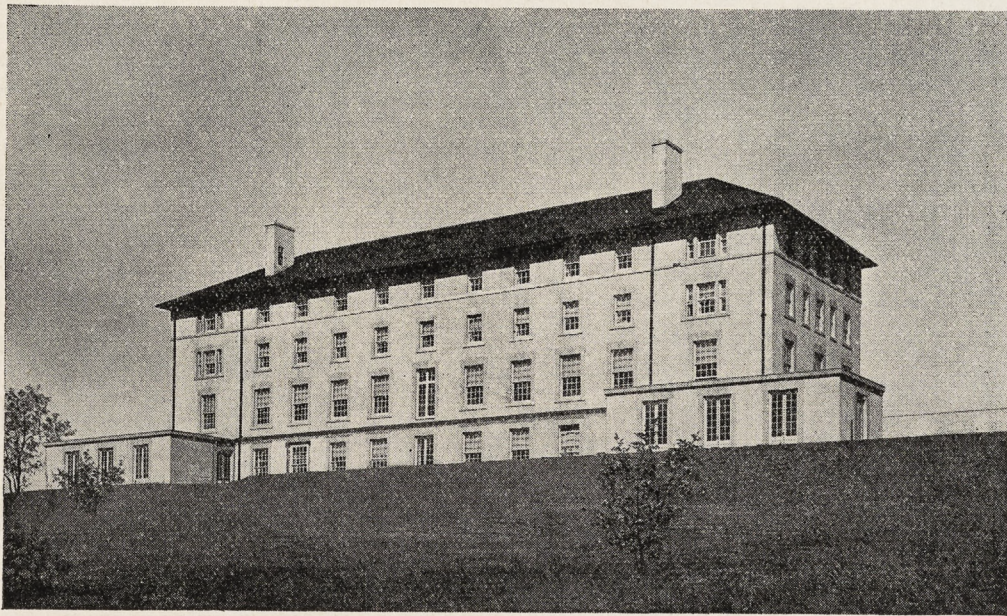


The **WITNESS**

CHICAGO, ILL., MAY 22, 1930



The Rt. Rev. Wilson Reiff Stearly, D. D., Bishop of Newark, addressing the Sisters and school girls at St. John Baptist School.



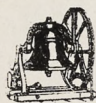
South Front of St. John Baptist School, Mendham, New Jersey.

Henry - Wynd - Young Inc.

314 E. 34th St. New York



worker in glass--mosaic--church decoration



Tower Chimes Played from Electric
Keyboard at Organ
Church Bells—Peals

McSHANE BELL FOUNDRY CO.
Baltimore, Md.



Vestments

For the Clergy and Choir.
Altar linens, embroideries,
clerical and lay tailoring.
Materials cut to measure
and stamped for others to
work.

J. M. HALL, INC.
174 Madison Avenue
Bet. 33rd & 34th Sts., N. Y.



MENEELY BELL CO

TROY, N.Y. AND
220 BROADWAY, N.Y. CITY

BELLS

MENEELY & CO.
BELLS ESTABLISHED
IN 1826



WATERVLIET, N.Y.
CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment
of churches

Telephone Vanderbilt 8761

Makers of blown glass in the
colors of the 13th century

OLIVER SMITH STUDIOS

BRYN ATHYN, PENNA.

Craftsmen in Stained and leaded glass

Recent commission:—

Three clerestory windows in Princeton
University Chapel

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
of

PIPE ORGANS

noted for their superior tonal qualities
and mechanical reliability

Correspondence Solicited

J. & K. Lamb
25-27 SIXTH AVENUE NEW YORK
MEMORIALS IN STAINED GLASS
MOSAIC MARBLE STONE GRANITE
CARVED WOOD METAL ETC.

Moller Pipe Organs

The highest standard of musical
excellence. Every organ designed
and built special for the particular
Church and service and fully guar-
anteed. Every part built in our own
factory. References, organs in over
five hundred Episcopal Churches
alone, including many of the most
prominent. Booklets and specifications
upon request.

M. P. MOLLER

Hagerstown, Maryland

DEAGAN TOWER CHIMES

The price of Deagan Tower Chimes
—the Memorial Sublime—is \$375
and up. Other tones may be added,
as, say also the
Electric Player. Ask
for Literature.



J. C. DEAGAN, Inc.
161 Deagan Building
Chicago



R. GEISSELER, INC.
56 W. 8th STREET, NEW YORK, N.Y.

Church Furnishings

IN CARVED WOOD AND
MARBLE BRASS SILVER
FABRICS + WINDOWS

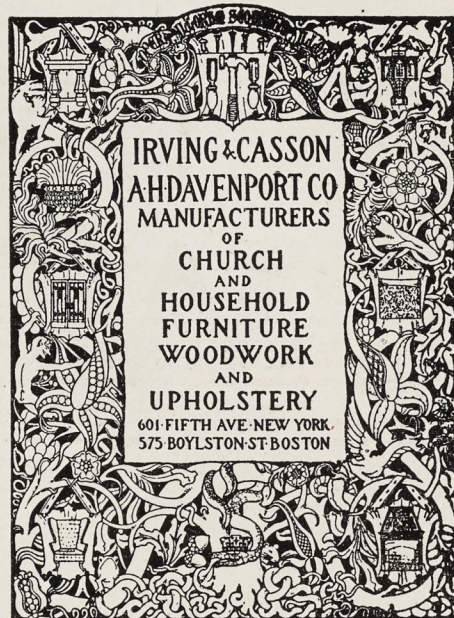


J. WIPPELL
& COMPANY LTD



Craftsmen in
Embroidery
Wood
Stone
Metal
and Stained Glass

EXETER · Cathedral Yard.
LONDON · 11 Tuflet St. S.W.1
MANCHESTER · 32 Victoria St.



IRVING & CASSON
AHDAVENPORT CO
MANUFACTURERS
OF
CHURCH
AND
HOUSEHOLD
FURNITURE
WOODWORK
AND
UPHOLSTERY
601 FIFTH AVE NEW YORK
575 BOYLSTON ST BOSTON



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Em-
broideries, Silks, Cloths, Fringes

CLERICAL SUITS

Hats, Rabats, Collars

Specialists in Church vestments
and Embroideries for a half a
century.

COX SONS & VINING

131-133 E. 23rd St., New York

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates

Heaton, Butler & Bayne

(N. Y.), Ltd.

French Building

551 FIFTH AVE.

NEW YORK

Stained Glass Windows

Beautiful Groupings + + Well executed
Gorgeous + Combinations + of Color

The Von Gerichten Studios

New York City Columbus, Ohio

The Rossbach Art Glass Co.

— Office and Studio —

221-223 E. Fulton St., Columbus, Ohio
DESIGNERS AND BUILDERS OF
ECCLESIASTICAL MEMORIAL WINDOWS
Photos, Designs and Estimates upon
Application

Established: 1905

THE WITNESS

A National Paper of the Episcopal Church

Vol. XIV. No. 41

Five cents a copy

\$2.00 a year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, RT. REV. F. E. WILSON, DR. J. R. OLIVER, REV. CLEMENT F. ROGERS, REV. IRWIN ST. JOHN TUCKER

Entered as Second Class Matter April 3, 1929, at the postoffice at Chicago, Illinois, under Act of March 3, 1879.
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago

THE FIRST ASSUMPTION

An Editorial By

BISHOP JOHNSON

MAN begins life as a little child and it is the child who is father to the man, for it is the child who gives the trend which the man ultimately follows. Had the child desired to be a great merchant, he would have started the process which would have prevented his becoming a great musician. We begin our vocations in our desires, our beliefs, our enthusiasms, not in logic. It is the childish faith which starts the whole procession of events that subsequently eventuate in a career.

To apply the analogy of an automobile: Faith is the motor which starts the thing; logic is the steering wheel that directs it. We need not confuse the motor and the steering wheel, though we believe in both. When we stand at the fork of the roads we must determine the destination that we seek and this fundamental decision is far more important than the subsequent experiences, as to the character of the road, the nature of the scenery, or the kind of companions who accompany us.

