence of such an expression as "the low church." One might question a lot of things. But one thing could not be questioned, namely, his very definite sense of belonging to something larger than a parish.

He didn't say he belonged to "a" low church. It was to "the" low church—a sort of constant, that in his mind ran through a lot of parishes and marked them as a group in contradistinction to another group. Limited as his ideas were, they at least made him identify himself with something larger than a parish. He recognized the existence of a Church that includes parishes.

It is this sense of "I belong" upon which the entire corporate life of the Church depends for its effectiveness. If it were entirely missing there could be no work of the whole Church. It is because many Church members feel their membership in a whole Church that we are preaching the Gospel in foreign lands, and keeping alive many a struggling mission station in the missionary districts. Upon this sense of membership the bishop must depend to further the Church's work within the borders of the diocese.

For example, several hundred persons, bishops, priests and laymen are going to assemble at New Orleans this autumn in the interests of the Church's business. Who are they? Of course, all the bishops will be there. But certainly not all the priests! And how do the laymen get in? Who sends them? And when they all get together what do they do and what authority have they for doing it?

These are simple questions, but I venture to say that a great many members of the Church are unable to answer them. Just what is your parish's relation to the General Convention at New Orleans and how is it



Bishop Faber

Preacher at Consecration in Detroit

there represented through bishop, priest and layman?

Presently the convention will meet and then dissolve, having decided certain things and having given its order to the National Council for the conduct of those activities which are done in the name of the whole Church.

For its support in human terms, the Council will look to the whole Church and it will look successfully or in vain, according as the number of those who say "I belong" predominate or fail to predominate over the number of those who do not say it.

It is not an easy thing to develop the sense of membership in a million people scattered throughout a population of one hundred times that number and spread over a whole continent. The relationship that binds us together though we be sundered by the Rockies must compete with many interests that are more insistent because they are nearer at hand and can make themselves felt more constantly.

But we need it. We need it for mutual support and encouragement. We need it lest we lose sight of the high purposes of the Church Militant here on earth, and we need it for effective activity in such small part of those high purposes as we have been able to assume and put into an actual plan.

There are other implications of deep spiritual import, but let us keep this much clear—the vitality of our vision, the zest of companionship, and effectiveness in corporate

action—all wax and wane with the extent to which throughout the Church you and I and the others like us are saying and thinking, "I belong." Find out about New Orleans!

## Let's Know

By Rev. Frank E. Wilson

### BISHOPS' DIARIES

THIS letter should have been answered by the Editor-in-Chief. It does not properly belong in this column. But the Editor-in-Chief always has the privilege of passing on to the lesser members of the editorial staff any questions of real moment.

"Why," asks this correspondent, "do our bishops keep and publish diaries? Has it been a custom since the early days of the Church? Do all bishops follow the custom? Do all bishops follow the same general plan?"

To answer these questions properly would call for a questionnaire to be circulated through the House of Bishops. Before resorting to such an extreme measure, however, I thought it might be tried out on one good-natured bishop at whose home I happened to be stopping.

"Bishop," I inquired, "why do bishops keep diaries and publish them in their diocesan papers?"

"Pure laziness!" replied my right reverend host.

"May I quote you to that effect?" I asked.

"You may say that that's what one Bishop said about it."

So I gave up the idea of a questionnaire. In giving my own answer, it will have to be ordinary (not expert) testimony.

"In the first place, I suppose bishops have to keep diaries because they must make annual reports and also because some day someone is likely to write their biographies. No one wants his biography written purely on hear-say information.

As to the value or wisdom of publishing such diaries in diocesan papers, local conditions must determine the answer. To the communicants of a large city parish it may seem trivial that the bishop should record the fact that he enjoyed the pleasant hospitality of Mrs. R. U. Sure in the little village of Perhaps. But that word of appreciation is read with avidity by Mrs. Sure and with much local interest by her fellow communicants. Those same metropolitan cliff-dwellers may find nothing interesting in the compliment published in the bishop's diary for the fine rendition of the anthem at St. Anybody's Mission. But it may be just the one thing needed by the Priest-in-charge of St. Anybody's to



persuade the teacher at the local high school that her efforts as choir-mistress are worth the trouble.

People often like to read about themselves and their neighbors including the bishop whom they may not see very often. The local column in the country newspaper is just as important to its readers as is the society page in the metropolitan daily to the city's "four hundred."

Of course, it makes a difference as to how the diary is written. Some bishops can make anything uninteresting—from the acknowledgement of a confirmation offering to the annual convention address. But that is not the fault of the diary.

As to whether diaries were kept by bishops in the days of the early Church, I cannot say. Some of them left us valuable records, but not in the form of diocesan papers.

As to whether the bishops all follow the same plan, I should say probably not. Diaries are most likely as different as bishops.

## Cheerful Confidences

By George Parkin Atwater

NICEA—A. D. 325  
NEW ORLEANS—A. D. 1925

**B**ECAUSE our National Council has resolved to commemorate the 1600th anniversary of the Council of Nicea, and because of the importance of this anniversary, I venture to reprint an article which appeared in this column in May, 1924:

A few years ago (1907) the entire land was interested in the Jamestown exposition, celebrating the first permanent settlement of English colonists on our shores, at Jamestown, Virginia. With that colony came the Episcopal Church, and we took fitting recognition of the event.

Later we observed the landing of the Pilgrim fathers at Plymouth. These were days of national significance.

Our Church has the opportunity to celebrate in 1925 an anniversary which will make the years 1607 and 1620 seem quite recent by comparison. And it will be an anniversary in which every Christian may rejoice, because it will commemorate an event of utmost significance, namely the determination by the universal Church of the fundamental faith of the Christian Church.

I refer of course to the Council of Nicea, held in the town of Nicea in the year A. D., 325, under the presidency of the Emperor Constantine.

I will not anticipate the fuller treatment of this subject by even a sketch of that Council. This is only an appeal to the Church to take ad-

## OUR COVER

The striking picture on the cover this week is of the National Cathedral in Washington, taken at night. The Cathedral, now under construction, is located on Mt. St. Alban, overlooking the entire city, and will reach a height greater than the Washington monument when completed. Bishop Freeman is now occupied in raising money for its completion, over five million dollars having already been raised. It is the purpose of the promoters to make it truly a national Cathedral, a shrine of worship for all people . . . an American Westminster. To that end the body of Woodrow Wilson now lies within one of the Cathedral chapels.

vantage, quickly and boldly, of this opportunity.

The result of such a celebration of the 1600th anniversary of the Council of Nicea would be many. I can suggest but a few.

(1) A return of the thinking of our people to the historic nature of the Christian faith.

(2) A study of the Nicene Creed, which issued from that Council, and which (slightly modified later) became the faith of the Church.

(4) A wider knowledge of the historic character of the Episcopal Church, and a banishing of the myth that a reprobate King of England, Henry VIII, founded the Church.

The method of the celebration might include the following features:

(1) Nation-wide publicity in newspapers and magazines.

(2) Pageants, to be held in every parish, and to be repeated at the General Convention. We have not quite enough Bishops to reproduce the Council exactly, but enough for a mighty pageant to which the whole nation would give heed.

(3) A plain, simple, picturesque pamphlet, setting forth the relation of our Church to the Council of Nicea. Every rector ought to have a sufficient quantity of these pamphlets to place one in the hands of every school child in his community.

Our Department of Religious education should act at once with a manifesto, proclaiming the celebration, and making the bold and aggressive claim that the Council is historically a part of our antecedents and of our heritage.

Some layman could bring to himself the gratitude of our million communicants were he to provide funds for the printing of a pamphlet which could be distributed in large quantities.

We should act at once, and with vigor. A dilatory policy will rob us of an opportunity which will not come again in our life-time.

## The Lord's Prayer

By Rev. G. L. Richardson

DELIVER FROM EVIL

**T**HERE is surely something to be supplied between the parts of this last petition. We have seen that temptation is not a bad thing, but a blessing, because without it we should never grow. We have seen, also, that our Lord bids us to pray, "Lead us not into temptation," lest we should fall into the sin of presumption and rush into the midst of trial before we are ready for it. Must He not mean then, by this last petition, "lead us not into temptation," but *if we must be tempted*, "deliver us?" The Revised Version of the New Testament says "Deliver us from the evil one," which is in accordance with our Lord's suggestion in other sayings that the foe whom we have to fight is no mere abstraction, but is personal.

