

The **WITNESS**

CHICAGO, ILL., FEBRUARY 5, 1931

THE TASK OF THE CHURCH IN THE MODERN WORLD

THE Editors of THE WITNESS have asked a group of distinguished people to write on the above subject this Lent. This series, to start in the number for February 19th, is prepared with Lenten discussion groups particularly in mind. Those contributing are Bishop George Craig Stewart, City Rector W. Russell Bowie, Rural Pastor Harrison Foreman, College Professor Vida D. Scudder, Employer Henry Dennison, Labor Leader Oscar Ameringer, Student Pastor LeRoy Burroughs and National Council Officer Lewis B. Franklin. There will also be four articles by John Rathbone Oliver, clergyman and psychiatrist, in addition to articles by THE WITNESS editorial staff.

MESSAGE OF THE WEEK

IRVING & CASSON
AHD AVENPORT CO
 MANUFACTURERS
 OF
CHURCH
 AND
HOUSEHOLD
FURNITURE
WOODWORK
 AND
UPHOLSTERY
 601 FIFTH AVE. NEW YORK
 575 BOYLSTON ST. BOSTON



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes
CLERICAL SUITS
 Hats, Rabats, Collars
 Specialists in Church vestments and Embroideries for a half a century.

COX SONS & VINING

131-133 E. 23rd St., New York

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
 KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates

Heaton, Butler & Bayne

(N. Y.), Ltd.,

French Building
 551 FIFTH AVE. NEW YORK

Stained Glass Windows
 Beautiful Groupings • Well executed
 Gorgeous • Combinations • of Color
The Von Gerichten Studios
 New York City Columbus Ohio

MEMORIAL TABLETS
 of enduring worth
 and attractiveness
 in genuine cast bronze
 MODERATE IN PRICE • BOOKLET ON REQUEST
ELLISON BRONZE CO. INC.
 JAMESTOWN, N. Y.

J. & R. Lamb
 25-27 SIXTH AVENUE NEW YORK
 MEMORIALS IN STAINED GLASS
 MOSAIC • MARBLE • STONE • GRANITE
 CARVED WOOD • METAL • ETC.

Moller Pipe Organs

The highest standard of musical excellence. Every organ designed and built special for the particular Church and service and fully guaranteed. Every part built in our own factory. References, organs in over five hundred Episcopal Churches alone, including many of the most prominent. Booklets and specifications upon request.

M. P. MOLLER

Hagerstown, Maryland

DEAGAN TOWER CHIMES

Played from keyboard, direct from organ console or automatically. Price, \$4375 and up. Literature on request.
J. C. Deagan, Inc., 161 Deagan Bldg., Chicago

R. GEISSLER, INC.
 450 SIXTH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
 IN CARVED WOOD AND
 MARBLE • BRASS • SILVER
 FABRICS • WINDOWS

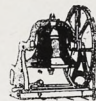
J. WIPPELL
 & COMPANY LTD
 Craftsmen in
 Embroidery
 Wood
 Stone
 Metal
 and Stained Glass
 EXETER • Cathedral Yard.
 LONDON • 11 Tufon St. S. W. 1.
 MANCHESTER • 32 Victoria St.

Henry - Wynd - Young Inc.

314 E. 34th St. New York



worker in glass--mosaic--church decoration



Tower Chimes Played from Electric Keyboard at Organ

Church Bells—Peals

McSHANE BELL FOUNDRY CO.
 Baltimore Md.



Cassocks

For the Clergy and Choir

VESTMENTS

Altar linens, embroideries materials.

Clerical and lay tailoring

J. M. HALL, INC.

174 Madison Avenue
 Bet. 33rd & 34th Sts., N. Y.



MENEELY BELL CO

TROY, N. Y. AND
 220 BROADWAY, N. Y. CITY.

BELLS

MENEELY & CO.
BELLS ESTABLISHED
 IN 1826
WATERVLIET, N. Y.



