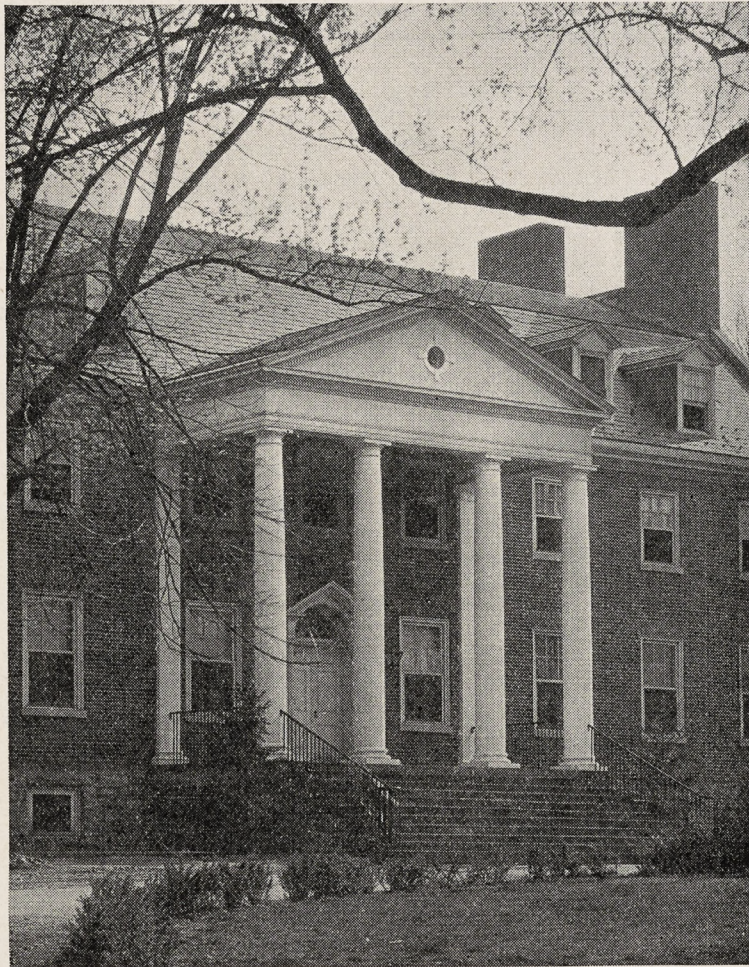


The **WITNESS**

CHICAGO, ILL., JUNE 12, 1930



ST. JAMES SCHOOL
The Mother of American Church Schools

Henry - Wynd - Young Inc.

314 E. 34th St. New York



worker in glass--mosaic--church decoration



Tower Chimes Played from Electric

Keyboard at Organ

Church Bells—Peals

McSHANE BELL FOUNDRY CO.
Baltimore, Md.



Vestments

For the Clergy and Choir.
Altar linens, embroideries,
clerical and lay tailoring.
Materials cut to measure
and stamped for others to
work.

J. M. HALL, INC.

174 Madison Avenue

Bet. 33rd & 34th Sts., N. Y.



MENEELY BELL CO

TROY, N.Y. AND
220 BROADWAY, N.Y. CITY.

BELLS

MENEELY & CO.
BELLS ESTABLISHED
WATERVLIET, N.Y. IN 1826



CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment
of churches

Telephone Vanderbilt 8761

*Makers of blown glass in the
colors of the 13th century*

**OLIVER SMITH
STUDIOS**

BRYN ATHYN, PENNA.

Craftsmen in Stained and leaded glass

Recent commission:—

Three clerestory windows in Princeton
University Chapel

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
of

PIPE ORGANS

noted for their superior tonal qualities
and mechanical reliability

Correspondence Solicited

J. & R. Lamb

25-27 SIXTH AVENUE NEW YORK
MEMORIALS IN STAINED GLASS
MO SAIC MARBLE STONE GRANITE
CARVED WOOD METAL ETC.

Moller Pipe Organs

The highest standard of musical
excellence. Every organ designed
and built special for the particular
Church and service and fully guar-
anteed. Every part built in our own
factory. References, organs in over
five hundred Episcopal Churches
alone, including many of the most
prominent. Booklets and specifications
upon request.

M. P. MOLLER

Hagerstown, Maryland

DEAGAN TOWER CHIMES

The price of
Deagan Tower Chimes—the Memo-
rial Sublime—is \$4875 and up. Other
tones may be added, as may also
the Electric Player. Ask for literature.
J. C. DEAGAN, Inc.
161 Deagan Building, Chicago

Automatically Played from Hand-Recorded Reproducing Rolls

R. GEISSLER, INC.
56 W. 8th STREET, NEW YORK, N.Y.

Church Furnishings
IN CARVED WOOD AND
MARBLE BRASS SILVER
FABRICS + WINDOWS

**J. WIPPELL
& COMPANY LTD**

Craftsmen in
Embroidery
Wood
Stone
Metal
and Stained Glass

EXETER · Cathedral Yard.
LONDON · 11 Tufton St. S.W.1.
MANCHESTER · 32 Victoria St.

IRVING & CASSON
AHD AVENPORT CO
MANUFACTURERS
OF
CHURCH
AND
HOUSEHOLD
FURNITURE
WOODWORK
AND
UPHOLSTERY
601 FIFTH AVE. NEW YORK
575 BOYLSTON ST. BOSTON



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Em-
broideries, Silks, Cloths, Fringes.

CLERICAL SUITS

Hats, Rabats, Collars

Specialists in Church vestments
and Embroideries for a half a
century.

COX SONS & VINING

131-133 E. 23rd St., New York

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates

Heaton, Butler & Bayne
(N. Y.), Ltd.

French Building

551 FIFTH AVE.

NEW YORK

Stained Glass Windows

Beautiful Designs + Well executed
Exquisite Combinations + of Color

The Von Gerichten Studios
New York City Columbus Ohio

The Rossbach Art Glass Co.

— Office and Studio —

221-223 E. Fulton St., Columbus, Ohio

DESIGNERS AND BUILDERS OF
ECCLESIASTIC MEMORIAL WINDOWS

Photos, Designs and Estimates upon
Application

Established: 1905

THE WITNESS

A National Paper of the Episcopal Church

Vol. XIV. No. 44

Five cents a copy

\$2.00 a year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, RT. REV. F. E. WILSON, DR. J. R. OLIVER, REV. CLEMENT F. ROGERS, REV. IRWIN ST. JOHN TUCKER

Entered as Second Class Matter April 3, 1929, at the postoffice at Chicago, Illinois, under Act of March 3, 1879.
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago

THE LESSON OF PENTECOST

By

BISHOP FRANK E. WILSON

THE American people to-day appear to be more interested in religion than ever before in the history of our country. Instead of being a matter relegated to the houses of worship and schools of theology, it is increasingly a subject of popular conversation and general discussion. The Bible is still the best seller on the market. Last year fourteen million Bibles and Testaments were sold in the United States alone. Last year there were more than 800 religious books published in this country, the only titles exceeding this number for 1929 being popular fiction and children's books. It is interesting to note that where religious books stood third in the number of new books put on the market last year, they stood sixth in the year 1900. This is a very significant indication of the trend of public interest. Moreover, magazines of nearly every description are printing religious articles without number and newspapers produce more columns of religious news in a year than they did in ten years a generation ago. The renewed activity of atheistic societies is another sign of the prevalent interest in religious matters. Nobody bothers to kick a dead dog.

All of this is very heartening but it is not without its attendant perils. "Religious freedom" has become in this country a slogan to conjure with.

