


The **WITNESS**

CHICAGO, DECEMBER 16, 1926




RECTOR AND VESTRYMAN

Dewey's
EST. 1857
**MATURED
WINES**
for Sacramental Use
Affidavit Blanks and Price
Lists Mailed on Request
H. T. Dewey & Sons Co.,
138 Fulton St., N. Y. C.

 Tower Chimes Played From Electric
Keyboard at Organ.
Church Bells — Peals
McShane Bell Foundry Co.
Baltimore, Md.


CASSOCKS
Surplices, Stoles, Embroid-
eries, Eucharistic and Choir
Vestments. Materials for
Hangings and toles cut to
measure and stamped. Bar-
ettas, Rabats, Collars, Cuffs,
Shirts. Moderate Prices.
J. M. HALL, Inc.
9 E. 35th St., New York. Tel. Caledonia 8648

 **MENEELY BELL CO.**
TROY, N.Y. AND
220 BROADWAY, N.Y. CITY.
BELLS

MENEELY & CO.
BELLS FORMERLY
WEST TROY N.Y. 1826
THE OLD MENEELY
FOUNDRY
WATERVLIET, N.Y.
CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

AUSTIN ORGAN CO.
Hartford, Conn.

Designers and Builders
OF

PIPE ORGANS


noted for their superior tonal qual-
ities and mechanical reliability.

Correspondence Solicited

ST. HILDA GUILD, Inc.
131 E. 47th St., New York
CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY
Conferences with reference to the adornment
of churches
Telephone Vanderbilt 8761

Memorial Windows
Monuments and Church Furnishings
IN WOOD, METAL, STONE, FABRICS,
COLOR
CHARLES F. HOGEMAN
45 Seventh Ave., Bet. 13th and 14th Sts.
NEW YORK
460 and 474 Main Street, ORANGE, N. J.

**The Taylor
Bell Foundry**
LOUGHBOROUGH, ENGLAND
The World's Leading Bellfounders
CHURCH BELLS
SINGLY OR IN PEALS
CHIMES OR CARILLONS
AUTOMATIC OPERATION
Unequaled for Musical Qualities
Yale University
Andover
Morristown
Birmingham, Ala.
Gloucester
Cranbrook, Mich.
Harvard University
Germantown, Etc., Etc.
INQUIRIES SOLICITED.

 **CHURCH VESTMENTS**
Cassocks, Surplices, Stoles
Embroideries
Silks, Cloth Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
131-133 E. 23rd St. New York

Moller Pipe Organs
The highest standard of musical
excellence. Every organ designed
and built special for the particular
Church and service and fully guar-
anteed. Every part built in our
own factory. References, organs in
over five hundred Episcopal
Churches alone, including many of
the most prominent. Booklets and
specifications upon request.


M. P. MOLLER
Hagerstown, Maryland

 **CHURCH WINDOWS**
AND
MEMORIALS IN STAINED GLASS
BRONZE AND MARBLE
SEND FOR ILLUSTRATED CATALOGUE
Jacoby Art Glass Company
Dept. 47 2700 St. Vincent Ave., St. Louis, Mo.

Giannini & Hilgart
Stained - Glass
English - Artists
550 & 552 W HARRISON ST. CHICAGO

Windows of Merit
Beautiful Groupings
Colorful Combinations of Color
Well executed by
The Von Gerichten Studios
Columbus, Ohio NEW YORK CITY

DEAGAN TOWER CHIMES
PLAYED BY ORGANIST FROM ELECTRIC KEYBOARD
THE MEMORIAL SUBLIME
LITERATURE, INCLUDING TESTED PLAN FOR
SECURING CHIMES SENT UPON REQUEST
STANDARD SETS - \$6,000 AND UP
J. C. DEAGAN, INC.
161 DEAGAN BUILDING, CHICAGO

J. WIPPELL
& COMPANY LTD:
EXETER
and 4 & 5 Duncannon St:
Charing Cross LONDON
**ECCLESIASTICAL
ART WORKERS**
in
Embroidery
Wood
Stone
Metal and
Stained Glass


Heaton, Butler & Bayne
GLASS STAINERS
By appointment to the late
KING EDWARD VII.
Stained Glass Windows
Memorial Brasses, Etc.
Designs and Estimates
on application to
Heaton, Butler & Bayne
(N. Y.), Ltd.
KNABE BUILDING
437 Fifth Avenue New York

R. GEISSLER, INC.
NEW YORK
56 W. 8. STREET.
CHURCH
FURNISHINGS
WINDOWS - TABLETS
FABRICS - EMBROIDERIES
MEMORIALS



**ART STAINED GLASS
WINDOWS**
ESTABLISHED 1883
GRAND PRIZE ST. LOUIS WORLD'S FAIR
SEND FOR OUR 48 PAGE BOOK ECCLESIASTICAL
ART IN MEMORIAL WINDOWS
FLANAGAN & BIEDENWEG
312 - 318 W. ILLINOIS ST. CHICAGO, ILL.

THE WITNESS

A National Paper of the Episcopal Church

Vol. XI. No. 17

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; BOOK EDITOR, REV. CHARLES L. STREET; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, BISHOP STEVENS, REV. W. A. JONNARD.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.

Published Every Week

EPISCOPAL CHURCH PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

A VOLUNTARY CHRISTMAS OFFERING FOR WORK OF THE NATIONAL COUNCIL

BY REV. GEORGE PARKIN ATWATER

THE Church papers last week carried a notice that the National Council has so far failed to receive nearly a million dollars promised by the Church at large toward the support of the general work. This sum will probably be much reduced by the offerings sent in during December, but it is painfully large. If it remains near the published figure, it will nearly wipe out the effort made at New Orleans to clear up the national deficit.

The difficulty of the situation is that the whole financial structure is a fabric of promises. It starts clear back in the parish or mission when, under pressure, some individuals make a promise to pay to the parish a certain amount for the general work.

The parish makes a total of these promises, and makes a promise to the diocese. The diocese totals its promises, and makes a pledge to the National Church. And the National Church makes a promise of support to its workers, based finally upon the reliability of the man or woman in the parish.

Then the trouble begins. In every parish a few promisers die. A few remove to other places, leaving the pledge unpaid. A few have hard luck and fail to pay. A few fail from indifference. So the parish is unable to pay to the diocese, and the diocese to the National Church.

How may the situation be corrected? First by recognizing as a general principle that responsible people always pledge minimums, that is, an amount they are surely able to pay. Irresponsible people are apt to lead to excessive expectancy by making a fine show with a pledge.

If responsible people pledge minimums, then they have excess giving power. But having paid their pledge they rest content. That is human na-

ture. We should have *two* systems. We have the system by which minimums are pledged and paid by responsible people. We give them no adequate opportunity to give from their excess-giving figure. To expect them in parishes to pay more than they pledged in order to make good the pledges of the defaulter, is to expect the impossible. They would resent it.

But if the National Church would open a nation-wide channel for voluntary gifts, from the excess-giving power of the people, directly into the National treasury, they would enlist the aid of people who are indifferent to appeals to pay deficits. A deficit always suggests waste and mismanagement, whether justly or not, and it always suggests the possibility of continuous future trouble, and constant appeals to be dragged out of the hole.

The National Church should have a great annual voluntary Christmas offering for its work. Every parish should set as its goal an amount equivalent to the number of its communicants. Large, strong parishes should do better than that and smaller parishes might not do so well. This would fire the imagination of the people. People love things that arouse interest in a result that can be announced at a given moment in the newspapers and over the radio. If the Church could start its year's work with a voluntary Christmas offering of a million dollars, it might hope to come through the year with no deficit.

We must not forget that there are countless people who will not pledge to anything but who will give generously. We have no adequate provision for their participation. If we had a National Christmas offering they would arise and shine.

A Summons To Move Forward

By the Rev. E. L. Parsons

THE Crusade has one purpose and one only. That purpose is to deepen the hold of religion upon the individual life. Such a purpose must express itself in two ways. On the one hand the Crusade will bring to us the call to a truer and more gripping personal religion. It will speak to us of prayer, of Bible Study, of religion in the family, of the need of our lives for worship and the Holy Communion. It will remind us of the simplicity of the Gospel and the discipline of the Christian life. In that way it will be, in the best sense of the term, a revival of religion.

On the other hand the Crusade will remind us of the Church's responsibility to bring Christ into the lives of the men and women whom we meet every day. It will remind us of the thousands to whom religion is but a vague name and the Christian religion a forgotten power, whose own religion (for all men have something of the kind) is inarticulate or full of crude superstition. It will impress upon us our responsibility for these people as something quite different from that which we discharge when we give our money to support the Church's missionary work. The Crusade will reach out with its appeal to these people. In that way it will be in the best sense of the term an evangelistic movement.

