

The **WITNESS**

CHICAGO, ILL., JULY 31, 1930



THE SOMERSET HILLS SCHOOLS
Far Hills, New Jersey

Henry - Wynd - Young Inc.
 314 E. 34th St. New York
 + +

worker in glass--mosaic--church decoration



Tower Chimes Played from Electric
 Keyboard at Organ
 Church Bells—Peals
McSHANE BELL FOUNDRY CO.
 Baltimore, Md.



Cassocks
 For the Clergy and Choir.
VESTMENTS
 Altar linens, embroideries
 materials.
 clerical and lay tailoring.
J. M. HALL, INC.
 174 Madison Avenue
 Bet. 33rd & 34th Sts., N. Y.



MENEELY BELL CO
 TROY, N.Y. AND
 220 BROADWAY, N.Y. CITY.
BELLS

MENEELY & CO.
BELLS ESTABLISHED IN 1826
 WATERVLIET, N.Y. 

CHURCH BELLS, CHIMES AND PEALS
 Unequaled Musical Qualities

ST. HILDA GUILD, Inc.
 131 E. 47th St., New York
 CHURCH VESTMENTS
 ECCLESIASTICAL EMBROIDERY
 Conferences with reference to the adornment
 of churches
 Telephone Vanderbilt 8761

Makers of blown glass in the
 colors of the 13th century

**OLIVER SMITH
 STUDIOS**

BRYN ATHYN, PENNA.

Craftsmen in Stained and leaded glass

Recent commission:—

Three clerestory windows in Princeton
 University Chapel

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
 of

PIPE ORGANS

noted for their superior tonal qualities
 and mechanical reliability

Correspondence Solicited

J. & K. Lamb
 25-27 SIXTH AVENUE NEW YORK
 MEMORIALS IN STAINED GLASS
 MOSAIC MARBLE STONE GRANITE
 CARVED WOOD METAL ETC.

Moller Pipe Organs

The highest standard of musical
 excellence. Every organ designed
 and built special for the particular
 Church and service and fully guar-
 anteed. Every part built in our own
 factory. References, organs in over
 five hundred Episcopal Churches
 alone, including many of the most
 prominent. Booklets and specifications
 upon request.

M. P. MOLLER
 Hagerstown, Maryland




**READSBORO
 CHAIRS** Write for
Literature

Suggestions and estimates furnished for Movable
 Assembly Seating, Sunday School Class Tables
 and Chairs. Folding Chairs and Tables.

READSBORO CHAIR CO., Mfrs.
 Readsboro, Vermont

R. GEISSLER, INC.
 450 SIXTH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
 IN CARVED WOOD AND
 MARBLE BRASS SILVER
 FABRICS + WINDOWS

**J. WIPPELL
 & COMPANY LTD**

Craftsmen in
Embroidery
Wood
Stone
Metal
and Stained Glass
 EXETER · Cathedral Yard.
 LONDON · 11 Tufon St. S.W.1.
 MANCHESTER · 32 Victoria St.

IRVING & CASSON
AHD AVENPORT CO
 MANUFACTURERS
 OF
**CHURCH
 AND
 HOUSEHOLD
 FURNITURE
 WOODWORK
 AND
 UPHOLSTERY**
 601 FIFTH AVE. NEW YORK
 575 BOYLSTON ST. BOSTON



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Em-
 broideries, Silks, Cloths, Fringes
CLERICAL SUITS
 Hats, Rabats, Collars
 Specialists in Church vestments
 and Embroideries for a half a
 century.

COX SONS & VINING
 131-133 E. 23rd St., New York

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
 KING EDWARD VII.

**Stained Glass Windows
 Memorial Brasses, Etc.**

Designs and Estimates

Heaton, Butler & Bayne
 (N. Y.), Ltd.,

French Building
 551 FIFTH AVE. NEW YORK

Stained Glass Windows
 Beautiful Groupings * Well executed
 Gorgeous * Combinations * of Color
The Von Gerichten Studios
 New York City Columbus Ohio

The Rossbach Art Glass Co.

— Office and Studio —

221-223 E. Fulton St., Columbus, Ohio
 DESIGNERS AND BUILDERS OF
 ECCLESIASTICAL MEMORIAL WINDOWS
 Photos, Designs and Estimates upon
 Application

Established: 1905

THE WITNESS

A National Paper of the Episcopal Church

Vol. XIV. No. 51

Five cents a copy

\$2.00 a year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, RT. REV. F. E. WILSON, DR. J. R. OLIVER, REV. CLEMENT F. ROGERS, REV. IRWIN ST. JOHN TUCKER

Entered as Second Class Matter April 3, 1929, at the postoffice at Chicago, Illinois, under Act of March 3, 1879.
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago.

NEWS FROM LAMBETH

By

BISHOP JOHNSON AND BISHOP WILSON

WE HAVE just returned from a pilgrimage to Liverpool, where two hundred bishops assisted in celebrating the jubilee of that diocese.

It was a memorable occasion in which every detail of transportation and hospitality was carried out without a flaw.

First there was a special train leaving London on Saturday at two and arriving in Liverpool at six in which we were guests.

On our arrival we were taken to the Cathedral for inspection thereof.

It is a wonderfully imposing building, well situated and planned on an impressive scale. It is modern Gothic possessing grandeur and beauty. The Lady Chapel is particularly attractive. The amount of gilding used on the reredos of the main altar is tremendous and relieves the otherwise somber effects.

From the Cathedral all proceeded to the town hall, where the Lord Mayor gave a banquet to the delegation, at which ten speeches were made (one by our own Bishop of Washington), and we adjourned before eleven.

Each guest had a number and in front of the hall were a row of automobiles, all numbered and arranged in order, in which a chauffeur was waiting to take each bishop to the home where he was to be entertained on Sunday.

The service of jubilee was held at three and was a most colorful one. Two hundred bishops, most of them clothed in scarlet, marched up the street and into the Cathedral, where some two thousand people were assembled.

The service planned by the Canon was unique, beginning with portions of scripture which were read by Metropolitans from all over the world (the Bishop of Rhode Island reading the one from America), after

which these were gathered up and presented as an offering to God. The Archbishop of York preached the sermon. The singing was unusually beautiful.

The visiting bishops preached in some sixty churches in and about Liverpool in the evening and returned to London on Monday morning. There wasn't a hitch in the whole difficult program.

One cannot reside in England long without realizing how utterly different it is from the U. S. A., and why Englishmen look with more or less surprise at us, for we find ourselves doing the same with them. The marked differences are these:

First, there is a tremendous reverence for those holding high office and a deference to their opinions and conclusions that is quite lacking with us.

Second, there is a very solemn sense of the importance of his own office and an air of superiority toward those not similarly elevated. This is not conceit, far from it. It is what St. Paul calls "magnifying one's office," only one doubts whether the interpretation of magnification is Pauline.

Third, there is complete indifference to what one might call the psychological discomforts of a stranger, coupled with an intense desire that he should enjoy every physical comfort.

One looks in vain for a smile or a genial nod of recognition, even when one has been introduced. This is particularly trying on some of us, who don't give a hang for position when it interferes with fellowship.

It is a peculiar atmosphere, rather frigid to the Latin Celt of America; rather contemptuous of the opinions of those who differ, unless they have high reputation or position; quite satisfied with its own status; but underneath full of the love of God and the desire to serve, if it can be done without injuring the caste of the server.

An American bishop does not know whether to be profoundly grateful that he is here or confoundedly irritated at what seems to be an ignoring of his presence; but what is really a desire to let him alone as they wish to be let alone. On the whole it is good for the peace of the Church that the Lambeth Conference meets only once in ten years, as there is time intervening for the personnel to change sufficiently to prevent the impressions of one conference having any effect on the constituent elements in the next.

The American bishops are glad that they are here and thankful also that they have a more congenial atmosphere to which they are returning.

We are grateful if not happy and have a tremendous admiration for the talents and virtues of our hosts, even if we cannot be enthusiastic over their attitude toward those who are not of their own ilk.