Anyone may claim the right to hire a hall and enlarge upon his own religious eccentricities without fear of interference. They do it to their heart's content. Heresy and schism are no longer considered as blemishes on the integrity of the Christian Gospel but are highly commendable evidences of independent thinking. The result is that fanatics, ecclesiastical adventurers, and self-appointed teachers and evangelists flood the country with a profusion of spiritual peculiarities. Some of them are honest but queer; others merely find it a profitable pastime to trade on the popular interest in religion.

In a recent Saturday issue of a New York newspaper I found a page of Religious Services to be held the following day including the better known denominational bodies interspersed with the Vedanta Society, the Pyramid of Peace, the Church of Truth, Christian Science Liberals, Jewish Science, Liberal Catholics, First Society of the New Church, Mazdaznan Philosophy and sundry others. There are also Moslem mosques in this country and Buddhist temples. In Chicago a Bahai Temple is now in the course of construction where it is proposed to absorb all religious ideas into one sublime fog of universality.

One of the newest entrants in the field is a curious movement known as Humanism which calls itself a religion but expunges from its thought any conception of God. It insults Erasmus, the Christian priest and the great exponent of humanism of five centuries ago, by purloining the name and violating everything Erasmus stood for. Thus we are surrounded with a confusion of voices, each hawking its own religious wares, occasionally raised to the Glory of God and frequently to somebody's unbridled egotism.

In the midst of this welter of tongues the calendar quietly confronts us with the nineteen-hundredth anniversary of the Christian Feast of Pentecost, which we commonly call the birthday of the Church. It offers a suitable occasion for reminding ourselves of what this ancient Church of ours really represents. It all goes back to the time of the Apostles, who were personally trained by our Lord and accredited by Him to be the leaders of His Church. Clear evidence of this is to be found in the first official action taken by the body of disciples when they agreed upon the necessity of filling up the number of the Apostles which had been depleted by the apostacy and death of Judas Iscariot. In making their selection those first Christians did not cast about for the finest orator or the

best business executive or the keenest dialectician, or the most popular candidate. They specified just one qualification; namely that the prospective Apostles must be able to bear personal witness to the resurrection of Christ. This was the theme of St. Peter's preaching on the day of Pentecost. It was the same testimony courageously born by St. Stephen, the first Christian martyr. Christ crucified and Risen was the only justification for St. Paul's teaching as preserved for us in his New Testament epistles. They were not promulgating their own opinions; they were bearing witness to Christ. This, and nothing but this, has been the duty and privilege of the Church from that day onward. Therefore when modern religion propagandists would dazzle us with an array of brilliant ideas, we remind them that we are not dedicated to theories but to a Person.

Christianity is essentially an historical religion. It is committed not to a doctrine but to a Life. This issue was fought out even in the days of the Apostles themselves when Gnosticism threatened the Christian cause with a series of doctrines which could not be maintained without denying certain cardinal facts in the life of our Lord. The Apostolic Church resisted these corrupting teachings by carefully selecting as their official records those writings which bore authentic testimony to the facts in our Lord's life and ministry. Many other Christian writings were ruled out, not because their sentiments were wrong but because their facts were dubious. Because of this, as Canon Streeter has recently pointed out, "the early history of Christianity is far less obscure than that of any of the other great religions." The Christian records are not pious yearnings of sentimental souls; they are selected statements of facts, gathered by a Church under fire in the days of its original leaders. The essentials of the Christian religion are founded in history, not in legend. And we have the Gnostics to thank for it. To quote Canon Streeter—"But for the conflict with these early heretics, and the resultant canonization of the New Testament, the early history of Christianity would have been as hard to trace, and the earliest forms of its sacred books might have been as difficult to determine, as is now the case with the history and literature of Buddhism."

The Christian Gospel came into the world incarnate in the human life of Jesus Christ with all the external accompaniments of a physical organism. Simple congruity demands that the perpetuation of that Gospel should be accomplished through the extended incarnation of the faith in a body of disciples accompanied by similar external expressions of corporate solidarity. That is what we mean by the Church. It is not a voluntary association of certain persons for the promulgation of certain ideas; it is an organic witness to the historic Christ. Christianity is an historical religion. As such, it calls for an historic Church bound to an historic ministry. Christ Himself is the beginning and end of it all. The Eternal Christ who lived, taught, died and rose again—this is the burden of our Gospel. The Church is important because it is His spiritual

body. The sacraments are important because they are of His institution. The historic ministry is important because it is His creation. The Bible is important because it is the record of Him. All this is a trust committed to us with which we dare not trifle.

Therefore as we observe this nineteen-hundredth anniversary of the Day of Pentecost, let us value properly our own inheritance as an integral portion of the One, Holy, Catholic and Apostolic Church which belongs to Christ and in which it is our privilege to serve Him as our Living Lord and Saviour.

Science and Religion

By

IRWIN ST. JOHN TUCKER

NOWHERE in the Bible does the Bible claim to be the Word of God. The Word of God "was made flesh": it was not printed. Jesus is the Word of God: and Jesus never wrote anything, so far as we know, except those hidden words he wrote in the dust with his finger, which the wind effaced.

Not even the Old Testament advances the theory that the Word of God is a written thing. "By the Word of the Lord were the heavens made, and all the host of them by the breath of his mouth." "Thy word, O God, is eternal in the heavens." "Man doth not live by bread alone, but by every word that proceedeth out of the mouth of God."

The Word of God is God speaking effectively, whatever method he uses.

The Christian doctrine of the Word of God is contained in the first verses of the Gospel according to St. John. The expression therein translated "word" is the Greek "Logos", out of which we have made a whole host of scientific terms.

Logic is a close derivative of Logos. Things done in a logical manner,—done "according to the Logos"—are done reasonably, efficiently, and purposefully.

Physiology is the science "logos" of the body: psychology is the science of the mind: biology is the science of life. We might speak of them as the Logic of the Body, the Logic of the Mind, the Logic of Life.

"In the beginning was the Logic: and the Logic was with God, and the Logic was God... All things were made in accordance with it." It begins to look as though Logos comprehends much of what goes to-day by the name of System. "In the beginning was a purposeful plan, which was God self-expressing."

The Logos, the Word of God, is the eternal plan.

Science, therefore, so far from being contrary to the word of God, is the deciphering of the word of God. Science traces the divine plan in the heavens, in the earth, in all things living, visible and invisible. The Word of God is the divine order and purpose. The Scriptures contain the record of man's study and gradual comprehension of the Word of God.

ST. JAMES SCHOOL

The Mother of American Church Schools

By

EUGENIE A. CAFFOZ

AT ST. JAMES, Maryland, in the beautiful Cumberland valley, a few miles west of the Blue Ridge Mountains stands St. James School which has made Episcopal Church history in the United States. Here nearly a century ago the first church boarding school of the English type in America was established.

A modified English system had been tried with success by Dr. William A. Muhlenberg on Long Island toward the middle of the 19th century. When it was decided to establish a church school near Hagerstown, Md., Dr. Muhlenberg consented to give up his chief assistant, the Rev. J. B. Kerfoot, to be its head. Dr. Kerfoot was the first of five head masters in nearly a century of history—five head masters and what a history.

On October 3, 1842, as a result of the united efforts of the clergy and interested members of Saint John's Church in Hagerstown, the Bishop of Maryland opened and dedicated St. James Hall. The first school building had previously been a mansion constructed in the best Southern Colonial style on an estate called "Fountain Rock," a site famous in Indian and border legend.

Dr. Shattuck, of Boston, on a visit to his friend, Dr. Kerfoot, was so impressed with the type of school which had been established at St. James that he expressed a very strong desire to establish a school at Concord, N. H., along the same lines. Dr. Henry Coit, who had left the school several years before to do parochial work, was asked to undertake the head mastership of this new school, as he was thoroughly familiar with the methods pursued at St. James. Dr. Coit accepted this offer and was the first head master of St. Paul's. Thus St. James School was the forerunner of St. Paul's School in Concord.

