

The **WITNESS**

CHICAGO, ILL., OCTOBER 16, 1930

THE TWO COMMANDMENTS

by

ANGUS DUN

IN Christ's view our relationship to God defines our relationship to our fellows. We belong one to another because we belong to God. Beyond the fact of biological relatedness and of all being in one boat on this planet He sees men as rightful heirs with Himself of the relationship with God which He has realized. We cannot love God or share His life without loving our fellows. Whenever we fail to love our fellows we disagree with God. Equally, we cannot love our fellows as brothers without seeking the best for them, which is their fulfilment of their sonship toward God. To seek anything less for them would not be wishing them well.

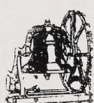
MESSAGE OF THE WEEK

Henry - Wynd - Young Inc.

314 E. 34th St. New York



worker in glass--mosaic--church decoration



Tower Chimes Played from Electric
Keyboard at Organ
Church Bells—Peals

McSHANE BELL FOUNDRY CO.
Baltimore, Md.



Cassocks

For the Clergy and Choir
VESTMENTS
Altar linens, embroideries
materials.
clerical and lay tailoring.

J. M. HALL, INC.

174 Madison Avenue
Bet. 33rd & 34th Sts., N. Y.



MENEELY BELL CO.
TROY, N.Y. AND
220 BROADWAY, N.Y. CITY

BELLS

MENEELY & CO.
ESTABLISHED
IN 1826
WATERVLIET, N.Y.



CHURCH BELLS, CHIMES AND PEALS
Unequaled Musical Qualities

ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment
of churches

Telephone Vanderbilt 8761

THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of
HISTORICAL WINDOWS

Washington Memorial Chapel
Valley Forge, Pa.

Clerestory Windows

St. Thomas Church, New York City

Stained Glass, Mural Decorations
Glass Mosaics

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
of

PIPE ORGANS

noted for their superior tonal qualities
and mechanical reliability

Correspondence Solicited

J. & R. Lamb
25-27 SIXTH AVENUE NEW YORK
MEMORIALS IN STAINED GLASS
MOSAIC MARBLE STONE GRANITE
CARVED WOOD METAL ETC.

Moller Pipe Organs

The highest standard of musical
excellence. Every organ designed
and built special for the particular
Church and service and fully guar-
anteed. Every part built in our own
factory. References, organs in over
five hundred Episcopal Churches
alone, including many of the most
prominent. Booklets and specifica-
tions upon request.

M. P. MOLLER

Hagerstown, Maryland

DEAGAN TOWER CHIMES

Played from keyboard, direct from
organ console or automatically. Price,
\$4375 and up. Literature on request.

J. C. Deagan, Inc., 16 Deagan Bldg., Chicago

R. GEISSLER, INC.
450 SIXTH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
IN CARVED WOOD AND
MARBLE BRASS SILVER
FABRICS + WINDOWS

**J. WIPPELL
& COMPANY LTD**

Craftsmen in
Embroidery
Wood
Stone
Metal
and Stained Glass
EXETER · Cathedral Yard.
LONDON · 11 Tufton St. S.W.1.
MANCHESTER · 32 Victoria St.

IRVING & CASSON
AHD AVENPORT CO
MANUFACTURERS
OF
CHURCH
AND
HOUSEHOLD
FURNITURE
WOODWORK
AND
UPHOLSTERY
601 FIFTH AVE. NEW YORK
575 BOYLSTON ST. BOSTON



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Em-
broideries, Silks, Cloths, Fringes

CLERICAL SUITS

Hats, Rabats, Collars

Specialists in Church vestments
and Embroideries for a half a
century.

COX SONS & VINING

131-133 E. 23rd St., New York

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates

Heaton, Butler & Bayne

(N. Y.), Ltd.,

French Building

551 FIFTH AVE. NEW YORK

Stained Glass Windows
Beautiful Groupings + Well executed
Gorgeous + Combinations + of Color
The Von Gerichten Studios
New York City Columbus Ohio

MEMORIAL TABLETS

"of enduring worth
and attractiveness"
in genuine cast bronze

MODERATE IN PRICE - BOOKLET ON REQUEST
ELLISON BRONZE CO. INC.
JAMESTOWN, N. Y.

THE WITNESS

A National Paper of the Episcopal Church

Vol. XV. No. 9

Five cents a copy

\$2.00 a year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, RT. REV. F. E. WILSON, DR. J. R. OLIVER, REV. CLEMENT F. ROGERS, REV. IRWIN ST. JOHN TUCKER

Entered as Second Class Matter April 3, 1929, at the postoffice at Chicago, Illinois, under Act of March 3, 1879.
Published Every Week EPISCOPAL CHURCH PUBLISHING CO. 6140 Cottage Grove Ave., Chicago

THE KINGDOM OF CHILDREN

By

G. A. STUDDERT-KENNEDY

THERE are no old people in the Kingdom of Heaven. Old age is not a matter of years, it is a matter of direction. Youth looks forward, age looks back. Youth looks where it is going to, age looks to where it has come from. That is fatal.

If you once start walking backwards down life's way you are in danger of death, spiritual death. The legend of Lot's wife is only a legend, but it contains a truth. Those who live looking backwards are turned into pillars of salt. They become both fixed and bitter. The one characteristic common to all those whom Jesus chose as His pioneer team of close followers was probably a capacity for growth.

We have a story told of James and John which brings that out. The mother of these two boys was ambitious for her sons, as every gallant mother is. She brought them once to Jesus soon after they had chucked their jobs to follow Him. She said she had a favour to ask, and Jesus bade her ask it.

"I want our James and our John to sit one on your right hand and the other on your left when you become King," she said.

You can visualize the laughter in Jesus' eyes as He looked at her. Then He turned to the boys and his eyes grew tender and serious.

"Can you drink the cup I drink of and be baptized with the baptism that I am baptized with?" He said as they stood stiff and straight before Him. I doubt if they understood what He meant, but they guessed it was a challenge, and they answered it like men: "We can."

Jesus looked them over and then said: "You shall indeed drink of the cup and be baptized with the baptism, but to sit on My right hand and on My left—that

is not Mine to give. That depends on whether you can stay the course and stand the pace. You are young, bless you, but can you keep young?"

THAT was, and is, the challenge of Christ to the men and women of all time, and the fate of the world depends upon how we answer it.

It is the capacity to "live on still looking forward like a child" that is the hall-mark of those men and women who are fit to become members of that new and better order of society which Jesus came to found, and which He called the Kingdom of God.

It was the child's capacity for growth, his eager, confident, forward-looking attitude that attracted Jesus to children, and made Him use children to illustrate and explain some of His deepest and most important teaching.

We often misinterpret and misunderstand the teaching of Jesus about children because we get sentimental about it, and suppose that Jesus was sentimental, which He never was. We too often talk as though it were the weakness, the helplessness, the utter dependence of children that was the point of their appeal to Christ. But that is almost a contradiction of the truth. It is the most ordinary and common way of regarding children, to think of them as pets and playthings and look upon them with an unconsciously patronizing pity arising out of our superior strength and knowledge. But that is not Christ's point of view in the least.

It is not the present weakness but the future potentialities of the child that appeal to Him. It is not their littleness but their greatness that stirs His soul to its depths.

"Take heed that ye despise not one of these little ones; for I say unto you that in Heaven their angels do

always behold the face of My Father which is in Heaven."

It is indeed a passionate protest against the sentimental, patronizing point of view. To Him they are not playthings but potential citizens of the Kingdom of God.

I do not mean that the tender, playful side was lacking in His nature. There is ample evidence of it. Children apparently came to Him easily and played round Him constantly, and they do not come easily to one who cannot smile with eyes and lips, and is not still young at heart. But there was underlying His attitude towards them a depth of seriousness arising from His vision of the tremendous possibilities of good or evil represented by every child.