Our progress begins in certain basic assumptions which are far more vital to our joy than the brilliant logic by which we confirm our prejudices. The Chinese have a proverb which is illuminating, "You may cure a man of sensuality but never of logicity." Your logic may be faultless but if your first premise is wrong, your conclusion will be fallacious. The Master warns us that "except we become as little children, we cannot enter His Kingdom," because a child looks forward to life with great enthusiasms rather than logic. Progress does not originate in syllogisms but in belief which may or may not turn out satisfactorily but it is our ideals that start the motors of life. Our lives begin in imagination and are guided by logic; they do not begin in rationalization. At the start we can prove nothing; we may believe everything. The value of our faith will be determined by experience, but we do not really have experience unless we are willing to pursue our desires with patient persistence.

Life begins in non-rational desires. One boy wants

to be a musician; another an artist, and so on. Experience may demonstrate the fallacy of his youthful belief, but there is nothing else that we can substitute for the enthusiasm of wanting to be this or that. Our vocations are determined by us when we are immature in knowledge but familiar with faith. "I believe that I can become a doctor," says the student, "but I cannot prove it." Many medical students fail. "I believe that riches will make me happy," says the clerk, "but I cannot demonstrate it." A large proportion of rich men are most unhappy and thousands who seek wealth die in poverty. "I believe that I am called to be a child of God and to inherit eternal life," but I would not attempt to prove that I am, and certainly not to the man who claims that he is nothing but a few quarts of water, a little lime, carbon and magnesia. If his analysis is correct, why begin an argument with such a mess. It could have no adequate purpose in this world or the next.

The ex-president of the University of Wisconsin summed up things quite satisfactorily when he told me that every man was either an "as if" or a "nothing but." In starting on any life purpose we must begin "as if" it could be done. If the youthful beginner starts out by saying, life is "nothing but" a succession of physical sensations, then he has killed his motor.

We must begin any course of action as if it were feasible. This is the principle of hypothesis which lies behind nearly all our inventions. If Benjamin Franklin had said, "electricity is nothing but a useless phenomenon in nature," we would never have had a radio. As a matter of fact, nobody knows yet what electricity is, but having proceeded on the ground that it had purpose and design which men could utilize, we have light and heat and energy therefrom. In most of the things in life we had to begin as little children and strangely the bent of a little child determines the profound discoveries of a great scientist. He began his career in a desire based somewhat on observation but chiefly upon innate intuition that made him the real father of the man. If he had had a yearning to be a

baseball player, he probably never would have become a great scientist. It was the child and not the man who determined the career.

It throws a flood of light on why we grown-up children must become as little children in our search for spiritual ends, for we are but children in any contemplation of eternity. When I say that we must begin with faith, I do not wish to be censured for minimizing intellect. I merely want each kept in its place. We begin in our intuitions; our beliefs are the motors which start us going; then we are to be guided by reason but not as a replacement of the motor. Neither need we confuse our objective with the obstacles that confront us. They make the difficulty of achievement but do not necessarily block us from attaining our destination. It is through much tribula-

tion that the student becomes a scientist; the clerk a millionaire; or the seeker after righteousness becomes a saint.

As I have stated, the principles are simple; the performances most difficult; but who would draw back from the great adventure of a life because it is hazardous? Let us then consider the basic assumptions of faith that are the propelling forces in starting us on our career toward righteousness.

The first assumption is that *in order to get anywhere in anything we must begin in an hypothesis* as if it were true and not in the dogma that we are nothing but a chemical compound.

Faith is an hypothesis for future experiment. "I believe, help thou my unbelief."

ST. JOHN BAPTIST SCHOOL

By
TRUELL EMERSON

FOLLOWING the private driveway winding up the hill from the road below, the visitor finds the new house of St. John Baptist School, a modern fire-proof structure of cream colored concrete. This new building, which was built with the aid of interested patrons and contributors, is patterned on the style of an old fashioned Georgian country house, sunny and comfortable, and commands an engaging vista of the rolling hills of northern New Jersey near the village of Mendham.

It is in this healthful location, about 650 feet above the level of the sea, on an estate of 100 acres, that yearly 25 or 30 girls have been carefully and completely prepared to assume the responsibilities of life. High standards of scholarship and spiritual training are the ideals of the school, together with the acquirement of intellectual and social accomplishments. Conducive to this end is the atmosphere created by the Sisters.

THE PURPOSE OF THE SCHOOL

The purpose of the school, one which has actuated it for half a century since its founding, is to fill a gap in the educational facilities of this particular section of the country, otherwise so rich in educational opportunities, by making available a church school offering a high type of college preparatory training to students of moderate means. Notwithstanding the fact that there are many excellent schools of this character within the means of wealthy students, no other church school in the vicinity of New York provides for students from homes with limited incomes. St. John Baptist has dedicated itself to the ideal, "Good scholarship, good discipline, the Catholic faith expressed in the Catholic life."

Because the aim of the school has always been not for size and importance, but steady and progressive

opportunity to a few, the number of students is limited, allowing individual attention to the everyday classroom problems that arise. Close associations eliminate cliques and create the home-like atmosphere which means so much in the forming of character.

COLLEGE RECORD

Good scholarship has been considered an essential part of preparatory training at St. John Baptist from its earliest days. At the outset, requirements considerably in advance of those of many of the boarding schools of the day were insisted upon. The first graduate of the school in 1887 passed some of the entrance examinations to Harvard Annex, the original Radcliffe College; and in 1891 one of the three graduates entered the same college on certificate. Columbia and Bryn Mawr welcomed a good proportion of St. John Baptist graduates before the close of the last century and in 1905 the school was granted the right of admission by certificate to Wellesley and Smith. This privilege was enjoyed until 1918, when the larger colleges discontinued the practice of admitting by certificate and substituted entrance examinations as qualification for admission in all cases. The school has long since been a member of the Association of Colleges and Preparatory Schools in the Middle States and Maryland, and beginning in 1908 nearly half of its graduates have entered college, where they have made excellent records.

RELIGIOUS TRAINING

The school considers moral training of no less importance than scholastic training and has aimed from the start to inculcate in its pupils ideals for real womanhood so that they might attain the highest standard of Christian living. Sound spiritual instruction has always been a regular part of the course.

