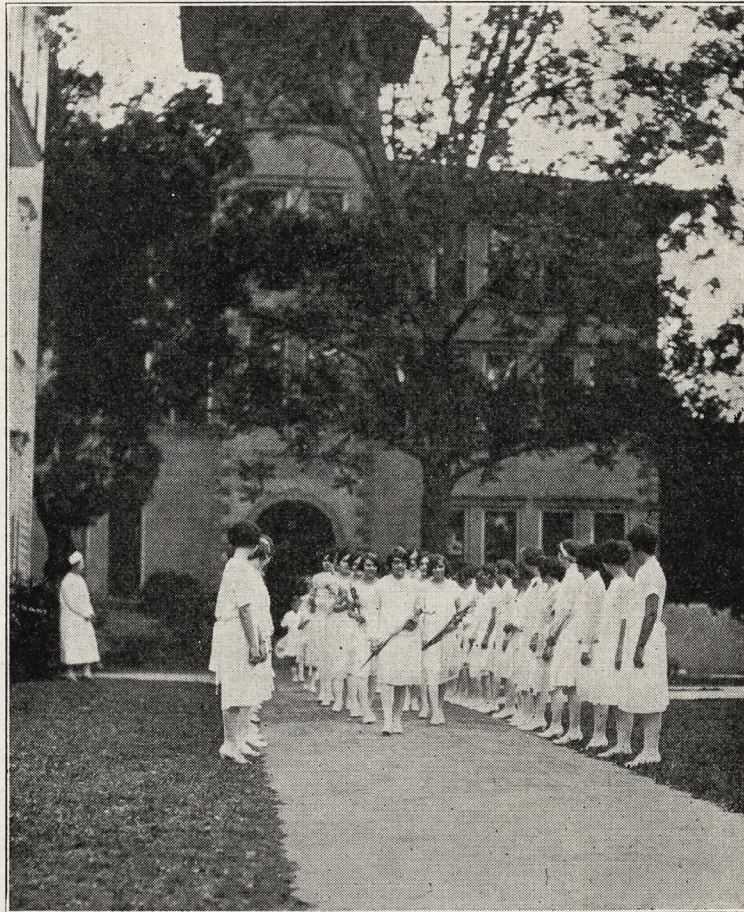


The **WITNESS**

CHICAGO, SEPTEMBER 8, 1927



CATHEDRAL SCHOOL FOR GIRLS

Henry - Wynd - Young Inc.

314 East 34th St. New York



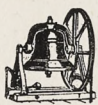
work in glass mosaic church decoration

For "Daylight Projection"

of Slides, Opaque Objects and Films

BALOPTICONS

There is a model for every projection purpose. Write for literature on modern projection methods and apparatus. Bausch & Lomb Optical Co. 697 St. Paul St., Rochester, N. Y.



Tower Chimes Played From Electric Keyboard at Organ.

Church Bells — Peals

McShane Bell Foundry Co.
Baltimore, Md.



Vestments

For the Clergy and Choir. Altar Hangings. Tailoring
Inquiries given prompt attention

J. M. HALL, Inc.
174 Madison Ave. (Suite 403)
(Bet. 33d & 34th Sts.) N. Y.



MENEELY BELL CO.
TROY, N.Y. AND
220 BROADWAY, N.Y. CITY

BELLS

MENEELY & CO.
BELLS



FORMERLY WEST TROY, N.Y.
WATERVLIET, N.Y.
CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
of

PIPE ORGANS

noted for their superior tonal qualities and mechanical reliability.

Correspondence Solicited

ST. HILDA GUILD, Inc.

131 E. 47th St., New York
CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of churches

Telephone Vanderbilt 8761

Memorial Windows

Monuments and Church Furnishings
IN WOOD, METAL, STONE, FABRICS,
COLOR

CHARLES F. HOGEMAN

45 Seventh Ave., Bet. 13th and 14th Sts.
NEW YORK
60 and 474 Main Street, ORANGE, N. J.

THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of

HISTORICAL WINDOWS

Washington Memorial Chapel
Valley Forge, Pa.

Clerestory Windows

St. Thomas Church New York City

Stained Glass, Mural Decorations,

Glass Mosaics



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
Specialists in Church Vestments and Embroideries for half a century.

COX SONS & VINING

131-133 E. 23rd St. New York

Moller Pipe Organs

The highest standard of musical excellence. Every organ designed and built special for the particular Church and service and fully guaranteed. Every part built in our own factory. References, organs in over five hundred Episcopal Churches alone, including many of the most prominent. Booklets and specifications upon request

M. P. MOLLER

Hagerstown, Maryland

The Ellwood Potts Studios

5438 Market Street Philadelphia, Pa.

MEMORIALS IN STAINED GLASS, MOSAICS, and MURALS

If interested write for cuts of some of our recent work.

Giannini & Hilgart

Stained Glass

English Artists

550 & 552 W. HARRISON ST. CHICAGO



Windows of Merit

Beautiful Groupings

Colorful Combinations of Color

Well executed by

The Van Gerichten Studios

Columbus, Ohio New York City



In Selecting a Memorial to a Loved One

what could be a happier, a more fitting thought than a living memorial of Golden-Voiced

Deagan Tower Chimes

serving through the years to keep alive the faith of those who have it, and helping, as no other means can, to re-awaken childhood reverence in those who have strayed. Write for literature. Standard Sets \$6,000 and up.

J. C. DEAGAN, Inc., 161 Deagan Building, Chicago, Ill.



J. WIPPELL & COMPANY LTD:

EXETER

and 4 & 5 Duncannon St.
Charing Cross LONDON

ECCLESIASTICAL ART WORKERS

in

Embroidery

Wood

Stone

Metal and

Stained Glass



Heaton, Butler & Bayne GLASS STAINERS

By appointment to the late
KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates
on application to

Heaton, Butler & Bayne

(N. Y.), Ltd.
French Building

551 FIFTH AVE. NEW YORK



R. GEISLER, INC.

56 W. 8th STREET, NEW YORK, N.Y.

Church Furnishings

IN CARVED WOOD AND
MARBLE BRASS SILVER
FABRICS + WINDOWS

THE ROSSBACH ART GLASS CO.

— OFFICE AND STUDIO —

221-223 E. FULTON ST. — COLUMBUS, OHIO.

DESIGNERS AND BUILDERS OF ECCLESIASTICAL
MEMORIAL WINDOWS.

— PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION —

ESTABLISHED: 1905.



THE WITNESS

A National Paper of the Episcopal Church

Vol. XII. No. 3

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; BOOK EDITOR, REV. CHARLES L. STREET; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, BISHOP STEVENS, REV. W. A. JONNARD.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.

Published Every Week

EPISCOPAL CHURCH PUBLISHING CO

6140 Cottage Grove Ave., Chicago

RELIGION ON THE CAMPUS

What Should Be Given the Students

By REV. FREDERICK W. CLAYTON

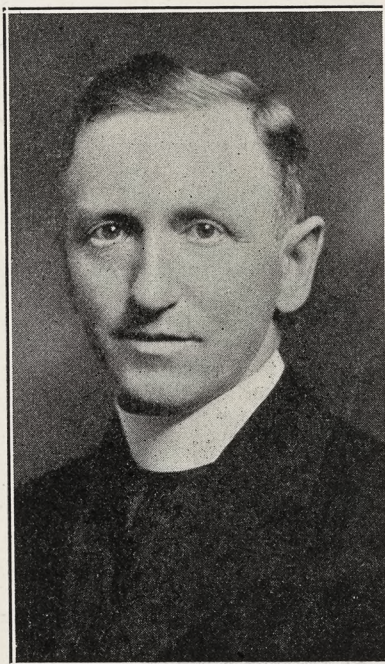
SOME years ago I attended an ordination service in St. Nicholas Cathedral Newcastle-on-Tyne. The words of the preacher have remained with me ever since. He was emphasizing the real work of a priest and in so doing, by way of contrast, he told the candidates what the world expected of them. He said: The modern priest is expected to visit like a doctor; preach like an orator; play like an expert; teach like a college professor; to be an authority on social service, and if time permits, to pray like a Saint. This is often the world's estimate of the Priesthood because many of us have given that impression.

WHAT RELIGION IS

Many people think today, and especially college students, that religion is a thing to be explained and understood in a scientific way. But instead religion is the relationship between God and man, and that relationship is preserved and kept alive by prayer and worship. The life of a college student is made up of pleasure, athletics, and some study. The one thing they do not get is that for which the Church stands and the one thing the Church should not emphasize is the thing they already acquire in college. When I listen to the Salvation Army band sometimes playing badly, and one of their number talking in an earnest but disconnected way about God, I am led to believe that the biggest thing they do, is not the music they produce or the words they utter, but the mere fact that they stand on the corner of a busy street in a uniform which proclaims to the world that they believe in God and man's need of redemption.

