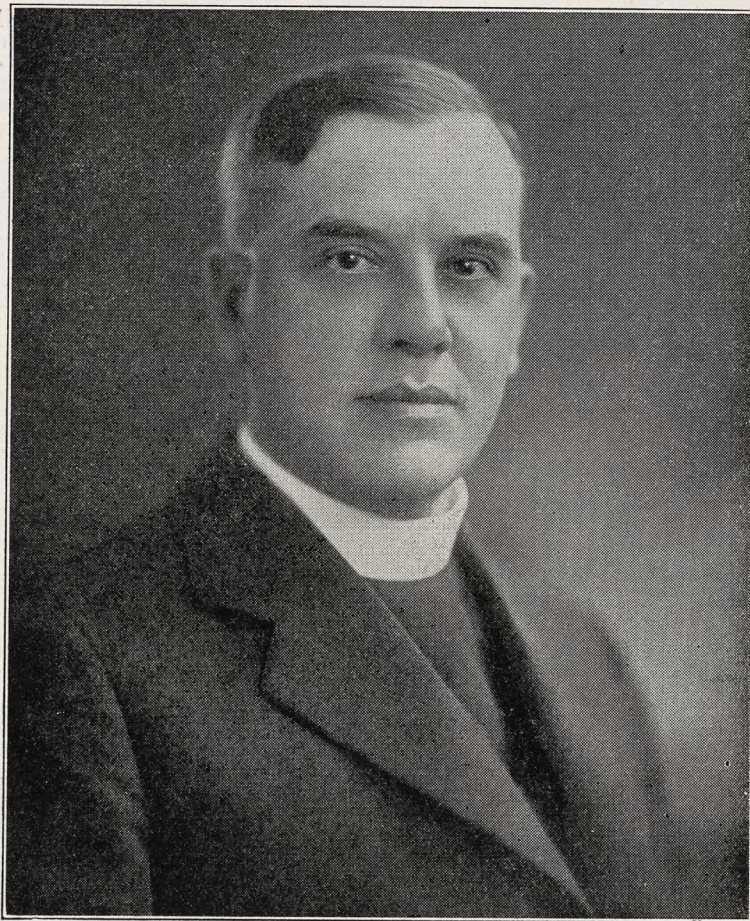


A CREED OF SERVICE — R. R. Phelps

# *The* **WITNESS**

CHICAGO, JUNE 14, 1928



REV. W. J. GARDNER

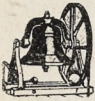


## Henry - Wynd - Young Inc.

314 East 34th St. New York



work in glass mosaic church decoration



Tower Chimes Played From Electric  
Keyboard at Organ  
Church Bells — Peals  
**McShane Bell Foundry Co.**  
Baltimore, Md.



### Vestments

For the Clergy and  
Choir. Altar Hangings.  
Tailoring

Inquiries given prompt  
attention.

**J. M. HALL, Inc.**  
174 Madison Ave. (Suite 403)  
(Bet. 33rd & 34th Sts.) N. Y.



**MENEELY BELL CO.**  
TROY, N.Y. AND  
220 BROADWAY, N.Y. CITY.

## BELLS

**MENEELY & CO.**  
**BELLS**

FORMERLY  
WEST TROY  
N.Y.



**WATERVLIET, N.Y.**  
CHURCH BELLS, CHIMES AND PEALS  
Unequaled Musical Qualities

### ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS  
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment  
of churches.

Telephone Vanderbilt 8761

### HILLIARD SYSTEM

of

### CHURCH ENVELOPES

Duplex or Single

Write for samples and quotations  
before placing your next  
order for envelopes for your  
church.

**H. W. HILLIARD CO., Inc.**

Weekly Church Support Systems

2663 Main St. — Buffalo, N. Y.

## AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders  
of

## PIPE ORGANS

noted for their superior tonal qual-  
ities and mechanical reliability.

Correspondence Solicited

### AEOLIAN-VOTEY ORGANS

EACH an individual creation, de-  
signed by experts to meet the  
acoustical conditions of the church  
and the musical requirements of  
the liturgy.

They incorporate the best in mod-  
ern American and European prac-  
tice, influenced by Roosevelt, Far-  
rand & Votey and Aeolian tradi-  
tion, the direct heritage of this  
Company.

**AEOLIAN COMPANY**  
AEOLIAN HALL - NEW YORK



### CHURCH VESTMENTS

Casocks, Surplices, Stoles, Em-  
broideries, Silks, Cloths, Fringes

CLERICAL SUITS

Hats, Rabats, Collars

Specialists in Church Vestments  
and Embroideries for half a  
century.

### COX SONS & VINING

131-133 E. 23rd St. New York

### Moller Pipe Organs

The highest standard of musical  
excellence. Every organ designed  
and built special for the particular  
Church and service and fully guar-  
anteed. Every part built in our  
own factory. References, organs  
in over five hundred Episcopal  
Churches alone, including many of  
the most prominent. Booklets and  
specifications upon request.

### M. P. MOLLER

Hagerstown, Maryland

### The Ellwood Potts Studios

5438 Market Street Philadelphia, Pa.

MEMORIALS IN STAINED  
GLASS, MOSAIC, and MURALS

If interested write for cuts of some of  
our recent work.

Giannini & Hilgart

Stained - Glass

English Artists

550 & 552 W. HARRISON ST. CHICAGO



## DEAGAN

Tubular Bell

Tower Chimes

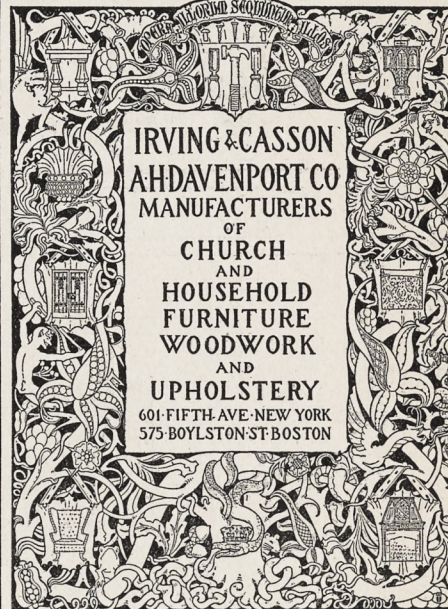
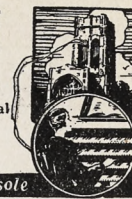
The one most beautiful form of memorial

Standard Sets, \$6000 up

J. C. DEAGAN, Inc.

161 Deagan Building, Chicago

Played Direct From Organ Console



**IRVING & CASSON**  
**AHDAVENPORT CO**  
MANUFACTURERS

OF

CHURCH

AND

HOUSEHOLD

FURNITURE

WOODWORK

AND

UPHOLSTERY

601 FIFTH AVE. NEW YORK

575 BOYLSTON ST. BOSTON

### Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late  
KING EDWARD VII.

Stained Glass Windows  
Memorial Brasses, Etc.

Designs and Estimates

### Heaton, Butler & Bayne

(N. Y.) Ltd.,  
French Building

551 FIFTH AVE. NEW YORK

### Windows of Merit

Beautiful Groupings

Colorful Combinations of Color

Well executed by

**The Van Gerichten Studios**

Columbus, Ohio New York City



**R. GEISSLER, INC.**

56 W. 8th STREET, NEW YORK, N.Y.

Church Furnishings

IN CARVED WOOD AND  
MARBLE - BRASS - SILVER  
FABRICS + WINDOWS



**THE ROSSBACH ART GLASS CO.**

— OFFICE AND STUDIO —

221-223 E. FULTON ST. — COLUMBUS, OHIO.

DESIGNERS AND BUILDERS OF ECCLESIASTICAL

MEMORIAL WINDOWS.

— PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION —

ESTABLISHED: 1905.



# THE WITNESS

A National Paper of the Episcopal Church

Vol. XII. No. 43

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; BOOK EDITOR, REV. CHARLES L. STREET; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. H. P. ALMON ABBOTT, BISHOP STEVENS, REV. W. A. JONNARD.

Entered as Second Class Matter at the Postoffice at Chicago, Illinois, under Act of March, 1879.  
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago.

## WANTED: A CREED OF SERVICE

### *The Church and Sex Education*

By

REV. R. R. PHELPS

IT IS a principle well established today, that emotional stimulation without providing a way of expressing the emotion is harmful in the extreme. The Church has too frequently violated this principle. It has aroused and developed emotions and suggested no practical outlet for their expression. It has failed to show the relation of its inspiration to living in this world.

The Church too often emphasizes faith and hope to the exclusion of charity. Where it has dealt with charity, it has been too largely a treatment of symptoms rather than a study of causes. The time of Councils and Church Conferences is occupied entirely with machinery for preserving the "faith." We have learned and lengthy discussions on the history, meaning and value of the creed and the Prayer Book, and the best way of teaching them.

It never seems to occur to us that the creed is a very incomplete statement—that "the faith" is a very incomplete Christianity. The creed deals with belief in God, in Jesus, in the Holy Spirit, and in the Church (or organization for preserving and promoting these beliefs); while quite the major portion of the Gospel is an account of Jesus' healing sick people, of his feeding people who were hungry, of his giving a new mental outlook to individuals with warped personalities, of conversations with business men on correct business principles, of discussions with individuals helping them to readjust themselves to society, of discussions with groups of parents showing them how to handle children, of festivals where Jesus was looked for as a leader in wholesome recrea-

tion, of shrewd practical answers to questions of all sorts.

He taught his apostles by having them with him in such work and by pointing out to them just how he did this work. He taught God and Spirit by applying God and Spirit to the human needs of his day, in specific cases. He told the Church, he left, that the job of the Church was "to do Greater things" than he was then doing but of the same sort. Yet the Church has been content to give a creed of faith and hope and leave Charity, in its true and fullest sense, untouched.

#### MORE IS NEEDED

It is not a question of doing away with what we have. By all means we must preserve our faith and treasure our hope. Let us give up nothing that is true—that has been tried through the long centuries and found of great value. But do we not need something in addition—something Jesus had and recommended? Do we not need a more intense study of how to apply this faith and hope to the needs of individual human beings today, in the complex conditions of modern life?