Each one of us knows the weakness of religion in his own life. We know how much we need a more gripping faith, a more passionate devotion to the things of Christ. We know how pleasure and luxury and the pursuit

of money and the cult of social success draw us away from the simplicity and self-sacrifice which we profess. We know how few are the homes in which religion binds the family together. We know the perils for our young people which lie in the changing standards of life and the lowering influence of the constant as-

sociation of crime and vice and immorality in the papers and magazines and theatres. We know the temptations to lawlessness and drink and worse kinds of crime. We know these things. We deplore them; and there we stop.

The Bishops' Crusade comes with its summons to move forward. It

speaks to us of God and personal religion and the need of a Saviour and the salvation which is in Christ. Above all it brings to us its ringing message of the power of the Gospel and its appeal to let that power take possession of our lives. I pray God that we may respond to that appeal gladly with willing heart and mind.

DECEMBER BOOK REVIEWS

Rev. Charles L. Street, Book Editor

St Luke's Gospel

REVIEWS OF TWO NEW

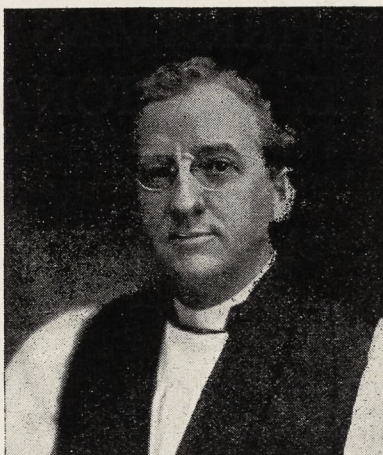
COMMENTARIES

By C. B. Hedrick

The Gospel According to St. Luke: A Critical and Exegetical Commentary. By Burton Scott Easton. New York: Scribner's, 1926, pp. 367 + xl.

The Treatise to Theophilus. By T. L. Aborn. Milwaukee: Morehouse, 2 vols., pp. 748 + xv.

To comment upon the text of a gospel as it stands is one thing. This is what Mr. Aborn has done. To go behind the text, which in all doubtful cases must itself be first established, to the sources which the evangelist used is quite another. This is what Dr. Easton has done. When to this is added the task of distinguishing if need be the meaning a passage bore in the source, or even in the mind of Jesus, from the meaning it now bears in the gospel, and of doing this in such a way as to take account of the rival opinions of all other scholars of weight, the function of the exegete becomes very exacting indeed. Dr. Easton has construed his task in this thorough and workmanlike form, and, possessing the requisite gifts, has produced a book which as a work of reference for the scholar stands alone among English commentaries on St. Luke. But it is not easy reading even though the more technical discussions are set apart by special type. The closely compacted treatment, the distracting effect of symbols in lieu of names, the rapid succession of disrelated comments—all legitimate space-saving features in themselves—prevent the creation of anything like a mood in the reader's mind. It is the more to be wished therefore that Dr. Easton had supplemented his commentary, as he could so well do, with a few chapters upon such subjects as the religion and theology of Luke, or Luke's conception of the Gospel, or at least with one upon the Lucan Christology. To speak of a technical matter, there would seem to be more cogency than Dr. Easton admits in the contention (now made familiar by Streeter's *The Four Gospels* and



BISHOP SLATTERY

Introduces Church Congress Report

Taylor's *Behind the Third Gospel*) that Luke used an already existing combination of Q with L.

Mr. Aborn's work is innocent of all concern with such matters as sources and texts. So indifferent is he to all the results, to say nothing of the pressing problems, of modern scholarship that one can describe his *Treatise to Theophilus* only as a commentary composed *in vacuo*. Fancy, however religious (and Mr. Aborn's book is thoroughly religious) is a poor substitute for fact—in a commentary. It is pure fancy that imposes on St. Luke an intricate symmetrical pattern, every portion of which conforms invariably to the arrangement, a, b, c. It is pure fancy again to suppose that in every narrative the evangelist was consciously driving one more nail in a thesis shaped throughout for *Theophilus'* door, or that "it was taken for granted that he (*Theophilus*) would know that whenever a name was mentioned in connection with anything he could go to that person for further information." The absurdity of such a contention is revealed when it leads to the statement that since the James of Luke v. 10 was put to death not later than 44, and "a dead man is useless for reference," therefore, "this treatise must have been written before A. D. 45, that is within

fifteen years of the Crucifixion." This is poor compensation for being relieved of Q and L.

RELIGION AND HEALTH

A Practical Faith. Harold Anson. The Century Company. \$1.50.

Harold Anson has the reputation in England among modern churchmen of being the sanest and most practical writer on the subject of Spiritual Healing. The present small handbook, *A Practical Faith*, is quite in keeping with his reputation. Simply, frankly and sincerely he deals with aspects of Christianity that have alienated churchgoers. His chapters on Prayer, Salvation, and Church Membership are richly rewarding. Here is a man, you say, who has experienced and understands right here and now what the Kingdom of Heaven is.

Religion and Morbid Mental States. H. I. Schou. The Century Company. \$1.25.

In every parish there are doubtless one or two unfortunate souls who are mentally deranged because of a morbid religious life. These are often a puzzle and a trial to the clergy in their respective parishes. Dr. Schou, a Danish medical man of distinction, has written a book expressly for the clergy on *Religion and Morbid Mental States*. The reading of this book will enable the clergy to gain a sympathetic insight into the condition of these unfortunates and to give valuable advice and comfort to them.

Faith, Health and Common Sense. Edwin A. McAlpin. George H. Doran Company. \$1.50.

Healing cults are all manifestations of the same fundamental principle, laughed at by some people, greeted with enthusiasm by others, treated with indifference by the great majority. *Faith, Health and Common Sense* has little in common with these cults, but is a practical guide to health based on the study of the Christian Religion by a devout, scholarly, Presbyterian minister. The book abounds in wise and helpful suggestions and also in keen observation of human frailties. For instance—

worry, he says, is sometimes used as a lazy man's substitute for hard work, as he finds it easier to worry over his difficulties than to undertake the hard task of solving them by clear thinking, actual work or self-sacrifice. That is a good exhibition of common sense, isn't it?

Irvine Goddard.

VERSUS MATERIALISM

The New Man and the Divine Society. Richard Roberts. Macmillan Company. \$2.00.

Creative Personality. Ralph Tyler Flewelling. The Macmillan Company. \$2.00.

The Unity of Faith and Knowledge. John A. W. Haas. The Macmillan Company. \$2.00.

The Philosophy of Religion is coming more clearly every day to face the fact that it must come to some kind of terms with mechanism. The problem arises on many hands—Behaviourism in psychology, naturalism and materialism in philosophy, and much of present day thought in biology and sociology, are examples. Mr. Roberts maintains that man can only achieve the highest self-realization by finding a place for himself in an ideal social order. Dr. Haas and Prof. Flewelling, one from the theological angle, the other from the philosophical, make personality and freedom the central points in their view of life.

THE CHURCH AND INDUSTRY

Business and the Church. Edited by Jerome Davis. The Century Co. \$2.50.

New Tactics in Social Conflict. Edited by Harry W. Laidler and Norman Thomas. League for Industrial Democracy, Inc. \$0.50.

Mr. Davis, head of the Department of Social Service at Yale, has enlisted a notable array of worthies, mostly employers, to write on the Christian in business. Roger Babson, Henry Ford, John D. Rockefeller, Jr., and Golden Rule Nash are among them. New tactics in Social Conflict comes at the same problem from the other end and goes a good deal deeper.

CATHOLIC POETS

An Anthology of Catholic Poets. Compiled by Shane Leslie. Macmillan Company. \$2.00.

The Vision Beatific. John D. Walshe, S. J. The Macmillan Company. \$1.00.

Shane Leslie's collection of Catholic poets include not only selections from Chaucer, Pope, and Dryden but also some moderns. Francis Thompson is included, and Coventry Patmore's unforgettable poem, "The Toys" as well as some poems by less well-known writers. Father Walshe, in an impressive poem in blank verse, pictures the glories of heaven.



MR. CLAPPETT AND LUTHER BURBANK
Biographer and Biographee

THE CALVERT SERIES

The Catholic Church and History. Hilaire Belloc. Macmillan Company. \$1.00.

The Catholic Church and the Appeal to Reason. Leo Ward. Macmillan Company. \$1.00.