I. P. J.

IT WAS one of the most colorful scenes of the Lambeth Conference when the imposing delegation from the Eastern Orthodox Churches was presented just at the conclusion of the second day's session. Never before has there been such a promising association of the leaders of these two historic branches of the Church. Sent officially by the Ecumenical Patriarch of Constantinople, these representatives of the Orthodox Churches bring with them more than formal greetings, as was clearly indicated by the address of their leader.

At the head of the delegation was Meletios II, his All-Holiness and Beatitude, the Pope and Patriarch of Alexandria. He was supported by bishops from Greece, Serbia, Rumania, Antioch, Jerusalem, Cyprus, Poland, Bulgaria and Armenia. With the utmost dignity they were ushered into the library of the Palace and seated in a circle about the Archbishop of Canterbury. Then the Archbishop proceeded to welcome them in his own inimitable way. When it comes to doing the gracious and courteous thing the Archbishop is no less than superlative.

The response was then made by the Patriarch of Alexandria in the form of an address impressively delivered in Greek. The learned Anglican bishops looked very wise but it is doubtful whether one out of ten of them caught more than an occasional word. Much to our relief the Metropolitan of Thyateira was provided with an English translation to which we all listened with close attention. He said that the delegation had come for the development of a fuller understanding and the promotion of reunion between the two Churches.

Then as the session closed the Archbishop of Canterbury invited the Patriarch to a place at his side. The bishops arose to receive the blessing of the Archbishop and this was followed by a second blessing in Greek from the Patriarch, after which the Patriarch kissed the Archbishop in truly oriental fashion—and we all went off to tea. A large dinner has been held in honor of the Orthodox prelates and a luncheon is to come. Formal conversations between representatives of the two groups are to follow and everybody

is hopeful. Hopes for a reunited Christendom were expressed by King George in reply to an address from members of the conference when he and Queen Mary received in Buckingham palace. The king shook hands with each visitor.

"I thank you most sincerely for your address and for the spirit of devotion and affection which animates it," the king said to his guests. "I was especially touched by the assurance of your sympathy with me in my recent illness and your pleasure at my recovery.

"It is a deep satisfaction for me to receive and welcome this great assemblage of bishops of the Anglican community, which includes not only bishops from my dominions, but from the United States of America.

"One hundred years ago it was little more than the church of a single kingdom. The present conference is a world wide gathering of united, though mostly self-governing, churches which has attained the proportions of a general council.

"I remember ten years ago when I had the pleasure of receiving the sixth Lambeth conference that the question of the reunion of Christendom was foremost in your thoughts. It is my earnest hope and prayer that the work which your last conference began may prosper and that the deliberations of this present conference may result in some notable advance toward this most desirable end.

"I learn from your address that the main subjects for your consideration are summed up in the general head—the faith and witness of the church in this generation. God reigns and I pray that his blessing may rest upon your deliberations."

Faced with what amounted to an ultimatum by ten Indian bishops the committee charged with the investigation of the problem of church unity in India decided to report in favor of the scheme of intercommunication between the various Christian sects, each preserving its distinctive ritual.

The chief appeal of Christianity made to Hindus, it was pointed out, was universalism as opposed to the sectarianism of the Hindu religions. When the converts discovered that there is almost as much diversity between the Anglicans, Catholics, Methodists, etc., in the Christian church as among the castes of Hinduism, a large reconversion movement took place and in the last two years 150,000 persons have reverted to their former faiths.

CONFIRMATION INSTRUCTIONS

BY BISHOP JOHNSON

The Standard Book of Confirmation Instructions.

50c a copy : \$4.00 a dozen.

WITNESS BOOKS

6140 Cottage Grove Ave.

CHICAGO

The Indian bishops told the conference if this was not remedied one of two things would happen, either Indian Christians would secede from all European sects and form a church of their own or they would revert enmasse to the old religions.

The report of the committee is only a recommendation, but it will enable Indian bishops on their return to India to open negotiations with other Protestant sects at least for the union of all churches in India.

F. E. W.

Social Service In a Diocese

By

WILLIAM S. KELLER, M. D.

A SOCIAL program for a parish is frequently prompted by Diocesan leadership. The Department of Social Service of the Diocese should sponsor a circulating library, kept up to date, with the best publications on child welfare, the family and general subjects in social research and practice, graded for the use of the laity and clergy.

Parishes strategically located throughout the diocese would do well to have an occasional quiet day for social workers (professional and volunteers) to give them spiritual refreshment and the assurance of the Church's sustained interest.

Departments of Social Service could occasionally hold small study conferences for clergy in constituent convocations to help them develop a social technique. This in some large centers could be accomplished by Reconciliation Tours visiting slums, labor centers, institutions and foreign localities, in order that they may humbly discover how the other half lives.

Institutions in Human Relations (parenthood particularly) would be profitable in large centers, inviting the co-operation of schools and social agencies. Here it would be possible to show why children are in conflict with their parents and methods of handling the problem child.

The speakers' bureau with a printed circular published by the Department of Social Service, giving names of speakers, their background and their subjects should be available for those in charge of luncheons, dinners, annual parish meetings throughout the diocese, church organizations and the diocesan convention.

I have said enough probably to have some one in this audience think that I am asking too much of the clergy, that I am expecting them to be super-men; that I demand a type of leadership that is almost impossible. Not so. We are living in an age of transition. Life has become very complex. Increasing demands for a new type of leadership are at hand.

Twenty-five years ago medical education required three years for graduation, today it requires practically nine years in recognized schools as regulated by the American College of Surgeons. Ten years ago preven-

tive medicines, biological chemistry and tropical medicine were undeveloped. Today, housing the social aspects of medicine, the psychological approach to the treatment of disease are occupying our attention. Public health education (disease prevention) is demanding an increased amount of attention.

In the field of education, the days are not long enough for the task. Time is demanded for extension courses, story telling, dietetics, nutrition, psychology, sex education, conservation of vision and classes for the hard of hearing. Some of our schools in the larger metropolitan centers during the winter months must open at seven o'clock in the morning to take in and furnish breakfast for little children whose mothers and fathers, as a result of economic pressure, must leave them untended and even unfed.

I appeal to men of families, you who are alert to the bodily welfare of your children. Would you subject your families to physicians and surgeons trained merely in methods used twenty-five or fifty years ago, from book knowledge solely, removed from clinics, bedside instruction and surgical pavillions? Do you not insist upon the advantage of the latest and best knowledge and technique in your physician? Are we to be satisfied with anything less expert in the other social professions?

The focal point in education is not alone acquaintance with the past, it is building forth a future from the present and past. The primary purpose of Christian Education should be to create a new world, not alone to hand on a religion.

A vital religion should be a synthesis of world view ideals and a program which emerges from a life situation to which it offers guidance, challenge and hope.

Religion of the future must be intelligent, logical and in harmony with known truths in all fields. It demands a trained leadership, a leadership that can cope with the inertia of religion, a leadership scientifically trained as well as consecrated.

The Cure for Worry

By

REV. FRANCIS GODOLPHIN

AMONG the difficult words of Jesus Christ that have come down to us in Scripture are these: "Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Take no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

If these words meant today the same that they mean three hundred years ago, they would need no explanation; but their original meaning is lost in the version familiar to us. We need to see in this exhortation something other than a condemnation of

forethought. If I do not take thought for myself, I am either a fool or a rogue, and somebody else will take thought for me. We must perceive in these words an effort of Christ to lift the weight of men's worries and anxieties and to give a stimulus in the monotony of every-day toil. "Be not anxious," He tells us.

It is well to bear in mind that He who spoke to the hearts of men had to face conditions of worry and care. How could He talk to men at all and be silent about their anxieties?

It is not only the poor, but the rich who are thus weighed down. In the parables of Jesus it was a man who owned a country estate and had gilt-edged investments who cried: What shall I do? He was worried. Nor among women is it only the toiling Marthas upon whom care sits heavily. Women ironically listed by our Government as of no occupation have their responsibilities, and the Marys carry their cross as well as the Marthas. The birds of care built their nests above the heads of us all, and it is rare to see a face with a truly happy expression. Of course, Jesus had to say something to people who confronted worries every day.