The Church has been prone to limit its job to worship and preaching. Now teaching is being emphasized; but the teaching is confined to worship and general principles. How to live in a complex world is hardly touched. The training of leaders very poorly fits them even for the job thus limited. It is pathetic the facilities individual churches provide their ministers and leaders for really helping people in their living. There is no suitable place or provision made for consultation on delicate personal problems. Apparently all a minister

is supposed to do is to hand out broad platitudes and to lead more or less inspiring worship. Certainly this is all his training and his individual church provide for.

The average so-called vestry-room is merely a passage-way, cluttered up with piles of ancient literature, with no arrangement for ventilation in summer or heat in winter. The so-called rectory study is the most inaccessible room in an inaccessible house. The whole atmosphere of the average "preacher's" home rather discourages the confidence of all save professional mendicants. Nor does routine "parish visiting" provide better facilities for the "cure of souls" and generally degenerates into a "gab fest", without permanent value to visitor or visitee. The very least the Church might do is to restore the "Confessional", provide a suitable place, and train her clergy to handle it properly.

It is not to the credit of the Church that her ministers and leaders must learn how to do the practical work of the parish (if they learn at all) from extra-church agencies. He must trust to luck to learn how to organize and direct, how to teach, how to visit, how to advise on personal problems, how to readjust a warped individual life to society. The result is: this sort of work is badly done or not done at all.

#### CO-OPERATION

But, possibly, an even greater need is co-operation of all welfare agencies in education for living.

The past two decades has seen interesting discoveries in the science and art of law and government; but withal crime is still a major problem; the inability of government to



secure ideal social behavior by ordinance is very generally admitted. Progress in medical knowledge and skill, in the last few years, has brought back the age of miracles; but with every discovery the undisciplined human personality finds a new way to shorten or waste his life—some new way to inflict physical suffering on himself and all others with whom he has to do. All the recent inventions of science are employed in the art of war to annihilate the race. Educational methods have improved, fortunes have been lavished on equipment, pressure has been applied to make learning universal; but the jails are crowded to the doors with a vast army of well-read crooks and criminals, more clever than the world has ever known. Religious libraries are raising millions to erect new buildings to house the countless volumes extolling the civilizing influence of Christian beliefs; but the churches are empty, divorces increase, children, unwanted, uncared-for and untaught, are gathered in by the thousand at enormous expense to church and state, nerve sanitariums and asylums can not provide treatment for a tiny fraction of those in need.

The LLD, the MD, the PhD, and the DD each brags of the recent progress in his line and of the essential value of his work to the social order, and belittles the contribution of all the others. Each has the panacea for all the social ills. The lawyer is going to save society by courts and government; the physician by making a perfect body; the educator by cramming all the facts of the universe in each individual brain; the theolog by esthetic worship, dogmatic beliefs, and arm-chair ethics. The difficult thing is to get them all to work together to study the entire man, as he is in his complex life today, and to work wholeheartedly together for the advance of the social order. Man is very highly complex. We have been treating factors of his being as though the factor were the whole man. We need the treatment of these individual factors but we need that treatment in relation to the whole man.

#### THE POWER OF JESUS

The wonderful ability of Jesus to redeem rests on his keen recognition of this complexity of human nature. He knows man is body, mind and spirit—each a marvel of intricacy. He does not separate the elements but treats man in his entirety. To work the miracles of Jesus in remaking men and women, we must return to his method—know all the laws and forces of the whole man and apply those laws and employ those forces as the individual case may require.

The miracle is the basis of the ministry of Jesus and the key to his

### On the Cover

**W**ALLACE JOHN GARDNER, the rector of St. Paul's, Flatbush, Brooklyn, N. Y., the largest parish in the diocese of Long Island, was born in Buffalo, New York in 1883. He graduated from St. Stephen's College in 1906, taking his Masters Degree from the same college in 1910 after completing his course at the General Theological Seminary. His entire ministry has been in the diocese of Long Island, having been in charge of St. Paul's, Garden City before being called to his present parish. He is on numerous diocesan committees.

method. In the miracle is the knowledge and co-ordination of the physical man and the spiritual laws and forces. That knowledge and co-ordination we must re-discover. The MD's try to save the body; the LLD's try to save organized human society; the PhD's try to save the mind; the DD's try to save the soul. Jesus was content to save men and women—and that is the job he gave the Church.

#### SEX EDUCATION

All humanitarian agencies recognize the importance of training in the art of living. They know sex is an important factor in success in life—that health of body, alertness of mind, joyousness of spirit are indissolubly related to sex forces, instincts and habits. They know that for right relations in our present complex social order, sex education is necessary. The unguided instinct may have been sufficient for the animal from which we came—if we came from an animal—living, as he did, in a natural state without clothing, in the open air, with raw foods, in the constant presence of fierce enemies. But unguided instinct in our complex civilization rapidly becomes misguided instinct even in small children. Honest instruction and skillful guidance are absolutely requisite today, in order to have a sound mind and a joyful spirit in a sound body. The question is: What? When? How? Who?

Jesus knew much tragedy and suffering in life arose from perverted sex instinct and improper sex habit. His treatment of the subject is clear uncompromising and result-producing, beyond that of any educator before or since. But the Church has lacked the courage to give his teaching in his direct manner.

Courts, physicians, teachers and ministers, recognize that there must be sex education. But it is difficult to get agreement on what should be taught and how it should be presented and who should do the teach-

ing. The courts want the legal aspects, the physicians the physiology and diseases, the teachers the social behavior, the ministers the romance. While we are coming to an agreement, ignorance of the matter continues to exact its heavy toll of tragedy and woe.

Why can not intelligent people quit this farce, get together and work out a program of instruction and guidance?

#### CHURCH'S OPPORTUNITY

We have good books by the thousand; but when and where the need of information is greatest, the individuals do not readily get information from books. Besides the bad literature is more lurid and alluring—more liable to be read, where there is no guidance. Moreover, we can not be content with immunizing or curing one or a few patients—we want to eradicate the disease of sex-stupidity. There are boys' and girls' societies and clubs which are undoubtedly doing a great deal of good in developing right sex thinking and habits. They, however, reach a limited number of boys and girls, who usually have been given a right trend. The throng of boys and girls with secretive, suggestive slant, acquired from early un-social environment, remain untouched. Besides the most important practical phases of the subject are not presented at all; nor is the relation shown between the idealism which is taught and the physical facts which are not taught. To have real effectiveness for the majority of people, there must be an honest statement of physical facts and a common-sense psychological attitude from the earliest years. On such a presentation hinges the solution of many most vexing social ills—not only those classed as immoral and anti-social but also, and to a much larger extent, warped personalities, chronic failures, unstable characters, and such like.

An effort is now being made to hold in Cincinnati this fall under the auspices of the Department of Social Service, Diocese of Southern Ohio, an institute, to work out a program of how to give sex instruction and guidance in its many aspects especially in relation to parenthood. It is being planned to get together workers in the various fields of social service. Each will give a presentation of his method of approach and how he handles his work. Then a discussion of that phase of the subject will follow from all angles. The purpose will be to find just how to give instruction and guidance in human relations.

There has already been enthusiastic endorsement of the project and it is anticipated that the institute may be unable to handle the probable enrollment. In that case arrangements will be provided for repeating it in other well located points.



# HEROES OF PEACE

## *Address at Services for Heroes Held at Cincinnati*

By

ALVA W. TAYLOR

*Secretary of Social Welfare, Church of the Disciples*

DEATH is dramatic. A life given in war is dramatically given and we dramatize its sacrifice on this Memorial Day. The battle field dramatizes service, but service given through an act of living devotion is none the less valuable. Indeed a long life sacrificially lived may do more for humanity than a young life dramatically given on the battle field. We can at least dramatize the sacrifice of living service through such memorial celebrations as this.

We would take nothing from the glory due those who gave their lives for their country on the battle field. Though a war be unjust the individual who dies may personally be heroic. The men who die do not make the wars. It is not theirs to question why; it is theirs to do and die, and as brave men may die in an unjust or an unnecessary war as in a just or unavoidable one. We drop a flower and a tear today for the young men who have died in Nicaragua during the past few months, though we believe their sacrifice a useless one. Those who sent them to their death must answer the eternal judgment, but those who kept their pledge as soldiers deserve remembrance as men who died in the discharge of duty. Nor would we forget the brave Nicaraguans who laid down their lives in battle with our lads. Their devotion to their country, and whether mistaken or right they each gave their all in that devotion. It is not the cause we celebrate but the courage of the individual and his sacrifices.

But our celebration today is more for those heroes of peace who gave their all in a living devotion to high emprise. Our country owes no less to Thomas Jefferson than to George Washington. Each gave a service seldom equaled in the history of mankind, the one on the battle field and the other in the councils of state. Jefferson was a hero of peace. Born to wealth, prestige and an aristocratic social position, he gave a long life of devotion to his country and his fellow men, endured the calumnies that all of his kind could endure in his day by becoming the first among democrats, carved new roads of freedom vicariously for those who were not born to wealth and position, gave not only of his great mind but all he possessed, and died in

We have been recreant to our trust in memorializing him, because the soldier of peace is not dramatic like the soldier of war, but in the measure that we rationalize history will we come to recognize that our debt to the one is as great as to the other, and we will build monuments to both of equal devotion and worth. The memory of Florence Nightingale, of Horace Mann, of Edith Cavell and of that greater host who wrought in countless tasks unheralded by drum and trumpet deserve as much from a grateful people as do those whose monuments in stone testify to the gratitude of a nation.

War is primitive and irrational. The arts of peace are the arts of culture. We go to war because we have not yielded the conflict between whole peoples to the rational processes of law and judicial settlements. As culture permeates more deeply into the common life the sense of interdependence will increase, and those groups still segregated into warring factions, whether by national, race or class lines, will yield to law and judicial process. Peoples are just as patriotic toward the larger federated state as they once were to the smaller tribal division. Every federation of the states into nations is a step toward the federation of mankind. Some day we will so arise in culture and so expand the areas of our patriotism that we will put humanity before all smaller divisions of mankind. A truly cultured folk is able to so share the things common to all cultures that they no longer can hate any who are called fellow men; the common cause of humanity arises paramount to all minor causes and universal law comes to overshadow all lesser law.

