

# *The* **WITNESS**

CHICAGO, AUGUST 5, 1926



BISHOP LEONARD

## Moller Pipe Organs

The highest standard of musical excellence. Every organ designed and built special for the particular Church and service and fully guaranteed. Every part built in our own factory. References, organs in over five hundred Episcopal Churches alone, including many of the most prominent. Booklets and specifications upon request.

**M. P. MOLLER**  
Hagerstown, Maryland



**McShane Bell Foundry Co.**  
Baltimore, Md.  
Church BELLS—PEALS  
Bell and Tubular Chimes  
Electrically Played



## CASSOCKS

Surplices, Stoles, Embroideries, Eucharistic and Choir Vestments. Materials for Hangings and Stoles cut to measure and stamped. Bar ettas, Rabats, Collars, Cuffs, Shirts. Moderate Prices.

**J. M. HALL, Inc.**

9 E. 35th St., New York Tel. Caledonia 8648



**MENEELY BELL CO.**  
TROY, N.Y. AND  
220 BROADWAY, N.Y. CITY.  
**BELLS**

**MENEELY & CO.**  
**BELLS** FORMERLY  
WEST TROY N.Y. 1826  
THE OLD MENEELY  
FOUNDRY

Church Bells, Chimes and Peals  
Unequaled musical qualities

## AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders  
of

## PIPE ORGANS

noted for their superior tonal qualities  
and mechanical reliability.

Correspondence Solicited

## ST. HILDA GUILD, Inc.

151 E. 47th St., New York  
CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of churches.

Telephone Vanderbilt 8761

**JAMES POWELL & SONS**  
(Whitefriars) Ltd., London,  
England.

**STAINED GLASS**  
Distributor **ADRIAN A. BUCK**  
665 Fifth Ave. New York City.



## The Taylor Bell Foundry

LOUGHBOROUGH, ENGLAND

The World's Leading Bellfounders

## CHURCH BELLS

SINGLY OR IN PEALS  
CHIMES OR CARILLONS  
AUTOMATIC OPERATION

Unequaled for Musical Qualities

Yale University  
Andover  
Morristown

Birmingham, Ala.  
Gloucester  
Cranbrook, Mich.

Harvard University  
Germantown, Etc., Etc.  
INQUIRIES SOLICITED.



## CHURCH VESTMENTS

Cassocks, Surplices, Stoles

## EMBROIDERIES

Silka Cloth. Fringes  
CLERICAL SUITS  
Hats, Rabats, Collars

## COX SONS & VINING

131-133 E. 23rd St. New York

## Memorial Stained Glass

## Windows

## Franz Mayer of Munich, Inc.

Joseph H. Kelly, President

Sole Agents for the United States and  
Canada for

## Mayer & Co. of Munich

1220-1222 Woolworth Bldg., New York

Telephone Whitehall 3631



## CHURCH WINDOWS

AND  
MEMORIALS IN STAINED GLASS  
BRONZE AND MARBLE

SEND FOR ILLUSTRATED CATALOGUE

## Jacoby Art Glass Company

Dept. 47 2700 St. Vincent Ave., St. Louis, Mo.

Giannini & Hilgart

Stained Glass

English Artists

550 & 552 W. HARRISON ST. CHICAGO

## Windows of Merit

Beautiful Groupings,  
Colorful Combinations of Color  
Well executed by  
**The Von Gerichten Studios**  
Columbus, Ohio. New York City.

## J. WIPPELL & COMPANY LTD:

EXETER

and 4 & 5 Duncannon St.  
Charing Cross LONDON

## ECCLESIASTICAL ART WORKERS

in  
Embroidery

Wood

Stone

Metal and

Stained Glass



MASONIC  
Books, Monitors, Jewelry, Nov-  
elties and Lodge Supplies.  
Aprons and Bibles a Specialty.  
Write for free catalogue No.  
77 of books and jewelry, or  
No. 78 of Lodge Supplies.

## REDDING & COMPANY

The Fifth Avenue Building, 9 West 23rd St.  
(Est. 1859) New York

## Heaton, Butler & Bayne GLASS STAINERS

By appointment to the late  
KING EDWARD VII.

Stained Glass Windows  
Memorial Brasses, Etc.

Designs and Estimates  
on application to

## Heaton, Butler & Bayne

(N. Y.), Ltd.  
Knabe Building

437 Fifth Avenue

New York

**R. GEISSLER, INC.**  
NEW YORK.  
56 W. 8. STREET.  
CHURCH  
FURNISHINGS  
WINDOWS — TABLETS  
FABRICS — EMBROIDERIES  
MEMORIALS

## ART STAINED GLASS WINDOWS

ESTABLISHED 1883  
GRAND PRIZE ST. LOUIS WORLDS FAIR  
SEND FOR OUR 48 PAGE BOOK ECCLESIASTICAL  
ART IN MEMORIAL WINDOWS  
**FLANAGAN & BIEDENWEG**  
312 - 318 W. ILLINOIS ST. CHICAGO, ILL.



# THE WITNESS

A National Paper of the Episcopal Church

Vol. X No. 50

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, VERY REV. R. S. CHALMERS, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, REV. ALFRED NEWBERRY, REV. GILBERT P. SYMONS.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.

Published Every Week

EPISCOPAL CHURCH PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

## SIGNS AND WONDERS

### *Viciousness of Sensationalism*

BY BISHOP JOHNSON

THERE are times when one wonders just what people are seeking and just what they expect to find in religion.

It irked the Master that people followed Him merely because of His signs and wonders, but there was something in those "signs" that were significant, and in those wonders that were really wonderful, and it is not surprising that the crowd, dull and without hope, in the drab gray life of Herod's kingdom, should have been attracted by these signs and wonders.

On a recent Sunday in July a well-known Baptist minister, who had shot a prominent citizen three times in self defense the night before, preached to a crowd of more than six thousand on the following Sunday, and there were thousands more listening outside.

On the same Sunday in another city, a fair lady who had been kidnaped or who had not, attracted another six thousand, with more outside, to hear her preach with irresistible charm, comparing herself to an oak resisting the north wind.

In the meantime one sits and wonders how a preacher who might have accidentally killed a man the day before could preach at all and how a lady who had been accused of duplicity could have talked about herself, until the stigma had been definitely removed. And one wonders still more just what the crowds are seeking in religion, if they are thus motivated in their eagerness to hear the Gospel.

Is the animating motive no different when people go to the circus to see somebody perform a daring escapade or when they go to the House of God to see somebody perched on a dizzy height, who possibly may fall for their personal delectation?

Has religion changed from the plodding industry of self-discipline and self-effacement to the seeking of thrills and the watching of human gladiators play with death?

Is modesty dead and has Christ borrowed the trappings of the stage?

Would it be good salesmanship if the Church were to induce Jack Dempsey to pound the pulpit and Babe Ruth to rap the crowd in order that more might come to church?

I have no particular opinion as to whether the Baptist minister was justified or whether the comely evangelist will be found innocent of duplicity; but I have a definite opinion that those who are intrigued to visit God's House because of such incidents are far inferior in their motivations to the crowds whom Christ rebuked.

If a preacher can win the crowd because of a sensation, there is little, if anything in the crowd that he has won.

It doesn't take a prophet to state what the Master's reaction would have been to such a performance.

Secretary Hoover has recently struck the same note in a capital speech, in which he justly intimates that the orgies of crime which exceed anything since the days of Rome, are due not to the inefficiency of the police or even to the activities of the bootlegger, but rather to the sentimental sensationalism that surrounds the criminal, and plays him up as one who is the victim of the law rather than the murderer of the innocent.

And if, perchance, the assassin slays someone who disagreed with our prejudices or offended our taste, then he becomes a martyr, and his punishment a crime.

The kind of people who seek thrills in religion are the same sort of people who find no inconsistency in

lynching an unpopular criminal or acquitting one whose crimes are synthetic with our secret impulses. They lack self-restraint.

One wonders if the combination of sentimental religion, a sensational press and a prejudiced jury are not fully as vicious in undermining public morals as are the evils against which emotional evangelists inveigh.

Better that the "Church be as idle as a painted picture," than that it be as hysterical as an officious busy body, for a painted picture has great charm if it be a good picture, while sensational religion destroys spiritual values, and renders the people incapable of appreciating standards which are attained only by great personal effort.

If the Church cannot gain adherents nor attract crowds except through signs and wonders, far better that it be content to minister to the two or three, who gathered in His name, conform to His standards, and worship Him with reverence.

The fact that the standards of the Church are despised by those who seek sensation may prevent her expansion without irreparable damage to her mission; to dilute those standards in order to attract the crowd would be to destroy reverence, sanity and humility.

Christ preferred to teach the few who sought Him because they loved the standard that He set than to dazzle the multitude with the thrills which the Devil unsuccessfully tempted Him to display.

He might have dominated the kingdoms of this world, if He would have performed the dazzling fete of jumping into the temple inclosure unharmed when the crowds were present. If the people wanted a thrill, as the price of their allegiance, they could not find it in Him. He pre-

ferred the one hundred and twenty who loved Him, to the enormous crowds who admired Him. The Church can do no less. She must remain loveable and not sensational, even if in doing so she is condemned by popular referendum.

She may not substitute personal signs and wonders for the personal relationship which thrives in secret, but is ruined by publicity.

### About Books

*Drama in Education*, by Grace Sloan Overton; *The Century Company*, \$2.50.

REVIEW BY REV. PHILLIPS E. OSGOOD

Although the title does not indicate it, the author evidently thinks first of religious education when she uses the word education. This volume is primarily for workers in the field of the Church; others may be residuary users. But after all, the Church has a major place in the whole field of community and communal self-expression, and we are glad to see a book which does not carefully secularize its theories, leaving religious utilization for footnotes or a brief appendix.

