

The **WITNESS**

CHICAGO, FEBRUARY 17, 1927

For Lent

SPIRITUAL VALUES AND
RELIGIOUS STANDARDS

A SERIES OF SIX ARTICLES

by

BISHOP JOHNSON

and

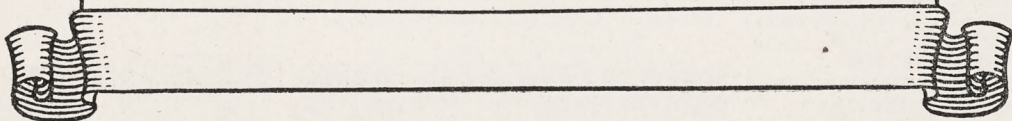
THE BIG STORY

The Gospel According to a Newspaper Man

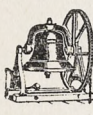
A SERIES OF SEVEN ARTICLES

by


IRWIN ST. JOHN TUCKER



Dewey's
EST. 1857
MATURED
WINES
for Sacramental Use
Affidavit Blanks and Price
Lists Mailed on Request
H. T. Dewey & Sons Co.,
138 Fulton St., N. Y. C.

 Tower Chimes Played From Electric
Keyboard at Organ.
Church Bells — Peals
McShane Bell Foundry Co.
Baltimore, Md.


CASSOCKS
Surplices, Stoles, Embroid-
eries, Eucharistic and Choir
Vestments. Materials for
Hangings and stoles cut to
measure and stamped. Bar-
ettas, Rabats, Collars, Cuffs,
Shirts. Moderate Prices.
J. M. HALL, Inc.
9 E. 35th St., New York. Tel. Caledonia 8648

 **MENEELY BELL CO.**
TROY, N.Y. AND
220 BROADWAY, N.Y. CITY
BELLS

MENEELY & CO.
BELLS FORMERLY
WEST TROY
N.Y. 1826
THE OLD
MENEELY
FOUNDRY
WATERVLIET, N.Y.
CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

AUSTIN ORGAN CO.
Hartford, Conn.

Designers and Builders
or

PIPE ORGANS

noted for their superior tonal qual-
ities and mechanical reliability.

Correspondence Solicited

ST. HILDA GUILD, Inc.
131 E. 47th St., New York
CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY
Conferences with reference to the adornment
of churches
Telephone Vanderbilt 8761

Memorial Windows
Monuments and Church Furnishings
IN WOOD, METAL, STONE, FABRICS,
COLOR
CHARLES F. HOGEMAN
45 Seventh Ave., Bet. 13th and 14th Sts.
NEW YORK
460 and 474 Main Street, ORANGE, N. J.

**Church
Furniture**
MEMORIALS IN CARVED WOOD
• PEWS • ALTARS • PULPITS •
• SUNDAY SCHOOL •
• SEATING •
American Seating Company
1024 LYTTON BUILDING CHICAGO

 **CHURCH VESTMENTS**
Cassocks, Surplices, Stoles
Embroideries
Silks, Cloth Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
131-133 E. 23rd St. New York

Moller Pipe Organs
The highest standard of musical
excellence. Every organ designed
and built special for the particular
Church and service and fully guar-
anteed. Every part built in our
own factory. References, organs in
over five hundred Episcopal
Churches alone, including many of
the most prominent. Booklets and
specifications upon request.


M. P. MOLLER
Hagerstown, Maryland

 **CHURCH WINDOWS**
AND
MEMORIALS IN STAINED GLASS
BRONZE AND MARBLE
SEND FOR ILLUSTRATED CATALOGUE
Jacoby Art Glass Company
Dept. 47 2706 St. Vincent Ave., St. Louis, Mo.

Giannini & Hilgart
Stained Glass
English Artists
550 & 552 W. HARRISON ST. CHICAGO

Windows of Merit
Beautiful Groupings
Gorgeous Combinations of Color
Well executed by
The Von Gerichten Studios
Columbus, Ohio. New York City

The Charm of Golden-Voiced Chimes
is within reach of your church, too!
Imagine the rich, musical tones of
Deagan Tower Chimes
coming from the belfry of your church—a
constant inspiration to worship; a golden
voice eagerly awaited by multitudes every
day. Write for plan.
Standard Sets \$5,000 and Up.
J. C. DEAGAN, Inc., 161 Deagan Building, Chicago, Ill.

J. WIPPELL
& COMPANY LTD:
EXETER
and 4 & 5 Duncannon St.
Charing Cross LONDON
**ECCLESIASTICAL
ART WORKERS**
in
Embroidery
Wood
Stone
Metal and
Stained Glass


Heaton, Butler & Bayne
GLASS STAINERS

By appointment to the late
KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates
on application to

Heaton, Butler & Bayne
(N. Y.), Ltd.
KNABE BUILDING
437 Fifth Avenue New York

R. GEISSLER, INC.
NEW YORK
56 W. 8. STREET.
CHURCH
FURNISHINGS
WINDOWS — TABLETS
FABRICS — EMBROIDERIES
MEMORIALS



**ART STAINED GLASS
WINDOWS**
ESTABLISHED 1883
GRAND PRIZE ST. LOUIS WORLD'S FAIR
SEND FOR OUR 48 PAGE BOOK ECCLESIASTICAL
ART IN MEMORIAL WINDOWS
FLANAGAN & BIEDENWEG
312 - 318 W. ILLINOIS ST. CHICAGO, ILL.

THE WITNESS

A National Paper of the Episcopal Church

Vol. XI. No. 26.

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; BOOK EDITOR, REV. CHARLES L. STREET; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, BISHOP STEVENS, REV. W. A. JONNARD.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.

Published Every Week

EPISCOPAL CHURCH PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

THE MEANING OF THE CHURCH YEAR

An Article for Young People

BY REV. GEORGE PARKIN ATWATER

IF YOU were to attend a baseball game with no knowledge of the game, or of the rules, it would not interest you. If any grown up American boy should appear at school who did not know the difference between first base, second base, third base and "home," you would think that his education had been neglected. It wouldn't be any fun to have a boy in the game who didn't know enough to run to first when he had hit the ball. The boy himself would not enjoy the game.

Have you ever watched a game of chess? Two men sit on opposite sides of a "checker-board," on which are placed odd little pieces, of curious form. The men stare hard at the board for a long time, and then one player moves a single piece to another square, or else he removes a white piece from the board entirely, and puts one of his black pieces in its place. If you know nothing about chess it is very perplexing. Why should that piece that looks like a horse's head be moved in such a peculiar fashion? And why should that tall piece have the privilege of going clear across the board?

In order to understand the game you must first study the names of the pieces. You learn which is a Knight, which is a Castle, which is a Queen, and so forth. Then you must learn the manner in which each piece may be moved on the board. After you have proceeded so far you may begin to learn to play. And then you may watch a game with real interest.

SYSTEMATIZE

It is so with every method or device intended to systematize our actions or our knowledge. They become interesting or valuable only when we give enough attention to them to learn the meaning and the vocabulary of the system.

The Church has a great number of

valuable things to teach you. It would be confusing to present them in one big group of unrelated facts rather than in a definite and logical order. It would be as if the Baldwin Locomotive Works should deliver two or three car loads of "parts" to a railroad, and say "Here is your engine." We know that it is not really an engine until it is "assembled."

Latin grammar is hard enough as it is, but how much harder it would be if we tore apart the pages of the book and tried to study grammar by selecting pages at random.

The Church wishes to teach you certain facts and principles in a proper order. And as she teaches she wishes to have you put the teachings into practice, so that you may carefully express in life, and in character, the very thing being taught. It is as if an instructor in the gymnasium should not only tell you *how* to exercise on the parallel bars, but should, with each instruction, have you actually exercise on the bars.

THE CHURCH YEAR

So within the Church there has been developed a system of presenting

NEW EASTERN ADDRESS

Commencing at once all news items and manuscripts submitted for publication should be sent to—

THE WITNESS

Diocesan House

416 Lafayette Street

New York City

Telephone 6660 Spring

Subscriptions—Bundle orders and orders for books should be sent to the Chicago office — 6140 Cottage Grove Avenue.

its teachings. This system is called the Church Year.

The Church Year is an arrangement of the calendar year, in eight seasons, during which the Church sets forth, in order, the events of Christ's life, His important teachings, and other Christian facts and instructions.

During the year the Church presents its truths and teaches its practices, to increase your knowledge of the Christian religion, and to develop your Christian character.

We must think of the Church Year, not as a succession of Sundays which have special names, but as a succession of seasons in which certain Sundays naturally fall. Added to this are certain special days which we call Holy Days, on each of which a special event is commemorated, or some person remembered.

The Church Year will never have its real value for you unless you are willing to spend a few minutes to learn the order of the seasons. Can you imagine the perplexity of the person who did not know the order of the months of the year? If he thought that June followed February, and that December followed August, his mind would be in confusion about summer, and Christmas and birthdays, and the orderly succession of events.

LEARN THESE

This is equally true with the Church Year. Our first task is to learn the order of the Church seasons. And it is a very easy task if we undertake it in the proper way. There are only eight seasons, but they should be learned in groups. Fix your attention upon this group, and repeat the words until you have them firmly fastened in mind.

ADVENT, CHRISTMAS, EPIPHANY

Repeat this group of words until you cannot fail to say them in the

right order, just as you would say Sunday, Monday, Tuesday. When this is really learned take the next group of three seasons:

LENT, EASTER, ASCENSION

Having repeated these until you can say them without effort, then learn the next two:

WHITSUN-TIDE, TRINITY

Now repeat the whole group in this fashion:

Advent, Christmas, Epiphany (pause)

Lent, Easter, Ascension (pause)

Whitsun-tide (pause), Trinity

There you have them, and no one will ever be able to convince you that Advent follows Epiphany.