True service knows no class, nor creed, nor narrow sense of kinship. It is of the very nature of sacrifice to give all for all. The great hearts of history are the selfless servants and the highest sacrifice in that which seeks no glory. So we celebrate today the memories of all those mothers who died to give life, or living gave daily that life might receive of their gift; all those bread-winners who toiled that others might eat, taking for themselves only the common portion; all the workers of the world—those men and women who

build for us, delving where the few of better fortune refuse to toil; all almoners of mercy who have chosen to dwell in a house by the side of the road where the unceasing streams of common humanity go by; all those who are distinguished by seeking no distinction for themselves as they gave for the common good; all teachers of our children; all nurses of our common ills; all servants of humanity whether their service is sung or unsung; to all these we lay a wreath on the tomb of grateful memory and celebrate the living service and the unheralded sacrifice they gave in their devotion to any and all that they loved. We celebrate love and valor and noble giving, and those who deserve our tribute are a great host whom no man can number.

## *Cheerful Confidences*

### CLERICAL SALARIES—I

By Rev. George P. Atwater

THE subject of clerical salaries has been vividly presented by recent writers in magazines. The discussion reminds me of Mark Twain's statement about the weather. "Everyone complains about the weather, but no one does anything about it."

It is a complex problem. It is useless and unfair to blame vestries. When a vestry gets a general appeal from higher up to pay a larger salary, and in the same mail gets a more pointed and urgent appeal to contribute to some general project a sum of money the payment of which would make a salary boost absolutely impossible, the vestry may well exclaim, in classic words "Where are we at?"

It is useless to blame the laymen. In the average parish the laymen give more than enough to pay the running expenses with a good salary, but outside objects claim more than that excess, and the salary is the most flexible of fixed expenses.

The trouble lies in the very nature of an organized ministry. Is the ministry an enlisted profession, like the profession of teaching, in which salaries are fixed by governing boards with some approach to equity, or is it a competitive, in which an individual may rise as far as his abilities and environment permit.

As a matter of fact it is a highly



competitive profession, with very restricted field for advance. The Cleric, in the Churchman (May 5) has given us figures which are taken from the records of the Church Pension Fund. Of 4,772 clergymen for whom pensions are paid 2,485 receive less than \$2,500 a year, which includes value of house rent. If we take \$3,000 a year as a basis 3,221 receive less than that amount. Only 1,551 receive more than \$3,000 a year. Of this number are the bishops, and the highly paid secretaries and many professors in seminaries. It means that the Church has about 1,200 parishes that pay \$3,000 a year, which includes the value of house rent.

The sum of \$3,000 is a very modest one from which to pay rent, living expenses, doctors, dentists, oculists, school expenses, and incidentals for a clergyman with a family of two

children. The general result is to make the wife a combination of kitchen drudge, and distracted social leader, trying to uphold the dignity of the rector's position.

This Church has therefore about 1,200 "living wage" parishes and about 4,300 clergy in competition for these parishes.

The chances for any of the subnormal parishes to rise to effectiveness is being steadily reduced by three factors.

(1) The heavy taxes imposed for general work, much of which increases this desperate condition.

(2) The decreasing effectiveness of ministers, compelled to live on less than a living income.

(3) The increasing temptation to admit poorly equipped men into the ministry.

It might seem almost unnecessary

to point out that the effectiveness of our Church in the next century in our land, will depend upon the ability of the men we recruit for the ministry. We shall flourish if we have the right type of men, and we shall languish if we have the wrong type of men. Campaigns, crusades, programs and intensive efforts are but as trying to move a stalled train up a hill by lashing the engineer with a whip.

The right kind of men will not be attracted to the ministry in any considerable number, until the Church realizes that it is the twentieth century and not the age of the preaching friars.

The remedy for our condition will come only when the Church has the courage to face its tasks calmly, and to love God with its *mind*.

(To be continued)

## NOBLESSE OBLIGE

### *The Example of One Man*

By

BISHOP JOHNSON

IT MEANS that much is expected of those who had high rank, that in return for honor, position, comfort and privilege some adequate return be made by those enjoying God's favor in service rendered to the least of these, his children.

It is not the possession of wealth and position which is invidious but rather the thoughtlessness and ingratitude by which those who are so honored make return for the blessings which they have received.

The Episcopal Church has been the spiritual home of a large number of those who are blessed with wealth and position and talents.

The proportion of those who have ten talents is very great; the number of those who make adequate return is not so great.

Of course much depends upon the ideals which the word "Church" connotes to those who enjoy its privileges. We ourselves measure our standard of appreciation by the attitude we take toward the Church.

To some it is the Household of faith; the Church which He purchased at great price; the Church in which He could bless the little ones of life.

The Church which He will sometime present to the Father, a glorious Church without spot or wrinkle, the spots and wrinkles having been eliminated by His gracious judgment of our returns.

There recently died in Minneapolis a layman whom God had greatly blessed in material wealth and who had served for thirty-five years as a Senior Warden.

I knew Mr. Charles M. Harrington, of Minneapolis for thirteen years, not in an intimate but in friendly contact. He was a quiet, cultivated gentleman of simple tastes who was scrupulously faithful to any task which he undertook.

The Church in Minnesota has many institutions which have had a hard struggle in maintaining the excellence which they have always striven to attain.

Like many western dioceses, institutions which were inaugurated with enthusiasm and generosity have not always been maintained with the same fervor.

But these institutions mark the aim and desire of the Master to care for the sick, the aged, the children and the unfortunate.

It is the expression of good will to the community which the Church visualizes and attempts to carry out.

She is dependent upon the loyalty and generosity of her children to carry on these expressions of her love for Christ and His little ones.

Mr. Harrington left an estate of something over three millions if the report is accurate.

He seems to have divided this large sum between his personal family and the Household of faith.

First he bequeathed one hundred thousand dollars in memory of his wife to St. Mark's which was his parish Church.

Then he gave \$250,000 to Sheltering Arms, a Church home for orphan children; \$200,000 to St. Barnabas Hospital, a flourishing Church institution in Minneapolis; \$100,000 to the Church Home for Aged Women in St. Paul; \$125,000 to the three Church Institutions in Faribault, Shattuck Military School, St. Mary's School for Girls, and Seabury Divinity School; \$100,000 to Domestic and Foreign Missionary Society of the Church, and \$100,000 to the Mission Society for work in the foreign field; \$50,000 to the Bishop of the Diocese for Maintenance and Church Extension in the Diocese of Minnesota; \$500,000 to various agencies for the promotion of Fine Arts, Education of Young People, the Y. M. C. A. for its foreign work, and for assisting of young working women—and after all this, the residue of the estate to be divided equally between relief work in Minneapolis and the settlement work carried on by his parish Church in the Well's Memorial Settlement house.

Such a testament seems to combine thoughtfulness, loyalty to ideals and a generous conception of the whole field of the Master's work, that one seldom finds in the distribution of wealth.

It is often said that the Church's



institutions do not do the charitable work for which they were created.

Surely Mr. Harrington has sensed the solution of opprobrium.

When the Church can command the support of its constituents, it will develop the ability to enlarge and carry out the Master's will.

Institutions are not automatic sources of charity, they are rather the instruments by which men of loyal devotion to Christ and the Church can translate their own lives into permanent and helpful sources of help and strength to God's children. Noblesse Oblige.

## Let's Know

### ANGLICAN

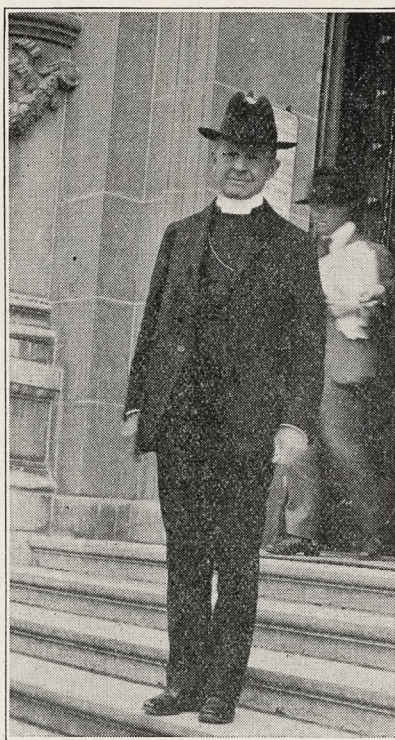
By Rev. Frank E. Wilson

"WHAT is meant", comes a question, "by saying that the Protestant Episcopal Church in the United States is a part of the Anglican Communion? Just what connection, in polity or otherwise, has our Church with the other Churches of the Anglican Communion?"

The Anglican Communion (not "Angelican", as the printers love to misspell it) means those branches of the historic Church which are in official communion with the See of Canterbury.

In 597 A. D. St. Augustine established his See at Canterbury, in England, and became the first Archbishop of Canterbury. For nearly a hundred years after that, the followers of St. Augustine pursued their work while the old British Church went its way independently. Then a man named Theodore became Archbishop of Canterbury and was successful in bringing together both bodies of English Christians. This consolidation took place at the Synod of Hertford, 673 A. D. That was the beginning of that branch of the Church technically known as the Anglican Church "Ecclesia Anglicana." When Church relationships took a bad slip at the time of the Reformation, four hundred years ago, the Anglican Church stood apart on its old historic basis, denying any authority to the Pope at Rome, and operating under the direction of their own primate, the Archbishop of Canterbury.

Since that time, the Anglican Church has planted off-shoots in various countries, some of which are now entirely autonomous Churches but maintaining reciprocal relationships with the Mother Church. One of these off-shoots was planted in the American colonies in the seventeenth century and became our own independent Episcopal Church after the Revolutionary War. Thus the Anglican Communion at the present time is made of the following:



BISHOP PERRY  
*Sails on a Tramp Steamer*

The Church of England.  
The Church of Ireland.  
The Church of Scotland.  
The Church of Wales.