The deep meaning and practical power of His teaching about the Kingdom drawn from the example of the child has been missed because of this sentimental idea. "At the same time came the disciples unto Jesus saying: 'Who is the greatest in the Kingdom of Heaven?' And Jesus called a child unto Him and set him in the midst of them, and said: 'Verily I say unto you, except ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven.'"

Now that is a very pretty picture. But let us beware. The "verily" of Jesus Christ was not used to introduce pretty pictures, but profound truths. He is not here inviting grown men and women to become childish or even child-like in the ordinary sense of those words. Indeed, such an invitation was obviously unnecessary, for that is exactly what they were doing, behaving like children.

CHILDREN are naturally quarrelsome, and most of their quarrels are about who shall be greatest in whatever kingdom happens to be their kingdom of heaven at the time. But a child can grow and a child can learn. In fact, growth and learning are the essence of childhood. And that is the point He was driving home. It was their conception of the kingdom that was all wrong.

Their kingdom was a state; His kingdom was a movement. They were thinking of order and law; He was thinking of growth and love. They were thinking of power; He was thinking of life. They were dreaming of a kingdom founded on force and extended by conquest; He saw clearly a kingdom founded on truth and extended by reason, service, and love.

Theirs was the kingdom of the warrior; His was the kingdom of the living, growing, human child of any age from one to three-score years and ten, with his face turned towards the future, and empty hands held out. And in His kind of kingdom the pride, pomp, and dignity of which they were thinking had no possible place, because they had no possible use.

It is no use trying to make things grow by force. It cannot be done. Force may keep order but cannot give life. All the armies and navies in the world massed together do not contain the power to make the meanest thing grow or bestow a spark of life.

Our Alma Mater

By
BISHOP JOHNSON

THESE words mean "Beloved Mother" and they are usually applied to the school or college which we attended. I have often wondered why men love their collegiate mother so much more than they love their mother, the Church. It is evident that many Churchmen care much more for their college than they do for their Church because they leave large sums to the former and so often cut their spiritual mother off without a penny. Now when men come to make their wills they show where their heart is and there they leave their treasure.

It is really one of the most curious features of modern wealth that she bestows her favors upon the university, out of which come many blessings and a great deal of bolshevism, and disinherits the Church, out of which come other blessings with much condemnation of individual selfishness.

Why is it that men love one Alma Mater rather than the other? One reason is that they are at college for a few years at an age when their enthusiasms are strong. I do not think that college professors are more attractive than our Church clergy, but men do not have to put up with them so long.

Then the colleges put out theories which are impersonal and the Church is apt to say, "Thou art the man." The latter is far more irritating.

Also there is a certain aristocracy in the fact that you are a college man. It makes you eligible for membership in the university club, even though you never use the library and have a greater interest in halfbacks than in the faculty.

The Church, on the other hand, has the difficult task of forming a fellowship in which rich and poor have the same privileges. We have, it is true, many parishes in which the caste idea is dominant and yet the reaction is still negligible.

It has been said that the Episcopal Church is an institution that has the reputation of wealth with none of its blessings. One suspects that the greatest liability that this Church of ours has to carry is the weight of worldly people who use the Church to ease their conscience but not to provoke their generosity.

After all the Church is here, like the state and the schools, and the measure of its effectiveness is determined by the response which its constituency makes to its ideals. It is not a mechanical device of which you are not a part and therefore can stand beside it and tell what it ought to do. The Church is rather the instrument by which Christ endeavors to call you to a participation in His aims. If you fail to respond then you have no right to criticize the failures of other men to make it what you think it ought to be.

The Church is the most lovable institution in all the world but only when your treasure is there.

If you fail to love it, it is more than likely that you lack the qualities which the Christ demands as essential to such experience.

Let's Know

By

BISHOP WILSON

IN HEIDELBERG

I HAPPENED to be spending a week-end last August in the fascinating old city of Heidelberg, in southern Germany. I wanted to go to church somewhere but found there was no English-speaking church in that city. We had just been entering upon what we trust will be the final stage of negotiations for full inter-communion with the Old Catholics at the Lambeth Conference in London, so I inquired at the hotel whether there was such a thing as an Old Catholic church in Heidelberg. I was assured there was and received directions for finding it.

Saturday morning I walked up a narrow street, with the tram-car nearly running on the sidewalk, where I finally found the building at the foot of the hill on which stands the famous old castle or "Schloss." It took me some time to figure it out. It was a large, old, brick structure with a curious collection of little shops all around it built into the niches between the buttresses, all doing a talkative Saturday's business. But I was confused by a notice at the main entrance evidently pertaining to Lutheran services the following day. I walked in to see what I could discover and met one whom I guessed to be the Lutheran pastor. What with very limited facilities of the other man's language on the part of each of us, we indulged in a conversation conducted chiefly with our fingers, but out of which I eventually gathered the information that the building was divided in its use. A partition cut it approximately in half. The nave was a Lutheran church but the other portion, including the apse, was Old Catholic, with a separate entrance on a side street.

So it came about that at 9:30 Sunday morning I walked into the Old Catholic end of the building just as the service was beginning. I had to take a seat quite near the front, as the church was very well filled, but I found little difficulty in following the service. It was all in German, but there was the priest in the usual vestments, the altar with its customary appointments, and the servers doing their regular duties. One of my neighbors kindly handed me a service book and, though it was in a strange language, it was a simple matter to worship in concert with the congregation. The main parts of the service was just like our own except that the priest read the Gospel from the pulpit and used it as an introduction to his sermon (the same pulpit, by the way, from which Martin Luther once preached). There were more men in the congregation than women. A choir was stationed in a small gallery but they might as well have been absent for the congregation completely drowned them out. I don't think I ever heard a service sung as heartily by the congregation as that one was. I couldn't help but shout my la-la-la with the rest of them; for, while I did not know what the words were all about, I could read the music and the spirit of worship was there.

After the service the priest came out with a welcome of most cordial proportions when I told him who I was. Also a young man came up speaking real American-English who explained that he was a German-American, a communicant in a New England parish, who was studying at the famous university and had identified himself with this congregation. He explained what trials they had gone through since the war, but how they were now seeing daylight due to the remarkable loyalty of their people. If that service in Heidelberg is a true sample of the Old Catholic church, then the sooner we are formally united with them the better I shall be pleased.

What's the Use

A Study in Liturgical Origins

By

IRWIN ST. JOHN TUCKER

CAN you tell me the difference between a Convent and a Monastery? Also explain their origin.

The word convent really means a club. It is from the same origin as conventional, convenient, convention, convene, and means to "come together" from con and venire. In present usage, a convent is a club of bachelors or spinsters formed for the purpose of performing religious works, as athletic clubs are for the cultivation of sports, and debating clubs are for sharpening of wits in forensic clashes.

Convents may be of either men or women, although in this country the use has developed of referring to single women's religious clubs as convents, while bachelors' clubs are known as "monasteries." But this is incorrect etymologically.

A "monastery" is from "monasterium" or a place where a single man lives alone. The custom originated in the days when the Christian religion became fashionable. In order to maintain their Christianity unsullied by vain and frivolous contacts and to reduce the danger of falling into temptation, numerous men went out in the desert to dwell alone. "Eremos" in Greek as a noun means "desert"; as an adjective "solitary." So an "hermit" or hermit is a lonely desert dweller.

When Christianity conquered the West, however, a great man named Benedict, or "Blessed One" (it was a nickname), organized these lonely wilderness-dwellers into clubs. They were partly agricultural settlements and partly educational centers, and they increased greatly in wealth and splendor. Through their magnificent international organization they controlled elections and determined policies, something like the Rotary, American Legion and Masonic clubs today, except that all their members were bachelors.

