

WITNESSING FOR CHRIST — G. W. Pepper

# *The* **WITNESS**

CHICAGO, NOVEMBER 15, 1928



REV. HARRY S. COBEY



## Henry - Wynd - Young Inc.

514 East 34th St. New York

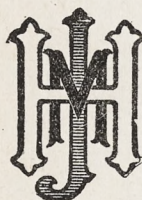


work in glass mosaics church-decoration



Tower Chimes Played From Electric Keyboard at Organ Church Bells — Peals

McShane Bell Foundry Co. Baltimore, Md.



## Vestments

For the Clergy and Choir. Altar linens, embroideries, clerical and lay tailoring. Materials cut to measure and stamped for others to work.

J. M. HALL, Inc.  
174 Madison Avenue  
(Bet. 33rd & 34th Sts.) N.Y.



MENEELY BELL CO.

TROY, N.Y. AND  
220 BROADWAY, N.Y. CITY

## BELLS

MENEELY & CO.  
**BELLS**

FORMERLY  
WEST TROY  
N.Y.



WATERVLIET, N.Y.  
CHURCH BELLS, CHIMES AND PEALS  
Unequaled Musical Qualities

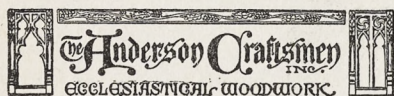
## ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS  
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of churches.

Telephone Vanderbilt 8761



CABINET MAKERS WOOD CARVERS  
CHURCH FURNITURE MEMORIALS  
233 West 18th St. New York City

**DEAGAN**  
Tubular Bell  
Tower Chimes

Standard Sets \$4375 up.  
A living memorial—a lasting tribute.  
Write for information.  
J. C. DEAGAN, Inc.  
161 Deagan Building, Chicago

Played Direct From Organ Console

## AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders

of

## PIPE ORGANS

noted for their superior tonal qualities and mechanical reliability

Correspondence Solicited

## AEOLIAN-VOTEY ORGANS

EACH an individual creation, designed by experts to meet the acoustical conditions of the church and the musical requirements of the liturgy.

They incorporate the best in modern American and European practice, influenced by Roosevelt, Farland & Votey and Aeolian tradition, the direct heritage of this Company.

**AEOLIAN COMPANY**  
AEOLIAN HALL - NEW YORK

## CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes  
CLERICAL SUITS  
Hats, Rabats, Collars  
Specialists in Church Vestments and Embroideries for half a century



**COX SONS & VINING**

131-133 E. 23rd St. New York

## Moller Pipe Organs

The highest standard of musical excellence. Every organ designed and built special for the particular Church and service and fully guaranteed. Every part built in our own factory. References, organs in over five hundred Episcopal Churches alone, including many of the most prominent. Booklets and specifications upon request.

**M. P. MOLLER**

Hagerstown, Maryland

## The Ellwood Potts Studios

5438 Market Street Philadelphia, Pa.

MEMORIALS IN STAINED GLASS, MOSAIC, and MURALS

If interested write for cuts of some of our recent work.

Giannini & Hilgark

Stained Glass

English Artists

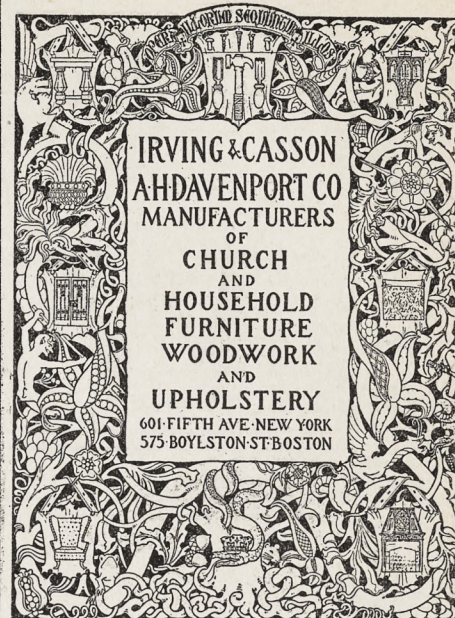
550 & 552 W. HARRISON ST. CHICAGO



**R. GEISSLER, INC.**  
56 W. 8th STREET, NEW YORK, N.Y.

**Church Furnishings**

IN CARVED WOOD AND MARBLE • BRASS • SILVER FABRICS + WINDOWS



**J. & R. Lamb**

23-25-27 SIXTH AVENUE NEW YORK

MEMORIALS IN STAINED GLASS  
MOSAIC • MARBLE • STONE • GRANITE  
CARVED WOOD • METAL • ETC.

## Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late  
KING EDWARD VII.

Stained Glass Windows  
Memorial Brasses, Etc.

Designs and Estimates

**Heaton, Butler & Bayne**

(N. Y.) Ltd.,

French Building

551 FIFTH AVE. NEW YORK

**Stained Glass Windows**

Beautiful Groupings • Well executed  
Colorful • Combinations • of Color

**The Van Berichten Studios**  
New York City Columbus Ohio

**THE ROSSBACH ART GLASS CO.**  
— OFFICE AND STUDIO —

221-223 E. FULTON ST. — COLUMBUS, OHIO.  
DESIGNERS AND BUILDERS OF ECCLESIASTICAL  
MEMORIAL WINDOWS.

— PHOTOS, DESIGNS AND ESTIMATES UPON APPLICATION —  
ESTABLISHED: 1905.



# THE WITNESS

A National Paper of the Episcopal Church

Vol. XHI. No. 13

Five Cents a Copy

\$2.00 a Year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, REV. FRANK E. WILSON, REV. A. MANBY LLOYD, REV. IRWIN ST. JOHN TUCKER.

Entered as Second Class Matter April 3, 1919 at the postoffice at Chicago, Illinois, under Act of March 3, 1879.  
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago

## IMPRESSIONS OF THE CONVENTION

### *Full of Color and True Fellowship*

By BISHOP JOHNSON

FROM the day that a great multitude of bishops, deputies and visitors assembled at the natural amphitheater before the Peace Cross to worship God and to give witness of their devotion to Jesus Christ, to the day when a comparatively small company assembled in Epiphany Church to listen to the Pastoral Letter, the Washington Convention was full of color and fellowship.

The Bishop of Washington, together with those who assisted him in staging the Convention, are to be congratulated on their successful endeavor to make the Convention a great event in the history of the Church. The presence of President Coolidge and his address at the opening service, of General Pershing, Admiral Grayson and former-Senator Pepper made one sense the sympathetic relation of Church and State.

The sermon by Bishop Anderson was a living message which set a tone that the Convention never lost. The Corporate Communion of the Woman's Auxiliary in the unfinished cathedral at which 3500 received was a reminder of Pentecost. The generous hospitality of Washington people made one deeply sensible of our fellowship in Christ. The absence of contentious controversy or partisan prejudice during the sessions of both houses made one feel that strong convictions could exist without disturbing the peace of the Church, and that all men in the Church are trying to find a sympathetic understanding of the other's position.

It was a real endeavor to keep the unity of the spirit in the bonds of peace. Those who expected the Convention to be made an arena of disputatious controversies were disappointed, as were those who would use the Convention for exploiting of social or political theories. The themes that interested the deputies were those of evangelism, Church unity and liturgical fitness.

The Convention refused to discuss the retention of the Thirty-Nine Articles, all unanimously agreeing that those who seemed to love them might be permitted to keep them in the Book of Common Prayer even though a majority of both Houses would have undoubtedly preferred to put them elsewhere.

Two things were impressed upon me; first, those who want to rock the boat are seldom elected to the General Convention; second, those who do attend the Convention as deputies are not those who usurp the powers of both Houses in their treatment of rubrics and canons. The Convention represents the mind of the Church and does not represent the eccentricities of either wing.

The Convention completed the revision of the Prayer Book without introducing any startling innovations. A very few felt disturbed by the introduction of a commemoration of the departed in the prayer which used to be called that for the Church Militant but is now called the Prayer for the Church. It was difficult to satisfy those who wished to include their loved ones in their eucharistic devotions and those who viewed such commemoration with alarm. Suffice it to say that the words so introduced have not the slightest connection with medieval abuse. The words are "beseeching thee to grant them continual growth in thy love and service and to give us grace so to follow their good example that with them we may be partakers of thy heavenly Kingdom." These words are the natural ones that one would say as he laid away a dear friend and committed him to the care of a Heavenly Father, no less oblivious to our petitions because of the changed relationship. One should not read into these words that which they do not contain.

The Convention was filled with an earnest desire to plan for the spread of the Kingdom and was eagerly responsive to any suggestions along that line. In line with this the Convention authorized the commission of seventy associate missionaries who should go forth in the name of the Church to preach parochial missions. The names of the seventy will be announced in due time and when appointed they are to be invited to be the guests of the Washington Cathedral.