However, the point on which we need now to dwell is that He is quite sure that our own unaided strength is not sufficient. We need help. We need deliverance. This warning, which has a kind of sternness mingled with its tenderness, stands in sharp contrast to some of the shallow expressions of modern religion. Its note has been lost from a great deal of our preaching. When one hears sermons or reads religious books, too often they keep far away from the need of deliverance. The formula today is about like this: take a little psychology, a little sociology, a touch of mysticism, a dash of sentimental poetry and some ornamental ritual, and you have what passes in the popular mind as Christianity. The truth is that we have not dared to face the facts. The truth is that we need one of these panaceas, we need a Deliverer, and thanks be unto God that we have Him!

When our Lord taught His disciples the prayer, "Deliver us," that prayer had already been answered. He Himself was the answer. "Wretched man that I am," cries St. Paul, "Who shall deliver me out of the body of this death?" and in the next breath he cries, "I thank God through Jesus Christ, our Lord."

Let me, then, give a last word of counsel as the final exhortation of these brief talks on the Lord's Prayer. Never be satisfied with a Christianity that leaves out deliverance and the Deliverer. Never be satisfied with a religion that does not bring you to your Savior. That is what we need, and that is what the world needs. Let



us lay aside our pride and become as little children who are willing to be dependent because they know their weakness, who are willing to come to our Father to be fed, to be forgiven, to be led, and to be delivered.

(The End.)

## Programs For Young People's Meetings

Edited By Gordon Reese

### PRAYER

"Ask and it shall be granted."

GET advertising committee, working with art committee, emphasize the idea of a puzzle program. Divide the League prayer, the Creed, the prayer on clean hearts and benediction into shore parts. When the members arrive give them each a part. Have them sit so that the prayer will read in the correct order. The puzzle is to find the right chair. When each prayer is called for the group having it will lead it. In the roll call every third one should answer with the ruler of prayer.

Program:

Bible reading. St. Luke 11:1-6.

Hymn, "Sun of my soul."

Opening prayer, O God, give us clean hands.

Creed.

Roll Call.

First paper: Bible reading. I Sam. 12:23.

Prayer. A general discussion on what constitutes a prayer? A short history of the Prayer Book. Why not more extemporaneous prayers? Shore history of special prayers; as the Lord's Prayer, the prayer of St. Chrysostom, etc.

Second paper: Bible reading Psalm 109:4.

Kind of prayers. Everyone prays. Describe different methods of praying as Moslem, idol worshipping, prayer wheels, old fashion family worship, etc. Might have tableau of Turk with prayer . . . , heathen before his idol, Chinese burning a prayer, family worship, nun praying, etc. Have a curtain which parts in middle and can be slowly divided showing each group as talked about.

Third paper: Bible reading Matt. 21:23.

Power of prayer. Give personal example, or one procured from a friend or books.

Hymn—"Now the day is over."

Business.

Taps.

League prayer.

Benediction.

## CHURCH IN CHINA TACKLES INDUSTRY

Solution of the problem of mill-work for Chinese girls and women is to be advanced greatly in Wuhu, in the missionary district of Anking, by the erection of a building, the Stanley Memorial, to house the True Light industrial work for girls and women conducted in connection with St. Lioba's Mission. The superintendent, Sister Constance Anna, now has eighty women working full time, except for a half-hour's daily study, and thirty-four young girls who work half a day and study half a day. Even more will be accommodated when the new building, now under construction, is completed. The mission insists that no one working under its supervision may do any other work. This policy had to be adopted because many had been doing night work in the mills with disastrous results to their health. The work turned out at the True Light center is chiefly small embroidered articles and dolls.

## CATHEDRAL DRIVE

Bishop Manning is much pleased with the response that has come from all sections of life in the drive for funds for the Cathedral of St. John the Divine. In speaking recently at Christ Church, New York, he said:

"I wish that I had time to tell you the evidences of this that come to me literally every day. The interest that representatives of organized labor are taking in building the cathedral is very reassuring and heartening. I wish you could have been with me when six representatives of labor unions came to my office. The first group of three laid on my desk five hundred dollars in bills as a contribution from their union. The other three handed me a check for five hundred dollars and the promise of as much more from their union. It was a good evidence of earnest interest.

"The feeling showed by these men was even more remarkable. They stayed half an hour; and one of them said. 'Bishop, you never will have any labor troubles in this building. Our hearts are in this thing. The Cathedral stands for things that we need in our lives.' It was beautiful and touching to me to hear them talk thus.

"Just as fine a part has been taken by representatives of sports and recreation. Did you happen to see on the sporting page of last night's paper their expression of happiness in participating in our work? Such manifestations of common interest in the things of the spiritual life constitute a marvellous opportunity."

## Activities of the Young People

Edited by Miss Fischer and  
Bishop Quin

## DIOCESE OF UPPER SOUTH CAROLINA

THE work among the young people of this diocese started with a diocesan Vacation-Camp conference held in the mountains of South Carolina in June, 1923, when the young people were gathered from every parish and mission. This Camp was known as Camp Capers, in memory of Bishop Capers of South Carolina, and at this Camp the boys and girls were instructed in the fundamentals of the Young People's Service League, and the general plan of organization. In October of the same year, Mrs. Frank N. Challen of Greenville, was appointed as Executive Secretary for the Y. P. S. L. and in May, 1924, was held the first Young People's Convention of this diocese, at which time nineteen white Leagues, with an approximate membership of 429 were reported, and two colored Leagues. At this convention, the Y. P. S. L. perfected a diocesan organization, adopted a Constitution and By-Laws, and elected the following officers: Miss Mary Bacof Prevost, Columbia, President; Frank Woodruff, of Columbia, Vice President; Celia Mathews, Spartanburg, as secretary and Joe Earle Trowbridge of Anderson, as treasurer.

In its three years of life, the League has grown tremendously. Two successful summer camps have been held, and the young people are now deep in plans for the second annual convention, to be held at Christ Church, Greenville, and the third annual camp, which will be a joint one with the young people from the diocese of South Carolina, and will be held at Camp Teansylvania, Brevard, N. C.

The attendance at the convention in 1924 was around 300 young people and about 170 at the Camp. There is a League in every parish in the diocese, but one, and that is in process of organization. There are good healthy Leagues in many of the Missions.

In the past year, the diocesan objectives have been, first, to furnish the chairs for a new chapel at one of our mill communities. The Leagues had already given money and gifts for this same chapel. Second, to assist the Bishop in the expenses of a negro student at the Payne Divinity School. Third, made an Every Member canvas of the diocese for subscriptions to the Diocesan paper. The Christmas boxes went to the



Dominican Republic, Cuba, and Porto Rico, and this work was splendidly done. Usually good work was done for the field of the world in helping the Near East Relief. One League in a house to house canvass of its Parish collected over \$700. Many of our Leagues are studying the field of China by week day study classes during Lent. Delegates have been sent for the past two years to the Seawanee Summer Training School, and the same thing will be done this year. We are also planning to send a delegate to the National Conference of young people.

From the ranks of the League have come several students for the ministry, many volunteers for summer work in the mountain missions, and two volunteers for missionary work.

### SUBJECTS FOR MEN TO DISCUSS

Bishop Fiske of Central New York recently received a letter asking how a men's club or study class could be more practically helpful. He suggested a series of discussions of timely topics, with a well-equipped speaker as leader, the men themselves coming prepared to discuss the subject. His list of topics follow:

- (1) The Christian Sunday and Sunday legislation.
- (2) What are the essential truths of the Christian Religion?
- (3) How far is it possible to introduce Christian principles into business or industry?
- (4) Modern movements in religion and their bearing on Christian faith.
- (5) Does the language of the Prayer Book need revision to meet modern needs?
- (6) Modern society: Whither is it tending and what do you think of it?
- (7) What can we do and how far ought we to go in urging the practice of religion on our children?
- (8) What good do I get out of church-going and what can the clergy do to help me get more?
- (9) What should be the attitude of the Church toward social, industrial, and political problems? What ought it to do in its corporate capacity by definite action?
- (10) Why do I believe in Christianity?
- (11) Why am I an Episcopalian?
- (12) What kind of a service and what sort of sermon helps a layman?