Not all monks were priests, of course. Lay brothers formed much the larger part of the membership of many an old monastery-club. Having no wives or children, they bound themselves to live in poverty, and chastity and obedience to their lawful head.

They formed the postal system of the Dark Ages,

and also mended bridges, thus performing useful public services, besides their constant labor to improve the quality of agriculture. A monastery in England, for example, would exchange cuttings and seeds with one in Italy, and thus steadily improve native products.

An Announcement

By

THE EDITOR

RECTORS, Wardens and Vestrymen: Please take notice. Our country is just emerging from a period of depression which has caused much misery and despair among men. Wise men in the business world are giving careful thought to preventing panics, or, at least, to mitigating their severity.

Parishes often suffer depression likewise. They suffer from the death and removal of members, and from their inability to take advantage of their opportunities.

Every parish needs a reserve, in the form of endowment, not to be a substitute for the current generous giving of the people, but to be a security against fluctuating income.

There is a simple method by which every parish may secure such an endowment. It was originated by the Rev. George P. Atwater, and inaugurated by him in the Church of Our Saviour, Akron, Ohio, in 1924. He continued it, in principle, in Grace Church, Brooklyn, of which he became rector in 1926. Since he became convinced of the necessity of endowment in 1924, Dr. Atwater has stimulated gifts to his parishes, to be held perpetually in trust, of a value of more than a quarter million of dollars.

Dr. Atwater was so interested in the success of the method that he wrote a book upon the subject. Some of the clergy generously assisted him in getting the book into print.

Inasmuch as the supply of books will some day be exhausted, Dr. Atwater has agreed to present the endowment method, in the columns of THE WITNESS. This presentation will run for several weeks, and will be a complete summary of the book. Dr. Atwater is making these articles a voluntary offering for the good of the Church.

Every rector, every warden, every vestryman should read these articles as they appear, and save them for reference. They should permit substantial and interested parishioners to read them.

The method which in 1924 was in experimental stage, is no longer an experiment, but has been adopted by a number of far-seeing parishes in our land.

The articles will begin with a preliminary article in the issue of next week, and will continue for a number of weeks.

THE WITNESS urges you to have your parishes give heed to these articles.

It is our failure to provide the simple guarantee of safety, and our failure to educate the people in the needs that have deprived the Church of many gifts and bequests that would otherwise come to it.

Announcing New Books

LIFE OF PHILLIPS BROOKS, by William Lawrence. Harpers. \$2.00.

This is a brief and extremely readable life of the great preacher and bishop, written by one who knew him well, Bishop Lawrence of Massachusetts. It is an intimate account, conveying to the reader the emotions which Bishop Lawrence obviously felt as he put the account to paper. You will find it a good two dollars' worth.

* * *

CHURCH AND NEWSPAPER, by William Bernard Norton. Macmillan. \$2.50.

One of the kicks of parsons is that they are not treated fairly by the newspapers. Harry Elmer Barnes wrote a piece the other day in which he said that the churches were treated altogether too well by the press, but then that was Harry Elmer Barnes. Anyhow here is a valuable book, written by a man who for many years has been the religious editor of one of our great dailies. He tells you all you ought to know. So if you really want publicity he tells you how to get it; how to prepare the copy, what pictures to send, where to send your copy, and what is really news from the reporter's standpoint.

* * *

GOOD NEWS FROM GOD, by the Bishop of London. Longmans Green. \$1.50.

It is a short book of sermons by one of England's great preachers. Worth the money if you like to read sermons.

* * *

PERSONALITY AND SCIENCE, by Lynn Harold Hough. Harpers. \$2.00.

The author, a divine of Detroit, traces the development of scientific progress and shows that the amazing fact of every scientific discovery is the observing mind of the scientist rather than the mechanical creation which results. It is a most timely book which will be most helpful to all who are bothered by the so-called conflict between religion and science.

* * *

SOLVING LIFE'S EVERY DAY PROBLEMS, by James Gordon Gilkey. Macmillan. \$1.75.

This is a series of sermons, and very good ones, too. There is a lot of real help in the book for those who find it difficult living these days. Here are some of the subjects: "Working Without a Sense of Strain," "Getting Along With Other People," "Keeping Up One's Courage," "Staying Young," "Taking Second Place Gracefully." If you are interested in these subjects you will buy the book and get your money's worth.

* * *

THE FISHERMEN'S SAINT, by Sir Wilfred Grenfell. Scribner's Sons. \$1.00.

The address delivered by the famous missionary doctor of Labrador when he was installed as rector of St. Andrew's University. The saint is St. Andrew, and Dr. Grenfell writes of him very beautifully.

NEWS OF THE EPISCOPAL CHURCH

Edited by

WILLIAM B. SPOFFORD

MORE than a thousand members of the Girls' Friendly Society gathered on Tuesday of this week in Chicago for a great convention of that society. The first session, attended by fully that number, was held at the LaSalle Hotel, when a thrilling and challenging address was delivered by Dr. Adelaide T. Case of Columbia University. Other speakers during the convention were Jane Addams of Hull House, Bishop Scarlett of Missouri, Bishop Gray of Northern Indiana, Bishop Griswold and Bishop Stewart of Chicago, Miss Grace Lindley of the Woman's Auxiliary and Dean Shailer Matthews of the University of Chicago.

* * *

The Rev. Don Frank Fenn, rector of Gethsemane, Minneapolis, spoke right out in meeting at a recent conference of young people of the diocese which he was asked to address.

"The working classes of today are suffering because of a condition over which they have no control, namely, overproduction," Fr. Fenn said. "Production had been stepped-up and the markets of the world fed with more than they could absorb, all because of the effect it would make on the earnings, statements of business and industry. Then, when there were no more buyers for the products of industry, the bottom fell out of the market. But dividends must be paid, so general retrenchment became the rule. Payrolls were reduced, and the working man suffered.

"Today, business and industry are completely depersonalized," he continued. "An executive or other employee of a large corporation is not a person to the stockholders. He is merely a cog in a large machine which grinds out dividends by various unchristian methods. We must take Christ's program if we are to be entirely Christian. A large proportion of today's churchmen believe it is impracticable to use this program in business. Yet Christian ethics cut clean against the present methods in business and industry. If we are to continue to live, and really live, and if the future generation is to be composed of individuals and not machines, we must now apply Christ's program to our present business and industrial life."

* * *

The fifth Catholic Congress is to meet in Buffalo, October 28th-30th, with a large attendance expected.



JOSEPH FORT NEWTON
Addresses New York Clergy

The central theme this year is "The Church, the Body of Christ." Bishop Burleson is to preach at the opening service; a service which is to be broadcast as are also several of the other sessions of the Congress. The Congress dinner is to have only laymen for speakers, with Prof. Chauncey Tinker of Yale and Mr. A. duPont Parker of Philadelphia as the headliners. Speakers on the program of the Congress are Bishop Ferris, Bishop Ivins, Bishop Matthews, the Rev. R. D. Crawford of Omaha, the Rev. J. Gregory Mabry of Kingston, N. Y., the Rev. Franklin Joiner of Philadelphia, the Rev. C. J. Stuart of Toronto, the Rev. W. H. Dunphy of Nashotah House, the Rev. R. S. Chalmers of Baltimore and the Rev. Shirlet C. Hughson of the Order of the Holy Cross.

* * *

Delegates from eight parishes attended the meeting of the Auxiliary of Suffolk County, Long Island, and listened to a stirring address by the wife of the archdeacon of Santo Domingo, Mrs. Wyllie, who told of her experiences in the recent hurricane.

* * *

The Young People's Service League of the diocese of Alabama met recently at St. Mary's-on-the-Highland, Birmingham, for their annual convention.