A commission was appointed to consider the location of the permanent headquarters of the Church and no permanent steps for the location of such headquarters is to be taken until the commission shall report to the 1931 Convention which is to meet in Denver.



# WITNESSING FOR CHRIST

## *An Address at the Brotherhood Convention*

By

HONORABLE GEORGE WHARTON PEPPER

THEY tell me that there is no more thrilling moment in life than the first time a pilot hops off alone in control of an airplane.

Why?

Up to that moment there was always somebody else who was ultimately responsible: somebody who could suggest a solution of a sudden difficulty, or by a look or a gesture prevent or correct a mistake. Now it is different. I am on my own. All my training, all my past life is to be put to the test. And yet I am not alone: I can feel the will of my teacher around me and beneath me as a sustaining influence. I know he is with me in spirit. I must make good—not merely to save my own neck but for the honor of my trainer.

Similar moments come in every life—moments when somebody looks you in the eye and says with earnestness not unmixed with concern: "Now it's up to you." The coach says this to the football team or the crew as his boys head for the stadium or the starting-point of the boat race. The parent says it when, after years of training, the sheltered life is no longer possible. The teacher says it at the moment of separation on Commencement Day. Of course, they all add, "I will not leave you comfortless," but you feel instinctively that you are on your own and that not only your own honor but the honor of your backer is in your hands.

### THE ASCENSION

There is no more dramatic moment in history than the moment which immediately preceded the Ascension. The first chapter of the Book of the Acts is effective because of its very simplicity. To that little squad of men Our Lord said in effect—"I will not leave you comfortless but from now on it's up to you." Then He was gone.

The men in that squad lacked many things but one thing they had—the will to bear witness. They were absolutely determined to show their colors. It is recorded that on the following Sunday they came together "with one accord." That means heart to heart. When people are in deadly earnest and when they touch not merely shoulders but hearts, something is bound to happen.

It didn't look easy. I know how they felt. At this moment, after 1895 years, I am facing their problem. I want to bear some kind of effective witness today: how in the world can I do it?

It is recorded that there were then dwelling at Jerusalem devout men of every nation under heaven—Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus and Asia, in Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians—

you remember the familiar catalogue. Now Jerusalem in this respect had nothing on the U. S. A. Even to this audience what can I say? Here are Brotherhood men, seasoned veterans and raw recruits, children from the Sunday schools, women of the Women's Auxiliary, girls of the Friendly Society, Boy Scouts, the massed choirs, people whose spiritual home is in the Episcopal Church, many who owe allegiance to other churches and some who are not affiliated with any church at all. The difficulty of those early witnesses was primarily the difficulty of making themselves understood. This was overcome by the "gift of tongues." My difficulty is of a different sort. It is not of form but of substance. It is like the case of the revivalist preacher who was praying for more power when a brother in a front pew called out, "What you need is not power but ideas." Given a tongue that you all understand to what can I witness? How can I help to make better witnesses out of you?

### PERSONAL EVANGELISM

It is recorded that each man of that varied company at Jerusalem heard the witnesses speak in the tongue in which he was born. I appeal to you to use the common sense which is your heritage and in which you were born. I ask the same question of the youngest child and the oldest man; of the women and girls, of men and boys, of those who seek God in the Church and those who are looking for Him along trails that they themselves are blazing. I put it to you as a matter of experience and common sense: Is there any power in life that compares with the influence exercised upon you by your friend? Is there any way in the world in which the conduct of a child or of a grown-up can be so effectually controlled as by companionship with somebody he loves and trusts, somebody who is the kind of person he would like to be? If your common sense tells you to answer my question by saying that friendship is by far the greatest power in the world, it will tell you also that the essence of Christianity is wholesome manly, womanly, childlike, mature friendship with Jesus Christ, the kind of friendship which leads to imitation in order that you and your great Friend may be congenial.

### HOW TO WITNESS

If this is true, then witnessing to your friendship with Him consists primarily in being toward others the kind of friend that He is toward you. To be a faithful witness does not mean that you must talk cant or look smug. Nobody is called to be a prig or a busybody in other people's affairs. Nobody is called to develop a long upper lip or a mouth that turns down at the corners or a pious expression that looks like a dying duck in a thunder storm. But every child in a Sunday school is called to be so much interested and



so much in earnest about the work of the school that his interest and earnestness become as contagious for good as his scarlet fever and measles are for bad. Every Brotherhood man is called to be ready for every kind of service, whether teaching, feeding, visiting or ministering, not officiously, not in the spirit of the smart Alec, but quietly, tactfully and out of the spirit of true fellowship for the man next to him. Every member of the Woman's Auxiliary is called upon to ask herself the question—"am I sure that it will improve the heathen to become like me?" "If not, it is up to me to become what I want the heathen woman to be." Every girl in the G. F. S. must measure herself by a like standard. Every Boy Scout must remember that the first man to do a good deed every day was Our Lord. Every chorister is called to put his best self into his singing and to enter into the service as if his salvation depended upon his earnestness. Every man within the sound of my voice who has not yet worked out his religious philosophy is at this moment called to make a great decision. The solution of life's problem is hereby proclaimed to be friendship with Jesus Christ and loyalty to his teaching. My friend, will you take Him or leave Him? This is a good place in which to develop the will to be witnesses. Here we are in the shadow of the Washington Cathedral. What it does in daily increasing measure is to bear silent witness in terms of beauty and design and strength of material and majesty of proportion. It is for us to be as faithful witnesses in terms of human conduct as it is in living stone. Each of you can make the sky line of your life a thing of beauty. Each of you can become a perfect stone in God's great Temple. Each of you by faithful daily witness can rise nearer Heaven than even the summit of a Cathedral tower.

Will you do it? It's up to you!

## *The Church and Industry*

By

MR. HAROLD HATCH

*President of the Dutchess Bleachery Company*

IN HIS teaching the Master placed supreme emphasis on the obligation to establish God's Kingdom on earth. If we define the Church as a company of those who accept Christ's instructions as final, we might express His command to His Church with reference to Industry somewhat as follows: "Seek ye first the Kingdom of God and His methods in factory, farm and shop;" that is, in every phase of production and distribution.

What is the situation in Industry today and what does obedience to this order require of us? We see in all parts of the world men and women dedicating themselves unreservedly to the service of their fellows. Here a man in the business of medicine sacrifices his life in a study of some rare disease. Here a manufacturer—the head of a great industry—leaves his

business to his fellow-workmen. But after giving full credit to the magnificent altruism of countless business men and women, we must in frankness admit that the dominant motive in Industry is still self-interest. The factory is built, the store is opened, to make money for the owner; that is, to increase the owner's power to command the services of others. He may use this power wisely or unwisely. The crux of the matter is his feeling that the reward of his efforts and judgment belongs to him—private property—to do what he thinks best. The workman accepts employment for his wage, which, when received, he deems to be his private property, to do with as he wills.

This attitude towards property entails a conflict of interest between employer and employee; between the two combined as producer and consumer; between one set of producers and another. We have tariff walls defended as giving an advantage to the producers (owner and worker alike) in one country at the expense of their brother producers, owners and workers in another country.

Self-interest is always devisive. It's fruit is strife. Strife, whether in the form of ruinous competition, strikes involving violence, or warfare, is sheer waste both spiritual and economic. The amount of this waste in any generation is almost beyond computation. And yet, with all its disadvantages, self-interest is a principle which an individual or a nation has a perfect legal right to follow at his or its dominant motive. When, however, one joins the Church as defined above, he or she relinquishes any right, legal or otherwise, to a principle which is inconsistent with the Christian philosophy.

The privilege of the Church—rather the inescapable obligation upon the Church—is to demand as a substitute for this philosophy of private property the acceptance of the principle that all that a man holds of time and energy and prosperity is held by him as a steward of God, to be used as best he knows how for the benefit of the whole family of mankind. This principle is unifying, not devisive. It is based upon, and the developer of, "peace and good will among men." It releases and stimulates to the utmost the creative energies of man. Its acceptance is the death knell of strife and all the wastes contingent upon strife. Its practice will bring—rather will be—the progressive unfolding of the Kingdom of God in the industrial world.

Problems such as the safeguarding of full educational opportunities for the young; of sufficient leisure for the adult to engage in a satisfying variety of creative activities; for the seniors, proper provision for a comfortable and dignified old age; to all, release from the hazards of unemployment and illness; for the world at large the elimination of preventable disease, and what we call poverty. All these problems, of which the solutions are so difficult in the light of conflicting legal rights, are vastly simplified as soon as one accepts the principle of complete stewardship as the Christian Magna Charta of Industry.



## Let's Know

By

FRANK E. WILSON

### GOD IN THE CHRISTIAN FAMILY

IT IS very uncertain what we mean nowadays when we talk about the home. In the days of our forefathers the home had a fairly permanent location. It was the focal point of family interests and the center of social life. The standards of the home exercised certain powerful restraints on conduct and home life created its own atmosphere which left its mark on the members of the family.