NEW ENGLAND SCHOOLS TO MAKE PILGRIMAGE

When the New England Church Schools met at their 1929 conference, they voted to hold the next Conference of Church Schools of New England at St. James School. It is an unusual thing for this meeting to be held outside of New England, but it was the consensus of opinion that these schools should all make a pilgrimage to St. James, the Mother of all Church Schools.

St. James School underwent several changes. It had been renamed "The College of St. James", although it still maintained a preparatory department. In 1857 a fire destroyed Kemp Hall, the latest and largest addition to the campus buildings. Just as a movement was set afoot to purchase a site for the school in Baltimore County more accessible to its patronage, the Civil War broke out and fate intervened.

The school which is just south of the Mason Dixon line was in border territory. Maryland did not secede, but most of the students at St. James were southern boys. Dr. Kerfoot himself was a Union sympathizer. When Gen. Jubal Early's cavalry raided into northern territory, Dr. Kerfoot was taken prisoner in retaliation for the northern army having taken prisoner the Rev. Dr. Boyd of Winchester, and the school was of necessity closed. Later Dr. Kerfoot and Dr. Joseph Coit, who had also been taken prisoner, were paroled and secured the release of Dr. Boyd. Dr. Coit then joined his brother at St. Paul's School, later succeeding him as head master; Dr. Kerfoot was elected president of Trinity College at Hartford.

At the close of the Civil War Bishop Whittingham received many inquiries about the reopening of the school. Finally in 1869, Henry Onderdonk, a teacher of wide experience and singular ability, became head of the school.

The college work was dropped. The school developed into an outstanding preparatory school, drawing students from Maryland and the northern states and offering to them excellent training in mind and body, together with the rare influence of a Christian home life.

Henry Onderdonk died in 1895 and after two brief head masterships his son, Adrian H. Onderdonk, succeeded him in 1903. For more than twenty-five years he has guided the destinies of St. James School.

STRONG AND LOVABLE PERSONALITY

In that critical survey of private schools, Sargent's "Handbook of Private Schools," we read, "Mr. Onderdonk is a strong and lovable personality, a great teacher and a hero to his boys. The personnel is of the best and 'home life' and 'individual attention' and the 'honor system' in the school are not empty phrases."

In 1926 a disastrous fire destroyed the school. Thanks to the loyalty of the alumni, however, and the many friends of the school and the Diocese, a new and finer building was erected. A very beautiful infirmary, a model of its kind, was built through the generosity of a family of Laidlaws as a memorial to their parents.

ONE HUNDRED BOYS PREPARING FOR COLLEGE

During this past year a very handsome addition was made to the school, known as Whittingham Hall, named after the founder of the school. This is a fire-proof dormitory and in addition to boys' rooms it contains reading rooms, a very beautiful 17th century dining room and masters' suites.

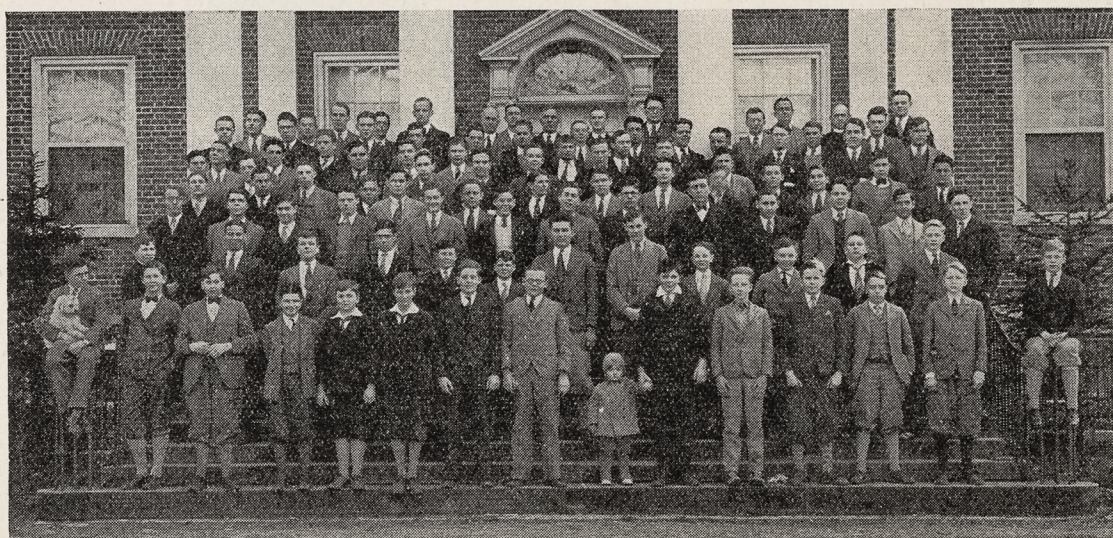
College preparation is one of the leading objects of



THE FOOTBALL TEAM



THE TRACK TEAM



SCHOOL GROUP



THE CHAPEL CHOIR

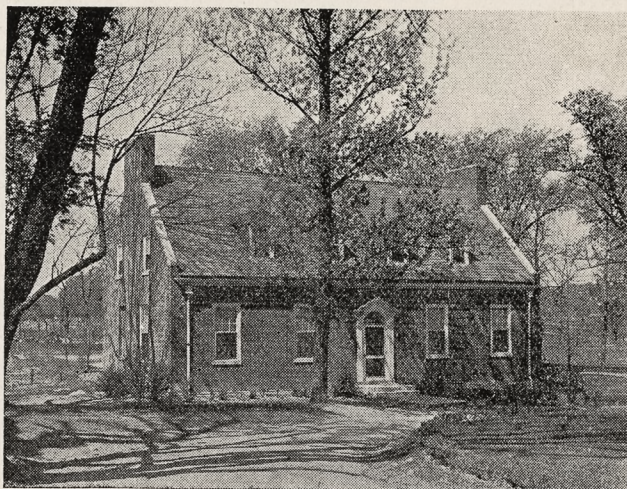


CAMPUS GROUP—INTERSCHOLASTIC MEET

Every encouragement is given to out-door sports and all boys are expected to take part in some form of athletics. The school has a modern gymnasium with a 45 x 20 foot swimming pool.



WHITHAM HALL



LAIDLAW MEMORIAL INFIRMARY



CLAGGETT HALL—THE MAIN BUILDING



THE 17TH CENTURY DINING HALL



THE COMMON ROOM

Particularly noteworthy are the mural paintings which adorn the walls of the Common Room, Claggett Hall. These are the work of Mr. Otho Cushing and are his gift to his old school.

the school and the courses are arranged to give the boys a thorough preparation for entrance in the leading colleges and universities. It is a six year course whose system and thoroughness equips the boy with a well-trained mind to undertake higher studies in college or to face the practical aspects of a business life.

The school is limited to 100 boys, with one master to each eight boys. This allows a close relation to exist between the student and the master, both in class and in sports.

Every advantage and facility possible is at the student's disposal. The libraries of the school contain 3000 volumes and books of reference, general literature and works of fiction.

Ten scholarships offering a reduction on the regular tuition fee are available to boys of character and ability.

The doctrine and discipline of the school are those of the Episcopal church and continue through the school course. Sunday services are held twice during the day in the Chapel; each day is begun with an inspiring religious service.

Fixed rules and regulations for personal conduct are avoided to a great degree to encourage the growth of self-respect and a sense of honor and fair play in each individual. The Honor System is a means to this end. Its acting body, called the Senate, is made up of older boys elected by the students.