There is some material in this book which is not so compactly and discriminatingly to be found in any other. The interpretation of the history of expressional drama is worth owning the book for. It is high time we all took as axiomatic that drama was at its best periods not histrionic but an act of worship and intercession. The inclusion of the *Shibia-Ya* of Japan and the dances of the *Gandharvas* of India in the same category as the tragedies of Aeschylus and the mediaeval mysteries is accurate enough, but the recognition of the world-wide and history-long process of truest drama has not yet sufficiently come to pass. There are still so many persons who instinctively label drama as essentially anti-religious! There are even some who claim there is no precedent for religious drama!

The chapters dealing with the technique of dramatic production are clear and concise. Nothing startlingly new can be expected. Any well-written handbook helps about as much as any other: this is well-written and practical. More valuable by far is the part devoted to costumes for Biblical and missionary plays; this is not so frequently found in such form.

The list of drama material now available will soon be out of date, though only in the sense that new plays are constantly being written, and some of the older ones will not always be available. But discrimination against that which is not "the very latest" is unfair; good material is good indefinitely, and it is not thor-

### Our Cover

This photograph of Bishop William A. Leonard, the Bishop of Ohio, was taken at his summer home at Gambier by the Rev. I. Frederick Jones, the rector at Marion, Ohio. Bishop Leonard was born in Connecticut in 1848, graduated from St. Stephens College and the Berkeley Divinity School. He was first a curate at Holy Trinity, Brooklyn, N. Y., and then for eight years the rector of the Redeemer, Brooklyn. In 1880 he became the rector of St. John's, Washington, D. C., where he remained until consecrated bishop in 1889.

ough for us not to have made some of it a part of our cumulative experience. This list, to members of our communion, will not be entirely churchly; but at least for parish house use there are few recommendations here with which one could quarrel.

Mrs. Overton is head of the Department of Fine Arts in Religion in the Chicago Training School and has used this material practically. She is no desk-theorist, her recommendations are worked out in action. She is one of the real leaders in this field. Here is a text book any worker in religious drama should both own and thoroughly know.

It is one of the very best now to be had. And it covers more phases of its subject than almost any other.

### The Church Exuberant

By Bishop F. A. Juhan

A PROMINENT laymen of the Methodist Church stood by me in the Churchyard at the close of our Annual Young People's Convention. For two days this man, unused to our Church and unfamiliar with its organization and life, sat with me through hours of sessions and services; and now that the programme was at an end, I was anxious to get this discerning outsider's impressions. "Well," I said, as hundreds of youngsters poured out of the Parish House, "What do you think of them?" "Well, Bishop," said he; "I've often heard it said that the Episcopal Church was dead and that it had no place in it for politics or religion, but these two days have shown me that there is more hope and spiritual force in the Episcopal Church than I ever dreamed of before."

I am sure he meant what he said, for he is not a man given to extrava-

gant talk, and his remarks warmed the very cockles of my heart. This man saw in this remarkable gathering of over a thousand boys and girls the hope of the Church, and he felt the force of an exuberant and earnest spirit, engendered by older men and women who are devoting thought, infinite patience, and work to the youth of today.

I suppose that there are some who would see little signs of hope and recognize less spiritual force even in a great gathering of youth of this kind. They are the ones who can find little good in the ways of youth anywhere. They have made little effort to look at things as the young look at things today. They have lost patience. They are bewildered. And they are to be pitied.

Now I don't think my admiration of the youth of today and the youth movement in our Church is any blind obsession with me. Deliver me from being an over-indulgent daddy or a fool father to any of them. I can never think that wild oats must be sown that wheat may grow. Nor am I one of those who can see no wrong in our boys and girls today. I see all too much that is wrong and I can never relieve my worry about it or excuse it by simply saying, "Boys will be boys."

However, when I see a couple of hundred boys and girls from our best families all over the state spend a Friday and a Saturday thinking and working and discussing and banqueting and worshipping together, going from one to the other in the most natural way in our parish houses and churches, not because they have been compelled to do it, but because they enjoy it, I must admit that I share with a real sense of pride in my Methodist friend's opinions. Fact is, I am rather jubilant over the Church Exuberant. Ours is a Church that reconciles much of life with religion—so much so that it is making a greater and greater appeal to youth and to what youth will respond to with patient and sympathetic leadership. Let us give them more and more of it.

### AN HISTORIC CHURCH

A great congregation gathered on July 18th in old St. Peter's, New Kent County, Virginia, for the annual meeting of the restoration association. All of the churches in neighboring communities closed for the day so that three times as many people were present as could be accommodated. The church was built in 1702, and was the parish of the Dandridge family, to which Martha Washington belonged, and she and General Washington often worshipped there.

# BETHANY COLLEGE

## A Western School for Girls

THE highest tribute and implied compliment that has ever been paid to a school for girls is contained in the following personal letter received by the Right Reverend James Wise, D.D., Bishop of Kansas: "My dear Bishop:

"It is with the liveliest pleasure that I may send you a few words in high appreciation of Bethany College.

"To my thinking, there is no school in this part of the country that has the educational possibilities,

seeing to it that their daughters' daughters are also attending this fine old college of the west.

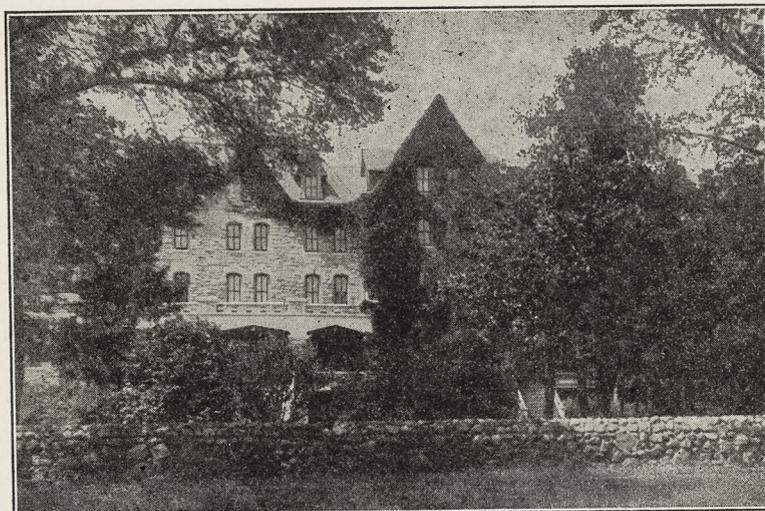
It is no small tribute to the Episcopal Church, to the Bishops of Kansas, past and present, and the faculty of a school when the mothers send their children even to the third and fourth generation to the same school.

Just recently a graduate of Bethany brought her own little daughter from Denver to Topeka to have her

than half a century old, shaded walks, shrubbery enclosed gardens. Its buildings are of stone, whose walls have been ivy-clad for fifty years. It is rich in the traditions that come only with honorable old age.

The College of the Sisters of Bethany is fortunate not only in its physical location, but also in that on its spacious grounds are located the cathedral and the home of the Bishop of Kansas. Bishop Wise takes a great personal interest in Bethany and keeps in close personal touch with its teachers and students.

The individual attention given to pupils of Bethany is said to be greater than any other school of its kind in the country. Small classes and



The Main Building at Bethany

the wonderful setting or environment of this same Bethany.

"My two daughters received not only the greater part of their education within her ivy-clad walls, but that education was not only under the guidance, but the rare influence of refined gentle-women whose intellect and courtesy and Christian characters left an indelible impression upon all their pupils.

"And now my granddaughter has reached the seventh grade in the preparatory school of the College so it is but natural for me to feel that every mother who may be able to do so would avail herself of the privilege of placing her daughters in this distinctive school and college which is under the direct supervision of the Bishop and a valued faculty of instructors."

Mrs. Bennett R. Wheeler,  
Topeka, Kansas.

Mrs. Wheeler is the wife of a prominent attorney of Kansas and her delightful letter is but one of many the Bishop has received from others who attended Bethany themselves, sent their own daughters and are now

baptized by the Bishop who guided and guarded the mother's life in its character formative period. In such a manner is Bethany regarded by her daughters.

If there is one feature of this wonderful Episcopal school of the west which stands out above all others it is in the care that is used in the admittance of pupils. No mother could be more choice in the selection of her daughter's companions than is Bethany College.

Far too many schools for girls have become places where unruly girls are sent as a last resort. Far too many schools for girls have become corrective institutions rather than like Bethany, character-building and educational institutions. The character, social and business references demanded by Bethany for entrance are probably the most rigidly enforced regulations in the country.

In the west, the Bethany School for Girls is spoken of as "the most beautiful school in the west." It is located in the heart of the Capital city of Kansas and occupies twenty-two acres of grounds with stately trees more



A Campus View

the fact of the instructors living at the school makes this possible.

The Misses Whitton and Carlisle, principals of Bethany, are two of the most distinguished educators of the schools in the west. They conducted successfully for several years their own private school for girls at Lincoln, Nebraska, giving it up for love of Bethany, whose students they were themselves. It was a real sacrifice by which Bethany gained greatly.

The student body of Bethany is limited to a small number and at no time is the number of pupils permit-



A Student's Room

ted to be greater than can be served and trained according to the high ideals of the college. At the time this is written Bethany has open thirty-five rooms for boarding pupils, and when these are filled the waiting list will be established.

# PROBLEMS OF RELIGIOUS JOURNALISM

## *Editors Meet in Conference*

### FROM THE MINUTES

A CONFERENCE on problems of religious journalism, attended by about fifty representatives of the religious press, was held in Washington last month.

At the opening session an address was given by the Rev. W. S. Abernethy, pastor of the Calvary Baptist Church of Washington, on "The Value of the Religious Press to the Pastor." He said:

"During my twenty-seven years of the pastorate, I have come increasingly to the conviction that I should make persistent efforts to induce the people of my parish to take and read the religious papers. I regard the religious papers as pastor's assistants, necessary members of my staff, and that for three reasons:

"1. The religious paper is an *educating* medium. Many of our troubles in the Church are due to lack of information. No up-to-date farmer is without a farm journal. No progressive doctor fails to subscribe for medical journal. In order to have a well-informed people the pastor needs the help of the religious press.

