

# *The* **WITNESS**

CHICAGO, JULY 14, 1927

## **The Mission of the Anglican Church**

By

Rt. Rev. William T. Manning

—O—

## **A Thought for the Holidays**

By

G. A. Studdert-Kennedy

—O—

NEXT WEEK:

## **Ethical Aspect of Investments**

By

Rev. Charles N. Lathrop





**Henry - Wynd - Young Inc.**

314 East 34th St. New York



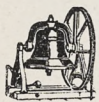
worker in glass mosaic church decoration

For "Daylight Projection"

of Slides, Opaque Objects and Films

**BALOPTICONS**

There is a model for every projection purpose. Write for literature on modern projection methods and apparatus. Bausch & Lomb Optical Co. 697 St. Paul St., Rochester, N. Y.



Tower Chimes Played From Electric Keyboard at Organ.

Church Bells — Peals

McShane Bell Foundry Co.  
Baltimore, Md.



**Vestments**

For the Clergy and Choir.

Altar Furnishings.

Inquiries invited and given prompt attention

J. M. HALL, Inc.

174 Madison Ave. (Suite 403)  
(Bet. 33d & 34th Sts.) N. Y.



**MENEELY BELL CO.**

TROY, N.Y. AND  
220 BROADWAY, N.Y. CITY.

**BELLS**

**MENEELY & CO.**

**BELLS**

FORMERLY  
WEST TROY  
N.Y.



WATERVLIET, N.Y.

CHURCH BELLS, CHIMES AND PEALS

Unequaled Musical Qualities

**AUSTIN ORGAN CO.**

Hartford, Conn.

Designers and Builders  
of

**PIPE ORGANS**

noted for their superior tonal qualities and mechanical reliability.

Correspondence Solicited

**ST. HILDA GUILD, Inc.**

131 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of churches

Telephone Vanderbilt 8761

**Memorial Windows**

Monuments and Church Furnishings  
IN WOOD, METAL, STONE, FABRICS,  
COLOR

**CHARLES F. HOGEMAN**

45 Seventh Ave., Bet. 13th and 14th Sts.  
NEW YORK

460 and 474 Main Street, ORANGE, N. J.

**THE D'ASCENZO STUDIOS**

Philadelphia — 1604 Summer Street

Designers of

**HISTORICAL WINDOWS**

Washington Memorial Chapel

Valley Forge, Pa.

Clerestory Windows

St. Thomas Church New York City

Stained Glass, Mural Decorations,

Glass Mosaics



**CHURCH VESTMENTS**

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes  
**CLERICAL SUITS**

Hats, Rabats, Collars

Specialists in Church Vestments and Embroideries for half a century.

**COX SONS & VINING**

131-133 E. 23rd St. New York

**Moller Pipe Organs**

The highest standard of musical excellence. Every organ designed and built special for the particular Church and service and fully guaranteed. Every part built in our own factory. References, organs in over five hundred Episcopal Churches alone, including many of the most prominent. Booklets and specifications upon request.

**M. P. MOLLER**

Hagerstown, Maryland

**The Ellwood Potts Studios**

5438 Market Street Philadelphia, Pa.

**MEMORIALS IN STAINED GLASS, MOSAICS, and MURALS**

If interested write for cuts of some of our recent work.

**Giannini & Hilgart**

Stained - Glass

English Artists

550 & 552 W HARRISON St. CHICAGO

**Windows of Merit**

Beautiful Groupings

Colorful Combinations of Color

Well executed by

**The Von Gerichten Studios**

Columbus, Ohio. New York City

**The Charm of Golden-Voiced Chimes**

is within reach of your church, too!

Imagine the rich, musical tones of

**Deagan Tower Chimes**

coming from the belfry of your church—a

constant inspiration to worship; a golden

voice eagerly awaited by multitudes every

day. Write for plan.

Standard Sets \$6,000 and Up.

**J. C. DEAGAN, Inc., 161 Deagan Building, Chicago, Ill.**



**J. WIPPELL**  
& COMPANY LTD:

EXETER

and 4 & 5 Duncannon St.  
Charing Cross LONDON

**ECCLESIASTICAL ART WORKERS**

in

Embroidery

Wood

Stone

Metal and

Stained Glass



**Heaton, Butler & Bayne**  
**GLASS STAINERS**

By appointment to the late  
KING EDWARD VII.

**Stained Glass Windows**  
**Memorial Brasses, Etc.**

Designs and Estimates  
on application to

**Heaton, Butler & Bayne**

(N. Y.), Ltd.

French Building

551 FIFTH AVE.

NEW YORK



**R. GEISSLER, INC.**

56 W. 8th STREET, NEW YORK, N.Y.

**Church Furnishings**

IN CARVED WOOD AND

MARBLE - BRASS - SILVER

FABRICS + WINDOWS

**THE ROSSBACH ART GLASS CO.**

— OFFICE AND STUDIO —

221-223 E. FULTON ST. — COLUMBUS, OHIO.

DESIGNERS AND BUILDERS OF ECCLESIASTICAL  
MEMORIAL WINDOWS.

— PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION —

ESTABLISHED: 1905.





# THE WITNESS

A National Paper of the Episcopal Church

Vol. XI. No. 47

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; BOOK EDITOR, REV. CHARLES L. STREET; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, BISHOP STEVENS, REV. W. A. JONNARD.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.

Published Every Week

EPISCOPAL CHURCH PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

## MISSION OF THE ANGLICAN CHURCH

### *A Message from New York to Old York*

Sermon by

RT. REV. WILLIAM T. MANNING

*I thank my God through Jesus Christ for you all that your faith is spoken throughout the whole world.*  
—Romans I: 7, 8.

THE occasion which sees us gathered in this great Minster of York is one to stir the heart of every child of the Anglican Church, and it is one that must appeal to the imagination, and the interest of all Christians. For more than three centuries the streets of this city heard the tramp of the Roman legions. Two Emperors of Rome died here within your walls. In the year 314 the Bishop of York attended the Council of Arles. And you are now celebrating the 1300th anniversary of the foundation of your Minster.

Thirteen hundred years—two-thirds of the time that has passed since Our Lord was born in Bethlehem! This is the history of which this building speaks to us. For thirteen centuries worship has been offered to Our Lord in this place, and here your Minster, one of the glories not only of the English Church, but of the whole of Christendom, stands today, bearing its witness to the unbroken life, the historic continuity, the Catholic and Apostolic character of the Church of England.

#### THE FOUNDER

In 627 your founder, Edwin of Northumbria, gave his allegiance to Christ. It must move us to realize that here is the very ground where on Easter Day, King Edwin was baptized, and Paulinus, your first Archbishop, offered the Eucharist thirteen hundred years ago. And if Paulinus,

*Bishop of New York  
in York Minster, England,  
at the 1300th Anniversary of the  
founding of The Minster  
on the Morning of the Third Sunday  
after Trinity, July 3rd, 1927*

and Aidan and Wilfrid could now be with us in the flesh, they would find held and taught here, in every essential, the Faith of Christ as they knew, and believed, and preached it.

You may well pray, as you are now praying, "for all who have been converted, baptized, absolved, confirmed, ordained to the sacred ministry, or consecrated to the Episcopate in this place."

#### AMERICA'S GREETING

You have reason indeed to give thanks as you think of all that this Minster has meant to your forefathers, and of all that it means today, not only to your ancient city but to England, and to the world, and I have the great privilege of bringing to your Archbishop and Clergy, to your Lord Mayor and Corporation, and to you all in Old York a message of glad felicitation from the city of the New World which bears your name, and from your brethren of the Protestant Episcopal Church in the United States of America. From my own Diocese of New York I bring a message of affectionate greeting, sent to you by unanimous vote of the clergy and laity assembled at our Diocesan Convention, which I have placed in the hands of your Archbishop.

We are one with you in faith and fellowship. The Church of England is our spiritual Mother and we glory in her long history even as you do.

From her we received the Divine gifts of the Faith, the Ministry and the Sacraments as these have come to us from Apostolic days. Your saints and martyrs and scholars are ours also, and we too receive strength from them. We claim our part and share in your historic churches, and while you are keeping the thirteen hundredth anniversary of your Cathedral in Old York we are building our Cathedral in New York on the same spiritual foundation upon which your Minster rests, the foundation of faith in Jesus Christ our Ascended and Living Lord, as that faith in Him has been held from the beginning by the whole Catholic Church throughout the world. And I rejoice to tell you that the City of New York, sometimes unjustly regarded as absorbed in material things, has shown an interest such as few causes have ever called forth from her in the erection of this great building to serve no utilitarian purpose but to stand solely for the things of God and of the spirit.

We in America are joined to you in old England, and to our brethren in the English speaking world, by ties which are of God's own ordering and which no man may put asunder.

#### TRUE PARTNERSHIP

We remember with deep and lasting appreciation the visit of your Archbishop to America at the time of our entrance into the World War, and the message which he brought to us at that great moment. I shall never forget the scene in our New York Cathedral as the Archbishop stood up to preach there, and the feeling in that vast assembly as he announced for his text the words, "And they beckoned unto their partners, which were in the other ship, that they should come and help them." May



America and Great Britain and all who speak the English tongue, stand ever in true partnership, not for their own selfish advantage, but for the good of all mankind.