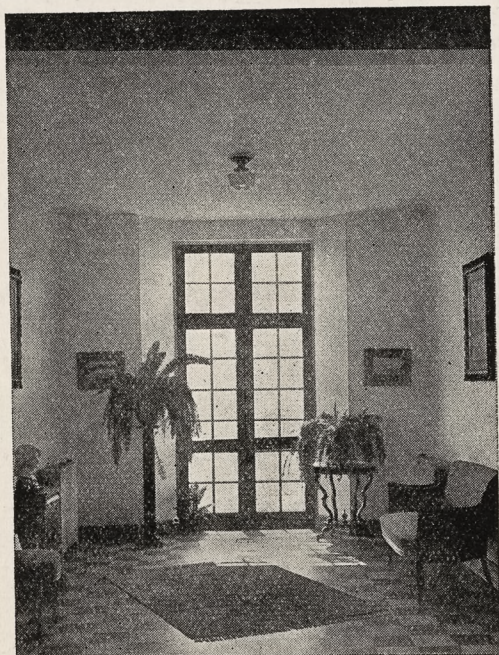
EXTRA-CURRICULAR ACTIVITIES

The life of the girls outside of their studies is that



*A light and airy study and
recitation room at St.
John Baptist School.*

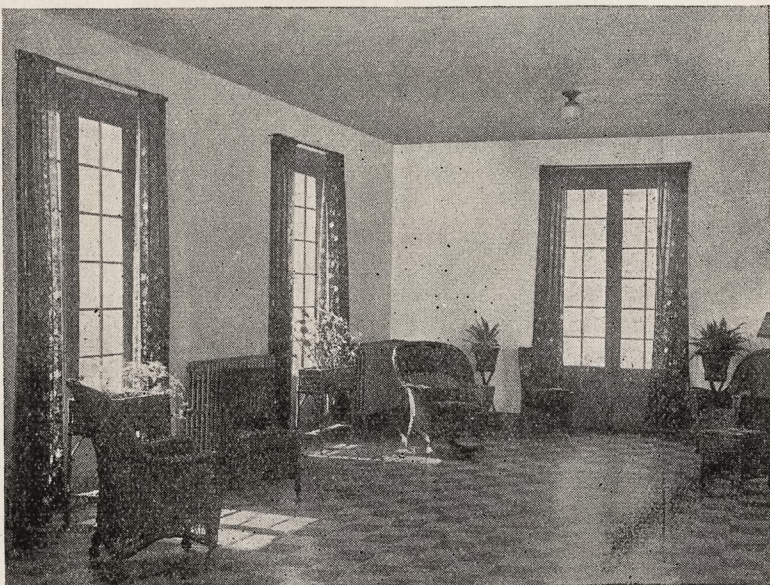
*A group from the 1930
class play.*

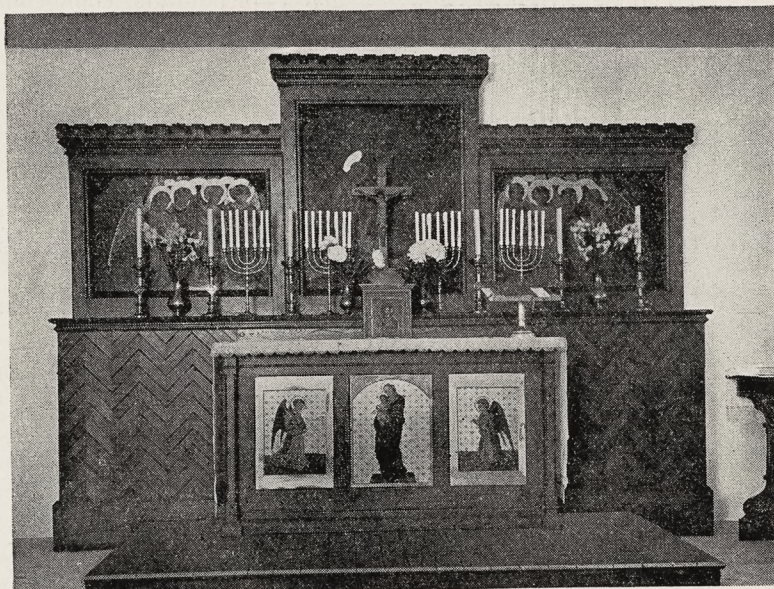


*The imposing entrance hall
overlooks the broad fields
which surround the
school.*



*The spacious sun room
is the scene of many
happy gatherings.*





The altar and reredos is decorated with scenes of medieval art. Graduates of June, 1929, (at left below).



Bishop Stearly and Rev. J. F. Aitkins, Warden of the Community of St. John Baptist (at right above). Chorus in "The Lost Necklace"—a school theatrical presented in 1930.



of happy friendships and recreational activities which are left to the individual girl's skill and choice. Each morning after breakfast finds the girls enjoying 15 or 20 minutes of the fresh, invigorating air; every afternoon the outdoors again claims them to play tennis or basket ball, archery or riding; for an hour in the evening in spring and summer healthy outdoor sports are again engaged in. Winter evenings encourage dancing and games. There is not a season of the year that does not hold entertaining extra-curricular interests to please every individual.

Thus, the coordination of many varied activities and influences at St. John Baptist goes to form a school personality of vital energy and charm. And in the midst of each lively day the chapel bell, ringing just before twilight, recalls the stability of things eternal. Back of it all are the hills, quiet and enduring, giving voice to their own high call to attend the greater verities of life.

THE ESTABLISHING OF THE SCHOOL

The new boarding school on the hill is not in the first sense of the word a new one. Both St. John Baptist School and the Convent are part of the history of the New York of the '70's and have behind them a record of half a century of accomplishment well known to generations of New Yorkers. The school, established in 1880, was for the first 34 years located in Stuyvesant Square, New York. In 1914 the crowding city obliged the school to move to the country, to Ralston, New Jersey, where its educational program was faithfully carried on and the school expanded. Here for fifteen years St. John Baptist has quietly gone on, living up to its old ideals and facing new responsibilities.

The fall of 1929 found St. John Baptist in its new building and able to throw open the chance to enter the school to a considerably larger group of girls. The new building provides for an increase in the enrollment to include forty-five boarding pupils and a limited number of day scholars. St. John Baptist will remain a small school in practice and this expansion in the number of pupils that can be accommodated will permit of larger classes with a consequent sharpening of competition and interest, and will make possible the granting of more scholarships to daughters of the clergy.

A LOOK TO THE FUTURE

For fifty years St. John Baptist has filled an educational need with distinction and without assistance. It has come to the threshold of being a much greater school. It must look to its friends and to persons interested in keeping a school of this character available to young womanhood for assistance to go forward. A new chapel, a separate gymnasium and swimming pool, a separate house for little girls under 12—these are all ambitions toward an ultimate goal. Here is a challenge and an opportunity to the church and to the public interested in preparatory school possibilities in the environs of New York to make possible the continued growth of a school which has done so much in the right direction in the past and will continue to do

such a splendid and commendable educational piece of work for future generations.

SCHOOL SONG

Where across the Mendham meadows
Morning breezes blow,
Stands the school above all others
Where we love to go.
Lift your hearts and lift your voices
Let the chorus swell,
Hail to thee St. John the Baptist
School we love so well!

Where the sun in noon-tide splendour
Pours his radiance down,
Stands she with green hills around her
Circling like a crown—
Lift your hearts and lift your voices
Let the chorus swell,
Hail to thee St. John the Baptist
School we love so well!

Dies the day o'er dusky highlands
In the glowing west,
Soft she shines amidst the shadows
School we love the best,
Lift your hearts and lift your voices
Let the chorus swell
Hail to thee St. John the Baptist
School we love so well!

Cheerful Confidences

By

GEORGE PARKIN ATWATER

A WORD IN SEASON

THE great telegraph companies have become quite anxious that no one should lack an Easter greeting or a Christmas greeting. The one who would like to send it might hesitate because he is not sure how to spell "felicitations" or "congratulations." The telegraph company will come to your aid and will provide you with printed messages suitable for almost any occasion. Only you must make a careful selection and not send to your grandmother on her birthday, a message reading, "Heartiest greetings on your graduation day."

But the spirit of it is fine. Now the Church needs such stimulus. Believe it or not, a tremendous potential energy lies in words of appreciation and encouragement. When I find churches languishing, I discover that they attribute their condition to indifference of people, to unresponsiveness and to the failure of the people to do their duty. Somebody (sometimes the minister) harangues and scolds and criticises. That is like pouring water on a bag of Portland cement and letting it lie for a day or two. When you want the cement you get a stone of concrete.

It often happens that what that Church and its rector need is a good charge of encouragement and appreciation. Not too much, nor anything false, but

a sufficient quantity to stimulate them in their task and to increase their joy in it.

These words of cheer should not be addressed to the rector alone, but to every earnest leader. Nor should this pleasant task be left to the rector, but every member of the congregation should share in the satisfaction.

But many people are tongue-tied and reticent. So for them the National Council should issue a set of congratulatory messages which they can learn by heart and use on occasions.

Before your rector goes on his vacation, step up to him, shake his hand and say firmly, "I have enjoyed your sermons this year."

Or, "I think you are doing a splendid work here."

Or, "You may count on me hereafter to support you in every way in your task."

Choose another person who has worked hard and give him the satisfaction of knowing that some one is interested enough to speak of his labors.

I once knew a rector who spent a year in a very important bit of work for his parish. When it was finished it was received in such chilling silence that he wondered if it were worth while. Several years later some one spoke most enthusiastically about it. Would it not have been better to be more prompt?

So here is your opportunity to give your Church a real boost. I wish to quote again the Japanese proverb which has appeared here before:

"A kind word will warm three winter months."

NEWS OF THE EPISCOPAL CHURCH

Edited by

WILLIAM B. SPOFFORD

A READER reminds me that the ancestor of modern baseball, like so many good things, had its beginning in the Church. In Europe a few centuries ago it was the custom after Easter for bishops and archbishops to play ball with their clergy. In Chester, England, it is said that the game was carried into the Cathedral itself. During the antiphon the celebrant would throw a ball to the choristers, and it would pass back and forth along the line until the responses were ended. If somehow or other a game could be arranged between the House of Bishops and the House of Deputies at the next General Convention I am sure a great many people would find it worthy of a trip to Denver to see. A description of the clergy breaking their backs swinging at Bishop Quin's curves would be worth a column in any newspaper, and if we could get a picture of say Bishop Longley sliding home, head first, with the winning run we would have a picture good enough for the cover of the Saturday Evening Post.