THE REASON

But there is a logical reason for this grouping of the seasons. Let us consider these facts about the first group:

Advent, Christmas, Epiphany are the seasons that illumine the teachings of the Coming of Jesus Christ to earth.

The word "Advent" means "coming" and refers to the coming of Jesus Christ. There are four Sundays in the Advent Season. On those Sundays the Church teaches us that Christ's first coming was expected, and that we should prepare for His second coming. The Advent season falls in December (see Prayer Book, pp. 52-57).

It is natural that the Season of Advent, which sets forth the expectation of Christ's coming, should be followed by the season in which the Church celebrates the fact that Christ came, in the flesh.

This is the Christmas season, the chief festival of which is Christmas Day. It is not necessary to enlarge upon the meaning of this season, for it is the part of the Church Year that is observed by all people. (See Prayer Book pp. 58-67).

EPIPHANY

But we must not forget that Christ came, not to be the Saviour of the Jews only, but to be the Saviour and the Light, of all people, for all time. The Church teaches this in the Epiphany season. The word "Epiphany" means "a showing forth" or "manifestation" and refers to the manifestation of Christ to the Gentiles.

The Epiphany season begins with the Feast of the Epiphany, January 6th, and lasts from one to six weeks, depending on the date of Easter. (See Prayer Book, pp. 69-80).

The next group of seasons, Lent, Easter, Ascension, sets forth the facts and teachings that surround the latter days of Christ, and His departure from earth. His *coming* is thus presented in three seasons, and His *departure* in three seasons. But that the transition may not be so abrupt, the Church has set apart

Lent

ALL orders for Bundles of papers for Lent must be received at the Chicago office of THE WITNESS, 6140 Cottage Grove Avenue, not later than next Thursday, February 24th, to insure the delivery of the first Lenten number. The paper during the Lenten season will run two unusual series of articles; SPIRITUAL VALUES AND RELIGIOUS STANDARDS, a series of six articles by Bishop Johnson; and THE BIG STORY, the Gospel According to a Newspaperman, by the Rev. Irwin St. John Tucker, which is an unique presentation of the Bible stories, written by this well known journalist.

three Sundays, between Epiphany and Lent, in which to prepare her children to go from the joyous seasons of Christmas and Epiphany, to the penitential season of Lent. These are the Sundays with the hard names:

SEPTUA-GESIMA

SEXA-GESIMA

QUINQUA-GESIMA

These mean "seventieth day," "sixtieth day," and "fiftieth day," and refer to the approximate relation of these Sundays to Easter Day. They are like a chain of three links binding together the Advent-Christmas-Epiphany and the Lent-Easter-Ascension group of seasons. (See Prayer Book, pp. 81-84).

LENT

Lent is a penitential season of forty days, not counting Sundays. Lent begins with Ash Wednesday. The last day of Lent is Easter Even, or the Saturday before Easter. The second Sunday before Easter is called Passion Sunday, and the week following Passion Sunday is called Passion Week. The Sunday next before Easter is called Palm Sunday, and the week is called Holy Week. Thursday in Holy Week is called Maundy Thursday. Friday in Holy Week is called Good Friday. (See Prayer Book, pp. 86-124).

LENTEN PRACTICE

Lent is the season in which we practice self-discipline, in Prayer, Fasting and Alms-giving, so that we may retain the mastery of the spiritual life over the material. The Church teaches us in Lent of the suffering and trials of Christ, which culminated in His crucifixion on Good Friday, when he died upon the Cross for our redemption. Christ by His death upon the Cross made a full, perfect and sufficient sacrifice, oblation, and satis-

faction for the sins of the whole world.

We receive the benefits, the power and efficacy of that sacrifice, the remission of sins, by the sacrament of the Holy Communion which Christ Himself instituted on Maundy Thursday, just before His death.

But Christ overcame the power of death, and on the third day He rose from the dead. This fact we call the Resurrection. So on the third day from Good Friday we keep the Feast of the Resurrection, Easter Day. (See Prayer Book, page 125).

(Observe that from Palm Sunday to Whitsunday the Church provides the same number of days to commemorate the events as the events themselves actually occupied. From our Lord's triumphal entry into Jerusalem (Palm Sunday), to the descent of the Holy Spirit (Whitsunday), eight weeks elapsed. The Church uses eight weeks to commemorate the events of that period).

QUEEN OF FEASTS

Easter Day is called the Queen of Feasts. It fell on the first day of the week. Ever after that Christ's disciples met on the first day of the week to carry out His injunction, given on Maundy Thursday, to celebrate the Holy Communion. This is the origin of the observance of Sunday. Every Sunday is a festival, an echo of Easter. (See Prayer Book, pp. 125-139).

Christ was forty days on earth after His resurrection. He then departed from the earth on Holy Thursday, which we call Ascension Day. We observe Ascension Day always on the fortieth day after Easter. (See Prayer Book, pp. 140-141).

The Ascension season lasts ten days.

We now come to the great festival which is called Whitsun-day. The Apostles tarried in Jerusalem ten days after our Lord's ascension, waiting for the fulfillment of Christ's promise that they should receive the power of the Holy Spirit. On the day of Pentecost (Whitsun-day) they received the power. (Read the Second Chapter of the Book of Acts.)

So the Church observes the Sunday which falls ten days after the Ascension as Whitsunday. (See Prayer Book page 143.) This is the birthday of the Church. From this time the Apostles began their work conscious that they had received power to do so from on high. (Read St. Matthew's Gospel, Chapter 28, verses 18-20.)

Whitsun-tide is the season which begins with Whitsunday. It lasts one week.

TRINITY

Trinity Sunday is the Sunday following Whitsunday. It begins the

long Trinity season, which lasts about six months. During this season the Church sets forth the teachings of Christ. (See Prayer Book, pp. 148-186.)

Throughout the Church Year are numerous special days, all of which may be learned from the Prayer Book. (See pages 188-219.)

The Church emphasizes the different seasons, not only by having special names for the Sundays and seasons, but also by providing a special Collect, Epistle and Gospel for each Sunday and Holy Day, and by using proper colors for the hangings and vestments.

If we begin in Advent to observe the Church Year, and use our Prayer

Book, and listen to the lessons, we begin to walk in the footsteps of Christ, and to learn His life. It is as if the Church spread the life of Christ before us as a panorama, and we see the succession of events in proper order. Each year we participate in services filled with the spirit and knowledge of Christ.

THE GREAT DRAMA

From Advent to Trinity the great drama of our Lord's life is unfolded with impressive beauty and profound meaning. From the first light that begins like the dawn in Advent, from the joy of Christmas and the universal blessing of Epiphany, the Church leads us through Lent to the depths of our Lord's sufferings on Good

Friday; raises us again to the joy of Easter, and the coronation of Ascension Day; then carries us forward to the full appreciation of our fellowship in Him and His Church at Whitsun-tide, and in the teachings of the Trinity Season. The never-to-be-forgotten record is thus interwoven into our lives, so that we are not merely hearers of the story, but are like His disciples, walking with Him over the plains of Galilee, riding with Him over the waters of blue Capernaum, climbing with Him the mountains of Judea, treading with Him the Temple courts at Jerusalem, standing at the foot of the Cross; and finally sharing with the apostles the peace of His Holy Spirit in our lives.

A CONVERSATION FROM LONDON

With the English Editor

REV. A. MANBY LLOYD

First Voice: Hello! Is that you, Spofford?

Second Voice: Yep. Sounds like Manby Lloyd.

1st V. Right you are; London talking to New York. Do you hear me? I say do you hear me? (Static.) Hello. Do you hear me now? Say, Canon Elliott, vicar of Leeds, just returned via Aquitania from Chicago. Rotarians may be interested. Anticipate attendance of 8,000 at Ostend meeting in June. Seven Cunarders have been chartered. And are things pretty slick your way, Mr. Sub-editor?

2nd V. Wonderful. Ford has started a New Religion, and everything is getting set for a couple of wars. And how's the Empire getting on at your end?

1st V. Empire! Begad! That I should live to see its downfall. Closed its doors last night. Crowded with "mashers"; old boys who'd seen Genee dance and had happy memories of such artistes as Arthur Roberts, R. G. Knowles, Vesta Tilley, Marie Lloyd and many another in our time who had set London in a roar. "Good humour," as Goldsmith said, "is the gate to happiness." The Tivoli gone, Pavilion and Oxford passed away, and now the Empire—

2nd V. Hold on, there; this is no vaudeville sheet. I mean the British Empire, not the theatre. Wake up, Manby.

1st V. Sorry, my error. British Empire you mean. Well, guess you have heard about the rival Chinese war lord. Somebody is gunning for a war. We think we know who that somebody is; the Bondholder. A little naval demonstration, eh what! If the China Nationalists become stable no doubt English holders of China se-

curities will lose money. China has been victimized in the past; for example, it has been made impossible for her to use her waterfronts freely. Lord Inchcape says the missionaries are to blame. Of course, of course. There was no gold on the Rand, no oil in Persia, no trade in China. Good old Baldwin, he is —

2nd V. Never mind him—not at \$25 a minute; how are Shaw and Wells and Chesterton and Temple and Toc H? They are more important.