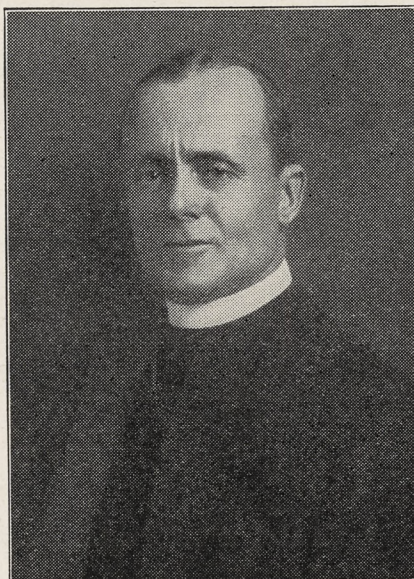
As we look back over the history of this Minster, and see what these thirteen centuries tell us we give thanks to God for the life and witness of the Church of England. Like other Churches she has made mistakes, she has her weaknesses and shortcomings, but her record is one to fill the hearts of her children with true devotion and with loyal love.

#### CONSTANT WITNESS

We give thanks for her constant and unwavering witness to the Gospel of Salvation brought to this world once for all in Jesus Christ. No one can be in any doubt as to the Faith which she teaches, and which she expects, and trusts, her clergy to teach. Not only in her Creed but in every act and utterance of her worship she declares her faith in the Christ of history, the Christ of the New Testament, the Christ Who hears and answers our prayers where He now reigns on the Throne of God.

#### LOVE OF TRUTH

We give thanks also for her sincere and fearless love of truth, her readiness to hear all that science and scholarship may be able to teach us, her faith that there is, and can be, no conflict between the truth made known to us by science and the truth revealed to us in Christ. It is one of her great glories that, in the words of Bishop Creighton, she has been eminently, and still is "the Church of sound learning." It is the historian Lecky, certainly no ecclesiastical partisan, who, writing of the intellectual side of the Church of England, says, "There is hardly a branch of serious English literature in which Anglican clergy are not conspicuous. . . . In the fields of physical science, in the fields of moral philosophy, metaphysics, social, and even political philosophy, and perhaps still more in the fields of history (they) have won places in the foremost rank" by work "marked not only by profound learning, but, to an eminent degree, by judgment, criticism, impartiality, a desire for truth, a skill in separating the proved from the false, or the merely probable." "There is no other Church," Mr. Lecky says, "which has shown itself so capable of attracting, and retaining, the services of men of general learning, criticism and ability." And in this spirit of loyalty to truth, in the light of fearless and thorough research, and of scholarship equal to any that the world can show, her witness is that there is no fact of science, there is no discovery of modern knowledge, there is no claim of truth, or reason, to debar any sincere



BISHOP MANNING  
*Preacher at York Minster*

man or woman from kneeling in full and humble faith before Jesus Christ as God and Saviour.

#### MOULDS CHARACTER

And again we give thanks for the great part which the English Church has played in moulding the life and character of the English people. It is the Church of England, the ancient Church of this land, identified with all your past back to the days of Celt and Saxon which, far more than any other agency, has inspired and developed that type of character which marks the people of English stock. It is from the Church that they have learned their deep sense of justice, their love of liberty, their reverence for womanhood, their faithfulness to their pledged word at whatever cost, their self-restraint and reticence in success and their indomitable courage in adversity.

Who can measure the work of the Church of England, through all the centuries past, in forming and preparing this island race for its great part in the life of the world? And that ancient Church has now been called to far larger service. Her influence, like that of the English race, has spread far and wide over the earth. Standing for the Catholic faith in its fulness, and in its simplicity, the Anglican Church has today her world-wide mission to the English speaking peoples.

#### REUNION

And we believe that there is a mission beyond this to which God is calling her. At this moment of history the greatest and most far-reaching of all questions, the question upon which the future of the world depends, is the Reunion of the Christian Church. The Church of Christ stands before the world at this time

disqualified for her Divine task, her life enfeebled, her witness weakened, her message discredited, by her own differences and divisions. Unable to speak with a corporate voice, unable to give a united testimony, she cannot meet the deep need of the world or do her true work for Christ. It is in this great cause that God has given the Anglican Church her supreme mission.

Between the differences on either side it has pleased God to set her in the middle place. She is the one Church on earth which holds the truth of both Catholicism and Protestantism. She is both Catholic and Protestant. She recognizes and holds the principles for which both these opposing groups contend, authority and liberty, corporate life and individual freedom, the Divine mission of the Church and the free access of each soul to God. It is for her to show more fully than she has yet done, by the breadth of her sympathies, and by still greater freedom in her worship, that the truth which the Catholic emphasizes and the truth which the Protestant emphasizes are not contradictory but complementary, that each truth needs the other for its own enrichment and completion, that both are needed for the full life and power of the Church of God. To the Anglican Church is given this opportunity. She alone of all the Churches has been forced to learn this lesson. God has appointed her to the work of reconciliation.

Fathers and brethren—the time has come for us to make new effort in this matter, to consider again, with loyalty to the Truth as it is in Christ, but on a new spirit of sympathy and love, the things which separate us from our fellow Christians.

#### LAUSANNE CONFERENCE

It is this which we are hoping to do at the World Conference on Faith and Order which meets next month at Lausanne. It is a hopeful thing that Christians are now coming together for conference in this spirit. But we must not expect too much from this gathering. Its scope is necessarily a limited one. It cannot, of course, arrange terms of reunion between the different Churches. Only the Churches themselves, acting through their own governing councils, could take such action. We pray that this gathering may help to prepare the way for the healing of our divisions. In what other way can differences be explained and removed except through conference? But conference alone will not bring reunion. What we all need is closer fellowship with Christ. It is nearness to Him that will bring us nearer to each other. It is a true saying that "the nearest way to any heart is round by heaven." If we were all



fully converted to Christ the way to unity would soon be found. I have been urging in America, and I will repeat it here, that what we need is to realize afresh the fact of our brotherhood. We Christians are already one in Christ. Whatever our differences, we Christians are all brothers, and therein lies the sin of our divisions. We are one in the life that joins us to Christ, and, more fully than we realize, we are one also in faith. We all believe in One Lord Jesus Christ "Who for us man and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man." Roman Catholics and Anglicans, Protestants and Easterns, we are all one in this. We all believe in the Lord Christ, we all

pray to Him and trust in His Divine power. We can all join in those great words of praise which have come to us from the first days of the Church on earth, and which have been lifted up here in this place through thirteen centuries. "Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father." And this is the Christian Gospel. The Christian Religion is belief in, and fellowship with, Christ Our Divine Lord. From this all else that we believe follows. Holding this common faith in Christ the Lord, it must be possible for us, with His help, to find the way to visible fellowship and unity, not merely that waste and rivalry may cease, but that Christ Himself may be manifested, that His glory may be revealed, and

His Kingdom established among men.

Brethren of the Province of York, and of the Church of England—we who dwell in the newer world ask your prayers that in the midst of the problems and difficulties which we have to meet we may bear our witness for Christ with steadfastness and truth as you have done; we rejoice with you in the great spiritual inheritance of which this anniversary speaks; we join with you in thanksgiving for "the harvest of the bygone ages, and the hope of the coming years;" we offer our prayers with yours, that God will give to the Anglican Church grace and strength and wisdom and love for the holy mission to which He has called her in the service of the whole Church of Christ.

## A THOUGHT FOR THE HOLIDAYS

### *Everyone Needs the Sunshine*

BY REV. G. A. STUDDERT-KENNEDY

SOME time ago, on a cold, wet day in January, when I was working in the Lancashire cotton towns, I received a letter from a friend who was in the South of France. He said that he was writing it by the sea, which was sparkling in brilliant sunshine like a diamond necklace round some fair lady's throat.

There came over me, as I read it, a longing for the sun that hurt like a drunkard's craving for a drink. I looked out of the window at the dirty mills beneath the clouds of smoke, and felt that I would give all I had to run away from this grey darkness to the sunshine and the sea.

Thousands of us have felt that craving. It is as natural as hunger or thirst, for indeed sunshine is as much a necessity for healthy human life as meat and drink. It is a necessity both for body and for mind. Living in the darkness, or semi-darkness, of an always-shadowed sun is destructive both to health and happiness.

One of the curses of our industrial civilization is the hiding of the sun. Millions of our people are starved, not from lack of food, but from lack of light. Many of our modern diseases are diseases of the darkness. It is inevitable and right that under modern conditions all sorts of people should demand and insist upon their holidays, not as a luxury, but as a necessity of life. They must get out into the sun!

Men are extraordinarily adaptable animals, and can get used to almost anything, as a soldier once said to me as he prepared to sleep in a damp and muddy shell hole beside a working battery of guns, but the one

thing they never really cease to crave is a place in the sun.

I read a letter the other day from some comfortable fool complaining that the Black Country colliers and pottery workers wasted their money on charabanc trips into the country. I felt like writing to ask him if, having locked people up in hell, he grudged them an occasional day off to coal.

If you live in the sunshine it is not easy to understand the people who sit in darkness and in the shadow of bleak smoke. But I pray for the time when every factory worker will have a fortnight's holiday with pay, and will be able, with an easy mind, to run out to the sun.

We do not get too much of it in England even when there is no smoke, and often one wishes we had more. But perhaps then we would not appreciate it as we do. Sunshine never seems so glorious as when it breaks and conquers clouds and opens out a vista of the sky. I would not change the sight of an English garden glittering in the sunshine after rain, or that rich smell of drying earth as you walk along a country road, for all the bright unclouded skies of other lands.

Sometimes we are tempted to curse the great charabancs as they thunder down the country roads, but always I check the curse that rises when I remember that they are taking the people of the darkness into the light of the sun. But there are times when one does feel angry with the people.

I hate to see a lovely place all littered up with paper, bits of food, and empty cigarette packets. That does

"get my goat" because it means that people do not care; they shame the sun. The ancient heathens had a feeling that when they did a dirty deed they made the sun ashamed, and it was a true feeling. The great black slums of England are a shame to the sun, and so is a lovely hillside littered up with selfish, careless people's dirt.