### THE SUNDAY DOZEN

The late Walter Camp composed a famous set of exercises, called "The Daily Dozen." Many of us use them every morning. But there has been written, also, by Dr. George P. Atwater, our editor, a "Sunday Dozen," which, if practiced faithfully by the congregation of any parish, is sure

## Ask Him

Several hundred Rectors placed The Witness on sale during Lent. Perhaps you have been getting your copy at the Church door. If so, better ask the Rector if you can continue to do so, for many of these bundle orders were simply for the Lenten season. If he says no, then send a dollar with your name and address and the paper will be delivered at your home for the next six months. See the last page of this issue.

to produce untold and unimagined results. Here are the exercises somewhat adapted:

1. Get up early and thank God for another day.
2. Go to the *early service*.
3. Get the children off to the Church School in plenty of time.
4. *Take the family* to one of the later services. We have a kindergarten during church hour for the little ones.
5. Carry offerings of current date, and make them generous.
6. Listen to the notices and *resolve to assist one organization* or some one person during the week.
7. Help the strangers to find their places in the service.
8. Speak the friendly welcome to every one within reach after service, but do not gossip within the church.
9. Say "Grace" at dinner or *have the children say it*.
10. *Read some of the Bible to the children each Sunday*.
11. *Take an hour for reading* some instructive book about life's main interest—*religion*.
12. *Say your prayers before going to bed*, and make them *real*.

### THE TORNADO

The General Missionary for southern Illinois, the Reverend C. B. Cromwell, writes with regard to the cyclone which swept through his district recently as follows: "I went today to West Frankfort, Bush, Hurst and DeSoto, and I have been for the last few days on the job at Murphysboro. This latter place has been hard hit, hardest of all really, and wholly hardest from the Church point of view. All but three of my families lost their homes which were in the path of the tornado. Trinity Church is badly damaged but still standing. The tower is gone, the windows broken, the plaster torn off, but it is still there. Thank God however, that although I have buried my share of the dead, I buried not one of my own. None was killed."

## Preacher, Pulpit and Pew

By E. P. Jots

Mrs. Ernest Mariett, who lives in New England, writes that in performing her duties as parish visitor, she was calling on a white-haired, devout colored man. This is the question he gravely propounded:

"Now, Missy, reckon you'se could help me—dis yere done puzzle me—was de Saint Paul a epistle, or a apostle? I dunno. Sometimes I hear 'em say epistle, sometimes dey says apostle—I dunno."

A reader from Minneapolis sends this one: The Bishop was at our church one Friday night recently and preached from the text "Make the men sit down." He went on to explain that to derive benefit from the "Feast of Lent" we must be in a receptive attitude. As a preacher will, he reiterated his text occasionally and ended with the injunction, "Make the men sit down." There being no offertory, it sounded rather contradictory when the choir stood up and sang "Stand Up, Stand Up for Jesus."

That reminded me of a similar occurrence some years ago. After an unusually rousing sermon on action, zeal, enthusiasm, etc., the choir arose and meekly sang, "I Will Lay Me Down in Peace, and Take My Rest."

All of which points to the fact that the minister should be consulted about the music.

The soldiers marched to the church and halted in the square outside. One wing of the edifice was undergoing repairs, so there was room for only about half the regiment.

"Sergeant," ordered the captain, "tell the men who don't want to go to church to fall out."

A large number quickly availed themselves of the privilege.

"Now, sergeant," said the captain, "dismiss all the men who did not fall out and march the others in—they need it most."

"Why did you give little Johnny a cream puff just before dinner?"

"The minister was dining with us."

"Well?"

"The cream puff was to hold little Johnny's appetite in check until grace was said."

Visitor—Who are all these stiff-legged men that pass here this morning? Is there a hospital near?

Subbubs—No. Those are some of our best citizens who don't want to go to church with their wives. So they're sneaking off to the links, each with a golf club stuck down his trouser leg.



## Church Army To Go On Unique Pilgrimage

A Church Army From Great Britain  
to Invade the United States  
This Coming Summer

### NOTABLE GROUP

By Rev. S. M. Dorrance

With the full approval, and at the invitation of many bishops, including Bishop Manning, Bishop Brent, Bishop Fiske, Bishop Brewster, Bishop Perry, Bishop Lawrence, Bishop Slattery, and Bishop Parker, the Church Army of Great Britain is preparing to send a detachment of twenty-four evangelists to this country who will make an "evangelistic trek" through the New England States this summer. Captain F. B. Mountford and Captain Arthur Casey of the Church Army, are already in this country to make arrangements. The rest of the party expect to reach New York on May 25th. Regarding themselves as modern crusaders, and unwilling to run any risk of getting "soft" before they start on their marches, they have declined all suggestions of hospitable beds, and will sleep, the nights they are in New York, on the floor of the Diocesan House, wrapped in their blankets. On Thursday, May 28th, they will parade to the Cathedral grounds, where Bishop Manning will give the expedition his benediction. Friday, Saturday and Sunday they will conduct meetings in New York. Most of these will be in the open air, but under the auspices of a neighboring parish church. On Sunday the pulpits of a number of New York parishes will be filled by speakers from the Church Army.

On the following Monday, June 1st, the "trek" will begin which, starting from New York, is to extend to Portland, Me., with stops en route at New Haven, Providence and Boston, and many smaller towns. There will be two columns of eleven men each, working independently from Monday to Friday, but always reuniting for week-end work in one of the larger centers. Most of the distance is to be covered on foot, though occasional stretches of sparsely settled country may be crossed by train. The men will have a waterproof groundsheet and three blankets apiece, and will spend their nights under canvas, or on the floor of a parish house.

Amongst the members of this expedition in addition to Captain Mountford and Captain Casey, will be Captain Hanson, who for nearly thirty years has been a popular evangelist in English prisons. He

will preach and lecture as opportunity affords.

In co-operation with this crusade of the Church Army, Prebendary Gough, Vicar of wealthy Brompton Parish Church, in the West End of London, will give six weeks during July and August preaching and lecturing in this country. Prebendary Gough is the man who, at Bishop Creighton's solicitation, took charge of the Brompton Church in 1899, when it was almost empty, and has so increased its vitality that now its communicants number two thousand in a single day. He has small faith in organization, lays great stress on visiting, and has never shrunk from expressing his views on political and other public questions from the pulpit.

Such marching crusades for the purpose of intensive evangelism have long been a part of the regular work of the Church Army in Great Britain. In the Forty-second Report of the Army, it is noted that in 1923 on Whit Monday the Lord Bishop of Coventry dismissed eight Columns of Men and one of Sisters from Coventry, who between then and the end of August marched more than 2,000 miles, touching twenty-six dioceses." It is felt that the Episcopal Church may wish to organize similar work in America, and this summer's invasion by the Army is to furnish a demonstration of the character and usefulness of such efforts. The expenses, which are very heavy, have been guaranteed by the Church Army's Board of Directors, but it is hoped that some in America will wish to help.

The Church Army is a strictly Church of England organization. Its work is done in closest co-operation with the Church. Those who are aroused by the evangelistic meetings are referred to the clergy of the parishes for follow up work, and especial efforts are made to re-awaken the interest of lapsed communicants, and restore them to the Church's life.

### BISHOP BEECHER TACKLES JAPANESE PROBLEM

Bishop Beecher of Western Nebraska has appointed a Japanese worker for his district. Large numbers of Japanese were brought into the state to build railroads. Bishop Beecher thinks that an effort should be made to persuade them to mix with Americans instead of colonizing by themselves, which, according to the bishop, is the cause of the trouble in California between the different races. Mr. H. Kano, a native Japanese, and a graduate of the Imperial University and of the University of Nebraska, has taken up the work.

## Rector Deplores News Stories On Scandals

Rev. H. B. Chapman Wants to Know  
Why the Church Fails to Rebuke  
the Moral Bolsheviks

### WOMEN BISHOPS?

By Rev. A. Manby Lloyd

The Vicar of Bush End, after the performance of a Nativity Play in his church, has been fined four guineas because the building provided only one exit, a door which opened inwards. Apparently we may pack our churches to suffocation at a Harvest Festival (which some regard as the last word in Paganism), but any attempt to reclaim the Church's ancient heritage of setting good art before the common folk is at once penalized.

\* \* \*

From the end of the month the space below the dome of St. Paul's is to be closed. The usual services will be held in the nave and its chapels.

\* \* \*

The news from Paris is that the well known jockey, Jack Jennings, who has recently received a license as a lay reader, preached his first sermon on Sunday last at the English Church at Maisons-Laffitte. The occasion was "Turf Sunday," originated years ago by the resident chaplain at this great French racing centre.

\* \* \*

An epidemic of sordid divorce and black-mailing "Society" cases has roused the Rev. H. B. Chapman, the chaplain of the Savoy Chapel, who never minces his languages. "England," he said last Sunday, "is like the woman of Canaan's daughter, grievously vexed with a devil. My prayer is 'Help England'. What is called Society has a side too low for words. Whether it be murder or vice, or whatever form of excitement, surely it is unpatriotic on the part of the press to publish what is bound to hurt our youth."