The Church of England in the British Colonies—including Canada, West Indies, India, South Africa, Australia, New Zealand.

The Church of England in Heathen Lands—including various dioceses in Africa and the South Sea Islands.

The Holy Catholic Church of Japan.

The Holy Catholic Church of China.

A few special Sees like Jerusalem, Gibraltar, etc.

The Protestant Episcopal Church.

These have all retained the historic Episcopate derived thru the Church of England, the three Orders of the historic ministry, and the Catholic creeds. Clergy may transfer freely from one of these branches to another; communicants are duly accredited thruout the whole Communion. Once every ten years the bishops from all these branches are called to the Lambeth Conference, in England, under the presidency of the Archbishop of Canterbury, to confer on questions touching the welfare of the whole Communion. Taken all together these branches comprise a body of something like thirty million Christians.

The Episcopal Church, of course, runs its own internal affairs independently of the other branches. Regulations for the Church of England, for instance, carry no necessary authority in the Episcopal Church.

It is a fellowship of Christian Churches such as prevailed in the early centuries of Christian history.

## About Books

ENGLISH PREACHERS AND PREACHING: 1640-1670. By Caroline F. Richardson. Published by The Macmillan Co. Price \$2.50.

Here is a fascinating and intriguing volume which ought to delight the heart of any clergyman and the historically minded layman. It gives us a wonderful impression of the intellectual and social background of the clergy of the seventeenth century. We find them very human like ourselves and not quite so dull and doctrinal as we have been led to believe. The laity of that period were somewhat different than those of the present, at least in their attitude towards sermons. We never hear of laymen nowadays, begging, borrowing, and even stealing sermons as the church people of the seventeenth century did. Perhaps there is a reason for this change; yet we need to be reminded that if this was a period of great preaching it was doubtless due to the fact there were also great listeners in the pew. The book is racy, gossipy, amusing and most enlightening.

Irvine Goddard.

\* \* \*

THE ANGLICAN EPISCOPATE OF CANADA AND NEWFOUNDLAND. By Owsey Rowley Robert Rowley. Published by Morehouse Pub. Co. Price: cloth, \$4.00; paper, \$3.00.

A great deal of painstaking care has gone into the making of this volume which will grow in historic value as the years advance. It is a perfect mine of information about the early beginnings and struggles of the Church across our border. It is interesting to observe the several instances where American rectors became Canadian Bishops and vice-versa Canadian Bishops became prominent rectors in our Church. The Morehouse Publishing Co. comes in for its share of praises because it has certainly put forth a book of excellent workmanship, in the attractiveness of its binding and in the fine photogravure reproductions of the Bishops.

Irvine Goddard.

## ADDRESS

During the months of June, July and August the New York office of THE WITNESS will be closed. All news items and correspondence during this period should be sent to  
6140 Cottage Grove Avenue  
Chicago, Illinois.



# NEWS OF THE EPISCOPAL CHURCH

## In Brief Paragraphs

Edited by

WILLIAM B. SPOFFORD

MY DAUGHTER was nine years old the other day. She was six months old the day I became the managing editor of THE WITNESS so that I know that I have been responsible for the makeup of every number of the paper for eight and a half years. During that time there has not been a single issue that I have not somehow or other gathered together. All of which is just by way of telling you that I am dropping out of the picture now for three numbers. Folks out in California have been kind enough to ask me to attend their summer conferences at Asilomar at Los Angeles, and for this once I am going away from THE WITNESS office without a suitcase full of copy to pour over several hours each day. I do not know just how the folks I am leaving behind will handle this news end of the paper—I hope not too well. We all like to think of ourselves as important cogs in the wheel. But I remember a little hint that "Sammy" Hart, the great dean of the Berkeley Divinity School, told one of the students who was much disturbed with fears lest the missionary society of the school should cease to function the moment he resigned the presidency. "My dear boy," said "Sammy", "when you are at luncheon this noon slowly stick your finger in your glass of water. Then pull it out very quickly and see what a hole it makes. It is just such a hole that I will make when I leave this world and that you will make when you resign from the missionary society."

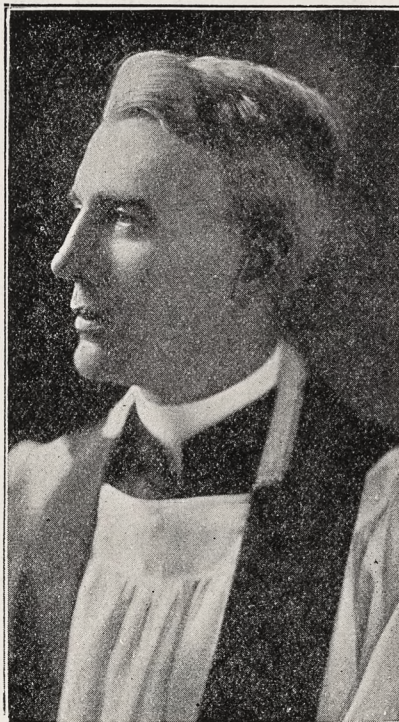
I am afraid that it is a hole of that size that you are to see in the next three numbers of THE WITNESS. Anyhow I am going to take the chance. I shall see you in the issue of July 12th.

\* \* \*

Many of the very rich do not know what to do with their wealth and that is why they use it to endow colleges and universities, Dr. Theodore Ludlow, Secretary of Adult Religious Education of the National Council declared at the second annual convention called by the Diocese of New York at the Synod House.

"Most of our multimillionaires haven't the culture to know how to properly enjoy the benefits of their wealth," he said. "They are like children among a maze of toys who are utterly confused by the riches surrounding them."

Dr. Ludlow said that in the pursuit of wealth men forget the spiritual



BISHOP JUHAN  
*Whose Diocese Is Growing*

side of life, with the result that, having achieved wealth and leisure, they do not know how to use either.

"Many rich persons, feeling their lack of culture and knowledge of living, try to make up for it by giving away large amounts of money to institutions of higher education where those things are learned," Dr. Ludlow continued. "Andrew Carnegie was an example of a man who, starting as a poor boy without the advantages of culture, attempted to compensate for it by giving others the opportunities which he himself did not have—by giving away millions to higher education, just as many other rich men are doing today."

Irreligion among the youth of today, he went on, is due chiefly to the fact that they forget the faith they learned as children when they go to higher educational institutions. The Church, he added, must fortify the boys and girls in their religious education before they go to college.

Science and religion are not enemies, but, on the contrary, very good friends, Dr. Ludlow said. Science, he explained, is interested in the "how" of things, while religion is devoted to the "why" of life. Both have a

high function, which they serve all the better when they co-operate with each other.

"One of our first duties and privileges is to fortify the boys and girls in their faith and religion before they go to college," said Bishop William T. Manning in addressing the conference.

Referring to irreligion in colleges and attacks on organized churches by students and professors, he declared the Christian faith must always face such opposition but that it need have no fear of meeting intelligent and open-minded criticism.

"We thank God there are influences on the other side to uphold and defend Christian religion," he said in commending the work of the church's department of religious education.

The report made public by the National Council, which was prepared by the Rev. C. Leslie Glenn, secretary for college work in its department of religious education, asserts that, while faculties for the most part are inclined to be anti-Christian in the fields of psychology, sociology and philosophy, the tone of women's colleges is even more agnostic and more critical of religious institutions than in colleges for men.

Many students are compelled to memorize the anti-religious points of view of their professors and pass examinations based upon them, the Rev. Mr. Glenn asserts. In many colleges he found "a conventional Christianity which never touches students' morals at such points as cheating in examinations, fraternity politics and dirty athletics"; in others "an intense moral earnestness that rather looks down on religion as being sentimental."

\* \* \*

A special meeting of the National Council was held in New York, May 31st, with meetings of the departments of missions, religious education and finance on May 30th. This meeting was held to clear up important business connected with the budgets, the proposed quotas and the program, all of which must be presented to the meeting of the General Convention in Washington in October.

For the first time in the history of the Church, not only the bishops of the continental domestic missionary fields, but also many of the bishops of the dioceses receiving appropriations, met for the purpose of going over their prospective budgets in order to make recommendation to the National Council. In some of these budgets, such as that of Oklahoma,



Sacramento, Oregon, Kansas and Springfield, much larger appropriations than those in force were recommended by the bishops. It was felt that in these fields opportunities faced the Church which justify a larger investment by the general Church than had been the case in the past. In each of these cases the bishop expressed the desire to have the National Council send a committee to make a survey of the situation, in order that accurate detailed report might be brought back before the increased appropriations were granted. It was possible to make these surveys in only two cases—Oklahoma and Sacramento. Dr. Franklin was the only member of the committee of Bishop Burleson, Dr. Wood and himself, who was able to visit Oklahoma. His report showed a great opportunity for the Church in the district and recommended that the district be given \$70,450 a year instead of the \$45,020 now being spent in Oklahoma by the National Council.

The finance department had spent a great deal of time at its meeting in April considering the budgets of the various mission fields, and the departments, but had not been able to finish its task. It took them up again at its meeting May 30th, and recommended to the Council an appropriation totalling \$4,337,958. This compares with a budget totalling

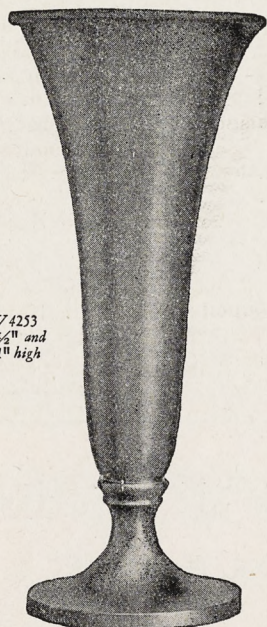
\$4,250,400 approved by the Council for the year 1928. This increase is partly accounted for in the normal increase due to the contract with our missionaries covering increases in salary due to term of service, and also to small increases in the salaries of our missionaries in the Foreign and Latin American fields, made necessary by the greatly increased cost of living. There was also an increase in the children's allowances made to missionaries in all fields where such allowances are now in force. These advances account for more than \$50,000 in the increase of appropriations. Even with this small increase over the year 1928, the budgets were cut literally to the bone, and every possible item that could be reduced or eliminated was scrutinized and action taken thereon.