If you can do that sort of thing you are not worthy of your sunshine, you should go back into the dark where dirt and sloppy living do not show. You do not know how to take a holiday unless you learn to love the places where you go and treat them as you would treat the things you value most.

There are thousands and thousands of people who cannot get a holiday at all—especially children, and if you want a happy holiday, I would advise you to think to yourself, when you are counting up the cost:

"I must spare a trifle to send some kid away this summer—let's see what I can make it."

I am not begging for any particular fund—there are lots of them all over the country—but what I want you to believe is that the sunshine will be brighter and the sky a finer blue if you know that you have thought of the children of darkness and helped to give them light.

If you do that, and then find someone that you love, for people are more important than places, and you give your mind a scrubbing and clear it of all worry and imaginary fear, and run out into the sun, you will come back a better man or woman to face the longer nights and darker days. A holiday should be a time to



gather happy memories, days you can recall with laughter to your friends.

One of the secrets of happiness is the habit of collecting vivid memories, and amongst them there should always be that holiday you had in Devon, Cornwall, Blackpool, or the little country village you discovered for yourself. There is no accounting for tastes in holidays any more than in anything else, but the one thing all desire, wherever they may go, is sunshine, without and within.

I will get me down to Dorset,  
To the land of yellow lanes,  
To the stately churches praying  
'mid the trees.  
To the ancient hamlets sleeping  
Thro' the years like oxen creeping,  
To the white cliffs lapped by lazy  
summer seas.

I will get me down to Dorset,  
I will plunge into its Peace,  
Till the healing waters close above  
my head,  
And I lie there dreaming, dreaming,  
On the shingle's golden gleaming,  
With this world of fear and fret-  
ting dim and dead.

## Russian Students In Conference

Reported by

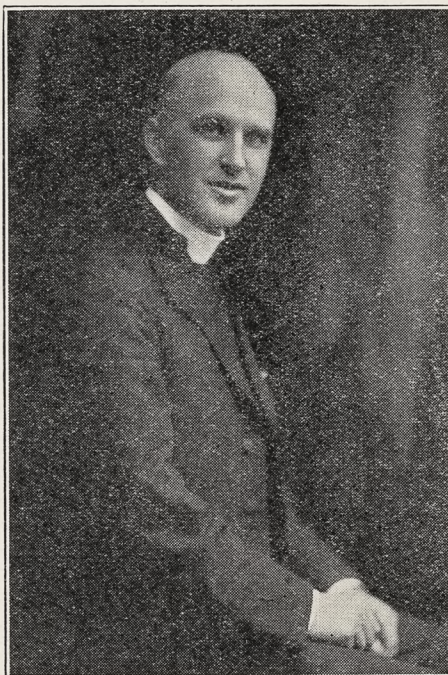
REV. THOMAS BURGESS

Secretary, Foreign-Born Americans  
Division

THERE are about 1,500 Russian students in our colleges throughout the United States. These young men and women are of the highest type, part of the exiled "intelligentsia," the future hope of Russia.

From June 22 to 26, about thirty-five representatives of the National Russian Students Christian Association in the United States met for conference, largely on spiritual topics, in Camp Haarlem, Conn., by a beautiful lake on the western side of the Berkshires. They were to go to our school at Lenox, Mass., but a scarlet fever outbreak prevented. Dean Ladd offered them Berkeley, but they wished a place away from the world. So the Y.M.C.A. provided this beautiful camp.

The Russian Bishop of Chicago was their Chaplain, Theophilus, humble, democratic, dignified, a true and efficient leader, deeply spiritual. He was formerly for eighteen years in San Francisco. During the first part of the Revolution he was the secretary of Patriarch Tikhon, who sent him here to help Metropolitan Platon. Dean Turkevich of the New York Cathedral was also present and



REV. SAMUEL MERCER  
Preacher at Trinity, New York

his two six-foot boys, students at Dartmouth, one the senior manager of the freshman football team. From the European Russian Students Christian Association came two of its chief organizers, Professor Zenkowsky, and Dr. Kullman, men on fire with the Orthodox religion.

The days were spent with conferences on religion and also on organization and spreading the work among all Russian students. The boys slept in tents; the girls in a farm house. A finer set of college students I have never seen. They enjoyed, like any collegians, the recreation periods, with games and boating on the lake, and the fun at meal times, preceded by a beautifully sung Grace. As a typical Russian method of showing their appreciation, they tossed high in the air and caught—not with a blanket, but with arms—Mr. Anderson, "Y" Secretary, who was their genial host, and also the Scandinavian cook, Mr. Anderson, who was in Russia eight years and speaks Russian like a native.

They converted the central building hall into a Russian Chapel with improvised altar and iconostasis, all decked with green boughs and masses of daisies and other wild flowers. Here on Saturday evening I stood behind the screen for the long hour offices, and on Sunday morning from 8:30 to 11:00 there was celebrated by the bishop, priest, deacon, and reader, and choir of students a wonderful Eucharist, the Divine Liturgy of St. Chrysostom.

The bishop sang some parts of the service in English.

Then came breakfast and the final conference in which many told what the successful meeting had meant to them.

This conference was part of that extraordinary movement outside of Russia among the Russian "émigrés." "Circles" of students—those at the conference represented the "circles" in America—have been formed, primarily to put the students into touch with God. Young men of the best intellectual type are preparing for the priesthood in the new Russian Seminary in Paris. Famous Russian university professors, once agnostics, professional men, and some nobles of the old régime have taken Holy Orders. The Holy Spirit is working. In fact the return of the exiled "intelligentsia," purged by the fire of suffering, to their Holy Church, is one of the most striking spiritual phenomena of modern history.

When the autumn comes, our clergy and our lay people in college towns should make themselves friends of the Russian students.

## Ask Me Another

The questions and answers this week are furnished by Miss Hydee Spitz of Seattle, Washington.

1. How many forms of Benediction are there in the Prayer Book?
2. Which Benediction is specified for a Bishop to use and how does it differ from the one on pages 238-239?
3. What is one difference between a Suffragan Bishop and a Bishop Coadjutor?
4. What three things denote a Bishop?
5. What is the duty of a Canon Precentor?
6. Where in the Prayer Book can one find the dates of Easter Day and all Feasts depending upon Easter?
7. If the president of the U. S. does not declare Thanksgiving Day, what day does the Church decree as the day?
8. Which is the longest and which the shortest Psalm?
9. Which Feast Day has three titles?
10. Which Psalms are read on the 31st day of the month?

It has been necessary to postpone until September, 1928, the opening of the Woman's Auxiliary house in New York. This is because it was impossible to secure the desired person to take charge this year.



## Let's Know

### WALDENSES

By Rev. Frank E. Wilson

PETER WALDO was a French layman who lived in Lyons. We don't know very much about him except that he was a "man of reckless determination" and died before 1218 A. D.

The story goes that Waldo was deeply touched one day by the singing of a minstrel and went to some theologian asking the best way to God. The answer given him was the reply of our Lord to the rich young ruler—"Sell that thou hast, and give to the poor." Waldo took it with the utmost literalness. He gave part of his property to his wife, part of it to beggars, and threw the rest out in the street. From that time he was a begger himself.

A group of friends joined him and were known as the Poor Men of Lyons. They went out preaching, clothed in a coarse garment (and barefoot, at first), and vowed to poverty. Most of those who supported the movement were common people of little education and ill-versed in the teachings of the Gospel. This probably was the reason they were frowned on by the pope and were forbidden to preach. Nevertheless they did preach and so got themselves into a peck of trouble.

Nearly all we know of these Waldenses comes from their enemies, which makes it necessary to take their deficiencies with a grain or two of salt. The Bible was the absolute rule of their faith and practice. Novices were kept on probation until they had learned the New Testament by heart and some parts of the Old Testament as well. They roamed about in couples, preaching and teaching. They were originally forbidden to earn their bread, existing purely on charity. They fasted often and prayed much, though their prayers were limited to the Lord's Prayer because that was the only one found in the Bible. At the beginning they were thoroughgoing pacifists, but later they resorted to arms in self-defense when persecution threatened to annihilate them.

It began as a movement within the Church and might have continued so if persecution had not driven them out. Efforts were made at first to persuade them of their errors, but when such peaceable means failed, persecution followed. From France the movement crossed into Italy where it was joined up with a somewhat similar group in Lombardy. It found rapid growth in Germany and Bohemia and for a time caused quite a commotion in Spain. Persecution drove them to cover and they did



DEAN CHALMERS  
On Evergreen Faculty

their work in secret, going through the outward rites of the Church but quietly propagating their own ideas. Under the attacks of the Inquisition they were pretty well suppressed in Spain and France but in Italy they resisted all efforts aimed to their destruction. When the Reformation came on, they were a body prepared to render valuable assistance.

At last in 1848 the previous restrictions against them were removed and they were allowed civil rights in Italy. The Waldensian Church is now a recognized institution in that country and carries on a vigorous Protestant movement. They have expanded their field into South America as well as European countries and have followed the Italian immigration to the United States. In our own country they work largely in unison with some Protestant denominations and there is an American Waldensian Aid Society with headquarters in New York. Most of the extreme peculiarities which characterized them at the outset have been softened down until now they rank as a reasonably normal Protestant body which Peter Waldo himself would scarcely recognize.

Memorial tablets to a former rector, the Rev. William Barber Thomas, his daughter, wife, and her brother were dedicated recently in Trinity Church, Fishkill New York. The church was built in 1769 and served as a military hospital during the American Revolution and also as a meeting place for the Provincial Congress, which met on adjournment from White Plains to adopt a constitution for the state of New York.