Mr. Chapman wondered that the heads of the "Church had not spoken out" and that the "moral Bolshevism" of the smart set had not been rebuked in the highest quarters.

\* \* \*

Does Canon Simpson (of St. Paul's Cathedral) favour Women-Bishops? It seems so, for he told the League of the Church Militant that the time must come when every office now held by men in the Church would be open to suitable women also. He has accepted the office of President.



## Episcopal Services Popular Over Radio

Ministers Express Different Opinions  
Upon the Effect of Radio on  
Church Attendance

### SMALL CHURCHES COMPLAIN

The national religious boards and societies are getting from the country two differing reports concerning the effects of the radio upon church attendance, and especially upon church affiliation. Broadcasting stations select services of famous churches to put on the air, and it is charged that almost all of these are Presbyterian and Episcopalian. Famous stations in Springfield, New York, Philadelphia, Pittsburgh and Chicago broadcast services of churches named almost exclusively, including week days during Lent, as well as on Sundays. Pastors of other churches are charging through their national boards that their members are staying at home from church and listening in. They are not only absent from their churches, all greatly in need of them, but are being influenced toward other bodies, so these smaller bodies charge.

Another set of ministers report that this tendency to stay at home and listen in for sermons in the air is a passing one. They find that families unaccustomed to attend any churches listened in for want of something else to do, heard what pleased them, and then became dissatisfied with the impersonal receiving set. This dissatisfaction has driven them out, often in their cars, after the real thing, sometimes for no purpose other than to see what the place looked like from which they had heard services and sermons. In New York, Presbyterian, Methodist, Baptist, Congregational and Reformed boards are receiving reports of both of the kinds described. All agree that the radio is coming to be a big factor in religion.

### HERE ARE SOME NICE FIGURES

Gifts to church enterprises by members of the twenty-four leading Protestant denominations in North America average \$20.60 per person yearly, according to information gathered by the United Stewardship Council, New York. In proportion of gifts to benevolences as compared to those for congregational expenses, United Presbyterians lead. The average proportion of benevolences to total gifts is one-fifth. United Presbyterians approximate nearly one-half, while Christians approximate

over one-third; Lutherans and Northern Baptists, one-quarter; Southern Presbyterians and Southern Baptists, one-fifth; Northern Presbyterians, Northern Methodists, Southern Methodists and Disciples of Christ, one-sixth; Episcopalians and Church of Brethren, one-eighth, and Congregationalists, one-tenth. In total per capita giving, United Presbyterians lead again, averaging \$36 per person. They are followed by Episcopalian-, Northern Presbyterians, South Presbyterians, the Reformed Church in America, the Evangelical Church and Congregationalists, all of whom give over \$29. Other large denominations follow in this order: Northern Methodists, Northern Baptists, Disciples of Christ and Southern Baptists. Southern Baptists, though they contribute one-fifth of their total gifts to benevolences average only \$9.90 per person.

## The Witness Fund

Each year there are those among our readers who send in a little extra money with their own subscriptions. This money goes into a Fund which is used to take care of the subscriptions of those, many of them clergy, who feel unable to pay for it themselves. Gifts to this Fund are acknowledged in the paper. We wish to thank the following subscribers for helping with the 1925 Fund:

C. R. Layton	.....\$ .50
Mrs. Boyd	.....2.00
Mrs. Morris	.....1.50
Rev. W. E. Patterson	.....3.00
Mrs. Nellie Tobias	.....3.00
Mrs. Dallo	.....1.00
Mrs. Bross	.....1.00
G. M. Hovey	.....2.00
Rev. W. L. Clark	.....1.00
Mrs. Turner	.....1.00
Miss Hoadley	.....1.00
H. R. Mather	.....4.00
Mrs. Cross	.....1.00
Mrs. Spangler	.....2.00
Miss Young	......50
A. Friend	.....1.00
Mrs. Bowman	.....3.00

Total for 1925.....\$58.00

## News Paragraphs Of The American Church

Bishop Anderson of Chicago Compelled to Take a Rest. Experiments During Lent

### MANY PREACHING MISSIONS

Here's a parson catching me on my pet peeve. Recently I ran an item about a parish that raised a considerable amount of money one evening, adding that it was a generous amount for a parish made up almost entirely of *laboring folks*. So the Rev. Mr. Herron of Cincinnati, clipped the item and sent it back to me accompanied by a very amusing cartoon which pictures a bricklayer dolling himself up after work and taking his wife, dressed in her nice fur coat, out to dinner and the theatre. There was no comment, but the picture said, "see, here is your poor working man." The cartoonist pictured one of the aristocrats of labor when he picked the bricklayer. Most of us can envy him with his ten dollars a day. Yet if one cares to take the trouble to read over the figures offered by Mr. Hoover and his group of engineers, who recently made a study of wages, he will find that the *average* weekly wage of this "aristocrat," even in the city of Chicago, is but \$35. Living in this noble city of high rents and graft, if he is able to take his wife on an occasional party on that wage he and his wife ought to be praised for careful management. I suppose we will say that, if he is able to save, he ought to give his savings to the National Wide Campaign instead of buying planked steaks. And so he should . . . but us parsons are paid to convince him of that.

\* \* \*

Extra! Extra! A Bishop is arrested. Bishop Brent of Western New York, a headliner in the dailies for

## PRAYER LEAFLETS LENTEN LEAFLETS THE GREEN BOOK

Mrs. Horace Brock

ST. MARK'S LEAGUE OF INTERCESSION

1625 Locust Street

Philadelphia, Pa.

WRITE FOR SAMPLES



weeks because of his remarkable work as a member of the American commission on opium, again gets into the news. He was in Niagara Falls and was in a hurry to keep an appointment in Buffalo. In his hurry he drove his car to the left of a street car. He was "pinched," taken to headquarters and booked, being released on \$10 cash bail. The paper adds that Bishop Brent was wearing his clerical collar at the time which, I take it, is the same as saying that the policeman was not Irish. They tell me you can't get arrested in Boston if you wear your clericals.

But don't take my word for it.

A parishioner of the Redeemer, Brooklyn, is making and selling two apple pies a week to get the money for her Easter offering. The rector who sent that in understands what constitutes news. I'm only sorry he didn't send the lady's picture.

Up in the diocese of Duluth they have a banner which goes each year to the Church School which makes the largest per capita Lenten offering. St. Stephen's, Paynesville, has held this banner for fourteen consecutive years. And they are challenging the rest of them to get it. "Ted" Hudson, the son of the rector emeritus of the parish, who, a few years back was the "Red" Grange of the football world, sends the challenge on to us from New Jersey with this to say: "I used to help win this banner and I defy anyone to get it away from little St. Stephen's." All I can say is that if big "Ted" Hud-

son is on guard the banner had better be let alone.

Special convention in Southern Florida on May 6th to elect a Bishop Coadjutor.

Church Club of Chicago is giving a party on April 14th in honor of Bishop Gailor, president of the National Council. Lot of Bishops are going to be there . . . Bishop Griswold of Chicago, Bishop Leonard of Ohio, Bishop Weller of Fond du Lac, Bishop Francis of Indianapolis, Bishop Harris of Marquette, Bishop Page of Michigan, Bishop Webb of Milwaukee, Bishop Fawcett of Quincy, Bishop White of Springfield, Bishop Morrison of Iowa, Bishop McCormick of Western Michigan and Bishop-elect Gray of Northern Indiana.

Church Congress, St. Louis, May 5-8 inclusive, is to be held in the Sheldon Memorial Building. The Coronado Hotel is to be the headquarters. Write Mr. Dorrance, the secretary, 316 East 88th Street, New York, if you want the details.

Corner-stone for the new Cathedral at Orlando, Florida, was laid by Bishop Mann on Easter Monday.

The new chimes at Grace Church, New York, were played for the first time on Easter morning. There are

eleven bells which were recast, and nine new ones, each bell being a memorial. The work was done by the Meneely Bell Co.

New parish house being built at Grace Church, Lyons, Iowa, where Rev. W. E. Stockley is rector.

Bishop Anderson of Chicago has been compelled by physicians to take a rest. Nothing serious they say, but it might be if he doesn't cut out working so hard. He has gone off into the Wisconsin woods for a few weeks. The Holy week services which he was to address were taken by Rev. Dr. Nichols of New York.

The Presbyterian Minister in Camden, Arkansas, found it necessary to spend two months in a hospital in Memphis. The Rev. Randolph H. Claiborne, Rector of St. John's Church offered his services to the minister during his absence.