* * *

An Institute of International Relations is to be held at Haverford College, June 9-21, when the problems of war and peace will be discussed by experts. Among those to lecture are Rufus Jones, Frederick Libby, Norman Thomas, Reinhold Niebuhr, Hornell Hart, Henry T. Hodgkin, Frank Tannenbaum and others. It is under the auspices of the Quakers.

* * *

The Rev. George Craig Stewart, rector of St. Luke's, Evanston, was elected Bishop Coadjutor of the diocese of Chicago on May 13th. Con-

gratulations to the diocese, to the House of Bishops and to Dr. Stewart.

* * *

Whether the Church gains when it takes a man from one good job to place him in another good one may be a question. The Rev. Charles K. Gilbert, elected Suffragan Bishop of New York overwhelmingly last week, has for a number of years been doing an unique and outstanding piece of work as the executive secretary of the social service commission of the diocese of New York. He is known not only in the Church but among social workers as a fearless pioneer for human rights. It will be a difficult thing to find as capable a man to fill the position he is vacating. However, we can know that in his new position he will be no less the courageous champion of minority causes. We therefore join with the entire Church in rejoicing over his election.

* * *

The Brotherhood of St. Andrew held a conference on May 14 at Grace Church, Orange, N. J. William F. Leggo, Brotherhood president for Long Island, was the speaker.

* * *

Last year a Churchwoman of New York gave a fund of \$300,000 to the diocese of New York, the income to be used for missions and weak parishes. Bishop Manning in his convention address last week announced that \$200,000 had been added to this fund. The Bishop stressed the missionary character of the diocese, which contrary to the opinion so generally held, is not a small diocese but covers a territory larger than the state of Connecticut. Bishop Manning expressed

the hope that money would be available to complete the nave of the Cathedral of St. John the Divine so that it could be formally opened within a year or so. He concluded his address with a strong plea for a revival of the pastoral office.

* * *

Rev. James Craik Morris was unanimously elected Bishop of Louisiana on the first ballot at the Diocesan Council held at St. James' Church, Alexandria, on May 14th.

* * *

The convention of the diocese of Bethlehem was held at Bethlehem, Pa., May 19-21. On Monday afternoon there was an address on parish administration by the Rev. Charles H. Ricker of Long Island, and in the evening one on Psychiatry by the Rev. Dr. John Rathbone Oliver. The following day there were addresses by the Rev. O. S. Newell of Yonkers, N. Y., on Pastoral Visiting; Rev. H. Adye Prichard of Mount Kisko, N. Y., on "The Rector in His Study," and by Rev. W. F. Bumsted of New York on the work of the church in Porto Rico and the Virgin Islands. At the Convention service Bishop Sterrett read his annual address and there was an address on the work of laymen by Mr. Coleman Jennings.

* * *

Children from all church schools in the Diocese of Pennsylvania took part in the annual presentation service of the children's Lenten offering last week. In order to make it possible for as many children to attend as possible, seven services were held, two in the convocation of Germantown and one in each of the other convocations,

three services on May 11th and four on May 18th. The main feature at the service for the children of the convocation of Chester, held in the Church of the Redeemer, Bryn Mawr, was an open air memorial service at the grave of John Marston, the founder of the Lenten offering, in the churchyard of that church.

* * *

The convention of the diocese of Easton was held at Salisbury, Maryland, May 4-6, with sixty delegates attending. They honored Bishop Davenport who has served the diocese as Bishop for ten years, four other bishops being present for the occasion, Bishops Cook, Ward, Jett and Helfenstein. Bishop Davenport was presented with a check for a thousand dollars.

* * *

Episcopalians will be interested in knowing that Mr. Owen J. Roberts, who has been appointed Justice of the Supreme Court by President Hoover, is a vestryman at the Church of St. Luke the Ephiphany, Philadelphia. Although he was born a Welsh Quaker, he was confirmed some twelve years ago under the rectorship of the Rev. David M. Steele, in the church in which he has since served as vestryman.

* * *

Two mass meetings were held in connection with the convention of West Virginia, held at Parkersburg, May 7-8. The speaker at the first was Bishop Rogers, coadjutor of Ohio, while the address at the other was given by Rev. M. S. Collins of the State University who spoke on youth and religion.

* * *

Answering a call from the field department of the National Council a representative group of Negro clergymen met in Washington last week to consider every phase of Church work. The Rev. C. E. Snowden, executive secretary of the department, presided and there were addresses by outstanding Negro leaders. A resolution was adopted pledging the support of Negro Church people to the whole program of the Church, and asking for a commission to make a survey of the work among Negroes.

* * *

The rural work department of the National Council has issued an attractive leaflet entitled "Prayers for Rural Life and Work," which may be had by writing the department at 281 Fourth Avenue, New York City.

* * *

Twenty or thirty of the students at the General Seminary banded themselves together early this academic year to study together the relationship of the Church to social and



GEORGE CRAIG STEWART
Elected Coadjutor of Chicago

economic problems, as a chapter of the Church League for Industrial Democracy. More recently they took up a collection among themselves and established a scholarship to the School for Christian Social Ethics, to be held this year as a part of the Wellesley Conference. It has been awarded to Jonathan Sherman, a junior at General, who graduated from Yale last year.

* * *

Bishop Freeman of Washington is to preach at Canterbury Cathedral at the commemoration of the 11th century dedication of that ancient church this summer.

* * *

A message from Dr. Louis B. Franklin, treasurer of the National Council:

"The statement of receipts on the budget quota to May 1st, 1930, is a disappointing one. One month ago the total receipts were \$50,053 greater than in 1929, while now the total is \$119,835 lower than last year. This is largely due to the date of Easter, which occurred in 1929 on March 31st and in 1930 on April 20th. As a consequence a large part of the Children's Lenten Offering of 1929 reached the national treasurer in the month of April, while very little of this offering for this year has as yet been received. There is, therefore, good hope that during the month of May the entire loss will be made up.

"The decrease in receipts is fairly general throughout the whole Church, but two prominent exceptions are the dioceses of Long Island and New York, each of which show large increases over the figures reported for

May 1, 1929. This is due to the successful efforts made about the first of the year to obtain special gifts to supplement the pledges made by the parishes.

"Just four months ago the Church was engaged in a strenuous and successful effort to collect all that had been promised for the year 1929. As of December 1st, nearly \$900,000 was still unpaid, leaving 30 per cent of what had been pledged to be collected in a single month. This annual drive for the payment of pledges in the final month of the year is made necessary by the gradual accumulation of unpaid pledges in the earlier months of the year. The time to think about the end of the year is now. Particularly is this true as the vacation season approaches. The expenses of the Church go on regardless of hot weather or vacation periods, and those of us who have promised to give regularly to the support of the missionary work should see to it that our pledges are paid regularly even when we are not at home."

* * *

A bunch of parsons in and about New York went on a pilgrimage to a clothing shop last Wednesday afternoon. This unique pilgrimage was arranged by the 20th Century Christian Fellowship and the Church League for Industrial Democracy. The twenty men visited a shop, held a conference with the employer, and then returned to the headquarters of the Ladies Garment Workers, union of the trade, and were given an opportunity to confer with officials and to inspect the health centre maintained by the union.

* * *

More news of summer conferences. The diocese of Michigan is to hold its conference at Hillsdale, June 19 to 29. The faculty includes the Rev. Robert Bell of the Society of the Nazarene; Professor Trout of Hillsdale College; Miss Bessie Blacknall, missionary of Alaska; Rev. Alfred Newbery, rector of the Atonement, Chicago; Rev. John W. Suter of the department of religious education, who will be there part time; and the following from the diocese of Michigan, Rev. C. C. Jatho, Mrs. E. G. Bissell, Mrs. W. L. Torrance, Mrs. Frank E. Dow and the Ven L. P. Hagger. One of the features will be the counselling of young people under the supervision of Mr. Ernest E. Piper.

* * *

Also I have the faculty list for the Blue Mountain Conference, mentioned here a few weeks ago. This delightful conference is held at Hood College, Frederick, Maryland, and meets from June 30 to July 11. There are several unusual things about this gen-

THE BLUE MOUNTAIN CONFERENCE

Hood College, Frederick, Md.