All outdoor sports are encouraged and bearing in mind the two large athletic fields, the gymnasium with equipment for practically every indoor sport, and the swimming pool, one can readily believe that much encouragement is not necessary. Every boy is expected to take part in some form of exercise under competent supervision and coaching.

Visit St. James School at this time of the year and you will find a campus famous for its beauty, dotted with elms and tulip poplars. Here you will find manhood in the making. Here you will find a fair sample of the best American college students of the next six or seven years. Here you will find many of the leaders of America tomorrow.

Cheerful Confidences

By

GEORGE PARKIN ATWATER

VACATION TIME

VACATION time is at hand for the clergy. And some one in the rear of the hall arises to ask "Why should the clergy have a long vacation in summer when the average worker in other fields gets only two weeks, or possibly a month?"

The answer is not obvious, but there is an answer.

Men who do certain types of work, such as doctors, teachers, and others who are concerned with human life and personality, have a greater burden upon them, than men who deal with affairs, or with materials. They are often subject to great and continuous strain over

long periods. They need frequent relief and relaxation, or their work suffers.

The clergyman for many months at a stretch has duties which involve constant contact with persons. And he is in a position of responsibility toward a very large group, and he must maintain friendly relations with them all. Every time he meets a parishioner, young or old, week in and week out, he must maintain the attitude of friendliness, concern and interest. It requires some strenuous mental effort even to remember the names of a thousand people, some of whom he sees infrequently.

Likewise he must control numerous organizations, every member of which is a volunteer worker, and must be treated with consideration. If he enters a room where a meeting is being held and if he shakes hands with one or two members, he must proceed to shake hands with all, or there is apt to arise the feeling that he is exclusive or partial.

Likewise every Sunday he must address a congregation. It sounds simple. Most people think that a sermon is something which a minister writes, and reads on Sunday, and then stores in a barrel until the time comes when he can use it again.

That's about as near to the truth as whistling "Old Kentucky Home" is near to Grand Opera.

A real sermon flows from the head and heart, from the mind and love and interest and concern of a living man. A sermon may be written, indeed, as a musician writes a score. But if the musician stands and reads the notes to an audience such as "Do mi la do" etc., no one would listen. He plays them on an instrument and they listen (unless he plays a saxophone). If a man merely reads his sermon he is doing what each one may do for himself, with much better sermons. But if the minister preaches, he is doing something more than reading. It takes nerve force, energy, and the very most alert kind of mental and spiritual action.

Then think of the various types of mind before him. There are old people and young people, conservative and progressive, educated and not educated, people of all sorts of tastes, interests, occupations. The minister must preach to all.

The minister must likewise have some aptitude for countless enterprises, from fathoming a treasurer's report to assisting a bishop to put on his robes; from raising the quota to teaching a boy scout to tie knots; from choosing hymns to telling the janitor why the furnace smokes, even when there is a plain sign near "No smoking here."

Likewise he must be ready for public enterprises, from addressing a graduating class, to acting as judge in a school debate; from making Rotarians laugh to sitting with becoming dignity in the dollar seats at a charity performance, with the air of being able to sit in a box but willing to be humble.

When summer comes and he says "I go a-fishing" wish him good luck, and let him dig some bait in your garden, and say "Don't hurry back, and if you send me a fish, pack it in ice."

NEWS OF THE EPISCOPAL CHURCH

Edited by

WILLIAM B. SPOFFORD

HERE is a little lead-off paragraph for this week; nothing about a thrilling scrap between Catholics and Protestants, or about an Episcopal election, but it is exciting news at that.

Eighteen months ago, in a parish in Detroit, Michigan, Miss Isabella Hart was married to Mr. Joseph Fogarty, and her husband became a member of the following confirmation class, and with her one of the most faithful members of the Church. At once she began trying to interest friends and relatives in the work of the parish and in the following class, eight adults were confirmed as the result of her efforts, while several children were brought to baptism and others entered in the Church school. She has never made a public address, never held any office, and would hardly be thought of as a leader, but with a quiet, deep, enthusiastic love for Christ, she has done a magnificent piece of work in the field of her limited opportunity. Figure out for yourself what it would mean if one million of our communicants would equal her record.

* * *

In the issue of May 29 was an item about the appeal on the subject of unemployment, signed by many prominent people which was sent to President Hoover and to members of Congress. In addition to the other distinguished people who signed it, whose names you have, it is nice to be able to report that the two outstanding representatives of New York Church life also affixed their signatures to the document; Bishop Manning and Cardinal Hayes.

* * *

The convention of the diocese of East Carolina was held in Wilmington, May 14-15, preceded by an organization meeting of the Brotherhood of St. Andrew at which the national president, Lawrence Choate, and Dr. Darst, the bishop of the diocese, were the speakers. Then too, the women had their annual Auxiliary meeting and heard Captain Mountford, Church Army boss. Bishop Darst in his address before the convention said that about one seventh of the 6000 communicants of the diocese were Negroes. Yet last year one fourth of all those presented for confirmation were presented by the Negro clergy. He also announced the acquisition of property near Washington for a conference centre. There was a missionary mass

Social Service

DR. WILLIAM S. KELLER

ONE of the most stimulating and practical papers read at the Church Congress was on the subject of Christian Social Service, by Dr. William S. Keller, chairman of the commission on social service of the diocese of Southern Ohio, and the director of the summer school for seminary students held each summer in Cincinnati. The paper divides itself conveniently into three parts: Social Service and the Parish; Social Service and the Diocese; Social Service and the Seminary, and they will therefore appear under these headings in subsequent issues of THE WITNESS.

meeting at which Mrs. W. J. Loring Clark spoke on the work of the Daughters of the King and Rev. Edmund J. Lee, head of Chatham Hall and former missionary, spoke on the Advance Work Program.

* * *

Bishop Jenkins of Nevada bought an organ for the church at Hawthorne, Nevada, for \$20 and a bell for \$5. He says that the first time the bell was rung the fire department came out. He doesn't say what happened the first time the organ was played. The fire department went back home probably.

* * *

Dr. Howard Morris, medical missionary to China, supported by Trinity Church, Watertown, N. Y., addressed the men's club of that parish recently; his wife addressed the Woman's Auxiliary.

* * *

The department of religious education of the province of the Midwest has provided for eight scholarships for college students who wish to attend the Racine Conference, which is really not a Racine Conference any longer but a St. Alban's Conference, since it is to be held at St. Alban's School, Sycamore, Illinois.

* * *

Praise for the students of the Seabury Divinity School from Bishop McElwain was stressed in his diocesan convention address, given at St. Luke's, Minneapolis, May 27th. There was a conference on evangelism held in connection with the convention, with Dr. L. W. Glazebrook as the leader, and another on reli-

gious education with the Rev. F. D. Tyner reading the paper. Also the finances of the diocese are in tip-top shape, with the full quota to the National Council paid, diocesan indebtedness decreased and a substantial balance in the bank. The "depression" apparently has not hit Minnesota.

* * *

That there are two different kinds of Christians, but that for all of them Christian Unity is more necessary than Church Unity, was expressed from the pulpit of Old Trinity Church, New York, by the rector, the Rev. Dr. Caleb R. Stetson, in his Ascension Day sermon. Ascension Day is the anniversary of the dedication of Trinity Church, and is always celebrated by a special service. This year the service included, as it has formerly, the addition of a large symphony orchestra in place in front of the chancel.

* * *

The Ven. J. Henry Thomas, Eastern Oregon, was the speaker at the annual meeting of the Auxiliary of Central New York which met recently at Oswego.

* * *

Mrs. E. E. Goodale, Trinity Church, Watertown, N. Y., has been a teacher of the church school for 56 years. Just imagine.