This offer was accepted as follows: For the Wednesday night services, the Rector of St. John's alternates

## THE CATHOLIC CHURCHMAN

A monthly magazine of the Episcopal Church. Subscription, \$1; single copy, 10 cents.

THE CATHOLIC CHURCHMAN  
East 29th Street New York

## MRS. A. A. GUTGESELL'S Christmas Novelty Gift Book

Established 1912

A safe and attractive plan for Church and benevolent organizations to raise money.

Each Year Better and Better,  
This Year, Best of All.

Send your order for Sample Book NOW as they are made up during summer months.

It consists of a line of artistic, inexpensive Christmas Novelties, Enclosure Cards, Seals, Ribbons and Paper for doing up packages, as well as a large exclusive line of attractive, engraved, and hand painted Christmas Greeting Cards, neatly arranged in attractive display.

Years of Experience Enables Us to Give the Best of Service

For information and testimonials from Clergymen and organizations who have repeatedly used our method and Sample Book, address

MRS. A. A. GUTGESELL, Inc.  
406-416 Sixth Ave. So. Minneapolis, Minn.

## Washington Cathedral

A Witness for Christ in the Capital of the Nation

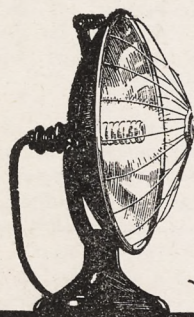
THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:  
The Protestant Episcopal Cathedral Foundation  
of the District of Columbia



## Sunshiny Warmth for Crisp Mornings

You can carry warmth and comfort to any spot in your home with this portable

## Electric Heater

Only Small Payment Down

Phone Orders to Randolph 1280

COMMONWEALTH EDISON  
ELECTRIC SHOPS

72 West Adams Street

## CAMP MONAUKE

At Beautiful Lake Sunapee

In the Foothills of  
the White Mountains

A private camp for girls, operated by experienced Church women. For literature address

Miss Marguerite Spofford  
Box 253, Laconia, N. H.

CAMP METEDECONK  
For Boys  
Six Years and Older  
Ocean County, New Jersey  
Pine groves, sea shore. All sports, including horsemanship and sailing, one reasonable fee. Operated by church people. For literature write  
M. L. Dryden, 128 West 34th St.,  
Bayonne, N. J.  
E. B. Whelan, DuBose School,  
Monteagle, Tennessee



between that church and the Presbyterian, the combined congregations attending each. At each service so far the congregation has been much larger than the sum total of the congregations attending the separate churches previously. The Christian fellowship has helped.

For the Three Hour Service on Good Friday at St. John's, the Presbyterians, Methodists and Baptists participated, and their ministers conducted part of the service of meditation and prayer. In the absence of their minister on Sundays, the Presbyterians make up a large part of the congregation at St. John's at both morning and evening service.

Preaching missions down in Arkansas, conducted by "Daddy" Hall and Archdeacon Webber. They are touring the entire diocese.

Preaching mission at Seneca, Nebraska, in March, with the archdeacon of the district doing the preaching. It was held in the Congregational Church as we have no church building of our own in the town.

Largely due to the efforts of Dean Lathrop the Federal Council of Churches is likely to appoint a board who will study the factors which insure the soundness of investments from an ethical as well as a financial point of view. It will be a board which not only churches but individuals may turn to for advise.

The Rev. John M. Page in charge of student week at the University of Illinois, has been convalescing in a Washington hospital from a difficult operation, but in his absence the students have been actively carrying forward their own work and also the state-wide campaign work for the building of the Chapel of St. John the Divine which is soon to be constructed. Visiting clergymen have been, Rt. Rev. Edward Fawcett, Bishop of Quincy; the Rt. Rev. John C. White, Bishop of Springfield; the Rev. Kenneth O. Crosby, Director of Lawrence Hall, Chicago; the Rev. Wm. B. Spofford, Secretary of the

Church League for Industrial Democracy; the Rev. Charles L. Street, Student Chaplain, University of Chicago; and the Rev. Wm. C. DeWitt, Dean of the Western Theological Seminary.

Rev. F. C. Sherman has just closed a mission at St. Luke's, Scranton, Pa., where the Rev. R. P. Kreidler is rector. He preached daily at noon and in the evening to increasingly larger congregations.

The rector of St. Paul's, Baltimore, reports the best Lent in years. Among the preachers have been Dr. Stewart of Evanston, Dr. Bell of St. Stephen's College, Dr. Norwood of Philadelphia, Dr. Phillips of Washington and Father Hughson of the Order of Holy Cross.

During Lent the men of the Cathedral at Boise, Idaho, have been meeting once a week to consider the subject of Fellowship. The speakers have been Dr. Lockwood of the Congregational Church, Bishop Gorman of the Roman Catholic Church, Mr. Hale of the Latter Day Saints, Mr. Kahn representing the Jews, and the Rev. Jesse Baird, the Presbyterian pastor. The meetings have been informal, held in the study of Dean Paul Roberts.

A memorial window is to be placed in St. Paul's, Hoboken, New Jersey,

#### PREACH AND HEAL (Luke 9:1-2)

This was the Master's commission to His Church. Many neglect this part of the Christian ministry because they do not know how to begin, or because they lack power or authority or courage.

Let us help you in this matter. Send for copy of new Constitution, Prayer Leaflet and specimen copy of THE NAZARENE. Free for the asking. SOCIETY OF THE NAZARENE, MOUNTAIN LAKES, N. J.

### Did You Have Whooping Cough

when you were a child? Remember the stuff mother rubbed on your chest that loosened the phlegm and brought relief so quickly?

It's called Roche's Embrocation and is still aiding thousands of little ones throughout the land.

Effective for croup and colds on the chest too

Sold by All Druggists, or  
E. FOUCERA & CO., Inc., New York

**ROCHE'S**  
EMBROCATION  
Fights Whooping Cough and Croup

as a memorial to Dr. Jenvey, rector for many years. A bronze tablet in the church will call attention to it. Mr. John H. Cuntz is chairman of the committee in charge.

Young People's Conference in the District of Salina will be held at St. John's School, June 4th to 8th.

Rev. A. E. Knickerbocker of Minneapolis was the special preacher at Christ Church, Red Wing, Minnesota, on Palm Sunday.

President Bell of St. Stephen's College is the special preacher at the University of Chicago on April 19th.

The rector of Christ Church, Lonsdale, Rhode Island, the Rev. A. M. Hilliker, has rounded up the people of the community to discuss international peace on the Monday evenings this month. They are using Miss Boyer's valuable book, which was recently issued by the Social Service department of the National Council.

Bishop Shaylor of Nebraska thinks it is time some parson spoke out on this matter of prohibition and law enforcement. He says that the chief difficulty is that enforcement officers are political appointments. In Nebraska the work is gradually being

### WAWASEE SUMMER CONFERENCE

JUNE  
14-20

LAKE  
WAWASEE,  
IND.

Registration - - - \$3.00  
Entertainment - - - \$17.00

REGISTER NOW

- - With - -

REV. C. E. BIGLER

Box 267, Kokomo, Ind.

## Cured Her Rheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 204 Davis Avenue, B59, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.



taken out of their hands and placed under men of character. Bishop Shayler also believes thoroughly that the people are not only for law enforcement but for prohibition as well.

Mission this week at St. John's, Laurel, Mississippi, conducted by Bishop Bratton. The rector of the parish, in urging his people to subscribe to a Church weekly says: "The Episcopal Church certainly leads the whole Christian world in the quality of its journals."

Recent changes: Rev. H. P. Veazie, Precentor of the Cathedral of St. John the Divine, New York, to be rector of St. Luke's, Brockport, N. Y., Rev. J. D. Miller, from St. Michael and All Angel's, Savannah, to St. Paul's, Louisburg, North Carolina; Rev. S. C. Ripper, from Lyndonville, Vt., to Barre, Vt.

St. David's, Portland, Oregon, has organized a parish Council, with five parish interests represented; educa-

tion, social service, Church program (missions), membership and finance.

A bill which would allow week day religious education was defeated a week ago in the state of California. Several weeks ago it was confidently predicted that the bill would receive a substantial majority. Then the Koo Koo Klukers, the Fundamentalists, the Anti-Saloon Leaguers and a half dozen other factions got into the battle and the arguments of these various Christians got so tangled that the legislators, in self defense, turned the bill down. Too bad.

Dr. M. B. Stewart of Nashotah House conducted a Quiet Day for the clergy of the diocese of Iowa on March 30th at Trinity Cathedral, Davenport.