June 30 - July 11

A General Conference
including a
School of Religious Drama
and a

Children's Conference

Send for information to

REV. N. B. GROTON
Whitemarsh, Penna.

BLAIR ACADEMY

A School for 300 Boys
Beautiful Location 65 Miles from New York.
Graduates in 42 Colleges. Thorough Preparation
for College Board Examinations and
Certificates. Junior School for 7th and 8th
grades.

Excellent Equipment. 310 Acres. Gymnasium.
Pool. Athletics for all Boys.

For Catalog Address The Headmaster,
Charles H. Breed, Ed. D., Box W,
Blairtown, N. J.

WILLIAM SMITH COLLEGE FOR WOMEN

Geneva, New York

Co-ordinate with Hobart College. Four
year Liberal Arts Course leading to the
degrees of A.B. and B.S.

For catalogue and information address
Faye Huntington Klyver, Ph.D., Dean

The Millet Studios

226 So. 11th Street, Philadelphia, Pa.

STAINED GLASS, MOSAICS, MURALS,
MEMORIAL BRONZES, ETC.

ASK YOUR BOOKSELLER FOR

OXFORD Prayer Books

Catalog Upon Request

OXFORD UNIVERSITY PRESS

114 FIFTH AVE. NEW YORK

CHURCH CONFERENCE

of the

Diocese of Michigan
Hillsdale, Michigan

June 19 to 29

Expert faculty—
Spiritual atmosphere—
Recreation—
Ideal accommodations

Full information from

CHARLES O. FORD
63 East Hancock Ave.
DETROIT, MICHIGAN

eral conference perhaps the most unique of which is the Children's Conference which is run in connection with it. The children, under expert care, have their own quarters, their own dining table, their own classes. My children, there last year, have been begging all winter to go back; a fact which is a testimonial, at least for me, for with most Church events the begging my children do is generally in reverse gear. As for the faculty: William C. Sturgis of the College of Preachers; Rev. Granville M. Williams of Brooklyn; Miss Florence Newbold of the Girl's Friendly; Rev. William L. Wood of Cambridge; Rev. Fleming James of Berkeley; Rev. A. C. Zabriskie of Alexandria; Rev. C. S. Ball of Bexley Hall; Rev. C. E. Snowden of "281"; Miss Edna Beardsley of "281"; Rev. Harold Holt of Chicago; Deaconess Edwards of the department of religious education; Miss Jane Welte of Philadelphia; Miss Joy Higgins, religious drama expert. And for the Children's Conference, Miss Elizabeth Frazier in charge, assisted by Mrs. S. F. Brown, Miss Esther Brown, Dr. Irene G. Woodcock and Miss Helen McHenry.

* * *

The conference for the diocese of Minnesota is to be held at Frontenac, June 22 to 28. The faculty: Rev. H. H. Lumpkin of Madison, Wisconsin; Mrs. John Flockhart, educational secretary of Iowa; Rev. E. P. Houghton of Lancaster, Pa.; Rev. C. B. Scovil of St. Paul; Miss Caroline B. Averill of the Girls' Friendly.

* * *

Sixty years ago the convention of the diocese of New Hampshire met for the last time at Dover, when William Woodruff Niles was chosen Bishop. This fact suggested the holding of this year's convention there. There was a stimulating report from Bishop Dallas and a fine sermon by Dr. Drury, St. Paul's School. A disquieting note was introduced by the painstaking report of the committee on the state of the church which reported that the number of pupils in the Church schools was not in proportion to the number of baptised persons, and also that there was a recurrence of losses, small but repeated, in the number of communicants. Deputies were elected to the next General Convention, the first diocese to so elect. Those honored were Dr. Drury and Dr. Brinley of St. Paul's School, Rev. W. P. Niles of Nashua and Rev. A. M. Dunstan of Dover, and Messrs. L. S. Davidson, Joel B. Sheppard, John R. Spring and Edward K. Woodworth.

* * *

Bishop Perry was the speaker at a meeting of the Churchman's Club, diocese of Maryland, May 8th. Rev. Robert Chalmers, rector of Grace and

NASHOTAH HOUSE

Founded in 1842

THEOLOGICAL SEMINARY
and
COLLEGIATE DEPARTMENT

Academic Year Begins October 1st.

For particulars address the dean

NASHOTAH HOUSE
Nashotah, Wisconsin

Mural Decorations
Stained Glass Windows

BALANO STUDIOS

2025 Spring Garden Street
PHILADELPHIA

Edwin S. Gorham, Inc.

CHURCH PUBLISHER AND
BOOKSELLER

Eighteen West Forty-fifth Street
NEW YORK, N. Y.

PEWS and SANCTUARY FURNITURE

Designs and Prices Sent on Request

MANITOWOC CHURCH FURNITURE CO.

Waukesha, Wisconsin

Stained Glass for Churches and
Public Buildings

J. M. KASE

STAINED GLASS STUDIOS

19 W. 8th St. 30-36 N. 8th St.
New York, N. Y. Reading, Pa.

Established 1888

Illustrated brochure sent on request



READSBORO CHAIRS *Write for Literature*

Suggestions and estimates furnished for Movable
Assembly Seating. Sunday School Class Tables
and Chairs. Folding Chairs and Tables.

READSBORO CHAIR CO., Mfrs.
Readsboro, Vermont

THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of

HISTORICAL WINDOWS

Washington Memorial Chapel
Valley Forge, Pa.

Clerestory Windows

St. Thomas Church, New York City

Stained Glass, Mural Decorations,
Glass Mosaics

St. Peter's, also addressed the meeting.

* * *

Perhaps it is not too late to report what appears to be an Easter record: at St. Paul's, Flatbush, Long Island, the total attendance during the day was 3,000, with 1,750 receiving communion.

* * *

The convention of the diocese of South Carolina was held at Charleston, May 6th, at St. Philip's on the 250th anniversary of the founding of that parish. Bishop Thomas stressed evangelism in his address. The diocese is to push the Advanced Work Program, working for Arizona whose Bishop was formerly of the diocese of South Carolina. It was also decided to build a Bishop's House in Charleston at a cost of \$35,000.

* * *

The convention of Georgia opened informally with a dinner given by the hosts, St. Thomas Church, Thomasville, May 6th. There were addresses by Bishop Reese and the Rev. W. S. Stoney, both of whom talked on the value of a Family Relations Institute. In his convention address the following day Bishop Reese deplored the cutting down of pledges which seems to be so general. People are impoverishing themselves, he said, by buying luxuries, and he quotes a number of merchants who had told him they had a difficult time collecting grocery bills because people were making payments for automobiles. He urged co-operation in making the Every Member Canvass successful. Rev. David R. Covell, National Council field secretary, addressed the convention on the Church's Program and the Advance Work Program, and it was decided to have an institute in the Fall under Mr. Covell's direction. The convention heard reports of the work of the department of religious education, with special stress on the college work.

* * *

The convention of Central New York was held at Utica, May 13. Bishop Johnson of Colorado was the speaker at a banquet held in the evening.

* * *

Bishop McCormick of Western Michigan was the speaker at the dinner held at Elkhart, Indiana, to celebrate the anniversary of the laying of the corner stone of St. John's. Rev. Cleon Bigler, one of six to go into the ministry from the parish, also spoke. The evening following the dinner a missionary meeting was held with Bishop Gray as the speaker, the rector, Rev. W. J. Lockton, presiding.

* * *

The alumni of the General Semi-

nary are to meet on May 27th at 10:30 A. M.

Two hundred men and women attended the church club dinner of Long Island, honoring Bishops Stires and Larned. Others to speak were Dean Fosbroke of the General Seminary, George W. Wickersham and George E. Fahys.

* * *

I have discovered that at least some of the students at the General Seminary read THE WITNESS. A week or so ago I reported here that they had a basketball team but that I did not know whether or not they played any games. It prompted several letters, a couple of the boys saying that they read the "humor columns" in the paper regularly, a statement lending itself. Also they informed me that their team played fourteen games of which seven resulted in victories, including victories over the Yale, Union and Bible seminaries. That's fine.

* * *

Christ Church, Manhasset, Long Island, is to erect a parish house, to cost \$160,000. The Rev. Charles H. Ricker is the rector.

* * *

The layman's league of the diocese of Erie has given \$15,000 to St. Paul's Mission, Erie, where the Rev. S. J. Noce is doing a great work among the foreign born. The mother parish, St. John's, Shanon, has also given \$5,000 for this work.