WHAT did Jesus say? Listen, "What is the good of anxiety? Which of you by taking thought can add one cubit to his stature? Sufficient unto the day is the evil thereof? Of course, we know that tomorrow may turn out to be very different from what the future tomorrow looks like today. Worry warps our wisdom and throws our judgment out of focus. An atmosphere of fear distorts all objects of vision. Even if tomorrow proves as bad as our imaginings, the worst possible preparation for it is the worry of today. Clattering machinery indicates waste. All that worry can do is to sap our strength.

But someone is saying to me: "Well, we have heard this all our lives. It means nothing to shoulders bowed with anxiety. We cannot help our cares. If you have nothing more to give us, you might as well stop now."

Side by side with this negative exhortation, Jesus puts a positive: "Seek ye first the Kingdom of God and his righteousness and all these things shall be added unto you." We shall not need to worry. Here is the means of escape from self and from consuming cares. The way of escape is service to others. The old jingle used to run:

Whenever you are feeling blue,
Something for somebody you must do.

The familiar care for self is thus erased. Someone once said that the hole left behind when you had dug a man out of his troubles was the best place in which to bury troubles of your own. Kindness paves the way for nobler cares, and that helps.

BUT there is a deeper foundation for certainty of deliverance from anxiety. This lies in Christ's doctrine of the Fatherhood of God. Is this a true

and dependable doctrine? We have a right to ask the question.

"When I consider Thy heavens, the work of Thy fingers, the moon and the stars that Thou hast ordained; What is man that Thou art mindful of him, and the son of man that Thou visitest him?" As science pushes back our horizons farther and farther, we think of ourselves as worms of the dust. The immensity of the heavens overpowers us. Is it thinkable that God would be mindful of man?

Now this is merely an attempt to terrorize the imagination. We do not know much about science; but suppose we are the only planet sailing the skies having life than can feel, think, suffer, worship, know. Then we are the real summit of creation. Man, capable of glorifying God is the greatest thing God has made. There is no conception of God less imposing than the idea that He is a millionaire in worlds with so many to play with that He has lost interest in any one world. I have no difficulty in believing in a Fatherhood that can see every sparrow fall and count every hair of his children.

But you exclaim: Yet look at the ghastly catastrophes! How can we reconcile them with the teaching of a loving heavenly Father? Multitudes die of famine. Think of the men who perished in that burning jail. Think of the sickening commonplace ills of our commonplace daily life—the cruel wrongs under which men labor, the long wasting pain of body, the disintegration of mind, the broken hearts—how can we look at these things and believe that God cares? I will tell you. Unless you believe in Christ, it is impossible. But, if you believe in Christ you must believe in the love of God.

Jesus was no shallow optimist, shutting His eyes to all in the world but the pleasant. He was at the marriage in Cana, truly, but he was also at Nain when the son of the widow was carried forth. He lived all His life under the shadow of the cross. He died in the dark, betrayed by His friends, forsaken of all. Yet this Jesus, who bore our griefs and carried our sorrows, never lost His faith in the Father's care. He prayed to His Father and taught others to pray. To His Father He prayed in the Garden of Gethsemane and on the cross. And He told us to say, "Our Father."

Learn of Me, and ye shall find rest for your souls," said our Lord. How does He give us rest? By showing us life in its true values. "*Seek ye first the Kingdom of God and His righteousness.*" We cannot seek with divided loyalty, devoting ourselves six days of the week to the things of the world and one day to the things of the Spirit. Yet, when we really seek, all things are added unto us.

"Learn of Me, and ye shall find rest for your souls,"
Browning sings,

God's in his heaven,
All's right with the world.

If God were in heaven only, all could not be right with the world. But God in Christ is here with us now to give us freedom from worry, release from carking care as He touches us with His healing power.

THE SOMERSET HILLS SCHOOLS

By

JOHN F. O'CONNOR

SO MUCH education is gained through intimate family associations, that a school which fosters friendly understanding among students and teachers, parents and directors, stimulates an ambition to learn in a way that the institutional classroom of a century ago failed to do.

Modern tendencies in education lean more and more to informality of teaching, but the school which successfully welds the tried and true practices of the past with the sane and sound theories of the present is providing today's student with "John Hopkins and the log."

That The Somerset Hills Schools is doing this very thing may be indicated by the words of its director, Rev. James H. Stone Fair, who writes: "The whole duty of anyone trying to be an educator is to progress, keeping the best of the old and sorting out the practical and new ideas. Keep an open mind and be willing to be wrong."

The Rev. Mr. Fair not only talks this theory, but lives it. Educated at St. Paul's School in Concord, N. H., and Yale University, and with experience gained at St. George's School in Newport, R. I., Mr. Fair has an invaluable background for a school like Somerset Hills where the individualities and the interests, the latent possibilities and talents of each boy are things to be developed.

Long before 1924 when the school was organized for the children of the Somerset Hills community, Mr. Fair conceived the idea of a small, intimate school. As an idea and an ideal it is still growing.

To keep foremost the family idea of the group, the plan centers around the aim of making the organization as informal as possible, encouraging the enrollment of boys of various ages. While the school does not accept resident girls a few girls from the immediate community are accepted in the lower grades to complete the family idea.

THREE separate units divide the school according to the varied interests and activities of the various ages. The first four grades live, work and play together as the Lower School. Grades five to eight make up the Middle School and the Upper School comprises the older boys in the college preparatory years. Not all the boys plan to enter college but the flexible program of studies makes it possible to meet the requirements of each Upper School group.

In much of their work the Schools are separate and distinct, but always sufficiently homogeneous to continue the family idea and to allow each to share the benefits and responsibilities of the family life.

One of the pleasantest experiences of the past five years of the school has been the splendid interest that some of the older boys have taken in the life and ac-

tivities of the small children. Such cooperation is a real part of the educational plan at The Somerset Hills Schools. The younger boy in turn looks to the older student as a guide, friend and almost a brother. The mutual benefit that accrues is of incalculable value.

IN THE village of Far Hills, forty miles from New York City, in the Somerset Hills of northern New Jersey, an old Colonial dwelling, completely modernized and enlarged, provides ample facilities for boarding pupils and day scholars.

Scholastically, several goals are sought: first to arouse the interest of the boy for his work and progress; secondly, to guide him into habits of independent study and thinking, and to develop an intellectual curiosity that will lead him forward to a definite quest of knowledge.

That the informality of the teaching does not impede scholastic progress has been proved by the record of the Lower and Middle Schools whose graduates have entered the secondary schools of their choice without condition, and in many cases securing honor grades in their examinations.

Each boy receives individual attention according to his needs and his time is never wasted by being forced to listen to repeated explanations or drills on work that he already understands, as is so often the case in formal classes.

The most important result of the scholastic training at Somerset Hills is that the child learns to think independently and in a large measure teaches himself, rather than merely receiving a series of impressions from a teacher. Individual initiative and independence are encouraged to stimulate constructive intellectuality.

Recreation forms an important part of a boy's education at Somerset Hills. All forms of athletics are encouraged inculcating an appreciation of sportsmanship. Among the latest addition to the sports program is the course in equitation which going beyond mere riding includes the care and knowledge of horses and leads up to polo.

A member of the Secondary Education Board, the school adheres strictly to the requirements for admission to secondary schools.

THE BUNDLE PLAN

Place your order now for a Bundle to start after Labor Day. Ten or more copies to one address at 3c a copy. Have them sold at the Church door at a nickle a copy.

Give your people a chance to know what is going on throughout the whole Church.