1st V. Shaw hasn't got over Christmas yet, and Christabel Pankhurst has turned Second Adventist. Great meeting at Albert Hall. F. B. Meyer says movement began nine years ago when our troops entered Jerusalem. Hopes it will lead to reunion of Christendom. Christabel is pessimistic. No sign of the world growing better. That can only come by some cataclysm, some great act of God, to which man will contribute nothing. Dinsdale T. Young said the earthquakes.....

2nd V. Never mind what he said. How about Don Quixote?

1st V. Chesterton? Sure, he's been talking to the men of Sussex. Spoke of his early days as a child when he was hurried as happily as possible through the beauties of Sussex and chucked out at Brighton, that hideous and vulgar suburb. He was then subjected to a torture known as "sight-seeing." He suggests that a system be organized whereby carefully selected persons may be thrown out of the train at various points between Victoria Station and Brighton so that they may be brought to understand the beauty of Sussex. By the way, how is your Mr. Coolidge? Some one over here has said that he is nearly

as eloquent when he speaks as he is when he is silent.

2nd V. Wonderful to think we're really telephoning from London to New York. Twenty-five dollars a minute sort of bothers my Yankee disposition, though.

1st V. I suppose, but, Bill, this man Chesterton may be a bit heavy at times, but at his best he can put more ideas on a stamp than many men of genius crowd into a page. He's going for Wells again, whose notion of man is a mere transitional type. Wells says that man has become less sexual. Here is Chesterton's answer: "This is hardly the impression of most people who can calmly look around at the life and literature of our time. But it soon becomes apparent that Mr. Wells does not mean what he says, but something quite different. He means, apparently, that man has become less domestic. He means that he is less settled in his sex relations; and he seems in some mysterious way to regard the mere relaxation of sex relations as a retrenchment of them."

2nd V. That's good. Go on.

1st V. Don't interrupt—I'm reversing the charges on this call you know. To resume—now listen to this: "Darby and Joan are sexual, but Don Juan and Lothario are not. Bancis and Philemon are a shocking case of sexuality; but Jupiter turning into a bull, a swan, and a shower of gold, to pursue his profligacies is an illustration of how completely a divine being disdains the sentiment of sex. It seems to me quite obvious that Mr. Wells is simply using sex as a term of abuse; with a curious trick of employing Puritan denunciations in defense of Pagan philosophy. Hissing the word sexual in that fierce fash-

ion betrays the eternal Manichee inside the materialist."

2nd V. Anything doing in Church news, Manby?

1st V. The Prayer Book, of course, but it is old stuff to you folks. You have gone through all that. Dropping a word here and adding one there, with a few people objecting and the papers making headlines of a split when really things are very calm. There was a great meeting of the English Church Union the other night at which a resolution was passed protesting against the use of our pulpits by Dissenters. The fact is the little chapels are not what they used to be; these meeting houses where the "gospel" was preached by cobblers and clerks have been swamped by the big central halls, with orchestras and jazz hymns and jazzier sermons with plenty of pep in them. Spurgeon, Wesley and Joseph Parker would shed bitter tears over them today. So the best men in dissent are seeking a platform in the Anglican Church. The Union went on record as opposing the practice, the "amiable practice," of inviting the heads of film companies or the proprietors of hotels in Switzerland into the pulpit to enliven, instruct or stimulate the people in the nave. As the resolution stated, "the pulpit matters quite as much as the altar. We must not divorce the mission of the preacher from that of the pastor and priest by allowing any person of good report to occupy the pulpit. To do so is contrary to the Church order."

2nd V. Manby, I am really getting worried about the cost of this. Have you anything more to say that is vital?

1st V. Just lots. It was only this morning that I read in the Mail that troops were on their way to.....

2nd V. Write me about it. I'm not squandering any more money just to hear about another war. Good-bye.

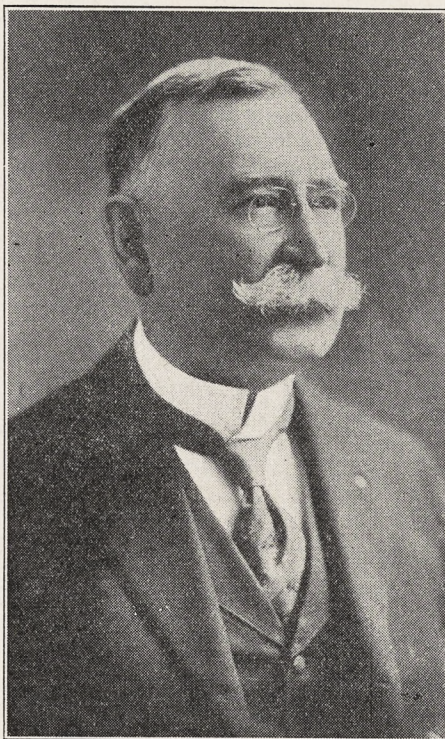
Let's Know

CLIMATE

By Rev. Frank E. Wilson

"ENERGY," said Dr. William A. Murrill, of the New York Botanical Garden, "moves the world and energy is very closely related to climate."

He goes on to tell us that changes in climate, so long as they are not too severe, are exceedingly stimulating to human activity. In changeable weather we work better and think better than in weather all of a sameness. It stimulates the blood, like hot and cold baths. Most of us are likely to work best at the end of a storm when we have reacted to the



MR. EDWARD BONSALE
Crusades in the South

stimulating effects of atmospheric variations.

The ideal climate ought to run to moderately cool winters for mental stimulus and moderately warm summers for physical stimulus; there should be rather a high humidity, and frequent changes in temperature, humidity, sunshine, electricity, and barometric pressure. Climate has had a considerable say in the development of various races. Dr. Murrill assures us that the patient endurance of the American Indian was a characteristic acquired during the long period of migration from Asia through the cold north country along the Bering Sea, while the excessive heat of Africa has served to repress development among the negroes. The persistent savagery of the Australian bushmen is said to be induced by the combination of extraordinary heat and desert drought.

Great centers of civilization have existed only where the climate was right for energetic activity. Apparent exceptions to this rule are accounted for by changes in climatic conditions. For instance, the climate in Persia and India of earlier days was much more varied and stimulating than it is now. The fall of the Roman Empire is laid chiefly to similar changes in climate. In the great days of Roman supremacy storms were frequent and rainfall was abundant, but in the third century the storm areas shifted with a resultant decrease in agriculture and a corresponding increase in malaria. So

Rome's greatness went out on the wings of the storm.

You may think that this botanical expert is riding a hobby and somewhat straining his conclusions. But there is an interesting thought in connection with it all which may not be altogether far-fetched. Christianity as a universal religion found its origin and took its root in a very small corner of the world called Palestine. But those who study such things tell us that there is no other spot of similar size on the face of the globe which contains such a variety of climatic conditions. Up in the Lebanon mountains one finds almost perpetual snow and pine trees while down around Jericho one meets tropical heat and palm trees; the wheat fields of fertile Esdraelon are in sharp contrast with the sandy stretches of the sea-coast running off toward Egypt. If you take a cross-section through the mountains of Judaea, you will begin with a climate like Egypt on the coast; going up into the foothills, you meet something like the conditions of southern Europe; the Judaeian moors farther up are very much like the uplands of central Germany; then you drop suddenly into the Jordan valley where everything is tropical; and finally out on the eastern table-land where the climate is brisk and variable, and where the Arabs say "the cold is always at home." Yet from the sea-coast to Trans-Jordania is only 70 miles.

Was it more than a mere coincidence that Christ came to the world by way of Palestine? Looking at it in a long and large way, God does seem to know how things really ought to be done.

Current Comment

By Rev. H. P. Almon Abbott

THE big-city church is predominantly a rural institution with scarcely an attempt at adaptation to its urban environment, according to the report of a study of Protestant churches in cities of over 100,000 population just issued by the Institute of Social and Religious Research, New York. Fifty-eight percent of all the churches studied, the report finds, bore evidence of only the most meagre degree of adaptation to the perplexities of city life, while one quarter of them must be classed as wholly unadapted—nothing more or less than "transplanted rural churches." The report, which was written by H. Paul Douglass and is published under the title, "1,000 City Churches," was based upon a sample of 1,044 churches in seventeen of the big-city class. All this is rather sad; if true. As a matter of fact, I do not believe it to be true of Episcopal Churches

in our larger communities. Certainly, it is not true of the churches of our own Communion that have come under my personal observation in various cities in the United States. I find that these churches are well-manned, that they have constructive policies and that they are alive to the opportunities prevalent in their midst. I have but little confidence in the reliability of the findings of the average survey in any department of life. A survey is apt to be a bird's-eye-view, and a bird's-eye-view is misleading. Any man in an aeroplane will tell you that!

* * *

THE new Governor-General of Canada, Viscount Willingdon, attended divine service on his first and recent visit to Toronto, at St. Alban's Cathedral, and read the lessons in the service. I rather like that; don't you? It means that the representative in Canada of His Majesty King George officially sets all His Majesty's subjects a good example in church-going, and publicly expresses his belief in the Scriptures as the Word of God. Our own public men might well follow suit. After all, the mass of people are just waiting for "a lead." Consciously, or unconsciously, we are all taking our notions of the Christian Life from other people.

* * *

THE great appeal that I would make, and it is presumptuous of me to make any appeal at all, is that the Church in the East should set Herself to learn more of the needs of the Church in the West, Middle West, South West, and elsewhere. There is a glorious Harvest Field; but reapers and money are needed.