* * *

Bishop McCormick of Western Michigan recently dedicated a new

parish house for the Epiphany, South Haven. Included in the construction is a stained glass window, donated by the children of the parish.

* * *

A class of 130 was confirmed recently at St. Luke's, Kalamazoo, Michigan.

* * *

Duncan E. Mann, son of the bishop of Pittsburgh, was ordained deacon at Calvary Church, Pittsburgh, May 4th. The sermon was preached by Bishop Mann of Florida, uncle. Mr. Mann is the fourth successive generation to have been ordained.

* * *

Convocation of Eastern Oregon was held at the Redeemer, Pendleton. Bishop Remington urged preaching missions and classes in personal religion, and also more beauty in worship. During the past six years over a quarter million dollars has been spent in the district in new buildings, and several are now under construction. A mass meeting was held in connection with the convocation, Dr. Stephen Penrose, president of Whitman College, Rev. T. K. Vigler, Congregationalist, and Bishop Remington giving the addresses.

* * *

Convention of the diocese of Albany was held at the Cathedral, May 6. Bishop Oldham pleaded for loyalty to the National work of the Church, and expressed satisfaction with the reorganization of the diocese which was perfected at the convention the previous year. There was considerable

We Recommend

Southern Union Gas Co. Units

Preferred for Investment
Common for Profit

Units consisting of 1 share Class A Cumulative Preference Stock and 1/2 share Common Stock in a growing company engaged in important branches of the public utility industry. An investment yielding over 6.30% with an excellent opportunity for profit.

Listed on Chicago Curb Exchange
Descriptive Circular on Request

PEABODY and COMPANY

Established 1865

10 South La Salle Street
CHICAGO

CONFERENCE FOR CHURCH WORK

Wellesley, Mass.

June 24 - July 5, 1930

School for Church Workers
School of Religious Drama
School for Christian Social Ethics
School for Church Music
WHY NOT REGISTER NOW?

MRS. V. K. DAVIS, Registrar,
1352 Beacon St., Brookline, Mass.

The RECTORY SCHOOL

Pomfret, Connecticut

For Boys 8 to 14 Years

REV. FRANK H. BIGELOW
Headmaster

ST. MARY'S SCHOOL

Concord, New Hampshire

College Preparatory and General Courses
A homelike school in healthful surroundings
Tuition \$900.

MISS M. E. LADD, Principal

ST. MARGARET'S

Boarding School for Girls

Boise, Idaho

Founded in 1892

MRS. MARY SCARP STRATTE, Principal
Write for Information

ST. KATHARINE'S SCHOOL

UNDER the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Ask for our catalog.
Tremont Ave., Davenport, Iowa

DONALDSON

A Church School on an Estate of 180 acres. Near Baltimore and Washington. Preparation for all colleges. For boys 10-18. Supervised athletics. New Fireproof dormitory. Richard W. Bomberger, M.A., Ilchester, Md.

For 70 years Shattuck has been a leader among church college preparatory schools in the West. Not operated for profit. Aims to develop High Scholarship, Manly Character, Christian Citizenship. Military system trains for service and patriotism. Boys may be entered at mid-year or fall.

Address the Rector, Shattuck School,
Faribault, Minn.

Shattuck School



debate over the question of dividing the diocese, final action being postponed. The evening session of the convention was addressed by Rev. Allen Evans of Hewlett, Long Island, who spoke on the missionary work of the Church. Rev. William C. Prout was elected secretary of the convention for the 51st time.

* * *

Over 150 young people attended the young people's fellowship meeting held recently in St. Paul, Minnesota. Speakers were Rev. F. M. Eliot, pastor of Unity Church, St. Paul, Bishop McElwain, Rev. F. D. Tyner and Rev. Douglas H. Atwill.

* * *

Writes our correspondent from the diocese of Kentucky:

"We have always felt that aside from its furnishing the best and most suitable Church music, a boy choir is one of the greatest missionary organizations a church can have for it gets and holds the boys at a most impressionable age and often secures entire families as well. On Palm Sunday evening Bishop Woodcock made his annual visitation to the Church of the Advent, Louisville, and confirmed a class of which the men and boys comprised two-thirds of the number, half of the entire class being choir boys."

* * *

Here is comforting news. A New York pastor the other Sunday assured his listeners that the fact that a woman wears short skirts and paints her face does not necessarily mean that she will go to hell. Some of the boys, apparently, have a difficult time digging up sermon material.

* * *

A national meeting of diocesan executives of religious education was held in St. Louis, May 5-8.

* * *

Dean Kemmerer of Pittsburgh has resigned in order to become the head of a boys' school in Connecticut.

* * *

Vida D. Scudder, prominent Churchwoman, has been delivering lectures at the Chicago Theological Seminary. Miss Scudder is the dean of the new School for Christian Social Ethics which is to be a part of the Wellesley Conference this year. She is to lead discussion groups.

* * *

Captains Estsbrook and Lucas of the Church Army have just completed a mission at St. Andrew's, Kokomo, Indiana.

* * *

The following appropriations were made from undesignated legacies at the meeting of the National Council last week: in the district of Oklahoma, \$5,000 toward a new \$15,000

MEMORIAL TABLETS

"of enduring worth
and attractiveness"
in genuine cast bronze.
MODERATE IN PRICE - BOOKLET ON REQUEST
ELLISON BRONZE CO. INC.
JAMESTOWN, N. Y.

CHILDREN'S HOSPITAL

in New York. Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

CHURCH LINEN

We import direct from the weaver and specialize in extra fine quality Pure Irish Linen for Altar and Vestment use. Lengths cut to order. 10% discount on orders over \$25.00. Samples and Prices on request. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIO, WASHINGTON AND London. Church embroideries, also chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses, \$7.60 up, burse and veil, \$15 up; Silk damask cope, \$120; Silk damask chasuble, \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirk St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

Four for a Dollar

Evolution

By GEORGE CRAIG STEWART

History of the Church

By BISHOP JOHNSON

A Man's Religion

By JULIUS A. SCHAAD

The Way of Life

By BISHOP JOHNSON

WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

Hannah More

DIOCESAN SCHOOL OF MARYLAND
Founded 1832

A Country School for Girls, fifteen miles from Baltimore. College Preparatory and General Course. Music. Art. Supervised Athletics. Rates are moderate. Principal MISS LAURA FOWLER, A.B.
Box W, Reistertown, Maryland

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work. Missionary, Education, Charitable, for the benefit of the whole Church. Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
The Protestant Episcopal Cathedral Foundation
of the District of Columbia

church at Miami; at Cushing \$7,450 toward a new building to cost \$9,450; at Muskogee for St. Philip's, a Negro church, the council gave an additional \$2,350, having previously given \$5,000; at Tulsa for St. Thomas', \$8,000 toward an \$11,000 building. The Council had previously reserved \$25,000 for student work at Norman but at Bishop Casady's request the money was transferred to these centers. For the Indian mission at Oneida, Wisconsin, \$7,500 was appropriated. For student work at Manhattan, Kansas, \$10,000.

Here is another record confirmation class: at St. Luke's Charleston, S. C., the Rev. Harold Thomas presented a class of 75, a record for the diocese.

Commencement at the General is May 26-28; baccalaureate sermon by Bishop Thomas of South Carolina; alumni essayist, the Rev. E. T. Mabley; commencement address by Professor Wilbur M. Urban of Dartmouth.

The diocese of West Texas is to hold a conference the first week in June at Kerrville. Rev. Henry H.

LAYMEN

interested in a life work for God are invited to communicate with

St. Barnabas' Brotherhood
A Religious Order of Laymen
Address Brother Superior, S. B. B.
St. Barnabas' Free Home
Gibsonia, Pa.

WHOOPING COUGH

DISTRESS CHECKED

without dosing. Simply rub child's chest with Roche's Embrocation, mothers' friend for more than 100 years. It breaks congestion, loosens phlegm and halts choking. Prompt and safe for Croup and Chest Colds.

All druggists or
E. FOUGERA & CO., Inc., New York
W. Edwards & Sons, London, Eng., Props.