Now that is all changed. Families live a nomadic existence, moving with astounding frequency from one location to another. Apartment buildings are invading even our smaller communities with their limited living quarters. Home duties are greatly reduced. Crowded conditions plus facilities of transportation entice people away from home. Social gatherings are held less and less in homes and more and more in hotel ball-rooms and country clubs. Commercialized amusements have scuttled the old-time home parties. When people are sick, they go to hospitals; when they are hungry they go to restaurants and tea rooms. The home is a place to hang your hat and go to bed.

I don't mean to say that all these changes are bad. We affectionately eulogize the pleasant features of Home Sweet Home and often forget that much of it was characterized by stupid stuffiness and some of it by tyranny and outrageous cruelty. Whether we like the change or not, it is a fact and must be reckoned with.

But if the old home idea has largely disintegrated, the family is still the unit of society. We may not point so much to the Home at Nazareth but we may still pay our respects to the Holy Family. The problem shifts from "Religion in the Home" to "God in the Christian Family." And there are twenty-seven million families in the United States today. Unless we can keep God in the family, we are likely to find our Christianity degenerating to a specialized religious exercise confined to a Church building one day a week. There are several ways in which this may be avoided.

The easiest approach is thru the children. Parents may be careless about their own souls but they are likely to be more concerned over their children. Teach the children to set up God's Corner in their own rooms; a cross on the wall; a shelf or table for their Bibles, Prayer Books, offering envelopes; a religious picture or two. Teach the children to say their prayers there. I know of no reason why every residence could not have some sort of little sanctuary. Did you ever think of the importance of religious pictures? The kind of thing you look at every day is bound to affect the tone of your life.

Then there are our great Christian feast days. Let's rescue them from pagan commercialism. There is no possible reason why Christians should waste their money on Christmas cards inscribed with a candle, a sprig of holly, and a meaningless how-do-you-do. Most

Christmas cards could just as well apply to the birth of Mohammed as to the birth of Christ. Keep the Christ Child in Christmas; keep the Risen Christ in Easter.

What a fine thing it would be if we could make a Christian use of family anniversaries. We usually remember birthdays with a dinner, a party, a few gifts. Why not also remember anniversaries of baptisms—birth into the Kingdom of God; or anniversaries of confirmations—birth into full Church fellowship? What a blessing it might be to family harmony if each wedding anniversary could find husband and wife kneeling together at the altar seeking God's blessing on a renewal of their marriage vows.

Or there are the absent members of the family who have preceded us into Paradise. To often we remember them with a mere reflective touch of sorrow as the anniversary of the death comes around. Can't we teach people to renew the family bond thru the Communion of Saints by gathering the remaining members of the family at the altar on the Sunday nearest the anniversary? If you don't like the idea of praying for them, then at least offer your thanks to God because you have had them. We may well make more of All Saints' Day.

Don't forget religious books and Church papers. Let your children grow up with the recollection of something better than Snappy Stories on the library table.

Finally, exalt the sanctity of Holy Matrimony in every possible way. Fight the divorce evil. Declare war on all those things that trifle with the sacred character of the marriage ceremony—stunt marriages, Tom Thumb weddings and the like. Christianity may be a personal experience but it should not be an isolated experiment. Said our Lord—"where two or three are gathered together in My Name, there am I in the midst of them." The normal group of two or three is the family. Christ belongs in the midst of it.

## A Book for Children

Reviewed by

SAMUEL M. CAVERT

WE RECENTLY had the good fortune to read the most delightful and altogether lovely little book of sex information for children that has ever come under our notice. It bears the title, "Growing Up," (published by Macmillan Co., 1928, \$1.75) and is written by Karl de Schweinitz, one of the leading social workers of America.

The purpose of the volume is to tell boys and girls how they became alive, were born and grew up. The story is told with such exquisite charm, refreshing candor, childlike simplicity and absorbing interest that we heartily wish every child in the country might have this clear and sunny introduction to the facts of life.

Parents who have wanted their children to understand the meaning and beauty of sex but have found themselves tongue-tied and helpless will find the volume a golden treasure.



# NEWS OF THE EPISCOPAL CHURCH

Edited by

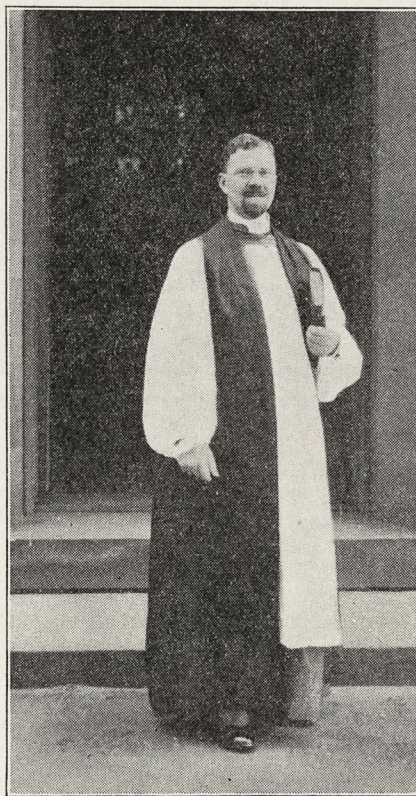
WILLIAM B. SPOFFORD

FOR fifty years the *Living Church* has served the Episcopal Church. We congratulate all those, past and present, who have given to the Church such a fine weekly periodical. Their issue of November 3rd sets forth editorially the problems of religious journalism. The story has been told before, not only by journals of the Episcopal Church, but by the managements of religious journals throughout the country. Annual deficits are unavoidable. The official journal of the Knights of Columbus, for example, has an annual deficit of close to half a million dollars; a deficit which is paid gladly by the members of the organization who realize the necessity for their paper. Mr. Morehouse of the *Living Church* now announces that an endowment is essential, and has asked the members of the Church for \$250,000. We wish him success in his efforts.

It may be of interest to you to know that THE WITNESS comes nearer to being a self-supporting Church weekly than any other religious journal in America, of any denomination. But it is not a matter for boasting. We cut the garment according to the cloth, but it must be said that it fits so snugly that those of us who wear it are exceedingly uncomfortable. And it is of course true that we are not able to serve the Church as we should because of our limited resources. Indeed, but a small sum, given annually by those who believe that the paper has a place in the Church, would enable us to do a better job in every way; better printing, better grade of paper, better make-up, better reporting. However, it is perhaps for the best that we go on as we have in the past, doing the best we can with the funds we can secure from subscriptions, advertising, and the very small sum kindly given by friends. However we do ask one thing; in passing on the merits of the various papers keep in mind that it is the annual subscriptions of readers that maintain this paper; that we are giving you what *you* pay for instead of a paper that is to a considerable extent paid for by some one else.

\* \* \*

Two hundred clergy of the diocese of New York met at Lake Mahopac on the 7th and 8th—the largest number of clergy ever to gather for such a conference in the country. Its purpose was the refreshing of the spiritual life and to consider the work of the Church, both nationally



BISHOP CAMPBELL  
*A Visitor from Africa*

and locally. Bishop Manning gave the opening address, being followed by Bishop Darst, who spoke on Evangelism. Bishop Creighton spoke on the work in Mexico, Bishop Hall of Vermont on Preaching, Dr. John W. Wood on the Church in China, and Father Huntington of the Order of the Holy Cross on the Personal Life of the Clergy. Heads of various departments of the diocese also outlined the spiritual aspects of their work. It was an exceedingly useful and inspiring two days.

\* \* \*

The deputies to the General Convention of the diocese of New York spoke at the meeting of the New York Churchman's Association on November 5th.

\* \* \*

The Young people of Long Island met in conference at Oyster Bay on October 27th at which he of "paralysis by analysis" fame, the Rev. Leslie Glenn, was a leader. At the dinner in the evening, attended by a hundred and fifty, the speaker was the Rev. Arthur Lee Kinsolving, student chaplain at Amherst. The

Rev. Ernest V. R. Stires was chosen diocesan chairman of young people's work.

\* \* \*

The Rev. Harry S. Cobey, pictured on the cover, is the rector of St. Paul's Church, Albany, Georgia, and the chairman of the social service commission of the diocese. He was born in Maryland in 1890, graduated from Maryland State College in 1914 and from the Berkeley Divinity School in 1917. He served in the diocese of Maryland for three years after ordination, became the vicar of Grace Church, Gainesville, Ga., from 1920 to 1926, when he was elected to his present position.

\* \* \*

Twenty-seven of the clergy of the diocese of Texas were present, vested, at the funeral of Bishop Kinsolving, which was held at All Saints, Austin. And here is a word about his death which comes from Bishop Quin: "The Bishop's death was most peaceful. After having spent a very pleasant evening at the radio with friends, and upon retiring, said to his attendant that he felt a bit uncomfortable. In less than a few minutes he put his hand under his head on the pillow and passed peacefully to sleep."