* * *

ON THE Bishops' Crusade in West Texas, I was chiefly struck by three things: The immense distances in the Lone Star State; the great need of population to open up and develop the country; AND the immediate need of clergy to minister to the people already there. I was preaching on the latter count in my own church in Baltimore last Sunday evening, and the next day I received a letter from a layman in which the following words occurred: "The next time you have occasion to write to your friend, Bishop Capers, you can tell him that you have one recruit. I have never made any reservations, mental or otherwise, as to where I would serve my God, and if I were particularly interested in money the ministry would not have any appeal for me. West Texas, or Timbuctoo, sounds as good to me as any other place." There is the right ring in that. And, this from a married man, twenty-seven years of age, engaged at the present time in business. Would that more of our



BISHOP THOMAS
A Crusader on the Coast

Seminarians were imbued with the same selfless spirit, and ready to give at least a period of their lives to comparatively unremunerative work in the Middle West, South West and West. Then, like "a mighty Army" would move forward the Church of God.

* * *

I DO not want to appear too pessimistic, but unless more men are available for the ministry of our Church it will not be long before the Episcopal Church will become extinct in many of the less-settled parts of our country. "Men, and more men," and "More men of the right sort," should be the two-fold slogan of the Church at the present time. And, we must rely less upon recruits from other Churches and from the Church of England in Canada. We must supply our needs from our own Church households and from our own nation. We have been "sponging" for too long a time. "Men, and more men," and "More men of the right sort,"—unless we awaken our Church constituency to the urgent demand for the satisfaction of that slogan the future will not belong to us.

* * *

WE ARE all debtors to the Ven. Archdeacon Patterson Smyth, D. D., late rector of that great Church, St. George's, Montreal, for inspiration and comfort. His books have been read and digested by thousands of church people in this country, and he has done us lasting good. "How we got our Bible," "The Gospel of the Hereafter," "A People's Life of Christ," and other volumes, have en-

tered into our souls as abiding substance of spiritual profit, and we are all grateful. Let us wish him God Speed in his retirement from active parochial life, and pray God that he may experience in fullest measure "light at even-tide."

Preacher, Pulpit and Pew

By E. P. Jots

"I am collecting for the church rummage sale. What do you do with your old clothes?"

"Oh, I hang them up carefully at night and put them on again in the morning."

* * *

One night Phillips Brooks' little niece disturbed her aunt by telling her that she did not want to say her prayers.

In the morning her aunt asked her if she had not said them.

"No," she replied. "I did not say my prayers, I just kneeled down and said: 'Dear God, I am too tired to say my prayers.' And He looked down and said: 'Miss Brooks, don't mention it.'"

* * *

Two colored men down in southern Georgia were bewailing the hard times being felt in the cotton belt there. "Times is tighter than I ever seen them before," said one. "I can't even get hold of a nickel! If something don't turn up I'm going to start preaching. I done that once and I ain't too good to do it again."

* * *

The presumption is that whenever a suggestion is offered someone is going to be benefited. We leave it to our readers to decide whether the policeman in the following story thought this was true.

A traffic policeman at a busy crossing saw an old lady beckon to him one afternoon. He held up a dozen motor cars, a dray and two cabs to get to her side.

"What is it, ma'am?" he said rather impatiently.

The old lady smiled and put her hand on his arm.

"Officer," she said in a soft voice, "I want to tell you that your number is the number of my favorite hymn."

* * *

Lot's wife has nothing much on Mrs. Dave Kirk. The former looked back and turned into a pillar of salt; Mrs. Kirk looked back and turned into a telephone pole.

Bishop Murray, bishop of Maryland, led a conference of the clergy of his diocese which was held last week. Plans were made for the follow up work of the Bishops' Crusade.

News Paragraphs From Southern Dioceses

Bishops' Crusade Brings Out Large Crowds in Cities Throughout The South

FOLLOW-UP IMPORTANT

By Rev. High Moor

The Bishops' Crusade which began in the diocese of Georgia January 23rd met with overwhelming success from the very beginning. The first service was held at Christ Church, Savannah, with the Rev. Julius Schaad of Augusta as the missionary. A choir of over 100 rendered the music. The congregation, composed of all of the churches of the city, completely filled the church. Morning services were held during the week when Mr. Schaad lectured on the "Inner Shrine." Each afternoon the women met under the leadership of Mrs. Loring Clark of Tennessee. Mr. Courtney Barber of Chicago addressed several meetings for men, while the Rev. C. C. J. Carpenter of Waycross was the leader at the meetings of the Young People. The last service was attended by a thousand people, Bishop Reese, assisted by four clergymen, administering the sacrament to over seven hundred.

The Crusade in the diocese of Florida closed on January 21st, after a most successful week in four centers: Jacksonville, Gainesville, Pensacola, and Tallahassee. The crusaders were Bishop Mikell of Atlanta, Rev. Dennie Whittle of Virginia, Mr. Bartow Strang of Chattanooga and Mr. Edward Bonsall of Philadelphia. Crusaders are now going throughout the diocese holding services in every parish and mission.

The Bishop of Florida, Dr. Juhan, is in Alabama on the Crusade, leading at Selma and Mobile.

Miss Margaret Weed, daughter of the late bishop of Florida and president of the Woman's Auxiliary in Florida, is one of the crusaders in Connecticut.

Fine reports also from Staunton in the diocese of Southwestern Virginia where the Crusade was led by Bishop Davenport of Easton, and the Rev. J. W. Hobson of Bluefield, W. Va.

An average of 2500 people attended the Crusade meetings in Richmond, Virginia, each day. The crusaders were Bishop Cook of Delaware, Dean Gateson of Bethlehem, Pa., and Dr. L. W. Glazebrook of Washington, D. C. The crusaders

Ten Years Ago

TEN years ago the following item appeared in THE WITNESS: The Rev. Irwin St. John Tucker, the well known clergyman, lecturer, and editor, who in recent news dispatches has been called the confessor and social advisor to the Hobo College, founded in Chicago by James Edes How, the millionaire hobo, has announced that the government is preparing formally to recognize the migratory worker in connection with the Federal Employment Bureau. Mr. Tucker is trying to persuade the government to set aside a room where hobos may gather and discuss their problems.

were in Charlottesville last week and are now in Alexandria.

The writer spent eight happy and inspiring days with the clergy and congregations of the Hackensack Archdeaconery in the diocese of Newark. I visited New York, of course, dropping into the New York office of THE WITNESS, allowed myself to be persuaded to undertake to write these News Paragraphs from the South. I shall need a great deal of help and will appreciate it if Southern Churchmen and Churchwomen will supply me with items from their parishes; my address, Atlanta, Georgia.

The Rev. Mr. Memminger of All Saints, Atlanta, has returned from the diocese of Western Massachusetts where he visited various parishes, holding services and conferences.

Dean Johnston of St. Philip's Cathedral, Atlanta, has returned from the diocese of Fond du Lac, where he reports a wonderful Crusade was conducted.

At Macon, Georgia, the Rev. Barney Phillips of Washington and the Rev. James D. Gobson of Covington, Kentucky, were the leaders. One of the things stressed at Macon was the regular reading of Church literature, and the Rev. Cyril Bentley, the chairman, reports that many subscriptions were taken for the *Spirit of Missions* and for THE WITNESS and many copies of Dr. Atwater's book, *The Episcopal Church*, were sold. It is a phase of the work that needs to be stressed. It is certainly one very effective way of retaining the enthusiasm for the Church that the Crusaders are arousing.

The Churches Oppose Trouble in Mexico

Administrative Committee of Federal Council of Churches Demands Arbitration

NO FORCE

By Arthur E. Hungerford

"The present difficulties in Nicaragua and Mexico should lead our government to formulate a clear policy for our future relations with the peoples and governments of Latin America," says a statement to church people issued by the Administrative Committee of the Federal Council of Churches.

The document expresses "profound gratification" for the announcement by the governments of both the United States and Mexico that they have accepted in principle the method of arbitration, and also calls attention to the need for our nation to be "free from even the appearance of effort forcibly to control the life of other sovereign nations." It further states that "We cannot conceal from ourselves the fact that there has been a fresh outbreak of suspicion on the part of Latin-American people that the United States may undertake to dominate by force their economic and political life."

The statement adopted by the Federal Council of Churches is as follows:

"The Administrative Committee of the Federal Council of the Churches of Christ in America notes with profound gratification that the governments of both United States and Mexico have in principle committed themselves to arbitration as the method of settling present difficulties in their relations with each other.

"We are especially moved to express our appreciation of this procedure because the Executive Committee of the Federal Council on December 9 at its annual meeting in Minneapolis, attended by representatives of the 28 denominations comprising the Council, unanimously urged 'that some method of peaceful settlement can and should be found.'"

Really very great interest has marked the Crusade throughout the diocese of Massachusetts, where the Rev. Henry Hobson of Worcester, Massachusetts, Bishop Dallas of New Hampshire and Mrs. Samuel Thore, Jr., of New York have been the crusaders. A feature of the crusade has been a time set aside each day by the leaders for personal interviews.