CHURCH BELLS, CHIMES AND PEALS
 Unequaled Musical Qualities

ST. HILDA GUILD, Inc.

131 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of churches

Telephone EL-dorado 5-1058

THE D'ASCENZO STUDIOS

Philadelphia — 1604 Summer Street

Designers of

HISTORICAL WINDOWS

Washington Memorial Chapel

Valley Forge, Pa.

Clerestory Windows

St. Thomas Church, New York City

Stained Glass, Mural Decorations

Glass Mosaics

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders

of

PIPE ORGANS

noted for their superior tonal qualities
 and mechanical reliability

Correspondence Solicited

THE WITNESS

A National Paper of the Episcopal Church

Vol. XV. No. 25.

Five cents a copy

\$2.00 a year

EDITOR, RT. REV. IRVING P. JOHNSON; MANAGING EDITOR, REV. WILLIAM B. SPOFFORD; ASSOCIATE EDITORS, REV. GEO. P. ATWATER, RT. REV. F. E. WILSON, DR. J. R. OLIVER, REV. CLEMENT F. ROGERS, REV. IRWIN ST. JOHN TUCKER.

Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under Act of March 3, 1879.
Published Every Week

EPISCOPAL CHURCH PUBLISHING CO.

6140 Cottage Grove Ave., Chicago

THE SACRAMENTS

By

IRWIN ST. JOHN TUCKER

CHRIST'S religion in its essence is fellowship. "I have called you friends. Ye are my friends. . . . Love one another, as I have loved you." The Holy Catholic Church is officially defined as "The Fellowship of Saints."

All the mystery of its sacraments resolves down into the touch of a friend. So simple—so commonsense—so comforting; and we have made of them battle-cries and badges of rivalry, as foolish children fight over the friendly touch of a teacher.

Sacraments are the handclasp of God, stretching through the mist of darkness which is the world of matter and misunderstanding.

We are born into a strange, terrifying existence. All is full of menace and danger, except that close circle of parental protection which rings us round. Outside it, all is multiplying peril. Then water is poured upon our brows, from the same hand that stilled the tempest on Gennesaret, and the same voice says "Be not afraid; it is I."

We grow older, and are confronted with dull monotonous tasks, with racking decisions and perplexing choices, with temptations seemingly impossible to resist. Then a hand is laid upon our heads and a voice speaks: "I am here, my child. Go forward. I strengthen you. Be of good cheer."

We go further; pains and disasters multiply. Friends forsake us and torture strikes suddenly, with searing pain. In the mid-wilderness a table is spread, and

hands beckon, saying, "Come unto me, all ye that travail and are heavy laden. In the night in which I was betrayed—I gave thanks. Lift up your hearts!"

We fall in love. And the voice speaks again saying,

"The flesh is not evil, for I created it and I sanctify it. Human love also is divine. Go, and establish a new Bethlehem."

We sin grievously; and again the voice says, "Be not afraid to admit your sin, that I may forgive you. I am still your friend. Go; sin no more; the Lord hath put away your sin."

We approach the valley of the shadow. In suffering and in the hour of death the voice says, "Pain cannot separate us. It brings us closer to me, for I too have suffered. Even though the flesh give way, and the spirit part from it, still do not be afraid. Come with me."

All over the world, wherever we may go, following whatever gleam may beckon us, the voice follows us, sounding from pole to pole. In equatorial jungle and on lonely mountain peak we see

its signs and hear its echo; "Even here I pitch my tabernacle and spread my table for you. Even to this place I have sent my messengers, called and separated to bring my greetings to you. Behold, I send my messengers before your face, to prepare the way before you. Lo, I am with you always even to the end of the world."