Bishop Davenport of Easton is concerned over the drift of the young people from rural districts to the large cities. In his diocese an effort is being made to keep them contented

through church clubs, especially riding clubs, since riding is a favorite pastime of people in that part of the (Turn to page fourteen)

#### POSITION WANTED

RECTOR WITH 20 YEARS OF CONTINUOUS and successful pastoral experience in country and city seeks larger opportunity for usefulness. Gifted in preaching, teaching and administration. Present salary adequate. Address Box No. 12, The Witness.

TEACHER OF VOICE, GRADUATE OF the New England Conservatory of Music, Boston, Mass., desires a position for fall. Highest references. Address Box 253, The Witness.

#### BOARD AND ROOM

SISTERS OF THE HOLY NATIVITY—House of Retreat and Rest. Bay Shore, Long Island, N. Y. References required.

#### ALTAR FURNISHINGS

THE CATHEDRAL STUDIO AND SISTERS of the Church (of London, England). All Church embroideries and materials. Stoles with crosses from \$7.50; burse and veil from \$15. Surplices and exquisite Altar linens. Church vestments imported free of duty. Miss L. V. Mackrille, 11 West Kirke St., Chevy Chase, Washington, D. C. Tel. Cleveland 52.

ALBS, BIRETTAS, CASSOCKS, CHASUBLES, Copes, Gowns, Hoods, Maniples, Mitres, Rochets, Stocks, Stoles, Surplices. Complete sets of best Linen Vestments with Outlined Cross, consisting of Alb, Chasuble, Amice, Stole, Maniple and Girdle, \$35.00 and \$22.00. Post free. MOWBRAY'S, 28 Margaret St., London, W. 1 and Oxford, England.

#### ALTAR GUILDS

PURE LINEN FOR ALL CHURCH USES—Special 36-in. 1800 universally liked for fine Surplices, \$1.25 per yard. Write for samples. MARY FAWCETT, 115 Franklin St., New York City.

THE WARHAM GUILD—THE SECRETARY will forward, free of charge, (1) a Catalogue of Vestments, Surplices, etc., (2) Examples of Church Ornaments, (3) Leaflet describing St. George's Chapel, Wembley Exhibition, which was furnished by the Warham Guild. All work designed and made by artists and craftsmen. The Warham Guild, Ltd., 72 Margaret St., London, W. 1, England.

#### MISCELLANEOUS

MENEELY BELL CO., TROY, N. Y., AND 220 Broadway, N. Y. City.

#### NEW YORK CITY

##### Cathedral of St. John the Divine

Sunday Services: 8, 10:15 and 11 a. m.; 4 p. m.  
Week-day Services: 7:30 and 10 a. m.; 5 p. m. (Choral except Mondays and Saturdays).

#### BALTIMORE

##### Grace and St. Peter's

Park Ave. and Monument St.  
Rector: H. P. Almon Abbott, M.A., D.D.  
Sundays:  
8 A. M.—Holy Communion.  
11 A. M.—Morning Prayer and Sermon. (First Sunday in each month Holy Communion).  
3 P. M.—Baptisms.  
8 P. M.—Evening Prayer and Sermon.  
Strangers are always welcome.

### Books Recommended by Witness Editors

The Books of Rev. G. A. Studdart Kennedy, each of which is \$1.00, post-paid.

#### LIES THE WICKET GATE I BELIEVE THE HARDEST PART

This book, by a group of English Churchmen, while two years old, is still a best seller. It costs \$1.85.  
THE RETURN OF  
CHRISTENDOM

The Rev. W. P. Witsell, rector at Waco, Texas, has written an inspiring book, with a foreword by Bishop Gailor. It is but \$1.00.  
OUR CHURCH

Bishop Johnson was so impressed with this book by J. Patterson Smyth that he wrote two editorials about it. \$1.60.  
THE LIFE OF ST. PAUL

Dean Inge of St. Paul's, London, wrote this book with Lenten readers in mind. \$1.10.  
PERSONAL RELIGION and  
THE LIFE OF DEVOTION

Prof. Easton of the General Seminary, and Prof. Hedrick of Berkeley, say that this latest work of Rev. E. F. Scott is great. \$1.10.  
THE ETHICAL  
TEACHINGS OF JESUS

Rev. C. F. Andrews, a close personal friend of Ghandi, is a missionary in India. Don't buy this if you are not ready to face a challenge. \$1.85.  
CHRIST AND LABOR

Bishop Temple of Manchester, England, is one of the leading thinkers in the English Church. Dean Chalmers writes of this as a very great book. If you really want a scholarly book for study, buy this at \$2.60.  
CHRIST, THE TRUTH

Rev. A. Q. Bailey has written a little book explaining the Sacraments of the Church. 35c.  
ESSAYS TOWARD FAITH

Rt. Rev. C. D. Williams, late Bishop of Michigan, made an unique place for himself in American life as the champion of Social Christianity. His last book, which we will send for \$1.00, should be in your library.  
THE GOSPEL OF  
FELLOWSHIP

Many people are disturbed by the theory of evolution. One of our real leaders, Rev. George Craig Stewart, delivered lectures on the relation of evolution to Christianity before the students of several American universities. You may have these lectures for 35c.  
EVOLUTION: A WITNESS  
TO GOD

Bishop Overs is one of the missionary heroes of the Church. His story of Africa, illustrated, may be had for \$1.10.  
AFRICAN LIFE

If you wish to get an understanding of the Old Testament without giving too much time to it, send \$1.10 for Dr. Atwater's  
WORD-MAP OF THE  
OLD TESTAMENT

Rev. J. A. Schaad, until recently a general missionary of the Church, wrote this book to show that Christianity is a religion for the red-blooded. 35c.  
A MAN'S RELIGION

Marshall Dawson has written an inspiring book, providing a course of elementary instruction in prayer. It contains the best prayers he could gather together and will be very useful to the clergyman. It costs \$2.10.  
PRAYER THAT PREVAILS

The Prices Quoted Include Postage.  
Orders filled the day received. Cash with order requested.

### WITNESS BOOKS

6140 Cottage Grove Avenue

CHICAGO, ILL.



## SERVICES IN LEADING CHURCHES

## CLEVELAND

**Trinity Cathedral**

Very Rev. Francis S. White, D. D., Dean.

Sundays at 8, 11 and 4.

Daily at 8, 11 and 4.

## SANDUSKY

**Grace Church**

Rev. High Moor, M. A., Rector

Mr. L. M. Hirshson, A. B., in charge of week-day School of Religious Education.

Sundays: 8:30, 9:30, 10:30 A. M., 7 P. M.

Wednesdays: 7:30 and 8:30 P. M.

## CHICAGO

**Grace**

St. Luke's Hospital Chapel

1416 Indiana Avenue

(Until New Church Is Built)

Rev. Wm. Otis Waters, S.T.D., Rector

Sunday Services: 8 and 11 A. M., 7:30 P. M.

**St. Paul's**

Dorchester Ave. and Fiftieth St.

Rev. George H. Thomas, Rector.

Sundays at 8, 9:30 and 11 A. M. and 7:45 P. M.

Holy Days at 10 A. M.

**The Atonement**

5749 Kenmore Avenue

Rev. Frederic S. Fleming, Rector.

Sundays: 7:30, 9:30, 11 A. M.; 5 P. M.

Daily: 7:30, 9:00 and 5:30.

(Fridays—10:30 additional).

**St. Chrysostom's**

1424 North Dearborn Parkway

Rev. Norman Hutton, S. T. D., Rector.

Sundays: 8, 9:30, 11 and 4:30 P. M.

Tuesdays at 10 A. M.; Thursdays at 8 P. M.

## EVANSTON

**St. Luke's**

Rev. G. C. Stewart, D. D., Rector

Sundays: 7:30, 8:15, 11:00 and 4:30.

Daily: 7:30 and 5:00.

All sittings free and unassigned.

From Chicago, get off at Main Street, one block east and one north.

## BOSTON

**Trinity**

Copley Square

Rev. Henry K. Sherrill, Rector.

Sundays: 8, Holy Communion; 9:30.

Church School; 11, Morning Prayer and Sermon (first Sunday of month, Holy Communion and Sermon); 4, Service and Address; 5:30, Young Peoples Fellowship; 7:30, Service and Address.

Wednesdays and Holy Days: 12:10, Holy Communion.

## ATLANTIC CITY

**The Ascension**

Pacific and Kentucky Avenues

Rev. H. Eugene Allston Durell, M. A.