The chief speaker was the Rev. James K. Morris of Japan, a native of Alabama who went as a missionary after graduating from Alexandria in 1926. By way of advance work for the coming year the League is to raise the cash for a sanctuary window in Mr. Morris' church in Kyoto. Bishop McDowell told the young folks of the action taken at the Lambeth Conference on the relationship of young people to the Church.

* * *

The Rev. Henry Darlington of the Church of the Heavenly Rest, New York, made mention in his sermon last Sunday of the huge red sign daubed on the side of that beautiful church by communists, which was reported to you last week.

"There has grown up in recent times a group whose members have declared themselves as being uncompromisingly opposed to Jesus Christ and to His teachings. The Sermon on the Mount they consider no solution of life's problems and they are exerting themselves to overthrow the present Christian order and to establish a new one according to their own making. Those of us who sincerely believe in what Jesus taught are challenged to oppose this point of view and to do it by expressing to the world, through the lives that we live, the teachings that we believe.

He went on to outline the plans of the parish for the coming year with special stress on the work of the Church School which opened on October 5th with a registration of 450 pupils and 40 trained teachers. Recently Columbia University designated this school as its field-work center and is granting credit on masters' degrees to students who are teaching there.

To assume that we have a Christian social order at present is perhaps stretching the facts a bit. But a lot could be done toward creating one if those of us who profess to be Christians were as sincere in our faith as the bothersome communists are in theirs. And as I read Dr. Darlington's sermon it was that challenge that he laid before his congregation.

* * *

A conference on college work is to be held in connection with the synod of the fourth province, November 13 and 14, with the Rev. Brooke Stabler and Mr. Coleman

Jennings, in charge of college work under the National Council, having important places on the program. The conference is to close with a quiet hour conducted by one of the bishops attending.

* * *

Bishop Manning of New York, in his first sermon at the Cathedral of St. John the Divine after his return from his summer home, spoke on the building of the cathedral and what it means to New York City and the whole country. "Here in America's greatest city," he said, "with its crowding business structures and its mighty temples of commerce, we are erecting a building to symbolize the place of religion in our life; a cathedral which in the judgment of qualified critics will be in some respects the noblest ever erected, and which even in size and area will be one of the three greatest in the world." He spoke of the great progress that had been made, with the baptistry and nave completed, and the west front with its two towers and the north transept well under way. The colossal central tower to replace the temporary dome is yet to be built; the choir and chancel have to be reconstructed, the transeptal porches and the south transept are not yet begun.

The bishop stated that during the past five years the sum of thirteen million dollars had been contributed and that it would require at least another ten million to complete the edifice, in addition to the sums required for endowment and for the necessary auxiliary buildings.

Taking up the often repeated question, "Is this large expenditure justified?" Bishop Manning spoke of the influence, the power and the values educational, moral and spiritual, of a great cathedral, which is not only a monument of architecture and art but is also a symbol of the noblest ideals and aspirations of our people.

* * *

Mr. Leon C. Palmer, general secretary of the Brotherhood of St. Andrew, is in South Carolina building up the work of the Brotherhood there.

* * *

College work and the new National Centre were topics of round table discussion at the synod of the mid-west province which met this week at Springfield, Illinois. Business sessions were followed by a joint session of the synod and the auxiliary at which Bishop Francis spoke as the provincial representative on the National Council; Miss Elizabeth Matthews spoke as the provincial president of the Auxiliary; Rev. Robert Frazier spoke on the Advance Work. At the dinner on Wednesday eve-

ning, Miss Lindley, executive secretary of the Auxiliary, told of the work of that organization; Bishop Rogers of Ohio spoke on the Lambeth Conference and Bishop George Craig Stewart gave a missionary address.

* * *

Miss Marion M. Kirk, formerly a missionary in Liberia, and the Rev. Herbert A. Donovan, missionary in Liberia, were married recently.

* * *

Rev. Alexander R. Mitchell, Greenville, S. C., has just celebrated the 45th anniversary of his ordination.

* * *

The 86th session of the national council of the Daughters of the King is meeting this week in Philadelphia, preceding the meeting of the synod of the province of Washington.

* * *

The diocese of Newark, according to the new convention journal, has 53,655 communicants and 75,409 baptized persons; an increase of about a thousand in communicants but a decrease of 1200 in baptized persons. There are over 18,000 enrolled in the Church schools of the diocese.

* * *

The Rev. Frederick D. Goodwin is being consecrated bishop coadjutor of Virginia today, October 16th, at Farnham, Virginia. The preacher is Bishop Lloyd of New York.

* * *

The Rev. Charles R. Brown, former dean of Yale Divinity School, addressed the clergy of Connecticut on the subject of preaching at their conference held at Shoate School, the latter part of September. Others on the program were the Rev. W. N. Guthrie of New York, Bishop Acheson, the Rev. Donald Aldrich of New York who spoke on pastoral work, and the Rev. Arthur B. Kinsolving of Baltimore who spoke on humanism.

* * *

Bishop Wise was the preacher at a dedicatory service held the last Sunday in September at Trinity Church, Atchison, Kansas. Two new memorial windows were dedicated as well as many other fine gifts which have been presented to the parish during the rectorship of the Rev. E. W. Poindexter who has resigned after service of three years. A dinner in honor of Mr. and Mrs. Poindexter, with Bishop and Mrs. Wise as guests, was attended by 150 parishioners.

* * *

The clergy conference of the diocese of New York is being held this week at Lake Mahopac, attended by two hundred. Bishop Manning heads the list of distinguished speakers, which includes Bishop Booth of Vermont, Prof. Henry Fairfield Osborn,

the Rev. John Rathbone Oliver, the Rev. Joseph Fort Newton of St. James', Philadelphia, the Rev. J. O. S. Huntington of the Order of the Holy Cross and Bishop Graves of Shanghai.

* * *

The second annual conference for laymen of the diocese of Long Island was held over the past weekend, with Bishop Stires as the leader.

* * *

The Rev. John A. Staunton, who stirred up quite a bit of news in the Philippines some years ago because of his extreme Catholic position, and who has since been in the diocese of Olympia, has renounced the ministry of the Episcopal Church, giving as his reason his strong disagreement with the pronouncements of the Lambeth Conference. He has accepted a position as teacher at Notre Dame University, where he was preceded by his brother, Henry C. Staunton, who was deposed from our ministry in 1926 by the bishop of Central New York. His activities in Seattle, where he has been for the past five years, were not as successful as he had hoped they might be.

For the past five years he and Mrs. Staunton have lived in Seattle where he took charge of the small frame chapel of St. Michael in one of the poorer parts of the city. In connection with this he endeavored to do social service work, with two old houses as headquarters, but after two years or so he informed his friends that it was not a success. After the chapel and neighboring property had been condemned to make way for improvements St. Michael's Mission was given a home in two side rooms at Christ Church in the University District of Seattle. Here also Mr. Staunton rented a house as a dormitory for students. This, however, has not been very successful and at the present time is in considerable debt, which has been assumed together with the control of the institution by the Max Garrett Club, another organization sponsored by Mr. Staunton. For about three years he operated a printing press in Seattle and produced and widely distributed large quantities of literature in support of his teaching and activities, but for the past two years this activity has ceased.

Able and assiduous, Mr. Staunton was respected and loved even by many who did not agree with his extreme presentation of the Church's teaching and practice, which was considered by many as Roman rather than Anglo-Catholic. His defection from the Church caused little surprise amongst those who knew him. Last year, when he was asked to read a paper at a monthly meeting

of the diocese Clericus, he read one two hours long in support of Scholasticism.

* * *

A conference on the Every Member Canvass was held in St. Paul's, Savannah, Ga., on October 1st, led by Rev. David R. Covell, field secretary of the National Council, and attended by seventeen picked men from various parts of the diocese. Now that they know all about it they are going into parishes and through men's clubs, vestries, auxiliaries and other groups put it up to people to support the whole work of the Church.