These are the sacraments; pledges of a friendship that cannot be lost, turn where we will, even though

AN ANNOUNCEMENT

By

BISHOP JOHNSON

INASMUCH as I am editor of THE WITNESS and a host to the General Convention, which is to meet in Denver commencing September 16th, I have designated THE WITNESS as the official organ for the broadcasting of such arrangements as are being made by the Denver committee for the care of the Convention. Not only will articles appear from time to time dealing with the subject, but there will be several Pre-Convention numbers, prepared by the cooperation of the committee on publicity for the Convention with the editorial staff of THE WITNESS.

we may betray it. These seven gestures of friendship—at birth, in youth, in very crisis, in love, in sin, in travel, in sickness and at the hour of death,—they are the hands of a faithful friend reaching for us through the darkness and the mist. In all time of our prosperity, in all time of our tribulation, they are there, waiting for us, beckoning to us.

There is a mystery about them, yes; but it is not the mystery of comprehension; rather of definition. Any one who has been comforted in sorrow, in pain or in fear by a token of love—a flower, or a kiss, or a hand-clasp, emblem of a love thereby conveyed—such a one knows well beyond all power to define it what is the glorious meaning of an outward visible sign of an inward spiritual grace.

Let's Know

By

BISHOP WILSON

CHRISM

BACK in Old Testament times oil was used in many different ways. In all probability it had a utilitarian purpose originally, for it was found in a hot and dry country that it had a healing, soothing, mollifying effect upon the skin of the human body. From that kind of use it easily derived a symbolic significance. For instance it was a symbol of joy, as we read in the book of Proverbs—"Ointment and perfume rejoice the heart." It was also a sign of God's favor, as appears in Isaiah when he is speaking of the divine blessings which await a repentant Israel and promises among other things "the oil of joy for mourning." This is also the thought back of the well known words of Twenty-third Psalm—"thou anointest my head with oil." It was held against Simon the Pharisee as a mark of discourtesy that he failed to anoint the head of our Savior while the notorious woman was commended because "she hath anointed my feet with ointment."

Symbolically oil was used for various holy purposes. Jacob poured oil on the stone at Bethel as an act of consecration. In the thirtieth chapter of Exodus there are careful directions for anointing the tabernacle, the altar, and the several vessels used in the worship of God. But, of course, the most important use was in the anointing of priests and kings. Aaron was thus set apart for his office; so were David and Solomon. St. Paul carries on this symbolism when he applies it metaphorically to the whole body of the Christian faithful—"he which hath anointed us is God;" signifying that they were a consecrated people, set apart to their Christian profession by the outpouring of the Holy Spirit. The summit of it all is reached in Him who is in a unique sense God's Own; for the name Christ is the Greek form of the Hebrew "Messiah," both of which mean the Anointed One.

With all of this behind it, there is nothing surprising in the fact that the Christians very early took over this

ancient bit of symbolism. As early as the second century chrism had entered into Christian usage. It was a mixture of olive oil and balsam which had been consecrated by the Bishop. Its particular use was in baptism, confirmation, the ordination of priests, and the consecration of bishops. Both in the Eastern and Western Church the custom prevailed and is still required in the Eastern Orthodox and the Roman Catholic communions. In our own Church there are no regulations which either require or forbid its use. Sometimes it is done as a matter of preference and with a desire to keep in line with an ancient symbolical usage running far back into pre-Christian times.

The usual time for the consecrating of oil for the sick and of chrism is Maunday Thursday. The oil used for the sick is plain olive oil without the touch of balsam added. Many bishops make the "blessing of the oils" part of the Maunday Thursday service, after which the oil and the chrism are distributed to the clergy who desire to use it in sick ministrations or in baptisms. Sometimes the chrism is mixed with a paste-like substance which can be carried in a small metal container; sometimes a few drops are poured on cotton wool which is carried in a container of a different type, to be touched by the fingers of the priest or bishop and used in making the sign of the cross on the foreheads of candidates for baptism, confirmation, or ordination.

Cheerful Confidences

By

GEORGE PARKIN ATWATER

A CORNER STONE

ON FRIDAY, January 16, the workmen engaged in wrecking of the old Sunday School Hall of Grace Church, Brooklyn Heights, reached the corner stone, which was laid in 1865. (This building and an adjacent residence are being removed to make way for a New Parish House). A box was found beneath the corner stone. It was removed and opened after service the following Sunday in the presence of the congregation.