"2. The religious press is a *stimulating* medium. Both pastor and people run short of ideas and tend to get into ruts, unless they are stirred up by the fresh points of view and outlook which come to them from being brought into contact with what other groups are doing and thinking.

"3. The religious paper is a *broadening* medium. Parochialism and provincialism are subtle dangers. To avoid them we need to be in touch with the currents of life that are flowing into the whole Christian movement throughout the world."

#### DR. CADMAN'S ADDRESS

He was followed by the Rev. S. Parks Cadman, the president of the Federal Council of Churches, who spoke on the value of the religious paper to the Church as a whole.

"Its steady influence on public opinion is real and vital, even when not perceptible. We could not have made the progress which has been made in recent years in moving toward a larger unity among our various communions if it had not been for the assistance of the religious press."

#### DR. HOBBS

The Rev. G. Warfield Hobbs, editor of *The Spirit of Missions*, discussed the theme, "How to Get Pastors to Appreciate the Value of the Religious Press." He said:

"Attention must be directed, first of all, to making the religious press

better. It has suffered terribly in the past from being too effeminized. It used pious language which, to the man on the street, lacks reality. It needs to get more into touch with the modes of thought of the average layman. The religious press should capitalize the present interest in pictures."

#### THE CHURCH'S PART

Bishop James Cannon, Jr., of the Methodist Church, spoke on the responsibility of the Church toward the religious papers.

"The Church papers," he said, "are so indispensable to the Church that it should provide for their practical support in the same way that other necessary agencies are maintained. The boards of the Church should pay for the insertion of their special propaganda material, and the denomination as a whole should subsidize the publications sufficiently to make it possible for them to carry on efficiently. The denomination should also assume responsibility for seeing that the circulation of the paper is promoted. Should the Church not attach the same importance to getting the religious paper into every home that it now attaches to getting its missionary and Sunday school literature into every home?"

#### AN OFFICIAL PAPER

The Rev. N. R. Melhorn, editor of the *Lutheran*, and the Rev. James E. Clarke, editor of the *Presbyterian Advance*, then discussed the question as to whether or not a Church paper should be an official organ of the denomination or an independent paper, managed separately from official boards (such as our National Council). Mr. Melhorn said that an official paper was able to be a medium of information, edification, propaganda, defense, and a medium of group morale and unity. Mr. Clarke stated that he was enthusiastically for the independent weekly since only by being independent of official control could it be free to express itself freely on debatable matters.

"Officialdom made a paper the slave of denominational traditions and pet prejudices and prevents it from giving the kind of positive, courageous and unrestrained leadership which is essential. It is prevented from making mistakes, and he who never makes mistakes never makes much else. The officially owned paper is under constant official pressure to promote the denomination as such,

and is in much greater danger of changing the natural order—rather the divine order—of Christ and the Church and of putting the development of the denomination ahead of the extension of the Kingdom."

#### THE EDITOR'S DUTY

Mr. Nolan R. Best, secretary of the Baltimore Federation of Churches, spoke upon the relation of the religious journal to the Church, urging, that while the editor must be perfectly free, yet he must have a real sense of loyalty to the Church and her aims, and should have a very deep sense of the rightfulness of his position before voicing any criticism which might jeopardize the enterprises of the Church. In no case, according to Mr. Best, should he resort to petty and carving criticism.

#### CHARACTER OF PUBLICATIONS

Many suggestions were made as to features that have proved popular. Humor was praised—pertinent humor stated in good taste. Definiteness, brevity, the common human experience, the common daily struggle, the common joys and sorrows of life, should be caught up and reflected. Most of those present felt that space should be given for Letters from Readers, where, as one editor put it: "Subscribers can let off steam. It brings out phases of truth which may have been neglected. It shows that the paper wants to be fair and is not afraid of attack."

A column for the biographies of church leaders was counted a real feature; variety was praised, and short articles were thought to be more generally read than those of great length.

#### FINANCIAL PROBLEMS

Dr. Frederick Lynch, contributor to *The Christian Century*, and the Rev. Guy Emery Shipler of *The Churchman*, spoke on the financial problems of Church papers. Dr. Lynch stated that the securing of endowments or of a large working capital seemed to be necessary in these days of high costs. He pointed to the fact that printing costs have multiplied three or four times within recent years while the price of the papers has remained almost stationary. He also spoke of the difficulty in the field of advertising due to the development of rate scale advertising by publications with tremendous circulations.

Dr. Shipler spoke of the effort of *The Churchman* to raise a fund, not an endowment, but a working capital

for a five year period, to be expended in the promotion of circulation, the development of interest among advertisers and in building up the character of the paper, so that at the end of that period the paper might be on a self-sustaining basis. He stated that about half of the fund sought by *The Churchman* (a quarter of a million) had been pledged and that the editors confidently expected to raise the remaining amount. He felt that the Church papers charge too little for advertising space, thus creating in the mind of the advertiser a lack of confidence in the worth of the publication.

PROMOTION

The final session was devoted to a discussion of methods of promoting circulation, the poor parson being the butt of it, as it was felt that little could be accomplished without his active co-operation. Those present did feel, however, that the official boards of the Church should do everything possible to promote the circulation of the papers since they are so essential to the work of the denominations.

It was also agreed that due to the increase in traveling expenses that it was quite impossible to have agents in the field, except such agents as pastors might appoint in their parishes, and that people would therefore of necessity have to be reached through either the parish organizations or the mail.

The conference closed its two day session with a resolution of thanks to the Federal Council that has sponsored it, and a request that a similar conference be called yearly.

*Preacher, Pulpit and Pew*

By E. P. Jots

Among the many rules and principles laid down for preachers and preaching we think that the old negro preacher should have high place. Being asked how he prepared and delivered his sermons, he replied: "Fust, I gib the purliminaries, den I ex-younderate, den I illustrufy, an' finally I make the 'rousement."

\* \* \*

The Bishop of London tells the following story concerning himself, but he will never say whether it is apocryphal or true. On one of the golf courses or Scotland there is a bunker known as "Hell's Bunker," because of the great difficulty to get out of it. The Bishop is said to have been unfortunate enough to send his ball right into its midst. The caddie smiled. Taking a rather famous niblick which he possessed, his lordship made a careful and strong stroke



MISS TILLOTSON  
*Secretary of Woman's Auxiliary*

which sent the ball quite clear. The caddie stared, and then said in a serious voice: "My lord, you must have that niblick put into the coffin with you."

\* \* \*

"Am dere anybody in de congregation what wishes prayer for deir failin's?" asked the colored minister.

"Yassuh," responded Brother Jones. "Ah's a spen'thrif, an' Ah throws mah money 'round reckless like."

"Ve'y well. We will join in prayer fo' Brother Jones—jes' afteh de collectio plate have been passed."

\* \* \*

Calhoun Clay was a typical modern parent. As he loafed in front of the garage a minister stopped and said: "Cal, why don't you go to work?"

"'Scuse me, sah," Cal answered with dignity. "Ah's got eight chillun toe support—"

"Well," interrupted the minister, "you can't support them by loafing here in front of this garage."

"'Scuse me, sah," Cal went on, "'Low me ter finish mah remark, sah. Wot Ah means ter say is dat Ah's got eight chillun toe support me."

\* \* \*

The present Bishop of London said when he visited this country a number of years ago, "I hear that some people in America think that the Church of England was started by Henry VIII. The most effective reply to such a mistake as that is the fact that my predecessors in the See of London have lived without a break

in the palace of Fulham for the last thirteen hundred years. The frogs in the moat at Fulham know better than that, and the jackdaws in the steeple of its Church are laughing at such an idea."

\* \* \*

Not long ago, Bishop Seaman was assisting in a series of union services, and the night when it was his turn to preach, he was rather astonished to hear the choir finish up singing hymn No. 31, in the Mission Hymnal, just as he entered the auditorium of the church:

"Let the lower lights be burning!  
Send a gleam across the wave!  
Some poor fainting, struggling sea-  
man  
You may rescue, you may save."

\* \* \*

Down south a Negro was brought before a judge because of some missing chickens. The judge asked him if he had any children.

"Yas, sah," said the Negro, "I'se got a boy."

"What's his name?" inquired the magistrate.

"His name am Weathahstrip, Judge."

"Weatherstrip? How did he ever get a name like that?"

"Well, Judge, you see it was dis way: Dat boy was bo'n jes' fo' de wah, an' he done kept me out o' de draft."

*Clerical Changes*

DUN, Angus, professor at Cambridge Seminary, a year to study theology in Germany.

RICHARDSON, Arthur Hall, graduate this year from Berkeley, ordained deacon on July 15th by Bishop Hall of Vermont, presented by his father, the dean of St. Paul's Cathedral, Burlington, expects to go as a missionary to the Philippine Islands in September.

QUINCY, Christopher Sherman, Methodist minister, ordained deacon at St. Paul's Cathedral, Burlington, Vermont, by Bisohp Hall, on July 15th is to be employed as a mission worker in the vicinity of Burlington, under the direction of Bishop Coadjutor Booth.

BOHANAN, Franklin J., canon of the National Cathedral, Washington, has accepted a call to be the rector of St. Paul's Church, Rock Creek Parish, D. C.

LEWIS, Harrell J., deacon, assistant at St. Mark's, Washington, D. C.

PARLOUR, Clarence Henry, recently ordained, to take charge of several mission stations in Montana.

MARTYR, F. A.; resigned as rector of Our Saviour, Hanford, Calif., accepted rectorship of All Saints', Long Beach.

MOODY, William, graduated this year from Alexandria, in charge of several missions in Virginia, with residence at Lawrenceville.