CHURCH'S WORK

The greatest work the Church does on the campus is silent. It is the daily celebration of the Holy Com-



REV. F. W. CLAYTON

munion. We ought to have there beautiful Churches, not large parish houses, daily services not evening meals, sermons on the life and teaching of our Blessed Saviour, not exhortations on the relationship of psychology to religion. The Bishop of Manchester puts it clearly in his book *Christus Veritas*: "The Christian life is a supernatural life; we neither make it nor discover it; God gives it, we receive it. And this is the truth of chief importance to the whole life and purpose of the Church. The most seductive and the deadliest of all temptations that come to man is the temptation to suppose that by himself he can achieve his destiny. It is false. Man can be all that he is des-

tined to be when God indwells him."

Dr. E. F. Scott says almost the same thing in his treatise on the Ethical Teaching of Jesus: "It is commonly assumed, more or less consciously, that men themselves must bring the Kingdom into being. The very programme of Christianity, as it is often understood in our days, is to establish the Kingdom of God on earth by the concerted effort of all good men. To Jesus this conception would have been meaningless and even repellent. The Kingdom, as He knew it, was God's, and men could no more establish it than they could make the sun rise in heaven."

NEED OF BELIEF

We do not want a secularized Christianity. We want a firm belief in God as an object of worship. Human knowledge and human faith are in the last analysis, reflections, interpretations of human experience. If there be a God and He has revealed Himself to man, it is within human experience that the revelation has been made. When, therefore, the Christian affirms his belief that there is a God and that He has made Himself known to man, he implicitly affirms his belief that God is an object of human experience. Religious men do not value their religion primarily for the feeling which it invokes, but as a means of contact with a Divine reality outside themselves. We keep in touch with this Divine Reality through His Church. The late Canon H. S. Holland sums up this idea very beautifully in the following words: "Christ prepares His Church to become the eye of the body. He raises into sensitive life an organ through which He may act upon the whole. The loose thinking, the vague feeling of the crowd, these bar and control the free action of love. Christ's Church exists in order to make possible, to make known, to make active,

the work which Christ by His Incarnation, Death and Resurrection achieved once for all."

I do not think our real need can be answered in terms of extending our range. We have accumulations of power, but we dissipate it. We push out in all directions; but there is no agreement as to the direction on which we are to concentrate for the great push. It is not that kind of energetic but futile activity that we need. Rather we need, and need imperatively, the men who will dig patiently and steadfastly till they come down to the immovable rock. Breadth of mind is worshipped as a fetish; it is depth of mind, men whose thoughts go very deep, that is the real requirement.

HUMILITY

The great outstanding virtue that creates the spirit of true worship is humility. One of the best definitions of humility is given by the great Bernard of Clairvaux, who was the greatest spiritual influence in Europe during his lifetime. "It is truth about ourselves in our relation to God." Yet the truth which bows us prostrate before God lifts us while it bows us. It is this humbleness of heart that makes men realize their real dependence upon the Divine love of God. The religious man is the man who goes through life sure in his heart of the living God and of His love and care for men, with the determination to do God's will because God loves him and he loves God, and with the conviction that God will show him what His will is and enable him to perform it. In the bustle of college life we need this surety.

Christianity is a rich complex; it has gathered a variety of oddly assorted associations with the passing of years, Semitic, Hellenic and Pagan, but there is something common to all the Churches. It is summed up in terms of a Person, that is Jesus as the personification of religious and moral truth, His belief as to the character of God, and adopting the appropriate attitude of man towards God of such a character. Inward restlessness is balanced by the abundance of His peace. The morally-shot-to-pieces find in Him a shepherd seeking His wandering sheep, the discouraged find in Him a Father looking for the return of the Prodigal. There are no limits to the influence of Jesus. Thus we have the Church's great message, the devotion of all to the common good and the goal of complete redemption.

The student needs the religion of Jesus Christ like anyone else and that religion presented to him not in terms of lectures but in terms of sacramental truth, not in terms of entertainment but in terms of quiet meditation and prayer.

Young Peoples Column

By Rev. W. A. Jonnard

IN THESE days of "youth's rebellion" and traditional disregard of the fifth commandment, it is refreshing to find the following dedication in the front of a school-girl's annual. The school, by the way, is one of our Church Schools, and whether thereby hangs the tale, or not, I have nothing to say. I leave that to the experts.

This is the dedication: "To those who have always loved us, who always will; to those who always share our sorrows and our joys; to those to whom we owe all that we are, and all that we hope to be; we, the Class of 1927, with the deepest respect and love, do dedicate this, the 29th year-book of St. Mary's

To
OUR MOTHERS AND FATHERS."

* * *

So many redeeming traits are making themselves apparent in youth that it ill behooves us to criticize. But more than once I've been told in confidence by young people that the last thing on earth they would do would be to go against the wishes of father or mother -- where a principle was involved. And yet, these same youngsters fail utterly to give even the semblance of this idea to the parent. In more than one instance, when friend mother has laid down the law, the daughter has told the mother where to get off, and even threatened to leave home, and then, weepingly confessed to me she had not the slightest idea of doing any such terrible thing, that she doesn't know how she could have said such a thing to her mother, *et cetera ad infinitum*.

Where is the companionship that should exist between mother and daughter, father and son, today? Have we lost it entirely in this generation? Where is the viewpoint of youth we should try to see so often? Are we parents taking the trouble to find out? Do we not frequently give our sons and daughters the impression that we do not trust them, when really we are merely trying to take care of them, save them from making mistakes, keep them out of trouble? Haven't we learned that, after all, youth cares nothing for the experience of old age; that youth is busy learning from youth's own experience?

There is a solution to this constant friction, this constant misunderstanding, this constant "daggers' point attitude" somewhere. And we must seek until we find, in prayer and with grace. For after all, even the most daring youth possesses the element of caution to an extreme degree. Even the famous "Lucky Lindbergh" did not sail away on his

(to some) foolhardily and intrepid flight without advice and counsel, without consulting the best scientific knowledge possible regarding weather conditions, geographical, and aeronautical data, and the like. It is my firm conviction that the key can be found to unlock this door, barring the right relation between youth and youth's parents. And it lies very close to the Altar the Pulpit, the Church. Shall we not seek -- and find?

Books

THE IDEAS OF THE FALL AND OF ORIGINAL SIN, by N. P. Williams, D.D., Longmans Green & Co.; \$7.50.

The lectures which make up this book of over five hundred pages are the Bampton Lectures for the year 1924. The doctrines centering about the "Fall" and original sin are thought little of today. To re-examine them from the point of view of the history of Christian thought and to re-interpret them in modern terms as Dr. Williams here very ably does is well worth while.

The thesis of the book is that the severe doctrine of the "Fall" and of original sin supposed by most people to be held by the church -- the doctrine formulated by Augustine and glorified by Calvin -- has not been held generally by the Church Catholic and cannot lay claim to being an official part of Catholic doctrine. Augustinianism being disposed of, Dr. Williams, with considerable courage and more ingenuity, propounds a doctrine which puts the "Fall" back before the creation of man making it the apostasy from the will of God of an hypothetical spirit of the universe -- a sort of free and self-conscious *elan vital* -- assumed to have been the first created thing and the source of all other created things. This accounts not only for human imperfection, but also for the unconscious evil and cruelty in the subhuman realm. As far as man is concerned, his "Fall" is not so much a fall as a failure to climb. And the "original sin" which goes with this, Dr. Williams sees as the inherited weakness of man's social instincts as over against his ego-instinct and his sex-instinct. He would have us throw the term "original sin" out of our theological vocabulary, and put in its place "inherited infirmity."

Stated thus briefly, this new doctrine of the "Fall" sounds bizarre in the extreme, but Dr. Williams' learned and skillful defense of it is stimulating and well-nigh convincing. The sections dealing with original sin contain perhaps the most valuable suggestions of the construc-

(Continued on page 15)



THE CATHEDRAL SCHOOL

The Southern School for Girls

By

REV. ALFRED EVAN JOHNSON

THE Cathedral School for Girls in Orlando, Florida, was founded in the year 1900 by Bishop William Crane Gray, first bishop of the missionary district of Southern Florida which in the year 1922 became the diocese of South Florida. The Right Reverend Cameron Mann, D. D. Bishop of South Florida, is president of the board of trustees of the school. His interest in its development has been unfailing and he has done all in his power to promote its welfare.