News Paragraphs From The Pacific Dioceses

**Bishops' Crusade on the Pacific Coast
Brings Out Large
Attendance**

HUMOR

By Bishop Stevens

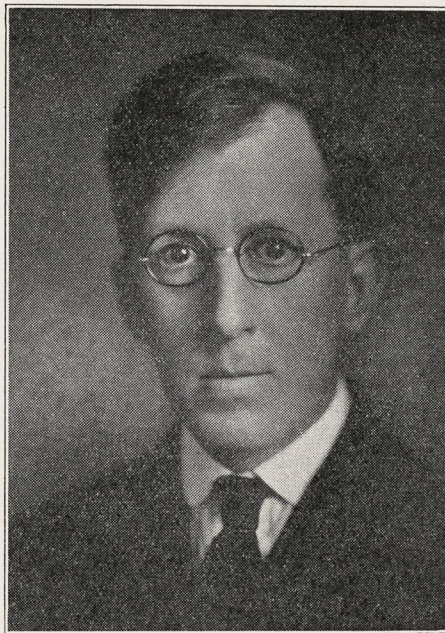
The diocese of Los Angeles had as its special guests for its diocesan convention during the last week, Bishop Rowe of Alaska, Bishop Thomas of Wyoming, the Rev. Charles P. Deems, D.D., of San Francisco, and the Rev. Thomas Burgess, D.D., of the National Council. All of these clergy addressed some of the meetings held in connection with the Convention. From the point of view of numbers it was an unusually successful session. At the Woman's Auxiliary meeting many were turned away for lack of room and the attendance at the opening meeting of the Convention itself was the largest in years. The only note of sadness was the absence of the Bishop, the Rt. Rev. Joseph H. Johnson, who is still seriously ill at his home in Pasadena. Matters of special importance at the Convention were the raising of a special fund of \$30,000 for Church Extension; the announcement of an Endowment Fund for St. Paul's Cathedral, and a special effort for St. Philip's Church, the colored congregation of Los Angeles.

Several years ago through the generosity of the Cambridge Theological School, an arrangement was made whereby a professor from that institution should be assigned each year for a month's work at the Church Divinity School of the Pacific in San Francisco. Last year the lecturer was Dr. James Thayer Addison. This year the Rev. Dr. James Arthur Muller of the department of Church History at Cambridge is giving an intense course,—forty hours in one month! Dr. Muller is the author of a brilliant work on Stephen Gardiner which was published about a year ago and which received the highest commendation on both sides of the Atlantic.

From the St. John's "Theologue" I have culled the following gem which the "Theologue" credits to the Dallas Diocesan Paper:

"I eat my peas with honey,
I've done so all my life,
It makes the peas taste funny,
But keeps them on my knife."

"Send us anything from Augustine to Zola," is the S. O. S. from St. John's College, Greeley, Colorado. The library of the college needs new books,—modern books of all kinds,



REV. THOMAS CASADY
Propose Intelligence Test

the only limitation being that they shall be modern or standard.

* * *

Final completion of the beautiful group of buildings of All Saints' Church, San Diego, is marked by the stuccoing of the parish house. Both Church and parish house are of unusual beauty, the style being predominantly Spanish. Mr. Carleton M. Winslow is the architect and the Rev. Charles T. Murphy, the rector of the parish.

News Paragraphs of The Episcopal Church

**Bishop Freeman Says That Wash-
ington Was a Devout Church-
man and Regular Attendant**

ANSWER TO CRITICS

By Rev. William B. Spofford

The Bishop of Washington, the Rt. Rev. James E. Freeman, in a communication that has been sent to the clergy throughout the country, comes to the defense of George Washington as a Churchman. Within the past year two biographers have endeavored to show that Washington was a man without religious aspirations. Bishop Freeman quotes from the vestry book of Truro Parish, from the vestry book of Christ Church, Alexandria, from Washington's diary and from other records to prove that he was a devout Churchman who was regular in his church attendance. Bishop Freeman closes his communication by expressing the earnest hope that an increasing number of churches will observe February 20th, the Sunday nearest to Washington's Birthday, as National Cathedral Sunday.

* * *

The Bishop of New York had much to say on the subject of the "New Morality" at the dinner of the Church Club of New York. He sang the praises of prohibition and scored "New Morality" which he said was merely another name for age-old immorality. "It is time for us to tell the

THE NEW WAY

A SAFE, SOUND and SENSIBLE plan of financing enables you to Build, Remove Debts or Carry Out your Endowment Program.

Over \$125,000,000 has been raised for religious enterprises by members of our Associated Organizations.

Now is the time to arrange for your 1927 Financial Program.

HEDRICK, MARTS & LUNDY, Inc.

Harriman National Bank Building

527 FIFTH AVENUE, NEW YORK, N. Y.

Members of the Joint Board of Campaign Counsel and Planning.

Write for a copy of "Financing Philanthropy"

producers of filthy plays, sordid sex-novels, and the publishers of indecent magazines, that their products are a sin against God and a crime against the life of our land, and that we will find a way to put a curb to them." More than 600 people greeted the Bishop and Mrs. Manning at a reception following the dinner.

* * *

While on the subject of indecent literature I have a little tale to tell. Not long ago I had an hour with a prominent clergyman who was holding a preaching mission in one of the largest churches in the country as a part of the Bishops' Crusade. Being connected with a Church school as a trustee, with much to say as to their business affairs, I talked to him about advertising, and particularly about getting the school before the people of the Church through the pages of the Church weeklies. Here is his reply; "We used the Church papers as you know a couple of years ago. It is doubtful if we will use them again for we have discovered that advertising in other magazines brings better results. We are now advertising in the ———, and we are paying in advance to get our ads in there. The reason that we are using that magazine is because it is spicy sex stuff that the girls read. The girls see our ad. The girls pick their school today, not the parents, and we find that girls are coming to the school as a result of this advertising." I can think of several New Testament texts that might be tacked on to these two paragraphs. I rather have an idea that a Church school that is building its enrollment on advertising in a sex magazine, and is doing it quite deliberately and frankly, will in the course of time be in as vital

need of reformation as is the New York stage about which we hear so much. Of course I do not mean to depreciate the remarks made by Bishop Manning. He was frank and fearless in a day when to speak on such matters is apt to call forth cartoons in the daily papers in which one is pictured with a frock coat, a tall hat, a taller face and a drooping chin; and the school in question is several hundred miles removed from his diocese.

* * *

Bishop Darst recently conducted a Quiet Day at Grace Church, Cleveland.

* * *

The Bishops' Crusade met with an excellent response in the far-off missionary district of Honolulu. The season of Advent was observed as a period of preparation. The Crusade was begun on the first Sunday after

Epiphany with an eight day mission in St. Andrew's Cathedral for all of the parishes and missions of the city, the missionary being Archdeacon Percy C. Webber. Following this week at St. Andrew's missions were held throughout the district, led by the local clergy.

* * *

St. Paul's, Maumee, Ohio, a suburb of Toledo, recently dedicated a beautiful new \$13,000 community centre. This parish has made great progress during the past year under the leadership of the Rev. Louis M. Hirshon.

* * *

Canon Reade of Cincinnati who is in charge of city missions there wants to know if something cannot be done to get free literature on the teachings of the Church into the hands of folks who are the regular visitors to our diocesan and to municipal institutions. He enclosed a copy of a

PRICES FOR THE WITNESS BUNDLES FOR THE SEVEN NUMBERS OF LENT

10 copies a week	\$ 2.80	25 copies a week	\$ 7.00
50 copies a week	13.00	100 copies a week	25.00
10 Percent Discount for Cash.			

Orders must be in by Thursday, February 24th

THE WITNESS

6140 Cottage Grove Ave.

Chicago, Illinois

Investments in the Newsprint Paper Industry

The day has passed when large areas of pulpwood, lying close to ample water power and accessible to the great newsprint paper markets, can readily be found.

Existing properties of this character have, for this reason, an element of value, already recognized by thoughtful investors, which will become more apparent as time goes on. Available pulpwood, becoming scarcer each year, has immense potential value.

We are offering a highly attractive issue of First Mortgage Bonds of a Company which is an important unit in a group composed of some of the strongest newsprint interests on the North American Continent.

The yield is 6½% and we suggest that you send for circular No. 1258, describing this very desirable investment.

Peabody, Houghteling & Co.

(Established 1865)

10 South La Salle Street
CHICAGO

BEAUTIFUL MEMORIALS IN THE CELEBRATED SILVERY GREY CORNISH GRANITE—

designed after those to be found in the old-world Churchyards of Great Britain.

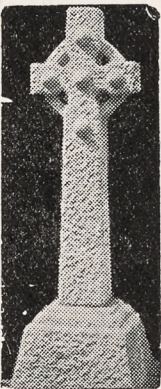
The illustration depicts a
7th Century
with Raised Bosses
St. Martin's Cross
5 ft. high*

Packed in case
ready for shipment \$95.00

Approximate freight
to New York.....\$19.50

*Larger sizes if required.

Illustrated Booklet "W"
on request; also list of
places in the States
where our Memorials may
be seen



MAILE & SON, Ltd.

Cornish Granite Sculptors
Founded 1785

357 Easton Road LONDON, ENGLAND

little pamphlet which is distributed free by the Church of Jesus Christ of Latter-Day Saints which eloquently sets forth their claims. Canon Reade, quite rightly it seems to me, thinks that something ought to be done to meet the teaching of the Mormons and other groups who are very much on the job. Is there anyone in Cincinnati or elsewhere who cares to make it possible for us to send Canon Reade a bundle of papers each week for free distribution in these institutions? If so, tell us how many to send and we will send you a quarterly statement at three cents a copy.