BIMSON, W. C., resigns as rector of St. Paul's, Harlan, Iowa, to accept rectorship of St. Luke's, Willmar, Minnesota.

LAWRENCE, William Appleton, resigns as rector of St. Stephen's, Lawrence, Massachusetts, to become the rector of Grace Church, Providence, Rhode Island.

KENNERLY, W. W., former Lutheran minister, accepted as a postulant by Bishop Thomas of Wyoming, and placed in charge of Trinity, Lander, Wyoming.

DRANE, Frederick B., archdeacon of the Yukon, resigns because of illness. Address St. Joseph's Sanatorium, Ashville, N. C.

## London Editor Tells of His Vacation Trip

Lloyd George Is Asking What Would Happen If Christ Visited London

MRS. BESANT

By Rev. A. Manby Lloyd

This is holiday time and I cannot do better than set down an impression of a tour through the Midlands.

Bristol is in the clutches of a tobacco combine, but they have not been able to destroy the beauties of Clifton and the wonder of the Suspension Bridge. Here I picked up a new subscriber for THE WITNESS.

Newport, Abergavenny and Hereford to Worcester is a panorama of green fields, hedge rows, poppies among the corn, rich valleys and gorgeous sunsets behind the Welsh hills. Everywhere one sees the village church tower; the cathedral spire conjures up visions of Archdeacon Grantley and Mrs. Proudie.

At last we come to Birmingham—city of Quakers and Unitarians—the home of the famous Dr. Priestley, "Joey" Chamberlain and John Bright.

This Episcopal See, once presided over by the beloved scholar, humanist and theologian, Charles Gore, is now being sadly mishandled by the eminent mathematician, Bishop Barnes. Half-baked philosophy and nebulous theology does not appeal to culture, but has an unfortunate attraction for the half-educated and the over-educated, which means the majority of mankind.

And Anglo-Catholics are not altogether blameless. They do misuse the word supernatural. And the supernatural is the sphere of Satan. This aphorism may bring a few more letters to dear brother Spofford, but think it out, my brothers.

\* \* \*

In instituting the Rev. R. C. Wainwright to St. Marks, Dr. Barnes repeated his usual offensive taradiddle about the "adoration of the consecrated bread and wine," and trotted out the familiar heresy of Zwingle.

However, we are all dissolved in laughter when his fierce, unlovely protestantism forbids him from attending a lecture on poetry by Mr. G. K. Chesterton, who is this year President of the Empire Poetry League. Last year it was Sir A. Quiller-Couch. In reply to a request to take the chair, the Bishop wrote: "I know nothing of Mr. G. K. C.'s poetry, but I do know the nature of his religious propaganda, and I firmly decline to be associated with any society of which he is president." We thank the Bishop for relieving the dullness of the dog days.



THE CATHEDRAL  
At Topeka, Kansas

Two of the greatest charlatans of the century are touring England today—one male, the other female.

Lloyd George, having quarreled with the Whigs, is bidding for Labor, though he won't admit it. Politicians never admit anything before the event. If he can level the chapel folk up to his limehouse standard, he may yet be in the limelight. So he treated the London Welsh Baptists to some clap-trap of the Stead type, asking "If Christ came to London?" Chicago people will not need me to tell them the reference.

It never occurs to people who worship a dead Christ, that Christ is in London, and Catholics, at least, know where to find Him. Some put the emphasis on the tabernacle, some on the slums. Some of us fancy that the first thing He did of old and the first thing He would do now, would be to make short work of Pharisees and Sadducees. He might make a whip of cards—for the politicians. But we love our Lloyd George all the same.

The lady is Mrs. Besant. She is boosting the new Messiah. Apparently he must be an Indian. That is why we object to him.

It is not a question of blood, or the color of his skin. The Lord Christ may have been a man of color. It is a question of philosophy. If we are to have a Messiah out of the East, better a Chinaman or an Arab.

For Mahomet and Confucius were alike in this respect; that they had some sense of the equality of manhood. Outside European civilization—that is the Christian Church—there is no place where peasants are more respected as persons than in China or Arabia. No civilization ever denied the equality of man so definitely as the great Brahmin system of India. The spiritual atmosphere of Theosophy is not easily to be distinguished from spiritual pride.

And we have enough caste in the Old Country without having any importations from India. It was India that invented castes. An English colonel once told me how the missionary problem in India might be solved. And what do you think was his solution? "Make Christianity a caste." Oh! Ye Gods and little fishes.

## Services Planned for Labor Day Observance

Federal Council of Churches Call for a General Observance of Labor Sunday

SEPTEMBER FIFTH

The Federal Council of Churches, through its social service department, has sent a call to all clergymen asking that Labor Sunday, which falls on the fifth of September, be generally observed next month. The Rev. James Myers, the industrial secretary of the Council, in his letter to the clergy, says:

"Is the Church concerned over the great industrial problems? Is it informed or ignorant of the far-reaching issues which are involved? Is it too comfortable in the present economic order to give thought to the possible desirability of social changes? Is it afraid to speak? Is the church alive to the ferment of discontent among great masses of industrial workers?"

"These are questions which cannot be evaded. The Church must face them. Labor Sunday offers an opportunity. It is not expected of the church that it shall make pronouncements designed to settle all the intricate problems of industry. But the Church can show that it cares. It can demonstrate that it is eager to cooperate in all constructive efforts towards a better world in industry. Under the mantle of religion let capital and labor come together on Labor Sunday in a friendly spirit "to worship the Lord and to enquire in His Temple." Out of such friendly and reverent drawing together for worship there should come inspiration for the more permanent forms of cooperation which will insure an orderly progress for industry and guide our feet into the paths of peace."

Several suggestions as to ways of observing the day are made in the appeal. First, a union service, with pastors, employers and labor leaders for speakers.

Second, special invitations to attend church to labor unions and employers' organizations; just as veteran societies are invited on Memorial Day.

Third, special sermon. The Federal Council has prepared a message for the day reviewing events of the past year. They will also supply other material.

Fourth, if possible, arrange to broadcast the service.

Plans are under way for the erection of a new church for St. Stephen's parish, Washington, D. C., where the Rev. George F. Dudley is rector.

## Simplicity Is Need Of Modern Preachers

Unitarian Divine Explains to His  
Satisfaction Several Bible  
Passages

### BREVITY

By Rev. H. P. Almon Abbott

Mr. Victor E. Harlow has been holding forth at the Annual Unitarian Conference, Isle of Shoals. He is reported as having said that "the basic historical narrative about Jesus begins with the record in Mark of how John came preaching. The Birth Stories are naive attempts to do a necessary thing; to solve the problem of reconciling the facts that the Messiah was to be a son of David, born in Bethlehem, with the thing which actually took place. These stories are an example of believing a thing so strongly that the facts are worked about to fit the belief." A convenient sort of way that, to get rid of the Virgin Birth and much else beside! Speaking of Christ's healing power, he says, "Mental Healing is a well known part of therapeutics today. The power of suggestion is used daily. Some have a large, inherent power of this kind, and there are some people whose personalities are so powerful that it is almost impossible not to be influenced by them. Jesus was a man of that type, a personality so powerful that even after His crucifixion people believed that He was too great and powerful to be held by death." A convenient sort of way that, to tide over the fact of the Resurrection! But, here is the prize package: "Mr. Harlow explained that when Jesus walked on the water it was in the shallows at the end of the lake, so near the shore that he could see the people gathered together on the beach. Jesus merely climbed into the boat, after wading through the shallow water—appearing to the onlookers to walk on the water itself." *GREAT STUFF*; is it not? And this is the sort of thing that passes for "culture" among the intellectual descendents of "Arius, Presbyter of Alexandria!" Heaven save the easily gulled.

\* \* \*

Have you read "Piano and Gown," by F. E. Weatherly? I love this story in it: An undergraduate one day saw a friend of his parting from the famous Jowett, and at the Master's very door. They had evidently been out for a walk together. "How did you happen to go for a walk with the Great One?" asked the friend. "What did you talk to him about?" The undergraduate replied, "There was no conversation; but I screwed

up my courage when we got to Summertown, and said, "What a lovely day, Sir!" The Master said nothing at the time; in fact, we walked back as we had walked out, in silence; but when we parted just now, he said: "That was a foolish remark of yours, Brown!" And we are so prone in America to gauge a man's intelligence by his volubility!

\* \* \*

I got myself severely disliked the other day by asserting from the pulpit that "Gluttony is as disgusting as drunkenness, and many Christians eat altogether too much." It is a fact, though; is it not? Why don't you preach about it, my clerical brother? It would not do any good, I grant you; but you could at least relieve your conscience in the matter.

"He ate his beef until he died,  
And took his ale on Sunday.  
He liked it hot, and drank enough  
To fill the Bay of Fundy.

And never quite could understand  
What ailed his head on Monday."  
Substitute anything you like for  
"ale," and you get the correct idea!

\* \* \*

How simple the Master was! You never heard Him say, "justification," "adoption," "predestination," "transubstantiation." His words are plain words, such as "light," "life," "joy," "trust," "hope," "peace," "rest," "love." No polysyllables. And, what does He call Himself? Not "the Wine of Life"; not, "the Cake of Life;" not "the Dessert of Life." He calls Himself "The BREAD of Life." "Like Master, like Disciple"—let us make it so.

\* \* \*

That was a high compliment paid to the late Bishop of Manchester when he was rector of a country parish. One of the farmers in the parish said to the curate: "We know that Mr. Knox is a high, learned man; but I have listened to him for three years, and I have not heard a word that I could not understand." Simplicity, Simplicity, Simplicity. Let that be the *MOTIF* of this week's weekly song!

### ILLINOIS PARISH HAS AN ANNIVERSARY

Fifty years of service was celebrated July 17th by St. Matthew's, Bloomington, Illinois. Bishop White was on hand and a number of former clergymen who had either been brought up in the parish or were at one time in charge of it. The new rector, the Rev. J. H. Webber-Thompson, is rounding up the people in splendid shape and the old parish is fast taking its rightful place of leadership.