The Catholic Church and Conversion. G. K. Chesterton. Macmillan Company. \$1.00.

Hilaire Belloc is the editor of the Calvert Series—a series of books published by Macmillan, on the philosophy of the (Roman) Catholic Church. If we can judge from the samples before us, the series will present the Roman Church at its best. The books are brief, readable, and well printed. And the authors are people to be reckoned with. In *The Catholic Church and History* Mr. Belloc states clearly the arguments against the Roman Catholic Church based on history, and then gives answers that are clear and well thought out. In the *Appeal to Reason*, Leo Ward reviews the familiar statements about the relation between faith and reason with fresh emphasis and fresh illustrations. Chesterton, with epigram and paradox tells the story of his conversion to the Church of Rome. These books are worth reading and have a lot in them even for Catholics of the non-Roman variety.

The Gospel Story in Art. John la Farge. The Macmillan Company.

This is a beautifully gotten up book with eighty full-page plates reproducing paintings of scenes in the life of Christ by famous painters. Mr. la Farge's account of the paintings and their painters is intensely interesting.

Saint Francis: The Little Poor Man of Assisi. James O. Dobson. Revell. \$1.50.

Of the many books on Saint Francis which have appeared in connection with the seven-hundredth anniversary of his death, this is one of the best. Not only does Mr. Dobson tell in a simple and beautiful way the story of Saint Francis's life, but he gives a graphic picture of the strenuous days in which Saint Francis lived.

SOME OTHER REVIEWS

Needlework in Religion. M. Symonds and L. Preece. Isa Pickman & Sons. \$6.50.

This book gives the history and development of ecclesiastical needlework; it also is a practical guide to the construction and decoration of vestments and those articles used for the services of the church. It is filled with beautiful photographs and illustrations of vestments, embroidery designs, and stitches, and explanations of symbols; in fact, no needed details are left out. It is the most useful book in its line that we have seen, and should be owned by all those occupied in this line of work; or those interested in the art. It would make an admirable gift at the Christmas season. Grace Woodruff Johnson.

The Church and Truth. With an introduction by Bishop Charles Lewis Slattery. Macmillan Company. \$2.50.

This is the record of the Church Congress held at Richmond last spring. It is a valuable collection of papers by leaders of the Church on matters in the mind of the Church today. Many of the subjects were of a controversial nature and the friendly spirit of the discussion shows the value of the Congress as a factor in bringing about better understanding within the Church. Among those who contributed papers are Bishop Paul Jones, Professors Hodgson and Dun, Dr. Norwood of St. Bartholomew's, New York, and Dr. Barry of the church of St. Mary the Virgin. Macmillan Company.

Luther Burbank. F. W. Clappett. Macmillan Company.

This is the story of Burbank, the "Infidel," written by a friend, an Episcopal clergyman. From it one learns to know the sterling qualities of the great horticulturalist. His reaction away from religion seems to have been the result of an overdose of Calvinism administered when he was very young.

The Achievement of the Master. Professor Herbert R. Purinton and Sadie Brackett Costello. Scribners. \$1.25.

This book is a textbook for adult Bible classes in the life of Jesus. It contains twenty-five short chapters with suggestions for written work, oral discussion, and parallel reading. The "incomparable significance of the personality of Jesus Christ as a force still working in history," is clearly brought out in the book but the authors do not face the miraculous in the gospels and are not much interested in Christ as a person to be worshipped and adored as well as followed.

Books reviewed in this column may be secured from Edwin S. Gorham, Inc., 11 West 45th Street, New York.

Let's Know

By Rev. Frank E. Wilson

THEIR SONS

THIS being the Ember Season and a time for prayer for the priesthood of the Church, it may be interesting to recur to the old subject of the sons of the clergy. One of the ancient fictions, difficult to explode, is the one which assumes that the offspring of the clergy are a deliciously bad lot—a case of inverted poetic justice, as it were. I remember a popular song of my youth which began in this wise:

"The minister's son was a son-of-a-gun,
He was, he was."

Some fiends for statistics have presented us with a few facts on the other side. A study of the American "Who's Who" a few years ago, for instance, showed that one-twelfth of all the men whose biographies appeared in that estimable volume were sons of the clergy. Somewhat earlier a French scientist pursued a similar investigation the results of which warranted him in saying that over a period of two hundred years their number in the ranks of eminent scientists outdistanced those of any other class, not excepting the families of scientists themselves.

Bringing the matter home, we learn that one in seven of the signers of the Declaration of Independence were sons or grandsons of the clergy at a time when the clergy numbered scarcely one in a hundred of the population of the colonies. There was John Hancock; also Robert Treat Paine, whose father was a clergyman and his mother the daughter of a clergyman; Stephen Hopkins was the grandson of a Baptist minister; William Williams, Philip Livingstone, John Witherspoon, George Taylor, Caesar Rodney—all belong in a similar class; Francis Lewis, Francis Hopkinson, George Ross, and Samuel Chase were from the homes of our own Episcopal clergy.

Emerson, Holmes, Lowell, Bancroft, Parkman, Sloan, Gilder, and Henry James come out of parsonages to adorn the world of letters. Presidents Buchanan, Arthur, Cleveland, and Woodrow Wilson were sons of clergymen; to say nothing of Henry Clay, Senators Quay, Beveridge, Dooliver and Justices Field, Brewer, and Hughes.

Add Agassiz, the scientist, Morse, the inventor of the telegraph, Mergenthaler, inventor of the linotype. Then there were Peter Stuyvesant, Adoniram Judson, Jonathan Edwards, Henry Ward Beecher. And to borrow a few well-known names from the ranks of English authors, we

Our Cover

The picture on the cover this week shows the Rev. Melford L. Brown, rector of the Church of the Ascension, Mt. Vernon, New York, standing at the entrance of the Administration building of the new parish house, congratulating Mr. Adrian A. Buck who is now completing his 20th year as a vestryman of the parish. Mr. Brown has been the rector of the parish for twelve years. During that time the debt of the parish has been paid and this new \$175,000 parish house has been completed.

must include Coleridge, Tennyson, Sterne, Hazlett, Thackery, Kingsley, Macauley, Matthew Arnold; and we might throw in Sir Christopher Wren, the architect; Sir Joshua Reynolds, the artist; and Lord Nelson, the admiral. Of course there were also the Wesleys and the Spurgeons. These are just some of them. Perhaps it is just as well that not every clergyman is a celebate. Being a son of one myself, I take some satisfaction in rolling such names over my tongue as convincing evidence that not every minister's son is a son-of-a-gun.

Why doesn't Mr. Spofford start another game to be known as "Famous Living Sons of the Clergy?"

Clerical Changes

CAIN, Rev. Walter S., of the Ascension, Hinton, West Virginia, has accepted a call to St. James', Perry, Florida. He is also to have charge of St. Mary's, Madison.

DUNLAP, Rev. Walter S., of St. John's Church, St. John, Michigan, has accepted a call to St. Paul's, St. Joseph, Michigan.

GOLDIE, Rev. L. McLean, rector of All Saints', Seattle, Washington, has accepted an appointment as assistant at Christ Church, Tacoma, Washington.

HALDEMAN, Rev. Tom, rector of Christ Church, Chattanooga, Tennessee, has taken charge of Holy Trinity, Pueblo, Colorado.

LEMOINE, Rev. E. A., in charge of the Transfiguration, Woodcliff, N. J., has accepted a call to the rectorship of St. Peter's, Smyrna, Delaware.

STYRON, Rev. Arthur H., has accepted a call to be the curate of Emmanuel Church, Newport, Rhode Island.

Bishop Rogers and a staff of able speakers have been touring the diocese of Ohio presenting the Church's Program. The official reporter writes: "Bishop Rogers with his attractive eloquence, Archdeacon Patterson with his direct and well-informed speeches, and Mr. George C. Benham, financial secretary, with his splendid moving pictures of persons and places affected by the campaign, have had very gratifying results going up and down the diocese in the interest of the Nation Wide."

Preacher, Pulpit and Pew

By E. P. Jots

MOST people have some idea of what it is for people to be "out of sorts," but few really understand the meaning of the expression. A printer's "case" has scores of little boxes each containing one letter, or one particular kind of type. These are called "sorts," each box having one "sort" of type. When in setting type the copy "runs" on some one particular letter, that box gets empty, and when one or more boxes get emptied, then the printer is "out of sorts," and can do no more until he has distributed some standing matter, or got some "sorts" for his case.