* * *

The season for Open letters is on apparently. One is received from the Rev. J. Baptiste Blanchet of Olga, Florida. Brother Blanchet, I judge from his remarks, asked for a job at the office of the National Council and was turned down. So he sends to us an open letter addressed to Bishop Murray, the Presiding Bishop, in which he bawles out the National Council, the Pension Fund, and is rather eloquent in his denunciation of Bishops. "It was recently truly said that the Church was dying of dry rot at the top, meaning the lackadaizical idiosyncrasy of the Episcopate. The National Council with heavy overhead expenses is very busy raising huge sums to convert the heathen (?) paying tithe of mint, anise and cummin but forgetting the weightier matters of the law, judgment, mercy and faith toward those who have borne the burden and heat of the day without receiving the penny." One may appreciate such fire and eloquence even though one may have a hunch that a personal disappointment prompted it. Some psycho-analyst should tell Brother Blanchet that the clever way of airing one's own grievance is in pleading the cause of another.

* * *

Seventy members of the Church

ACTS OF DEVOTION

Compiled by an English group.

Not one phase of the modern man's life is neglected in this all-inclusive collection of prayers and services. Give worthy and dignified expression to those aspirations of the modern world which are firing the hearts of the younger generation. Beautifully bound and printed. Heavy binding. An ideal gift to one confirmed. A book which rectors will eventually have in the pews of their churches.

Sixty cents; add 8c for postage

WITNESS BOOKS

6140 Cottage Grove Ave.

Chicago

Illinois

of the Holy Spirit, Lake Forest, Illinois, Rev. Herbert W. Prince, rector, attended a parish dinner on January 17th. The treasurer's report showed total disbursements for the parish of over \$26,000 and disbursements for diocesan, benevolent and missionary purposes of about \$12,000.

* * *

Another letter is received from a very prominent layman who asks if something cannot be done to safeguard the sacred ministry from self-seekers. He gives a half dozen examples that have recently come to his attention of clergymen who left their parishes quite frankly because

they could, if not fatten their pocket-books, at least make sure that

PALM

For Palm Sunday

The best Palm obtainable at prices that are very reasonable.

12 for \$1.50
25 for 2.50

50 for \$4.00
100 for 7.50

Place your order with us now and be assured of a dependable supply.

THE NIESSEN COMPANY
WHOLESALE FLORISTS

1201 Race Street

Philadelphia, Pa.

CONFIRMATION INSTRUCTIONS

By

BISHOP JOHNSON

Officially endorsed book, which has sold in the thousands of copies and is used yearly in hundreds of parishes.

50c For Single Copies

\$4.00 For a Dozen Copies

WITNESS BOOKS

6140 Cottage Grove Ave.

Chicago



**Calvert, Herrick
& Riedinger**

2-4 East 23rd Street
New York



*Stained Glass, Mosaic and
Church Decorations;
Church Appointments in
Marble, Stone and Wood*

*Executed for Hudson River Lodge,
No. 607, F. & A. M. and placed in
Masonic Temple, Newburgh, N. Y.*

something was in it. One of them discovered that the most attractive openings presented themselves to him as a Buddhist and so he is now a Buddhist priest; another fills a pulpit on Sunday and during the week knocks out a nice tidy sum as an insurance agent. And so it goes, through a nine page letter. But don't you laymen get too much joy out of it; he also has something to say to you: "We of the laity are for the most part spiritual paupers. We, like the beggar with his tin-cup, go to service on Sunday and to a large extent mechanically receive our unearned dole; others of us enjoy the intellectual treat furnished by the choir or the clergyman's essay. We of the laity must get into action to get at the substance of spiritual things."

* * *


The annual Candlemas Eve service in the diocese of Albany was held at Grace Church. A large number of the clergy of the diocese took part. The preacher was the Rev. Harold P. Kaulfuss, rector of Trinity, Granville.

* * *

There was a large attendance at the Convocation of the district of North Texas which met January 16-18th. Real progress was reported throughout the district; much building is going on, and the Church locally is in better shape than it has been for years. In addition the district is now meeting its full obligation to the National work of the Church.

* * *

Bishop Darlington of Harrisburg has received a gift of \$5000 from Mrs. Marius de Brabant of New York, the income from which is to go to St. Gerald's Mission Church, Harrisburg.



B.J. HASSELMAN.
 • 247 PARK AVENUE...
 • NEW YORK CITY...
 • BRONZE TABLETS...
 • ARTISTIC HAND-WROUGHT...
 • IRON WORK...
 • MADE TO ORDER ONLY

St. Albans The National Cathedral School for Boys
 Thorough Preparation for Leading Universities. Splendid equipment, unexcelled location on Cathedral Heights overlooking Washington. Eight years' course. Athletics for Every Boy.
 Address: WILLIAM H. CHURCH
 Head Master, Washington, D. C.

ROWLAND HALL
A School for Girls in the Wasatch Mountains
Salt Lake City, Utah
BISHOP MOULTON, Rector.

The Rev. Thomas Casady, the rector of All Saints, Omaha, Nebraska, has prepared a Christian intelligence test. Here it is:

If you can give a clean-cut answer to the following propositions together with your reasons therefor and can defend your position in controversy, you have a brain. What is more, you know a great deal about the Christian Religion.

If you cannot answer these questions, except with indefinite, generalized opinions and if you are not willing to make a personal decision on each one of them is it not about time you began to study up a bit on the teachings of the religion you profess. Churchmen ought to have a Christian answer for the problems of the day. These are just a few of the easier problems as a sort of Christian intelligence test.

May a Christian fight?

What should be the Christian's attitude toward the criminal?

What business has the Church meddling in matters of state?

How can and does the Church of today relate itself to economic problems?

Is the praise of poverty to be commended?

Has the message of Jesus anything to offer in the solution of the labor problem today?

In this age of easy divorce what is the Christian solution?

How shall we view the problem of

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R.O.T.C. 27th year now in session. Outdoor sports in a fine climate. For all information address the Rev. Robert B. Gooden, D.D., Headmaster.

NURSING COURSE

of 2½ years, leading to R. N. degree.
 Classes enter Feb. and Sept. Enroll Now.
 Send for full information to
DIRECTOR, SCHOOL OF NURSING
 Hospital of St. Barnabas,
 Newark, N. J.

PIPE ORGANS

of Highest Quality
 -- Built by --

A. J. Schantz, Sons & Co.

ORRVILLE, O.

SCHANTZ ORGANS

are noted for beautiful tone and efficient service. Correspondence invited.

authority? To what voices shall we listen?

Given the world as we find it, with all the misery in sight, how shall we set things right?

As Christians what is our ultimate goal?

What have Christians to do with world affairs?"

* * *

A conference of Liberals is being held this week in Philadelphia under the auspices of the Philadelphia Branch of the National Church League. It is to be held at St. Stephen's Church, the Rev. Carl E. Grammer, rector. The addresses are to be given by the Rev. Walter F. Prince of Boston, the Rev. Samuel Shoemaker of New York, the Rev.

SUPPLY WORK

RETIRE PRIEST, ACTIVE, ADAPTABLE to services of a parish, will do Sunday supply duty in or near New York. Box G. The Witness, 1105 Tribune Building, New York City.

CATHEDRAL STUDIO, WASHINGTON and LONDON. Church embroideries, albs, chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses \$7.60 up, burse and veil \$15 up; Silk damask cope \$120; Silk damask chasuble \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirke St., Chevy Chase, Washington, D. C. Tel. Cleveland 52.

ALTAR AND SURPLICE LINEN—Sold by direct importer to Guilds, Rectors and others, by the yard or piece; wholesale rates. New specials 305, 34 inch fine and heavy for Fair Linen. Special Surplice Linen 1800, 38 inch and 40 inch.

Write for prices and samples. **MARY FAWCETT**, 115 Franklin St., New York City.

JAMES POWELL & SONS (Whitefrairs), Ltd., London, England—Stained Glass. Designs and estimates submitted on receipt of full particulars. Distributor: **ADRIAN A. BUCK**, 665 Fifth Ave., New York City.

A. R. MOWBRAY & CO., LTD., 28 Margaret Street, London, England. Craftsmen in Ecclesiastical Art. Woodwork, Metal Work, Vestments, Embroidery. Information and all particulars can be obtained through their distributor, Mr. Adrian A. Buck, 665 Fifth Avenue, New York City.

HOUSE OF RETREAT

SISTERS OF THE HOLY NATIVITY
 House of Retreat and Rest. Bay Shore Long Island, N. Y. References required.

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and of the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, **THE WARHAM GUILD, Ltd., 72 Margaret Street, London, W. I., England.**



The Perry Pictures
 Reproductions of the World's Great Paintings. Size 5½ x 8. Post-paid.

TWO CENTS EACH for 25 or more.

Send 50 cents for 25 Art Subjects, or 25 on the Life of Christ, or 25 for children.

CATALOGUE of 1600 miniature illustrations for 15c in coin or stamps.

THE PERRY PICTURES CO.
 Box 401 Malden, Mass

Prof. Barton of the Philadelphia Divinity School, the Rev. Beverly Tucker of Richmond, the Rev. Charles Scoville of New Haven, the Rev. Alexander Cummins of Poughkeepsie, and Bishop Harris of Marquette.

* * *

Very successful Crusade meetings have been held in the diocese of Northern Indiana. The Crusaders were Bishop Mitchell of Arizona and Mrs. Edwin J. Randall of Chicago.

* * *

This from the Bishop of Maine, the Rt. Rev. Benjamin Brewster: "Perhaps you will find room in THE WITNESS for a mention of the fact that we have begun the Bishops' Crusade in Maine, with the Right Rev. Paul Jones, the Rev. A. R. Parshley and the Rev. F. D. Dean, M. D., as Crusaders, together with Miss Lucy Sturgis.

"In spite of unfavorable weather the work has gone on most encouragingly. The two presbyters conducted a successful mission in Portland with the Cathedral as the center of the work for six days beginning January 9. They then separated and went to various outlying stations.