* * *

All of the white clergy of Alabama except six, were present at a retreat held recently at Mitchell Dam, Alabama. Conference, fellowship, rest and spiritual refreshment; also fishing, hiking, tennis, swimming, and the one and only number of that stimulating magazine "Dam Echoes," edited by the Rev. Joseph Harvey, which fortunately suspended publication after the first issue because of lack of subscribers.

* * *

The Rev. W. A. McClenthen and the Rev. R. S. Chalmers, both of Baltimore, were the speakers at the commencement of the Donaldson School, June 9 and 10.

* * *

The Rev. Auguste Demant, research director of the Christian Social Council of England, was the speaker at a joint meeting of the Social Workers Fellowship and the Church League for Industrial Democracy, held at Calvary House, New York, June 9th. Dr. Demant is in this country primarily to lecture at the School for Christian Social Ethics, the new school which is a part of the Wellesley Conference this

In Washington stay at
The Washington National
Center of The Girls' Friendly Society
 Inexpensive - Attractive
 1533 New Hampshire Ave.
 Booklet on Request

RETREAT FOR WOMEN
 Society of the Companions of the Holy Cross
 Adelynrod, South Byfield, Mass.
 June 21 - 23
 Rev. T. A. Conover, Conductor
 Total cost \$5.50
 Register with Helena S. Dudley
 Leighton Road, Wellesley, Mass.

BLAIR ACADEMY

A School for 300 Boys
 Beautiful Location. 65 Miles from New York. Graduates in Leading Eastern Colleges. Thorough Preparation for College Board Examinations and Certificates. Junior School for 7th and 8th grades.
 Excellent Equipment. 310 Acres. Gymnasium. Pool. Athletics for all Boys.
 For Catalog Address The Headmaster,
 Charles H. Breed, Ed. D., Box W,
 Blairstown, N. J.

WILLIAM SMITH COLLEGE

FOR WOMEN
 Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.
 For catalogue and information address
 Faye Huntington Klyver, Ph.D., Dean

The Willet Studios

226 So. 11th Street, Philadelphia, Pa.
 STAINED GLASS, MOSAICS, MURALS,
 MEMORIAL BRONZES, ETC.

ASK YOUR BOOKSELLER FOR
OXFORD
Prayer Books
Catalog Upon Request
OXFORD UNIVERSITY PRESS
 114 FIFTH AVE. NEW YORK

ST. MARY'S SCHOOL and JUNIOR COLLEGE

Raleigh, North Carolina

Rev. Warren W. Way, A.M., D.D. Rector
 An Episcopal School for Girls—Have your daughter receive her education in a church school. Saint Mary's offers 4 years' High School and 2 years' College work all fully accredited by the Southern Association. Also Courses in Music, Art, Expression, Home Economics, and Business. 20-acre Campus. Gym and Field Sports. Tennis. Indoor Tiled Swimming Pool. Horseback Riding.

For Catalogue and View Book address
 A. W. Tucker, Business Manager

year. Preceding the supper meeting there was a quiet hour in Calvary Church conducted by the Rev. Alfred Priddis, in charge of Buffalo City Missions.

* * *

Some weeks ago, in an article on Church Summer Conferences, it was stated that the Rev. J. W. Suter, Jr., was to teach a course at the Sewanee Conference on religious education. Wrong—not a course but several sermons and addresses are to be given by Mr. Suter the first week of the conference. It is also announced that Miss Mildred Hewitt, church school organization expert of the National Council, is to be a member of the Sewanee faculty.

* * *

The Rev. Samuel Shoemaker, Jr., has been the rector of Calvary Church, New York, for five years, so there was a celebration the other day. Several facts about this old parish simply can't be laughed off even by the most violent critics of so-called Buchmanism, which Mr. Shoemaker sponsors. Whereas the parish was once dead it is now alive, and there is a new half million dollar parish house and a renovated church as material testimonies to the fact.

* * *

By the will of the late Mrs. Ella Dering, Grace Church, Utica, N. Y., is left \$5,000, and similar amounts were willed to the General Clergy Relief Fund, the diocese of Central New York, and the House of the Good Shepherd, Utica. The Woman's Auxiliary was left \$10,000.

* * *

The Lenten offering in the diocese of Colorado was in excess of \$5,000; presented at St. John's Cathedral, Denver, with 700 children attending. Bishop Ingley gave the address, and a pageant was presented.

* * *

The Rev. Harris Masterson, Jr., rector of All Saints' Chapel, Austin, Texas, dedicated a beautiful memorial window last Sunday. Among the numerous figures pictured are those of Bishop Tuttle and General Lee. This window, said to be the most beautiful in the state, was designed by the Willet Studios of Philadelphia.

* * *

The Kanuga Conference for young people opens this week. The place is the fine new conference property, acquired last year by the Church, which is located near Hendersonville, N. C. Following the young people's conference there is to be a conference for adults, and later camps for boys and girls.

* * *

St. Stephen's Church, Gilroy, California, stands at a cross roads, with open doors. Recently in its alms box

NASHOTAH HOUSE

Founded in 1842

THEOLOGICAL SEMINARY
 and
 COLLEGIATE DEPARTMENT

Academic Year Begins October 1st.
 For particulars address the dean

NASHOTAH HOUSE
 Nashotah, Wisconsin

Mural Decorations
 Stained Glass Windows

BALANO STUDIOS

2025 Spring Garden Street
 PHILADELPHIA

Edwin S. Gorham, Inc.

CHURCH PUBLISHER AND
 BOOKSELLER
 Eighteen West Forty-fifth Street
 NEW YORK, N. Y.

PEWS and SANCTUARY FURNITURE

Designs and Prices Sent on Request
MANITOWOC CHURCH FURNITURE CO.
 Waukesha, Wisconsin

SINGING EAGLE LODGE

Squam Lake, White Mountains,
 New Hampshire

For those who wish all the advantages of an advanced camp combined with the study and practice of christian ethics. Girls eight to eighteen. Separate nursery camp. Close medical supervision. Trips: Mountain, canoe, Quebec, Isles of Shoals.

DR. ANN TOMKINS GIBSON, Director
 6323 Lancaster Avenue, Philadelphia, Pa.



READSBORO CHAIRS

Write for Literature

Suggestions and estimates furnished for Movable Assembly Seating. Sunday School Class Tables and Chairs. Folding Chairs and Tables.

READSBORO CHAIR CO., Mfrs.
 Readsboro, Vermont

WHOOPING COUGH

DISTRESS CHECKED

without dosing. Simply rub child's chest with Roche's Embrocation, mothers' friend for more than 100 years. It breaks congestion, loosens phlegm and halts choking. Prompt and safe for Croup and Chest Colds. All druggists or

E. FOUGERA & CO., Inc., New York
 W. Edwards & Sons, London, Eng., Props.

ROCHE'S
 EMBROCATION

was discovered a sheet of paper wrapped around some bills, and a pencilled note, "Kindly accept this \$200 for the little red church on the corner from Hobo Jack."

* * *

Bishop Woodcock preached the sermon at the annual service of the Girls' Friendly, held at the Cathedral, Louisville, Kentucky.

* * *

The contract has been awarded for the building of the north transept of Washington Cathedral, at a cost of about a million dollars. Bishop Freeman also announces that the contract is soon to be awarded for the building of the south transept.

* * *

Five hundred women, representing most of the parishes of the diocese of Long Island, were present at the diocesan meeting of the Woman's Auxiliary, held at Oyster Bay on Friday last. Bishop Creighton of Mexico and Dr. Mary James of St. Luke's Hospital, Shanghai, were the speakers.