The school has made continued progress under successive principals among whom special mention may be made of the late Deaconess Parkhill, of the Reverend Randolph P. Cobb, who held the office acceptably for ten years, and of the present principal, Miss Clara Burton, whose efficient leadership has done so much for the school.

The situation is a beautiful one overlooking Lake Eola. The purpose of the school is to maintain a high standard of scholarship with abundant opportunity for physical development under a competent director. A resident nurse gives constant attention to the care of the health of the pupils.

The school is accredited by the State Board of Education and prepares pupils for college entrance. At

the commencement on June second, Bishop Mann conferred diplomas upon ten graduates and gave certificates to four other members of the senior class who had entered for the final year only.

Stress is laid upon religious instruction and the development of moral character. The resident faculty

and pupils attend the morning service on Sunday at St. Luke's Cathedral and there is a Bible class on Sunday evenings. There are also daily prayers morning and evening. For some years past a Confirmation class has been prepared by the chaplain and presented to the Bishop.

A bright and joyous tone of life is



THE GRADUATING CLASS

encouraged and many evenings are marked by merry festivities. The annual May Day Festival and the due observance of national holidays

have been noticeable features of the school programme.

The very reasonable charge for board and tuition may well be taken

into consideration by parents who desire to send their daughters for the training of a Church school in a mild and healthful climate.

RELIGIOUS VAGARIES

The Need of Convictions

By

GEORGE PARKIN ATWATER

YES, I have seen the United States census report. Quite a varied assortment of us Christians, I find. Enough to suit everyone's taste, it might be imagined. But they still spring up all over the land. It almost seems that whenever a person gets a new religious idea he wants at once to found a religious sect to put it into practice.

This multiplicity of sects is rather confusing to the plain man. It seems rather hard to believe that there are any underlying truths for religion, under these circumstances. The various denominations represent to the man in the street the preferences, hopes, surmises or guesses of certain groups of people, large and small.

We must be rather patient with such an attitude, because it is not so much the fault of the man, as it is of the Christians themselves. If ten different physicians should endorse ten different remedies for lumbago, each claiming the exclusive efficiency of his own remedy, the average man might well conclude that there was some degree of conjecture about their conclusions.

WHAT IS A CREED?

This condition of religious organizations has raised a very large crop of counter conjectures, which serve as a balm to the conscience of the man content to evade the duty of making a little investigation for himself. He forgets that there are certain truths which all the synods, councils or conventions in the world cannot make untrue, and that there are certain facts in the realm of religion which can never be voted into anything else. These truths and these facts are the only necessary and defensible "creed."

But large groups of people who proclaim themselves liberal have set up a series of mottoes by which they proclaim some independence of thought and action. They are merely proclaiming their own inability to distinguish among things that differ. These negative assertions are trotted out before the parson and put through their paces, when people want to convince him of the largeness of their hearts. The most common are these.

"One Church is as good as another." "No hide-bound creeds for us." "Be sincere and you are right." "We are all trying for the same place."

Such persons need a little of the wholesome warning that was recently sounded in the Boston Transcript in the following paragraph:

DANGER OF BREADTH

"Breadth of religious views is sometimes claimed as a virtue when it may represent little but intellectual and spiritual indolence. As President King said in 'The Moral and Religious Challenge of Our Times,' 'Many a man prides himself on his breadth and tolerance, when his breadth only means that he has put all ideals practically on a level, and his tolerance is not true tolerance at all, but only an indifference undisturbed by conviction.' The one who is proud of his religious breadth needs to be very sure that, at the same time, he has a depth of earnest conviction that holds him to essentials with an unceasing grasp. Otherwise his life will become not broad merely, but thin and weak. Let us cultivate depth of conviction, and not that ability which is based on no solid conviction, of agreeing with everybody."

The absurdity of the application of such liberality to other domains of truth is quite apparent.

A CONVERSATION

"I am pretty liberal in my views, I guess," said the Liberal man. "I do not take much stock in all these rigid doctrines that the Churches make up. I guess it does not make very much difference what we believe so long as we are sincere in it. Let every man believe what he wants to, that is what I say."

"Right you are," says the Churchman. "We are too much the victims of illiberality and narrowness. Here we have a narrow and illiberal state insisting that a man must stand examination and get a permit before practicing medicine. Absurd. If the physician is sincere he is all right. Let him believe that the appendix is in the brain and let him operate. What an old fogey the druggist is,

any way. Here he sticks to the old formalism of labels and formulae, when he should exercise the glorious liberty of a free man by mixing drugs, not according to the writing of some state-ridden physician, but according to color. Yes, indeed, let him learn the color of the patient's wall paper, and then mix his drugs to make an aesthetic effect that will not jar upon the patient's eyes. What a narrow, illiberal lot teachers are, too. Here they have been teaching for many generations that three times three are nine. Get something new! Get out of that rut! Revise that old multiplication table whose victims and slaves you are. If you are sincere it will be all right. And what an absurd idea we have about property and a man's rights. If you see a good umbrella, don't be a narrow dolt and think of the eighth commandment, but be liberal and sincere. Take it."

"I don't mean that," said the Liberal man.

"No, you don't. You wish to apply it only to the things of a man's soul and salvation. Your position is therefore narrowness and bigotry. It is the truth that sets us free. Come, be broad, liberal, and sincere and base your living upon God's truth in His Church."

After writing this paragraph a little parable flashed across my mind. It seemed to illustrate the disastrous effect of carrying liberal mottoes to their logical conclusion. It may perhaps illustrate the logical processes by which the people group themselves into scattered and ineffective religious societies together with the constantly growing fringe of individualistic tassels on the variegated robe of our ecclesiastical fabric. Here it is:

A PARABLE

A man carrying a large bottle hastened into a drug store. "Here," he said, "fill this bottle, my daughter is sick."

"But what do you want in it?" asked the druggist, eyeing the unlabelled bottle first, and then the man.

"Oh, I really don't care. One drug is as good as another. Give me some

of that pink there. My daughter likes pink."

"But," said the druggist not knowing whether it was a joke, or the mild fantasy of a lunatic, "that pink liquid is a hand lotion, and would not do your daughter any good."

"Oh, you know I am not the kind that is narrow about color. All colors are trying to do good, and the color is all right if one only is sincere about taking the mixture. But you may give me that rich brown stuff."

"One drop of that," said the druggist, "would make your daughter indifferent to colors, too. Have you not consulted a doctor, and have you no prescription?"

"Yes, I did call a doctor, and he gave me a prescription, but I do not believe in hide-bound prescriptions. I once had a little rash on my skin, and the doctor gave me a prescription for a lotion, and I saw that the largest part of it was aqua. I put the blamed stuff on, and it had too much hanged aqua in it, for it hurt like the mischief. I told the doctor the next time he tried to torture me by applying an overdose of aqua to my skin, he would hear from me proper. So, no hide-bound prescriptions for me. One drug is as good as another, except aqua. Come on, fill the bottle."

"I cannot take the risk without a prescription," said the puzzled and disgusted druggist.

"Well, why not? Aren't all sick people trying to get well? They all want to get to the same place. What difference does it make what way they take? I'll tell you, I'll take the most popular thing. That must do the most good, as it is most used. Mix us up half and half from those large red and green bottles in the window. They must be good sellers, as you have so much of them."

The druggist, in amazement, mingled with amusement, complied, and two colored waters filled the bottle.

"I'll do more," he said, "I'll add a pinch of something to give it flavor. This is a stimulant also. Your daughter will feel better at once. It will not reach the heart of the trouble, not at all. It will not be hard to take, and will not wage a battle with the disease. It will not leave the system purified and wholesome. It will not bring any of nature's great forces to aid the stricken body, but it will give your daughter a temporary sense of relief, and great high spirits, and she will feel better for a while."

"Just what I want," said the man. "Her birthday is near, and we want her to be cheerful on that day. And I'll tell all my friends and if you don't sell all the contents of those red and green bottles, before a week, I'll miss my guess. Mix up another lot and get ready for business."

The man left and the bewildered



REV. GAYNOR BANK
He Preaches on Health

druggist sat down to think. Was the man right? Did the people want sparkling colored water, with a little stimulant in it? He would try. A great sign was prepared. "A Drugless Drugstore." It was hung over the door. "Come and be cured," was in the window. "Health and Health Only" appeared between the bottles. "Feel good and you are well." "One drug as good as another." "No drugs as good as any." "Abandon the worn-out prescription." "What are mere words?" Select a color. If you choose as near right as you know how, you will be well. No use to learn how to make a better choice. "Every man according to his lights, but don't get more light. It is foolish and unnecessary." "Don't trust the trained and licensed doctors. They will make you use drugs according to science."