The adoption of the budget naturally led to the question of the quotas to be recommended to the General Convention for assignment to the various dioceses for the coming triennium. As will be recalled, the last General Convention asked the Presiding Bishop to appoint a special committee to consider the question of a revision of the method of figuring the quotas, and this committee reported at the December 1927 meeting, recommending a flat percentage of parochial current expenses instead of the sliding scale of percentages as

at present in use. The Council felt that it was not prepared to accept the recommendation of the committee, but in order that further study might be given to this matter, appointed a committee composed of the Bishop of New York, the Rev. Dr. Milton, and Messrs. Samuel Houston, Harper Sibley, and Z. C. Patten, Jr., to bring in a recommendation to the Council as to a method of determining the quotas that should be recommended to General Convention. This committee brought in its report and by a majority vote of the committee recommended that the sliding scale method be continued but that a new scale be adopted which would result in a lessened difference in the percentages. The Council adopted the report of the committee. This action has the effect of reducing the quotas to the larger dioceses, and increasing the quotas of the smaller dioceses, but not in such a large amount as would have been true in the case of the adoption of the flat rate.

\* \* \*

More than fifty years of activity on the part of the Brotherhood of St. Andrew, the Daughters of the King and the Mothers' Club in the old parish house of the Beloved Disciple, New York City, was ended this week when each held its final program and social evening of the season. Their next meetings will be held in the new



V 4253  
16 1/2" and  
21" high

*Altar Vase in Brass... designed to meet the growing demand for a tall vase to provide for an artistic arrangement of flowers.*

**THE GORHAM COMPANY**

*Fifth Avenue & 47th Street*

**NEW YORK**

*The finest Ecclesiastical Ware worthy of the deepest religious sentiment*



parish house now under construction as an adjunct to the new Church of the Heavenly Rest and Beloved Disciple at Fifth Avenue and Ninetieth Street. The parish house and executive offices at the new church will be ready for occupancy August 15.

The archdeaconry of New Bedford, Mass., met last Tuesday, in the Church of the Messiah, Woods Hole, Bishop Babcock presiding. After the morning service of Holy Communion and the business sessions the attendants visited the Aquarium of the Marine Biological Laboratory and were shown what the Coast Guard is doing to control bootlegging. The station for storage and distribution of buoys also was visited. Bishop Babcock presided at a meeting of the St. Paul's Church, Malden. The subject, "What Is the Message of the Church to the Unemployed?" was presented by three speakers: Rev. Smith O. Dexter, Concord; Rev. C. B. B. Bowser, Lawrence, and Rev. Appleton Grannis, Lowell. Rev. J. Malcolm-Smith, Haverhill, and Rev. Arthur C. Peabody, Newburyport, spoke on "Do We Recommend that the Thirty-nine Articles Be Omitted from the Prayer Book?"

Bishop Perry of Providence, R. I., continued his "syncopated sabbatical year" when he sailed for Europe, June 6, on a tramp freighter with room for only six passengers, to rejoin his family in Lausanne, Switzerland. During the past three months, Bishop Perry has covered his entire diocese. Mrs. Perry and their two sons have been in Lausanne since the World Conference on Faith and Order last August.

A resolution commending the National Council for its stand on the Naval Bill was adopted unanimously by the Annual Convocation of the Missionary District of North Dakota, meeting in St. Paul's Church, Grand Forks, N. D., May 20 to 22. Deputies to the General Convention were elected: Rev. N. E. Elsworth, Jamestown, and Mr. H. T. Alsop of Fargo, Alternates, Rev. G. H. Swift, Minot,

and Mr. W. B. Overson, Williston. The convocation was exceptionally well attended. Dr. Gillette of the University of North Dakota conducted a splendid conference on the Social Needs of North Dakota. The Rev. B. T. Kemmerer, Rector of St. Paul's Church, Duluth, Minnesota, conducted several interesting conferences on the General Church Program. The Bishop, the Rt. Rev. J. Poyntz Tyler, presided at all the meetings. Ven. H. R. Harrington of Fargo was re-elected Secretary of Convocation.

The seventh annual camp of the Louisiana Young People's Service League will be held this year June 8-19 at Bay St. Louis on the Gulf of Mexico. Every year the camp is

named for some worker active in its service, its name this summer, Camp Vail, being in honor of Rev. Sidney Vail, rector of the Church of the Annunciation, New Orleans.

In dedicating the fine new parish house of St. Paul's Episcopal Church,

### BISHOP HOPKINS HALL

School for girls on shore of Lake Champlain. College Preparatory. General Course. Music. Art. Outdoor sports. Moderate tuition. Small classes. Rt. Rev. A. C. A. Hall, Pres. and Chaplain. Catalogue  
BRENDA W. CAMERON, Principal  
Burlington, Vermont

### Wellesley Conference

Conference for Church Work.  
Summer School for Church Music.  
School of Religious Drama.  
June 25 to July 6

Wellesley College, Wellesley, Mass.  
For information apply to

Miss M. DeC. Ward  
50 Commonwealth Avenue  
Boston, Mass.

### MRS. A. A. GUTGESELL'S CHRISTMAS NOVELTY GIFT BOOK

Established 1912

If your Church or Society needs money  
we offer

A SAFE AND ATTRACTIVE PLAN  
Send your order for Sample Book  
NOW as they are made up during the  
summer months.

The new 1928 Christmas Novelty Gift Book contains a beautiful line of colorful, engraved, hand colored and printed Christmas Cards, Enclosure Cards, Seals, Ribbons and Tissue Paper for Christmas packages, also many Novelties—all arranged in attractive display.

YOUR PROFIT IS FIFTY PER CENT  
Originator and pioneer of this plan for Church and Benevolent Societies.

Seventeen years' experience in getting out annual lines for this purpose.

Creative Artists and Designers of well known ability.

Our own perfectly equipped plant for manufacturing.

An Organization of efficiency that maintains throughout the season a service nationally known for its promptness and reliability.

For information and testimonials, address  
MRS. A. A. GUTGESELL, Inc.  
521-529 So. 7th St., Minneapolis, Minn.

**J. & R. Lamb**  
25-27 SIXTH AVENUE NEW YORK  
MEMORIALS IN STAINED GLASS  
MOSAIC MARBLE STONE GRANITE  
CARVED WOOD METAL ETC.

**J. WIPPELL**  
J. & COMPANY LTD  
EXETER—Cathedral Yard.  
MANCHESTER—32 Victoria St.  
LONDON—Duncannon St. W. C.  
  
**Craftsmen**  
in  
**Wood, Stone**  
**Metal, Glass**  
**Sculpture**  
**Embroidery.**  
Designs and  
inclusive estimates  
sent on application.

### Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church. Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:  
The Protestant Episcopal Cathedral Foundation  
of the District of Columbia

### Calvert, Herrick & Riedinger

4 East 23rd Street, New York

STAINED GLASS :: MOSAICS

CHURCH DECORATIONS AND APPOINTMENTS



Fairfield, Conn., Bishop Brewster of the diocese of Connecticut, took occasion to warn parishioners against its possible misuse by banishing religion from it, and brotherhood from the newly renovated and enlarged church edifice. The parish house is the gift of parishioners and friends whose names are to be engraved on a bronze memorial tablet in the cloister.

\* \* \*

Bishops Babcock and Slattery recently confirmed 148 boys and girls in three New Bedford churches—58 at Grace Church, 47 at St. Martin's and 43 at St. Andrew's. Bishop Perry at St. George's and Emmanuel Churches and St. George's School, Newport, R. I., on the same day, the classes numbering 34, 36 and 13, respectively. It was the first class ever confirmed in the new chapel at St. George's School. On the same day Bishop Babcock confirmed 30 persons in the Church of the Ascension, Fall River.

\* \* \*

Rev. Kirby Webster, curate at the Cathedral Church of St. Luke, Portland, Me., has been called to St. Michael's Church, Auburn, to succeed Rev. Nelson B. Gildersleeve. Mr. Webster is the son of Rev. Francis E. Webster, a rector of Christ Church, Waltham, and secretary of the diocese of Massachusetts. Mr. Gildersleeve plans to travel for three months and then make his home in New York City.

\* \* \*

Members of St. Ann's Episcopal Church, Revere, Mass., held a mortgage-burning ceremony, Friday evening, June 1. It was the fifteenth anniversary of the coming to the rectorate of Rev. Charles R. Bailey. Bishop Babcock and Archdeacon Dennen made the addresses.

\* \* \*

Four students from the Episcopal

### SOMERSET HILLS

For boys from 6 to 14 years of age  
Prepares for the Leading Secondary Schools



Unusual record of scholastic achievement

Outdoor life in the country

For particulars address  
The Director

REV. JAMES H. S. FAIR  
Far Hills, New Jersey

### THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of

HISTORICAL WINDOWS

Washington Memorial Chapel

Valley Forge, Pa.

Clerestory Windows

St. Thomas Church, New York City

Stained Glass, Mural Decorations,

Glass Mosaics

Theological School, Cambridge, were the preachers at the Church Federation meeting on the Charles Street mall of Boston Common, last Sunday. They are Messrs. McEvoy, Beson, Ayres and Roots, the latter a son of Bishop Roots of China.

\* \* \*

The centennial anniversary celebration of All Saints' Church, New York City, will be observed Tuesday night, June 5, with Bishop William T. Manning as the principal speaker. The bishop will also rededicate the colonial pulpit bearing the Prince of Wales crest, which was recently removed from St. John's Chapel on Varick Street and installed in the church.

\* \* \*

Bishop Juhan of Florida in his convention address reported that there had been an increase of 13% in confirmations within the diocese during the past year. The credit for it, to his mind, belongs to the Bishops' Crusade. He asked for adequate equipment for student work at the University for Florida and the State College for Women. He also stressed the needs of the rural field. The Council went on record as opposing the removal of the Thirty-nine Articles, but the delegates to General

Convention were sent uninstructed. The delegates: clergy, Revs. L. Fitz-James Hindry, G. Hendree Harrison, Charles A. Ashby and Edgar L. Pennington; laymen, F. P. Dearing, R. A. Yockey, W. W. Hampton and I. K. Aiken.