The usual articles were found in the box, a Bible, Prayer Book, Hymnal and Convention Journals. But in addition were one or two booklets of special interest. One was "The Church Almanac for the year 1865" which was one of the precursors of our present "Living Church Annual."

It is a book of seventy-two pages and has in it a calendar with lectionary; information concerning the dioceses, a list of the clergy and several pages of advertisements among which appear such familiar names as J. & R. Lamb, James Pott and Meneely. The "Living Church Annual" for 1931 has 675 pages.

The growth of the Church in the past sixty-five years is, of course, remarkable. And one interesting fact is the progress made in states whose population has not

shown a marked increase. In 1865 the State of Maine had a population of 628,276, and the Church in Maine had 1340 communicants. In 1930 Maine had 799,662 people and 7,382 communicants.

New Hampshire in 1865 had 326,072 people and 1045 communicants. In 1930 it had 463,746 people and 6,633 communicants. States with very large growth in population show likewise a greater growth in the Church.

Ohio in 1865 had 2,339,599 people and 6,405 communicants. Today Ohio was 6,646,697 people, not quite three times the population of 1865, and it has (in two dioceses) 48,515 communicants, or nearly eight times as many as in 1865.

But the development of our Missions in foreign lands is phenomenal. We had three in 1865. West Africa (Liberia) with 11 clergy, China with 5 clergy and Japan with 2 clergy. Today Liberia has 40 clergy, China 126 clergy and Japan has 94 clergy. But this is only a meagre glimpse of the growth of our missions.

The list of clergy contains names of 40 bishops and about 2,300 priests. Today we have 152 bishops and 6,150 priests.

The record of the general organizations of the Church occupy about four pages of this pamphlet. A similar record in the "Living Church Annual" occupies 100 pages.

Whatever the discouragements over brief periods of the life of the Church, the view over a long period is hopeful.

News from England

By

A. MANBY LLOYD

IT WAS only fitting that your London correspondent should open the New Year calling on our leading men and wishing them the best of everything from THE WITNESS and 1931. Our first call was on the Archbishop of C----. (We had better not mention names.) "Well," said that gaitered gentleman, as he offered me a cigar, "so you come from that Chicago paper. A very cheery bit of journalism." Naturally we blushed. It was our turn to speak.

"Some twenty-five years ago, my Lord, I heard you speak to a crowded meeting of men, and you offered to take your coat off and address them in your shirt sleeves."

"Ah! I remember, that was at the Liverpool Church Congress. But much water had passed down the Mersey since those days." He shifted uneasily in his seat. "Well, we are taking our coat off now, Manby, don't you think? What with the Church Assembly, Revision of Prayer-book, etc., etc!"

"Yes, I know; but what about unemployment?"

"Well," he replied, "if you have come to talk politics, you had better go and interview the politicians." And your correspondent was bowed out.

My next call was in Downing Street, where our dour Scottish Premier invited me to a meal of haggis and shortbread. After he had sung "Scots wha' hae" and we had danced a hornpipe we settled down to business. "Nae, laddie," said our one and only Ramsay, "you'll nae git any secrets out of me."

"But," we pressed, "a few wurd's aboot the Free Churches." But he was adamant. "If ye want to talk religion," he replied, "ye munna gang to my predecessor. He's a gr-r-r-and man on that topic. And sich philosophy as ye dinna meet with in a day's march." So off we went to see Mr. Stanley B----.

He was smoking a pipe, as is his wont, in the study of his fine Worcestershire home. After we had been round the stables and poked the pigs we resumed our pipes. "Can you tell me when we may expect a General Election?" was our first attempt to break the ice.

"Well," said Mr. B. with a wink, "now that is a matter which has passed out of my hands. Ye'd better go and talk to L.....G....." So after a game of billiards, we took train to Wales and sought out the Welsh Wizard.