ROCHE'S
EMBRICATION



BELLS

Founders of the World's Greatest Carillon
(New York—72 Bells—Bass Bell 40,880 lbs.)
and the Principal Carillons in U. S. A.
and Canada

Bells played from Clavier Electric Keyboard or
Automatic Mechanism

GILLETT & JOHNSTON

(The Croydon Bell Foundry, Ltd.)

CROYDON, ENGLAND

Herndon is to be the chaplain, and courses will be given by Miss Cooper, Rev. E. H. Gibson of Galveston, Mrs. J. C. Tolman of Houston, Rev. L. B. Richards, secretary of the diocese, Miss Rowana Brown, Y. W. C. A. secretary from San Antonio.

Fort Valley School for Negroes is rated by the Georgia State education authorities, Bishop Mickell says, as the best industrial school in the state.

Has Mrs. Grafton Burke at the Hudson Stuck Hospital, Fort Yukon,

"WARNING TO THE WORLD"

"The True Explanation of the Bible"
The Hand of the Lord First Shown in the Weather.

Sign the Woman's Petition!
"The Truth about Joanna Southcott with a Challenge to the 24 Bishops of England to open the Great Box of Sealed Writings of World-Wide Importance." The statements of Encyclopedias are erroneous and malignant. Free copy of the "Truth" in English or Spanish.
JOANNA SOUTHCOTT PUBLICATIONS
850 Third St., San Diego, California

RETREAT FOR WOMEN

Society of the Companions of the Holy Cross
Adelynrod, South Byfield, Mass.

June 21 - 23

Rev. T. A. Conover, Conductor
Total cost \$5.50
Register with Helena S. Dudley
Leighton Road, Wellesley, Mass.

WEBSTER'S NEW INTERNATIONAL DICTIONARY

is the "Supreme Authority"

EVIDENCE

Hundreds of Supreme Court Judges concur in highest praise of the work as their authority.

The Presidents and Department Heads of all leading Universities and Colleges give their indorsement.

The Government Printing Office at Washington uses it as the standard authority.

High Officials in all branches of the Government indorse it.



**G. & C. MERRIAM
COMPANY**
Springfield, Mass.

2,700 pages;
452,000 entries, including thousands of NEW WORDS;
6,000 illustrations.

America's Great Question-Answerer.
Send for free illustrated booklet.

Alaska, broken all records for missionary service in cooking meals? Exclusive of all special occasions and of

In Washington stay at
The Washington National
Center of The Girls' Friendly Society
Inexpensive - Attractive
1533 New Hampshire Ave.
Booklet on Request

S. DUNSTAN'S COLLEGE OF SACRED MUSIC

IN AFFILIATION with Brown University, the College offers a course leading to degrees of A.B. and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choirmasters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women: all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form); Improvisation; Organ-Playing; Organ-Construction; Chamber-Music; Choir-Training and Organization; Sunday-School Music; courses in the History of Music; Hymnology and Plainsong; Liturgics, Theology, the Bible, the Psychology of Worship and Worship-Forms; Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service-playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address The Rector, Rev. Walter Williams, 84 Benefit Street, Providence, R. I.

Active Business and Professional Men Commend:—

GOD and MAN

A Helpful Manual for Daily Use
By **BLAIR SCOTT**
(Grandson of Walter Scott)

An Ideal Companion for
Pentecost

Every phase of a spiritual life is here made clear as sunlight to the busy worker.

An intensely practical handbook which shows us the spiritual achievements of the Master, the prophets, and holy men of exalted thought as recorded in the Scriptures; and emphasizes the truth that the divine power is available to all who reflect the "Will of God."

A book to study in conjunction with the Scriptures. It will bring to the understanding the light of truth that giveth "power against unclean spirits to cast them out, and to heal all manner of sickness and all manner of diseases," through the power of God that worketh in us.

Cloth, Round Corners, \$1.50

FLEMING H. REVELL COMPANY

NEW YORK, 158 FIFTH AVE
CHICAGO, 851 CASS ST.

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

TERM BEGINS SEPTEMBER 23RD
For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
80 Sachem Street

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania
Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training—Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean

REV. BERRYMAN GREEN, D. D.
Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

St. ALBAN'S SYCAMORE, ILL.

Episcopal Boarding School for Boys, from Fifth Grade through High School. Fully accredited.

The Rev. Chas. L. Street, Ph.D., Headmaster
718 Somonauk Street, Sycamore, Ill.

the regular meals of her family of three, she served 28,775 hospital meals last year.

* * *

Improvements in public school facilities in Upper South Carolina have enabled that diocese to close some of its Negro parish schools. Several are still much needed, however.

* * *

Loneliness? Some one speaking of rural life tells of a farmer whose wife became insane, and the farmer said, "I don't see where she caught it. She's not been out of the kitchen in fifteen years."

* * *

The word "Incunabula" is cut into the front of the beautiful new library at St. Augustine's College, Raleigh, because the library, a gift from Dr. Hunter, former head of the school was made possible by his sale of ancient books.

* * *

Twenty-four Japanese children and two Japanese mothers were baptized this spring, in the Church of Our Saviour, North Platte, Nebraska, the results of the work of the Rev. Mr. Kano, Japanese missionary. The font is at the west end of the church; during the service, the sun broke through a cloudy sky and showered them all with light through the stained glass window.

* * *

Taylor Hall, Racine, Wisconsin, in its service as a Church center, has come to have the atmosphere of a real home for many university students from the Orient and other countries overseas who have visited there, either for student conferences or for a few days' escape from their heavy schedules of university work. Almost all were graduate students.

A list, not entirely complete, of the nationalities of 207 student visitors shows the following: Chinese, 52; Hindu, 29; Japanese, 24; Hawaiian, 7; Korean, Russian and Jewish, 5 each; German, 4; Russian Jew, 3; Swiss, 2; and one each of the following: Moslem-Hindu, Turkish, Lithuanian, French, Jamaican, Bulgarian, Norwegian, Irish, Mexican, English, Latvian, Yugoslav, Czechoslovak, Dutch, Armenian; also 36 Americans.

Of these, there were 120 Christians; other religions or systems of thought represented were Buddhism, Confucianism, Islam, Hinduism, Sikhism, Zoroastrianism, Judaism, Navavidhan, theosophy, and communism. Twenty-six professed no affiliation, and 11 claimed atheism.

* * *

Dr. Heridas T. Muzumdar of Bombay, writing the preface to a report of the Oriental students' conference of last year which he attended, says, "The conference makes no pretense

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Science definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College, founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, Litt.D., Warden

ANNANDALE-ON-HUDSON, N. Y.
(R. R. Station: Barrytown)

St. Andrew's School

near Middletown, Delaware

A Church Boarding School for Boys to open September, 1930

Endowed. College Preparatory. Tuition \$800. Boys from 12 to 15 admitted for this year.

Modern fireproof equipment. 350 acres fronting on two lakes.

REV. WALDEN PELL, 2nd,

Headmaster.

Address, Lenox, Massachusetts

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. 30th year opens September 17th. Outdoor sports in a fine climate. For all information, address the Rev. Robert E. Gooden, D.D.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

Hospital of St. Barnabas

SCHOOL OF NURSING

Offers 2½ years course leading to R. N. Degree. Classes enter Feb. and Sept.

Enroll Now.

For full information, address
DIRECTOR, SCHOOL OF NURSING
Hospital of St. Barnabas
Newark, N. J.

of 'settling' problems; our humble object is to study the nature of the problems. An exchange of ideas on the basis of fellowship, a keen desire to see the other person's point of view and a sympathetic understanding of the problems facing the East and West—these alone, we feel, will be conducive to abiding results."

* * *

Preaching on a recipe for happiness, the Rev. Dr. Frank Warfield Crowder, rector of St. James's Church, New York, said:

"As people grow older, most of them have to struggle against the tendency to believe that happiness is nearly imaginary, when it is not a deliberate self-deception. The happiness of youth, many are tempted to think, is a blissful illusion, while the happiness of mature life springs only from the resolute shutting of one's eyes to the hard facts of existence. Like the child who tries to believe in fairies when he knows there are no fairies, such a one deliberately nurses what I have seen described as those essentially truthful illusions that alone make life worth living."