Sundays: 7:30, Eucharist; 10:30, Matins; 12:00, Eucharist; 8:00, Evensong.

Daily: 7:30, Eucharist; 10:30, Matins, Monday, Tuesday, Saturday; Litany, Wednesday, Friday; Eucharist, Thursday and Holy Days.

## NEW YORK

**The Incarnation**

Madison Avenue at 35th Street

Rev. H. Percy Silver, S.T.D., Rector.

Sundays: 8, 10 and 11 A. M., 4 P. M.

Daily: 12:20 P. M.

**Trinity**

Broadway and Wall Street

Rev. Caleb R. Stetson, S.T.D., Rector

Sundays: 7:30, 9:00, 11:30 and 3:30.

Daily: 7:15, 12:00 and 4:45.

**The Heavenly Rest**

Fifth Ave. above Forty-fifth St.

Rev. Henry Darlington, D.D., Rector.

J. Christopher Marks, Mus. D., Organist.

Sundays: 8 and 11 A. M., 8 P. M.

Saints' Days: Holy Communion, 11 A. M.

## BUFFALO

**St. Paul's Cathedral**

Rev. Charles A. Jessup, D.D., Rector.

Sundays: 8 and 11 A. M., 4 and 8 P. M.

Daily: 8 and 12 A. M.

Holy Days and Thursdays: 11 A. M.

## NORTH ADAMS, MASS.

**St. John's**

Rev. Arthur Murray, Rector.

Services: 8 and 11 A. M. and 7 P. M.

Church School: 10 A. M.

Saints' Days: 10 A. M.

## CINCINNATI

**St. Paul's Cathedral**

Corner Seventh and Plum

Very Rev. Edgar Jones, Ph.D., Dean

Sundays: 7:30, 11 A. M., and 7:45 P. M.

Week Days: 7:30 P. M.

Holy Days and Wednesdays, 10 A. M.

**Christ Church**

Rev. Frank H. Nelson and Rev. C. Russell

Moodey, Clergy.

Sundays: 8:45 and 11 A. M. and 7:45 P. M.

Daily: 12:10 P. M.

Saints' Days: Holy Communion, 10 A. M.

## DALLAS

**St. Matthew's Cathedral**

Very Rev. Robert S. Chalmers, Dean.

Rev. B. L. Smith, Associate Priest.

Sundays at 8, 11 and 7:30 P. M.

Daily Services: 7:30, 9:30 and 5:30.

## PHILADELPHIA

**St. Jame's Church**

22nd and Walnut Streets

Rev. John Mockridge, Rector.

Sundays: 8 and 11 A. M., 8 P. M.

Week days: 7:30 and 9 A. M., 6 P. M.

Thursdays and Holy Days: 10 A. M.

## MINNEAPOLIS

**St. Mark's**

Oak Grove St. and Hennepin Ave.

Rev. Phillips Endicott Osgood, D. D., Rector.

Rev. Hanford Livingston Russell, Asst.

Sunday Services: Holy Communion, 8 A. M.; Bible Class, 10 A. M.; Morning Service and Church School, 11 A. M.; Community Service, 4 P. M.; Young People's Fellowship, 5:30 P. M.

**Gethsemane**

4th Avenue South of 9th Street.

Rev. Don Frank Fenn, B. D., Rector.

Sundays: 8 and 11 A. M., 7:45 P. M.

Wednesdays, Thursdays and Holy Days.

## ALBANY

**All Saints Cathedral**

Very Rev. Charles C. Williams Carver, B. D., Dean.

Sundays: 7:30, 9:45, 11:00 and 4 P. M.

Week Days: 7:30, 9:00 and 5:30. Evensong, Wednesdays and Fridays, the Litany, 9:30; Thursdays and Holy Days, Eucharist, 11 A. M.

## DENVER

**St. John's Cathedral**

14th Ave., Washington and Clarkson.

Very Rev. D. B. Dagwell, Dean.

Rev. Jonathan Watson, D. D., Assistant.

Sunday Services: 7:30, 11:00 A. M., 7:30 P. M.; Church School, 9:30 A. M.; Young People's Society, 6:00 P. M.

## MILWAUKEE

**All Saints Cathedral**

Cor. Juneau Ave. and Marshall St.

Very Rev. C. S. Hutchinson, D. D., Dean.

Sundays: 7:30, 11:00, 7:30.

Week Days: 7:00 and 5:00.

Holy Days: 9:30.

**St. Paul's**

Cor. Marshall and Knapp Streets

Rev. Holmes Whitmore, Rector

Sundays: 8:00, 9:30, 11:00, 4:30.

Saints' Days and Tuesdays, 9:30 a. m.

Wells-Downer Cars to Marshall Street

**St. Mark's**

Hackett Ave. and Bellevue Place.

Rev. E. Reginald Williams, Rector.

Sundays 8:00, 9:30, 11:00 and 7:00.

Gamma Kappa Delta Club 6:00 p. m.

Sheldon B. Foote, Mus. Bac., F.A.G.O., Choirmaster.

Wells-Downer Cars to Bellevue Place.

## AUGUSTA, MAINE

**St. Mark's**

Rev. Stuart B. Purves, D.D., Rector

Sundays: 7:30, 10:30, and 7:30 p. m.

Daily: 8:30 a. m.

The Church attended by summer visitors within a radius of 50 miles.



country. Bible classes in rural districts have also been organized with considerable success.

The Easter offering at St. Paul's, Chattanooga, Tennessee, is to be devoted to the education of some boy of the parish for the ministry.

An orchestral organ with xylophones, bass and snare drums and castanets was recently dedicated at St. Mark's-in-the-Bouwerie, New York, by the rector, the Rev. W. N. Guthrie. Oh yes. The organ was equipped with a tom-tom also . . . almost left out the most important part.

Joint Young People's Conference for the dioceses of Atlanta and Georgia is to be held in Savannah in May. Speakers: Bishop Mikell, Bishop Reese, Rev. Karl Block, and Rev. Gordon Reese.

The Rev. Robert Norwood, recently called from Philadelphia to be the rector of St. Bartholomew's, New York, has a considerable reputation as a poet, having published several books of verse. He is a Canadian by birth, a graduate of King's College, came to Philadelphia eight years ago, was naturalized two years ago. He is fifty years of age.

Annual convention in Connecticut on May 19th, when a Bishop Coadjutor will be elected. The present Bishop, Rt. Rev. Chauncey Brewster, has been the diocesan for twenty-six

years, having been coadjutor for the two years previous. He is seventy-seven years old.

Row over matters of ritual at Trinity Church, Bridgeport, Connecticut. As a result the rector, Rev. Henry S. Whitehead, has resigned. He has requested the department of missions to send him to Latin America.

Fourteen ministers took part in a union Good Friday service held in the First Universalist Church, Worcester, Mass. The Rev. C. L. Short, non-parochial, represented the Episcopal Church.

Trying to get hotel dwellers in Philadelphia to go to church. The federated churches are calling on all of the hotel guests, 360 workers being on the job. The management of the hotels is assisting in the 'drive.'

Bishop Shipman dedicated a stained glass window in Holy Trinity Church, New York, during Holy Week. It was the gift for Mr. Philip Rhineland, who has made many gifts to the church. Holy Trinity, in charge of the Rev. S. M. Dorrance, is a mission of St. James', Rev. Frank Warfield Crowder, rector.

Parsons in Mississippi engaged in rural work are to meet in conference at Winona on three days in May.

The largest number of persons yet to be confirmed at one time in the diocese of Tennessee were confirmed by Bishop Gailor at St. Mary's Cathedral, Memphis, on Palm Sunday. The service was held in the Scottish Rite Cathedral which is being used for services while the new St. Mary's is

being built. Very Rev. I. R. Noe, the dean, is now preparing another confirmation class.

Preachers in New York during Holy Week: Bishop Shayler of Nebraska; Bishop Penick of North Carolina; Rev. Dr. Chorley, of Garrison, N. Y.; Rev. Dr. Abbott of Baltimore; Fr. Huntington of the Order of Holy Cross, Bishop MacCormick of Western Michigan.

Consecration of Dean Rogers as Bishop Coadjutor of Ohio, Thursday, April 30th, St. Paul's Cathedral, Detroit. Bishop Faber of Montana, is to preach.

Church Club of New York is to give a dinner in honor of Dean Inge of St. Paul's, London, at the Hotel Astor on May 5th.

Keep the parish papers coming. So much going on this Lent that there hasn't been room to say much about them. But they are read, I assure you of that.