* * *

The City Mission Society of New York is raising \$36,000 to take care of the summer camp work—city children and mothers sent to the country. This is more than the cost of previous years. Unemployment is the cause, says Superintendent Sunderland, for in previous years families have been able to pay something themselves. But a lot of daddies are not working this year. The society maintains nine camps and last year entertained close to 1,500 mothers and children.

* * *

Rev. Edgar Jones, Oakmont, Pa., was the speaker at the convocation at Towson, Md., May 28. Rev. Benjamin B. Lovett of Baltimore also spoke.

* * *

The Rev. Harrison Rockwell, vicar of All Saints, located on the east side of New York city was instituted rector of the parish last month by Bishop Manning. He is the first to be rector of this old historic parish

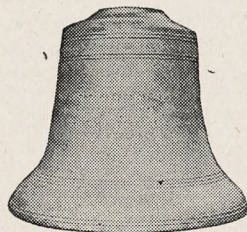
St. MARY'S HALL

Faribault, Minn.

A College Preparatory School and Junior College for Girls 12 to 19. Well rounded general courses for those not to enter college. Excellent advantages in Music and Art. Modern Progressive Methods. Hockey, Tennis, Hiking, and Horseback Riding. Gymnasium. Address MISS NORAH E. MATHESON, B.A. Box W, Faribault, Minnesota

Chatham Hall

A Church School for Girls in Southern Virginia. Thorough College Preparation. General, Advanced and Special Courses. Excellent Secretarial Training. 175 Acre Estate. Outdoor Life the Year Round. Swimming Pool, Saddle Horses, Golf Course. For Catalog Address Rev. Edmund J. Lee, D.D., Rector, Box W, Chatham, Virginia.



BELLS

Founders of the World's Greatest Carillon
(New York—72 Bells—Bass Bell 40,880 lbs.)
and the Principal Carillons in U. S. A.
and Canada

Bells played from Clavier Electric Keyboard or
Automatic Mechanism

GILLETT & JOHNSTON

(The Croydon Bell Foundry, Ltd.)

CROYDON, ENGLAND

Founded in 1924 as a small Boarding and Day
School for boys, 6 to 17 years of age. Pre-
pares them for entrance to all Secondary
Schools and maintains for them the at-
mosphere of the home.

Forty Miles from New York City

Where your boy is treated as an individual

SOMERSET HILLS

Lower and Middle Schools—Primary through
High School and continuing through
Second Year College Preparatory

Three Separate Schools According to Age.
Modern System of Self-help.

Special Program for boys not going to College.
A few partial scholarships available.

Address REV. JAMES H. S. FAIR

Box W

Far Hills

New Jersey

To Prepare Girls for the
Responsibilities of Life

ST. JOHN BAPTIST School for Girls

Established 1880. For girls 12-18. In the country
near Morristown.

Under the care of the Sisters of St. John the Baptist
(Episcopal).

College Preparation, Art, Music, Expression, Drama-
tics. Outdoor Sports including basketball, archery,
hockey, riding.

New fireproof building in early Colonial style opened
September, 1929.

Scholarships

Moderate Rates

For Catalog Address

Sister Superior, Mendham, New Jersey

THE BLUE MOUNTAIN CONFERENCE

Hood College, Frederick, Md.

June 30 - July 11

A General Church Conference
For All Those Interested in the
Church's Life and Work
Including

The School of Religious Drama
and

The Children's Conference
(for Children in the 1st to the 6th
Grades, inclusive)

Further Information from:
Rev. N. B. Groton, Executive Officer
Whitemarsh, Pa.

The RECTORY SCHOOL

Pomfret, Connecticut

For Boys 8 to 14 Years

REV. FRANK H. BIGELOW
Headmaster

ST. MARY'S SCHOOL

Concord, New Hampshire

College Preparatory and General Courses
A homelike school in healthful surroundings
Tuition \$900.

MISS M. E. LADD, Principal

ST. MARGARET'S

Boarding School for Girls

Boise, Idaho

Founded in 1892

MRS. MARY SCARP STRATTE, Principal
Write for Information

St. KATHARINE'S SCHOOL

UNDER the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Ask for our catalog.
Tremont Ave., Davenport, Iowa

DONALDSON

A Church School on an Estate of 180 acres. Near Baltimore and Washington. Preparation for all colleges. For boys 10-18. Supervised athletics. New Fireproof dormitory. Richard W. Bomberger, M.A., Ilchester, Md.

For 70 years Shattuck has been a leader among church college preparatory schools in the West. Not operated for profit. Aims to develop High Scholarship, Manly Character, Christian Citizenship. Military system trains for service and patriotism. Boys may be entered at mid-year or fall.

Address the Rector, Shattuck School,
Faribault, Minn.

Shattuck School



for a considerable number of years. A large confirmation class was also presented.

* * *

Colored Churchmen of Georgia are to hold a three day religious educational institute at St. Athanasius, Brunswick.

* * *

Grace Church, Utica, N. Y., has raised \$80,000 which is to be spent this summer to renovate the interior.

* * *

The annual conference on work among colored people for the first and second provinces is to be held at St. Philip's, Syracuse, N. Y. the latter part of this month. Among those to give addresses are Bishops Coley and Fiske, Rev. H. H. Hadley, Rev. H. G. Coddington, Archdeacon Jaynes and Rev. A. B. Merriman.

* * *

The day was raw and cold and yet over 3000 children of the Church schools of Long Island attended the Cathedral day celebration at Garden City on May 24th. The Lenten offering, amounting to \$26,000 was presented, and prizes awarded.

* * *

Rev. Sidney Winter, rector of St. Paul's, Owego, N. Y., celebrated the 20th anniversary of his rectorship recently. Bishop Coley was there and innumerable the numerous accomplishments of the parish under his leadership.

* * *

Annually there is a pilgrimage of Church men and boys to Williams-town and Jamestown, Virginia, under the auspices of the Brotherhood of St. Andrew. It is to take place this year on June 14 with delegates expected from Washington, Baltimore, Philadelphia, as well as from throughout Virginia and North Carolina.

* * *

Bishop Larned of Long Island was the preacher at the annual service of the Girls' Friendly Society held at Garden City, N. Y., last Sunday. Girls, with banners, were present from branches throughout the diocese.

* * *

There is a law in New York which provides that children shall be allowed one hour a week for religious instruction if their parents request it. They are taking advantage of it in Tompkins County, diocese of Central New York, where interdenominational training centres have been organized under the direction of Prof. R. A. Fenton, rural life expert of Cornell University. Four denominations are co-operating—Methodist, Baptist, Presbyterian and Episcopalian—each contributing trained experts.

Our share in this program is a co-

MEMORIAL TABLETS

of enduring worth
and attractiveness
in genuine cast bronze

MODERATE IN PRICE - BOOKLET ON REQUEST
ELLISON BRONZE CO. INC.
JAMESTOWN, N. Y.

CHILDREN'S HOSPITAL

in New York. Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

CHURCH LINEN

We import direct from the weaver and specialize in extra fine quality Pure Irish Linen for Altar and Vestment use. Lengths cut to order. 10% discount on orders over \$25.00. Samples and Prices on request. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIO, WASHINGTON AND London. Church embroideries, also chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses, \$7.60 up, burse and veil, \$15 up; Silk damask cope, \$120; Silk damask chasuble, \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirk St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

WOMAN, STRONG, MIDDLE AGE, TUTOR:

English, Latin, German, beginning French, history, algebra. Or companion, good reader. Will travel. L. G. E., 97 Union Avenue, Batavia, Illinois.

A HOME MAY BE SECURED FOR A Young Child or family of Children, experienced care, cultured surroundings in Christian home ideal southern year round climate, references exchanged. Address, Witness, Box 2; 931 Tribune Bldg., New York City.