All these types come from the type foundry to the printers made up into fonts, each font having a proper proportion of every kind of letter; but if by some mistake the foundry should fail to put in one or two of these letters, then there would be trouble enough. This was what happened to the editor of a Western paper; his type came without f's and k's, and he was at his wits' end to know what to do. He finally surmounted the obstacle, and the following is the first article which appeared in his paper, and which shows how printers have to do when they are "out of sorts":

"We begin the publication of the 'Rocky Mountain Cyclone' with some phew diphiculties in the way. The type phounder phrom whom we bought the outphit phor this printing ophis phailed to supply any ephs or cays, and it will be some phour or phive weeqs bephore we can get any.

"We have ordered the missing letters, and will have to wait until they come. We don't lique the loox ov this variety ov spelling any better than our readers, but mistax will happen in the best regulated ov phamilies, and iph the cees and exes and qus hold out we shall ceep (sound the c hard) the 'Cyclone' whirling aphter a phashion till the sorts arrive.

"This is no joque to us: it is a serious aphair."

* * *

"A gentleman called me handsome yesterday," said a rather elderly lady to her minister. "Do you think it is sinful of me to feel a little proud of the compliment?"

"Not at all, ma'am," replied the minister. "It's the gentleman who is the sined, not you."

* * *

"I never knew till I got a car," said Bishop Eightly, "that profanity was so prevalent."

"Do you hear much of it on the road?"

"Why," said the Bishop, "nearly everybody I bump into swears dreadfully."

Child's Training Is The Job of the Home

The Proper Training of Children in
the Home Is the Great Task
of Christians

RELIGION AND SCIENCE

By Rev. H. P. Almon Abbott

The Rev. William Pierson Merrill of the Brick Presbyterian Church, New York City, regards the better training of the youth as the most serious problem that confronts and concerns our country today. He says: "Most of all, ought the people of the Churches, whose very church membership, whose very confession of faith, is a sham and a pretense unless they believe that religion is essential to well-ordered social life, to bestir themselves to advance in every possible way, the great cause of religious education, the training of the children and youth in morals and religion."

I am sure that we all agree with Dr. Merrill. As some one has said: "Every child has the right to be well-born," and as someone else has said: "Every child has the right to a wholesome, healthy environment"; but, more important than ancestry and surroundings is proper training. Without the proper training the best ancestry and the best environment may go for nothing. We are safe in saying that the words of the wise man have not lost their wisdom with the passing years: "Train up a child in the way he should go, and when he is old, he will not depart from it." But—who is to do the training? As it is at present, we depend almost exclusively upon two agencies in this high task of child training, the Church and the Home. The Church is of great importance, but its opportunity is limited. The Church is almost powerless without the Home. Pastors and Church school teachers may do something; but they cannot do much unless the parents of our children do more, much more. Surely the most urgent call of the hour is for fathers and mothers who will measure up to their responsibilities to God and to their children by making their homes vitally Christian. The Church must get at her youth through the HOME.

* * *

Speaking in Trinity Church, New York, recently, Bishop Murray said: "Today the National Council does not owe a dollar to any bank in New York, or to any other bank on the face of the earth." This is good news, the best news that we have heard for a long time, and the Episcopal Church should take courage and press forward towards the prose-

CHURCH MEMBERSHIP

The United States Census Bureau has sent a questionnaire to all of the clergy which raises the question as to just what does constitute church membership. Bishop Murray, quoting Canon 52 of the Constitution and Canons of the Church, interprets membership to be the number of BAPTIZED PERSONS, and he would advise the clergy in filling out the questionnaire to report the number of baptized persons in his Cure and not merely the number of confirmed persons.

cution of Her world task. The Presiding Bishop, also, said: "Hereafter, the Council, which has charge of the missionary work of the Church throughout the world, is going to limit its expenditures to its income." This is most heartening news; but—the Church cannot stand still, and the income of the Church must be increased if the Church is to seize and consummate Her opportunities.

* * *

I see that Bishop Thomas, of Wyoming, accepts the statement that "the Episcopal Church last year spent \$20,000,000 to show an addition of two new members." When we think of the imperfection of statistical returns from parishes and dioceses, I think that we should take this statement, a statement which Bishop Thomas ran across in some magazine, with fifty grains of salt. You remember the old saying: "There are Lies, d— lies, AND STATISTICS." I am a convinced optimist with regard to the present growth and future status of the Episcopal Church. And, there are few men who have done more vital things for the Episcopal Church in this country than the eloquent and lovable Bishop of Wyoming.

* * *

Dr. Frank Warfield Crowder, of St. James' Church, New York, discussed recently the subject: "Can I in spite of the new discoveries of science still believe in God?" I wish that I might have had the privilege of hearing the sermon. In connection with Dr. Crowder's caption, it is always a tremendous comfort to me to realize that every great scientist is a dreamer. He dreams the most impossible things, and he dreams more when he is awake than when he is asleep. He has never seen an atom, still less an electron; but by his imagination he is able to recognize these infinitesimal particles, and so achieve his wondrous results. Really, the scientist and the Christian are spiritually akin. They meet in the realm of the imagination—"the ivory gate and golden of the soul."

Eucharistic Congress For Anglo-Catholics

How Sunday Is to Be Observed
Comes Up for Discussion in the
English Assembly

EUCCHARISTIC CONGRESS

By Rev. A. Manby Lloyd

"Sunday recreation has come to stay, whatever we desire," said the Dean of Exeter, speaking at the Church Assembly in opposition to a resolution regretting the decision of the Ecclesiastical Commissioners to permit Sunday games. The Sabatarian idea, said the Dean, was a Puritan tradition; they could not get rid of Sunday recreations, and the real question, to his mind, was whether the Church should oppose the movement or guide it. The Bishop of Durham, taking the opposite view, said we were now in the first stages of a complete secularisation of the Lord's Day. They could not get teachers for the Sunday schools because they were off motoring.

* * *

I understand that it has been definitely decided to hold a great Eucharistic Congress at the Albert Hall next July under the auspices of the Anglo-Catholic committee.

* * *

Much speculation as to who will be appointed to fill the vacancy at St. Martin-in-the-Field, due to the resignation of the Rev. "Dick" Sheppard, due to illness. He recently stated that he had discussed with the parish council the names of all who had been suggested, but that no attempt had been made to pick a vicar, and that no official announcement was likely until after Christmas.

* * *

The Bishop of Birmingham has drawn up a budget showing what the average person spends weekly on pleasure and on God. He estimates that twelve shillings six is spent on pleasure, and about three pence on religion.

* * *

There is no trade union of clergymen, but they may yet be driven to form one if their congregations continue to neglect their duty of supporting them properly. There are "plums" even in the Church, it is true, but the average clergyman is an over-worked, under-paid worker; and if he has a wife she is expected to act as his unpaid curate. The three-penny Christian countenances that unholy system. I agree with the Bishop; we need some sense of proportion in this matter of God and pleasure.

News Paragraphs Of The Pacific Dioceses

College President of the Pacific
Coast Sets to Paper His Idea
of a Good College

HOLLYWOOD

By Bishop Stevens

Plans for the Bishops' Crusade are going forward. The Bishop Coadjutor of Albany, Dr. Oldham, and the Rev. B. T. Kemerer, have been assigned as Crusaders in the diocese of Los Angeles. The diocesan commission under the chairmanship of Dean Beal of St. Paul's Cathedral has made all arrangements for the general mission to be conducted in Los Angeles in early February by Bishop Oldham. Reports from other Pacific dioceses and missionary districts indicate a genuine interest in the Crusade and a determination to make it all that the National Commission anticipates. The president of the province, the Rt. Rev. L. C. Sanford of San Joaquin, has been assigned as a Crusader to the diocese of Texas.

* * *

It is a wholesome thing for college presidents to put their objectives in modern day language. The aims of colleges as stated in most catalogues do not always carry conviction. The president of Occidental College has recently stated his goal as follows:

1. Education of man and woman.
2. Enabling them to live their lives abundantly.
3. A concern for the art of living more than the means.
4. Christ the pattern.
5. A release and understanding of the God within.
6. A community united, courageous, devoted, charitable, seeking reality.
7. An experiment: the hypothesis, Christian education.
8. The chief concern; the students in our midst.

* * *

The proposal to allow a copy of the Holy Bible in public school rooms and to permit it to be read without comment was lost. It seemed like a harmless, and perhaps a helpful, sort of measure. Many of us voted for it because we felt that the Bible should be on a parity, at least, with the masterpieces of literature. There were enough others, both Christian and non-Christian, who disagreed to defeat it however.

* * *

Apropos of elections it is said that in the recent California election 117,000 persons voted for a candidate who had been dead for fifteen days, and 100,000 voted "yes" on two proposals that were diametrically opposed to

each other. And yet we boast of the intelligence of the American voter.