THE WITNESS

6140 Cottage Grove Ave.

CHICAGO

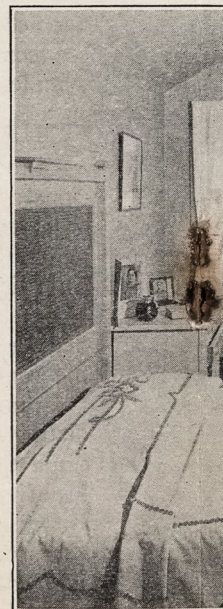


*"Successfully welding
the tried and true prac-
tises of the past with the
sane and sound theories
of the present."*

A STUDY HALL

ONE OF THE LIGHT,
AIRY BEDROOMS

IN THE SCHOOL
DINING ROOM





The Somerset Hills Schools

THE SCHOOL BUILDING

IN THE COURTYARD

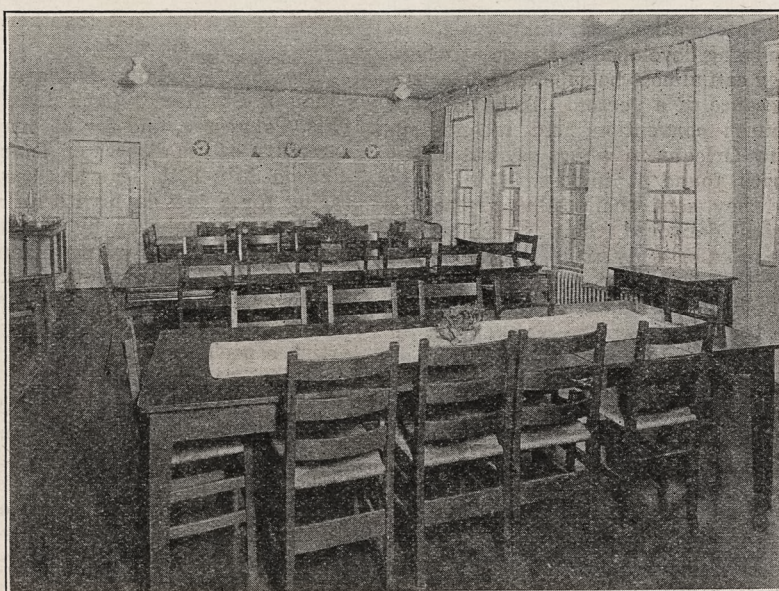
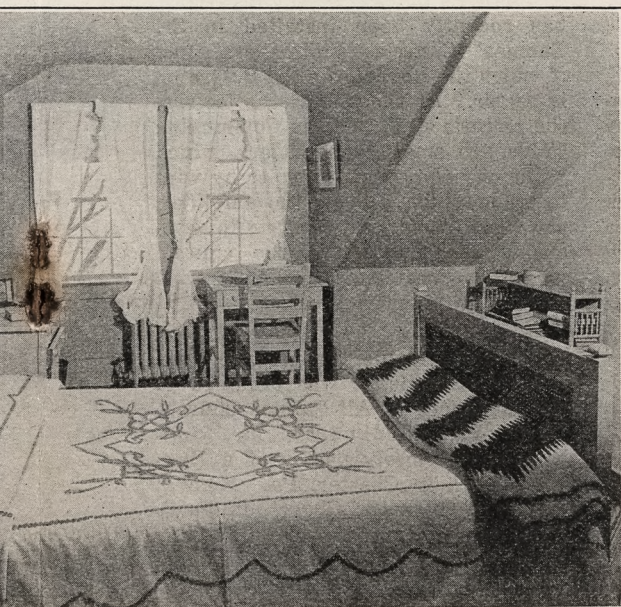
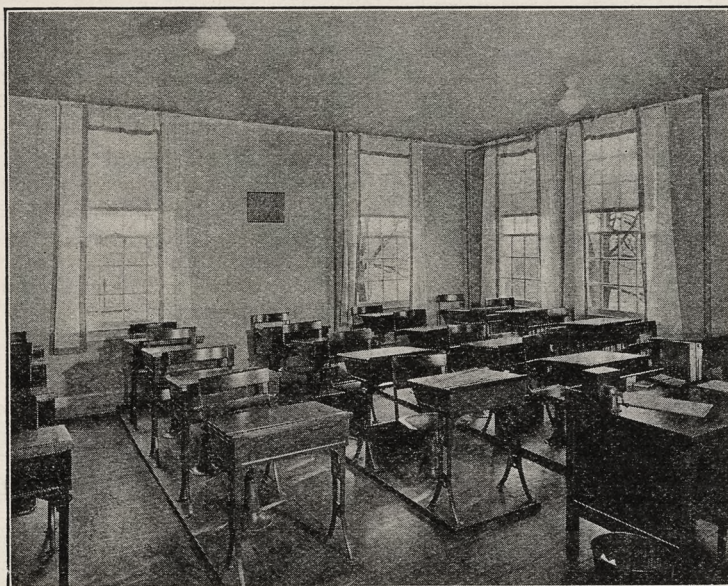
A CORNER OF THE
COMMON ROOM

(Below)

AT THE POND

THE OUT-OF-DOOR
GYMNASIUM

ONE OF THE
STUDY HALLS



NEWS OF THE EPISCOPAL CHURCH

Edited by

WILLIAM B. SPOFFORD

The Book of Worship, prepared by a special committee of the Joint Commission on Rural Work, is now ready for distribution and may be secured from the Book-Store at the Church Missions House.

The Book of Worship was published in response to the need for a book of worship suitable for use in school-houses, preaching missions and Sunday Schools; as its "Foreword" says, "it is intended to help people to love our Lord and to take part in the Church's worship."

The Book contains Morning and Evening Prayer, over twenty psalms, seventy-five hymns and a number of "notes" on the origin, history and teachings of the Church. Directions for participation in the Services are printed in red and are easily followed. The psalms are punctuated as in the revised version of the Prayer Book.

The hymns are taken from the regular Hymnal and from the Mission Hymnal and have the music with them. The notes are printed in black as in the old Hymnal. The "Notes" on the Church seek to answer the most common questions concerning the Church and are put in the most helpful way possible.

The Book of Worship is the result of months of labor by the committee in charge, the Rt. Rev. W. L. Rogers, the Rev. C. N. Lathrop, and the Rev. H. W. Foreman, and embodies suggestions made by leaders of the Church in town and country and city.

* * *

The research department of the Western Electric Company sends us the information that talking pictures are being developed to the point where they can almost be substituted for the presence of a person. They tell of a Church convention held recently in New Orleans to which several dignitaries found it impossible to come. So they sent their talking pictures which delivered their speeches for them. Certainly it is a grand idea for the saving of time and money. The House of Bishops, for instance, at the next General Convention in Denver, may consist of a hundred or so rolls of film and movietone, instead of dignified bishops. They can then be turned on at any time, or perhaps better still, all at once, thus cutting the Convention down from three or four weeks to a day or two.

* * *

The Asilomar Conference, a great yearly event of the diocese of Cali-

fornia, is now in session, held at that delightful spot on the shore of the Pacific. In addition to the adult conference there is this year also the annual conference of the provincial young people's fellowship. Miss Mabel Lee Cooper is giving a course on the child; also one for teachers on the same subject. Miss Elizabeth Banker, field secretary of the Auxiliary, is giving a course on the Program of the Church as is also the Rev. Frederick Deis, a field secretary of the National Council. Deaconess Newall of St. Margaret's House, Berkeley, is giving a course for young people, and another course is given for them by the Rev. Canon F. D. Graves of the diocese of San Joaquin. Others to give courses are Professor Kenneth J. Saunders and the Rev. Herbert I. Oberholtzer.

* * *

The Rev. B. H. Reinheimer, executive secretary of the diocese of Southern Ohio, is to lead a series of conferences in the diocese of Minnesota in the fall in the interest of the Church Program. The conferences, for both clergy and laity, are to be held at Frontenac the latter part of September.

* * *

The annual acolytes' services of the diocese of Erie was held at Grace Church, Ridgeway, Pa., on June 30 and July 1 with fifty servers and ten priests attending. The Rev. H. D. Viets, rector of St. John's, Carlisle, Pa., preached on the vocation to the priesthood. There was a corporate communion on Sunday morning followed by a breakfast together.