How the crowds came and the jars emptied. How the store grew. By the end of a month, barrels of colored water had been distributed. The drugs vanished. Pretty soon one man discovered that he could buy a jar and mix his own water, and it looked just as good as the druggist's. It did not take long for the crowds to discover the fact. Then came the deluge. Every man had his own drug store for his exclusive use. The druggist was deserted. He was dismayed. "Oh!" he said, "I have it. I will put in a player piano. I will have a conjuror come

and do tricks behind the counter. I will remove the prescription case and have a tableaux. I will get some man to lecture on this and that."

A few came back, and the store filled somewhat. Once in a while he ventured to say "drugs" and almost caused a panic, so great was the resentment. There was a steady sale of colored water to those who did not want to take the trouble to prepare it for themselves.

And the people ascribed their pains and their weaknesses to Providence. Their ignorance they called "Twentieth century enlightenment and liberality."

* * * *

It is to be hoped that when we shall be fortunate enough to have the printed reports of the great universal conference on Faith and Order that one immediate result will be to emphasize the value of religious convictions, and to banish once and for all, the popular and misleading conception that every man's religion is the sum total of his surmises.

Preacher, Pulpit and Pew

In a restaurant a hat fell off a peg and dropped right on top of a piece of pie that was covered with whipped cream.

The owner of the hat called a waiter..

"Well," said the waiter, "what do you want, a new hat or another piece of pie?"

* * *

"Pop, what's congenial employment?"

"Anything that pays a bigger salary."

* * *

An Englishman was boasting to an American friend that he came from a long line of noblemen.

"My great-great-grandfather," said he, "was touched on the head by the king and made an earl."

"That's nothing," replied his American friend. "My great-great-grandfather was touched on the head by an Indian and made an angel."

The Witness Fund

EACH YEAR the Witness asks any who care to do so to send in a bit extra with their subscription renewals in order that we may continue sending the paper to a considerable number of people who otherwise would be without the paper. We hope to be presented each year with \$500 for this purpose. We acknowledge with thanks the following donations to the Witness Fund:

Mary D. Chafee	\$ 8.00
Mrs. George Champ	1.00
Mr. R. B. Leaks	2.00
Rev. O. R. Berkeley	1.00
Mr. C. M. Higley	1.00
Mrs. N. M. Jones	1.00
Mrs. W. J. Fitzsimons50
Total for 1927	\$134.00

NEWS OF THE EPISCOPAL CHURCH

In Brief Paragraphs

Edited by

WILLIAM B. SPOFFORD

THE most unique Church gathering in the United States is that of our Indian Churchmen among the Sioux. This year it was to have met at Standing Rock, in the northern part of South Dakota, but was transferred to Pine Ridge, in the south, when it was decided that the President would make a visit to that reservation.

The Convocation met on Sunday, Monday and Tuesday, August 14-16, and the President appeared on the day following.

Notwithstanding the fear that the throng attracted by the visit of the President might interfere materially with the effectiveness of the meeting, and that possibly it would also divert the attention of the members of Convocation from its own affairs, the meeting proved to be one of the best ever held. The attendance was large and the interest maintained throughout. Those present at the final service on Tuesday evening compared favorably in numbers with the congregation at the great opening service Sunday morning. Many white visitors were also present for the whole or a part of the time.

The chief news events of Convocation were the presence on Monday morning of Commissioner Charles H. Burke, a native of South Dakota, and a Churchman. He received a cordial welcome from his Dakota friends and spoke most earnestly of the great contribution made by the missionaries to the solution of the Indian problem. The Government, he said, could never have accomplished what it has done without them. He desired still closer co-operation and earnestly urged the Indian people to make for themselves a worthy place in the citizenship of the nation.

Convocation met in three groups,—the men, the Woman's Auxiliary and the Young People's Service League,—and the days were filled with services and sessions of all sorts. The total offerings brought amounted to almost \$4,000, and were presented on the altar at the closing service. The early Communion services were especially well attended, the communicants ordinarily reaching 400 in number. Some 2500 of our Church folk were in camp.

At the closing service Bishop Burleson expressed his gratitude and appreciation of the work done by the Rev. Messrs. Joyner, Clark and Shaw



BISHOP BURLESON
Tells the Coolidges

in making such admirable arrangements for the Convocation on such short notice, and also to the members for their earnest and loyal participation throughout.

* * *

The visit of President Coolidge to the Pine Ridge Reservation was set for Wednesday, August 17, the day following the close of the Niobrara Convocation, on the fairgrounds two miles from our church. Ten thousand Indians were awaiting him and an elaborate pageant had been prepared. Notwithstanding this fact, the entire body of helpers, catechists and clergy, and a large proportion of the members of Convocation remained to give him a welcome as he came down the highway past the Church of the Holy Cross. Arrangements had been made for him to stop two minutes. At 12:30 the clergy assembled and vested. An intercessory service was then held in the church, which was crowded. Petitions were made for the President, the country and our missionary work among the Dakota people. At the close of this service, singing a Dakota hymn, the procession marched out and took its place on the sloping bank by the roadside, with the vested group of clergy in the center.

The presidential party arrived promptly and President and Mrs.

Coolidge and their son John very graciously alighted and joined the group. After the inevitable photograph, Bishop Burleson spoke for a moment, requesting the privilege of presenting the President a message which had been prepared by the Convocation. This was enclosed by a beautiful old beadwork tobacco pouch and was given to the President by three veterans in service, Revs. Amos Ross, Philip J. Deloria and Dallas Shaw. Three representatives of the women, Mrs. Julia Deloria, Mrs. Lucy Ross and Mrs. Nancy American-Horse, then gave Mrs. Coolidge, from the women, a lovely beaded deer skin bag containing a pair of moccasins. The whole group then sang one verse of "America" in the Dakota tongue, which concluded the ceremony. The Presidential party returned to their conveyances.

Brief as it was, this event must have been strikingly significant to the President, who has somewhat overmuch of the spectacular presentation of Indian life, now utterly gone, with its decoration of war-paint and feathers.

* * *

At 1:30 on the afternoon of Friday, August 19, on the invitation of the President, the bishops, clergy and other residents of Camp Remington were received by him at the Game Lodge, which is his summer home. Our Church camp is a bare twelve miles from the President's summer residence, and our little Chapel of the Transfiguration in the midst of the camp is the nearest place of worship.

About thirty-five paid their respects to the President and Mrs. Coolidge, who shook hands with them all. Bishop Burleson took advantage of this opportunity to present Mrs.

The Witness

All items for the news columns of the paper should be sent to

416 Lafayette Street,
New York City

except those of the far West which should be sent to—

Bishop W. Bertrand Stevens
619 S. Figueroa Street
Los Angeles, California

Correspondence in regard to Bundle Orders and Subscriptions should be sent to

6140 Cottage Grove Ave., Chicago

Correspondence in regard to advertising should be addressed to the New York office.

Coolidge, for her son John, the gift of an Indian bead-work belt and watch-fob which the Young People's Service League, at the Nobrara Convocation, had prepared for him. This was received most graciously by the first lady of the Land, and an appreciative note of thanks has been received from John Coolidge and transmitted to the donors.

* * *

The Message composed and presented in the Dakota tongue was as follows: To His Excellency the President of the United States of America:

You have come to the land of the Oglalas where dwell the descendants of those who offered the last resistance to the white man. Here are the children and the grand-children of those who fought on the Little Big Horn. It is the home of the last and most stubborn of the fighting Sioux. A few miles to the west of you is Wounded Knee. Here your soldiers killed many of us. From the Black Hills you have come, where your summer home stands in the midst of our sacred region, the invasion of which by the gold-seeking white man brought on the final struggle.

We repeat these facts to show the contrast between yesterday and today. Fifty years ago those who killed Custer hated the white man; now in the same place are gathered hundreds of Christian Indians engaged in religious meetings. Members of the Episcopal Church representing the Sioux nation throughout the State of South Dakota, one hundred bishops, clergy, and lay workers, five hundred more delegates representing a body of five thousand communicants, greet you in this message of loyalty and respect.

This is an example of the great change which has taken place in Indian conditions. No longer are the tamahawk and scalping-knife stained with white blood, nor will they ever be again in fact they no longer exist. We seek not the lives of our white brothers; it is rather some of them who seek the little we possess.