A Clean Mind **HOWE** in a Sound Body
HOWE — INDIANA

A Thorough and Select CHURCH SCHOOL for Boys

Special attention given to College preparation. The Lower School for Little Boys Entirely Separate in New \$100,000 Building. Rev. Charles Herbert Young, M.A., Rector
ADDRESS P. O. BOX. HOWE, IND.

Bannah More

DIOCESAN SCHOOL OF MARYLAND
Founded 1832

A Country School for Girls, fifteen miles from Baltimore. College Preparatory and General Course. Music. Art. Supervised Athletics. Rates are moderate. Principal MISS LAURA FOWLER, A.B.
Box W, Reisterstown, Maryland

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church. Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
The Protestant Episcopal Cathedral Foundation
of the District of Columbia

operative undertaking of the Department of Missions and the Department of Religious Education of the Diocese, Archdeacon A. A. Jaynes and Prof. H. N. Ogden being directly responsible. Miss Beulah Curl, our church worker has ten schools on her schedule. The classes are conducted in the public school and 95% of the pupils enrolled are taking the religious work. The first year's work was divided into three periods; A study of the life of Christ; a series of Good-Will lessons based on publications of the National Council; and a study from the Old Testament, of the great family who gave us the Bible. Expression-work is carried on in carving, modelling, notebook work, poster craft, and sewing. Other activities include singing, story-telling, dramatization, pageantry and even writing of plays.

* * *

St. Luke's, Patterson, N. J., is conducting a campaign for \$35,000 with which to build a new church.

* * *

The Rev. Leslie E. Goodwin, Sparrow Point, Md., celebrated the 50th anniversary of his ordination on May 19, with the usual functions. Mr. Goodwin is a member of a distinguished English family and has had a varied career in the Church. His father was the bishop of Carlisle and his niece is the wife of Dean Inge. He has ministered on four continents; Asia, Africa, Europe and America, and has been a chaplain of troops in India and Egypt.

* * *

The second window, of a series to include six, has been placed in Christ Church, Oyster Bay, N. Y. It will be dedicated shortly. It is from the Oliver Smith studio at Bryn Athyn, Pa. It is in three equal panels, each containing three narratives from the patriarchal period of Scripture his-

tory, from the Tower of Babel to Joseph. The window is the 13th century style. It is the eighth made by this artist for this church, three large ones being placed in the chancel and transepts, two smaller ones in the chapel, the rose window in the west end, and the first of the nave series, the "Prophets" window.

* * *

Two sanctuary windows, the work of the D'Ascenzo Studios, were dedicated recently at the Transfiguration, Blue Ridge Summit, Pa.

* * *

The Rev. John Wesley Johnson, Negro leader for many years in New York, died suddenly May 16. Mr.

Johnson was vicar of St. Cyprian's for over 25 years and inaugurated and developed among his large congregation a community and religious activity unequalled in the city.

* * *

The 1900th anniversary of Pentecost was celebrated at the convocation held at Trickham, Alabama, May 14th. Bishop McDowell, Rev. P. N. McDonald, Rev. E. M. Parkman, Rev. E. W. Gamble, Rev. J. W. Heyes, Rev. T. G. Mundy and Rev. Joseph R. Walker all spoke on themes related to the anniversary.

* * *

The other day Pastor Carson of Christ Church, Ridgewood, N. J.,

LIFE INSURANCE

... at Net Rates

THE facilities of this corporation are placed at the disposal of clergymen and their families and lay-workers and their families. The corporation was formed for that purpose only, so that those eligible might have the advantage of procuring sound insurance at the lowest cost consistent with safety.

The policies are written at **net rates**, without the usual loading, and annual refunds are also being paid, bringing the cost of insurance down to a very low figure.

There are no agents but inquiries are cordially invited and will receive prompt attention. They should be addressed to

THE CHURCH LIFE INSURANCE CORPORATION

14 Wall Street

New York

(Operated under the supervision of the
Trustees of the Church Pension Fund)

CALVERT-HERRICK & RIEDINGER

2 & 4 East . 23rd . Street
New . York . City

—o—

STAINED GLASS . MOSAIC
AND . CHURCH
DECORATION

—o—

CHURCH . APPOINTMENTS
IN . MARBLE . STONE
WOOD . AND
METAL

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

TERM BEGINS SEPTEMBER 23RD

For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
80 Sachem Street

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania
Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training—Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.

Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean

REV. BERRYMAN GREEN, D. D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

St. ALBAN'S SYCAMORE, ILL.

Episcopal Boarding School for Boys, from Fifth Grade through High School. Fully accredited.

The Rev. Chas. L. Street, Ph.D., Headmaster

718 Somonauk Street, Sycamore, Ill.

loaded several automobiles with ladies and ice cream and took them to the county poor farm. Mr. Carson conducted a service for the inmates, the ladies visited and entertained, and the ice cream also added its bit to the success of the occasion.

* * *

Rural conference of Mississippi was held at Columbus, May 13-15 and was declared to be the greatest of these annual events, with 125 representatives there from 30 parishes and missions. Prof. R. J. Colbert of the University of Wisconsin was the special attraction. The preacher was the Rev. H. E. Bush and the dean, Rev. Val H. Sessions.

* * *

St. James, Oskaloosa, Iowa, celebrated its 75th anniversary by ordaining three men to the priesthood; Revs. H. M. Redenbaugh, H. W. Thompson and L. V. Klose. Clergy from throughout the diocese were present.

* * *

Delegates to the number of 200 were present at the assembly of the Brotherhood of St. Andrew held at Mansfield, Pa., May 15th, and they represented four dioceses, Western New York, Central New York, Bethlehem and Harrisburg. Mr. Courtney Barber, Brotherhood vice-president from Chicago, was a guest speaker as was also the Rev. Wilson E. Tanner of Trinity, Binghamton, N. Y.

* * *

Fifth annual rural workers conference for Alabama was held recently at Auburn, the Rev. J. S. Jones, head of the diocesan rural work committee, presiding. The program included addresses by Bishop McDowell and by the president and faculty members of the Alabama Polytechnic Institute.

* * *

Benedict E. Williams, youngest son of the late Bishop Williams of Michigan, was ordained by Bishop Page on May 28th, having just completed his studies at Cambridge Seminary. He is to be an assistant at St. John's, Detroit.

* * *

Another interesting ordination is that of Mr. Irwin C. Johnson, who for a number of years has been in charge of boy's work in the diocese of Michigan. He is continuing with that work.

* * *

Forty clergymen of the diocese of Michigan spent a week recently at the G. F. S. Holiday House on Pine Lake in order to listen to lectures on the life and teachings of Jesus, given by Professor Angus Dun of the Cambridge Seminary.

* * *

Rev. Frederick D. Goodwin, rector of a half dozen or so parishes in Vir-

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Science definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College, founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Widdens Bell, Litt.D.,

Wardens

ANNANDALE-ON-HUDSON, N. Y.

(R. R. Station: Barrytown)

St. Andrew's School

near Middletown, Delaware

A Church Boarding School for Boys to open September, 1930

Endowed. College Preparatory. Tuition \$800. Boys from 12 to 15 admitted for this year.

Modern fireproof equipment. 350 acres fronting on two lakes.

REV. WALDEN PELL, 2nd,

Headmaster.

Address, Lenox, Massachusetts

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited R. O. T. C. 30th year opens September 17th. Outdoor sports in a fine climate. For all information, address the Rev. Robert B. Gooden, D.D.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

Hospital of St. Barnabas

SCHOOL OF NURSING

Offers 2½ years course leading to R. N. Degree. Classes enter Feb. and Sept.