* * *

The Rev. Arthur Howard Noll, canon of St. Mary's Cathedral, Memphis, Tennessee, and for 26 years the secretary of the diocese of Tennessee, died on July 17th. He has been suffering for a few days with an attack of illness brought on by the intense heat. He then picked up pneumonia and was gone in a few hours. Dr. Noll was noted not only as a pastor and preacher but also as a gifted artist, especially of book-plates.

* * *

The quiet persistent work of the Chinese Church, which goes forward year after year though one hears so little about it, is illustrated in the lives of two Chinese priests of the diocese of Shantung who died recently.

The Rev. John Kao was senior

priest of the diocese. Bishop Scott says, "Most of the beatitudes apply to him . . . He had much family sorrow; all his sons died, and at each death he was away from home. And he knew how to bear persecution, not only in the Boxer time, but during the last months of his life when, with the little body of Christians in his station, he was subject to constant opposition and insult. His letters always ended with a request for prayer. He was a man of prayer, and he died suddenly, a few minutes after his morning prayers in a roadside inn on his way to a diocesan conference."

The Rev. John Chao was a patient, faithful worker, and a trusted adviser of the foreign clergy. He too came through the Boxer troubles faithfully. A friend writes, "His service, though long and very real, had nothing spectacular about it, but he lived and died a faithful servant of his Lord."

* * *

Bishop Taitt, of Pennsylvania, officiated on July 6th at the laying of the cornerstone of the new St. Augustine's Chapel, Norristown, Pa., for colored people. This mission was started about a year ago by the Rev. James M. Niblo, rector of St. John's Church, Norristown, who had noticed that there were a great many colored people in his vicinity with no church influences. There are now over one hundred members of the congregation. Dr. Niblo personally donated the land on which the new chapel is being built.

* * *

A device for the hard of hearing, has recently been installed in St. Thomas' Church, Whitmarsh, Pa., of which the Rev. Nathaniel B. Groton is rector. At the pulpit, the lectern, the rector's stall, and the Communion Table are small transmitters, which will carry the speaker's voice by wire to an amplifier. From the amplifier, the voice is carried to outlets in various places throughout the church, where an individual may "plug in" and hear the entire service.

* * *

The Rev. Samuel Draper Ringrose, a Baptist minister, was ordained to the diaconate in All Saints' Church, Darby, Pa., on July 13th. Mr. Ringrose was formerly pastor of a Baptist church in Chester, Pa. He will preach in St. James' Church, Philadelphia, during August.

* * *

The Rt. Rev. Francis M. Taitt,

BLAIR ACADEMY

A School for 300 Boys

Beautiful Location. 65 Miles from New York. Graduates in Leading Eastern Colleges. Thorough Preparation for College Board Examinations and Certificates. Junior School for 7th and 8th grades.

Excellent Equipment. 310 Acres. Gymnasium. Pool. Athletics for all Boys.

For Catalog Address The Headmaster,
Charles H. Breed, Ed. D., Box W,
Blairtown, N. J.

WILLIAM SMITH COLLEGE

FOR WOMEN

Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.

For catalogue and information address
Faye Huntington Klyver, Ph.D., Dean

The Willet Studios

226 So. 11th Street, Philadelphia, Pa.

STAINED GLASS, MOSAICS, MURALS,
MEMORIAL BRONZES, ETC.

S. DUNSTAN'S COLLEGE OF SACRED MUSIC

IN AFFILIATION with Brown University, the College offers a course leading to degrees of A.B. and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choirmasters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women: all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form); Improvisation; Organ-Playing; Organ-Construction; Chamber-Music; Choir-Training and Organization; Sunday-School Music; courses in the History of Music; Hymnology and Plainsong; Liturgies, Theology, the Bible, the Psychology of Worship and Worship-Forms; Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service-playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address The Rector, Rev. Walter Williams, 84 Benefit Street, Providence, R. I.

St. Hilda's Hall

Old Charles Town, West Virginia

A Church School for Girls in the
Shenandoah Valley

College Preparatory, General,
Post Graduate, and Secretarial
Course. Music, Art. Excellent
record.

Mariah Pendleton Duval, Principal

Bishop Coadjutor of Pennsylvania, sailed on July 23rd for London, arriving there in time to attend the last two weeks of the Lambeth Conference. He will remain in England during the summer.

* * *

The Rev. William Way, rector of Grace Church, Charleston, S. C., is attending the vacation term of the Biblical school at Oxford University, England.

* * *

The gift of \$10,000 which the Woman's Auxiliary made to Bishop Littell for Trinity Japanese Mission, Honolulu, together with about \$7,200 which the local branches of the Auxiliary in Hawaii had accumulated, has made possible a rearrangement and improvement of that long-suffering mission which affords the greatest encouragement to the bishop and people.

The old quarters of the mission, on the otherwise beautiful Cathedral grounds, have long been a disgrace. Bishop La Mothe felt the necessity of new and permanent quarters years ago. Trinity Mission has been the only work the Episcopal Church has had for the Japanese, although they and their Hawaiian-born children compose four-tenths of the population. The Rev. Philip Fukao is the devoted priest in charge. Mrs. Harold Blomfield manages the day school.

Suitable buildings in good condition and an excellent location have been purchased from a Korean mission that was moving to a location better for its own work, so the necessary equipment has been secured without the delay of building. The day school will be continued in its present neighborhood, using a concrete building erected for Iolani classrooms before that school moved, so there will be two centers for Japanese work instead of one; the removal of the Korean mission leaves a wider scope for our own Korean work; the removal of the old Trinity Mission greatly improves the Cathedral square; and the new Trinity Mission provides for work that is more adequate to the great opportunities presented.

* * *

With all agreed that the faculty was the finest in any year of its existence the Ninth Annual Summer School of the missionary District of Spokane, held at MacDonald's Point, Lake Coeur d'Alene, Idaho, closed its ten-day period July 11th. The faculty was composed of the Rev. Messrs. H. P. Kaulfuss, F. B. Bartlett, and Morton C. Stone; Miss Mabel Lee Cooper, and Miss Elizabeth Baker.

Though slightly smaller in numbers than last year the School was a great success and everyone not only enjoyed the classes but found the increased facilities for recreation a great help.

NASHOTAH HOUSE

Founded in 1842

THEOLOGICAL SEMINARY
and
COLLEGIATE DEPARTMENT

Academic Year Begins October 1st.

For particulars address the dean

NASHOTAH HOUSE

Nashotah, Wisconsin

Mural Decorations

Stained Glass Windows

BALANO STUDIOS

2025 Spring Garden Street

PHILADELPHIA

Edwin S. Gorham, Inc.

CHURCH PUBLISHER AND
BOOKSELLER

Eighteen West Forty-fifth Street
NEW YORK, N. Y.

PEWS and SANCTUARY FURNITURE

Designs and Prices Sent on Request

MANITOWOC CHURCH FURNITURE CO.

Waukesha, Wisconsin

DE VEAUX SCHOOL

Niagara Falls, New York

A PREPARATORY SCHOOL FOR BOYS
New fire-proof dormitory to be
occupied in September, 1930

For catalogue address

Rev. William S. Barrows, D.D., Headmaster

Jenny Lind Shrine

St. Ansarius Parish House

2514 Thorndale Ave., Chicago, Ill.

Rev. William Tullberg, Rector

Visitors Cordially Invited

Quickly Ends Worst Distress of

WHOOPING COUGH

without dosing. Apply direct to child's chest. Roche's Embrocation, mothers' standby for over 100 years. Soon congestion breaks, phlegm loosens and choking ceases. This safe, sure way is also good for Bronchitis, Croup and Chest Colds.

Sold by All Druggists or

E. FOUGERA & CO., Inc., New York
W. Edwards & Sons, London, Eng., Props.

ROCHE'S
EMBRICATION

ST. MARY'S SCHOOL and JUNIOR COLLEGE

Raleigh, North Carolina

Rev. Warren W. Way, A.M., D.D. Rector
An Episcopal School for Girls—Have your daughter receive her education in a church school. Saint Mary's offers 4 years' High School and 2 years' College work all fully accredited by the Southern Association. Also Courses in Music, Art, Expression, Home Economics, and Business. 20-acre Campus. Gym and Field Sports. Tennis. Indoor Tiled Swimming Pool. Horseback Riding.