* * *

The Rev. Paul Stevens Olver has accepted the appointment as vicar of St. Thomas Chapel, succeeding the Rev. R. M. Doubs who resigned last June to devote himself to study abroad. Mr. Olver for the past three years has been the headmaster of Mohegan Lake School and in charge of St. Mary's Church, Mohegan Lake, N. Y., where he did exceptionally fine work. Mr. Olver began his new work the first of this month.

* * *

A social service conference was held for the diocese of Western New York at St. John's, Dunkirk, on October 7th. The speakers were Bishop Cameron Davis, Mr. Frank Stowell, county commissioner of public welfare, and Dr. Earl V. Gray, hospital superintendent.

* * *

A number of beautiful memorials were blessed last Sunday at St. Andrew's, Brooklyn, N. Y., by the rector, the Rev. Sydney Dixon.

* * *

His Imperial Highness, the Grand Duke Alexander of Russia, exponent of the religion of love, addressed the parsons of the New York Churchmen's Association on October 6th. The announcement stated that since the revolution he has been preaching outside his native land a noble crusade of the religion of love. One wishes that he might preach a bit of it at home but I do not suppose His Imperial Highness the Grand Duke goes over so big in Moscow just now.

* * *

The department of social service of the diocese of South Florida has done a useful bit of work in issuing a directory of all the social agencies at work in the state, the first book to contain this information to be issued in the state. The book is being used in the state university as a reference book, and of course will be most valuable to the clergy.

* * *

Dean O'Malley of Albuquerque, New Mexico, has been compelled to resign because of illness. He was



BISHOP HENRY K. SHERRILL
New Bishop of Massachusetts

granted a leave of absence last spring and travelled for six months in the Orient, returning somewhat improved but not well enough to carry on his work.

Five years ago, the Dean came to New Mexico from St. Steven's Church, Denver. He has been conspicuously successful in his work in Albuquerque, and is one of the best loved men in the city.

The new Cathedral House, which represents an investment of \$60,000, has just been completed, and was turned over by the contractors to the parish only a few days before the Dean's resignation.

* * *

The Padre of the Rio Grande, the Rev. Hunter Lewis, has just celebrated the 25th anniversary of his coming to Mesilla Park, N. M., where he took up his work after graduating from the Virginia Seminary. During this time he has presented for confirmation 220 students of the State College.

* * *

The Rev. Louis A. Arthur of Minneapolis delivered the address at the service celebrating the 50th anniversary of the consecration of Christ Church, Island Pond, Vermont. He was rector of the parish at the time of the consecration.

* * *

Paul Rusch of St. Paul's School, Tokyo, was the speaker at two diocesan meetings in Long Island, held as a part of the Faith and Youth program of the Brotherhood of St. Andrew. The first meeting was held

on the 9th at St. Ann's, Brooklyn, and the other at the Cathedral, Garden City. Following these meetings the program is to be put forward in every parish in the diocese, with a final meeting at St. Ann's on November 29, when Bishop Stires will speak.

On the next day, which is at once the First Sunday in Advent and St. Andrew's Day, the corporate communion for men and boys will be observed in every parish, and it is confidently expected that the attendance will far exceed anything heretofore accomplished. The diocesan committee consists of fourteen clergymen and sixteen laymen, under the respective chairmanship of the Rev. Arthur R. Cummings of Richmond Hill and Wm. F. Leggo of Rockville Center.

* * *

Bishop Creighton of Mexico was the guest speaker at a luncheon given by the women of St. Andrew's, Albany, his former parish. He described his work and made an appeal for missions, emphasizing the place of evangelism in missionary endeavor, saying he believed it primarily the missionary's task to preach the Gospel with apostolic zeal in order to convict and convince. The Bishop further stressed the conversion of pagans and the exercise of a fraternal spirit as the principal objectives of Christian missions.

* * *

The Rev. William H. Smith has resigned the chaplaincy of the state prison in Connecticut and accepted the rectorship of Christ Church, Schenectady, N. Y.

* * *

Archdeacon Kenyon presided at the fall meeting of the archdeaconry of Connecticut, held at St. Paul's, Wallingford, October 9.

* * *

Christ Church, Ballston Spa, diocese of Albany, celebrated the 143rd anniversary of the founding of the parish on St. Matthew's Day. The church has undergone a complete renovation and the celebration was also a dedication service. The Rev. J. W. Sutton, Trinity Chapel, New York, was the preacher.

* * *

The clergy of central Pennsylvania met at St. Luke's, Lebanon, on September 30th, with a large attendance. There was a meditation by the Rev. S. B. Scofield in the morning, and a paper on "A Plea for a New Anglican Apologetic" by the Ven. A. A. Hughes in the afternoon, who brought forth many favorable comments.

* * *

The diocese of Harrisburg has funds totalling a little over \$40,000

which are to be incorporated into a single fund to be called the Bishop Darlington Memorial Fund. The income from this fund is to be used in the diocese for church extension work.

* * *

The diocese of Harrisburgh is to elect a bishop to succeed the late Bishop Darlington at a special convention to be held in Harrisburgh on November 12th.

* * *

The Rev. Charles K. Gilbert is to be consecrated Bishop Suffragan of New York at the Cathedral of St. John the Divine on October 28th. Bishop Manning is to preach.

* * *

Bishop Henry K. Sherrill was consecrated Bishop of Massachusetts at Trinity, Boston, on October 14th. Bishop Lawrence was the preacher.

* * *

Mr. Lewis B. Franklin is to headline the convocation of the diocese of Lexington which is to meet at Ashland, Kentucky, October 28-30. He shares the program with Miss Mable Lee Cooper of the national department of religious education.

* * *

In a number of parishes the parish paper is sent to all the young people who are away at school or college. Other parish papers each fall print the names of the absent students.

* * *

Church Army Associates of the diocese of Albany had a rally recently—as a matter of fact several rallies. They started off in the parish house of Holy Cross Church, Troy, where there were ardent addresses by enthusiastic persons, notably one by Mrs. C. S. Fayerwaether, a great grand-daughter of the first bishop of Albany. After something to eat they all went to St. Luke's where Captain Mountford, Church Army boss, spoke at an outdoor meeting. Then there was another meeting in the parish house, with addresses by Captain Abraham, Captain Mountford and Mr. S. Van B. Nichols, treasurer of the associates.

Just Published . . .

THE AMERICAN PSALTER (New)

Revised with Music (Anglican Chants). The only Psalter authorized by the Official Committee. Specially adapted for Congregational Singing. Cloth \$2.00. Sample copy prepaid \$1.00. Special Terms for Quantities. If you wish to exchange your present Psalter write the publishers.

The H. W. Gray Co.,
159 East 48th St., New York

The Church Army has been doing great work in the diocese during the summer, with missions all about everywhere resulting in many baptisms and confirmations. Captain Mountford addressed the students of Union College also while he was up that way. Lot of energy, that fellow.

* * *

A useful suggestion is found in the following news item. The season's first choir rehearsal of All Saints' choir, Richmond Hill, N. Y., was held on a Friday evening. Next morning all the confirmed members

of the choir made a corporate communion, offering up their intention and asking a blessing on their work for the year to come. On Sunday morning the choirstalls were more than filled, and a spirit of enthusiasm and intention of faithful performance of duty is manifest.

* * *

Christopher Thurber, who died recently in Athens, formerly director of the Athens area of the Near East Relief, and a communicant of Christ Church, Norwalk, Conn., was so highly esteemed by the Greek govern-

The BOOK of COMMON PRAYER

* * *

*Every parish and mission
must have Prayer Books*

When the revision of the Book of Common Prayer was completed, it was announced in General Convention that we were prepared to publish the pew edition at twenty-five cents a copy, in quality far superior to any edition hitherto available at double the price.