\* \* \*

A reader in New York sends to us a clipping from the society page of the New York Herald-Tribune, which reads as follows:

"The Right Rev. Ernest M. Stires, Bishop of Long Island, performed the christening ceremony of Robert De Ford Halstead, infant son of Mr. and Mrs. Franklyn De Ford Halstead, at the home of Mrs. Halstead's parents, Mr. and Mrs. Edward A. MacDougall, 200 Twenty-third Street, The Towers, Jackson Heights, yesterday afternoon. A reception and tea followed the ceremony."

There follows a long list of invited guests. Our reader's comment is as follows: "Is not the office of baptism a religious service to be held under ordinary circumstances in the Church, and is there canonical or rubrical authority for making of it a society function?" The question is passed on to the editor of LET'S KNOW, who is qualified to answer it.

\* \* \*

A formal opening of the Berkeley Divinity School, now in New Haven, Connecticut, was held on October 29th. Bishop Acheson dedicated the temporary chapel, which is the upper room of a one-time coach house, after



which there was a procession of faculty, alumni, students and guests to the buildings which are to house the seminary until such time as new ones may be built. In turn the dormitory, deanery, homes of professors, refectory, hostel and Williams Hall were blessed by Bishops Brewster and Acheson. Bishop Parsons of California delivered an address later in the day on Theological Education, and short addresses were delivered by President Angell of Yale, President Ogilby of Trinity College, Dean Weigle of Yale Divinity School, Mr. Burton Mansfield, Trustee, Rev. John Lewis, alumnus, Mr. R. Fulton Cutting, Berkeley Associate, Bishop Dallas, who earlier in the day received a doctor's degree, and Dr. W. D. MacKenzie of the Hartford Theological Seminary. There were representatives present from all of the other Church Seminaries in the East.

\* \* \*

The Bishops of Chicago and the deputies to General Convention from that diocese were the speakers at the Round Table of the Clergy held in Chicago on November 5th.

\* \* \*

St. Paul's, Brooklyn, is to have a "Canadian Sunday" on November 18th in honor of two distinguished guests, the Rt. Rev. R. R. Rocksborough-Smith, bishop of Algoma, and the Rev. Mr. Hiscocks, vicar of St. Mary Magdalene's, Toronto.

\* \* \*

A public meeting under the joint auspices of the Church league for Industrial Democracy and the Social Workers' Fellowship of the diocese of New York is to be held November 22nd at the Madison Square Hotel. The speaker is to be Mr. Maurice Reckitt of England who is lecturing in this country under the auspices of the C. L. I. D. It is to be a dinner meeting at 6:30, preceded by a Quiet Hour at the Church of the Transfiguration, conducted by Bishop Paul Jones. Those desiring to attend the dinner meeting may secure tickets at \$1.25 apiece by addressing the social service secretary of the diocese, the Rev. Charles K. Gilbert, 416 Lafayette Street.

\* \* \*

The fourth Catholic Congress is now meeting in New York City (November 13th through the 15th), with about 2,000 clergymen and laymen attending. The Catholic Life is the general subject of the congress, which will be reported in more detail next issue.

\* \* \*

The University of the South has received two subscriptions of \$25,000 each toward their Expansion Fund, now being raised.

\* \* \*

A conference for young men and boys is to be held at Taylor Hall,

## The Prayer Book

WE wish to call the attention of readers to the announcement of the Church Pension Fund, found elsewhere in the issue, in regard to the publishing of the New Prayer Book. A beautifully printed and bound edition of the Book is to be issued by the Church Hymnal Corporation, which is controlled by the Church Pension Fund, as soon as the Standard Book makes other Prayer Books available. These Books are to sell at but twenty-five cents a copy. Orders are now being taken and are to be filled in the order that they are received.

Racine, Wisconsin, November 30th, through December 2nd. The subject is to be The Ministry. Those who attend will be young men and boys who have thought somewhat of the ministry as a life work and also those who would like to consider the subject for the first time. No one who attends the conference will be asked to make any statement or promises as to the future. The sessions will be given over to the earnest consideration of the subject mentioned. The leaders secured for this conference are the Rt. Rev. Campbell Gray, bishop of Northern Indiana; the Rev. Charles Herbert Young, rector of Howe School, and Rev. Frederick C. Grant, dean of the Western Theological Seminary. The subject will be presented from three different standpoints, namely the heroic side, the intellectual side and the devotional or spiritual side.

\* \* \*

Maybe I shouldn't print this; maybe it isn't news, but honestly, I never saw a man relish oysters as Bishop Beecher did yesterday at the oyster bar in the Grand Central Terminal. Perhaps it is because these Western Bishops get oysters so seldom. I don't know. And of course, he is a big man—but he had two men opening them for him for twenty minutes and left then, so he announced apologetically to a waiter, only because he had to catch a train.

\* \* \*

Well, now that we know that it is impossible for the Pope to take up residence in the White House, it seems to me that we should do whatever we can to allay the bitterness of the recent campaign. It is amusing to discover what people, supposedly intelligent, are willing to believe. I was told quite seriously by a gentleman the other day that he knew for a fact that Jimmie Walker, mayor of New York, had written

a letter in which he stated that the first official act of Alfred Smith, should he be president, would be to invite the Pope to make his residence there. And I had a difficult time calming him down when I told him that I doubted if it was true. It was Edison, I believe, who said the other day that 95 per cent of all progress comes through education. To which the cynic replied: "What kind of education?"

\* \* \*

The Implications of the Kellogg-Briand Treaty was the subject of an address delivered last Sunday afternoon at an Armistice Day meeting by Mr. George W. Wickersham. It was held at St. James, Chicago, and was presided over by Bishop Anderson.

\* \* \*

The Rev. J. Howard Melish, rector of Holy Trinity, Brooklyn, is to return to his parish the end of the month after an extended tour abroad.

\* \* \*

Bishop Murray, Bishop Stires and Bishop Colmore of Porto Rico took part in the 56th anniversary service of the auxiliary of the diocese of Long Island, held at Holy Trinity, Brooklyn, on November 8th.

\* \* \*

Editorial tributes by the local newspapers were paid Deaconess Eliza A. Christmas, who resigned from the staff of Christ Church, Williamsport, Pa., after a service there extending over thirty years.

\* \* \*

A service of commemoration for Captain John Cook of John Brown's Army was held at Emmanuel Church, Mont Alto, Pa., on October 21st. John Brown, so the story runs, had received Holy Communion at this Church on the Sunday before his departure for Harper's Ferry, and Captain Cook was an honored member of the parish.

\* \* \*

Lovers of peace gathered in New York on November 11-13, for a conference on the subject: "Must We Have War?" Many famous leaders were on the program, including the Hon. Frank B. Kellogg, Major Georges Scapini of France, Rev. Frederick W. Norwood of London, Mr. William Green of the American Federation of Labor, Rev. E. Stanley Jones of India, Mr. Owen D. Young, Rabbi Stephen Wise, Rev. John A. Ryan, Methodist Bishop McDowell and Rev. S. Parkes Cadman.

\* \* \*

The number and character of the divorce suits entered for trial in the Michaelmas, or fall, term of the British High Court, as well as the declining birth rate, formed the subject of an address to young men at York, delivered by the Most Rev. Casino G. Lang, Archbishop of York,



who is soon to be transferred to the Archbishopric of Canterbury.

The Archbishop in his address declared that the chief reasons for divorce were "restlessness and the instability of nerves, as well as passion forcing itself up against the barriers within which the sanctity of marriage had been hitherto preserved. There have been many hard and difficult cases," he went on, "but I am convinced that if one opens the gates and lets through the whole of the isolated cases, we shall be unable to resist the tide of restlessness, self-will and passion which is ready to break through."

Referring to the declining birth rate, he said:

"I know and respect the economic pressure upon our population, and I sympathize with all my heart with the problem which presents itself to many, especially younger men and women, and I make all allowance for that, but the fact remains that the steady decline in the birth rate means a great and growing indulgence in certain instincts without regard to the responsibilities which are justly attached to them, and they cannot make for the steadying of the moral life of our people."

\* \* \*

A striking demonstration of the unity and activity of the Province of Sewanee was given at the General Convention by the Province of Sewanee dinner and the exhibit of the Provincial Department of Religious Education. The dinner of the Province of Sewanee was given on the night of October 15th at the City Club and was attended by 269 persons nearly all of them being members of the Province. Rt. Rev. L. W. Burton, D. D., President of the Province, presided and acted as toastmaster. The dinner had been advertised as a "speechless banquet," and the implied promise was kept except for a brief and happy address of welcome made by Bishop Freeman of Washington. A series of brief statements was, however, made by representatives of 15 of the activities of the Province, including the President, Historiographer, representatives of the Departments of Religious Education, Missions and Social Service, of the Southern Federation of Episcopal Educational Institutions and other organizations.