To you who are our great White Father, we present our loyal and respectful greetings. You hold our future in your hands; you and your successors control our destiny. With the passing of the free life, the old world of the Indian disappeared forever. If we live at all, we and our children must live the new world of the white men, and we must have your help to do this.

Therefore we are glad you have come among us, hoping that you may see the Indian as he really is. You have seen much of the war-paint and feathers and dances. Those are all things of yesterday, which mean little

today, and will mean nothing tomorrow. The hope of our people lies in education, industry and religion, and we pray that you will help us find those necessities for a useful life.

Many of us are still children of the primitive world which has disappeared, and most of us have had little chance to learn fully the best things in the white man's way of life. Give to us, Great Father, understanding, sympathy, patience and protection. In the America which was ours before it was yours, we desire to take

our place in the ranks of Christian citizenship.

Praying God's blessing upon you, and His guidance in the discharge of the great duties of your high office, we are

Your Children of the West,
Signed in behalf of Convocation by:

Amos Ross
Philip J. Deloria
Dallas Shaw

* * *

Faculty members from four of our theological seminaries took a six

Still Selling Rapidly!

Lewis Browne's

THIS BELIEVING WORLD

by the author of
"Stranger Than Fiction"
Ninth Large Printing

\$3.50

Harry Emerson Fosdick

The Modern Use of the Bible

How can you spend
ninety cents of your
book money to bet-
ter advantage?

90 cents
Cloth Bound

THE WRESTLE OF RELIGION WITH TRUTH

By Henry Nelson Wieman

Author of "Religious Experience and Scientific Method."

A readily intelligible refutation of two opposing claims that have perverted religion again and again, the one denying that religion has any need of truth and the other that religion has all the truth it needs. Probable price \$2.25

Morals in Review

By A. K. Rogers (Yale)

"The Apostles of the good life on dress parade." Begins with Socrates and includes the proposals of Plato, Aristotle, the Epicureans and the Stoics. Thomas Aquinas, Hobbes, Spinoza, the English Rationalists, Kant, Hegel, Schopenhauer, the English Utilitarians, Martineau, Huxley, Spencer, and Guyau. Not the work of a second-hand reporter but that of a competent scholar, based on thorough study of the original sources. Probable price \$3.50

Secrets of Effective Living

By James Gordon Gilkey

Companion volume to his "A Faith for the New Generation." The platform of modern liberalism as a working faith. Price \$1.75

The Original Jerusalem Gospel

By J. M. Crum

The average man may not know that there is an "original" gospel buried away in the contents of Matthew, Mark and Luke. It is here printed separately to give it literary form and its relations to our New Testament gospels set forth in a fashion both interesting and intelligible to the untrained layman. Price \$2.25

Judaism and the Modern Mind

By Maurice H. Farbridge

A reverently written book on the majesty of this ancient faith and its traditions, addressed to his fellows regardless of race or creed by a cultured Jewish scholar. Price \$2.25

Fear: The Autobiography of James Edwards

By John Rathbone Oliver

The statement is made advisedly that every minister has at least one extremely difficult "personal problem" among his parishioners that this book fits like a glove. Price \$2.50

The Making of Luke-Acts

By Henry J. Cadbury

Luke's two-volume history was the most ambitious literary undertaking of early Christianity. An unusual approach and a copious fund of new illustrative details combine to produce a fascinatingly fresh picture of "the first age of Christianity." Price \$3.00

The Religious Mind

A Psychological Study of Religious Experience

By C. K. Mahoney (Dakota Wesleyan)

Credits religious concepts rationally based on the experiences of religion with the ability to perform the same function as that performed by the concepts similarly based on other phases of experience. Price \$2.00

Messianic Speculations in Israel

By Abba Hillel Silver

A remarkable book for range of study which covers fully and intelligently the persistence of the Messianic hope among the Jews and the repeated appearances of men who claimed the Messiahship. Probable price \$3.50

B. H. Streeter's

Reality

A sterling good book
which without any
blowing of trumpets
is steadily making
new friends

\$2.50

J. Warschauer

The Historical Life of Christ

The most recent
scholarly full-length
life of Christ.

400 pages :: Octavo

\$5.00

60 Fifth Ave.
Atlanta

Boston

Chicago

Dallas

New York City
San Francisco

THE MACMILLAN COMPANY

weeks' course in the New York School of Social Work this summer. The national Department of Christian Social Service organized the effort, convinced that such a course would be of practical value in bringing to the Seminaries a better understanding of social work. The General, Cambridge, California and Seabury schools were able to co-operate. Their faculty representatives lived together in the General Seminary, and took a course in the Method of Social Case Work, with two days of field work; various members of the group also studied Community Organization, the Nature and Varieties of Human Behavior, and Crime and Punishment. The social work instructors and directors welcomed the plan.

Seminary students have done social work in the summer time, to supplement their seminary training, and two seminaries are providing case work as a part of their course. For members of the seminary faculties to take the actual course in social work will be a help in relating the theological students' training to the rest of their seminary course and to their later problems of pastoral work.

* * *

In an effort to discover why so few men in the Church are active factors in bringing others into membership and what must be done to correct this condition, the Brotherhood of St. An-

drew and the Commission on Evangelism are co-operating in calling a conference of men of the fifth province, to be held at Taylor Hall, Racine, Wis., Sept. 30, Oct. 1 and 2.

Plans for the conference, announced by Mr. Courtenay Barber of Chicago, chairman of the committee, provide for three days of frank discussion of problems facing men of the Church. The Rev. Alfred Newbery, rector of the Church of the Atonement, Chicago, and former assistant secretary of the Department of Social Service of the National Council, has been selected as leader of the gathering.

The conference is part of a definite program of follow-up on the Bishops' Crusade. It is an effort, according to

Mr. Barber, to capitalize one results of the Crusade and to make such results permanent. Diocesan commissions on evangelism are to be asked to establish active committees on evangelism in each parish and mission. Study groups and preaching missions in parishes are other phases of local work which will be promoted.

* * *

Things looked up a bit last year in New Mexico. They always have trouble in districts in this part of the country with migratory parsons who camp down for a few months and then start off with a job just begun. But last year there was less of this and a resulting increase in the work. "Mining towns" are still depleted

St. John's Military School

ESTABLISHED in 1887 by the citizens of Salina, Kansas, under the auspices of the Episcopal Church. It is a preparatory school for boys from 8 to 18 years of age. The capacity is one hundred and twenty boys, who are instructed and sponsored by a faculty of ten men. The course of study and text books are those adopted by the State Board of Education. About fifty percent. of the boys are from Kansas, the rest live in Colorado, Oklahoma, Wyoming, Montana, Missouri, and Nebraska.

A modified military system is used as a means of developing neatness, obedience and self-reliance in the cadets. Athletics are offered for all of the boys. Time devoted to studies and recreations is supervised by competent instructors. The aim of St. John's is to develop well rounded men of character.

Address:

THE SECRETARY,
St. John's Military School
Salina, Kansas.

MRS. A. A. GUTGESELL'S CHRISTMAS NOVELTY GIFT BOOK

Established 1912

If your Church or Society needs money, we offer

A Safe and Attractive Plan

Send your order for Sample Book NOW, as they are made up during the summer months.

The new 1927 Christmas Novelty Gift Book contains a beautiful line of colorful, engraved, hand colored and printed Christmas Cards, Enclosure Cards, Seals, Ribbons and Tissue Paper for Christmas Packages, also many Novelties—all arranged in attractive display.

Your Profit Is Fifty Percent

Originator and pioneer of this plan for Church and Benevolent Societies.

Sixteen years experience in getting out annual lines for this purpose.

Creative Artists and Designers of well known ability.

Our own perfectly equipped plant for manufacturing.

An organization of efficiency that maintains throughout the season a service nationally known for its promptness and reliability.

For information and testimonials address

MRS. A. A. GUTGESELL, Inc.
521-529 So. 7th St.,
MINNEAPOLIS, MINN.

there but where these adverse conditions are absent a steady Church growth has been noted. Grace Mission, Carlsbad and St. Andrew's, Roswell, expect soon to give up the small sum they are still receiving from the outside and go on the parish list. Both have built fine parish houses recently. At the Church of the Holy Faith, Santa Fe, they have just completed one of the finest parish houses in this part of the country.

* * *

The Rev. LeRoy F. Baker, senior presbyter of the diocese of Harrisburg, died on August 8th, at the age of seventy-nine. He has been prominent in diocesan affairs having held many of the important offices, including delegate to two General Conventions.

* * *

Christ Church Shaker Heights, Ohio, is to build a church to cost \$65,000.