We undertook this solely for the benefit of the Church. It is obvious that a book of such an essential character at exactly one-half of the former price represents a tremendous saving for the Church—a saving which can be devoted to other pressing needs.

We have steadfastly maintained the announced price which remains at twenty-five cents a copy, in various bindings.

We also have available a Chancel Edition, with large print, in various bindings, at fifty cents a copy.

* * *

*Orders can be attended to immediately, and
we would be glad to send circulars on request.*

* * *

The Church Hymnal Corporation

owned by

THE CHURCH PENSION FUND
14 Wall Street New York

ment for his nine years' service that he was given a governmental funeral, with the rites of a retired general, unprecedented tribute for an American citizen in Greece.

* * *

There was no one to tend the graves in the cemetery of the isolated little town of Port Lavaca, Tex., so the Girls' Friendly took on the work as a community service.

* * *

A former Jew, now a devoted churchman, was recently baptized and confirmed by Bishop Abbott of Lexington. Lexington has five candidates for Holy Orders, and six postulants.

* * *

Voters in Massachusetts have the opportunity this fall to vote on a law to prohibit the use of traps which torture fur-bearing animals before killing them.

* * *

Nearly every parish in Los Angeles has built or commenced a new church building within the last ten years, says The Churchman of Southern California. The Bishop has laid forty-three cornerstones in the diocese since 1920.

* * *

Charleston, S. C., is about 250 years old, and has over 100 churches. Several of them date back to pre-revolutionary days.

* * *

A holiday trip taken by Bishop Beecher from June 9 to July 5 must be nearly if not quite unique. With four or five boys, a wrangler and a

cook, a team of mules with a covered wagon, and saddle horses, he rode five hundred miles of the historic old Oregon Trail, from Hastings, Neb., to Fort Laramie, Wyo. The fort was one of the old frontier military posts on the North Platte River. Young Bishop Tuttle had some hair-raising adventures not far from there.

* * *

The Girls' Friendly of New Hampshire held its annual meeting at St. Thomas's, Dover, recently, with over 100 delegates from all parts of the state present. The speakers included President Lewis of New Hampshire University, Mrs. Ruth Cording of the national office of the society, the Rev. Arthur Dunstan, rector at Dover, and Bishop Dallas.

* * *

Dr. A. J. Muste, head of Brookwood Labor College, Katonah, N. Y., was the speaker at the fall meeting of the Boston branch of the Church League for Industrial Democracy,

held at St. Paul's Cathedral on October 8th. On the following Sunday the pulpits of many Boston churches were taken by labor leaders in the city to attend the annual convention of the American Federation of Labor. The secretary of the C.L.I.D. addressed a forum at Grace Church, Lawrence, on Friday evening, preached at Trinity, Concord, on Sunday morning, and at Christ Church, Cambridge, in the evening.

* * *

A thirty bell memorial carillon is to be installed in the tower of the chapel of Trinity College, now being built as a gift of Mr. William Mather of Cleveland, alumnus. The carillon is the gift of the Rev. and Mrs. J. F. Plumb of Hartford in memory of their son of the class of 1926. The bells are now being cast in England.

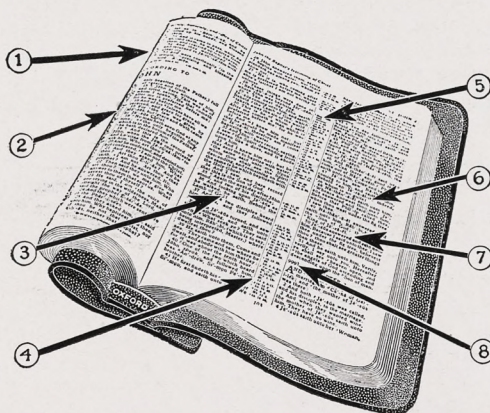
* * *

A congress on mysticism is to be held in New York next week under the auspices of the Confraternity of the Mystical Life. Among those on

A Notable Improvement in Bibles

OXFORD AUTHORIZED SELF PRONOUNCING VERSION BIBLE WITH CHAIN REFERENCES

With Nearly 100,000 Newly Revised References



1. New Chain References to persons, places and subjects.
2. References based on similar thoughts, not similar words.
3. Center column reference system entirely revised.
4. References refer backward and forward.
5. Many references from recent commentaries.
6. The number of references has been greatly increased.
7. New, black-faced self-pronouncing type used.
8. Chapters numbered consecutively.

Made in Reference, Concordance and S. S. Teacher's editions in 18 styles from \$4.25 up.

Ask your bookseller for the new *Oxford Bible with Chain References* or send for Booklet No. 33.

OXFORD UNIVERSITY PRESS • 114 Fifth Avenue, New York
Publishers of the Scofield Reference Bible with "Helps on the pages where needed."



When in the city stay at a Girls' Friendly Society LODGE

1534 Sutter St.,
San Francisco, Cal.

54 Scott St.,
Chicago, Ill.

13 Trumbull St.,
New Haven, Conn.

219 E. Chestnut St.,
Louisville, Ky.

1422 West Third St.,
Los Angeles, Cal.

417 N. Charles St.,
Baltimore, Md.

29 Fairfield St., Boston, Mass.

225 E. Fifty-third St., New York

2052 Catharine St., Philadelphia, Pa.

The Eleanor Lodge, 100 Malvern
Place, Mt. Auburn, Cincinnati, Ohio

Uniformly low rates including
two meals a day, adjusted to the
earning capacity of girls. Age
and wage limit in several lodges.
Transients frequently accommodated.
References required.

Write to the lodge for information

Edwin S. Gorham, Inc.CHURCH PUBLISHER AND
BOOKSELLEREighteen West Forty-fifth Street
NEW YORK, N. Y.**The Willet Studios**

126 So. 11th Street, Philadelphia, Pa

STAINED GLASS, MOSAICS, MURALS,
MEMORIAL BRONZES, ETC.**S. DUNSTAN'S COLLEGE OF
SACRED MUSIC**

IN AFFILIATION with Brown University, the College offers a course leading to degrees of A.B. and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choirmasters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women: all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form); Improvisation; Organ-Playing; Organ-Construction; Chamber-Music; Choir-Training and Organization; Sunday-School Music; courses in the History of Music; Hymnology and Plainsong; Liturgics, Theology, the Bible, the Psychology of Worship and Worship-Forms; Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service-playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address The Rector, Rev. Walter Williams, 84 Benefit Street, Providence, R. I.

Meaning of the Real Presence

By G. A. Studdert-Kennedy

5c a copy; \$2.50 a hundred

WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

ST. CATHERINE'S SCHOOL

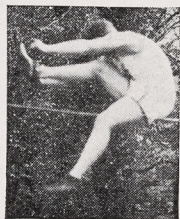
For Girls who wish a high standard in College Preparation. One year intensive course for high school graduates wishing to enter college. Non-College course. Art, Music. A Church School in a delightful suburb of Richmond.

Louisa deBerniere Bacot, Headmistress
Richmond, Virginia



For 70 years Shattuck has been a leader among church college preparatory schools in the West. Not operated for profit. Aims to develop High Scholarship, Manly Character, Christian Citizenship. Military system trains for service and patriotism. Boys may be entered at mid-year or fall.

Address the Rector, Shattuck School,
Faribault, Minn.

Shattuck School

the program are Bishop Booth of Vermont, Bishop Oldham of Albany, the Rev. H. Adye Prichard of Mt. Kisco, N. Y., the Rev. Herbert Parrish and Mr. Monell Sayre.

* * *

A conference on Evangelism is being held this week at St. Alban's School, Sycamore, Illinois, with Bishop Wise of Kansas as the leader. The conference is for laymen only.