\* \* \*

Bishop Gilman writes in The Hankow Newsletter, "Many of my Christian Chinese friends are working in the various government departments and I see them from time to time, and it is indeed a very great joy and comfort to know that while the Communists talked of helping the poor and proceeded to destroy, our Christian friends go in and really do constructive work, of which a consider-

able amount is being done at the present time."

He says also, "The series of missions throughout the Diocese which had been arranged for by the Diocesan Council has been begun by the departure of Archdeacon Hu and the Rev. Mr. Yuen-ch'in Yang, of St. Andrew's, to Hanchwan. There were those who thought conditions in that district somewhat unsettled and suggested that the Archdeacon should not go, but I could see that he was determined that the work should go forward and that no attention should be paid to rumors. The mission in Hunan took place about the first of October and this work will continue throughout the Diocese."

\* \* \*

A special service for members of the Episcopal Actors' Guild, who have died during the past year, was held last Sunday at the Cathedral, New York. Bishop Manning and Mr. Otis Skinner spoke.

\* \* \*

Memorials to the late T. R. Kimball were dedicated last Sunday at the Epiphany, Dorchester, Mass., where he was rector.

\* \* \*

The new parish house of the Church of the Heavenly Rest, the first unit of a three and a half million

dollar plant, was dedicated on November first by Bishop Manning, assisted by Bishop Shipman, former rector of the parish. The Rev. Henry Darlington is the present rector.

\* \* \*

Work has been started on an addition to St. Peter's, Weston, Mass., which will provide an additional 150 seats and allow for a chancel, sanctuary and choir room. It is to cost \$20,000. Mr. Clifford Allbright is the architect.

\* \* \*

Melvin M. Johnson spoke last Thursday evening at a meeting of the Men's club of St. Paul's Cathedral, Boston, on "The Present Revolution in the United States Government." Men's clubs from a number of parishes in the diocese were invited.

\* \* \*

A bronze memorial tablet to the late Rev. Philo Sprague, "prophet of social righteousness," was dedicated last Sunday in St. John's Church, Charlestown, Mass. The tablet was made by the Gorham Company.

\* \* \*

The New England Conference on Unity is to be held at Trinity Church, Boston, November 20-21, when addresses will be made by the Rev. Floyd Tomkins of Philadelphia,

## The Quest of the Sangreal

by Irwin St. John Tucker

Gives the philosophy of this new Church Society, chapters of which are springing up all over the country. 133 pages.

50c a copy.



## Confirmation Instructions

by Bishop Johnson

The standard book of instructions which hundreds of rectors use each year.

50c a Copy — \$4.00 a dozen.



## Foundation Stones

by H. P. Almon Abbott

## Cushioned Pews

by Bishop Johnson

Each Book \$1.25 a copy.

## WITNESS BOOKS

6140 Cottage Grove Avenue

CHICAGO



Bishop Roots of China, Rev. F. A. Wilmot and Rev. Morris H. Turk. Bishop Slattery is to be the chairman.

\* \* \*

Said the lay deputy: "Why are the Thirty-Nine articles like a mule?" "Dunno", replied the clerical deputy. "Why they are like a mule because they have no proper parentage and have no hope of progeny."

\* \* \*

The annual memorial Masonic service was held last Sunday at the Chapel of the Intercession, New York. The sermon was preached by the Rev. Milo Gates, chaplain.

\* \* \*

Calvary Church dedicated the new \$325,000 parish house last Wednesday.

This innovation in organized church endeavor, developed by the Rev. Samuel M. Shoemaker, Jr., the rector, during his three years' ministry at Calvary and expounded by him before the general convention will be carried on upon an extended scale in Calvary House.

A staff of fourteen workers, including the rector, two curates and seven full-time volunteer workers, will devote their efforts almost exclusively to the personal guidance of the spiritually unsettled who seek a solution of their problems in the Christian religion. Most of the staff, with members of their families, have quarters in the new parish house.

Monday night there was a dinner for members of the parish in the parish hall, and Tuesday night there was a meeting of the First Century Christian Fellowship, a non-denominational organization, of which the Rev. Mr. Shoemaker is the local leader. On Thursday night the weekly meeting of the group in personal evangelism which the Rev. Mr. Shoemaker has directed for two years was thrown open to the public for the first time. On Friday night a neighborhood dinner was held, at which residents of the vicinity were told of the work carried on at Calvary House.

\* \* \*

A clergyman who will leave a permanent monument to his activities in Virginia is Dr. W. A. R. Goodwin,

## Washington Cathedral

*A Witness for Christ in the Capital of the Nation*

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church. Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

\* \* \*

Legal Title for Use in Making Wills:  
The Protestant Episcopal Cathedral Foundation  
of the District of Columbia

rector of Bruton parish, Williamsburg. When he went there as a young man more than a score of years ago, he at once set about restoring the beautiful old colonial church. His success in this achievement filled him with the idea of going much further along the road of colonial rehabilitation, and after many years of effort and innumerable discouragements he at last interested John D. Rockefeller, Jr., enough to induce him to expend \$5,000,000, so that some day Williamsburg will look as it did in the 18th century.

\* \* \*

Bishop Roots of Hankow preached at Holy Trinity, Brooklyn, last Sunday evening. His sermon included an interesting description of the revolution from one who is sympathetic with the aims of the Nationalists. Bishop Rowe of Alaska is to preach at Holy Trinity this Sunday morning, at St. John's in the afternoon. Bishop Burleson of South Dakota and Bishop Creighton of Mexico have also been preaching in the diocese of Long Island.

\* \* \*

The 83rd anniversary of the consecration of St. John's Church, Huntington, Pa., was observed last week. Attending the celebration was Miss Annie Simpson, nearly ninety-seven years of age, who remained at home the day Bishop Potter consecrated the church in order that her mother might attend that service.

\* \* \*

This is something of how it feels to have a typhoon playing about the

house. Miss Ellen Hicks of St. Luke's Hospital, Ponce, Porto Rico, received word from the police on September 12 that a storm was expected next morning. Once before, after a similar warning, they sat up all night waiting, and nothing happened. This time, lanterns were prepared, as usual, and boards put by all the doors

### Hospital of St. Barnabas

#### SCHOOL OF NURSING

Offers 2½ years course leading to R. N. Degree. Classes enter Feb. and Sept. Enroll now.

For full information, address  
DIRECTOR, SCHOOL OF NURSING  
Hospital of St. Barnabas  
Newark, N. J.

ALTAR AND VESTMENT LINEN: Wonderful values by yard or piece. Discount on large orders. For Surplices \$3.90 per yd. and up. New Specially fine and heavy No. 306 for Fair Linen. Samples on request. Mary Fawcett Co., 350 Broadway, New York.

WANT TO HEAR FROM OWNER HAVING farm for sale; give particulars and lowest price. John J. Black, Box 57, Chippewa Falls, Wisconsin.

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from The Secretary, THE WARHAM GUILD, Ltd., 72 Margaret Street, London W. I., England.

CATHEDRAL STUDIO, WASHINGTON and LONDON. Church embroideries, also chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses, \$7.60 up, burse and veil, \$15 up; Silk damask cope, \$120; Silk damask chasuble, \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirk St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

## RHEUMATISM

### A Remarkable Home Treatment Given by One Who Had It

In the year of 1893 I was attacked by Muscular and Sub-Acute Rheumatism. I suffered as only those who are thus afflicted know for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally I found a treatment that cured me completely and such a pitiful condition has never returned. I have given it to a number who were terribly afflicted, even bedridden, some of them seventy to eighty years old, and the results were the same as in my own case.

I want every sufferer from any form of muscular and sub-acute (swelling at the joints) rheumatism, to try the great value of my improved "Home Treatment" for its remarkable healing power. Don't send a cent; simply mail your name and address, and I will send it free to try. After you have used it, and it has proven itself to be that long-looked for means of getting rid of such forms of rheumatism, you may send the price of it, One Dollar, but understand I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer, when relief is thus offered you free. Don't delay. Write today.

Mark H. Jackson 98 P. Stratford Bldg.  
Syracuse, N. Y.

## Inspiring Success in Big Over- Subscription

\* \* \* \*

Christ Protestant Episcopal Church of Belleville, New Jersey, recently raised \$66,157 in a campaign for \$50,000. This Parish of only 500 communicants achieved this inspiring success in a campaign directed by Marts and Lundy, Inc.

Some doubted—now all rejoice.

### MARTS & LUNDY, Inc.

Directors of Successful Campaigns  
\$173,223,000 raised to date.

Harriman Bank Building  
527 Fifth Avenue,  
New York City



and windows ready for a rapid nailing up. At ten Miss Hicks went to her house, but later, though the night was perfectly calm, the siren blew its three blasts for a danger signal, so she came back to the hospital. The cable office said the storm was due in three hours. At 1 a. m. everything was still calm and at 2:30 those not on duty went back to bed.