For Catalogue and View Book address
A. W. Tucker, Business Manager

The RECTORY SCHOOL

Pomfret, Connecticut

For Boys 8 to 14 Years

REV. FRANK H. BIGELOW
Headmaster

ST. MARY'S SCHOOL

Concord, New Hampshire

College Preparatory and General Courses
A homelike school in healthful surroundings
Tuition \$900.

MISS M. E. LADD, Principal

Chatham Hall

A Church School for Girls in Southern Virginia. Thorough College Preparation. General, Advanced and Special Courses. Excellent Secretarial Training. 175 Acre Estate. Outdoor Life the Year Round. Swimming Pool, Saddle Horses, Golf Course. For Catalog Address Rev. Edmund J. Lee, D.D., Rector, Box W, Chatham, Virginia.

ST. KATHARINE'S SCHOOL

UNDER the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Ask for our catalog.
Tremont Ave., Davenport, Iowa

DONALDSON

A Church School on an Estate of 180 acres. Near Baltimore and Washington. Preparation for all colleges. For boys 10-18. Supervised athletics. New Fireproof dormitory. Richard W. Bomberger, M.A., Ilchester, Md.



For 70 years Shattuck has been a leader among church college preparatory schools in the West. Not operated for profit. Aims to develop High Scholarship, Manly Character, Christian Citizenship. Military system trains for service and patriotism. Boys may be entered at mid-year or fall.

Address the Rector, Shattuck School, Faribault, Minn.

Shattuck School



The clergy discovered themselves to be superior to the laity in volleyball in spite of various line-ups devised to defeat them.

A pageant entitled "The Joy of Religion" and three religious plays; one mystery, one morality, and one miracle, put on under the direction of the Rev. Morton C. Stone, student chaplain of the University of Illinois and lecturer at the camp on Church Symbolism and Pageantry, brought forth a great deal of enthusiasm. Bishop Cross was the campus chaplain.

* * *

The Rev. Leo Gay McAfee of St. Francis Mission, Upi, Philippine Islands, when recently heard from was sleeping in the hen house with an axe under his pillow, so to speak, lying in wait for the python which had been killing his chickens. Such is primitive life in the Cotabato province. He writes, however:

"Conditions in Upi are rapidly becoming anything but primitive. Actual construction of the new \$5,000 government school building begins today... Within a month or two the school will have an electric light plant and a gasoline tractor which will break, in a miraculously short time, deep and long furrows in land which for untold generations has been in tall cogon grass.

"Our obligation is tremendous to help these people retain their simple primitive virtues in the face of such an inrush of modern civilization as is coming about here. The agricultural school will result in a few decades in a prosperous modern farming community. The Church's task is to see to it that the individuals composing the community will be wholesomely and intelligently religious, sturdily honest, sober and incorruptible."

* * *

The new and long awaited church of the Resurrection at Baguio is taking form. Dean Edward R. Hyde of the College of Engineering in the University of the Philippines has been of the greatest assistance in adapting the tentative plans to the site and the climate, freely giving much time and professional skill to the project.

* * *

One of the interesting summer chapels in Long Island is St. Andrew's Chapel at Saltaire, on Fire Island. The Rev. Clarence M. Dunham first held services in this colony, using his own cottage as the place. Later he was able to gather money to build a chapel. From time to time it has been embellished and beautified, until it is most churchly and attractive. It was the first church on Fire Island, and for years the only one. When the group of Roman Catholics on the island became numerous, and had no church, the use of St. Andrew's

MEMORIAL TABLETS

"of enduring worth
and attractiveness"
in genuine cast bronze.

MODERATE IN PRICE - BOOKLET ON REQUEST
ELLISON BRONZE CO. INC.
JAMESTOWN, N. Y.

CHILDREN'S HOSPITAL

in New York. Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

CHURCH LINEN

We import direct from the weaver and specialize in extra fine quality Pure Irish Linen for Altar and Vestment use. Lengths cut to order. 10% discount on orders over \$25.00. Samples and Prices on request. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIO, WASHINGTON AND London. Church embroideries, also chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses, \$7.60 up; burse and veil, \$15 up; Silk damask cope, \$120; Silk damask chasuble, \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirk St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

A CHURCH WOMAN WILL BOARD elderly people and those needing rest and quietness in her refined home. Mrs. Greser, 139 Franklin St. Kingston, N. Y.

CASH FOR FALSE TEETH, DENTAL gold, discarded jewelry, silver, diamonds, platinum, antiques. Send to Uhler. Sta. B. Brooklyn, N. Y.

St. MARY'S HALL

Faribault, Minn.

A College Preparatory School and Junior College for Girls 12 to 19. Well rounded general courses for those not to enter college. Excellent advantages in Music and Art. Modern Progressive Methods. Hockey, Tennis, Hiking, and Horseback Riding, Gymnasium. Address MISS NORAH E. MATHESON, B.A. Box W, Faribault, Minnesota

Bannah More

DIOCESAN SCHOOL OF MARYLAND
Founded 1832

A Country School for Girls, fifteen miles from Baltimore. College Preparatory and General Course. Music, Art. Supervised Athletics. Rates are moderate. Principal MISS LAURA FOWLER, A.B. Box W, Reistertown, Maryland

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church. Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
The Protestant Episcopal Cathedral Foundation
of the District of Columbia

Chapel was offered to them. Though they were not able to accept, yet the offer was much appreciated, and many Roman Catholic people were consistent helpers of St. Andrew's after that. Moreover, since the Romans have built their own church, (in which enterprise many of our people helped) a happy state of mutual respect and regard prevails.

St. Andrew's Chapel has a number of beautiful windows, most of them memorials placed by summer residents of the colony. The Woman's Auxiliary built the tower, and of course has helped from the beginning with their accustomed zeal. A rector has been provided, also through the interest of the Woman's Auxiliary. Mr. Dunham was priest-in-charge for a number of years, but more recently others have officiated, notably Bishop Creighton.

This is a fine example of the devotion of a priest, starting a work where he spent his vacations, and maintaining it until a sufficient number were interested to carry the burden with satisfaction and joy.

* * *

The Long Island diocesan Boys' Camp opened July 15. It gives promise of being patronized to capacity for the whole six weeks season for which it will be available. It is located in the Interstate Palisades Park, a few miles back from Bear Mountain, and is reached by Hudson River steamboat to Bear Mountain and bus to the camp.

* * *

The British Empire must be in a bad way when they have to banish from India a missionary simply because he entertains in his home a follower of Gandhi. Mr. Ralph Keithan, an American missionary in India, recently entertained Mr. Reginald Reynolds, an Englishman who is a follower of Gandhi. Because of this Mr. Keithan has been asked to leave the country.

* * *

Men from the four corners of the earth took advantage in some way of the Seamen's Church Institute of Honolulu during 1929, according to the annual report. Nearly every department of work of the institute showed increased activity during the year, attendance at the institute being more than 20,000, with 17,000 men visited on board ship.

Officers and men of the following nationalities were quartered at the Sailors' Home or visited the institute during the year: Argentine, Belgian, British, Chilean, Czechoslovakian, Danish, Dutch, Finnish, French, German, Greek, Hawaiian, Italian, Japanese, Swedish, Swiss, Turkish, Venezuelan and American.

The visit of Rev. William T. Weston, general secretary of the Seamen's Church Institute of America, in the early part of the year was of great advantage to the local institute, the report says. The dedication during the year of the new Galilee Chapel afforded a place for many religious meetings which were well attended by sailors, many of whom would not otherwise have entered a place of worship.

"Altogether, we are greatly encouraged and look forward to increased activities during the coming year," the report concludes. "The port of Honolulu is growing rapidly and we must grow with it if we are to meet the needs of sailors of many nationalities who come to the islands."