## Preacher, Pulpit and Pew

By E. P. Jots

### SOME SEMINARY TYPES

Here is a little verse, sent to us by a kind reader. It was written by G. R. Vernon of Bishop's College, Calcutta, India, and is from the Calcutta Diocesan Record:

A "Church and State" young man,  
A "moderate views" young man,  
A "sung celebration  
Without ostentation,"  
An "E. P. and lights" young man.

A "young men and boys" young man,  
A "slap on the back" young man,  
With pre-breakfast heartiness,  
Brimful of "nartiness,"  
"Cheerio chaps" young man.

A "carping old critic" young man,  
A Hebrew and Greek young man,  
A narrative weeding  
For one correct reading,  
A "textual gloss" young man.

A "hammer and tongs" young man,  
A "Hell with the pope" young man,  
An Anti-Tridentalist,  
Non-ornamentalist,  
"Simeon Trust" young man.

A "Modernist Mind" young man,  
A "Dogma be damned" young man,  
An "Exit Theology,  
Enter Psychology,"  
"Jackson and Lake" young man.

A "Gospel address" young man,  
A "Moodie and Sankey" young man,  
Five hymns and some prayers,  
Then a social upstairs,  
A "sacred duet" young man.

An "A and M" young man,  
A "Stainer and Goss" young man,  
A strong mid-Victorian,  
Anti-Gregorian  
"Dykes in E flat" young man.

A "Sarum Use" young man,  
A "Dearmerite" young man,  
With ancient paenulae  
Instead of Casulae,  
An "Alcuin Club" young man.

A "B.C.P." young man,  
A "steady and safe" young man,  
A "No party labels,"  
"No blasphemous fables,"  
"High Mattins and Stoles" young man.

A "Graham Street" young man,  
A very High Church young man,  
With views on birettas  
And bishops' mozettas,  
A "cotta and lace" young man.

A most extreme young man,  
A "Peter and Paul" young man,  
A Liturgiological  
Roman Catholical,  
"Full Western Use" young man.



# NEWS OF THE ENGLISH CHURCH

## In Brief Paragraphs

Edited by

A. MANBY LLOYD

THE Bishop of London spoke in favor of the new Prayer Book at the London Diocesan Conference at Church House, Westminster. He said that the main subject of their discussion was a motion for the acceptance of the Prayer Book presented to the House of Commons by Convocation. "When I opened the new Prayer Book in Sydney last March it was the same Prayer Book to which I had assented in July, 1926, except that a more elaborate rubric had been introduced with regard to 'reservation,' to explain the simpler word and for no other purpose whatever. But every bishop understood perfectly well in July what was particularly defined in March.

"Therefore let no one in this diocese feel that they have suffered any disability because their bishop was away. I range myself alongside of my brother bishops and await the halter or the crown, whatever it turns out to be. If we have committed a crime I am particeps criminis. And if we have done a fine thing I am not going to be done out of my halo. We have it on the authority of the Archbishop of Canterbury that there is no change of doctrine, and whoever is going over to Rome, we are absolutely certain that he is not."

The bishop added his belief that in a very short time the new book, owing to its intrinsic beauty and usefulness, would supersede the old. All that the Anglo-Catholic party had been asking for had been secured in the new book. They should unite in accepting as a gift of the Spirit a book which was at once Evangelical and Catholic.

Opposing the new book on behalf of the Evangelicals, the Vicar of Islington said he was convinced that the bishops had erred in approving it, and he was bound for conscience sake to make his protest. The book made sin less awful than it was and obscured God's plan of salvation. Eighteen hundred of the clergy of the Church felt as he did.

Prebendary Thicknesse, on behalf of the Anglo-Catholic opposition, said the new book would not bring a settlement of the difficulties. The rubrics about reservation were not acceptable. The Anglo-Catholic view was ignored.

\* \* \*

Having failed to pay his taxes, within the stipulated time, the Rev. Gilbert Watling, vicar of St. John's,

Dyson-road, Edmonton, has gone to prison for twelve weeks.

In clerical dress, he surrendered to the police. "I have no alternative. I cannot pay and so I am going to prison," he said to a reporter.

When asked what would happen at his church, he said, "I have written to the Bishop of London. I have no curate and it will be for the Bishop to find someone to take the services."

The vicar's stipend is 350 pounds a year.

\* \* \*

Mr. Jerome K. Jerome, famous novelist and playwright, recently died. His life story was romantic. Born in 1859, the son of a clergyman, he started as a clerk, became a schoolmaster, but rebelled against routine and plunged into the more adventurous environment of the stage and journalism. He started to write humorous character sketches about forty years ago and captured London with "Idle Thoughts of an Idle Fellow." Then came "Three Men in a Boat," and with it fame. Another triumph was "The Passing of the Third Floor Back." Like all of Jerome's work the play made a sympathetic appeal to the simple emotions that everyone feels and understands.

I consider myself lucky in owning several volumes of *Today*, the weekly journal Jerome edited in the '90's. Its contributors were R. L. Stevenson, Pett Ridge, Barry Pain, Zangwell; while Dudley Hardy, Aubrey Beardsley and Phil May all drew for it. It attacked corrupt ministers and sham religions. But it also went bald-headed for financial humbugs. "Today was killed by a libel action brought against me," he says in his recent reminiscences, "by a company promoter whose activities my city editor had somewhat severely criticized. Each side had to pay its own costs. Mine came to 9000 pounds, my opponent's to eleven. We shook hands in the corridor. He informed me that he was going back to Leeds to strangle his solicitors and he hoped I would do the same with mine. Of course it meant selling out. Barr's friends took over the *Idler* and Bottomley bought most of my holdings in *Today*."

He had always dreamed of being an editor. His mother gave him a desk on his 6th birthday and he started a paper in partnership with a little old maiden aunt. His mother liked his first number, but she was sure he

was meant to be a preacher rather than an editor. "It comes to the same thing," said his father. "The newspaper is going to be the new pulpit."

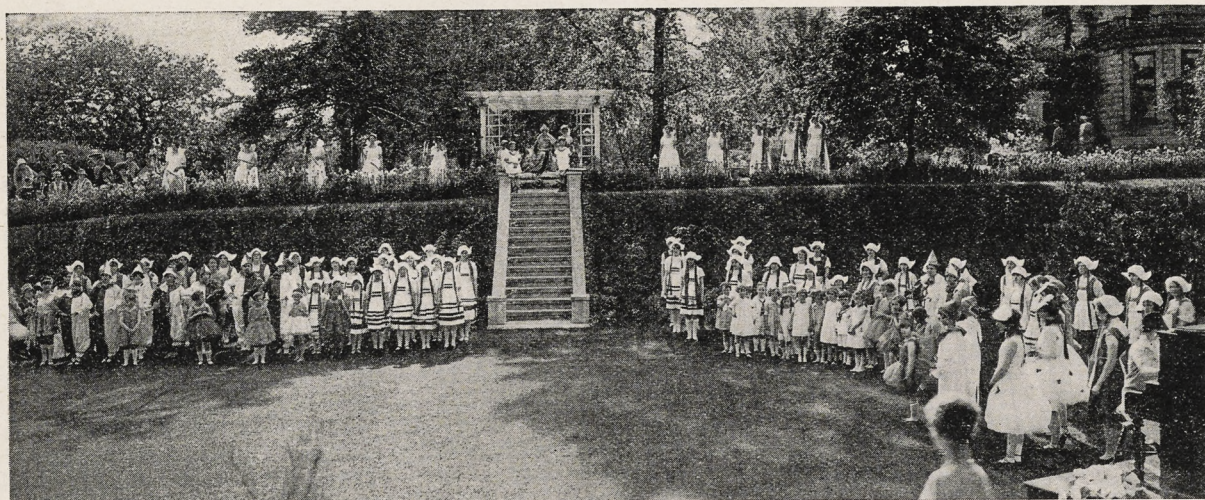
\* \* \*

Only last February he was honored with the freedom of the borough of Walsall, where he was born. After signing the roll of burgesses in the town hall, he described how he had invaded London as a boy without the proverbial half-crown, but with a clockwork mouse which would not go because it had been "trodden on at a wayside station, probably Birmingham." Then he re-visited his old school where he urged the boys to practice their own judgment, to find out the paltriness of lying, and not to devote their lives to the acquisition of riches. "Getting rich," he said, "is a mug's game." Most of the things worth having—books, music, scenery, sport, a holiday with a knapsack on your back, friendship, love—are to be had for little or no expenditure of money. It was in Jerome's weekly that I first came across a young writer named H. G. Wells. The story was "The Wheels of Chance," and he has never done anything better.

\* \* \*

The Rotarians in international convention in Ostend, after welcoming King Albert, the only king who is a Rotarian, and listening to his very fine address, plunged into the problems of international peace and goodwill, with the idea of making their contribution. The keynote was struck by Mr. Harry H. Rogers, international president, and was taken up throughout the proceedings by the other speakers. A notable extemporaneous address was given by Mr. Paul P. Harris of Chicago, who said that the meaning of the words, "On earth peace, goodwill towards men," was known to children. But children grew up, and sooner or later they met with the tragedy of misunderstanding, which was the shortest and straightest road to destruction. Understanding made for peace, misunderstanding made for war. Understanding made for prosperity, misunderstanding for poverty. The greatest resource which a nation could have was the resource of peace. Schools and colleges had been dedicated to the interests of war. Who would dedicate the first school to the interests of peace?