* * *

How does your congregation hold up during the summer? At least one church, St. Paul's Cathedral, Boston, reports crowds during the hot weather. Its location off the Common and the preaching of the Rev. Dr. Sullivan of Newton Centre are given as the reasons.

* * *

Mr. Percy Sylvester Malone in his column Gargoyles which is one of the features of the CHURCHMEN tells this delightful story about Dean Inge.

Dean Inge received a cable from an American publisher: "Will you write your life? Will pay \$10,000." On his refusal, a second cable followed. "Will you write life of Christ? Lower rates, of course."

* * *

This is from the CHURCH TIMES, diocesan paper of Milwaukee, in its comments on the Racine Conference:

"One of the most extraordinary courses was that of the Rev. Irwin St. John Tucker in Church Pageantry. This course included studies in the dramatic appreciation of the Prayer Book offices. Suggestions from various clergy and laity who took the course may lead Mr. Tucker to publish in periodical form some of these


studies in symbolical liturgology which in time may be brought together in book form. This perhaps is one of the most novel and yet practical results of the conference."

These lectures are to appear in serial form, with illustrations, in THE WITNESS, commencing October first. The series by Bishop Johnson on the Teaching of the Church will start at the same time. So friends order your Bundle now please. I know how hard it is to get folks to read anything religious. But if you will take just a small bundle, say ten copies, and then occasionally mention in the announcements that something in the particular issue that is on sale is worth reading you will find that the papers will go. And some rectors who have been particularly successful with the Bundle Plan write in that it does make a difference in their

parishes after a bit. Order ten copies now. Have them sold at a nickle. We will bill quarterly at three cents. Try the plan this winter.

* * *

Archdeacon Christian of Kansas arranged a rustic chapel under one of the spreading giant hemlocks at Cassells, Colorado where he took his vacation. It had altar and all the furnishings and here several com-



**WINSTON-INTERNATIONAL
LOOSE-LEAF BIBLE**
A PRACTICAL BIBLE FOR NOTES
Contains over 250 loose-leaf pages for personal notes that may be inserted in any number of pages between any pages in the Bible. Looks like a regular Divinity Circuit bound Bible.
Send for Illustrated Catalog of Bibles
THE JOHN C. WINSTON CO., Publishers
American Bible Headquarters
456 WINSTON BUILDING PHILADELPHIA

ST. ANNE'S Open Air School,
Box W,
Charlottesville, Va.
Beautiful location in far famed Blue Ridge Mountains. College preparatory and elective courses. Fully accredited by State Board of Education. Open gymnasium allows sports in the fresh air in all weather. Riding taught by expert. Music. Art. Bishop of Virginia, President of Trustees. Laura Lee Dorsey, Principal.

**THE NEW YORK TRAINING SCHOOL
FOR DEACONESSES**
419 West 110th St. New York
Prepares women for life service in the Church as Deaconesses, or as Trained Workers.
Two-year Academic course.
Field Work in both Religious Education and Social Service.

HARCOURT
Church School for Girls
Recently Incorporated
GAMBIER, OHIO
The Rt. Warren Lincoln Rogers, D. D.
Chairman of the Board of Trustees
Miss Harriette Merwin
Miss Marion Eloise Lasher
PRINCIPALS

HARVARD SCHOOL Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited, R.O.T.C., 28th year opens September 20th. Outdoor sports in a fine climate. For all information address the Rev. Robert B. Gooden, D.D., Headmaster.

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:

The Protestant Episcopal Cathedral Foundation
of the District of Columbia

St. Albans School

SYCAMORE, ILLINOIS

Diocese of Chicago

Sixty miles west of Chicago.

Five miles off the Lincoln Highway

SCHOLASTIC:

Best of preparation for college. Boys this fall will be entered at Dartmouth, M. I. T., Yale, Princeton, Columbia, St. Stephens, Hobart, Kenyon, Annapolis, University of the South, Knox, Beloit, Michigan, Wisconsin, Illinois, Lafayette, Miami and Purdue.

ATHLETIC:

Every boy has an opportunity to enter the sports — Foot Ball — Basketball — Tennis — Track — Golf — Baseball — The School for two years has had an enviable reputation.

RELIGIOUS:

Great care has been given to have a good religious atmosphere. There are few obligatory services.

HOME LIFE:

The School has been to capacity for six years. Great care has been used in the selection of boys. The group enrolled has made it possible to have a full honor system under a council and an atmosphere of an ideal home.

CONFERENCES:

The Rector will be glad to make appointments at various centers during the summer. A visit to the school would be of value. The Chicago Office is Room 1411, Tower Building, Wednesdays, 10 a. m. to 1 p. m. Address the School for literature and information.

ENROLLMENT:

Last year boys came from Ohio, Michigan, Illinois, Minnesota, Florida, Louisiana, Montana, Colorado, Wisconsin, Indiana, Pennsylvania, Iowa and Alaska.

municants came for Sunday and Saints Days celebrations. Archdeacon Christian also had services on Sundays at the hotel.

* * *

Dr. A. W. Tucker of St. Luke's Hospital, Shanghai, writing on July 18th, says:

"We have been very busy all spring and summer but am thankful to say haven't had a hint of unrest or trouble from our staff. They have given splendid cooperation, in fact have seemed to be glad to have a job without outside interference. Our subscriptions are below normal but otherwise the conditions haven't affected us.

"We seem to be having a lull in the Nationalism just at present. There is a feeling, though, that it is a lull before the storm, and optimism is hard to find."

* * *

"The Southern Mountaineers" was the topic chosen by Bishop Gray in an address which he gave before a gathering at the 39th Annual General Conference of the First Brethren Church, convened at Winona Lake, near Warsaw, Indiana.

Bishop Gray spent four years among the mountaineers of Tennessee about thirty years ago, and has made many visits there since that time. The content of his address was the story of his experiences among these people, and of the forward strides that have been made there both religiously and educationally in the past thirty years.

Several hundred delegates from all parts of the country attended the meeting, the conference opening August 25th and closing Sunday, Sep-

tember 4th. Bishop Gray was accompanied by the Rev. Howard R. White, Archdeacon of Northern Indiana.

* * *

The Church schools at Centralia, Nashville, Mt. Vernon, Carlyle and Salem, Illinois, held a teachers' and leaders' conference in Centralia August 28th, at which the winter's work was discussed and plans made for a larger work and a better standard of methods so that all the schools would be working by the same rules and grading by the same points in the standard. Miss Nellie Smith, the educational director will not teach in any of the school which will run on Sunday but will move over the field and help direct the activities but she will teach in the church schools of Carlyle on Monday and Nashville on Wednesday and in that way she will have a regular contact with the whole field of five counties. Plans are being worked on conducting a Teachers' Training Class in Centralia.

* * *

Attention was focused on the power of religion as a health-producing factor in human life in a series of four sermons delivered by the Rev. John Gayner Banks at Washington Cathedral during the month of August, on "The Redemption of the Body."

This marked Dr. Banks' initial appearance in the Cathedral pulpit since his appointment as Mission Preacher. His sermons were based on the ex-

perience gained in five years of work and study in the field of Christian Healing as director of the Society of The Nazarene, a society working in the Church to promote the teaching and practice of healing as an intrinsic part of the Church's function.

In his messages the speaker dwelt strongly upon the fact that healing is no longer a queer phenomenon or a

Money in Old Letters

Look in that old trunk up in the garret and send me all the old envelopes up to 1880. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices.

GEO. P. HAKES, 290 Broadway
New York, N. Y.

RACINE COLLEGE GRAMMAR AND PREPARATORY SCHOOL

Racine, Wisconsin

Founded 1852 as a department of Racine College and still conducted on original Foundation. Select non-military School for Boys. High Scholarship, atmosphere that of cultured home. Recommendations required. Terms: \$70 per month.

Address: Secretary

ROWLAND HALL

A School for Girls in the Wasatch Mountains

Salt Lake City, Utah

BISHOP MOULTON, Rector.

NASHOTAH HOUSE

Founded in 1842

Theological Seminary and Collegiate Department

For particulars address the dean

NASHOTAH HOUSE
Nashotah, Wisconsin

PURE IRISH LINENS AT WHOLESALE prices, for Altar Guilds, Rectors, and others. Also Handkerchiefs. Samples on request. Mary Fawcett, 350 Broadway, New York City.

CATHEDRAL STUDIO, WASHINGTON and LONDON. Church embroideries, alba chasubles, surplices, exquisite Altar linens Altar hangings, etc. Stoles with crosses \$7.60 up, burse and veil \$15 up; Silk damask cope \$120; Silk damask chasuble \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirke St., Chevy Chase, Washington, D. C. Tel. Cleveland 52.