"Bishop Jones began a six days' mission at Bangor January 16, afterwards going to two points in Aroostook County, namely Presque Isle, and Houlton for three days each. Bishop Jones commanded the interested attention of many in Bangor. The services and meetings were constantly splendidly attended, and on all sides it was evident that a profound impression was made by his searching and straight-forward and persuasive presentation of the far-

reaching application of the Gospel. A like response undoubtedly has attended his efforts further north. Well known in Maine, Bishop Jones has deepened the thought of many people and has extended his circle of friends in the State."

* * *

The first Church conference to be held in the missionary district of Porto Rico was held at St. Andrew's, Mayaguez, January 10th to 16th. Someone with more knowledge of the climate there than I possess will have to say whether or not it was a "summer" conference. Anyhow it

HOLY LAND

Personally Conducted Cruise, sailing July 12, 1927, visiting Greece, Turkey, Roumania, Syria, Palestine and Egypt. New York to New York, \$675 to \$875. Optional sailing June 25th.

A Fine Christian Cruise

European extension, visiting Italy, Switzerland, France, Belgium and England, \$855 additional. Other Summer European tours.

Write for itineraries

The Wicker Tours

RICHMOND,

VIRGINIA

EUROPE



THE ROSSBACH ART GLASS CO.

— OFFICE AND STUDIO —
221-223 E. FULTON ST. — COLUMBUS, OHIO.
DESIGNERS AND BUILDERS OF ECCLESIASTIC MEMORIAL WINDOWS.

— PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION —
ESTABLISHED: 1905.

RACINE COLLEGE GRAMMAR AND PREPARATORY SCHOOL

Racine, Wisconsin

Founded 1852 as a department of Racine College and still conducted on original Foundation. Select non-military School for Boys. High Scholarship, atmosphere that of cultured home. Recommendations required. Terms: \$70 per month.

Address: Secretary

For "Daylight Projection"

of Slides, Opaque Objects and Films use

BALOPTICONS

There is a model for every projection purpose. Write for literature on modern projection methods and apparatus. Bausch & Lomb Optical Co. 697 St. Paul St., Rochester, N. Y.

THE BISHOP'S CAMPAIGN

Letter slips and devotional leaflets for use in the campaign.

Send ten cents for sample package.

St. Mark's League of Intercession

1625 Locust Street

Philadelphia

Church League for Industrial Democracy

Washington's Birthday Luncheon Conference

AT THE

FRATERNITY CLUBS
22 East 38th St. New York
Twelve-Thirty o'clock

Program

"AMERICAN INDUSTRY AND OUR FOREIGN POLICIES"

DR. NORMAN THOMAS
Director of the League for Industrial Democracy

"AMERICAN MILITARISM"

REV. JOHN NEVIN SAYRE
Secretary of the Fellowship of Reconciliation

"THE ATTITUDE OF THE CHURCHES"

REV. WORTH M. TIPPY
Executive Secretary of the Social Service Department of the Federal Council of Churches

DISCUSSION

REV. JOHN HOWARD MELISH,
Chairman

Brief statements to open the discussion will be made by

Miss Mary Van Kleeck, director of industrial studies of the Russell Sage Foundation

Bishop Paul Jones, secretary of the Fellowship of Reconciliation

Dr. Harry Laidler, director of the League for Industrial Democracy

Professor Norman Nash of Episcopal Theological Seminary

Professor A. D. Sheffield of the Inquiry

Rev. Charles K. Gilbert, executive secretary of the department of social service, diocese of New York

Rev. James Myers, industrial secretary of the social service department of the Federal Council of Churches

Mrs. Mary Simkovitch of Greenwich House, New York

Professor John A. Fitch of the New York School for Social Work

Miss Rose Schneiderman, secretary of the Woman's Trade Union League

Mr. John P. Coughlin, secretary of the Central Trades and Labor Council of Greater New York

SUMMING-UP

PROFESSOR VIDA D. SCUDDER
Chairman of the Church League for Industrial Democracy

Reservations for Luncheon may be made by addressing the secretary, 416 Lafayette St. NEW YORK CITY

A stenographic report of the conference will be ready in March and sent free on request.



OSTERMOOR & CO., Inc.
Dept. C. 114 Elizabeth St., New York
Old Cushions renovated and recovered equal to new

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work. Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:

The Protestant Episcopal Cathedral Foundation of the District of Columbia

Services

Trinity Cathedral, Cleveland.

Dean, Francis S. White, D.D.
Sunday, 8, 11 and 4. Daily, 8, 11 and 4.

Grace and St. Peter's, Baltimore.

Rev. H. P. Almon Abbott, D.D.
Sunday, 8, 11, 3 (Baptisms) and 8.
Holy Communion, 1st Sunday of month.

Grace Church, Chicago.

Rev. Robert Holmes
St. Luke's Hospital Chapel until new church is built.
Sundays: 7, 10:30 and 7:45.

St. Paul's, Chicago.

Rev. George H. Thomas
Dorchester Ave. at Fiftieth St.
Sundays: 8, 9:30, 11 and 7:45.
Holy Days at 10 A. M.

The Atonement, Chicago.

Rev. Frederic C. Fleming
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

St. Chrysostom's, Chicago.

Rev. Norman Hutton, S.T.D.
1424 N. Dearborn Parkway
Sunday, 8, 9:30; 11 and 4:30.
Tuesday, 10; Thursday, 8 P. M.

St. Luke's, Evanston.

Rev. George C. Stewart, D.D.
Sunday, 7:30, 8:15, 11 and 4:30.
Daily, 7:30 and 5. From Chicago, off at Main, one block east and one north.

Trinity Church, Boston.

Rev. Henry K. Sherrill
Sunday, 8, 9:30, 11, 4, and 5:30.
Young People's Fellowship, 7:30.
Wednesdays and Holy Days, Holy Communion, 12:10.

The Ascension, Atlantic City.

Rev. H. Eugene A. Durell, M.A.
Pacific and Kentucky Aves.
Sundays, 7:30, 10:30, 12, 8.
Daily, 7:30 and 10:30.

Christ Church, Cincinnati.

Rev. F. H. Nelson and Rev. W. C. Herrick
Sundays, 8:45, 11, and 7:45. Daily, 12:10.
Holy Days, Holy Communion, 10.

St. Matthew's Cathedral, Dallas.

Dean Chalmers and Rev. R. F. Murphy
Sunday, 8, 9:45, 10:45, and 7:45.
Daily, 7, 9:30, and 5:30.

Trinity, Waterbury.

Rev. Henry Baldwin Todd
Prospect, just off the Green
Sundays, 7:30, 11, and 5.
Wednesdays and Holy Days, 10.

St. John's Cathedral, Denver.

Dean B. D. Dagwell
Rev. J. Watson Rev. H. Watts
Sundays 7:30, 11, and 5.
Church School, 9:30.

St. Luke's, Atlanta.

Rev. N. R. High Moor
Sundays, 8, 11 and 7:30.
Church School, 9:30.

was a great conference, with such well-known leaders as the following for the faculty: the Rev. T. A. Conover of Bernardsville, N. J., who was the director; Prof. C. E. Edmunds of the General Theological Seminary; Miss Adelaide Case of Teachers College, Columbia University; Miss Florence Newbold of the Girls' Friendly Society.

* * *

Less than a year ago the first service was held at Brenwood, Contra Costa County, California, led by the Rev. A. E. Martyr, in charge of work in the county. Today a \$5000 church is nearly ready for use. This church has been built entirely by the twenty communicants, two of whom were presented for confirmation several years ago by Bishop Johnson when he was rector in Minneapolis. These folks have not asked anyone for a cent—they are doing the job themselves.

* * *

The diocese of Springfield is planning to observe their 50th anniversary in May when the synod of the province meets at St. Paul's, Springfield. The speakers at the anniversary dinner will be Bishop Woodcock of Kentucky and Bishop Shayler of Nebraska.

* * *

The Federal Council of Churches has issued a call for prayer over world issues; suggesting that congregations throughout the country pray that our country be Christian in our attitude toward China, Mexico, Nicaragua and Europe. Meanwhile the recruiting stands in New York at least have chalked up over their gayly colored posters about "Join the Marines and see the World" these words: "Men wanted at once for China."

* * *

Everyone is wanting to play my games at once. Fine. Here is a letter from Mr. George W. Krahe of New York: "Sorry more have not joined in your game of *Famous Sons and Daughters of the Clergy*. I decided

Clerical Changes

ARMSTRONG, Rev. Charles S., has resigned as rector of St. Matthew's, Jersey City, to become rector of St. Elizabeth's, Upper Ridgewood, N. J.

BUCK, Rev. George H., correction, has not resigned as rector of St. James', Derby, Connecticut, as previously reported. Has merely resigned as Archdeacon of New Haven after serving for twenty-seven years.

BURTON, Rev. Joseph, has accepted appointment as Archdeacon with headquarters at Allendale, South Carolina.

STEENSTRA, Rev. F. H., rector of St. Marks', Warren, R. I., has accepted a call to St. Marks', Mauch Chunk, Pa.

PEARSON, Rev. David A., rector of St. Thomas's, Dover, N. H., to be rector of St. John's, Medina, N. Y.

Services

Cathedral of St. John the Divine, New York.

Amsterdam Ave. and 111th St.
Sunday Services: 8, 8:45 (French) 9:30, 11 A. M. and 4 P. M.
Daily Services: 7:30 and 10:00 A. M. 5 P. M., Choral, except on Mondays and Saturdays.