## NEWS OF THE EPISCOPAL CHURCH

### *In Brief Paragraphs*

*Edited by*

WILLIAM B. SPOFFORD

THOSE in the Church who are interested in industrial affairs may well keep their eyes on the city of Passaic, New Jersey, for the next few weeks. A quiet struggle has been going on there for some months, following the bitter strike which ended last December after 16,000 workers had been out on strike for over a year. The strike was led by communists for the purpose of training workers for "the final struggle". Suffering, class hatred and bitterness resulted. In December the communist leaders, realizing that their leadership was at an end, turned over the job to the United Textile Workers, a union affiliated with the American Federation of Labor, and Mr. James Starr went into Passaic to "straighten out the mess". It has been a thankless job, but with the splendid cooperation of a prominent industrial engineer and other leaders in the city, much has been done toward establishing industrial peace on a union basis. The Church has made some little contribution through the Church League for Industrial Democracy which has carried on an investigation in Passaic and has arrived at facts which otherwise might never be brought to light. The immediate job is to win the workers, whose minds are still filled with the teaching of their communist strike leaders, to a constructive union policy. To that end a campaign of education is now being carried out, with mass meetings, street meetings at

factory gates, and classes for the workers. An intensive organization campaign is now in full swing, with prominent national leaders in the city to aid in the drive. It opened last Sunday with a great religious service under the auspices of the Federation of Churches, when Mr. Starr preached, though it is doubtful if he would want his address called a sermon. In any case it was the first time that the churches of Passaic ever asked an honest-to-goodness labor leader to occupy a pulpit. It is also, I believe, the first time that organized labor has turned to the Church and frankly stated that we have something to contribute toward the solution of such a difficult problem. Officers of the Church League for Industrial Democracy and of the social service department of the Federal Council of Churches have been admitted to the inner councils and have been urged to aid in the directing of the campaign.

\* \* \*

The picture above is of the May Fete held each year at St. Katharine's School, Davenport, Iowa, a Church school under the direction of the Sisters of St. Mary. It is a dance pageant given in honor of the newly crowned May queen. The program this year consisted of interpretative and folk-dances, performed mostly by individual classes. The costumes were especially designed and the perfect combination of color, music and motion, disseminated almost unconsciously the spirit

of spring, and the beauty and spontaneity of young life. The school closed for the season after a most successful year with prospects for a large entering class in the fall. The school has one of the most beautiful locations in the west.

\* \* \*

The Church of the Nativity, Brooklyn, New York, has established a free lending library for the children of the neighborhood. **Good idea.**

\* \* \*

Bishop Davies of Western Massachusetts recently baptized a family in his diocese which lives ten miles from any store, twelve miles from any sort of transportation. Yet there are folks who think that all the missionary territory is in the west.

\* \* \*

On a recent visitation to New Berlin, New York, Bishop Fiske confirmed a Presbyterian clergyman, the Rev. W. L. Benfield, the second minister of that church Bishop Fiske has received within a year. The Rev. Mr. Benfield will become a candidate for holy orders. The other minister, the Rev. W. L. Bennett, has recently been ordained, and a third Presbyterian minister, the Rev. S. A. R. Page, is soon to be ordained.

\* \* \*

Harry Grant Mershon was ordained to the diaconate by Bishop DuMoulin, acting for Bishop Garland, in the Church of the Saviour, Philadelphia, on June 19th. Mr. Mershon, a graduate of Yale, has had a very successful pastorate in the Con-



gregational Church. He is a member of the staff of the Church of the Saviour in charge of religious education.

\* \* \*

A special convocation of the District of Oklahoma met on June 30th to make preparations for the coming of the newly elected bishop, the Rev. Thomas Casady.

\* \* \*

The District of Oklahoma have presented the Rt. Rev. E. Cecil Seaman with a sedan as a token of their appreciation for the work done for them since Bishop Thurston's resignation.

\* \* \*

Editor Frank Wilson comes along with some advice to fishermen—it is his advice, not mine, and you can take it for what it is worth. But apparently he thinks well of it. In any case, he suggests that I somehow or other get it to President Cal, who is busily occupied using up fish worms on trout. Here it is: "I started to creep stealthily into a promising pool when a corner of the bank gave way, splashing me and my rod full length in the stream. After I had wrung myself out and emptied my boots I waded up through the same water and took four speckled beauties on my fly. Moral—when in fishing do as the fishes do. You might pass the suggestion on to Cal and tell him to throw away his worms."

\* \* \*

The Rev. Edward S. Travers, rector of St. Peter's, St. Louis, has been the preacher for the last two Sundays at the Incarnation, New York. The Rev. F. J. Clark of the Church Missions House is to be the preacher for the remaining Sundays this month.

\* \* \*

A tablet on granite boulder to "Dan" Emmett, composer of "Dixie," was recently unveiled at Calvary Episcopal Church, Fletcher, N. C., in the "Open Air Westminster Abbey of the South," originated by the Rev. Clarence S. McClellan, rector. This is the FIRST memorial to be erected anywhere to the composer of the South's most famous War Song.

## Washington Cathedral

*A Witness for Christ in the Capital of the Nation*

\* \* \*

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

\* \* \*

Legal Title for Use in Making Wills.

The Protestant Episcopal Cathedral Foundation of the District of Columbia

Other tablets soon to be set up at the Fletcher Church are "O. Henry," James Whitcomb Riley, Stephen Collins Foster, Christian Reid, Francis Scott Key. The Abbey calls for forty memorial tablets to great men and women identified with the South's history.

\* \* \*

An unusual collection of relics and curiosities from Liberia are on exhibit at the Blue Mountain Summer Conference which opened at Hood College, Frederick, Md., on July 11th. The Rt. Rev. Walter H. Overs, D.D., president of the Conference, was for many years in Africa, having traveled in the interior before going to Monrovia as Bishop of Liberia. During his travels he collected many articles used by the natives of the various tribes which are seldom seen by the white men on the coast. In addition, there are the gifts made to him and his souvenirs secured while serving as bishop. Bishop Overs has arranged to bring a selected portion of his collection to the Conference and will explain them during his lectures on "The Mission of the Church," which will be one of the regular courses of the School.

\* \* \*

The Venerable William Dorwart, archdeacon of Harrisburg, passed away in the Episcopal Hospital, Philadelphia, on June 23rd, following an operation. His ministry has been marked from the beginning by an active missionary spirit, having been in charge of wide territory, and being the founder of several churches.

He was three times deputy to General Conventions, and served the diocese in various offices.

\* \* \*

Trinity Church, Madera, California, has planned a series of Sunday night meetings beginning in October at each of which a member of some profession is to discuss the question, "What is the business in which you are engaged doing for the permanent good of the community?"

The speakers include the judge of the Superior Court, the state superintendent of schools, the county librarian, a newspaper publisher, a motion picture theatre manager, an architect, a music director of the county schools, a county home demonstration agent, the county sheriff, and Bishop Sanford to close the series. Good idea!

\* \* \*

Rev. William T. Capers, Jr., and Rev. Samuel Orr Capers, sons of the



## Whooping Cough Soon Relieved

Roche's Embrocation is the quickest relief known. Just rub it on the child's chest. At once it breaks congestion, loosens choking phlegm and then relief comes. Equally good for croup, chest colds, bronchitis.

Sold By All Druggists or

E. FOUGERA & CO., Inc., New York  
W. Edwards & Sons, London, Eng., Props.



## St. Albans School

SYCAMORE, ILLINOIS

Diocese of Chicago

Sixty miles west of Chicago.

Five miles off the Lincoln Highway

### SCHOLASTIC:

Best of preparation for college. Boys this fall will be entered at Dartmouth, M. I. T., Yale, Princeton, Columbia, St. Stephens, Hobart, Kenyon, Annapolis, University of the South, Knox, Beloit, Michigan, Wisconsin, Illinois, Lafayette, Miami and Purdue.

### ATHLETIC:

Every boy has an opportunity to enter the sports — Foot Ball — Basketball — Tennis — Track — Golf — Baseball — The School for two years has had an enviable reputation.

### RELIGIOUS:

Great care has been given to have a good religious atmosphere. There are few obligatory services.

### HOME LIFE:

The School has been to capacity for six years. Great care has been used in the selection of boys. The group enrolled has made it possible to have a full honor system under a council and an atmosphere of an ideal home.

### CONFERENCES:

The Rector will be glad to make appointments at various centers during the summer. A visit to the school would be of value. The Chicago Office is Room 1411, Tower Building, Wednesdays, 10 a. m. to 1 p. m. Address the School for literature and information.

### ENROLLMENT:

Last year boys came from Ohio, Michigan, Illinois, Minnesota, Florida, Louisiana, Montana, Colorado, Wisconsin, Indiana, Pennsylvania, Iowa and Alaska.



Bishop of West Texas, were ordained to the priesthood at a beautiful service on June 26th in Christ Church, San Antonio. They represent the fourth consecutive generation of clergymen. Their great-grandfather was a Methodist Bishop and their grandfather was Bishop of South Carolina. Bishop Capers' charge to his sons was of particular interest since he himself had been ordained by his own father.

\* \* \*

As a result of an intensive campaign outlined by Bishop Fiske for the Bishops' Crusade in Central New York, all records for confirmations have been excelled. During the first six months of the year nearly 1500 candidates have been presented, and there are a number of supplementary classes ready for confirmation during the summer, while larger classes are expected in almost all of the parishes where regular visitations occur in the autumn and during the Advent season. For the fifteen years prior to Bishop Fiske's assuming charge of the diocese the yearly average had been 1130. His first two years showed 1755 and 1830 respectively. This year is certain to be much larger.

\* \* \*

The property formerly occupied by the Church of St. John the Evangelist in Chicago has been sold by the diocese to the Roman Catholic Church.