* * *

The students at the summer session of Columbia University, now assembled from all parts of the land and from many foreign countries and numbering about fourteen thousand, will hear, among other religious leaders, Canon Charles E. Raven of Liverpool Cathedral, Dean Thomas W. Graham and Professor Walter M.

DEAGAN TOWER CHIMES

Played from keyboard, direct from organ console or automatically. Price, \$4375 and up. Literature on request. J. C. Deagan, Inc., 161 Deagan Bldg., Chicago

WOMEN FOR CHURCH WORK

The Chicago Church Training School offers a complete course at Western Theological Seminary with practice field work of all kinds under expert leadership. Term begins September 1st. Address: Deaconess Fuller, 211 So. Ashland Boulevard, Chicago, Ill.

ST. CATHERINE'S SCHOOL

For Girls who wish a high standard in College Preparation. One year intensive course for high school graduates wishing to enter college. Non-College course. Art, Music. A Church School in a delightful suburb of Richmond.

Louisa deBerniere Bacot, Headmistress
Richmond, Virginia

Horton of Oberlin School of Theology, Rev. J. Stuart Holden of St. Paul's Church, London, Rev. Harry Emerson Fosdick, Bishop Francis J. McConnell, President Henry Sloane Coffin and Professor Harrison S. Elliott of Union Theological Seminary, and

Summer Book Bargains

OUR ECONOMIC MORALITY

BY HARRY WARD.

Regular \$2.50. Now \$1.50.

MODERN USE OF THE BIBLE

BY HARRY EMERSON FOSDICK.

Regular \$1.50. Now 75c.

ROADS TO THE CITY OF GOD

BY BASIL MATHEWS.

Regular \$1.00. Now 50c.

FOUNDATION STONES

BY BISHOP ABBOTT.

Regular \$1.00. Now 50c.

CUSHIONED PEWS

BY BISHOP JOHNSON.

Regular \$1.75. Now \$1.00.

QUEST OF THE SANGREAL

BY IRWIN ST. JOHN TUCKER.

Regular 50c. Now 25c.

THE WAY OF LIFE

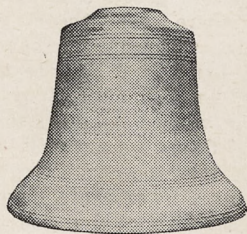
BY BISHOP JOHNSON.

Regular 50c. Now 25c.

CASH WITH ORDERS PLEASE

WITNESS BOOKS

6140 Cottage Grove Ave. Chicago



BELLS

Founders of the World's Greatest Carillon
(New York—72 Bells—Bass Bell 40,880 lbs.)
and the Principal Carillons in U. S. A.
and Canada

Bells played from Clavier Electric Keyboard or
Automatic Mechanism

GILLETT & JOHNSTON

(The Croydon Bell Foundry, Ltd.)

CROYDON, ENGLAND

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

TERM BEGINS SEPTEMBER 23RD
For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
80 Sachem Street

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania
Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information
address the Dean

REV. BERRYMAN GREEN, D.D.
Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822.
Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

St. ALBAN'S SYCAMORE, ILL.

Episcopal Boarding School for Boys, from Fifth Grade through High School. Fully accredited.

The Rev. Chas. L. Street, Ph.D., Headmaster
718 Somonauk Street, Sycamore, Ill.

Professors William H. Kilpatrick, Adelaide Case and Goodwin Watson of Columbia. The religious activities groups will all center their considerations upon the general subject, "Building a World Community—Religion in Action." Representatives of the Carnegie Endowment for International Peace, the Foreign Policy Association, the League of Nations Association, the National Committee on the Cause and Cure of War, the League of Women Voters, and the World Alliance for International Friendship through the Churches will participate in discussions.

* * *

Many church people find cause for sorrow in the controversies over theological and ritualistic questions at present raging between the various schools of thought in the Anglican communion. But some meed of comfort can be discerned in these differences, in that they show a revival of interest in religious matters and indicate a condition which is greatly to be preferred to what might be termed the uniform apathy which existed among the clergy and bishops of the Church of England a century ago. This is the view taken by the London Times, which in its special "Church and Empire" number, says in part:

"The reopening of St. Paul's and the gathering of the Lambeth Conference provide an opportunity for taking stock of the church's position in this country. There is a clear gain in the growing perception that differences of view are not, as has been imagined, a source of weakness to the church, but a symptom of vitality. Men cease to differ only when they cease to think. At no time since the Reformation were the clergy of the English church so uniform in their doctrine and ritual as at the close of the eighteenth century, and at no time were they so ineffective as a spiritual force. The controversies of our own age are at least preferable to the tranquillity of 1800, in which year on Easter Day there was one celebration of Holy Communion at St. Paul's, attended by a total of nine communicants.

"Yet controversy itself is a dangerous evil when it grows embittered. Even now there are those who imagine their own party to have a monopoly of truth, and assume that to make the English church wholly evangelical or wholly Anglo-Catholic is the goal of Christian activity. The new spirit of tolerance that is gaining ground in spite of these narrow prejudices is a tolerance that does not spring from indifference but from a conviction that the whole truth is too vast to be discerned in its entirety by any one school of thought. As this

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Science definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, Litt.D.,

Warden

ANNANDALE-ON-HUDSON, N. Y.
(R. R. Station: Barrytown)

St. Andrew's School

near Middletown, Delaware

A Church Boarding School for Boys to open September, 1930

Endowed. College Preparatory. Tuition \$800. Boys from 12 to 15 admitted for this year.

Modern fireproof equipment. 350 acres fronting on two lakes.

REV. WALDEN PELL, 2nd
Headmaster

Address, Lenox, Massachusetts

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. 30th year opens September 17th. Outdoor sports in a fine climate. For all information, address the Rev. Robert B. Gooden, D.D.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

The School of NURSING

HOSPITAL of ST. BARNABAS
Newark, N. J.

Fully accredited School and Hospital.
High School graduates accepted.
Classes enter Feb. and Sept. Enroll now.

Address
DIRECTOR, SCHOOL OF NURSING

fact is increasingly realized, Christian doctrine will no longer be debated with unChristian acrimony. Each party in the church will not merely acquiesce in but welcome the presence of others, knowing that each section can enrich the life of the whole and share the common task. Such a unity of spirit, combined with wide diversity on minor points of doctrine, would hardly be practicable apart from the historic if anomalous constitution of the Church of England; and it is for the sake far less of material advantage than of spiritual efficiency that thoughtful people will hesitate to overthrow the Establishment."

* * *

Bishop Booth of Vermont went to the Lambeth Conference carrying the same vestment bag which Bishop Hopkins carried to the first Lambeth, in 1867, when he was presiding bishop, and which his successor, Bishop Bissell, took there in 1878, and Bishop Hall carried to the three succeeding conferences.

* * *

Rev. Thaddeus W. Harris has resigned the pastorate of Trinity Episcopal Church, Tilton, N. H., effective Sept. 1, to devote his time to literary work. He will continue to reside in Tilton.

* * *

Edward M. Mize, ordained to the Episcopal diaconate on Whitsunday by his father, the Bishop of Salina, is the son, grandson and great grandson of clergymen.

* * *

In spite of the depression and discouragement in Porto Rico last year, following the hurricane, the local campaign for funds towards rebuilding St. Luke's Hospital, Ponce, exceeded the hoped-for goal. The total amount needed, \$100,000, was received, a large part coming from the Hurricane Relief Fund given by people throughout the Episcopal Church. Bishop Colmore hopes the hospital may be built before the end of 1930. The present much-patched building, with seventy beds, had 1160 inpatients during the year.