* * *

The University of the South, Seawane, Tennessee, opened the year with eighty new men in the academic department and eleven new men in the divinity school.

* * *

Dr. Lewis B. Franklin, treasurer of the National Council, reports that on October first the collections of the National Council to the quotas were \$2379 ahead of 1929 but \$135,363 below the figure for 1928.

* * *

A fine council of Negro churchmen of the diocese of South Carolina met at Pineville the latter part of September. Bishop Thomas was the celebrant and speaker at the opening service, and said that there had been more confirmations of Negroes this year than in any year during his episcopate. An inspiring and heartening report was made by the Rev. E. L. Baskerville, archdeacon of colored work.

* * *

Eighteen clergymen of the diocese of Long Island were present at the Patronal Festival of St. Michael's Church, Brooklyn, on September 29, and listened to a fine sermon by the Rev. St. Clair Hester, rector of the Messiah, Brooklyn. On the preceding day a class was confirmed by Bishop Stires.

* * *

Donaldson School, Ilchester, Maryland, opened its 24th year with a capacity enrollment. Two new masters have been added to the faculty, both of whom have masters' degrees. Then too they have a real prince down there—Prince Kirill Engalitcheff, graduate of the Imperial Russian School of Horsemanship, who is to conduct the new riding school.

* * *

The annual church school institute of the diocese of Pennsylvania was held in the Church of the Holy Apostles, Philadelphia, on October 6th. Among the speakers were the Rev. Charles H. Ricker, director of religious education of the diocese of Long Island; the Rev. Thomas A. Conover, rector of St. Bernard's Church, Bernardsville, N. J.; the Rev. Frederick E. Seymour, director of religious education of the diocese of Pennsylvania; the Rev. Edmund L. Gettier, rector of St. John's

Mural Decorations
Stained Glass Windows

BALANO STUDIOS2025 Spring Garden Street
PHILADELPHIA**CHILDREN'S HOSPITAL**

in New York. Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

CHURCH LINEN

We import direct from the weaver and specialize in extra fine quality Pure Irish Linen for Altar and Vestment use. Lengths cut to order. 10% discount on orders over \$25.00. Samples and Prices on request. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIO, WASHINGTON AND

London. Church embroideries, also chasubles, surplices, exquisite Altar linens, Altar hangings, etc. Stoles with crosses, \$7.60 up; burse and veil, \$15 up; Silk damask cope, \$120; Silk damask chasuble, \$40 up; Silk damask Mass sets from \$60, imported duty free, if for the Church. Miss L. V. Mackrill, 11 W. Kirk St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

WANTED—HEAR FROM OWNER HAVING good farm for sale. Cash price, particulars. John Black, Chippewa Falls, Wisconsin.

VESTMENTS, Embroidery, silk and linen, Church supplies, materials. Georgia L. Bender, 1706 Manning Street, Philadelphia, Pa.

MAGAZINES at lowest prices with efficient service and guarantee. Estimates gladly furnished. Benjamin Morgan, 427 N. Main Street, Norwich, Conn.

BAPTISMAL FONTS IN EVERLASTING marble at the price of wood. \$35.00 up. From the quarry direct to you. Brass & Bronze Lecterns. Illustrations on request. Redington Co., Scranton, Pa.

EMBROIDERED VESTMENTS: BURSSES, Veil, Stoles, Markers, Altar Hangings, Embroidered Linens. Altar Laces, Damasks, Fringes, embroidery supplies. **Linen for Altar and Vestments. Materials stamped. **Miss M. C. ANDOLIN (formerly with Cox Sons & Vining) 45 West 39th Street, New York City, hours 9 to 1.

**HOUSE OF THE NAZARENE
SAINT AUGUSTINE, FLORIDA.**

An attractive Guest House for those wishing rest, renewed strength, or spiritual help. Cheerful, comfortable, convenient, homelike. Summer rates till November. For particulars address Sister-in-Charge, 30-34 Rohde Ave.

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress. Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
The Protestant Episcopal Cathedral Foundation
of the District of Columbia

Church, Huntington, Baltimore; the Rev. Louis W. Pitt, rector of St. Mary's Church, Ardmore, Pa.; Miss Elizabeth H. Willing, of Philadelphia; and Professor Jonathan T. Rorer, principal of the Philadelphia Central Evening High School.

* * *

The Rev. Horace A. Walton celebrated the twenty-eighth anniversary of his first Sunday as rector of the Church of the Good Shepherd, Paoli, Pa., on October 5th. His life-long friend, the Rt. Rev. Francis M. Taitt, Bishop Coadjutor of Pennsylvania, preached the sermon at the morning service, and the church was decorated in honor of the rector.

* * *

The Rev. Dr. William Roberts, for the past five years rector of the Church of the Holy Innocents, Tacony, Philadelphia, has accepted a call to the rectorship of St. James Church, Kingsessing, Philadelphia. Dr. Roberts has been a priest of the diocese of Pennsylvania for seventeen years.

* * *

Conference of the clergy of Maine was held October 2-4 at Camden, with a good attendance, although not up to last year's mark. The Lambeth show was handled by Bishop

Brewster who also told the brethren of Oberammergau. The Rev. John Irwin of the publicity department of the National Council led four sessions on publicity; the Rev. Ralph Hayden, rector at Camden, presided at a session on religious education; Dean Glasier of the cathedral in Portland, talked on diocesan opportunities and the Rev. E. M. Ferris, Portland, gave the meditations.

* * *

The Rev. Robert N. Spencer is to be consecrated Bishop of West Missouri on October 28th at Grace and Holy Trinity, Kansas City. The preacher is to be Bishop Cook of Delaware.

* * *

This past summer it was decided to endeavor to beautify the grounds around St. Bartholomew's Church, Ten Hills, Baltimore, Md. This work was done by the Men's Club, each member being called upon to do two hours' work; or, if unable to do so, to pay the equivalent of a laborer's wage—fifty cents an hour.

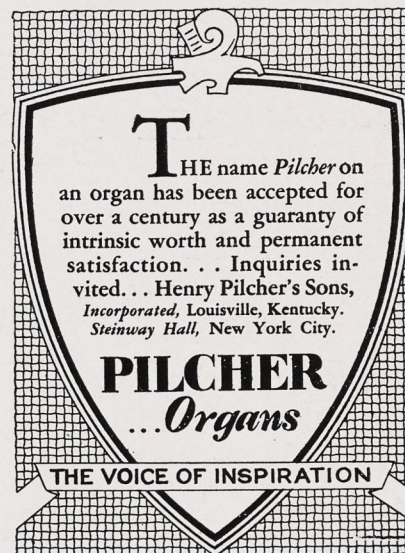
The roadway was repaired and trimmed off with stone. Shrubbery was furnished by members from their own lawns. The result was most gratifying.

Splendid progress has been made

in this suburban parish during the past two years, under the rectorship of the Rev. Theodore Nott Barth. The Church School attendance this fall has started out with an average of 183 scholars each Sunday, which is an overflowing number for their present building.

* * *

St. Bartholomew's, Chicago where



A Distinctive List of New Books

THE MONASTERY BY THE RIVER

G. Stanley Russell

A collection of quaint, delightful stories for boys, setting forth the day-by-day happenings in an old English monastery. Illustrated, \$1.25

PROCESSION OF THE GODS

Gaius Glenn Atkins

The thrilling story of the faiths of mankind, their humor, their pathos and their splendor. By the author of *The Making of the Christian Mind*. \$3.50.

THE MASTER OF MEN

Thomas Curtis Clark

The compiler of *Quotable Poems* has here assembled 300 of the best poems about Jesus, ranging from those of Harry Kemp to those of Browning. \$2.00.