* * *

Since assuming the responsibility for these paragraphs from the far west I have received a number of inquiries about the moral and social life of the motion picture colony. It is difficult to generalize about "movie" actors and actresses, as it is with other classes of people—bankers, or doctors or lawyers. Perhaps the best analysis of the situation is that of Mr. Robert Sherwood, the editor of *Life*. "It is inevitable," says Mr. Sherwood, "that a community like Hollywood should have a strange warped point of view toward the world that surrounds it. Here is a group of people who have suddenly jumped from obscurity to incalculable fame, from poverty (in most cases) to wealth beyond the dreams of a Caliph of Bagdad. They are literally overwhelmed with praise and adulation; they can have everything that their hearts may desire, except privacy. They are ordinary people with ordinary impulses. But the circumstances of their existence are extraordinary, and the realization of that must naturally color their lives to an enormous extent.—Personally I find it difficult to support the charge that the people of Hollywood are lotus-eaters who pay too much attention to pleasures and too little to business. It seems to me that the shoe is distinctly on the other foot."

* * *

A recent visitor to the Pacific Coast is Count Olya Tolstoi, second son of the great Leo Tolstoi, and a lecturer and author in his own right. He is in California to act as advisor in the filming of his father's masterpiece, "Resurrection." Count Tolstoi is described as a man with "a high bald forehead, a big nose and deep blue eyes, a tangle of whiskers—a Tartar out of a painting by Verestchagin dressed in a European morning suit." He believes in filming the great masterpieces of literature and thinks all of his father's works suitable to adaptation to motion pictures.

* * *

California consciences are rather sensitive about Tia Juana, the pest spot of the Mexican side of the International border, known as "one of Hell's thriving sub-divisions." Mexican law winks at vice in its various forms and Tia Juana prospers because of the patronage of Americans who frequent it to indulge in forms of so-called amusement denied them in their own country. It is a disgusting hole but the United States and California are helpless as long as there are enough Americans to support it. Lower California could not keep it alive twenty-four hours without the daily American invasion.

News Paragraphs Of The Episcopal Church

Mission Held in Salina Cathedral as
Part of the Bishops' Crusade
Movement

FAMOUS SONS

By Rev. William B. Spofford

Christ Cathedral, Salina, Kansas, is the Fort Sumter of the Bishops' Crusade. Bishop Johnson of Colorado was the opening gun on December 5th, starting a six-day mission. The date is early because of the bishop's crowded calendar, but was designated by Bishop Darst as part of the Crusade, and was so organized and presented. If it turns out that as Salina goes, so the country goes, the Crusade is destined to have a marvelous success. The attendance has been to capacity, and the spiritual intensity marked. Dr. Loaring Clark set up the parish a month ago in a day of conferences with the workers. Dean Hoag held neighborhood prayer meetings every night the week before the mission opened.

* * *

Dr. Grenfell, Labrador, is lecturing to crowds in England.

* * *

Rev. A. A. Jaynes, rector of the second largest parish in Syracuse, will succeed Archdeacon Foreman in taking charge of the rural work of the diocese of Central New York.

* * *

Last week's story of the harrowing experiences of our missionaries in China who have been confronting various phases of plague, pestilence and famine, battle, murder and sudden death, there should be added the stories in the November S. P. G. Mission Field, of the English and Chinese staff at Tatung Fu in North China, where the fighting was particularly heavy during the summer. The city gate was closed for nearly three months. The hospital received no surgical and medical supplies for four months. Machine guns were placed thirty feet from the hospital so the shots from the besiegers that missed the machine guns hit the hospital. In the hospital the constant firing was deemed a lesser evil than the close proximity of soldiers, flies and dirt. In the midst of it a Chinese doctor, recovering from a bout of fever, delicately summed up the situation by replying when asked how he was, "I think I should feel better at home."

* * *

United Thanksgiving mass meeting was held in San Antonio, Texas, in the city auditorium, with over 6,000 inside, and many others outside clamoring to get in. The meeting was

arranged by Rev. Rolfe P. Crum, rector of St. Mark's. Bishop Capers was one of the speakers; others being a Roman Catholic priest, a Jewish Rabbi, and the pastors of several of the local churches.

* * *

Just a suggestion; send the names and addresses with a check at \$2 apiece. That's all you'll have to do. We will enter their subscriptions to start with the Christmas number, and will send each of them a nice Christmas card announcing the subscription as a gift from you. That makes a nice present; also Bishop Johnson's Cushioned Pews, which is a beautifully bound book containing forty of the best editorials that he has written during the past ten years. Cost, \$1.75 a copy. Send the names and addresses, with your cards, to enclose with the gift and that name can be crossed off your list.

* * *

Some time ago there was held a conference of Church women on interracial relations. They elected a continuation committee, which, since then, has done valuable work. Just got out a report in which they say that church folks need to learn "to work with rather than for the Negro." They also recommend a new job, "visiting housekeepers" who will travel about showing housewives the proper way to wash dishes, stew beef, and wipe the baby's nose; all important operations, even if homely. They say a lot of things about forced housing segregation, lynching as a major sport in certain parts of the country, Negro women in industry and other important matters; all in all a job extremely well done, which, were it signed, would win for the members of the committee the distinction of being classed as Christians Who Are a Menace to the Established Order.

* * *

Here we are off on a new game suggested by Editor Frank Wilson: *famous sons of the clergy*. Suppose we should first agree on just what the word "famous" means but why spoil the fun. You nominate your senators, governors, authors, and what have you, and I will start off in another field. Up in Minnesota, Painesville, is the town, there is a clergyman by the name of Theodore C. Hudson. Through either choice or necessity he raised his baby boy on oatmeal. By the time he was eighteen he weighed 200 pounds, was six feet tall and could run a hundred yards in ten seconds. He distinguished himself at Shattuck School and then entered Trinity, a Church college, where for four years he romped for touchdowns against the Army, Brown, Colgate and other universities of enrollments that run into the thousands. The other day Mr.

Langford, perhaps the most famous of football officials who has been following the game for twenty-five years, picked an All-Time All American team. The fullback position was given to Theodore Canfield Hudson Jr., the oatmeal baby. Quaker Oats, make the most of the story. Nominations for the Famous Sons of the Clergy are in order—daughters too, of course.

* * *

Charles L. Bourquin, who for 35 years has been a well known figure along the water front of Philadelphia as lay missionary for the Seamen's Mission and since 1920 on the staff of the Seamen's Church Institute, died last week after a brief illness.

* * *

A large number of Savannah Church women attended St. John's last Sunday to hear Miss Grace Lindley, secretary of the Woman's Auxiliary. She spoke on the Church's Program, and particularly of our work, under the National Council, in foreign countries. Bishop Reese also spoke on the work of the National Church.

* * *

Good idea paragraph: Corporate communion at St. John's, Lancaster, Pa., last Sunday, for confirmed men and boys. Seventy-two present. Here's how the rector, the Rev. William T. Sherwood, did it. First a circular letter explaining the idea, sent to them all the Tuesday before. Then a call on a few of the men who hadn't been around for some time. Then, on Friday, a postal card to them all. A picture of a nice big alarm clock set at twenty minutes of seven. Under it these words: "Don't forget to set

the Old Alarm Clock, and be at St. John's at 7:30 sharp." Result: a record attendance for the Men's Cor-

The Birth of the Divine Child

A Christmas Sermon for the Simple, with an Introduction for the Wise.

By WALTER LOWRIE, D.D., Rector of St. Paul's American Church, Rome.

A discussion of the place of pagan myth in the Christmas celebration. Dr. Lowrie, while impatient "with any attempt to dissolve Christ or Christianity into myth," favors mythological elements in religion "on a par with dogma and cult, as equally apt expressions of religious faith, even of Christian faith."

\$1.00

Think Out Your Faith

By PHILIP MERCER RHINELANDER, D.D., sometime Bishop of Pennsylvania.

That thought has "creative energy": that right thinking is the root and spring of right doing: that creed is the basis of character: these are the reiterated keynotes of this book. Bishop Rhinelander points out that psychology, no less than history, hammers home the truth, so blindly ignored by modern religion and religionists, that "as a man thinketh in his heart, so he is."

\$1.25

SEND FOR CHRISTMAS CATALOGUE

LONGMANS, GREEN & CO.
55 Fifth Avenue, New York

THE NEW WAY

A SAFE, SOUND and SENSIBLE plan of financing enables you to Build, Remove Debts or Carry Out your Endowment Program.