Enroll Now.

For full information, address

DIRECTOR, SCHOOL OF NURSING

Hospital of St. Barnabas

Newark, N. J.

ginia, was elected Bishop Coadjutor of the diocese at the 135th convention of the diocese, held at Warrenton, May 21 and 22. Others nominated were Bishop Remington of Eastern Oregon and Rev. C. J. Gibson of Richmond, whose name was withdrawn at his request. Mr. Goodwin was elected on the first ballot. There was a meeting on religious education and social service, with addresses by Rev. Minor C. Miller on the former subject and by Rev. Robert B. Nelson on social service.

* * *

A by-product of the disturbance in China, mentioned by an English bishop, is that while girl after girl in Pekin comes down with tuberculosis, there stand, out in the western hills, the empty buildings of a sanatorium waiting to be used, but the country is so lawless and so far from police supervision, that isolating the girls or a staff there is not to be thought of.

* * *

Four hundred young people from all over New England gathered last Sunday at the Cathedral of St. Luke, Portland, Maine, for the 6th annual convention of the Young People's Fellowship. Among those to address the convention were Bishop Brewster of Maine and the Rev. Allan W. Clark of Hanover, N. H.

* * *

Commencement at the Berkeley Divinity School, New Haven, was held June 4 and 5. The alumni sermon was preached by the Rev. Floyd S. Kenyon of West Haven, Professor W. E. Hocking of Yale was the speaker at the alumni dinner and Dean Sargent of Garden City, Long Island gave the address at the graduating exercises.

* * *

At the afternoon service in Christ

S. DUNSTAN'S COLLEGE OF SACRED MUSIC

IN AFFILIATION with Brown University, the College offers a course leading to degrees of A.B. and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choirmasters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women: all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form); Improvisation; Organ-Playing; Organ-Construction; Chamber-Music; Choir-Training and Organization; Sunday-School Music; courses in the History of Music; Hymnology and Plainsong; Liturgics, Theology, the Bible, the Psychology of Worship and Worship-Forms; Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service-playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address The Rector, Rev. Walter Williams, 84 Benefit Street, Providence, R. I.

Church, Norfolk, Va., on May 11th, Bishop Thomson, Dean Peacock, and six other clergymen sat in the congregation while two local members of the Brotherhood of St. Andrew took the service and H. Lawrence Choate of Washington, D. C., national

president of the organization occupied the pulpit. At 8:30 p. m. in the parish house forty men and boys from eight parishes were present during a special service devoted to a conference on Brotherhood work in the diocese.

Services of Leading Churches

Cathedral of St. John the Divine New York

Amsterdam Ave. and 111th St.
Sunday Services: 8, 9, 11 A. M. and 4 P. M.
Daily: 7:30 and 10 A. M. and 5:00 P. M.

The Incarnation

Madison Avenue and 35th Street
Rev. H. Percy Silver, S.T.D., LL.D.
Sundays: 8, 10, and 11 A. M.

Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sundays: 8, 9, 11, and 3:30.
Daily: 7:15, 12 and 3.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: 8 and 11 A. M.

Grace Church, Brooklyn Heights

Rev. George P. Atwater, D.D.
Hicks St., near Remsen, Brooklyn, N. Y.
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.
Church School: 9:45 A. M.

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30, except Saturday.
Holy Days and Thursday. Holy Communion, 11:45.

St. John's, Waterbury

Rev. John N. Lewis, D.D.
Sundays: 8, and 10:30 A.M., 7:30 P.M.
Holy Communion: Wednesdays and Holy Days, 10 A. M.

Gethsemane, Minneapolis

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays: 7, 8, 9:30, 11:00 and 7:45.
Wed., Thurs., Fri., and Holy Days.

St. Paul's, Milwaukee

Rev. Holmes Whitmore
Knapp and Marshall Streets
Sundays: 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30.
Wells-Downer cars to Marshall St.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11.
Gamma Kappa Delta: 6 P. M.
Holy Days: 10 A. M.

St. James, Philadelphia

Rev. John Mockridge
22nd and Walnut Sts.
Sundays: 8, 11, and 8.
Daily: 7:30, 9, and 6.
Holy Days and Thursdays, 10.

Trinity Cathedral, Cleveland

Dean Francis S. White, D.D.
Sunday: 8, 11 and 4.
Daily: 8, 11 and 4.

Grace Church, Chicago

(St. Luke's Hospital Chapel)
Rev. Robert Holmes
1450 Indiana Ave.
Sundays: 8, 11:00 and 7:45.
(Summer Evensong, 3:00)

St. Paul's, Chicago

Rev. George H. Thomas
Dorchester Ave. at Fifth St.
Sundays: 8, 9:30, 11 and 5:00 P. M.
Holy Days at 10 A. M.

The Atonement, Chicago

Rev. Alfred Newbery
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

St. Luke's, Evanston

Rev. George C. Stewart, D.D.
Sundays: 7:30, 8:15, 11 and 4:30.
Daily: 7:30 and 5. From Chicago, off at Main, one block east and one north.

Grace Church Sandusky, Ohio

Donald Wonders, Rector
Sunday:
8:00 A. M. Holy Communion.
10:30 A. M. Morning Service.

Christ Church, Cincinnati

Rev. Frank H. Nelson
Rev. Bernard W. Hummel
Sundays: 8:45, 11 A. M. and 7:45 P. M.
Holy Days: Holy Communion, 10 A. M.

St. Matthew's Cathedral, Dallas

Very Rev. George Rogers, Dean
Rev. Edward C. Lewis
Sundays: 8, 9:30, 11:00 and 7:45.
Week Days: 7 A. M.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California
Sundays: 7:30, 11:00 A. M., 7:45 P. M.
Tuesdays: 10:00 A. M.

Clarke County, Virginia

Sunday Services
11:00 A. M., Christ Church, Millwood.
8:00 P. M., Emmanuel Chapel, Boyce.
Rural Churches on the Highway
between North and South



*United Evangelical Lutheran Church, Oak Park, Ill. Herbert A. Brand, Architect. L. B. Lindseth, Builder.
Walls of ILCO Ripplstone—the new method of handling Indiana Limestone.*

Stone Used a New Way

Saves Cost • Brings New Beauty

DON'T think, because you may be planning a church of moderate cost, that natural stone is too expensive. New developments make beautiful Indiana Limestone practicable for any building. Write for full details.

In the past, the usual way to use Indiana Limestone has been as cut stone . . . each piece cut to precise measurements in accordance with an architect's drawings.

But now we have developed this new way: At the quarries, the stone is sawed by machinery into strips usually four inches thick. These strips are shipped direct to the building site. There they are broken to lengths in a simple manner and laid up in the wall just as bricks are laid up. The more expensive cut stone is used only for ornamental detail.

By building the field work of the walls in this manner, charming effects are secured, yet at much less cost than when

cut stone is used throughout. We should like to have you see some of the buildings constructed of ILCO Ripplstone as just described. Ask us for examples in your vicinity.

You will be far better satisfied with an all-stone church of Indiana Limestone than if you use any other material. The color-tones of this stone have infinite variety. They soften as the years pass, making your building actually increase in beauty with age.

Send for the facts now, using the handy coupon below. Please tell us whether you are interested in a church, school, residence, or what.

Clip this out—Mail today

Box 749, Service Bureau, Bedford, Ind.

Please send literature and full information regarding ILCO Ripplstone for churches ☐ residences ☐ schools ☐ (check which).

Signed

Street

City.....State.....

**INDIANA
LIMESTONE COMPANY**

General Offices: BEDFORD, INDIANA
Executive Offices: TRIBUNE TOWER, CHICAGO