HOUSE OF RETREAT

SISTERS OF THE HOLY NATIVITY
House of Retreat and Rest. Bay Shore Long Island, N. Y. References required.

A. R. MOWBRAY & CO., LTD., 28 Margaret Street, London, England. Craftsmen in Ecclesiastical Art. Woodwork, Metal Work Vestments, Embroidery. Information and all particulars can be obtained through their distributor, Mr. Adrian A. Buck, 665 Fifth Avenue, New York City.

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and of the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, THE WARHAM GUILD, Ltd., 72 Margaret Street, London W. I. England

MARGARET HALL

Versailles, Kentucky

Accredited Church School for Girls, in the Heart of the Blue Grass.

College Preparatory and General Courses. High Standards; Music; Supervised Athletics; New Indoor Swimming Pool.

SARAH McDOWELL GAITHER, A. B.
Principal

SAINT MARY'S

Knoxville, Illinois

An accredited college preparatory school with special department for girls in the grades. Athletics. Music. Art. Expression. Secretarial and Business courses. For catalogue write to the Rector.

FREEHOLD MILITARY SCHOOL

For 80 Select Young Boys

A school with the personal touch. Just enough military training to inculcate habits of obedience, promptness, orderliness, cleanliness and self-reliance. The students' comforts, pleasures and sports are as carefully considered as their mental training. Healthful location. 42 miles from N. Y., 66 miles from Phila. For catalog address, MAJOR CHAS. M. DUNCAN, P. O. Box W, Freehold, N. J.

MOTHER

Here Is a Wonderfully Quick Relief for Whooping Cough and Croup

Since 1802, or for 124 years, Roche's Embrocation has been endorsed by mothers because it gives the quickest relief ever known for whooping cough and croup. Just rub it on the child's chest. Penetrating deeply, it breaks congestion, loosens the choking phlegm, and relief comes at once. You should keep it always handy for emergencies.

Sold By All Druggists or
E. Fougera & Co., Inc., New York
W. Edwards & Sons, London, Props.



NURSING COURSE

of 2½ years, leading to R. N. degree.
Classes enter Feb. and Sept. Enroll Now.

Send for full information to

DIRECTOR, SCHOOL OF NURSING
Hospital of St. Barnabas,
Newark, N. J.

Confirmation Instructions

by

Bishop Johnson

50c a copy \$4.00 a dozen

WITNESS BOOKS

"nine days' wonder" in the Christian churches of this land. The laity even more than the clergy recognizes that this is an integral part of the Christian Gospel and, incidentally, one of the criteria of its authenticity.

* * *

They are going into rural work in earnest in North Dakota; a live committee is on the job with a campaign of education; a survey is to be made by experts; leaders are to be developed; libraries are to be established.

* * *

Rev. H. R. N. Woart, recently ordained was appointed by the Bishop of Liberia to serve in the interior of that country. Soon after arriving at the station his wife's little sister died. Soon after that his only son died. Still he sticks to his post and is now at work building a mission church.

* * *

They have a difficult time finding appropriate names for their cars in Montana. As I recall it Bishop Fox's car a year or so ago was "Fox Trot." This summer he borrowed Bishop Faber's Ford and in the diocesan magazine offers several suggestions for a name as a result of a rather hard trip.

"I am not sure whether Bishop Faber has adopted a name for his Ford or not. But after our drive over Priest's Pass I think 'Fervid Fanny' would be quite appropriate, for she certainly got all 'het up' because we asked her to go over the Divide. Twice we stopped to cool her off, each time giving her a cooling potion of pure spring water. But almost as soon as she started up again her fervid spirit manifested itself. If she were a bird I would call her a 'Rare Bird.' She is like some people. She is really a hypochondriac. There is always something the matter with her. This time in addition to the few ills that I have mentioned her brakes were weak so that when we started down hill from the top of the divide we had to hold her back by using the reverse."

* * *

A certain farmer of Dallas County recently sent the sum of fifty dollars to the Rev. E. W. Gamble of Selma, Ala., for social service work in that community. This gift was an expression of gratitude to God for an abundant rain which came in time to save his crop.

* * *

At Fort Stanton, New Mexico, though the chaplaincy is under the auspices of the federal government and within the confinements of an old army post our chaplain, the Rev. M. J. Swift, has found so general a response to his ministrations that we have organized a mission and have had set apart by permission of the

government an attractive chapel with its altar, chancel, and the traditional furnishings of the Episcopal Church. A Church school has been in operation which is attended by the children of the government officials as well as the Marine Hospital patients, who form the greater part of the population of Fort Stanton.

* * *

Brent School for American children at Baguio, Philippine Islands, has a change of headmasters in the departure of Mr. Lewis O. Heck who has been there for four years, during which time a girls' dormitory was built, thus giving the advantages of Brent School, hitherto for boys only, to American girls in the Philippines and China: the senior boys' dormi-

tory was enlarged, the school stable was rebuilt into a chapel, the laboratory and library were improved, manual training was added to the course, and the long deferred athletic field was completed. Mr. Heck returns to Johns Hopkins University for further study and expects to enter the ministry. He is succeeded, by Mr. H. C. Amos of the Newark Academy.

* * *

The Rev. Charles F. Penniman of St. Paul's, Meridian, Miss., after studying, with his parochial Church extension department, Mr. Goodwin's book, *Beyond City Limits*, found Alabama his natural rural field. By arrangement with Bishop McDowell, the three Episcopal groups at Liv-

AGENTS

undoubtedly facilitate the sale of life insurance, but they must be paid. Their commissions, as such, must come out of the premiums paid by the assured. The elimination of agents is one of the reasons that the Church has at its disposal an opportunity to procure standard life insurance at **net rates**, stripped of all "loading."

The facilities of this Corporation are cordially extended to all clergymen and their families and all lay-workers and their families. Information will be sent upon request.

All Inquiries should be addressed to

The Church Life Insurance Corporation

14 Wall Street

New York

(Operated under the supervision of the Trustees of The Church Pension Fund.)

Services

Trinity Cathedral, Cleveland.

Dean, Francis S. White, D.D.
Sunday, 8, 11 and 4. Daily, 8, 11 and 4

Grace and St. Peter's, Baltimore.

Rev. H. P. Almon Abbott, D.D.
Sunday, 8, 11, 3 (Baptisms) and 8.
Holy Communion, 1st Sunday of month

Grace Church, Chicago.

Rev. Robert Holmes
St. Luke's Hospital Chapel until new church is built.
Sundays: 7, 10:30 and 7:45.

St. Paul's, Chicago.

Rev. George H. Thomas
Dorchester Ave. at Fiftieth St.
Sundays: 8, 9:30, 11 and 7:45.
Holy Days at 10 A. M.

The Atonement, Chicago.

Rev. Alfred Newbery
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday 10:30.

St. Chrysostom's, Chicago.

Rev. Norman Hutton, S.T.D.
Rev. Taylor Willis
Sunday, 8, 10 and 11 a. m.
Sunday, 4 p. m. Carillon Recital.

St. Luke's, Evanston.

Rev. George C. Stewart, D.D.
Sunday, 7:30, 8:15, 11 and 4:30.
Daily, 7:30 and 5. From Chicago, off at Main, one block east and one north.

Trinity Church, Boston.

Rev. Henry K. Sherrill
Sunday, 8, 9:30, 11, 4, and 5:30
Young People's Fellowship, 7:30
Wednesdays and Holy Days, Holy Communion, 12:10.

The Ascension, Atlantic City

Rev. H. Eugene A. Durell, M.A.
Pacific and Kentucky Aves.
Sundays, 7:30, 10:30, 12, 8.
Daily, 7:30 and 10:30.

Christ Church, Cincinnati.

Rev. F. H. Nelson and Rev. W. C. Herrick
Sundays, 8:45, 11, and 7:45. Daily, 12:10
Holy Days, Holy Communion, 10.

St. Matthew's Cathedral, Dallas

Dean Chalmers and Rev. R. F. Murphy
Sunday, 8, 9:45, 10:45, and 7:45.
Daily, 7, 9:30, and 5:30.

St. Luke's, Atlanta.

Rev. N. R. High Moor
Sundays, 7:30, 11 and 5.
Church School, 9:30.

There is space here for two

NOTICES OF CHURCH SERVICES

For the special rates write

THE WITNESS
6140 Cottage Grove Avenue
CHICAGO

ingstone, Gainesville and York, Ala., have been organized into a rural unit, and placed under Mr. Penniman and his lay workers.