## News Paragraphs of the Episcopal Church

Series of Articles on Evangelism in  
English Church Starts  
Next Week

### OTHER FEATURES

By Rev. W. B. Spofford

Toot! Toot! Say we are blowing our horn if you like. But we do want to make noise enough to call your attention to the valuable articles that we have secured for you. We have the job of getting ready for the Bishop's Crusade. When a business firm enters upon a campaign they first learn all they can by studying the methods of other firms. We can learn much of evangelism from the Church of England. And there is no one better able to tell us what has been done there than Canon Storr of Westminster. The first of his three articles on the subject of evangelism appears next week.

Petting! The Charleston! Gin! Bunk Philosophy! Anyone who has had anything to do with college students in recent years has heard much of these things. College parsons tell you about the conduct of students. Some swear by them. Others swear at them. But what do the students themselves say? The first of three articles on *College Morals*, written by a boy who graduated this year from a great university, will appear in the first issue of September.

Studdert-Kennedy's Question Box, in which he will answer one question a week will start September first. And the weekly editorials by Bishop Johnson, and the columns by Dr. Wilson, Dr. Atwater, Dr. Abbott, and A. Manby Lloyd will continue to be features.

Brother parson, you may be on your vacation, but take a minute off and mail us a postal card ordering a bundle of papers to be delivered to you each week. Have a boy sell them at a nickle a copy. We'll send a statement quarterly at three cents a copy. Do your folks a favor.

\* \* \*

Bishop Oldham of Albany was the preacher at the patronal festival of St. Margaret's, Menands, New York, observed on July 20th. The present rector, the Rev. Henry Hogg, though in charge less than two years, has been successful in raising a fund for a parish house and rectory. The choir of St. George's, Schenectady, furnished the music for the service.

\* \* \*

Preaching mission recently closed at Holy Innocents', Seven Springs, N. C., with the Rev. G. F. Cameron as missionary. The mission closed with a confirmation service, Bishop Darst officiating.

The Rev. Randolph R. Claiborne is fixed nice for a vacation. He has gone down to Atlanta to take the services at All Saints during August, leaving his two sons at home at Camden, Arkansas, to take the services at St. John's.

\* \* \*

They have a farewell service for the boys and girls leaving home for schools and colleges at St. James', Hendersonville, N. C. It is held the last Sunday in August. Good idea; let them leave home with an impression of the Church in their minds.

\* \* \*

The dean of the Cathedral in Havana on a recent Sunday had the usual services in Spanish and English, baptized a Jamaican baby and an Assyrian baby, and officiated at the funeral of a Japanese woman who was a member of the Nippon Sei Ko Kwai before coming to Cuba.

\* \* \*

Bishop Brewster of Maine advanced the Rev. Kirby Webster to the priesthood on July 14th at a service held at St. Luke's Cathedral, Portland. The sermon was preached by the father of the candidate, the Rev. F. E. Webster, rector of Christ Church, Waltham, Massachusetts. The Litany was read by the Rev. Stephen Webster, brother of the candidate.

\* \* \*

Rev. Frederick C. Grant, former dean of Bexley, as was announced in THE WITNESS two weeks ago, has accepted an election to the faculty of the Berkeley Divinity School. He is to be the professor of Systematic Theology. A new book by Dr. Grant,

"The Economic Background of the Gospels" is to be issued this fall.

\* \* \*

The Rev. Prentice A. Pugh, dean of the Convocation of Nashville, conducted a preaching mission at Fayetteville, Tennessee, the week of July 11th. The Rev. Dr. Dandridge of Christ Church, Nashville, conducted one at Winchester the week of the 18th.

\* \* \*

The Church has just purchased a splendid piece of property in West Frankfort, Illinois. St. Mark's people have worked hard for this property and are now looking forward with zeal to having a building on it before very long. The usual congregation on Sunday numbers about eighty people. The missions boasts of a splendid Church school, too.

\* \* \*

Archdeacon Weller has almost completed the new Church plant at Carbondale, Illinois. Sold the old property, bought a better located plot and erected a new Church on it with basement under it for a parish house, and in addition put up a splendid rectory.

\* \* \*

Two hundred mothers and children put out from the Grand Central Sta-

tion for a four weeks' outing at Sarah Schermerhorn Convalescent and Fresh-Air House, the Episcopal City Mission Society's unique fresh air center at Milford, Connecticut, on Long Island Sound.

In this party there is never probably a more appealing group than the one hundred small boys who will spend their vacation at Camp Bleeker on the Schermerhorn estate.

Big persons have always had more or less attention when it came to their vacation needs. But the little fellows from eight to ten have often been left at home. It was for this particular group that Camp Bleeker was established at Milford, just one hundred yards back from the big house where mothers and little children enjoy their summer outings. This means that for the boys who are not accustomed to separation from mother there is a possibility of vacationing comparatively near to her.

Trained boy-leaders plan each day's program for the maximum of exercise, outdoor recreation and constructive play. The army method of sharing duties is observed in the matter



**THE ASSISTANT PASTOR**

**PARISH PAPERS**

Any church, school or class can publish a parish paper by using our co-operative plan. A parish paper fills empty pews, keeps community informed, speeds up church work. **Free Samples and Particulars.** Our plan provides a paper for your church without cost to you.

**The National Religious Press**  
Witness Grand Rapids, Mich.

**DEAGAN TOWER CHIMES**  
PLAYED BY ORGANIST FROM ELECTRIC KEYBOARD

**THE MEMORIAL SUBLIME**

LITERATURE INCLUDING TESTED PLAN FOR SECURING CHIMES SENT UPON REQUEST  
STANDARD SETS - \$6,000 AND UP

J. C. DEAGAN, INC.  
161 DEAGAN BUILDING, CHICAGO

### Money Is Often Found in Attics

Search your attic or storeroom now. Don't burn old envelopes. Save or destroy contents and send to address below only the envelopes bearing U. S. or Confederate stamps mailed between 1845 and 1865. Do not cut off stamps or write dates on envelopes. Loose stamps not wanted. Pack envelopes carefully to prevent damage in mailing and forward to advertiser—a responsible private collector—for valuation. Good prices paid for both rare and common issues. Look today!

**HAROLD BROOKS, Box 268, Marshall, Mich.**

**Start Your Boy Right—**

**St. Alban's School**

(Thirty-seventh year)

**Sycamore, Illinois**

A good start for a boy means a successful future. A bad start means failure. You want to send your boy to a school that develops his mind, body and spirit in the right direction. Why run the risk?

St. Alban's offers these inducements: Vocational guidance; supervised study, insuring higher scholarship; self-help system, developing democracy; training in leadership and cooperation; sports that develop healthy bodies; adequate social life.

Eighteen states represented last year; our boys are entering Cambridge, Yale, Annapolis, Princeton, Swarthmore, St. Stephens, Hobart, Kenyon, Purdue, Wisconsin, Michigan, University of the South, and Nashotah.

Lower school (5th and 6th grades); junior high; upper school (10th, 11th, 12th grades); post graduates.

**Non-Military  
Moderate Rates**

Write  
**THE HEADMASTER**  
Box 1001, Sycamore

Conferences, Wednesdays, 10 to 2,  
Room 1410, 6 N. Michigan Ave.

# SHATTUCK

## A Church School for Boys

For 68 years Shattuck has maintained leadership among preparatory schools of the highest order. Steadfastly holding to the ideals of its founders—to train boys for service, not for profit—it has become particularly noted for

**Sound Scholarship  
Christian Leadership  
Manly Character**

A military boarding school where ideals are inculcated of honor, self-control and duty toward God and man. Boys may be entered at Mid-year or fall.

ADDRESS THE RECTOR,  
**SHATTUCK SCHOOL**  
Faribault, Minn.



**First Aid for Whooping Cough**

Mother, just rub Roche's Embrocation on your child's chest and see the quick relief it brings.

Very soon it loosens the phlegm and overcomes congestion. Once you have learned its value, you will never be without it for emergencies.

*Sold by All Druggists or*

**E. FOUGERA & CO., Inc., New York**  
W. Edwards & Sons, London, Eng., Proprietors



of food preparation and care of the tents. Last year Camp Bleecker gave three hundred and fifty-six boys the pleasure of relief from the hot pavements and the joy of nature's "good old summer time."

Last year during the summer season alone, 1486 mothers and children enjoyed vacation periods at Schermerhorn estate.

\* \* \*

Edmund Dargan Butt was ordained on July 21st at Trinity Church, Houston, Texas, by Bishop Quin. Mr. Butt heads the list of sixteen recruits for the ministry since the founding of the Young People's Society in the diocese.

\* \* \*

The two hundredth anniversary of Christ Church, Rockville, Prince George Parish, D. C., was observed on July 21st. A parish house is planned to commemorate the anniversary.

\* \* \*

What light did the recent Senate sub-committee hearing shed upon the social and moral feasibility of prohibition? What about Russia and the Bolshevist ideals? Is America's attitude toward the rest of the world exactly what it should be? What about religion and science—is it necessary that they should clash?

These are some of the timely topics to be attacked Aug.20-26 by several hundred pastors, teachers and welfare workers who have made reservations for the annual "vacation conference" to be held on the campus of the Silver Bay School for Boys, on Lake George, New York, under the auspices of the Silver Bay Association. The conference will be novel in that it will provide for social, political and religious discussions, similar to those held on international questions at the Williamstown Institute of Politics.

\* \* \*

Rev. W. Russell Bowie, rector of Grace Church, New York, now visiting England, is preaching in its cathedrals and principal churches. Dr. Bowie has delivered sermons in Westminster Abbey, Manchester, Liver-

### Washington Cathedral

*A Witness for Christ in the Capital of the Nation*

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees consisting of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:

The Protestant Episcopal Cathedral Foundation of the District of Columbia

pool and Wells cathedrals, York Minster and St. Margaret's, Westminster.