\* \* \*

The vestry of St. James Church, Chicago, voted last Monday night to transfer its property for a cathedral site as soon as a building fund of two million dollars is raised. St. James is the oldest parish in Chicago, located on the north side near the loop and is particularly well located for cathedral purposes. The use of St. James Church as a cathedral will begin as soon as the arrangement has been approved by diocesan authorities.

\* \* \*

Bishop Guerry of South Carolina died on Saturday night, June 9, after the removal of the bullet from his left chest, sent there by a demented clergyman who then turned



### Church Furniture

Pews, Pulpits, Chancel Furniture  
Sunday School Seating

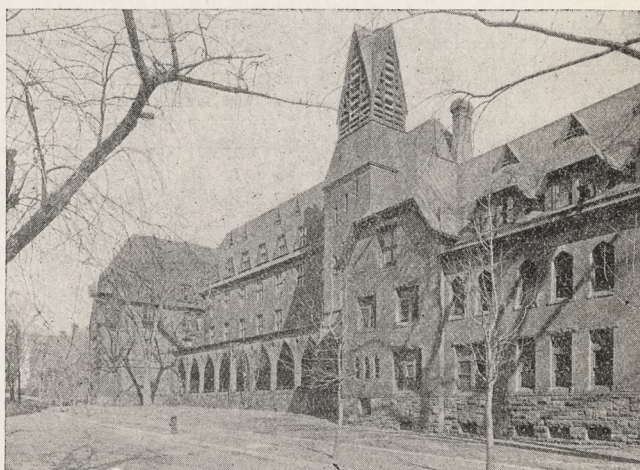
American Seating Company

1024 Lytton Bldg., Chicago

New York



Boston



### SAINT AGNES SCHOOL A CHURCH SCHOOL FOR GIRLS

Leading to a Strong and Useful Womanhood.

Situated Opposite the Cathedral of All Saints, Albany, N. Y.



the gun on himself and committed suicide.

\* \* \*

Plans are being made for a dinner to be held in Washington during General Convention to which the Bishops, clergy and lay delegates of the Province of the Mid-West will be invited. The Presiding Bishop and the Bishop of Washington have accepted invitations to be present.

\* \* \*

Acolyte Night was held at St. Luke's, Evanston, May 24th, when over 400 boys with their rectors marched in solemn procession through this beautiful church.

Bishop Griswold pontificated and gave the Benediction. Fr. Stoskopf officiated with his characteristic dignity. Dr. Stewart preached, or rather talked to the boys—for this was their service. The Rector of St. Luke's declared that there is no honor in the Church which surpasses the privilege of serving as acolytes.

"At Lausanne Bishop Gore vested morning after morning in the garb of an acolyte and served the priest at the altar," stated Dr. Stewart. The theme of the Rector's talk to the boys was "Marks of a good acolyte." He flung as a challenge to his brilliantly attired congregation characteristics of the ideal acolyte, declaring that he must be manly, informed, sincere and obedient.

\* \* \*

Commencement at Seabury Divinity School was held on May 21 and 22. The speakers at the alumni banquet were Dr. Donald J. Cowling, president of Carleton College and Dr. Kramer, the head of Seabury. Bishop Burleson of South Dakota gave the commencement address. The Rev. George E. Swan of the class of 1880 was presented with the degree of Doctor of Divinity.

\* \* \*

The Albany Cathedral Summer school is in session from June 25 to the 30th. On the faculty, Rev. George J. A. Ross of Union Seminary; Rev. W. Everett Johnson of San Benito, Texas; Professor A. Holmes of the University of Pennsylvania; Rev. Harold Holt of the social service de-

partment; Bishop Oldham; Rev. G. Warfield Hobbs, editor of the *Spirit of Missions*; Rev. Eugene F. Bigler of Mexico and Dr. L. W. Glazebrook of the commission on evangelism.

\* \* \*

The 133rd convention of the diocese of Virginia met in Richmond, May 23 and 24. The opening service, arranged by Rev. R. Cary Montague was devoted to social service, the speakers all being authorities in various social service fields. The convention went on record as favoring the retention of the Thirty-nine Articles. Delegates to General Convention; clergy: Very Rev. Berryman Green, Revs. B. D. Tucker, Jr., F. D. Goodwin and J. Y. Downman; lay delegates: Messrs. J. Stewart Bryan, Rosewell Page, Robert Beverly and Lewis C. Williams.

\* \* \*

A series of Bible Conferences unusually illuminating was recently held at the Church of the Holy Trinity, Brooklyn, under the auspices of Holy Comforter Mission to the Jews. Dr. Max Reich, of Philadelphia, and the Rev. D. J. Newgervitz, of Montreal, were the speakers. The subjects which they treated with remarkable interest included the following: "The Spiritual Message of Israel's Psalms"; "The Old and the New

Revelation"; and "The Faith of the Christian Jew."

\* \* \*

The sum of \$350,000 was requested

**MEMORIAL TABLETS**  
-- OF ENDURING WORTH  
AND ATTRACTIVENESS --  
IN GENUINE CAST BRONZE  
MODERATE IN PRICE--BOOKLET ON REQUEST  
**ELLISON BRONZE CO. INC.**  
JAMESTOWN, N. Y.

**National Center for Devotion and Conference**  
Taylor Hall, Racine, Wisconsin  
The Racine School of Religion, fourth year, July 8th-July 29th, 1928.  
For information apply to  
**MRS. GEORGE BILLER**

**Hospital of St. Barnabas**  
**SCHOOL OF NURSING**  
Offers 2½ years course leading to R. N. Degree. Classes enter Feb. and Sept. Enroll now.  
For full information, address  
**DIRECTOR, SCHOOL OF NURSING**  
Hospital of St. Barnabas  
Newark, N. J.

**PRIEST, RETIRED ACCEPTABLE PREACHER** and officiant would supply N. Y. City or vicinity July, August, September. Address Senex Personal Bureau, 281 Fourth Ave., N. Y.

## MONEY IN OLD LETTERS

Look in the old trunk and send me all the old envelopes up to 1876. Do not remove the stamps. We pay highest prices.  
**GEORGE HAKES, 290 Broadway, New York**

**A Church Training Center**  
for  
**College Women**  
**ST. MARGARET'S HOUSE**  
2629 Haste St., Berkeley, Calif.  
Address the Dean

## SHATTUCK

**A Church School for Boys**

For 68 years Shattuck has been a leader among college preparatory schools in the West. It is not operated for profit. It aims to develop

**High Scholarship**  
**Manly Character**  
**Christian Citizenship**  
The military system trains for service and patriotism. Boys may be entered at mid-year or fall. Address The Rector, Shattuck School, Faribault, Minn.

**CALENDARS AND CALENDAR PADS**  
Episcopal Feast & Fast Calendars and Calendar Pads for 1929—Lithographed. Prices and samples to Clergy on request  
**THE SIDENER PUBLISHING COMPANY**  
Southern Ohio Bank Bldg., Cincinnati

**STUDENT ORGANIST**  
There is an opportunity at Trinity College, Hartford, Conn., for a young man who desires a college education and who can play the organ. A properly qualified student will find means for defraying part of his expenses. Address the President, Trinity College.

**WANTED—TO SUPPLY CHURCH FROM**  
August 10 to September 4, in the vicinity of Philadelphia, Baltimore or Washington. Address A. M. R., 68 Amherst Street, Charleston, S. C.

**CAMP CARRINGTON**  
For girls ages 7 to 16, located on beautiful Portage Lake, Onokama, Michigan. Open July and August. Rate, \$190 for eight weeks. All athletics. Best of care. The only Episcopal camp exclusively for younger girls. Write for booklet to Mrs. Carrington, Saint Margaret's School, Knoxville, Illinois.

**RACINE COLLEGE GRAMMAR AND PREPARATORY SCHOOL**  
Racine, Wisconsin  
Founded 1852 as a department of Racine College and still conducted on original Foundation. Select non-military School for Boys. High Scholarship, atmosphere that of cultured home. Recommendations required. Terms: \$70 per month.  
Address: Secretary

**THE WARHAM GUILD WAS ESTABLISHED** in 1913 for the making of all "Ornaments of the Church and the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, THE WARHAM GUILD, Ltd., 72 Margaret Street, London, W. L., England.

**ALTAR AND SURPLICE LINENS BY THE** yard at wholesale prices for Rectors, Needleworkers, Guilds and others. We specialize in Pure Irish Linen and import direct from the Belfast weavers. Samples on request. **MARY FAWCETT CO., 350 Broadway, New York.**

## MANAUKE

**A Camp for Girls**  
**LAKE SUNAPEE, N. H.**

Swimming instructions; riding; boating; under direction of Church women. Rates are moderate.

**MARGUERITE FOWLER**  
55 South 14th Street  
INDIANA, PENNA.



of the National Council by the district of Utah for a million dollar hospital which is planned for Salt Lake City. A committee consisting of Bishop Burleson, Dean Chalmers, Senator Tully of the diocese of Long Island, Bishop Reese of Georgia, Mr. Harper Sibley of the diocese of Central New York and Dean Davis, secretary of domestic missions, to go over the matter with Mr. W. W. Armstrong who presented the matter for the district. This committee later recommended that the Council reserve \$50,000 from undesignated legacies until July 1, 1929 for the hospital, subject to the raising of the full amount by the district.

\* \* \*

Graduating exercises of Breck School took place on June 8th in the guild room of St. Matthew's Church, St. Paul, Minnesota, with Bishop McElwain presiding and the Rev. Phillips Osgood as the principal speaker.

\* \* \*

Here is a letter received from a prominent member of the Church which is passed on to you: "Those wretched petitions on the Thirty-nine Articles have just reached our part of the country. To my mind the pathetic part of it is that those circulating these petitions do not realize how they are jeopardizing the Church's opportunity. As I see it the general run of Protestantism is breaking down and we are the legitimate heirs. Rome can go about so far in this country and if we could keep our heads we could sit on the top of the religious world within the next thirty years. We can not do it if we chew each other's ears over inconsequential controversies. I do hope General Convention will not be thrust into a battle against straw men."