Over \$125,000,000 has been raised for religious enterprises by members of our Associated Organizations.

Now is the time to arrange for your 1927 Financial Program.

HEDRICK, MARTS & LUNDY, Inc.

Harriman National Bank Building

527 FIFTH AVENUE, NEW YORK, N. Y.

Members of the Joint Board of Campaign Counsel and Planning.

Write for a copy of "Financing Philanthropy"

porate Communion for the diocese of Harrisburg. Why they enjoyed it so much that at the breakfast following the service, prepared by two men of the parish they had a regular love feast, with hymns, songs and speeches.

* * *

A beautiful new parish house, costing \$100,000, has been completed at Grace and St. Peter's, Baltimore. Much building has gone on in this parish during the past few years, under the rectorship of the Rev. H. P. Almon Abbott. An interesting note in connection with the parish house is that practically all of the money with which to pay for it was given at one service as the result of one appeal from the rector. Hope we may have some pictures of it to show you later.

* * *

Dr. S. Parkes Cadman, president of the Federal Council of Churches, calling for less dependence on laws and more reliance on the training of the individual in moral character, urges a revival of prayer and united study of the Bible as a means of renewal of life and power of the churches.

* * *

Rt. Rev. William G. McDowell, Bishop Coadjutor of Alabama, dedicated recently the building just completed of the Wilmer Training School for Church Women. Situated at Spring Hill, Mobile, Alabama, long the home of Bishop Richard Hooker Wilmer, this training school fulfills one of the dreams fostered by the early bishops of Alabama. Bishop

Wilmer was one of the first Americans to train women for life service in the Church. He founded the Order of Deaconesses of Alabama, three of whom are yet living and will have quarters in the school. The aim of the school will be to train women for service as deaconesses, social workers, parish secretaries, Church School supervisors, and young people's workers. It has an able faculty and will also have extension work in Mobile.

* * *

St. Andrew's Day, according to reports that are coming into the office of THE WITNESS from all parts of the country, was very generally observed as a day of intercession for the Bishops' Crusade.

* * *

Presentation of purses, with dinners to honor the recipients, is getting to be a habit in Central New York. Archdeacon Foreman, who has just left the diocese to become secretary for rural work in the national department of social service, was honored at a dinner, Bishop Fiske presiding, at which various gifts and a purse of \$1,200 were presented. The bishop also presided at a Syracuse

MARGARET HALL

Versailles, Kentucky
In the Heart of the Blue Grass
College Preparatory School for
Girls
Sara McDowell Gaither, A.B.
Principal

Clark's Famous Cruises

By CUNARD-ANCHOR LINES new oil burners at rates including hotels, guides, drivers and fees.

62 days, \$600 to \$1700

MEDITERRANEAN

ss "Transylvania" sailing Jan. 29

23rd cruise, including Madeira, Lisbon, Spain (Madrid-Cordova-Granada), Algiers, Tunis, Carthage, Athens, Constantinople, 15 days Palestine and Egypt, Italy, the Riviera. Europe stop-overs.

7th Round the World Cruise

Jan. 19; 121 days, \$1250 to \$2900

FRANK C. CLARK, Times Bldg., N. Y.

Dr. Walter R. Bowie's

New Book

Chimes and the Children

(By the Rector of Grace Church, N. Y. C.) is attractive reading for youngsters, as well as all who talk or read to them.

A wide variety of subjects ranging from Gypsy Moths to ships make Dr. Bowie's latest in many respects his best.

Cloth \$1.25

F. H. REVELL CO.

158 5th Ave., New York
17 N. Wabash Ave., Chicago

Churchly Christmas Cards

THE GORHAM PACKETS

The cards in these packages are chosen from our most extensive assortment. All Mowbray. Color and Gold.

Packet A—10 Cards, Gold and Colors\$1.00

Packet B—10 Cards, Gold and Colors50

We have for separate sale post cards in color which may be had in quantities for distribution. Per 100.....\$2.00

EDWIN S. GORHAM, Inc.

11 West 45th St., New York City

The Church Missionary Calendar for 1927

Contains report of work from every Missionary Bishop of the American Church, with list of Missionaries.

Calendar Book Form \$.50
Calendar Hanging Form... .40

CHURCH HOUSE

202 South 19th Street,
Philadelphia, Pa.



The Perry Pictures
Reproductions of the
World's Great Paintings.
Size 5½ x 8. Post-
paid.

TWO CENTS EACH
for 25 or more.

Send 50 cents for 25
Art Subjects, or 25 on
the Life of Christ, or 25
for children.

CATALOGUE of 1600 miniature illustrations for 15c in coin or stamps.

THE PERRY PICTURES CO.

Box 401

Malden, Mass

RACINE COLLEGE SCHOOL

Founded 1852

Six year College Preparatory Course, beginning with the Seventh Grade. Separate Lower School for Younger Boys. Enrollment strictly limited to twenty boys per class. Personal instruction, personal attention. Atmosphere that of a Christian home. Strict requirements for admission. Address The Headmaster.
RACINE COLLEGE SCHOOL, Racine, Wis.



PARISH PAPERS

Any church, school or class can publish a parish paper by using our co-operative plan. A parish paper fills empty pews, keeps community informed, speeds up church work.

Free Samples and Particulars.


Our plan provides a paper for your church without cost to you.

The National Religious Press
Witness Grand Rapids, Mich.

25,000 CHURCHES USE



OSTERMOOR & CO. INC. 114 Elizabeth St. New York.



Church Kalendar

The handsomest and most useful Kalendar published
(THIRTY FOURTH YEAR)
THOUSANDS SOLD BY CHURCH SOCIETIES
Kalendar Months in Colors. Tables of Lessons
for Holy Days and Sundays. Proper Psalms for
Seasons, Days, and Special Occasions. Tables of
Psalms. "Black Letter" Saints Days.

SAMPLE POSTPAID 40c CIRCULAR FREE

ASHBY PRINTING CO.
Publishers - ERIE, PENNA.



THE ROSSBACH ART GLASS CO.

—OFFICE AND STUDIO—

221-223 E. FULTON ST. — COLUMBUS, OHIO.

DESIGNERS AND BUILDERS OF ECCLESIASTICAL
MEMORIAL WINDOWS.

—PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION—

ESTABLISHED 1905.

What More Can I Do?

Have I exhausted every means to prevent the curtailment of the Church's Missionary Work?

The Every Member Canvass has been held in all parishes and missions, with a few exceptions, throughout the Church.

Through the number and size of their pledges the people of the Church have expressed themselves in what was really

A REFERENDUM

The question involved was, and still is: Shall the action of the National Council and the General Convention in refusing to curtail the national work be endorsed, or shall the National Council be ordered to retreat for lack of sufficient support?

The results of the Every Member Canvass are not yet known. They may prove to be insufficient, because the parish quotas have the effect of limiting the pledges of many interested givers.

The verdict is not fully rendered, therefore, until the larger givers have taken

SECOND THOUGHT

To every member of the Church who is able and willing to give largely for the work of the Church we would put these questions:

Does the pledge you have given for your parish quota represent all you will be able to do as a member of the diocese and of the national Church for the diocesan and general work?

Are you willing to see missionary schools, hospitals, and churches closed for lack of support?

What is your verdict on second thought?

Tell your Bishop.

PUT THE CROSS INTO YOUR GIVING

THE NATIONAL COUNCIL

281 FOURTH AVENUE

NEW YORK CITY

banquet where Bishop Freeman spoke and the rector of St. Paul's Church, the Rev. H. H. Hadley, was given a generous purse at his tenth anniversary.

* * *

Rev. W. E. Gardner, rector of the Messiah, Boston, is giving a series of spoken book reviews at St. Paul's Cathedral, Boston, every Thursday at noon.

* * *

Crusade meetings in the diocese of Lexington are to be held in Ashland, Lexington and Covington. The crusaders are to be Bishop Green of Mississippi, Rev. W. A. Brown of Portsmouth, Va., Rev. J. L. Oldham of Martinsburg, W. Va., and Mr. S. H. Seymour of Chattanooga.

* * *

The Rev. John S. Bunting of St. Louis recently spent three days in the diocese of Alabama as a member of the committee in charge of the Bishops' Crusade. He made a profound impression on all fortunate enough to attend meetings that he addressed.

* * *

St. Paul's, Atlanta, is one of the first of our colored parishes to inaugurate a regular teacher training course as a part of their educational program.

* * *

Cable from Rev. S. H. Littell, Hankow, saying that the missionaries are not in imminent danger; everyone safe and well. He reports a tremendous falling off in the school enrollments due of course to the battling that is going on.