* * *

Here is a bit of news from the Rev. R. Bland Mitchell, the rector of St. Mary's-on-the-Highlands, Birmingham, Alabama, which proves that he has a good eye for news, and knows how to write it when he does get it. Here 'tis:

Last week the Rev. R. C. Fletcher, deaf-mute missionary in the Province of Sewanee, arrived in Birmingham with his bride, also a deaf-mute. She was Miss Estelle Caldwell, of Bryan, Texas. I understand the wedding was performed in both the spoken and the sign language. The day of their arrival, the deaf-mutes in Birmingham

gave a reception for them in St. Mary's parish house. Incidentally, it was the hottest day in the history of the Weather Bureau here. As an indication of the way Mr. Fletcher has won his way among the deaf-mutes since he took up this work last fall,

there were deaf-mutes present at that reception from a radius of 100 miles around Birmingham. There were over 100 present and a happy evening was had by all. Very little noise was made of course even if there were 50 or 60 ladies present, but it was a

Services of Leading Churches

Cathedral of St. John the Divine New York

Amsterdam Ave. and 111th St.
Sunday Services: 8, 9, 11 A. M. and 4 P. M.
Daily: 7:30 and 10 A. M. and 5:00 P. M.

The Incarnation Madison Avenue and 35th Street Rector

Rev. H. Percy Silver, S.T.D., LL.D.
Sundays: 8 and 11 A. M.

Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sundays: 8, 9, 11, and 3:30.
Daily: 7:15, 12 and 3.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: 8 and 11 A. M.

Grace Church, Brooklyn Heights

Rev. George P. Atwater, D.D.
Hicks St., near Remsen, Brooklyn, N. Y.
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.
Church School: 9:45 A. M.

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30, except Saturday.
Holy Days and Thursday. Holy Communion, 11:45.

St. John's, Waterbury

Rev. John N. Lewis, D.D.
Sundays: 8, and 10:30 A. M., 7:30 P. M.
Holy Communion: Wednesdays and Holy Days, 10 A. M.

Gethsemane, Minneapolis

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays: 7, 8, 9:30, 11:00 and 7:45.
Wed., Thurs., Fri., and Holy Days.

St. Paul's, Milwaukee

Rev. Holmes Whitmore
Knapp and Marshall Streets
Sundays: 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30.
Wells-Downer cars to Marshall St.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11.
Gamma Kappa Delta: 6 P. M.
Holy Days: 10 A. M.

St. James, Philadelphia

Rev. John Mockridge
22nd and Walnut Sts.
Sundays: 8, 11, and 8.
Daily: 7:30, 9, and 6.
Holy Days and Thursdays, 10.

Trinity Cathedral, Cleveland

Dean Francis S. White, D.D.
Sunday: 8, 11 and 4.
Daily: 8, 11 and 4.

Grace Church, Chicago

(St. Luke's Hospital Chapel)
Rev. Robert Holmes
1450 Indiana Ave.
Sundays: 8, 11:00 and 7:45.
(Summer Evensong, 3:00)

St. Paul's, Chicago

Rev. George H. Thomas
Dorchester Ave. at Fiftieth St.
Sundays: 8, 9:30, 11 and 5:00 P. M.
Holy Days at 10 A. M.

The Atonement, Chicago

Rev. Alfred Newbery
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

St. Luke's, Evanston

Rev. George C. Stewart, D.D.
Sundays: 7:30, 8:15, 11 and 4:30.
Daily: 7:30 and 5. From Chicago, off at Main, one block east and one north.

Grace Church

Sandusky, Ohio
Donald Wonders, Rector
Sunday:
8:00 A. M. Holy Communion.
10:30 A. M. Morning Service.

Christ Church, Cincinnati

Rev. Frank H. Nelson
Rev. Bernard W. Hummel
Sundays: 8:45, 11 A. M. and 7:45 P. M.
Holy Days: Holy Communion, 10 A. M.

Church of the Advent, Boston

Mt. Vernon and Brimmer Sts.
SUMMER SCHEDULE
Sundays: Holy Communion 7:30 and 8:15 A. M.; Matins 10 A. M.; Sung Mass and Sermon 10:30 A. M.; Solemn Evensong 7:30 P. M.
Week-days: Matins 7:15 A. M.; Mass 7:30 A. M.; Evensong 5 P. M. Thursdays and Holy Days: 2nd Mass at 9:30 A. M.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California
Sundays: 7:30, 11:00 A. M., 7:45 P. M.
Tuesdays: 10:00 A. M.

Grace and St. Peter's Church Baltimore, Md.

(Park Avenue and Monument Street)
The Rev. Robert S. Chalmers
The Rev. Harold F. Hohly
Sundays:
8:00, 9:30 and 11:00 A. M.; 8:00 P. M.
Weekdays:—8:00 A. M.

joyous occasion nevertheless. There were presents of course, from the Birmingham and Montgomery deaf-mute congregations. Fletcher's speech of thanks must have been very graceful and eloquent, for it brought sustained applause.

Mr. Fletcher's ability to read lips and to speak in reply is most extraordinary. I find it no more difficult to converse with him than with the general run of "hearing" folk. I am told that he ranks among the first 125 deaf-mutes in the entire country in his facility in lip reading.

Mr. Fletcher took up his work in the province last fall, making Birmingham his headquarters. He is making his mark all over the Province and a useful happy Ministry is ahead of him. He is an Alabama boy, the son of a Baptist minister. Took his Theological work at the Philadelphia Divinity School and was ordained deacon about a year ago.

* * *

St. Luke's, Chicago, is being remodeled during the summer at a cost of about \$20,000. The money was secured from the sale of a bit of property at the front of the church which was taken by the city when Western Avenue was widened. The Rev. H. L. Cawthorne has been the rector of this parish for thirty-two years, bringing it up to a live parish from one that was so dead when he went there that a "for sale" sign was hanging on the front door.

* * *

The Church of the Advent, Chicago, was the host to the alumni of Racine Conference, which is held each year following the conference. This year fifty people were present at the dinner. The Rev. G. G. Moore, rector of the parish, was re-elected the chairman of the conference committee.

* * *

The Rev. R. Malcolm Ward, assistant at Christ Church, Winnetka, Illinois, sails this week for the Philippines where he is to be the rector of the Cathedral of St. Mary and St. John.

* * *

Western Hupeh is becoming a hot bed of communist and bandit outlaws. Recent reports from the field tell how Chinese workers from the out-stations to the west and north are seeking refuge in the city. From Hanchuan have come the Rev. Morton Chu, his wife and eight children; from Sintien, the Rev. S. Y. Sze, his wife and four children; from Sima-keo, Rev. K. S. Wang, wife and one child. The catechist at Hwangpi had a narrow escape with his family. The church and residence at Hwangpi have been burned down and the Rev. T. R. Yang and his family reached

Hankow through many perils. Hundreds of people in these towns who were unable to get away were killed and others were carried off by the communists to be held for ransom.

* * *

It isn't every rector that can gather together twenty or more laymen from his fold and take them off to a quiet spot for a three-day retreat. Over a recent week-end the Rev. Warner L.

Forsyth, rector of St. James', Birmingham, Michigan, accompanied by that number of male parishioners, went to the summer home of Dr. Herbert E. Moore, near Clarkston, Michigan, and there had a three-day retreat, consisting of devotions, and lively discussions of things moral, social and spiritual. The retreat closed with the Communion service, held under the trees on a nearby hill.

THE DIOCESAN SCHOOL OF MARYLAND

St. James School

Established 1842. The first church boarding school of the English type in America.

For Boys 12-18. College preparation and business courses.

New fireproof buildings. Six miles from Hagerstown. In the middle of the Cumberland Valley, a few miles west of the Blue Ridge Mountains and east of the Alleghenies.

For Catalog Address

Adrian H. Onderdonk, A.M. (Trinity), Headmaster
ST. JAMES, MARYLAND

We Recommend

Southern Union Gas Co. Units

Preferred for Investment
Common for Profit

Units consisting of 1 share Class A Cumulative Preference Stock and 1/2 share Common Stock in a growing company engaged in important branches of the public utility industry. An investment yielding over 6.30% with an excellent opportunity for profit.

Listed on Chicago Curb Exchange
Descriptive Circular on Request

PEABODY and COMPANY

Established 1865

10 South La Salle Street
CHICAGO