* * *

Here is advice on beet raising and other interesting subjects that comes from Mr. H. Kane, who works among the Japanese in Western Nebraska: "During the month of May, we had very changeable weather—hot, sultry, thunder shower, lightning, then hail, snow, blizzard, then some time strong sand storm—some shifting wind took young beet plants away and frost killed some, thus farmers replanted them.

"Useless to say, sugar beets will bring good amount of money some year but sure risky crop on light, sandy soil. Particularly very close attention is required for them at their early stage.

"On May 8th we had Sunday services and Church school for children. Thirty-five were present at St. Andrew's Church of Scottsbluff, in spite

BOOKS

Cushioned Pews

By Bishop Johnson

Forty essays that challenge the way of life of present day men.

\$1.75 a copy

Foundation Stones

By H. P. Almon Abbott

A popular presentation of the teaching of the creeds. Recommended by the Presiding Bishop.

\$1.25 a copy

The Bible and Evolution

By Postell Witsell

Contains statements on the subject by America's foremost educators.

50c a copy

The Way of Life

By Bishop Johnson

Setting forth the author's understanding of the meaning of a Christian life.

50c a copy

Lies

I Believe

The Wicket Gate

By G. A. Studdert-Kennedy

The most popular of present day English Church writers.

Each book, \$1.60 a copy

WITNESS BOOKS

6140 Cottage Grove Ave.
CHICAGO

Services

Cathedral of St. John the Divine, New York.

Amsterdam Ave. and 111th St.
Sunday Services: 8, 8:45 (French) 9:30
11 A. M. and 4 P. M.

The Incarnation, New York.

Madison Ave. at 35th St.
Rev. H. Percy Silver, S.T.D.
Sundays, 8 and 11 a. m.

Trinity Church, New York.

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sunday, 7:30, 9, 11, and 3:30.
Daily, 7:15, 12, and 4:45.

The Heavenly Rest and Beloved Disciple, New York.

Rev. Henry Darlington, D.D.
Sunday, 8, 11, and 8. Church School 9:30.
Holy Days and Thursdays, 7:30 and 11

St. James, New York.

Rev. Frank Warfield Crowder, D.D.
Madison Ave. at 71st St.
Sundays, 8, 11, and 4.

Grace Church, New York.

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays, 8, 11, 4, and 8.
Daily, 12:30, except Saturday.
Holy Days and Thursdays, Holy Communion, 12.

St. Paul's Cathedral, Buffalo.

Rev. Charles A. Jessup, D.D.
Sundays, 8, 9:30, and 11 A. M.
Weekdays, 8 A. M. and Noonday.
Holy Days and Thursdays, 11 A. M.

Gethsemane, Minneapolis.

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays, 8, 11, and 7:45.
Wednesdays, Thursdays, and Holy Days

St. John's Cathedral, Denver.

Very Rev. B. D. Dagwell
Rev. Wallace Bristor
Rev. H. Watts
Sundays 7:30, 11, and 5.
Church School, 9:30.

All Saints' Cathedral, Milwaukee

Dean Hutchinson
Juneau Ave. and Marshall St.
Sundays, 7:30, 11, and 7:30.
Daily 7 and 5
Holy Days, 9:30.

St. Paul's, Milwaukee.

Rev. Holmes Whitmore
Knapp & Marshall Streets
Sundays, 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30
Wells-Downer cars to Marshall St

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Sundays, 8, 9:30 and 11.
Gamma Kappa Delta 6 P. M.
Sheldon Foote, M.B., Choirmaster.
Magnificent new Austin organ

St. James', Philadelphia

Rev. John Mockridge
22nd and Walnut Sts
Sundays, 8, 11, and 8
Daily 7:30, 9, and 6
Holy Days and Thursdays 11

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

4 Chelsea Square

New York City

Episcopal Theological School

CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address

THE DEAN

Berkeley Divinity School

Middletown, Connecticut

Address:

REV. WILLIAM PALMER LADD, Dean

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses. Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY

LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean,

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address

REV. MURRAY BARTLETT, D. D., Pres.

Trinity College, Hartford, Conn., has one of the best pre-medical courses in the country: its excellence is proved by one-third of this year's entrance class preparing to study medicine. Of the nine honor men of a late graduating class at Yale Medical School, four of the nine honor men were Trinity College men who took the Trinity pre-medical course.

A Clean Mind **HOWE SCHOOLS** in a Sound Body
HOWE — INDIANA

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.

Rev. Charles Herbert Young, M.A., Rector

ADDRESS P. O. BOX, HOWE, IND.

of blizzard and cold day. We all sang hymn happily and studied the Scriptures. We have earnest desire to worship Him and pray to Him and serve to Him. The service at Morrill, Nebraska, was also of great success and blessing.

"During my absence, Mr. Ono, the buddist priest of Denver, Colorado, was in the valley, giving lectures and making calls. Our brethren entertained him nicely as our guest and showed him real friendship. We, Japanese residents in Nebraska, have to make more harder efforts to cultivate our spiritual life and elevate it to higher standard to His Glory. Some day, not only the buddist priest but also the priests of Islam, Parasees, Brahma or Jain may call on us and have visit with us. We must always be ready to show them our Christian friendship and confidence.

"On the Decorating Day, I visited the Fairview Cemetery of Scottsbluff and paid the tribute to the people who passed away. I counted thirty Japanese monuments. After prayers, I read the Psalm 125 for them."

* * *

St. Stephen's, Escanaba, Michigan, has started on the construction of a new \$25,000 plant.

Books

(Continued from page 4)

tive part of the book. The "new psychology" is still new enough to be a precarious foundation for theology, but the statement in this book of the doctrine of sin in psychological terms is immensely refreshing and will be of permanent value in spite of the questionable social standing of the "social instinct" in the best psychological circles. This doctrine of inherited weakness of will has the result of minimizing rather than increasing the guilt of the individual. Clearly if weak social instincts are part of my original inheritance, I am not so much to blame for my transgressions. But - - and this is the important point - - if this is the case, I need all the more the help of the Church and the sacraments to win through to moral victory.

This is a big book and an expensive book, but for those who believe that theology really matters, it is well worth possessing and working through.

* * *

DRAMATIC ACTIVITIES. *Grace Sloan Overton. Published by the Century Co. No price given.*

Dramatic Activities is a group of dramatizations admirably suited for Christmas, Easter and other occasions. Religious educational workers will find it very suggestive and helpful.

Charles L. Street.

ST. STEPHEN'S COLLEGE

A CHURCH COLLEGE OF ARTS AND LETTERS, with four years' work, leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpressiveness of living, intimate personal companionship of professors and students, and sincerity.

For tuition \$250.00 a year; for a room furnished and heated \$150.00 a year; for board in hall \$250.00 a year; a total of \$650.00.

The College is equipped for teaching men who, after graduation, are going into business or into post-graduate schools of medicine, law, theology, journalism, or into classical, scientific, social, or literary research.

Address Bernard Iddings Bell, President.

ANNANDALE-ON-HUDSON, N. Y.

(Railway Station: Barrytown)

St. Katharine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary. A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior

Saint Elizabeth Of-the-Roses

A Mother School

Episcopal—open all year, one hour from New York. Children 3 to 12 years. Usual studies, out-door sports camp, sea bathing. Mrs. W. B. Stoddard, Directress. Shippan Point, Stamford, Conn. Telephone 2173—Ring 14. "The School that develops initiative."

Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

St. Mary's School

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS. College Preparatory and General Courses. MARY EVERETT LADD, B.L., Headmistress

BETHANY COLLEGE

A HOME SCHOOL FOR GIRLS
Topeka, Kansas

The Rt. Rev. James Wise, D.D. Bishop of the Diocese, President. Accredited High School and Junior College. Unusual advantages in Music and Dramatics. Art. 20-acre campus—out-of-door athletics.

CHICAGO CHURCH TRAINING SCHOOL

To prepare women for Church work.

ADDRESS:

DEACONESS FULLER, Chase House
211 South Ashland Blvd., Chicago

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

Ward, Wells, Dreshman & Gates



*Announce with pleasure
the addition to their staff of*

Dr. Stephenson Waters McGill

*For Several Years Field Secretary
of the Department of Education
of the Presbyterian Church
in America*

Since 1919 Dr. McGill Has Organized Campaigns
Which Produced Some Thirty Million Dollars
for Colleges and Other Church Activities.

*Our quarterly bulletin "Financing Social Progress"
will be sent upon request.*

WARD, WELLS, DRESHMAN & GATES

Philanthropic Organization and Finance

475 Fifth Avenue, New York - - - - - 612 Wrigley Building, Chicago

Originators of the Intensive Method of Fund Raising