The Bible offers a recipe which will enable us to enjoy life in the best and fullest sense, Dr. Crowder said. "This recipe, in brief, is to refrain from evil thought, speech and action; to be virtuous, kind and helpful to others, and above all to trust in God whatever be our joys and sorrows. This represents the distilled wisdom, not only of the Bible, but of all great and living books of the world—whose tributary streams have made up one vast river, following the banks of which we shall gather the flowers of joy and eat the bread of peace, and we shall love the life. If we do not, our bad days will multiply and we shall fall in love with death."

* * *

The tragedy of modern life is that we are not only losing our souls, but our peace, our minds and our liberty, the Rev. Dr. Henry Darlington, rector of the Church of the Heavenly Rest, New York, said last Sunday.

"The world has mounted into the saddle and is a hard rider," he said. "Think of the number of things we have to do each day which are really not necessary or worth doing. We rush from one appointment to another. Recently a friend of mine took me for a ride in a motor car and all I recall of it is the zip, zip, zip, zip of trees and telegraph poles as they shot by."

All this rush and bustle, Dr. Darlington thinks, is opposed to the teachings of Christ. While people are "constantly packing trunks that they will never be able to take with them into the next world," they are neglecting life's time-tables, he explained.

"I think we should all be happier if we were like that professor of Salamanca who was arrested by officers of the Inquisition while lecturing," the rector continued. "Fourteen years later, being released from prison, he went back to the same lecture hall and took up his discourse on the same

subject by saying, 'I was about to say before I was interrupted.' If we could all cultivate that type of mind, perhaps there would not be so many people dropping dead from nervous diseases.

"We not only lose our souls but we lose our lives. I was talking last week

Services of Leading Churches

Cathedral of St. John the Divine New York

Amsterdam Ave. and 111th St.
Sunday Services: 8, 9, 11 A. M. and 4 P. M.
Daily: 7:30 and 10 A. M. and 5:00 P. M.

The Incarnation

Madison Avenue and 35th Street
Rev. H. Percy Silver, S.T.D., LL.D.
Sundays: 8, 10, and 11 A. M., 4 P. M.

Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sundays: 8, 9, 11, and 3:30.
Daily: 7:15, 12 and 3.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: 8 and 11 A. M.

Grace Church, Brooklyn Heights

Rev. George P. Atwater, D.D.
Hicks St., near Remsen, Brooklyn, N. Y.
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.
Church School: 9:45 A. M.

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30, except Saturday.
Holy Days and Thursday. Holy Communion, 11:45.

St. John's, Waterbury

Rev. John N. Lewis, D.D.
Sundays: 8, and 10:30 A.M., 7:30 P.M.
Holy Communion: Wednesdays and Holy Days, 10 A. M.

Gethsemane, Minneapolis

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays: 7, 8, 9:30, 11:00 and 7:45.
Wed., Thurs., Fri., and Holy Days.

St. Paul's, Milwaukee

Rev. Holmes Whitmore
Knapp and Marshall Streets
Sundays: 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30.
Wells-Downer cars to Marshall St.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11.
Gamma Kappa Delta: 6 P. M.
Holy Days: 10 A. M.

St. James, Philadelphia

Rev. John Mockridge
22nd and Walnut Sts.
Sundays: 8, 11, and 8.
Daily: 7:30, 9, and 6.
Holy Days and Thursdays, 10.

Trinity Cathedral, Cleveland

Dean Francis S. White, D.D.
Sunday: 8, 11 and 4.
Daily: 8, 11 and 4.

Grace Church, Chicago

(St. Luke's Hospital Chapel)
Rev. Robert Holmes
1450 Indiana Ave.
Sundays: 8, 11:00 and 7:45.
(Summer Evensong, 3:00)

St. Paul's, Chicago

Rev. George H. Thomas
Dorchester Ave. at Fiftieth St.
Sundays: 8, 9:30, 11 and 5:00 P. M.
Holy Days at 10 A. M.

The Atonement, Chicago

Rev. Alfred Newbery
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

St. Luke's, Evanston

Rev. George C. Stewart, D.D.
Sundays: 7:30, 8:15, 11 and 4:30.
Daily: 7:30 and 5. From Chicago, off at Main, one block east and one north.

The Ascension, Atlantic City

Rev. H. Eugene A. Durell, M.A.
Pacific and Kentucky Aves.
Sundays: 7:30, 10:30, 12 and 8.
Daily: 7:30 and 10:30.

Christ Church, Cincinnati

Rev. Frank H. Nelson
Rev. Bernard W. Hummel
Sundays: 8:45, 11 A. M. and 7:45 P. M.
Holy Days: Holy Communion, 10 A. M.

St. Matthew's Cathedral, Dallas

Very Rev. George Rogers, Dean
Rev. Edward C. Lewis
Sundays: 8, 9:30, 11:00 and 7:45.
Week Days: 7 A. M.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California
Sundays: 7:30, 11:00 A. M., 7:45 P. M.
Tuesdays: 10:00 A. M.

Clarke County, Virginia

Sunday Services
11:00 A. M., Christ Church, Millwood.
8:00 P. M., Emmanuel Chapel, Boyce.
Rural Churches on the Highway
between North and South

with a father about a matter which was of vital importance to his family. He was so fatigued and worn out in providing for their material welfare that he was unable to concentrate on the decision which might be concerned with their spiritual well-being. And yet that decision which he made that day was to have its effect upon not only his children, but his grandchildren.

"He was unable to think clearly because he was so involved and fatigued. What did it profit him or those who are to come after him? He had, figuratively, gained the whole world, and yet was unable to give direction and guidance which his family needed to counsel and control them."

We have become such slaves to the machine, Dr. Darlington said, that all the beauty and harmony, the music and grandeur of life are lost. He said one's soul is "so cabined and confined that some day it will just be crushed out of existence." Thus it is "that the teachings of Christ, who said 'What does it profit a man if he gain all these things . . . and in the process lose his own soul?', are most timely," the rector concluded.

* * *

Canon Donaldson, of Westminster, who was appointed to his canonry by Mr. Ramsey MacDonald during his previous administration, has long been a member of the Labor party, and the precincts of Westminster have not cooled his political allegiance. In one of his Lenten lectures at Westminster Abbey the Canon, speaking on "the idolatry of riches," said: "The Church of today is guilty because she either is silent or speaks so faintly her Master's teaching that men do not know that this striving for an accumulation of riches is a deadly sin—covetousness. St. Francis Xavier said that men had confessed before him all sins he knew of and some he had never thought of, but none had ever of his own accord confessed that he was covetous."

Canon Donaldson said that speculation in the United States with its recent terrific crash, the Hatry collapse in Britain, the gambling on horses and greyhounds were all rooted in the same evil passion for wealth without work. "This," he said, "is paganism naked and unashamed—the bane of all noble striving and the pollution of our civic and national life. We have discarded God for Mammon—the God of Gold."

* * *

A week or two ago I asked what sort of services were held in your parish, during Lent, for children. It brought a very interesting letter

from the Rev. George G. Burbaneck, rector of St. Paul's, Richmond, Indiana, who has been holding special services for children on Wednesdays of Lent for many years. By getting the cooperation of the superintendent of schools all teachers are notified that no child is to be kept after school on Wednesday whose parents express a desire that the child shall attend these services. Parents are impressed with the desirability of having the children attend these services. Then a motor corps of

mothers call at the schools, pick up the children and call the roll too before starting to be sure that all who expressed a desire to attend the service are on board. The service begins at four and lasts just 35 minutes. Then on the Wednesday in Easter week there is a party. Mr. Burbaneck does not write of the results. Says he: "I will leave them to your imagination but if I were not sold on these services I would not be holding them for the 26th Lent of my ministry."



Carved Panel, *The Ascension*, in Reredos,
St. Joseph's Episcopal Church, Detroit, Mich.
Nettleton and Weaver, Architects

WOOD CARVINGS FOR RELIGIOUS EXPRESSION

In equipping the interior of your house of worship, consider the warmth, beauty and living aspect of wood carvings and ornamental work. For no substitute . . . be it marble or plaster, can impart the spiritual atmosphere which tradition has always associated with wood carvings. In delegating your interior rendering to "American" craftsmen, you are assured carving in wood that excels through a happy combination of religious sympathy and skill in the art of cabinet making.

American Seating Company



1024 LYTTON BLDG.
NEW YORK

CHICAGO, ILLINOIS
BOSTON

And in All Other Principal Cities