\* \* \*

Following close upon the death of Desire Cardinal Mercier, Archbishop of Malines, Belgium, the principal figure on the Roman Catholic side in the famous Malines "Conversations," the Abbe Portal, who was expected to continue the Conversations, is dead. The Abbe's death will cause these informal conferences between Roman Catholics and Anglicans at least to be postponed, and is regarded as a serious blow to the mutual understanding that was beginning to grow up between the two groups.

\* \* \*

The average life of a clergyman in a New York city church is said to be but five years, but Rev. George Alexander of the First Presbyterian Church has been there for forty-two years; Rev. Henry Mottet of the Church of the Holy Communion has been a rector in New York City for fifty-six years, and Rev. George U. Wenner has been pastor of Christ Lutheran Church for fifty-seven years.

\* \* \*

Many Protestant and Catholic organizations are preparing exhibits of their work. Some are to be shown at the Sesqui-Centennial, Philadelphia, some are to be independent of that exposition, and in some cases exhibits made at Philadelphia are to be shown in other cities after the Sesqui ends in December. Lutherans announce an exhibition to be given in a Chicago hotel in October, and Presbyterians announce one for the Witherspoon

### ST. ALBANS

The National Cathedral School for Boys  
WASHINGTON, D. C.

A Church boarding and day school for boys with full college preparatory course. Bishop of Washington, President of the Board of Trustees. Send for catalog.

Building, in Philadelphia, to be opened at once, and remain to the end of this year.

Exhibits selected from those of the American Bible Society, the American Mission to Lepers, the Home Missions Council, the Federal Council, and the topical exhibits at Philadelphia are to be shown in New York immediately the Sesqui closes.

Thousands of interested persons desire to inform themselves concerning various lines of missionary effort, sometimes at home, oftener abroad. To do so at present requires application to some score of societies, scattered in various cities from the Atlantic seaboard to the Mississippi River. It is announced that at the Sesqui and subsequent exhibitions the aim is to offer, without charge, printed data concerning all principal organizations, and thus save a vast amount of research work.

**WYKEHAM RISE**  
WASHINGTON, CONNECTICUT  
*A Country School for Girls*  
Will open for the twenty-fifth year  
Sept. 30th.  
FANNY E. DAVIES, LL. A., Principal.

**National Cathedral School**  
A Home and Day School for Girls  
The Bishop of Washington, President  
Board of Trustees.  
Jessie C. McDonald, Principal.  
Helen L. Webster, Ph.D., Academic Head.  
Mount St. Alban, Washington, D. C.

### ALL SAINTS SCHOOL (Episcopal)

An accredited boarding and day school for girls, including High School and Junior College. Open to all girls, regardless of church affiliation. Miss Eunice D. Peabody, Principal, Sioux Falls, So. Dak. Write for catalog.

### FOR GIRLS

## ORDER BLANK

THE WITNESS  
6140 Cottage Grove Ave.  
CHICAGO.

Please send me..... copies a week under your BUNDLE PLAN, the papers to start September, October, first. I understand that I shall be billed quarterly at three cents a copy.

NAME .....

STREET .....

CITY .....

In Belgium during the week of September 14 to 21 there is to be an International Conference on the Christian Mission in Africa. It meets under the auspices of the International Missionary Council. This council represents international organizations in seventeen countries. In the United States and Canada the representative is the Foreign Missions Conference of North America, of which Dr. John Wood is president.

The aim of the conference is "not to pass large resolutions in general terms, but to focus light from every angle upon actual situations as an essential preliminary to a new co-operation between the forces of truth and justice at work for the peoples of Africa. Prayer is confidently asked from all Christians that the purpose of God for Africa through this conference may be fulfilled."

\* \* \*

A general conference of the deaf clergy will be held August 5-9, in All Soul's Church for the Deaf, Philadelphia, at the invitation of the rector and vestry of that church. The clergy and their wives are to be entertained without charge at the Pennsylvania Institution for the Deaf at

THE HEIGHTS HOUSE, Lunenburg, Vt. Modern comforts, scenery unsurpassed; no hay fever, no mosquitoes. Parties made up for mountain trips, special arrangements for families, or parties, both in the hotel or in the cottages or the tents. Rates reasonable; booklet. A. J. Newman, Prop.

**HELP WANTED**

An educated, refined and adaptable Church woman to be at the head of a Church Institution for the sick. A woman of detail and experience. Must have had experience in all the work of a large institution. Address THE WITNESS, 6140 Cottage Grove Avenue, Chicago.

**BOARD AND ROOM**

SISTERS OF THE HOLY NATIVITY—House of Retreat and Rest. Bay Shore, Long Island, N. Y. References required.

**ALTAR FURNISHINGS**

THE CATHEDRAL STUDIO AND SISTERS of the Church (of London, England). All church embroideries and materials. Stoles with crosses from \$7.50 up; burse and veil from \$15 up. Surplices and exquisite altar linens. Church vestments imported free of duty. Miss L. V. Markrille, 11 W. Kirke St., Chevy Chase, Washington, D. C. Studio closed until October 15th. Address until then, 16 Taylors Ave., Cleethorpes, Eng.

CASSOCKS, SURPLICES, VESTMENTS, Gowns, Choir Outfits, Clergy Wear. A. R. Mowbray & Co., Ltd., 23 Margaret Street, London, England. Information and all particulars can be obtained through their distributor, Mr. Adrian A. Buck, 665 Fifth Avenue, New York City.

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and of the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, THE WARHAM GUILD, Ltd., 72 Margaret Street, London, W. I., England.

ALTAR AND SURPLICE LINENS. NEW low price list issued on all Pure Irish Linens for Church uses. Send for samples and latest quotations to direct importer, MARY FAWCETT, 115 Franklin St., New York City.

Mt. Airy. This conference has been called by Rev. Dr. Cloud, St. Louis, in response to a general request on the part of deaf clergy for such a meeting.

\* \* \*

The Dean of Chester, England, Very Rev. S. M. Bennett, will conduct a mission in St. Mark's Church, Washington, D. C., Nov. 21-22, for the benefit of all the people of the eastern section of the city.

\* \* \*

Bishop Hulse of Cuba is to be the preacher at the Church of the Incarnation, New York, the four last Sundays in August. The Rev. Dr. Edward S. Travers of St. Louis is the preacher there September 5th and 12th.

Legal procedures are now under way to complete the merging of St. Luke's and Trinity parishes, Tacoma, Washington. The Rev. Sidney James, for the past eight years the rector of St. Luke's, will be the rector of the united parish, as yet unnamed.

\* \* \*

Rev. B. Z. Stambaugh, Christ Church, Adrian, Michigan, is in charge of the outdoor services being held this summer at the Cathedral, Detroit.

\* \* \*

With no resident priest and no services on Sunday and only irregular week-day services during the past two years, yet St. James' Mission, Eureka, Nev., visited by Rev. S. C. Hawley, from Elko, has continued a

## SAINT MARY'S

Knoxville, Illinois

60TH YEAR

\* O \*

A Church boarding school for refined girls,  
designed to meet the needs of the  
Middle West.

\* O \*

Fully Accredited.

\* O \*

FEATURES:

Prepares for all Colleges and Universities.  
Advanced Courses.  
Music, Art, Expression.  
Secretarial and Commercial Courses.  
Happy Home Life.

\* O \*

- - ALSO - -

## Saint Margaret's Hall

A School for little girls.

\* O \*

FOR CATALOGUES OF EITHER SCHOOL

- - apply to - -

SECRETARY, ST. MARY'S SCHOOL,  
Knoxville, Illinois.

## SERVICES IN LEADING CHURCHES

## CLEVELAND

**Trinity Cathedral**

Very Rev. Francis S. White, D. D., Dean.  
Sundays at 8, 11 and 4.  
Daily at 8, 11 and 4.

## BALTIMORE

**Grace and St. Peter's**

Park Ave. and Monument St.  
Rector: H. P. Almon Abbott, M.A., D.D.  
Sundays:  
8 A. M.—Holy Communion.  
11 A. M.—Morning Prayer and Sermon  
(First Sunday in each month,  
Holy Communion).  
8 P. M.—Baptisms.  
8 P. M.—Evening Prayer and Sermon.

## CHICAGO

**Grace**

Rev. Robert Holmes, Rector  
St. Luke's Hospital Chapel  
1416 Indiana Avenue  
(Until New Church is Built)  
Sunday Services: 7 and 11 A. M., 7:45  
P. M.

**St. Paul's**

Dorchester Ave. at Fiftieth St.  
Rev. George H. Thomas, Rector.  
Sundays at 8, 9:30 and 11 A. M. and  
7:45 P. M.  
Holy Days at 10 A. M.

**The Atonement**

5749 Kenmore Avenue  
Rev. Frederic C. Fleming, Rector.  
Sundays: 7:30, 9:30, 11 A. M.; 5 P. M.  
Daily: 7:30, 9:00, and 5:30.  
(Fridays—10:30 additional.)

**St. Chrysostom's**

1424 North Dearborn Parkway  
Rev. Norman Hutton, S. T. D., Rector.  
Sundays: 8, 9:30, 11, and 4:30 P. M.  
Tuesdays at 10 A. M.; Thursdays at 8  
P. M.

## EVANSTON

**St. Luke's**

Rev. G. C. Stewart, D. D., Rector.  
Sundays: 7:30, 8:15, 11:00 and 4:30  
Daily: 7:30 and 5:00.  
All sittings free and unassigned.  
From Chicago, get off at Main Street, one  
block east and one north.

## BOSTON

**Trinity**

Copley Square.  
Rev. Henry K. Sherrill, Rector.  
Sundays: 8:00, Holy Communion; 9:30,  
Church School; 11:00, Morning Prayer and  
Sermon (first Sunday of month, Holy  
Communion and Sermon); 4:00, Service  
and Address; 5:30, Young People's Fellow-  
ship; 7:30, Service and Address.  
Wednesdays and Holy Days: 12:10, Holy  
Communion.