The Incarnation, New York.

Rev. H. Percy Silver, S.T.D.
Madison Ave. at 35th St.
Sundays, 8, 10, 11, and 4.
Daily, 12:20 to 12:40.

Trinity Church, New York.

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sunday, 7:30, 9, 11, and 3:30.
Daily, 7:15, 12, and 4:45.

The Heavenly Rest and Beloved Disciple, New York.

Rev. Henry Darlington, D.D.
Sunday, 8, 11, and 8. Church School, 9:30.
Holy Days and Thursdays, 7:30 and 11.

St. James, New York.

Rev. Frank Warfield Crowder, D.D.
Madison Ave. at 71st St.
Sundays, 8, 11, and 4.

Grace Church, New York.

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays, 8, 11, 4, and 8.
Daily, 12:30, except Saturday.
Holy Days and Thursdays, Holy Communion, 12.

St. Paul's Cathedral, Buffalo.

Rev. Charles A. Jessup, D.D.
Sunday, 8, 9:30, 11, and 8.
Daily, 8 and Noon. Holy Days and Thursdays, 11.

Gethsemane, Minneapolis.

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays, 8, 11, and 7:45.
Wednesdays, Thursdays, and Holy Days.

All Saints' Cathedral, Albany.

Dean C. C. W. Carver, B.D.
Swan and Elk Streets
Sundays, 7:30, 9:45; Church School, 11; Song Eucharist; 4 P. M., Evensong.
Daily, 7:30, 9, and 5:30. Thursdays and Holy Days, Eucharist, 11.

All Saints' Cathedral, Milwaukee.

Dean Hutchinson
Juneau Ave. and Marshall St.
Sundays, 7:30, 11, and 7:30.
Daily 7 and 5.
Holy Days, 9:30.

St. Paul's, Milwaukee.

Rev. Holmes Whitmore
Knapp & Marshall Streets
Sundays, 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30.
Wells-Downer cars to Marshall St.

St. Mark's, Milwaukee.

Rev. E. Reginald Williams
Sundays, 8, 9:30 and 11.
Gamma Kappa Delta, 6 P. M.
Sheldon Foote, M.B., Choirmaster.
Magnificent new Austin organ.

St. James', Philadelphia.

Rev. John Mockridge
22nd and Walnut Sts.
Sundays, 8, 11, and 8.
Daily, 7:30, 9, and 6.
Holy Days and Thursdays, 10.

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

4 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address

THE DEAN

Berkeley Divinity School

Middletown, Connecticut

Address:

REV. WILLIAM PALMER LADD, Dean

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses. Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.

Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information

address the Dean,

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address

REV. MURRAY BARTLETT, D. D., Pres.

TRINITY COLLEGE

HARTFORD, CONN.

For 102 Years a Personal College

Courses Leading to B.A. and B.S.

For information, address the Registrar

A Clean Mind **HOWE** in a Sound Body
HOWE — INDIANA

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.

Rev. Charles Herbert Young, M.A., Rector

ADDRESS P. O. BOX S, HOWE, IND.

to dig up a few and then went among my friends for more. The 'Wise Guy' said he knew a long list who went to jail but I told him we didn't want those at present. Charles Evans Hughes and Woodrow Wilson were the sons of ministers. Kid McCoy and James J. Jefferies and Robert G. Ingersoll were also. The latter might not have believed quite along our lines, yet he was a great intellect and the Republican party called upon him for guidance during elections. Then there is Edward H. Hariman, Levi P. Morton, Cecil Rhodes, John F. Andrews, William C. Brown, John D. Archibold, Henry M. Flagler. For poets we have Tennyson, Lowell, Holmes, Emerson, Richard Watson Gilder and Henry Van Dyke. The layer of the Atlantic cable, Cyril W. Fields, was the son of a minister, as were also Aero Brothers Wright and Sam F. B. Morse. Hope that will serve as a starter and that others will join in." Others have, and will be printed next week. Meanwhile send on your lists.

* * *

The choir of fifteen or twenty years ago: This from the Rev. Arthur T. Reasoner of Leonard Hall, Bethlehem, Pa.: "Your request for information about old choirboys brought to mind an incident of a few years ago in Ohio. Eleven of our clergy had gathered in a group after an ordination. During the conversation someone asked how many of those present came into the Church 'through the choir door'. We discovered that eight of the eleven had been choir boys and that they had all come from non-Episcopal families. They had been led into the Church and into the ministry by belonging to a choir. This shows that the boy-choir, which some of our priests so scornfully decry, is a powerful missionary force. Nine of those eleven had been in choirs; eight from non-Church families, with one only from a Church family. This is not quite the line you asked for but I did want to make my contribution to the game."

* * *

The Rev. Karl Reiland, rector of St. George's, New York, to be one of the preachers this month at the Arlington Street Church, Boston.

* * *

Bishop Lawrence of Massachusetts was the preacher last Sunday in the chapel of Harvard University.

* * *

Mr. John Roots, son of Bishop Roots of Hankow, addressed a group in Trinity Church, Boston, last Monday on the present situation in China.

* * *

An effort was made as a part of the Bishops' Crusade services in Lawrence, Massachusetts, St. August-

ST. STEPHEN'S COLLEGE

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

The Total Cost for the Year \$600

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, social, or literary research.

Address Bernard Iddings Bell, President,

ANNANDALE-ON-HUDSON, N. Y.

(Railway Station: Barrytown)

St. Katharine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary.

A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary.

An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Saint Elizabeth Of-the-Roses

A Mother School

Episcopal—open all year, one hour from New York. Children 3 to 12 years. Usual studies, out-door sports camp, sea bathing. Mrs. W. B. Stoddard, Directress. Shippan Point, Stamford, Conn. Telephone 2173—Ring 14. "The School that develops initiative."

Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

St. Mary's School

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS College Preparatory and General Courses

MARY EVERETT LADD, B.L.,

Headmistress

BETHANY COLLEGE

A HOME SCHOOL FOR GIRLS

Topeka, Kansas

The Rt. Rev. James Wise, D.D.

Bishop of the Diocese, President

Accredited High School and Junior College. Unusual advantages in Music and Dramatic Art. 20-acre campus—out-of-door athletics.

CHICAGO CHURCH TRAINING SCHOOL

To prepare women for Church work.

ADDRESS:

DEACONESS FULLER, Chase House 211 South Ashland Blvd., Chicago

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

tine's Church, to hold a corporate communion which would be attended by the 600 people who have been confirmed since the church was founded.

* * *

Mr. Ralph Adams Cram, architect, gave an illustrated lecture on Spain last week at Longwood, Massachusetts, under the auspices of the Unitarian Laymen's League, to which the members of the Church of Our Saviour were invited.

* * *

Great response to the call for the Bishops' Crusade was made last Sunday in the seven churches of Brooklyn where Crusade services were held. Bishop Stearly of Newark was the preacher at St. Ann's; Dean McCready of Louisville addressed the congregations of fifteen churches who united for a service that was held at St. Thomas's; while the Rev. C. F. Blaisdell of Memphis addressed the congregations of nineteen churches who united for a service that was held at St. Paul's, Flatbush.

* * *

Contract has been placed for the building of a new church for St. James's parish, West Hartford, Connecticut, at a cost of about \$100,000.

* * *

Now here is an interesting bit that

I clipped from the New York Sun; refers of course to the Marlborough case:

When Henry Eighth began to search
For ways to put away his lady
He thought he had to found a church
To keep the deal from being shady.

It seems that Hank was not so bright;
The modern method's far more
canny —
He should have claimed coercion,
fright,
Annulled the bond and wedded
Annie.

If he had known this simple way,
Had dropped his Church of England
planning,
Just think! — we wouldn't hear to-
day
A single peep from Bishop Man-
ning!

For the first time in its history, the Association of American Colleges, which consists of the three hundred and eighty leading colleges in the country, elected a woman to be its President. Miss Lucia Briggs, President of Milwaukee-Downer, was given that honor at the meeting held in Chicago on January 13, 14, and 15. The President of one of the Church Colleges, Dr. Bernard I. Bell of St. Stephen's College was for the third successive year elected a member of the Directing Committee of six which controls the activities of the Association and also for the third time its treasurer.

* * *

Bishop Huntington of Anking cabled on January 22nd that all of the missionaries in the District are safe.

A Special Party to the Anglo-Catholic Congress, London

Sailings June 11th, 18th and 25th (Main Party)

Personally Conducted — Inclusive Rates \$354.00 and up.

Business Management American Express Travel Dept.

Immediate Bookings Necessary.

For detailed announcement of arrangements, inquire

MORGAN SMITH, Organizer

8 East 46th St., N. Y. City

Tel. Murray Hill 3381

Three Great Books for Lent

CUSHIONED PEWS by BISHOP JOHNSON

A great book which every Churchman should read. Beautifully bound. Was \$1.75. During Lent, \$1.25.

THE EPISCOPAL CHURCH by GEORGE PARKIN ATWATER

This book has already sold into the thousands.

The paper edition 60c The cloth edition \$1.00
add 10c for postage

THE MODERN USE OF THE BIBLE

by HARRY EMERSON FOSDICK

This book sold for \$2.50; it has now been reprinted from the original plates and may be secured for \$1.

Let us also call your attention to ACTS OF DEVOTION, a neatly bound volume in boards, which you will find announced on page eleven. Eventually everyone will be using this book.

THE WITNESS

6140 Cottage Grove Avenue

Chicago, Illinois