* * *

The Parish Cash Book is now in its fourth edition. Its use by all parishes was authorized and urged by General Convention, though many parish treasurers have not yet adopted it. Sample pages are included in the triennial report of the Board of Church Finance, whose secretary, Mr. Charles A. Tompkins (281 Fourth Avenue, New York), will be glad to forward a copy of the report to anyone requesting it, or to give information as to several reforms in Church finance, parochial or diocesan, which have been authorized or recommended by General Con-

vention but which have not yet been adopted as completely as could be desired. Obviously, the attitude of donors or subscribers to the Church's work, local or general, will be favorable in proportion to the strict and efficient care given to the funds for which parish or diocese is responsible.

* * *

Our lot is a tough one. Mr. Mencken's magazine, *The American Mercury*, which Dean Chalmers says all clergymen read after disguising it by removing the bright green cover, runs an article on Episcopalians. A paragraph is given to the *Churchman* as a Low Church organ; to the *Living Church* as a High Church organ; the *Southern Churchman* as an Evangelical organ. And all of these papers reprint in their own pages the paragraphs dealing particularly with them. *THE WITNESS* alone of the weeklies was neglected, due, no doubt, to the fact that, being merely an Episcopalian organ, we prove uninteresting to the editor of the scrappy *Mercury*. Oh me, oh my, what to do, what to do?

* * *

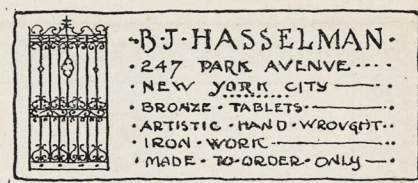
Great missionary mass meeting was held in the Washington Auditorium, Washington, D. C., on November 28th with all of the parishes in the diocese represented. Bishop Freeman presided; the speakers were Bishop Darst and Dr. W. C. Sturgis.

* * *

Corner stone laid last Sunday for new St. Peter's, Mountain Lakes, N. J., the Rev. Benjamin Ramsey, rector.

* * *

Campaign is on in Pennsylvania to raise three million, five hundred thousand dollars for the missionary and institutional work of the diocese. Started off with a big meal at one of the Philadelphia hotels that was at-



Washington Cathedral

A Witness for Christ in the Capital of the Nation

* * *

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

* * *

Legal Title for Use in Making Wills:

The Protestant Episcopal Cathedral Foundation of the District of Columbia

NURSING COURSE

of 2½ years, leading to R. N. degree.

Classes enter Feb. and Sept. Enroll Now.

Send for full information to

DIRECTOR, SCHOOL OF NURSING

Hospital of St. Barnabas,

Newark, N. J.

POSITION WANTED

ORGANIST AND CHOIRMASTER, WITH twenty years experience in Cathedral and church desires to change position. At present holding excellent position with comfortable surroundings and congenial atmosphere, but compelled to change to low altitude. Fully trained in Anglican church. Write Box M, The Witness, 1105 Tribune Bldg., New York.

Washington - CATHEDRAL STUDIO - London Altar Hangings, Church Embroideries, Silk Fringes, Gold Thread, Stoles with Crosses from \$7.60. Burse and Veil from \$15. Albs, Surplices and Exquisite Altar Linens. Vestments imported for the churches free of duty. Miss L. V. Mackrille, 11 W. Kirke Street, Chevy Chase, Washington, D. D. Telephone Cleveland 52.

ALTAR AND SURPLICE LINENS, NEW low price list issued on all Pure Irish Linens for Church uses. Send for samples and latest quotations to direct importer, MARY FAWCETT, 115 Franklin St., New York City.

JAMES POWELL & SONS (Whitefrairs), Ltd., London, England - Stained Glass. Designs and estimates submitted on receipt of full particulars. Distributor: ADRIAN A. BUCK, 665 Fifth Ave., New York City.

A. R. MOWBRAY & CO., LTD., 28 Margaret Street, London, England. Craftsmen in Ecclesiastical Art. Woodwork, Metal Work, Vestments, Embroidery. Information and all particulars can be obtained through their distributor, Mr. Adrian A. Buck, 665 Fifth Avenue, New York City.

HOUSE OF RETREAT

SISTERS OF THE HOLY NATIVITY House of Retreat and Rest. Bay Shore Long Island, N. Y. References required.

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and of the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, THE WARHAM GUILD, Ltd., 72 Margaret Street, London. W. I., England.

SHATTUCK

A CHURCH SCHOOL FOR BOYS

For 68 years Shattuck has been a leader among college preparatory schools of the highest order. It is particularly noted for

*High Scholarship
Manly Character
Christian Citizenship*

A Military Boarding School founded to train boys for service, not for profit. Openings for a few students after Christmas holidays. Address the Rector, Shattuck School, Faribault, Minn.

PIPE ORGANS

of Highest Quality

-- Built by --

A. J. Schantz, Sons & Co.

ORRVILLE, O.

SCHANTZ ORGANS

are noted for beautiful tone and efficient service. Correspondence invited

OUR BABY'S BOOK

An illustrated record of baby's first years. A beautiful gift for every mother. Links her baby to the Church. 50c, postpaid.

THE CHURCH BOOK SHOP

207 Security Bldg. Minneapolis, Minn.

STAINED GLASS

James Powell & Sons (Whitefriars) Limited

98-100 Wigmore Street, London, England

Distributor for U. S. A.

ADRIAN A. BUCK, 665 Fifth Avenue, New York City

"We are happy to say that the Vestry accepted and retained the firm of James Powell & Sons of England to make and install all the new windows in the Church and to lay out a series of subjects covering the various openings which would be not only sympathetic in color harmony, but would carry a sequence of thought leading up to the great Chancel window as a climax.

"James Powell & Sons are internationally known as designers of the finest of stained glass. Their work in the great Ambulatory windows of the Cathedral of Saint John the Divine and also in the new, magnificent Cathedral at Liverpool, the Chancel of which has recently been completed under Sir Gilbert Scott, the architect, assures our Congregation of a set of windows which will hold their own, we hope, for many centuries to come."

PARISH MESSENGER

Church of Saint James the Less
Scarsdale, New York,
1926.



Part of 6-light window being made for St. Bede's Chapel, Rosemary Hall, Greenwich, Conn.

"The members of the congregation have been awaiting in eager anticipation for the windows which were given as memorials and thank-offerings at the time of the Rector's Anniversary Celebration. They recently arrived from the makers, Messrs. James Powell & Sons (Whitefriars) Limited, of London, and as the work of installation has progressed, we have realized that our most sanguine expectations of the enrichment which they would add to the interior of the Church are to be surpassed."

THE PARISH VISITOR

The Monthly Magazine of
St. Luke's Parish,
Evanston, Ill.
1926.

tended by about 1,500 people. Lots of speeches by important people.

* * *

Largest enrollment ever at St. John's University, Shanghai. There are 310 in the university and 300 in the middle school.

* * *

Trinity Church, Watertown, New York, recently beautified at a cost of \$35,000, was recently rededicated by Bishop Fiske. During a twenty-year rectorship gifts and improvements now of a replacement value of \$450,000 have been secured under the leadership of the Rev. F. W. Easton. These include a splendid parish house now valued at \$300,000.

* * *

Bishop Johnson of Colorado on St. Andrew's Day ordained to the diaconate Lieut.-Col. William S. Hogg. Col. Hogg is a member of St. Andrew's Church, Denver, where he was ordained. He is employed in a government office where he will remain during his diaconate.

* * *

The rumor is flying around New York that Notre Dame, Roman Catholic University, is to be declared the National Football Champion. It is true that their team was badly defeated by Carnegie Tech, but it is confidently predicted that the Rota Tribunal of the Roman Catholic Church, now meeting in secret session, is to annul that game, leaving Notre Dame with a clean slate, and an undisputed claim to the championship.

* * *

St. Barnabas' parish, Warwick, Rhode Island, is to open their new church on Christmas day. The formal opening, with Bishop Perry present, will be held later.

* * *

Young People's Fellowship of Trinity, Boston, has gone on the stage. Last week they presented a couple of plays in the parish house.