\* \* \*

The Conference of Colored Workers, Diocese of Alabama, was held at Tuskegee Institute, Alabama, June 16, the Rev. C. W. Brooks, Principal of St. Mark's School, presiding. All the colored clergy of the Diocese were present and all congregations represented. Among those who spoke were Dr. R. R. Moton, Principal of Tuskegee Institute, and Bishop McDowell.

\* \* \*

The Woman's Auxiliary of St. James' Church Texarkana, Texas, are raising a fund with which to place a stained glass window over the altar in the new church now being built. It will be a memorial to Bishop Alexander Charles Garrett, bishop of the diocese for forty years, a presiding bishop of the Church following the death of Bishop Tuttle.

\* \* \*

The Rev. Cyril E. Hudson of England has accepted an appointment on the faculty of the Berkeley Divinity School as lecturer on Systematic Theology for the coming year. Mr. Hudson is one of the best known of the younger theologians in England.

He resigned as director of religious education in the diocese of St. Albans in accepting this appointment. He will be at Berkeley throughout the year. It is as a psychologist that Mr. Hudson is best known, his books on psychology and the Christian Life being particularly well known to American Church people.

\* \* \*

The Rev. W. H. Tomlins, retired, commemorated the fiftieth anniversary of his ordination to the priesthood by celebrating in the chapel of the Church of the Holy Communion, St. Louis, on St. John the Baptist Day. Mr. Tomlins, an alumnus of St. Stephen's College, was assisted at the altar by Mr. Otto Faerber,

who graduated from the same college this year.

\* \* \*

Here is a letter about the Mississippi flood from the rector at Vicksburg, the Rev. Gordon M. Reese.

May I express through your columns my sincere thanks to the many church people who so kindly sent us boxes of clothing during the flood period.

I wish that those who contributed so splendidly could have witnessed the expressions of gratitude by those who received the clothing.

Our section is still under water and the question of a crop this year is problematical. More clothing is needed, and if any care to send

## THE PROBLEM

in life insurance is not whether you need insurance. It is how much you can afford to pay for.

By creating this Corporation, an effort has been made to help you solve this problem. The **net rates** offered to clergymen and their families and to lay-workers and their families mean either more insurance at the same cost, or the same amount of insurance for less cost.

\* \* \*

*All Inquiries  
Should Be Addressed to*

**The  
Church Life Insurance  
Corporation**

**14 Wall Street**

**New York**

*(Operated under the supervision of the Trustees of  
The Church Pension Fund)*



clothing, I shall be very glad to handle same in cooperation with the Red Cross.

\* \* \*

The Girl's Friendly Society of the Diocese of Maryland has presented to three of Maryland's rural clergymen scholarships to the summer conference at Chestertown Md., this summer. This is in line with the Church's study of the rural problem during the present season and is for the purpose of stimulating interest among the clergy in the great opportunity presented by the rural parish. The Holiday house of the Girl's Friendly Society opened for the season on July 2, and will remain open until Labor Day. The cost per week is \$6.00 for members and \$8.00 for non-members. This camp is situated among the forest trees on a bluff overlooking the Bush River. The G. F. S. invites those interested in camp life to spend their vacations at Camp Kemah.

\* \* \*

The Congregation of St. Mary's Church on the Hill, Pikesville, a suburb of Baltimore, have begun the erection of a new church building which, when complete, will have cost \$80,000. Of this amount \$54,000 is in hand or is secured in pledges. The building is to be of early English Gothic architecture and it is the intention of the Rev. Roger A. Walke, the rector, and the building committee to make it as nearly like an English country church group as possible.

Of the group there is now standing the parish house, which was completed five years ago at a cost of \$40,000. This will be connected to the church by cloister, or covered colonnade, and eventually a great square tower will be erected to dominate and unify the group. The church will be built of native stone, quarried within a mile from the edifice, the same material used in the parish house. The church is set upon the brow of a hill overlooking

the historic old Reisterstown road and will be a most acceptable landmark to those who daily use this road in great numbers.

\* \* \*

On Sunday, June 26, the opening service and dedication of the recently completed Church of the Nativity, was held in Forest Park, Baltimore, the sermon being preached by the Rt. Rev. Edward T. Helfenstein, Bishop Coadjutor of Maryland. Since the inception of the parish in June 1911, Rev. Hugh W. S. Powers has been in charge. The parish was first conceived when the Rev. Peregrine Wroth was Archdeacon of Baltimore, and the present Bishop Coadjutor was head of the Church Extension Committee. Under their direction survey of the suburban district was made and a site was secured. Under the able leadership of Mr. Powers within two years the communicant list had grown to several hundred and at the present time, which is the sixteenth anniversary, it numbers 580. In 1920 the parish became independent. During the period of growth, it has accept-

ed and paid in full its Missionary obligations. All this has been made possible by the enthusiasm and cooperation of the parishioners. The new Church cost \$170,000, and is a beautiful Gothic structure. The old place of worship will now become the parish house. At the opening service in the new church a number of memorials were dedicated, including a stone altar, a stone credence niche and an echo organ.

\* \* \*

The Rev. Charles Clingman, rector of the Church of the Advent, Birmingham, sailed for Europe June

## HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R.O.T.C. 27th year now in session. Outdoor sports in a fine climate. For all information address the Rev. Robert B. Gooden, D.D., Headmaster.

## RACINE COLLEGE GRAMMAR AND PREPARATORY SCHOOL

Racine, Wisconsin

Founded 1852 as a department of Racine College and still conducted on original Foundation. Select non-military School for Boys. High Scholarship, atmosphere that of cultured home. Recommendations required. Terms: \$70 per month.

Address: Secretary

## ROWLAND HALL

A School for Girls in the Wasatch Mountains

Salt Lake City, Utah

BISHOP MOULTON, Rector.

## NASHOTAH HOUSE

Founded in 1842

Theological Seminary and Collegiate Department

For particulars address the dean

NASHOTAH HOUSE

Nashotah, Wisconsin

SECRETARY—FOR PARISH IN N. Y. State—One trained for and experienced in Church-School work, church record maintenance and general secretarial duties. Box H, The Witness, 6140 Cottage Grove Ave., Chicago.

PURE IRISH LINENS AT WHOLESALE prices, for Altar Guilds, Rectors, and others. Also Handkerchiefs. Samples on request, Mary Fawcett, 115 Franklin St., New York City.

CATHEDRAL STUDIO, WASHINGTON and LONDON. Church embroideries, albs, chasubles, surplices, exquisite Altar linens. Altar hangings, etc. Stoles with crosses \$7.60 up, burse and veil \$15 up; Silk damask cope \$120; Silk damask chasuble \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirke St., Chevy Chase, Washington, D. C. Tel. Cleveland 52.

## HOUSE OF RETREAT

SISTERS OF THE HOLY NATIVITY House of Retreat and Rest. Bay Shore Long Island, N. Y. References required.

## SHATTUCK

A Church School for Boys

For 67 years Shattuck has been a leader among college preparatory schools in the West. It is not operated for profit. It aims to develop

High Scholarship,  
Manly Character,  
Christian Citizenship.

The military system trains for service and patriotism. Boys may be entered at mid-year or fall. Address The Rector, Shattuck School, Faribault, Minn.

"Taylor Hall, Racine, Wisconsin, from August 6th to August 27th, 1927, will be available for church people who may desire to spend their vacations on Lake Michigan. Room and board \$20.00 per week. Apply to Mrs. George Biller."

## SOMERSET HILLS

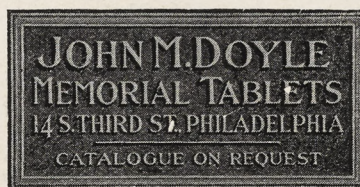
A Progressive Country Day and Boarding School. Primary, Intermediate and Senior Departments. Prepares for leading Secondary Schools.



Individual instruction makes rapid progress possible.

Outdoor life in the country.

Address: Rev. James H. S. Fair, Far Hills, New Jersey



## SAINT MARY'S

Knoxville, Illinois

An accredited college preparatory school with special department for girls in the grades. Athletics. Music. Art. Expression. Secretarial and Business courses. For catalogue write to the Rector.

## FREEHOLD MILITARY SCHOOL

For 80 Select Young Boys

A school with the personal touch. Just enough military training to inculcate habits of obedience, promptness, orderliness, cleanliness and self-reliance. The students' comforts, pleasures and sports are as carefully considered as their mental training. Healthful location. 42 miles from N. Y., 66 miles from Phila. For catalog address: MAJOR CHAS M. DUNCAN, P. O. Box W. Freehold, N. J.



17th on the Conte Rosso, with Mrs. Clingman and their son, Robert. He will be at the opening of the Lausanne Conference. He expects to return September 10. The Rev. Edgar R. Neff will be in charge of his parish during the summer.

\* \* \*

Sewanee (University of the South) awarded the degree of Doctor of Civil Law to Mr. Lewis B. Franklin on June 14th.

\* \* \*

Enclosing a gift of \$2 for the Cathedral, a Japanese writes to the Bishop of New York:

"This is too little, but I wish to do so, to help your very best work in the world, and more brightful will bring to the people of this earth. I am one of the poor Japanese in this city but I wish to help to raise the fund of your divine among my friends to help Mr. Kashiwagi, who said that New York Japanese would contribute to the fund. Sure I wish to work on this best thing, as I can do my best, herewith only \$2 please received. I thank that I could help."

"English is a devious tongue," says Collier's Weekly, commenting on the letter, "beset with dark ambushes for the stranger, leading him up rocky hill and down boggy dale. But for all that, it can carry a message of friendliness and good will straight to its destination."