At 10 next morning the siren blew again, and at 1 p. m., when there was a little wind and rain, they nailed up every window and every door but one. Miss Hicks found her dog, who never came to the hospital at that time, crouching at the door evidently aware of approaching trouble. At 2:30 p. m., after twenty-four hours of suspense, a furious wind struck from the southeast, and floods of rain fell, beating in under the shuttered doors.

The hospital has two stories and is built of rubble stone with frame roof and balconies. The kitchen roof blew off and struck a balcony, loosening it; falling timbers hit one of the wards, and a piece of roof blew off the women's and children's ward. Miss Hicks and her helpers were upstairs when one of the two stairways was blocked by falling timbers. They got the patients downstairs, carrying the more helpless ones. By 5 o'clock after long, hard work, with all the workers soaking wet, the worst appeared to be over. The hospital is in a poor district, and hundreds of huts were crumpling all about. "My house sat down," said one of the servants.

Then that storm turned completely around and came back, striking the front of the hospital as furiously as it had hit on the south. The rain poured, and the wind screeched like a demon, while the flopping balcony kept banging against the house, threatening with every blow to knock down some timber that would pin them all in. The night was inky black, and their only light came from lanterns and a few flashlights. At 10, when things had calmed a little, they gathered in the chapel, which was leaking and also occupied with six of the men patients in beds, and one of the girls played the little melody while they sang "Nearer to Thee" and "There's a Wideness in God's Mercy," which made everybody feel better. The day nurses went back to their house, a reinforced concrete building which was not hurt. (Miss Hicks' house is of the same material). The doctors went to bed

about 1, some of the other assistants found some sleep in the operating room, and Miss Hicks sat up in the only corner of the office not soaking from leaks. She finally went really to bed at 6 p. m. next day.

There were at the time only thirty-five patients, the hospital having a capacity for seventy-five, so they are getting along after a fashion for the present without using the upper floor. The twenty-four Porto Rican nurses distinguished themselves; there were no hysterics, and the girls were wonderful through it all. Four of the nurses were in San Juan taking examinations, and were blocked there for a week. Doctors, nurses and hospital board are all Porto Rican.

The need of a new hospital had been felt for some time, as the present building is old and much repaired. The earthquake of 1918, only a few months after Miss Hicks' arrival,

made expensive repairs necessary, just after other urgent repairs had been made. The whole question of the need and the work in all the Porto Rico mission institutions will of course be duly presented through the Bishop.

As between earthquakes and typhoons, Miss Hicks, having tried both, prefers the former, which at least are not preceded by hours of harrowing suspense.

\* \* \*

Present-day literature reflects the immoral tendencies of great numbers

## THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of

**HISTORICAL WINDOWS**  
Washington Memorial Chapel  
Valley Forge, Pa.

Clerestory Windows

St. Thomas Church, New York City  
Stained Glass, Mural Decorations,  
Glass Mosaics

**CHURCH FURNITURE**  
Pews, Pulpits, Chancel Furniture  
Sunday School Seating  
American Seating Company  
1024 Lytton Bldg., Chicago  
New York  Boston

**Church Kalendar for 1929**  
(THIRTY SIXTH YEAR)  
THE HANDSOMEST AND MOST USEFUL KALENDAR PUBLISHED  
THOUSANDS SOLD BY CHURCH SOCIETIES  
Kalendar Months in Colors. Tables of Lessons for Holy Days and Sundays. Proper Psalms for Seasons, Days, and Special Occasions. Tables of Psalms. "Black Letter" Saints Days.  
SAMPLE POSTPAID 35c CIRCULAR FREE  
**ASHBY PRINTING CO.**  
Publishers - ERIE, PENNA.



## OUR SLUMBERING WORLD

*A Plea for the Awakened Mind*  
by EDMUND NOBLE

THE veteran journalist-philosopher makes an attempt to shake a sleepy world awake to a realization of what some first-rate thinking could do about modern problems.

In his younger days, Mr. Noble wrote for *The Manchester Guardian*, *The London Globe*, *The London Daily News*. For the past forty-three years he has been on *The Boston Herald*.

Philosophers know him as the author of *PURPOSIVE EVOLUTION—The Link between Science and Religion*. In *OUR SLUMBERING WORLD*, however, he writes for the wayfaring man, in that style made keen and persuasive by his newspaper experience.

There are dozens of sermons in this book; not ready-made, but to be hammered out on the preacher's own anvil.

\$2.50. Henry Holt and Company, One Park Avenue, New York.

**OXFORD**  
"THE WORLD'S BEST BIBLE"  
At all booksellers, or from the publishers  
OXFORD UNIVERSITY PRESS, 114 FIFTH AVENUE, NEW YORK

## A PLEA FOR THE AWAKENED MIND





of people, said Bishop William T. Manning in his dedicatory sermon for the new organ on the seventy-fifth anniversary of St. James Church, the Bronx, installed as a memorial to members of the congregation.

In two divisions of his sermon the Bishop deplored the modern trend of literature as a momentary effort of people who had lost contact with their church and assailed as fifty years behind the times any denomination that quarrels with science.

"We have no quarrels with science," he said. And we rejoice in every newly discovered fact that can be established as truth. But can we take as facts, theories that are refuted by half of the scientific authorities as bitterly as they are upheld by the other half? While we have no proofs of our beliefs that will bear the tests that are subjected to the doctrines of science, nevertheless our religion does not rest on the poor guesses of human reason nor the changing theories of science.

"Our religion, as Christ gave it to us, shows us that no one truth of God is ever contradicted by another. We believe in Jesus and in God for the same reason that we believe the sky is blue, the grass is green—because we know it to be so. It is self-evident. None of these facts are susceptible to abstract intellectual probings for truth. They are believed because we witness them and recognize them as postulates.

"Science is but the recognition of God. We realize that the world needs the truth about God and our lives. Christ is the light of the world and

his 2,000 years of dominance in the civilized world has made that clear. Every thinking man must admit what would happen if the entire world turned to Christ and followed his teachings. We would have a kingdom of heaven on earth, full of goodness of the Lord."

\* \* \*

The Men's Club of St. John's Parish, Savannah, Georgia, Rev. W. A. Jonnard, Rector, has come to the aid of a group of about thirty-eight under-privileged boys. They have been placed in the Y. M. C. A. membership to receive training and enjoy all the privileges of the "Y."

\* \* \*

St. James's Church, Brooklyn, celebrated its sixtieth anniversary this week.

\* \* \*

A gift of \$50,000 from Mr. and Mrs. Percy R. Pyne of New York City to the \$2,656,500 building fund for St. Luke's International Hospital, Tokyo, was announced recently by the Hon. George W. Wickersham,

### BISHOP HOPKINS HALL

School for girls on shore of Lake Champlain. College Preparatory. General Course. Music. Art. Outdoor sports. Moderate tuition. Small classes. Rt. Rev. A. C. A. Hall, Pres. and Chaplain. Catalogue.

BRENDA W. CAMERON, Principal  
Burlington, Vermont

### The Book of Adventures OF THE QUEST OF THE SANGREAL

containing forms of admission to the First and Seventh Degrees.  
Sent only to clergy and members.

Price \$1.00  
THE GRAND MASTER  
Room 1411, 6 N. Michigan Ave., Chicago

### Your Church, Society or School

## NEEDS MONEY

Sell finest Chocolate covered 5 cent bars and earn money quickly. Pay for bars in 30 days. Offer not good in South or West, twenty varieties.

For full information write

L. E. AUSTIN  
760 West End Ave. New York City

1680 1928



JAMES POWELL & SONS  
(Whitefriars) Ltd., London,  
England

### STAINED GLASS

Distributor ADRIAN A. BUCK  
665 Fifth Ave. New York City

J. WIPPELL  
& COMPANY LTD

EXETER—Cathedral Yard.  
MANCHESTER—22 Victoria St.  
LONDON—Duncombe St. W. C.

Craftsmen  
in  
Wood, Stone  
Metal, Glass  
Sculpture  
Embroidery.

Designs and  
inclusive estimates  
sent on application

chairman of the American Executive Committee for the Hospital.

At the same time Mr. Wickersham announced the addition to the Executive Committee of Jerome D. Greene

## SHATTUCK

### A Church School for Boys

For 68 years Shattuck has been a leader among college preparatory schools in the West. It is not operated for profit. It aims to develop

High Scholarship  
Manly Character  
Christian Citizenship

The military system trains for service and patriotism. Boys may be entered at mid-year or fall. Address The Rector, Shattuck School, Faribault, Minn.

## MEMORIAL TABLETS

— OF ENDURING WORTH  
AND ATTRACTIVENESS —  
IN GENUINE CAST BRONZE  
MODERATE IN PRICE — BOOKLET ON REQUEST  
ELLISON BRONZE CO. INC.  
JAMESTOWN, N.Y.