\* \* \*

One-half of the number of registrations for the Tenth Anniversary Racine Conference have been filled, with about eighty persons so far registered. The Rev. Spence Burton of the Society of St. John the Evangelist is to be the chaplain. The faculty will include the Rev. E. O. White of St. Louis, Rev. Irwin St. John Tucker of Chicago, Very Rev. Robert S.

Chalmers of Dallas, Miss Vera Noyes of Chicago, Rev. L. B. Ridgeley of China, Rev. M. B. Stewart of Nashotah House, Rev. LeRoy S. Burroughs of Ames, Iowa, Rev. Frank Myers of Chicago.

\* \* \*

The seventieth anniversary of St. John's, Wausau, Wisconsin, was celebrated last week. In 1914 the present beautiful stone Church was erected. In 1922 or the year after the present Rector came to Wausau the present rectory was built and the Guild Hall enlarged at an expense of \$28,000.00. There has been a debt on this of \$11,200.00. We decided to make an effort to clear this off at this time. At our dinner last Monday it was announced

that we had pledges of \$11,825.00 or \$625.00 more than we went after. Of course we are grateful and happy.

## FREEHOLD MILITARY SCHOOL

For Young Boys Exclusively

A school with the personal touch. Just enough military training to inculcate habits of obedience, promptness, orderliness, cleanliness and self-reliance. The students' comforts, pleasures and sports are as carefully considered as their mental training. Healthful location. 42 miles from N. Y., 66 miles from Phila. For catalog address

MAJOR CHAS. M. DUNCAN  
Box C Freehold, N. J.

# The New Hymnal

The authorized and approved Hymnal of  
the Church.

\* \* \* \* \*

— Available in three editions —

## THE STANDARD MUSICAL EDITION

Bound in dark blue. Well bound. Priced at \$1.20 per copy, or, in lots of 100 or more, at \$1.00 per copy.

## THE CHOIR EDITION

Bound in red buckram. Heavily reinforced. Priced at \$1.50 per copy, or, in lots of 100 or more, at \$1.30 per copy.

## WORD EDITION

Bound in dark blue. Priced at 40c per copy.

\* \* \* \* \*

Carriage charges extra.

\* \* \* \* \*

ORDERS SHOULD BE SENT TO

# The Church Pension Fund

14 Wall Street

New York

## NASHOTAH HOUSE

Founded in 1842

THEOLOGICAL SEMINARY AND  
COLLEGIATE DEPARTMENT

For particulars address the dean

**NASHOTAH HOUSE**

Nashotah, Wisconsin



## Services

### St. Paul's Cathedral, Buffalo

Rev. Charles A. Jessup, D.D.  
Sundays, 8, 9:30, 11 A. M., and 8 P. M.  
Weekdays, 8 A. M. and Noonday.  
Holy Days and Thursday, 11 A. M.

### Trinity Cathedral, Cleveland

Dean, Francis S. White, D.D.  
Sunday, 8, 11 and 4. Daily, 8, 11 and 4.

### Grace Church, Chicago

Rev. Robert Holmes  
St. Luke's Hospital Chapel until new church is built.  
Sundays: 7, 10:30 and 7:45.

### St. Paul's, Chicago

Rev. George H. Thomas  
Dorchester Ave. at Fiftieth St.  
Sundays: 8, 9:30, 11 and 5:00 P. M.  
Holy Days at 10 A. M.

### The Atonement, Chicago

Rev. Alfred Newbery  
5749 Kenmore Avenue  
Sundays: 7:30, 9:30, 11 and 5.  
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

### St. Chrysostom's, Chicago

Rev. Norman Hutton, S.T.D.  
Rev. Taylor Willis  
Sunday, 8, 10, and 11 a. m.  
Sunday, 4 p. m. Carillon Recital.

### St. Luke's, Evanston

Rev. George C. Stewart, D.D.  
Sunday, 7:30, 8:15, 11 and 4:30.  
Daily, 7:30 and 5. From Chicago, off at Main, one block east and one north.

### The Ascension, Atlantic City

Rev. H. Eugene A. Durell, M.A.  
Pacific and Kentucky Aves.  
Sundays, 7:30, 10:30, 12 and 8.  
Daily, 7:30 and 10:30.

### Christ Church, Cincinnati

Rev. F. H. Nelson and Rev. W. C. Herrick  
Sundays, 8:45, 11, and 7:45. Daily 12:10.  
Holy Days, Holy Communion, 10.

### St. Matthew's Cathedral, Dallas

Dean Chalmers and Rev. R. F. Murphy  
Sunday, 8, 9:45, 10:45 and 7:45.  
Daily, 7, 9:30, and 5:30.

### Christ Church, Eau Claire, Wis.

Rev. Frank E. Wilson, S.T.D.  
Sundays: 8, 9:45 and 11:00 A. M.  
Holy Days: 10:00 A. M.

### St. John's Cathedral, Denver

Very Rev. B. D. Dagwell  
Rev. Wallace Bristor  
Rev. H. Watts  
Sundays, 7:30, 8:30, 9:30 and 11:00 A. M., 5:00, 6:15 and 8:00 P. M.  
Church School, 9:30.

### St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street  
Near the University of California.  
Sundays: 7:30, 11:00 a. m., 5:00 p. m.  
Tuesdays: 10:00 a. m.

For the past two years this parish has also met its full quota to the Church's Program. This is just one more of the many illustrations that giving to the General Work of the Church brings a blessing upon the parishes so doing.

\* \* \*

Trinity Parish Church, Pittsburgh, has been formally inaugurated as the Cathedral of the Diocese. The special services of the day reached a climax at the great Diocesan service, held Trinity Sunday. Clergy and laity from all over the Diocese united to make this one of the greatest occasions in the history of the Church in Western Pennsylvania. The large congregation packed the Cathedral to overflowing, several hundred people standing throughout the service.

The procession led by the choir of Trinity, was composed of the Vestry and Auxiliary Vestry of Trinity Parish, the lay members of the Standing Committee and of the new Cathedral Chapter, ministers of other denominations, members of the Laymen's League of the Diocese, members of the Brotherhood of St. Barnabas, and the Diocesan Clergy. The Senior Warden of Trinity, Mr. H. Lee Mason, Jr., delivered the agreement of merger and decree of the Court together with the keys of the church buildings, tokens of the transfer of the spiritual and temporal control from the Parish to the Diocese, to Bishop Mann, who placed them on the altar.

Both the Bishop and Dr. Kammerer, formerly Rector of the Parish, and now Dean of the Cathedral gave brief addresses. The Bishop spoke of the events in the history of the Church in Western Pennsylvania leading up to the inauguration of the Cathedral, and of the hope of the future service to the religious life of the city, while the Dean emphasized the nature of the Cathedral as a Diocesan Church, and of his hope that aided by its downtown location, the Cathedral might minister with increased effectiveness to the people of all denominations.

\* \* \*

One of the outstanding annual events for Church School workers in the Diocese of Southern Ohio is a Conference of Church School Leaders and Workers. This year it was held May 25th and 26th at Christ Church, Dayton. The most important person at the Conference was Dr. Adelaide T. Case of Teachers' College, Columbia University, who gave a talk Friday afternoon on "Some Aims in Religious Education" and one on Saturday morning on "The Religion of Childhood." The Conference began Friday afternoon at 3:30 with registration and an opening service. From four until five, Dr. Case gave her first address. This was followed by

## Services

### Cathedral of St. John the Divine, New York

Amsterdam Ave. and 111th St.  
Sunday Services: 8, 9, (French), 9:30, 11 A. M. and 4 P. M.  
Daily: 7:30 and 10 A. M. and 5:00 P. M.

### The Incarnation, New York

Madison Ave. at 35th St.  
Rev. H. Percy Silver, S.T.D., Rector  
Sundays, 8, 10 and 11 a. m., 4 p. m.

### Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.  
Broadway and Wall St.  
Sunday, 7:30, 9, 11, and 3:30.  
Daily, 7:15, 12, and 4:45.

### The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.  
Sunday, 8, 11, and 8. Church School, 9:30.  
Holy Days and Thursday, 7:30 and 11.

### Grace Church, Brooklyn Heights

Hicks St., near Remsen, Brooklyn, N. Y.  
Rev. George P. Atwater, D.D.  
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.  
Church School: 9:45 A. M.

### Grace Church, New York

Rev. W. Russell Bowie, D.D.  
Broadway at 10th St.  
Sundays, 8, 11, 4, and 8.  
Daily, 12:30, except Saturday.  
Holy Days and Thursday, Holy Communion, 12.

### All Saints' Church, New York

"The Old Slave-Gallery Church"  
Henry and Scammel Streets  
Rev. Harrison Rockwell, B.D.  
8 and 10:30 A. M. and 8 P. M.

### Church of St. Mary the Virgin, New York

139 West Forty-sixth Street  
Rev. J. G. H. Barry, D.D., Litt.D.  
Sunday Masses, 7:30, 9, 10:45.  
Full Choir and Orchestra every Sunday.  
Week-day Masses, 7, 8, Thurs., 7, 9:30.

### Gethsemane, Minneapolis

Rev. Don Frank Fenn, B.D.  
4th Ave. South at 9th St.  
Sundays: 7, 8, 9:30, 11 and 7:45.  
Wed., Thurs., Fri., and Holy Days.

### All Saints' Cathedral, Milwaukee

Dean Hutchinson  
Juneau Ave. and Marshall St.  
Sundays, 7:30, 11, and 5:30.  
Daily 7 and 5:30.  
Holy Days, 9:30.

### St. Paul's, Milwaukee

Rev. Holmes Whitmore  
Knapp and Marshall Streets  
Sundays, 8, 9:30, 11, and 4:30.  
Holy Days and Tuesdays, 9:30.  
Wells-Downer cars to Marshall St.

### St. Mark's, Milwaukee

Rev. E. Reginald Williams  
Sundays, 8, 9:30 and 11.  
Gamma Kappa Delta, 6 P. M.  
Sheldon Foote, M.B., Choirmaster.  
Magnificent new Austin organ.