Several weeks ago we told of the contest put on by the Diocesan Record, the monthly of the diocese of Atlanta. Prizes were offered for the best letters telling how to start good health Church scraps. The first of the letters appear in the current issue. One writes to say that the method to follow is to write to the local paper stating wherein you differ with the other parishioners on doctrinal matters. Another thinks the way to have a nice fight is to forbid the vestry to settle anything, but to always call a parish meeting. Another, apparently a rector, says the way to do it is to obey the Prayer Book; that is, refuse to bury an unbaptised person, insist on calling yourself a priest, require all communicants to be confirmed, teach the obligation of fasting on Friday. Still another suggests that the way to do it is to have a parish baby contest and let the rector be the judge. It is a real contest—lots of competition since the first prize is a copy of "Cushioned Pews," by Bishop Johnson.

## CUSHIONED PEWS

-- By --

BISHOP JOHNSON

**B**ISHOP JOHNSON'S style is unique and forceful. He drives home his thought with short, sharp sentences and witty epigrams. The book will be most valuable to lay readers, and the clergy will find it both instructive and suggestive.—Southern Churchman.

230 Pages — Vellum Binding.  
\$1.75, Postpaid.

## WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

### The Card Method of Religious Instruction for Home and Church School

Prepared by  
REV. GEORGE P. ATWATER  
The method consists of sets of cards with questions and answers.

#### THE CHURCH

Equal to a Book and a Game.  
CHURCH YEAR .....48 cards  
CHURCH CUSTOMS .....48 cards  
CHURCH ORNAMENTS ....32 cards  
(Illustrated)

#### LIFE OF CHRIST

Early Years .....40 cards  
Historical Background .....40 cards  
Each Set, 50 Cents

ORDER FROM

## WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

### DO NOT NEGLECT THAT ORDER OF CONFIRMATION INSTRUCTIONS

-- By --  
BISHOP JOHNSON

The Standard Book to Use in Preparing a Class.

50c a Copy; \$4.00 a Dozen.

## WITNESS BOOKS

6140 Cottage Grove Ave., Chicago



SCHOOLS

—:

COLLEGES

—:

SEMINARIES

**The General Theological Seminary**

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

**THE DEAN**

1 Chelsea Square New York City

**Episcopal Theological School**  
Cambridge, Mass.

Affiliated with Harvard University

For catalogue, address  
**THE DEAN**

**Berkeley Divinity School**

Middletown, Connecticut

Address:

**REV. WILLIAM PALMER LADD, Dean.**

**DIVINITY SCHOOL IN PHILADELPHIA**

Undergraduate and Graduate Courses.  
Privileges at University of Pennsylvania.

Address:

**DEAN BARTLETT, 42nd and Locust Sts.**

**NASHOTAH HOUSE THEOLOGICAL SEMINARY**

Founded 1842

For Catalogue, Address

**THE DEAN Nashotah, Wis.**

**SEABURY-CARLETON**

**THEOLOGY LIBERAL ARTS**

Best Training — Minimum Cost

For information and catalogue write

**REV. FREDERICK KRAMER, Ph.D., D.D.**  
Seabury Hall, Faribault, Minn.

**The Protestant Episcopal Theological Seminary in Virginia**

For catalogue and other information address the Dean,

**REV. BERRYMAN GREEN, D.D.**  
Theological Seminary Alexandria, Va.

**SHATTUCK**

A Church School for Boys. For 59 years Shattuck has been a leader among College preparatory schools of the highest order. Noted for High Scholarship, Manly Character, Christian Citizenship. A military boarding school, trains for service, not for profit. Enter at mid-year or fall. Address the Rector, Shattuck School, Faribault, Minn.

**ST. STEPHEN'S COLLEGE**

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

The fees are: For tuition, \$250 a year; for a room, furnished and heated, \$125 a year; for board in hall, \$225 a year; a total of \$600.

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, social or literary research. Address Bernard Iddings Bell, President  
**ANNANDALE-ON-HUDSON, N. Y.**  
(Railway Station: Barrytown)

**HOBART COLLEGE**

GENEVA, NEW YORK

"The Oldest College of the Church"  
Founded 1822

Courses leading to the degrees of A.B. and B.S. A Faculty of thirty; equipment modern and complete. Accredited by the principal educational associations of the United States. Pleasant living conditions and moderate expenses.

For information, address

**Rev. Murray Bartlett, D.D.,**  
President.

**TRINITY COLLEGE**

HARTFORD, CONN.

For 102 Years a Personal College.

Courses Leading to B. A. and B. S.

For information Address the Registrar.

**Ruth Hall Diocesan School**

Provincial School of the Province of New York and New Jersey.

Home School for Girls. Thorough College preparation. Location healthful. Terms moderate. Number limited. Personal interest. Address MISS GRACE S. HADLEY, 508 First Ave., Asbury Park, N. J.

**RACINE COLLEGE SCHOOL**

Founded 1852

Six-year College Preparatory Course, beginning with Seventh Grade. Enrollment strictly limited to twenty boys per class. Every boy recites every lesson every day. Personal instruction, individual attention. Atmosphere that of a Christian home. Modified Military System. Strict requirements for admission.

Address: The Warden,  
Racine College School, Racine, Wisconsin

**Harcourt Place School**

For Girls

Gambier, Ohio

MISS HARRIETTE MERWIN, Principal.

**Virginia Episcopal School**  
LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Moderate equipment. Healthy location in the mountains of Virginia. cost moderate, made possible through generosity of the founders. For catalogue apply to

**REV. WILLIAM G. PENDLETON, D.D.**

**St. Mary's School**

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS  
College Preparatory and General Courses.

**MARY EVERETT LADD, B. L.,**  
Headmistress

**HOWE SCHOOL**

HOWE, INDIANA

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College Preparation. The Lower School for Little Boys Entirely Separate.

**Rev. Charles Herbert Young, M.A., Rector**  
ADDRESS P. O. BOX 8, HOWE, IND.

**BETHANY COLLEGE**

A HOME SCHOOL FOR GIRLS  
Topeka, Kansas

The Rt. Rev. James Wise, D.D.,  
Bishop of the Diocese, President.

Accredited High School and Junior College. Unusual advantages in Music and Dramatic Art. 20-acre campus—out-of-door athletics.

**St. Katharine's School**

Davenport, Iowa

Under the care of the Sisters of St. Mary. A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports and riding. Address

**THE SISTER SUPERIOR**

**KEMPER HALL**

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science. Outdoor and indoor sports. Address, The Sister Superior.

**The Donaldson School**

Ilchester, Md.

CHURCH SCHOOL FOR BOYS

College Preparatory and General Courses. Religious Instruction along Catholic lines. Individual Guidance.

Rector.

**Rev. William A. McClintnen, D. D.,**  
**Rev. Herbert S. Hastings, Headmaster.**



# Twenty Convention Articles

*Commencing May First*

**BISHOP BRENT**

On Joining the Federal Council.

**BISHOP SLATTERY**

Proposed Prayer Book Changes.

**BISHOP LONGLEY**

Spending the National Money.

**BISHOP MANNING**

Looking Toward Unity.

**BISHOP FERRIS**

The Devotional Use of the Bible.

**MARY VAN KLEECK**

The Church and Industry.

**BISHOP McDOWELL**

The Field Department and Finances.

**REV. H. P. A. ABBOTT**

The Faith Healing Business.

**REV. FLOYD TOMKINS, JR.**

What Has Been Done for Unity.

**BISHOP WISE**

A Program for the Bishops.

**BISHOP FREEMAN**

Why a Debt of a Million?

**BISHOP PARSONS**

Let's Have Some Social Service.

**BISHOP OLDHAM**

Outlaw War.

**BISHOP JOHNSON**

More Power to the Provinces.

**BISHOP ANDERSON**

Subject to be announced.

**BISHOP MORELAND**

The Home and the Family.

**WILLARD WARNER**

More Lay Activity.

**CANON DE VRIES**

More and Better Ministers.

**BISHOP FISKE**

Why Worry About Dogma?

**OTHER SUBJECTS**

To Be Announced.

A Full Page for Discussion.

THIS SERIES TO BE FOLLOWED BY FIVE ISSUES CONTAINING REPORTS FROM  
THE GENERAL CONVENTION.

## The Successive Revelation of God to Man in Holy Scripture

By BISHOP JOHNSON

A Series of Articles Which Will Start With First May Issue.

## These Twenty Five Issues for \$1.00

Order a small bundle. Have a boy sell them at five cents a copy. We send statement quarterly at 3c a copy.

# THE WITNESS

6140 Cottage Grove Ave.

CHICAGO