* * *

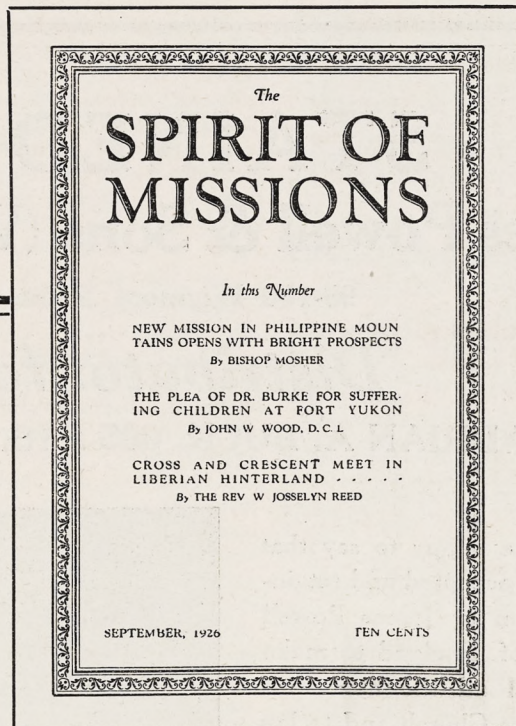
Corner stone for a \$320,000 parish house for Grace Church, Utica, New York, was laid November 28th. The parish house is the gift of Mrs. Thomas R. Proctor.

* * *

Who has the record confirmation class this year? The report comes from Lawrence, Massachusetts, that the Rev. R. A. Heron, rector of Grace Church, is now preparing a class of one hundred. Who can beat it?

* * *

Three physicians addressed the recent conference of the Society of the Nazarene, which met in Washington. Dr. W. Sinclair Bowen spoke on the "Spiritual Side of Medical Practice;" the subject of Evangelism was treated by another doctor; W. W. Glazebrook, a prominent layman of the diocese of Washington; and Dr. John



The Womans' Auxiliary Aids The Spirit of Missions

AT the Triennial in New Orleans the Auxiliary unanimously endorsed action previously taken by the national Executive Board by which—

"A representative will be secured in each parish and mission to procure subscribers for the missionary magazine of the Church."

THE SPIRIT OF MISSIONS, conceded to be the brightest and best of missionary publications, has only 40,000 subscribers among the 600,000 families of the Church.

Church people everywhere need someone to tell them what they are missing.

The Woman's Auxiliary with customary loyalty proposed to meet this need. Already more than a thousand parish representatives have been appointed, and the circulation steadily increases. The whole missionary enterprise of the Church at home and abroad will profit by this co-operation.

THE SPIRIT OF MISSIONS

281 Fourth Avenue

New York City

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

4 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address

THE DEAN

Berkeley Divinity School

Middletown, Connecticut

Address:

REV. WILLIAM PALMER LADD, Dean

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses.
Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information

address the Dean,

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822.
Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address

REV. MURRAY BARTLETT, D. D., Pres.

TRINITY COLLEGE

HARTFORD, CONN.

For 102 Years a Personal College

Courses Leading to B.A. and B.S.

For information, address the Registrar

A Clean Mind  in a Sound Body

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.

Rev. Charles Herbert Young, M.A., Rector

ADDRESS P. O. BOX S, HOWE, IND.

R. Oliver of John Hopkins hospital Baltimore, spoke on "The Christian Religion as a Factor in the Treatment of Mental Disorders." He, speaking entirely as a psychiatrist, made a plea for an intelligent use of sacramental confession, illustrating its value from cases that he had under observation. The papers by the clergy were of an unusually high type, as was one by Miss Ethel Tuilock of San Diego, California.

* * *

Ten Years Ago in This Paper—Bishop Lawrence of Massachusetts in charge of the committee raising five million dollars to start the Church Pension Fund announces that four million dollars of that amount has been raised. The campaign is being pushed vigorously throughout the Church.

* * *

Persons interested in figures will have an interesting time going through the report of Income and Expenditures for 1925 of the National Council, recently issued as Bulletin 55, and procurable from 281 Fourth Avenue, for the asking. The income for 1925 was \$3,466,549 which was considerable less than the amount received in the two previous years. In the column of expenditures the largest amount going to a diocese goes to Western North Carolina, \$44,023; North Carolina gets \$16,466; Duluth gets \$16,390; Southern Florida something over \$15,000. Of the Missionary Districts the largest amount goes to Wyoming with \$108,245. South Dakota is next with \$99,000. The foreign work receives the largest amounts, several of the districts receiving close to a quarter of a million dollars. Of the departmental work, that of Religious Education received \$121,781; Publicity, \$90,547; Field Department, \$74,080; Finance, \$37,322; Social Service, \$27,468. Co-operating agencies, meaning the Brotherhood of St. Andrew, the Girl's Friendly, Church Mission of Help, Church Periodical Club, Seaman's Institute for Negroes, American Church Institute for Negroes, Conference on Faith and Order, received \$294,594. These grants have been cut considerably for this year.

* * *

Well organized preaching and teaching missions are being conducted in the diocese of Oregon—by Dean Quainton of Victoria, at Trinity, Portland; by Archdeacon Webber at St. Paul's, Salem; and by Rev. Thomas Jenkins at All Saints, Portland. Dean Quainton describes his mission as "an attempt, under the guidance of the Holy Spirit, the Great Teacher, to learn anew what the Christian faith is, and in face of well-attested modern knowledge, to relate it to life."

ST. STEPHEN'S COLLEGE

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

The Total Cost for the Year \$600

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, social, or literary research.

Address Bernard Iddings Bell, President,

ANNANDALE-ON-HUDSON, N. Y.

(Railway Station: Barrytown)

St. Katharine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary.

A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Saint Elizabeth Of-the-Roses

A Mother School

Episcopal—open all year, one hour from New York. Children 3 to 12 years. Usual studies, out-door sports camp, sea bathing. Mrs. W. B. Stoddard, Directress. Shippan Point, Stamford, Conn. Telephone 2173—Ring 14. "The School that develops initiative."

Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

St. Mary's School

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS
College Preparatory and General Courses

MARY EVERETT LADD, B.L.,

Headmistress

BETHANY COLLEGE

A HOME SCHOOL FOR GIRLS

Topeka, Kansas

The Rt. Rev. James Wise, D.D.

Bishop of the Diocese, President

Accredited High School and Junior College. Unusual advantages in Music and Dramatic Art. 20-acre campus—out-of-door athletics.

CHICAGO CHURCH TRAINING SCHOOL

To prepare women for Church work.

ADDRESS:

DEACONESS FULLER, Chase House
211 South Ashland Blvd., Chicago

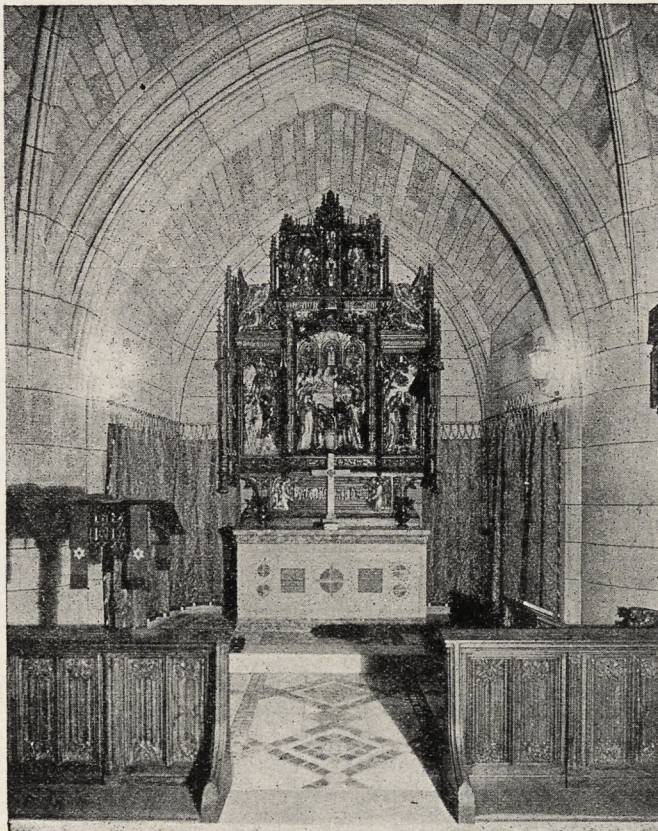
ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.



Chapel in St. Thomas' Church, N. Y.

Executed by us from designs by B. G. Goodhue

Irving & Casson — A. H. Davenport Co.

of 601 Fifth Avenue, New York, and 575 Boylston St., Boston

- - Makers of - -

Furniture, Draperies and Woodwork

For more than fifty years we have been manufacturing thoroughly good quality furniture and woodwork. We feel that it will be to your advantage to consult with us before placing your orders for Furnishings, Woodwork or Church Memorials.

MAY WE ESTIMATE ON YOUR REQUIREMENTS?