As a MEMORIAL or GIFT added to your church organ

"Liberty Graduated  
Cathedral Chimes"

STYLE O

"Liberty Harp No. 149"

Express forever in beautiful tones  
the thoughtfulness of the donor

THE KOHLER-LIEBICH CO., INC.  
3551 Lincoln Avenue - Chicago, Ill.

25,000 CHURCHES USE

OSTERMOOR

CUSHIONS.

BUILT - NOT STUFFED

Illustrated Booklet and Samples Free  
Old Cushions renovated and recovered equal to new  
Ostermoor & Co., Inc., Dept. C. 114 Elizabeth St., N.Y.

## NATIONAL CENTER FOR DEVOTION AND CONFERENCE

Taylor Hall, Racine, Wis.  
Nov. 30, Dec. 1-2, 1928

Conference on Life Work for Young men, Leaders, Bishop Gray, Northern Indiana, Dr. F. C. Grant, Dean of Western Theological Seminary, Rev. Chas. H. Young, President Howe School, Howe, Indiana.

For further information  
write MRS. GEORGE BILLER

## Earn Christmas Money

Selling Christmas Holly Wreaths and Other Evergreen Decorations  
Solicit orders from your friends. Church societies all over the country have sold our goods for years and find it profitable work. Every home wants evergreen decorations. No cash investment required. Write NOW for our selling plan.  
JONES, The Holly Wreath Man  
30XW, MILTON, DELAWARE



of the firm of Lee, Higginson & Company of New York.

"The International Hospital News," the November issue of the monthly bulletin published by the American Executive Committee of St. Luke's at 7 Wall Street, New York, reports the sending of a cablegram to Tokyo to inform the Emperor and Empress of Japan on the occasion of their enthronement that the ultimate success of the movement to complete the International Medical Centre seems assured by the adoption of the resolution by the General Convention to raise \$1,000,000 for this purpose.

The cablegram is as follows:

"His Excellency, Hon. Charles MacVeagh,

"American Embassy, Tokyo, Japan.

"General Convention of American Episcopal Church assembled at Washington has placed on record determination to raise at earliest possible date as a priority one million dollars towards fund for completing new buildings of St. Luke's International Hospital, Tokyo. This action substantially assures satisfactory completion of fund. Please present to Imperial Household Department through proper channels assurance that International Medical Centre will be completed as a testimonial and pledge of friendship and good will from Americans in commemoration of the Enthronement of their Majesties. Please

inform Viscount Shibusawa, Chairman, Japanese Advisory Council, of this action.

"TEUSLER

"WICKERSHAM."

In commenting on the word sent through Ambassador MacVeagh to the Emperor and Empress to mark their Enthronement Mr. Wickersham said:

"By bringing this fund of \$2,656,500 to its goal Americans will be making the most significant financial contribution in the interest of Japan in which they have ever had a part. I do not mean to minimize the generous gift of \$11,000,000 by Americans to the Red Cross for the relief of the Japanese earthquake sufferers. But this present enterprise is doubly significant because in this project to Japan but they are joint-present to Japan but they are jointing with the Japanese—who already have made a substantial contribution towards the Medical Centre—in establishing an institution which will advance medical science in both countries. This will be a clearing house for modern clinical medicine in the Far East; with the development of its present program St. Luke's will be a meeting place for medical men from all quarters of the globe. It is fitting that a testimonial of American good-will towards Japan should take the form of a great hospital and

research centre which will reciprocate for the great service rendered the world by such Japanese scientists as Kitazato, Aoyama, Noguchi, Nagayo and Shiga."

#### LITTLE WITNESS BOOKS

##### THE PERSONAL CHRIST

By Bishop Johnson. 50c a copy.

##### HISTORY OF THE CHURCH

By Bishop Johnson. 35c a copy.

##### EVOLUTION

By Geo. Craig Stewart.

35c a copy.

##### THE BIBLE AND EVOLUTION

By Postell Witsell. 50c a copy.

##### THE WAY OF LIFE

By Bishop Johnson. 50c a copy.

##### FOUNDATION STONES

By H. P. Almon Abbott.

\$1.25 a copy.

##### ESSAYS TOWARD FAITH

By A. Q. Bailey. 50c a copy.

##### A MAN'S RELIGION

By J. A. Schaad. 35c a copy.

##### VICTORY OF THE CROSS

By N. R. High Moor. 50c a copy.

#### WITNESS BOOKS

6140 Cottage Grove Avenue  
CHICAGO, ILLINOIS

No. 1319



*Altar Candle Stick...created  
by Gorham especially for  
churches of Colonial or  
Classic design. In brass, 21  
inches high.*

**THE GORHAM COMPANY**

*Fifth Avenue & 47th Street*

**NEW YORK**

*The finest Ecclesiastical Ware worthy of the deepest religious sentiment*



## Services

**St. Paul's Cathedral, Buffalo**  
Rev. Charles A. Jessup, D. D.  
Sundays, 8, 9:30 and 11 A. M.; 8 P. M.  
Weekdays, 8 A. M. and Noonday.  
Holy Days and Thursday, 11 A. M.

**Trinity Cathedral, Cleveland**  
Dean, Francis S. White, D. D.  
Sunday, 8, 11 and 4. Daily, 8, 11 and 4.

**Grace Church, Chicago**  
Rev. Robert Holmes  
St. Luke's Hospital Chapel until new church is built.  
Sundays: 7, 10:30 and 7:45.

**St. Paul's Chicago**  
Rev. George H. Thomas  
Dorchester Ave. at Fiftieth St.  
Sundays: 8, 9:30, 11 and 5:00 P. M.  
Holy Days at 10 A. M.

**The Atonement, Chicago**  
Rev. Alfred Newbery  
5749 Kenmore Avenue  
Sundays: 7:30, 9:30, 11 and 5.  
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

**St. Chrysostom's, Chicago**  
Rev. Norman Hutton, S.T.D.  
Rev. Taylor Willis  
Sunday, 8, 10, and 11 A. M.  
Sunday, 4 P. M. Carillon Recital.

**St. Luke's, Evanston**  
Rev. George C. Stewart, D.D.  
Sunday, 7:30, 8:15, 11 and 4:30.  
Daily, 7:30 and 5. From Chicago, off at Main, one block east and one north.

**The Ascension, Atlantic City**  
Rev. H. Eugene A. Durell, M.A.  
Pacific and Kentucky Aves.  
Sundays, 7:30, 10:30, 12 and 8.  
Daily, 7:30 and 10:30.

**Christ Church, Cincinnati**  
Rev. F. H. Nelson and Rev. W. C. Herrick  
Sundays, 8:45, 11, and 7:45. Daily, 12:10.  
Holy Days, Holy Communion, 10.  
Daily, 7, 9:30 and 5:30.

**St. Matthew's Cathedral, Dallas**  
Very Rev. R. S. Chalmers, Dean  
Rev. E. Caldwell Lewis  
Rev. Charles James Kinsolving  
Sunday, 8, 9:30, 11:00 and 7:45.  
Week days, 10 A. M.

**Christ Church, Eau Claire, Wis.**  
Rev. Frank E. Wilson, S.T.D.  
Sundays: 8, 9:30, and 11:00 A. M.  
Holy Days: 10:00 A. M.

**St. Mark's, Berkeley, California**  
Bancroft Way and Ellsworth Street  
Near the University of California.  
Sundays: 7:30, 11:00 A. M., 5:00 P. M.  
Tuesdays: 10:00 A. M.

## About Books

By

W. W. STEWART

A BIBLICAL THOROUGHFARE: *By Neville Stuart Talbot, M. C., D. D., Bishop of Pretoria.* Morehouse, \$3.00.

Bishop Talbot believes that the future of Christianity is bound up with a proper understanding of Holy Scripture, and intends his book to serve as a bridge between the scholar and the ordinary man whereby the latter may receive the results of modern Biblical criticism. This is a difficult undertaking, and the book may in any case be considered a courageous attempt to achieve the end in view.

\* \* \*

SPIRITUAL DIRECTION: *By T. W. Pym, Canon Missioner of Southwark, Chaplain to the King.* Morehouse, \$2.00.

This book is a practical and helpful contribution to moral and pastoral theology, treating of the relation of the priest to individuals who come to him for help. Many distinctly modern problems are discussed, and the whole subject is viewed in the light of present day conditions. The book should be especially valuable to theological students in preparing for useful service in this field.

\* \* \*

FOLLOWING CHRIST, *by Charles Lewis Slattery, D. D., Bishop of Massachusetts.* Boston, Houghton Mifflin Co., \$1.00.

This is a good little book to show people how to follow Christ, in the paths marked out by the Church. It will be valuable for candidates for Confirmation and useful to the clergy in arranging for Confirmation instructions. Bishop Slattery is to be congratulated on having presented the Church's cause so ably and in a book of such convenient size.

\* \* \*

SAINTS AND LEADERS: *By the Rev. H. F. B. Mackay.* Milwaukee, Morehouse Publishing Co. Oct. 1, 1928. \$2.40.