### St. James, Philadelphia

Rev. John Mockridge  
22nd and Walnut Sts.  
Sundays, 8, 11, and 8.  
Daily, 7:30, 9, and 6.  
Holy Days and Thursdays, 10.



### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

#### THE DEAN

4 Chelsea Square New York City

### Episcopal Theological School CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address  
THE DEAN

### Berkeley Divinity School

will open Sept. 28 in New Haven, Conn., where it will be affiliated with Yale University. Address Dean W. P. Ladd, Middletown, Conn.

### DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses.  
Privileges at University of Pennsylvania  
Address:

DEAN BARTLETT, 42nd and Locust Streets

### SEABURY-CARLETON THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.  
Seabury Hall, Faribault, Minn.

### The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information  
address the Dean,

REV. BERRYMAN GREEN, D.D.  
Theological Seminary Alexandria, Va.

### HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A. B. and B. S. High Standards; faculty of thirty. For catalogue and information address

REV. MURRAY BARTLETT, D.D., Pres.

Trinity College, Hartford, Conn. has one of the best pre-medical courses in the country; its excellence is proved by one-third of this year's entrance class preparing to study medicine. Of the nine honor men of a late graduating class at Yale Medical School, four of the nine honor men were Trinity College men who took the Trinity pre-medical course.

A Clean **HOWE** in a  
Mind **HOWE** — INDIANA Body

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.  
Rev. Charles Herbert Young, M.A., Rector  
ADDRESS P. O. BOX, HOWE, IND.

a very interesting and helpful discussion based on problems which had been raised in connection with the aims of Religious Education.

Rev. Maurice Clarke, executive secretary of religious education for the Diocese, read a paper on "The Adventurous Element in Religious Education." This was followed by group conferences under the leadership of Miss Gladys Streibert for Parish Directors of Religious Education and Supervisors; the Rev. J. H. Lynch for Superintendents; Miss Fannie Stevens for Kindergarten and Primary leaders, and Miss Flora Fender for Church School Teachers.

\* \* \*

The Summer School, known in the past as the Valle Crucis Summer School for Religious Education will meet this year as the Church Training School July 2-13 at Kanuga Lake, Hendersonville, N. C., continuing under the direction of the Department of Religious Education for the five Carolina Dioceses, the Bishops of the Diocese serving as an advisory board and the chairmen in the Departments of Religious Education in these Dioceses forming the Executive Committee of the School. The Faculty of the Church Training School includes the Rt. Rev. K. G. Finlay, Mrs. A. J. Gammack, the Rev. Elwood Lindsay Haines, Mrs. M. B. Hutchinson, the Rev. Cantey Johnson, Mrs. Jean S. Knight, the Rev. Edmund J. Lee, Mrs. John Loman, the Rev. Homer W. Starr, Mrs. D. D. Taber, Miss Amy Burt, the Rev. Gardiner Tucker, D. D., the Rev. John Moore Walker, Miss Margaret G. Weed, and the Rev. Louis G. Wood.

\* \* \*

Work is being strengthened and developed at a number of parishes and missions in West Missouri by the advent of four new clergy now beginning or about to begin their labors in the diocese; the Rev. Oliver F. Crawford at St. Mark's, Kansas City, and Trinity Church, Independence; the Rev. B. G. Whitlock at St. Augustine's Church, Kansas City, and St. Matthias', St. Joseph; the Rev. W. G. Harter at Calvary Church, Sedalia; and Mr. Benjamin H. Smith, who is to be ordained on the Festival of St. John the Baptist for work at All Saints', Nevada, and Trinity Church, Lamar. Seven new clergy began work in the diocese during 1927.

\* \* \*

The total of the United Thank Offering presented by the Woman's Auxiliary of Long Island last week at the Cathedral was \$18,715. This is the largest amount yet presented for this purpose, and it will certainly be larger still, perhaps as large as \$20,000, by the time it is presented in Washington at the General Convention.

### ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Sciences, definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of university education with small college simplicity and inexpensiveness.

The College, founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: for tuition, \$300 a year; for furnished room, \$150 a year; for board in Hall, \$250 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, D.D., Warden,  
ANNANDALE-ON-HUDSON, N. Y.  
(R. R. Station: Barrytown)

### St. Katherine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary. A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

### KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of St. Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

### Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

### St. Mary's School

Concord, N. H.

A HOME-LIKE SCHOOL FOR GIRLS  
College Preparatory and General Courses  
MARY EVERETT LADD, B.L.,  
Headmistress

### HARVARD SCHOOL Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R.O.T.C. 28th year opens September 20th. Outdoor sports in a fine climate. For all information address the Rev. Robert B. Gooden, D.D. Headmaster.

### CHICAGO

#### Church Training School

President: The Bishop of Chicago.

Director of Studies: The Rev. F. C. Grant S.T.D.

A two year course of practical work and study to prepare women for service in the Church. Address:

DEACONESS FULLER

211 So. Ashland Boulevard, Chicago, Ill.

### ST. MARY'S SCHOOL

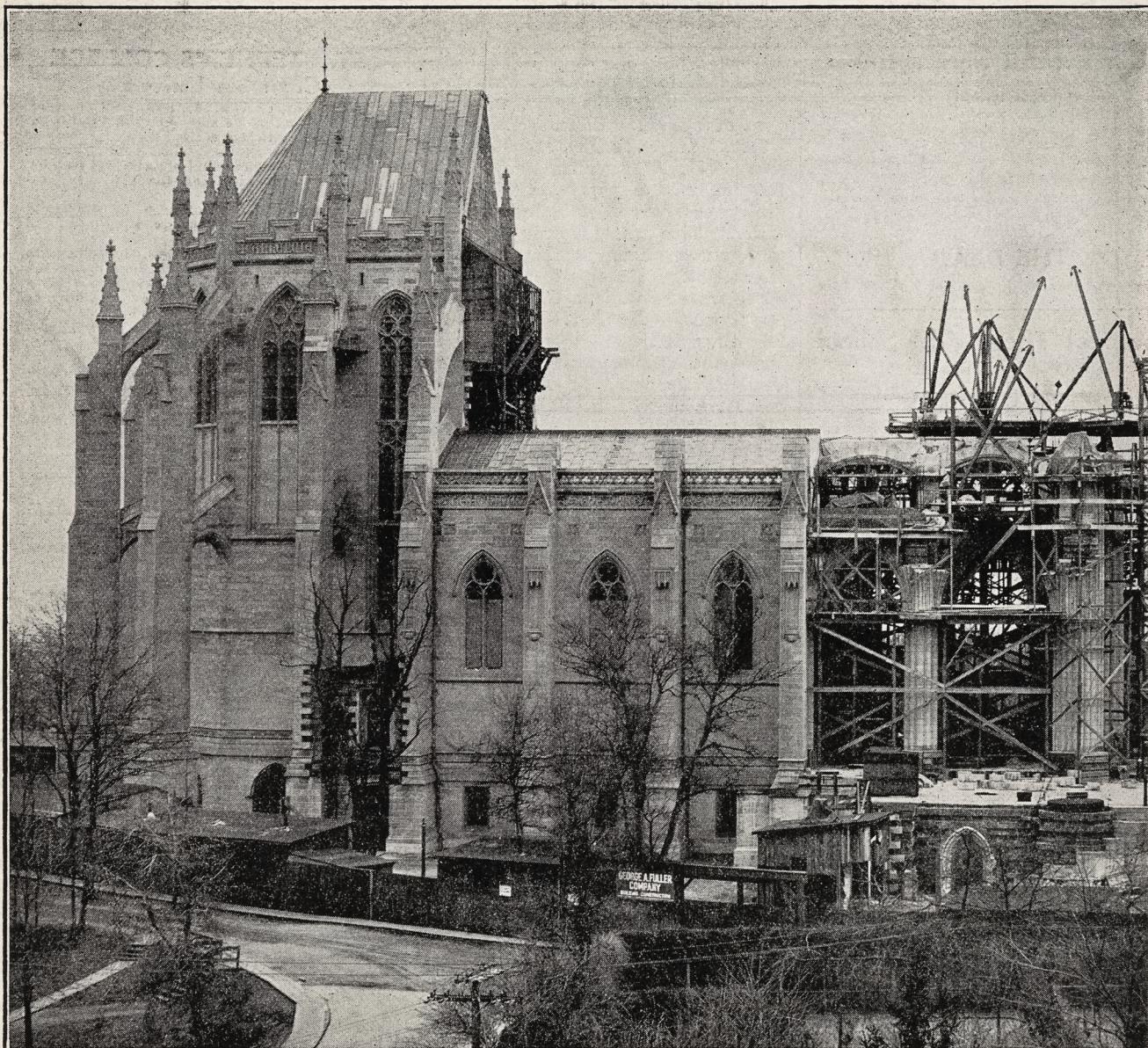
MOUNT ST. GABRIEL

Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.





*Washington Cathedral in process of construction on Mt. St. Alban, Washington, D. C. Frohman, Robb & Little, architects for the construction of the cathedral, successors to the late Henry Vaughn, the original designer. Indiana Limestone from the quarries of Indiana Limestone Company is being used for this project.*

## *Building the Great Cathedral*

**T**HE progress of the great Washington Cathedral is of interest to the entire nation. The Indiana Limestone Company, which is furnishing the stone for this edifice, counts it a high privilege to have so important a part in this undertaking which will have an important place in our country's history.

For such a building, only natural stone could do justice to the architect's design. Indiana Limestone was selected because this fine-grained, light-colored limestone has proved unequalled for building purposes. It is a fact that the limestones of

which the great cathedrals of Europe are built are not of so fine and durable a quality as this limestone from the hills of southern Indiana.

A vast deposit and improved production methods make Indiana Limestone practicable for every building purpose at moderate cost. We will gladly send you an illustrated booklet showing fine buildings constructed of Indiana Limestone and telling about this wonderful stone. Or, write for our booklet showing residences. Address Box 749, Service Bureau, Indiana Limestone Company, Bedford, Indiana.

**INDIANA LIMESTONE COMPANY**

General Offices: Bedford, Indiana

Executive Offices: Tribune Tower, Chicago