But we get nothing out of him but—stories. There was the one of the waifs who sung outside the Jew's house at Swansea on Christmas Eve, "Christians, awake, salute the happy morn," when the Jew opened his bedroom window and called out to them, "Go away, ve are not Christians, and ve want to sleep." My host deplored the habits of the new generation. "Why, Manby," he said, "in my young days when either a Welsh chapel or a Welsh society of any kind sought to provide social conviviality for its members, the occasion usually took the form of a tea-meeting at a shilling per head. And the other day 200 London Welsh sat down to a Cymmrodorion banquet at fifteen shillings per head."

"Well," said we, "that points to prosperity, anyway."

"Indeed no," was the emphatic reply. "Did you never hear the story of the Merioneth youth who didn't dance and wandered in to a room where some of his fellow-workers were playing cards. (It was a Soiree by their employer.) He was prevailed upon to join them, but he quickly lost the sum of fifteen shillings, which represented all his worldly belongings. In his remorse he retired to another room, where his employer came across him with his head in his hands and looking the picture of misery. 'If you have had nothing to eat,' remarked Mr. Jones, 'you will find some lovely ham in the next room.'

"'Man alive!' said the grief-stricken youth, 'I could not possibly eat fifteen shillings worth of ham!'"

It was easy to see that we were being side-tracked by these stories, so I asked him how long it would be before the English church got a man rich enough to accept the bishopric of Worcester, which has already been turned down by two nominees.

"Ah!" he said, as he helped me to a dish of leeks (for we were now at lunch), "you want men like the Archbishop of Wales. I have crossed swords many a time with Dr. Edwards, when he was Bishop of St. Asaph,

but he always fought fair. And here he is today, the doyen of the Episcopate. He has seen, since his appointment, more than forty years ago, every diocese in the Kingdom vacant. He is an octogenarian, but he is holding on in the hope that he may see the Welsh church become, once again, the National church. That reminds me of the story—"

But at this point I remembered that there was a train to be caught and bade the genial Wizard "good-day."

The year 1930 in the life of the Church of England was marked chiefly by the Lambeth Conference, which absorbed the attention of its leaders throughout the world. So far as statistics tell, the church seems to be holding its own, but little more. However a marked increase is noted in the number of candidates for holy orders.

In his review of the year, the dean of St. Paul's says that the controversy about the Prayer Book has completely died down. He believes that there was never any widespread demand for it. The large majority of churches retain the old one, and the parishioners are quite content with it. At the same time, he adds, many of the clergy have taken the law into their own hands and have altered the legal services almost beyond recognition.

The case in which the bishop of Birmingham is concerned still drags on, and no signs appear that the bishop, who is a man of remarkable courage, will weaken in his demand that the law shall be obeyed within his diocese.

The relations between the Church of England and the Orthodox churches of the East have become more intimate; but since the Lambeth Conference it must be admitted that the possibilities of reunion with the Free churches have become more remote.

Among the hopeful signs which the dean of St. Paul's notes is the awakening of the church to the use of broadcasting. He himself, after he had spoken on "Science and Religion," was amazed to find cablegrams of thanks from North America telling him that he had been heard perfectly in New York, Dakota and British Columbia.

A Harmonized Life

By

S. M. SHOEMAKER, Jr.

I SUPPOSE that I do not need to spend any time or effort in persuading you that almost the deepest cry of our time is the cry of longing for a life of inward harmony. Some lives are pulled to pieces by great forces, as you have seen old pictures of martyrs being torn asunder between four horses, one attached to each limb. And others are as if they were pestered by an infinite number of mosquitoes, light and flitting distractions, which prevent solid work by day and quiet rest by night. And an age like that longs for inward harmony, and if it is sure of getting it, will

go almost anywhere or pay almost any price to find it.

A harmonized life must comprise three things, as I see it: first, the outlet for certain natural desires which are born with us; second, sufficient conformity to society to identify us with our fellows; and third, a dominant aim for life which our will puts through. The secret of a harmonized life lies in finding the work which you were intended by God and nature to do, drawing all your powers that one way, and bringing together within the bracket of a great passion all the whole range of life's sweet and interesting and wholesome things.