\* \* \*

The copper mines in Northern Michigan have had waves of population of varying nationalities ever since ore was discovered there in 1844. First British, Scotch and Irish, then Scandinavians, Italians and Finns. The parents come, their children grasp the opportunities of

education, and the whole family moves on to an industrial center. From 1919 to 1922 at least 20,000 moved to cities in lower Michigan.

Archdeacon Poyseor of the Diocese of Marquette writes, "We are still pioneers and this section is the home of foreign-born immigrants of various nationalities. The 20,000 that removed from the copper country were nearly all of the second and third generation, and as such, were truly Americans, conversant with our language and social activities. These people have become assets in other dioceses. From one parish during the past year, 23 families removed to Detroit and other cities, and this is an experience that most of our parishes and missions are passing through at this time."

The Archdeacon travels in six counties "to reach those sparsely settled communities and isolated places which are, after all, the feeders to our city parishes. . . . We have no wealthy parishes; we have no large cities; we are a diocese of small towns and small cities, where

men are laying foundations in business, in social life and Church life, and often under the most adverse conditions."

\* \* \*

Something really new in Church Summer Schools is scheduled to happen in July, a series of four week-end conferences to be held by and for North Dakota Indians, with a flying squadron of faculty who are to give courses in Prayer Book, Creed, and Personal Religion at each of three missions on Standing Rock Reservation, St. James, Cannon Ball; St. Luke's, Fort Yates; and St. Gabriel's, Red Hail; ending with a gathering from all three at St. James, Cannon Ball.

Aline Cronshey, young people's worker at Cannon Ball, is in charge, under the Bishop. The Conference is ostensibly for the Indian Young People's Fellowship, but is likely to be attended by all the Indian people within reach. Canon Lewis of New Jersey, Dr. Sutton of New York, and Archdeacon Harrington of North Dakota, a long-time friend of the In-

## - A Fixed Income for Life -

PROTECT YOUR OWN FUTURE, YET HELP CHRIST'S CAUSE

LET us tell you how Bible Annuity Bonds provide for your own material needs and also serve mankind. They pay cash dividends during the lifetime of one or two persons—and spiritual dividends forever. For they make possible the great work of carrying the Word to those who need it most. Write for free information explaining how you can invest \$100 up in this safe, Christian way.



New York Bible Society, (Dept. 33) 5 EAST 48TH STREET  
NEW YORK CITY



**ST. ANNE'S** Open Air School,  
Box W,  
Charlottesville, Va.  
Beautiful location in far famed Blue Ridge Mountains. College preparatory and elective courses. Fully accredited by State Board of Education. Open gymnasium allows sports in the fresh air in all weather. Riding taught by expert. Music. Art. Bishop of Virginia, President of Trustees. Laura Lee Dorsey, Principal.

## SAINT MARY'S HALL Faribault, Minnesota

Episcopal school for girls, founded in 1866. Beautiful new fire-proof building, large campus, out-of-door sports, excellent academic and special training. Prepares girls for all colleges.

## Hannah More

DIOCESAN SCHOOL OF MARYLAND  
Founded 1832

A Country School for Girls, fifteen miles from Baltimore. College Preparatory and General Courses. Music. Art. Supervised Athletics. Terms \$600 to \$800.  
Principal

MISS LAURA FOWLER, A. B.  
Box W, Reisterstown, Maryland

## ACTS OF DEVOTION—

A book of services and prayers, compiled by an English group.

65c, postpaid.

## THE WAY OF LIFE—

A book of thirteen essays by Bishop Johnson, setting forth his interpretation of Christianity.

50c postpaid.

## WORKS OF STUDDERT-KENNEDY—

I BELIEVE. LIES. THE WICKET GATE.

Each book \$1.60, postpaid.

## WITNESS BOOKS

6140 Cottage Grove Ave.,

Chicago, Ill.



### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

#### THE DEAN

4 Chelsea Square New York City

### Episcopal Theological School

CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address

THE DEAN

### Berkeley Divinity School

Middletown, Connecticut

Address:

REV. WILLIAM PALMER LADD, Dean

### DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses. Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Streets

### SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.  
Seabury Hall, Faribault, Minn.

### The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean,

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

### HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address

REV. MURRAY BARTLETT, D. D., Pres.

Trinity College, Hartford, Conn, has one of the best pre-medical courses in the country; its excellence is proved by one-third of this year's entrance class preparing to study medicine. Of the nine honor men of a late graduating class at Yale Medical School, four of the nine honor men were Trinity College men who took the Trinity pre-medical course.

A  
Clean  
Mind

**HOWE**

in a  
Sound  
Body

HOWE — INDIANA

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.

Rev. Charles Herbert Young, M.A., Rector

ADDRESS P. O. BOX, HOWE, IND.

dians, are each to act as Chaplain, in turn. Bishop Tyler expects to be present part of the time. Gladys Allison of St. Mark's, Brooklyn; Gertrude Gleckner of St. John's, Elizabeth, N. J., and Miss Cronshey, all accredited N. A. T. A. teachers, are to teach ten-hour courses for credits, the Indians who complete the work satisfactorily, receiving diocesan and national certificates. Keith Cronshey of St. Peter's, Morristown, is to organize and carry out a Boy Scout Program for the summer. There will be pageants, athletics and all the regular features of Summer Conference life. The whole undertaking is really a child of the Princeton Conference, as most of the leaders are former Princeton Conference people.

### Answers

1. Six, pages 16, 51, 238, 276, 280 and 553.
2. The word "upon" is used in the Benediction for the Confirmation Service which is the Benediction specified for the Bishop to use, and "amongst" is used on page 239.
3. A Suffragan Bishop does not succeed to the office of Bishop upon the death or resignation of the Bishop, but the Coadjutor becomes the Diocesan upon the death or resignation of the Bishop.
4. The Bishop's Chair, the Ring and the Pectoral Cross.
5. He has special charge of the music of the Cathedral choir.
6. Pages 26, 27.
7. The first Thursday in November. Page 24.
8. The longest is No. 119, and the shortest No. 117.
9. Christmas day, page 58.
10. Those for the 30th day, page 7.

### Clerical Changes

ABBOTT, Rev. H. P. Almon, rector of Grace and St. Peter's, Baltimore, is in charge of St. Andrew's, Hyannisport, Mass., for the summer.

ALLAN, Rev. T. B. A., of Sherwood Parish, Cockeysville, Maryland, has resigned to accept work in the diocese of Albany.

ASKLEY, Rev. George D., formerly of City Island, New York, has become the rector of the Church of the Holy Trinity, Greenport, Long Island.

BOTTS, Rev. Henry N., recently advanced to the priesthood, a graduate of Nashotah, is a member of the staff of Mt. Calvary, Baltimore.

CAPERS, Rev. William T., recent graduate of the Virginia Seminary has been placed in charge of St. Paul's, San Antonio, Texas.

CAPERS, Rev. Samuel Orr, recent graduate of Virginia Seminary has been assigned to a mission field in the valley of the Rio Grande.

McWHORTER, Rev. Gardner, of the diocese of Chicago was instituted rector of Grace Church, Pontiac, Illinois, on June 19th by Bishop Griswold.

PEPPER, Rev. Almon R., of the staff of the New York City Mission Society is temporarily in charge of the work at the Manhattan State Hospital for the Insane.

### ST. STEPHEN'S COLLEGE

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

For tuition \$250.000 a year; for a room furnished and heated \$150.00 a year; for board in hall \$250.00 a year; a total of \$650.00.

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, social, or literary research.

Address Bernard Iddings Bell, President,  
ANNANDALE-ON-HUDSON, N. Y.  
(Railway Station: Barrytown)

### St. Katharine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary. A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

### KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

### Saint Elizabeth Of-the-Roses

A Mother School

Episcopal—open all year, one hour from New York. Children 3 to 12 years. Usual studies, out-door sports camp, sea bathing. Mrs. W. B. Stoddard, Directress. Shippan Point, Stamford, Conn. Telephone 2173—Ring 14. "The School that develops initiative."

### Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

### St. Mary's School

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS  
College Preparatory and General Courses  
MARY EVERETT LADD, B.L.,  
Headmistress

### BETHANY COLLEGE

A HOME SCHOOL FOR GIRLS

Topeka, Kansas

The Rt. Rev. James Wise, D.D.

Bishop of the Diocese, President

Accredited High School and Junior College. Unusual advantages in Music and Dramatic Art. 20-acre campus—out-of-door athletics.

### CHICAGO CHURCH TRAINING SCHOOL

To prepare women for Church work.

ADDRESS:

DEACONESS FULLER, Chase House  
211 South Ashland Blvd., Chicago

### ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and general courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.