A FAITH THAT WORKS

Canon E. S. Woods

Canon Woods outlines a faith which will prove compatible with the beliefs of the modern man and at the same time motivate ethical action. \$2.00.

CHRIST AND CULTURE

William C. Covert

That contemporary culture is unchristian and in a large measure unchristian is the contention brilliantly set forth in this volume. \$1.00.

Doran's Minister's Manual—1931

G. B. F. Hallock

The sixth successful volume of a book of expert research service for the Christian pastor. Designed for the calendar year 1931.

\$2.50

GIRLS WHO MADE GOOD

Winifred and Frances Kirkland

Fifteen life stories of Florence Nightingale, Frances E. Willard and others who won distinction through deeds of service. For girls in their teens. \$1.00.

HANDS AROUND THE WORLD

Archer Wallace

The new book by the author of *Stories of Grit and Boys Who Made Good* shows that no one country has a monopoly on the world's heroes. \$1.00.

THE BIBLE AND BUSINESS

Umphrey Lee

A clever, common sense study of the Bible as an almanac of human character and business ethics. By the author of *The Lord's Horseman*. \$1.50.

THE CHURCH AND ADULT EDUCATION

Benjamin S. Winchester

A statesmanlike approach to the whole question of the relation of the Church to the adult education movement. The first book in its field. \$1.50.

JOSEPHUS AND THE JEWS

F. J. Foakes Jackson

Dr. Jackson has ransacked the non-canonical records for the most complete information about early Christian times. His findings are in this fascinating book.

Word Pictures in the New Testament

A. T. Robertson

"Conservatism sufficient for the most conservative; scholarship sufficient to command the attention of the most liberal." *Church Management*. Ready October, Vol. III—ACTS. \$3.50



AT YOUR BOOKSTORE

RICHARD R. SMITH, Inc., 12 East 41st Street, New York

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S. T. M. and S. T. D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS
Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

TERM BEGINS SEPTEMBER 23RD
For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
80 Sachem Street

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania
Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

Geneva, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

St. ALBAN'S SYCAMORE, ILL.

Episcopal Boarding School for Boys, from Fifth Grade through High School. Fully accredited.

The Rev. Chas. L. Street, Ph.D., Headmaster
718 Somonauk Street, Sycamore, Ill.

the Rev. Howard Brinker is rector, is making a drive for church attendance this fall. A hundred or more members of the parish have agreed to make at least three calls a week on families whose names are supplied by the parish office. Meetings of the canvassers will be held from time to time to keep up their morale and it is expected that before snow flies there will be a considerable increase in church attendance.

* * *

The Round Table of the diocese of Chicago about which the clergy of that city gather regularly staged quite a discussion the other day on the question as to whether a man was more apt to succeed in a worldly sense if he was a Church member. The Rev. Harold Holt, Grace Church, Oak Park, made it clear that he figured the Church did not gain particularly when people joined with the hope that it would add to their chances to gather more of the goods of this world. "Riches do not logically follow from Christian living," said Mr. Holt. The Rev. F. H. Millett of Wheaton on the other hand was sure that he had many good Churchmen whose spiritual lives have had a large bearing on their success in the business world. Certainly if we are to go back to our New Testaments for guidance with the "nowhere to lay His head" Mr. Holt wins the argument.

* * *

The Rev. J. F. Brownlee, rector of St. Barnabas, Reading, Pa., has resigned in order to enter the Church of Rome. He came into our Church from the Presbyterians just a few years ago. He states that his reason for resigning is that "I cannot conscientiously remain in a communion which denied the Real Presence in the Holy Communion." And our Bethlehem correspondent writes: "This is one thing that we do believe. Possibly Rome can stabilize him. He will have been in three churches in less than five years."

* * *

President Bartlett of Hobart College has announced that the campaign for a million dollar endowment for that fine Church college had passed the \$500,000 mark. In addition to the endowment fund a million is also being raised for building purposes.

* * *

Clergy conference for the diocese of Connecticut was held at Choate School, September 23-25.

* * *

Deaconess Jean Colesbury, for 29 years the head of St. Martha's House, Church settlement in Philadelphia, has resigned to be succeeded by Miss Dorothy Rasey of New York.

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Science definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, Litt.D.,

Warden

ANNANDALE-ON-HUDSON, N. Y.
(R. R. Station: Barrytown)

ALL SAINTS' COLLEGE Junior College

Thorough college preparation and general courses. Music, Art, Stenography and typewriting. Supervised athletics, swimming and horseback riding. For catalog address

Miss Mary-Leslie Newton, M.A., Dean
Vicksburg, Mississippi

St. KATHARINE'S SCHOOL

UNDER the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Ask for our catalog.
Tremont Ave Davenport

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. 30th year opens September 17th. Outdoor sports in a fine climate. For all information, address the Rev. Robert B. Gooden, D.D.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

The School of NURSING

HOSPITAL of ST. BARNABAS
Newark, N. J.

Fully accredited School and Hospital.
High School graduates accepted.
Classes enter Feb. and Sept. Enroll now.

Address
DIRECTOR, SCHOOL OF NURSING



"He That Keepeth the Law Bringeth Offerings Enough"

—Ecclesiasticus 35:1

What is the Law?

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind . . . Thou shalt love thy neighbor as thyself.

Never have there been offerings **enough**. Never has the Church been able to support adequately the missionary enterprise which is the expression of love for God and for neighbor.

Never have we failed through **inability**; the reason lies in our neglect of the law of love.

Now comes the opportunity to do better. Its success this year depends upon reaching every man and woman and child of the Church with the vision of opportunity, of **privilege**.

When we keep the law, we **will** bring offerings enough. Opportunity-time is:

THE EVERY MEMBER CANVASS, NOV. 30—DEC. 14

For information, helpful and inspiring material, supplied freely and now available, apply to your Rector, your Diocesan Office, or to

THE NATIONAL COUNCIL

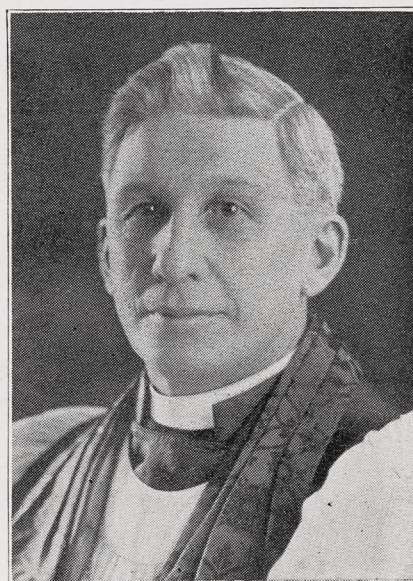
Field Department

Church Missions House, 281 Fourth Avenue, New York



The Fifth Catholic Congress

of the
EPISCOPAL CHURCH
Buffalo, N. Y.



Bishop Burleson
Preacher of the Congress

Tuesday, Wednesday, Thursday, October
28, 29, 30, 1930

Honorary President—Rt. Rev. David L.
Ferris, D.D., L.H.D.

Chairman—Rt. Rev. Benjamin F. P. Ivins,
D. D.

Preacher—Rt. Rev. Hugh Latimer Burleson, D.D.

Subject: "THE CHURCH—THE BODY
OF CHRIST"

Opening Session Tuesday, Oct. 28,
8:15 p. m.

Congress Service—Wednesday, Oct. 29,
10:30 a. m.

Congress Dinner—Wednesday, Oct. 29,
7:00 p. m.

Closing Session—Thursday, Oct. 30,
8:00 p. m.

... for information and reservations
write

THE CATHOLIC CONGRESS
94 Broadway
New Haven, Connecticut



Bishop Ivins
Chairman of Congress

Headquarters
Hotel Statler, Buffalo