## ATLANTIC CITY

**The Ascension**

Pacific and Kentucky Avenues.  
Rev. H. Eugene Allston Durell, M. A.  
Sundays: 7:30, Eucharist; 10:30, Matins;  
12:00, Eucharist; 8:00, Evensong.  
Daily: 7:30, Eucharist; 10:30, Matins,  
Monday, Tuesday, Saturday; Litany, Wed-  
nesday, Friday; Eucharist, Thursday and  
Holy Days.

## NEW YORK

**Cathedral of St. John the  
Divine**

Sunday Services: 8:00, 10:15, and 11:00  
A. M.; 4 P. M.  
Week-day Services: 7:30 and 10 A. M.;  
5 P. M. (Choral except Mondays and Sat-  
urdays).

**The Incarnation**

Madison Avenue and 35th Street  
Rev. H. Percy Silver, S. T. D., Rector.  
Sundays: 8:00, 11:00 A. M.

**Trinity**

Broadway and Wall Street.  
Rev. Caleb R. Stetson, S. T. D., Rector.  
Sundays: 7:30, 9:00, 11:00, and 3:30.  
Daily: 7:15, 12:00, and 4:45.

**Church of the Heavenly Rest  
and CHAPEL BELOVED DISCIPLE**

Rev. Henry Darlington, D. D., Rector.  
Sundays: 8, 10, 11 A. M. and 8 P. M.  
Saints' Days: Holy Communion, 7:30 and  
11:00 A. M.

**St. James'**

Madison Ave. and 71st St.  
Rev. Frank Warfield Crowder, D.D., Rector.  
Sunday Services: 8 and 11 A. M., 4 P. M.

## BUFFALO

**St. Paul's Cathedral**

Rev. Charles A. Jessup, D.D., Rector.  
Sundays: 8:00, 9:30 and 11 A. M.  
Week Days: 8:00 A. M. and Noonday.  
Holy Days and Thursdays: 11:00 A. M.

## CINCINNATI

**Christ Church**

Rev. Frank H. Nelson and Rev. Warren  
C. Herrick.  
Sundays: 8:45 and 11:00 A. M. and 7:45  
P. M.  
Daily: 12:10 P. M.  
Saints' Day: Holy Communion, 10 A. M.

## DALLAS

**St. Mathew's Cathedral**

The Very Rev. Robert S. Chalmers  
The Rev. Robert J. Murphy  
The Rev. H. K. McKinstry  
Sundays: 8:00, 9:45, 10:45 A. M. and 7:45  
P. M.  
Daily Service: 7:00, 9:30 A. M. and 5:30  
P. M.

## ATLANTA, GA.

**St. Luke's**

Peachtree St. Between Currier and Pine  
Within walking distance of all hotels.  
N. H. R. Moor, Rector.  
James Alderson, organist and choir director.  
Services on Sunday: 8:00 and 11:00 A. M.;  
7:30 P. M.

## NEW YORK

**Grace Church**

Broadway and Tenth Street  
The Rev. W. Russell Bowie, D. D., Rector.  
Sunday: 8 and 11 A. M., 4 and 8 P. M.  
Daily: Noonday Services and Address.  
12:30, except Saturdays. Holy Communion.  
12 on Thursdays and Holy Days.

## MINNEAPOLIS

**Gethsemane**

4th Avenue South, at 9th Street.  
Rev. Don Frank Fenn, B.D., Rector.  
Sundays: 8:00 and 11:00 A.M., 7:45 P.M.  
Wednesdays, Thursdays, and Holy  
Days.

## ALBANY

**All Saints Cathedral**

Swan and Elk Streets  
The Very Rev. Charles C. W. Carver, B.D.,  
Dean.  
Sundays: 7:30 A. M.; Church School,  
9:45 A. M.; Sung Eucharist, 11:00 A. M.;  
Choral Evensong, 4:00 P. M.  
Week Days: 7:30 A. M., 9:00, and 5:30  
P. M. Wednesday and Friday, the Litany  
after Matins, Thursday and Holy Days,  
the Holy Eucharist, 11:00 A. M.

## DENVER

**St. John's Cathedral**

14th Ave., Washington and Clarkson.  
Very Rev. B. D. Dagwell, Dean.  
Rev. J. Watson      Rev. H. Watts  
Sunday Services: 7:30, 11:00 A. M.  
Church School, 9:30 A. M.

## MILWAUKEE

**All Saints Cathedral**

Cor. Juneau Ave. and Marshall St.  
Very Rev. C. S. Hutchinson, D.D., Dean.  
Sundays: 7:30, 11:00, 7:30.  
Week Days: 7:00 and 5:00.  
Holy Days: 9:30.

**St. Paul's**

Corner Marshall and Knapp Streets  
Rev. Holmes Whitmore, Rector.  
Sundays: 8:00, 9:30, 11:00, 4:30.  
Saints' Days and Tuesdays, 9:30 A. M.  
Wells-Downer Cars to Marshall Street.

**St. Mark's**

Hackett Ave. and Bellevue Place.  
Rev. E. Reginald Williams, Rector.  
Sundays: 8:00, 9:30, 11:00, and 5:00.  
Gamma Kappa Delta Club, 6:00 P. M.  
Sheldon B. Foote, Mus. Bac., F.A.G.O.,  
Choirmaster.  
Wells-Downer Cars to Bellevue Place.

## PHILADELPHIA

**St. James' Church**

22nd and Walnut Streets  
Rev. John Mockridge, Rector.  
Sundays: 8:00 and 11:00 A. M., 8:00 P.M.  
Week Days: 7:30 and 9:00 A. M., 6:00  
P. M.  
Thursdays and Holy Days: 10 A. M.

church school, is carrying on guild work, has formed a choir, has a confirmation class, has repaired its building, paid all its bills, made its payment in full for the 1925 program, given something for the deficit and promises to meet all its obligations for 1926.

\* \* \*

Meeting of the Synod of the Province of New York and New Jersey is to be held at Newark, New Jersey, November 9-11.

\* \* \*

Baptisms in the missions attached to five places in the Philippines numbered 667 last year. This includes Manila, Baguio, Bontoc, Sagada and Zamboanga. There were 202 confirmations, seventy-five marriages and thirty-nine burials. The work now has ten clergy and five lay readers, with twenty-six parishes and missions. There are also twenty-eight other American workers, medical, educational and religious, and seventy-six native workers, eighteen of whom are Chinese.

\* \* \*

College students at Boone, Wuchang, China, asked for the anniversary of the presentation of the Thirty-seven Demans by Japan as a holiday. They were granted permission to go out on a preaching mission both on that day and on the following Sunday, the national "Humiliation Day."

They prepared for distribution leaflets against opium and the licensing of opium dens and against foot binding and in favor of general education and other reforms.

Forbidden by the police to speak in the city they went into the country

## ST. MARY'S HALL

FARIBAULT, MINNESOTA

Founded by Bishop Whipple in 1866.

New fireproof building and gymnasium. College preparatory and General Courses. Junior College. Superior advantages in Music and Art. Outdoor Sports.

The Rt. Rev. Frank A. McElwain, D.D., Rector.  
MISS AMY LOUISE LOWEY, Principal.

## GUNSTON HALL

A Girls' School in the National Capital.

Founded on the highest principles and highest scholastic standards. Under Church influence. Preparatory and academic courses. Two years graduate and college work. Music, Art, Expression, Domestic Science, Athletics.

Mary L. Gildersleeve,  
Mary B. Kerr, B.A., M.A.,  
Principals.

1916 Florida Ave., Washington, D. C.

## Hannah More Academy

THE DIOCESAN SCHOOL OF MARYLAND  
Founded 1832

A Country School for Girls, fifteen miles from Baltimore. College Preparatory and General Courses. Music, Art, Supervised Athletics.

Principal, Miss LAURA FOWLER, A.B.  
Reistertown, Maryland

distributing and explaining their leaflets. There was to be no political agitation or speaking on political subjects. This was the students' own idea and the college authorities were pleased that they should have arranged such a constructive program.

It is a striking contrast to the anti-Christian and anti-foreign efforts of the government school students last year. The students realize that stirring up hatred is not the way to accomplish China's salvation and they are setting out to do their part in enlightening public sentiment as to the things which must be done before China can be made strong.

\* \* \*

The Synod of the Midwest is to meet at Taylor Hall, Racine, Wisconsin, October 20th and 21st. The Provincial House of Church Women meets at the same time.

\* \* \*

Everyone knows about the Old Liberty Bell, and the 150th anniversary of its announcement of the republic that is now being celebrated in Philadelphia. But the history of the "New" Liberty Bell that replaced it in the tower of Independence Hall is interesting.

This bell was the gift of Henry Seybert, a well known philanthropist, and was cast 50 years ago at the foundry of the Meneely Bell Co. in Troy, N. Y. It weighs 13,000 pounds, each thousand pounds rep-

## BROWNELL HALL—Omaha, Neb.

Boarding and Day School for Girls

Sixty-fourth year opens September 13, 1926. General and college preparatory courses. Small classes. Strong post-graduate year. Music, Art, Physical Training. Daily outdoor sports. Delightful home life. Modern fireproof dormitory. Eleven-acre campus.