# THE FORT VALLEY MESSAGE

TOLD IN THREE MINUTES

## STORY OF THE FORT VALLEY HIGH AND INDUSTRIAL SCHOOL, Fort Valley, Ga.

H. A. HUNT, Principal

Rt. Rev. H. J. Mikell, D.D., President of Board of Trustees

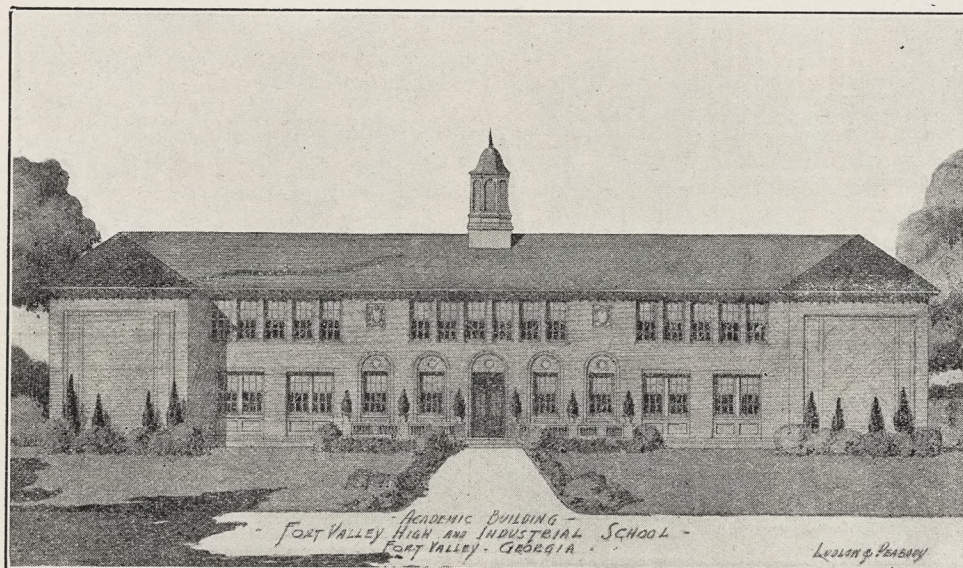
An Institution of the American Church Institute for Negroes, Episcopal Church

The Fort Valley "MESSAGE" is the expression of the spirit of the Fort Valley High and Industrial School. It is a message of SACRIFICE, not only of teachers and workers in their inspiring efforts to educate the "Head, Heart, and Hand" of the children of the Black Race, but the quiet, noble devotion of the Negro parents, who deny themselves the very necessities of life that their children might learn.

It is a message of GOOD WILL, not only the spirit of brotherhood between the school and the students and their parents, but also the kindly cooperation and concord of both the whites and Negroes of the community in the fostering of the school's ideals.

It is a message of THANKSGIVING, that we are able to discern a slow but steady march by our people to a new and higher standard of living and of deepest gratitude for our staunch and far-seeing friends of both races, who have contributed of their means in the furthering of our efforts.

It is a message of HOPE, that the seeds of strength and courage be sown into heart and brain in order that we may carry on with renewed zeal this necessary task; that the Divine Light may kindle in the hearts of our true friends the realization of our pressing needs in maintaining this institution to answer the ever increasing demands.



### THE NEW "DOOR OF HOPE"

A Modern School Building Now in Course of Construction by Students and Instructors in the Building Trades

Cost \$100,000

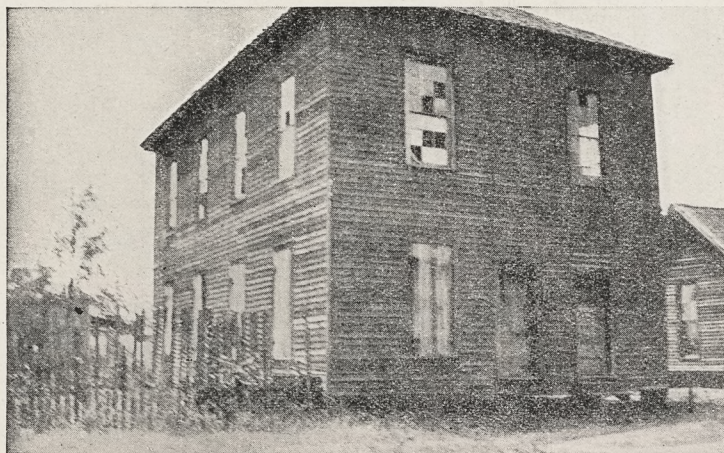
Part of a \$300,000 Building Program Toward Which the General Education Board Appropriates \$100,000

THE FORT VALLEY "HIGHLY INDUSTRIAL" SCHOOL Teaches the Dignity of Labor and Respect for Law and Order

## THE FORT VALLEY MESSAGE: GROWTH

Thirty years ago the Fort Valley High and Industrial school was born in an old Lodge Hall. From this humble origin has evolved the strongest Industrial School in Georgia, with a group of modern buildings located on a beautiful site of 90 acres and administered by a faculty of 30 well trained men and women.

The school is strategically situated at almost the geographical center of the largest state east of the Mississippi and is surrounded by an immediate community of over half million Negroes.



THE BEGINNING

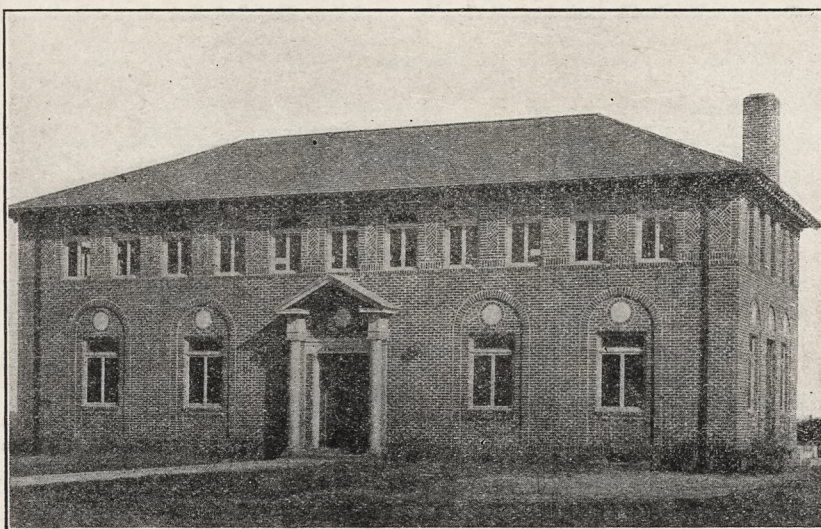
Birthplace of The Fort Valley High and Industrial School

(Continued on next page)



## THE FORT VALLEY MESSAGE: INDUSTRY

(Continued from Previous Page)

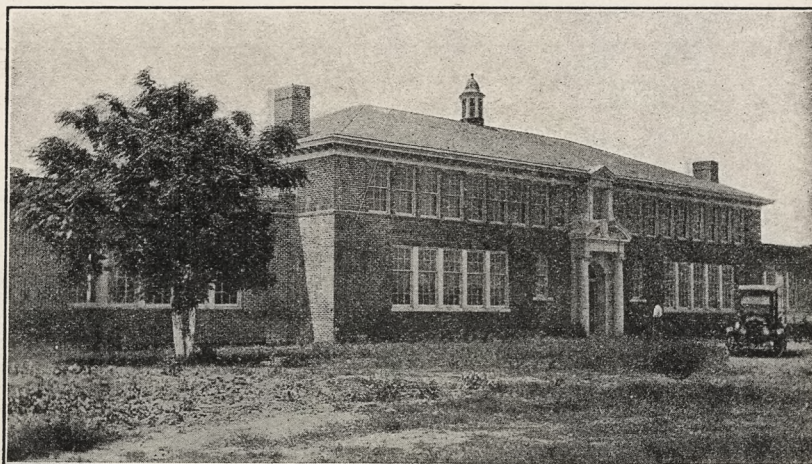


**CARNEGIE LIBRARY**  
Only Building of Its Kind for Negroes  
in Middle Georgia

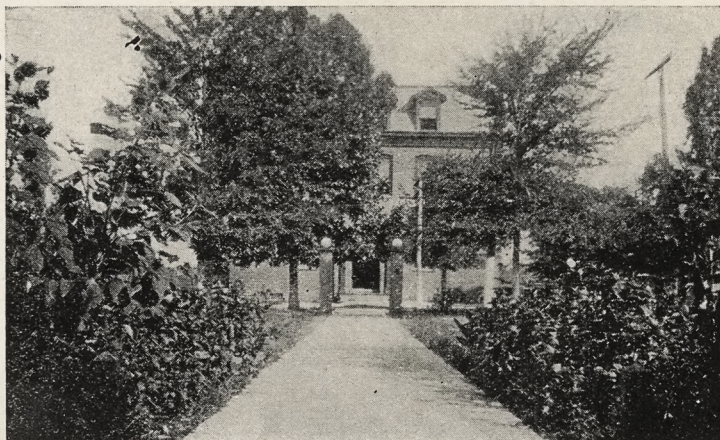
Miss Anna T. Jeanes, founder of the famous Jeanes Fund, first became interested in the Education of Negroes through the Fort Valley School.

Under the guiding hand of the American Church Institute for Negroes, this strong school serves as a center for the dissemination of Christian ideals in the education of the Negroes of Georgia.

### THIRTY YEARS OF PROGRESS



**ROYAL C. PEABODY TRADES BUILDING**



**THE "DOOR OF HOPE"**  
Entrance to the old Boys' Dormitory Lost by Fire in 1925

An old Negro farmer once spoke of the Fort Valley High and Industrial School as "The Highly Industrious School." In living up to his name, the boys not only study grammar, and High School subjects, but are practically trained in shoe-making, carpentry, bricklaying, and farming.

The girls, too, are "highly industrious." Their class-room work is supplemented by training in laundering, cooking, sewing, basketry, weaving and general house work. While the boys are becoming producers and providers the girls are becoming home-makers and conservers.

## THE FORT VALLEY MESSAGE: HOPE

1,207,000—The Negro population of Georgia

1,132,000—Combined Negro population of New York, New Jersey, Pennsylvania, Ohio, Illinois, West Virginia, and all New England.

### CONTRIBUTE

and strengthen the best work done for the Negro Race

See the fuller statement in regard to this work by **GEORGE FOSTER PEABODY** in **THE WITNESS** of July 7th. Write Mr. Peabody concerning the present unique opportunity.

Address Saratoga Springs, N. Y.