This is by far the most charming collection of biographical sketches produced for some time. In addition to the studies of St. Cyprian, Jerome, and other heroes of the faith, the book contains an interesting chapter on the religion of Doctor Johnson, and appreciative essays on the great leaders of the Catholic Movement, notably Richard Meux Benson and Bishop Weston.

\* \* \*

NEW HORIZONS OF THE CHRISTIAN FAITH: *By Frederick C. Grant, S.T.D., Dean of the Western Theological Seminary.* Milwaukee, Morehouse Publishing Co. \$1.50.

## Services

**Cathedral of St. John the Divine, New York**  
Amsterdam Ave. and 111th St.  
Sunday Services: 8, 9 (French, 9:30, 11 A. M. and 4 P. M.  
Daily: 7:30 and 10 A. M. and 5:00 P. M.

**The Incarnation, New York**  
Madison Ave. and 35th Street  
Rev. H. Percy Silver, S.T.D., LL.D., Rector  
Sundays, 8, 10, and 11 A. M., 4 P. M.  
Daily, 12:20.

**Trinity Church, New York**  
Rev. Caleb R. Stetson, S.T.D.  
Broadway and Wall St.  
Sunday, 7:30, 9, 11, and 3:30.  
Daily, 7:15, 12 and 4:45.

**The Heavenly Rest and Beloved Disciples, New York**  
67 East 89th Street  
Rev. Henry Darlington, D.D.  
Sundays: 8 and 11 A. M.

**Grace Church, Brooklyn Heights**  
Hicks St., near Remsen, Brooklyn, N. Y.  
Rev. George P. Atwater, D.D.  
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.  
Church School: 9:45 A. M.

**Grace Church, New York**  
Rev. W. Russell Bowie, D.D.  
Broadway at 10th St.  
Sundays, 8, 11, 4, and 8.  
Daily, 12:30, except Saturday.  
Holy Days and Thursday, Holy Communion, 11:45.

**All Saints' Church, New York**  
"The Old Slave-Gallery Church"  
Henry and Scammell Streets  
Rev. Harrison Rockwell, B.D.  
8 and 10:30 A. M. and 8 P. M.

**Church of St. Mary the Virgin, New York**  
139 West Forty-sixth Street  
Rev. J. G. H. Barry, D.D., Litt.D.  
Sunday Masses, 7:30, 8:15, 9, 10:45.  
Vespers and Benediction, 4.  
Week-day Masses, 7, 8, 9:30.

**Gethsemane, Minneapolis**  
Rev. Don Frank Fenn, B.D.  
4th Ave. South at 9th St.  
Sunday: 7, 8, 9:30, 11 and 7:45.  
Wed., Thurs., Fri., and Holy Days.

**All Saints' Cathedral, Milwaukee**  
Dean Hutchinson  
Juneau Ave. and Marshall St.  
Sundays, 7:30, 11, and 5:30.  
Holy Days, 9:30.  
Daily 7 and 5:30.

**St. Paul's, Milwaukee**  
Rev. Holmes Whitmore  
Knapp and Marshall Streets  
Sundays, 8, 9:30, 11, and 4:30.  
Holy Days and Tuesdays, 9:30.  
Wells-Downer cars to Marshall St.

**St. Mark's, Milwaukee**  
Rev. E. Reginald Williams  
Sundays, 8, 9:30 and 11.  
Gamma Kappa Delta, 6 P. M.  
Sheldon Foote, M.B., Choirmaster.  
Magnificent new Austin organ.

**St. James, Philadelphia**  
Rev. John Mockridge  
22nd and Walnut Sts.  
Sundays, 8, 11, and 8.  
Daily, 7:30, 9, and 6.  
Holy Days and Thursdays, 10.



### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

#### THE DEAN

4 Chelsea Square New York City

### Episcopal Theological School

CAMBRIDGE, MASS.

Affiliated with Harvard University

For catalogue, address  
THE DEAN

### Berkeley Divinity School

New Haven, Connecticut  
Affiliated with Yale University  
Address DEAN W. P. LADD  
80 Sachem Street

### DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses.  
Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Streets

### SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.  
Seabury Hall, Faribault, Minn.

### The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information  
address the Dean,

REV. BERRYMAN GREEN, D. D.  
Theological Seminary Alexandria, Va.

### HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822.  
Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

Trinity College, Hartford, Conn., has one of the best pre-medical courses in the country; its excellence is proved by one-third of this year's entrance class preparing to study medicine. Of the nine honor men of a late graduating class at Yale Medical School, four of the nine honor men were Trinity College men who took the Trinity pre-medical course.

A Clean Mind **HOWE SCHOOL** in a Sound Body  
HOWE — INDIANA

A Thorough and Select CHURCH SCHOOL for Boys.

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building.  
Rev. Charles Herbert Young, M.A., Rector  
ADDRESS P. O. BOX, HOWE, IND.

Dr. Grant's thesis in these lectures is that the "Age of Faith" or the golden age of Christianity is yet ahead. Theology is a living, developing, science, assuming a common ground between the Modernist school on the one hand and Orthodoxy on the other.

\* \* \*

BUILDING THE CITY OF GOD. *Harold Holt. Morehouse. Cloth \$1.15, paper \$0.80.*

This is the new textbook on Social Service from the Department of Christian Social Service of the National Council. It was used in mimeographed form in many of the Church Summer Schools last summer, and those who used it will be glad to know that it is available in book form. There are chapters on the family, mental hygiene, the care of children and old people, health, recreation, delinquency, industry and commerce. The general principles are illustrated with a wealth of concrete examples. I know of no recent book, from within the church or from without, which covers the whole field of social work as thoroughly, as simply, and as interestingly as does this.

Charles L. Street.

### Preacher, Pulpit and Pew

By E. P. Jots

On one occasion a minister was trying to console a member of his church who had lost his wife. "My brother," said the preacher, "I know that this is a great sorrow that has overtaken you, and though you are compelled to mourn the loss of this one, who has been your companion and partner in life, I will console you with the assurance that there is another who sympathizes and seeks to embrace you in the arms of unfailing love."

To this the bereaved husband replied by asking, as he gazed into the minister's face, "What's her name?"

\* \* \*

"Why do you sign your name J. J. James B. B. Blundon?"

"Because it is my name. I was christened by a minister who stuttered."

\* \* \*

Said the minister: "I have had many complaints lately about the length of my sermons. Hereafter the collection will be taken and counted before I begin to talk. The smaller the collection the longer the sermon."

\* \* \*

In her latest book, the Countess of Oxford and Asquith has Lord Tilbury tell with joy of an "ad" he had seen in a paper: "Wanted, a strong donkey, to do entire work of country clergyman."

### ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Sciences definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College, founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: for tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$250 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, D.D., Warden.

ANNANDALE-ON-HUDSON, N. Y.

(R. R. Station: Barrytown)

### St. Katherine's School

DAVENPORT, IOWA

Under the care of the Sisters of St. Mary

A thorough preparatory course for a limited number of girls.

School recommended by Eastern Colleges. Beautiful grounds. Outdoor sports, swimming and riding. Address

THE SISTER SUPERIOR

### KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

### Virginia Episcopal School

LYNCHBURG, VIRGINIA

Prepares boys at cost for college and university. Modern equipment. Healthy location in the mountains of Virginia. Cost moderate, made possible through generosity of the founders. For catalogue apply to

REV. WILLIAM G. PENDLETON, D.D.

### St. Albans

The National Cathedral School

Thorough Preparation for Leading Universities. Splendid equipment, unexcelled location on Mt. St. Alban overlooking Washington. Eight years' course. Athletics for Every Boy

Address: WILLIAM H. CHURCH,  
Head Master, Washington, D. C.

### HARVARD SCHOOL Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. 29th year opens September 18th. Outdoor sports in a fine climate. For all information, address the Rev. Robert B. Gooden, D.D.

### CHICAGO

#### Church Training School

President: The Bishop of Chicago.  
Director of Studies: The Rev. F. C. Grant, S.T.D.

A two year course of practical work and study to prepare women for service in the Church. Address:

DEACONESS FULLER

211 So. Ashland Boulevard, Chicago, Ill.

### ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

#### BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.



# THE NEW PRAYER BOOK

BEAUTIFULLY MADE

FOR TWENTY-FIVE CENTS



**Ready as soon as the Standard Book makes other  
Prayer Books available**



This Prayer Book for twenty-five cents, in the usual pew edition size, well bound in dark blue cloth, on excellent paper (uniform in these particulars with the Word Edition of the New Hymnal), will have the most beautiful typography ever used in a Prayer Book offered for general use either in England or America.

Orders received now, to be filled according to date of receipt.



**CHURCH HYMNAL CORPORATION**

*(Controlled by the Church Pension Fund)*

14 WALL STREET

NEW YORK

*Complete information will be sent soon to all Rectors and Incumbents*