ABBA WILLARD BOWEN, Principal

## VISIT PHILADELPHIA

### Through Your Church

Members of the Episcopal Church and others recommended by Episcopal clergy may secure comfortable rooms with all modern conveniences in the homes of refined church people of Philadelphia at from \$1 to \$5 per day. No profiteering allowed. No charge to guest or host for the services of the Housing Bureau; this is a courtesy extended by the Diocese of Pennsylvania. Let us know when you are coming, how many in the party and about how much you would like to pay per day per person. Address

JOHN G. HORTON

DIOCESAN HOUSING BUREAU  
870 N. 19th St., Philadelphia

## St. Anne's School

Episcopal. Girls 8 to 18 receive well-rounded education, including religious training. College preparatory with Music, Art and Dramatics courses. High standards. Beautiful location in far-famed Blue Ridge Mts. Health-building climate with fine cultural environment. Rate low for superior advantages afforded. For catalog address Box W, Charlottesville, Va.

resenting one of the thirteen original states, and it bears the same inscription that is on the old bell: "Proclaim liberty throughout all the land unto all the inhabitants thereof." It is the largest clock striking bell in America, each day sounding out in rich, deep tones 156 blows produced by the huge clapper — 56,940 a year. Counting the extra days in the twelve leap years since its installation in the centennial year of 1876, when the bell sounded at noon on the fourth of July, this year in celebration of the sesquicentennial and its own golden anniversary, it had been struck exactly 2,848,884 blows.

\* \* \*

Voohees School for Negroes at Denmark, S. C., which has been under the auspices of the American Church Institute for Negroes scarcely two years, had 681 students in residence last year. There is to be a Negro clergyman in residence next year and it is hoped that money will be in hand soon for the building of a chapel.



**HAND-PRINTING**  
Ecclesiastical Documents  
Grand Resolutions Lettered  
in Gothic or Old English  
Designs and Alphabets.  
Margaret Howell Quail  
2227 DeLancey Place - Philadelphia, Pa.

## St. Catherine's School

For Girls who wish a high standard of excellence in College Preparation.

A liberal course for girls not going to college. Beautiful buildings and grounds. Much out-door life. A Church school in a delightful suburb of Richmond.

Catalogue and information on request.

LOUISA de BERNIERE BACOT, Head  
Richmond, Virginia

## CAMP CARRINGTON

For Girls 7 to 14 Years

On beautiful Portage Lake, Mich. Usual sports. Best of food. Careful oversight. 8 weeks' term, \$160. No extras. References required. CATALOG of Dr. and Mrs. F. W. Carrington, St. Mary's and St. Margaret's Schools, KNOXVILLE, ILL.

## ST. MARY'S HALL

Burlington, New Jersey

A Church Boarding School for Girls on the banks of the Delaware River. Lower, Middle and Upper School. Special Emphasis on College Preparatory and General Courses. 90th year opens September 29, 1926. For catalog write the Principal, Sister Edith Constance.

## CHICAGO CHURCH TRAINING SCHOOL

To prepare women for Church work

ADDRESS:

DEACONESS FULLER, Chase House  
211 South Ashland Blvd., Chicago

**SCHOOLS**

:—:

**COLLEGES**

:—:

**SEMINARIES**

**The General Theological Seminary**

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

**THE DEAN**

4 Chelsea Square New York City

**Episcopal Theological School  
CAMBRIDGE, MASS.**

Affiliated with Harvard University

For catalogue, address

THE DEAN

**Berkeley Divinity School**

Middletown, Connecticut

Address:

REV. WILLIAM PALMER LADD, Dean.

**DIVINITY SCHOOL IN  
PHILADELPHIA**

Undergraduate and Graduate Courses. Privileges at University of Pennsylvania.

Address:

DEAN BARTLETT, 42nd and Locust Sts.

**SEABURY-CARLETON**

**THEOLOGY LIBERAL ARTS**  
Best Training — Minimum Cost

For information and catalogue write  
REV. FREDERICK KRAMER, Ph.D., D.D.  
Seabury Hall, Faribault, Minn.

**The Protestant Episcopal Theological Seminary in Virginia**

For catalogue and other information address the Dean.

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

**NASHOTAH HOUSE**

Founded in 1842  
Theological Seminary and Collegiate Department.

Academic Year Begins Sept. 29th.  
For particulars address The Dean,

**NASHOTAH HOUSE**  
NASHOTAH, WIS.

**ST. STEPHEN'S COLLEGE**

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

The fees are: For tuition, \$250 a year; for a room, furnished and heated, \$125 a year; for board in hall, \$225 a year; a total of \$600.

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, social, or literary research.

Address Bernard Iddings Bell, President,  
ANNANDALE-ON-HUDSON, N. Y.  
(Railway Station: Barrytown)

**HOBART COLLEGE**

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address  
REV. MURRAY BARTLETT, D. D., Pres.

**TRINITY COLLEGE**

HARTFORD, CONN.

For 102 Years a Personal College.

Courses Leading to B.A. and B.S.

For information, Address the Registrar

**The Donaldson School**

Ilchester, Md.

CHURCH SCHOOL FOR BOYS

College Preparatory and General Courses. Religious Instruction along Catholic lines. Individual Guidance.

Rector.

Rev. William A. McClenthen, D.D.

Rev. Herbert S. Hastings, Headmaster.

**RACINE COLLEGE SCHOOL**

Founded 1852

Six year College Preparatory Course, beginning with the Seventh Grade. Separate Lower School for Younger Boys. Enrollment strictly limited to twenty boys per class. Personal instruction, personal attention. Atmosphere that of a Christian home. Strict requirements for admission. Address The Headmaster.

RACINE COLLEGE SCHOOL  
Racine Wisconsin

**KEMPER HALL**

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music. Art. Domestic Science. Outdoor and Indoor Sports. Address. The Sister Superior.

**Saint Elizabeth Of-the-Roses  
A Mother School**

Episcopal—open all year, one hour from New York. Children 3 to 12 years. Usual studies, out-door sports camp, sea bathing. Mrs. W. B. Stoddard, Directress, Shippan Point, Stamford, Conn. Telephone 2173—Ring 14. "The School that develops initiative."

**Virginia Episcopal School  
LYNCHBURG, VIRGINIA**

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

**St. Mary's School**

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS  
College Preparatory and General Courses  
MARY EVERETT LADD, B.L.,  
Headmistress

A Clean Mind In a Sound Body



A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College Preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.

Rev. Charles Herbert Young, M.A., Rector.  
ADDRESS P. O. BOX S, HOWE, IND.

**BETHANY COLLEGE**

A HOME SCHOOL FOR GIRLS  
Topeka, Kansas

The Rt. Rev. James Wise, D.D.,  
Bishop of the Diocese, President

Accredited High School and Junior College. Unusual advantages in Music and Dramatic Art. 20-acre campus—out-of-door athletics.

**St. Katharines School**

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary  
A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports and riding. Address

THE SISTER SUPERIOR

**TABOR COLLEGE**

REV. FREDERICK W. CLAYTON,  
President.

The Only Co-educational Liberal Arts College Under Church Management  
Located 30 miles suburban to Omaha.  
Applications for admission in September, 1926, are now being received by the Registrar.

Liberal Arts — Commercial — Normal  
Conservatory of Music  
Expenses Are Moderate.

For information and catalog, address

The Registrar

Tabor College, Tabor, Iowa

**ST. MARY'S SCHOOL**

MOUNT ST. GABRIEL  
Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address The Sister Superior.

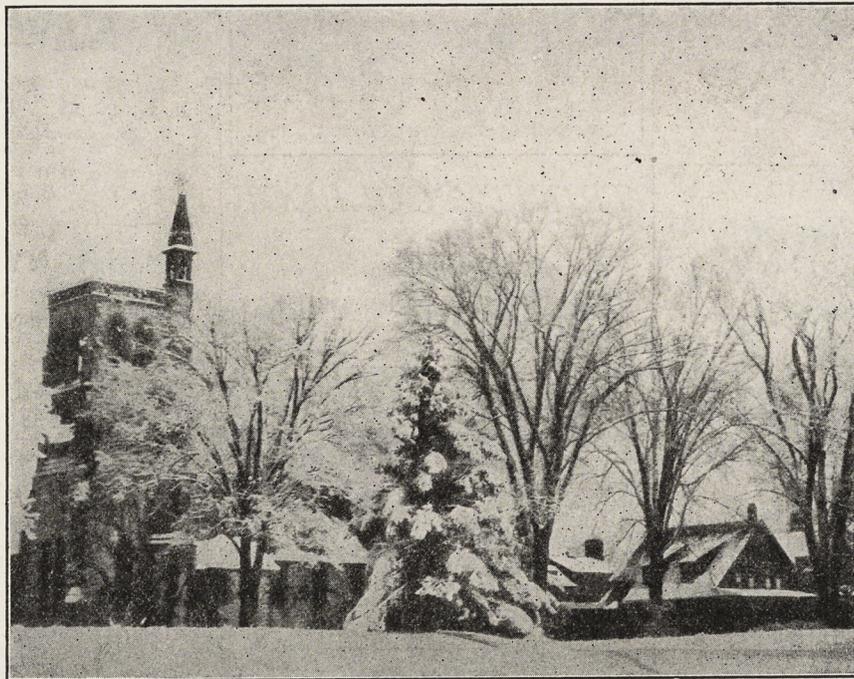
# HOOSAC SCHOOL

*Hoosick, New York*

**THE REV. EDWARD D. TIBBITS, D.D., L.H.D., Rector**

**JULIAN G. HILLHOUSE, B. A., Head Master.**

An Episcopal Church school providing a thorough and liberal education for boys preparing for College or Business. There is a Lower School for younger boys.



The Equipment includes the Chapel, Rectory, Gymnasium, Library, Schoolhouse, Infirmary and Dormitories. There is a large playground, and a lake used for skating and swimming.

The situation and surroundings of the School are exceptionally conducive to health, and opportunities are afforded for all kinds of out of door exercise and games.

The athletics are so directed as to enable every boy in the school to play on either a school team or one of the club teams. Work in the gymnasium is in charge of a director who also has under his supervision all the sports.

A system of self-help and student co-operation has developed a democratic spirit and teaches the boys habits of personal initiative and self-reliance.

The 35th year will begin Wednesday, September 23rd, 1926.