Psychology has no technique at all by which it can unify the soul. A soul is not unified until some dominant aim is chosen, an aim which is selected by the mind, pursued by the will, and enjoyed by the emotions. This aim must be big enough, good enough, lasting enough, to satisfy the whole man. But the psychology which can trace for you the effect upon you of having that aim, cannot choose it for you, nor give you any comfort whatever that it is the right choice. The aim must be chosen partly with reference to your conception of life as a whole, as well as with reference to your own powers. It must consider the needs of the world in which you live, as well as your own economic necessities, if it is to stand the test of unselfishness. It must be in the intention of Almighty God that you should do that thing, and be the kind of person it takes to do it, if the choice is to have about it the flavour of eternity and bring to you the very highest joy known to man on earth, the joy of knowing himself to be a fellow-worker with God.

You have all seen a young man change his ways because he has fallen in love. You know in your own experience that when you have been almost beside yourself with anxiety or grief, it was a friend whose faith in you restored you to faith and confidence. Now if we can lift up that analogy almost infinitely, and think of a relationship in which a perfect Personality never disappoints, we shall see the power which Christ has to bring together the scattered fragments of dissipated human personality, and so bring harmony. It is possible, as some of us well know in our lives, for all a man's secondary desires to be automatically submerged, once his primary desire gets a head start and becomes the dominant passion of his life. A mountain climber forgets his home comfort, a great football player forgets his cigarettes and candy, a Christian forgets his irrelevant desires, in the joy of a great enterprise.

CONFIRMATION INSTRUCTIONS

By BISHOP JOHNSON

THE STANDARD BOOK OF CONFIRMATION
INSTRUCTIONS

50c a Copy—\$4.00 a Dozen

THE WITNESS

6140 Cottage Grove Ave.

CHICAGO

NEWS OF THE EPISCOPAL CHURCH

Edited by

WILLIAM B. SPOFFORD

MAY I take this means of thanking the many readers of THE WITNESS who have responded to the appeal for the Danville workers which appeared under my name in a recent number. The Church Emergency Committee is an interdenominational committee and it is quite impossible to tell just what comes from people of the various denominations but I am sure a large percentage of it is from you. The young lady who is opening the mail addressed to the committee has just 'phoned me that practically every letter now mentions THE WITNESS. I do not see these letters so you will, I am sure, understand it if you fail to receive a personal "Thank you" letter from me. Here is my "thank you" to you all.

We can report that upward of \$5000 has been received; not a large amount when we realize that 14,000 people are involved. But it is something certainly. And it is given in the name of the churches which I know is important. Many, many thanks.

* * *

The Rev. Wyatt Brown, rector of the Cathedral in Buffalo, and previously the rector of St. Michael and All Angels, Baltimore, was elected Bishop of Harrisburg on Tuesday, January 28th. He has not as yet indicated whether or not he will accept.

* * *

The Rev. Charles N. Lathrop, executive secretary of the department of Christian Social Service of the National Council, died on Thursday, January 29th, in St. Luke's Hospital, San Francisco. Dean Lathrop was on a trip through the west and insisted upon filling his engagements in spite of an attack of influenza. It developed into pneumonia and he died after several days illness. His death will be keenly felt by his many friends throughout the Church and he will be sorely missed at the Church Missions House where he was much beloved.

* * *

Bishop Irving P. Johnson, as you doubtless know, has been appointed to an important post by the governor of Colorado. They have had trouble in their prison out there. So the governor put Bishop Johnson on the job to straighten it out. This is what Lee Taylor Casey, columnist of the Rocky Mountain News, had to say about the appointment, in a column which he calls "Prelates and Prisons:"

"Governor Adams' appointment of Bishop Johnson as a member of the



REV. WILLIAM O. CONE
Rector at Greensboro, N. C.

board of corrections has the merit of novelty—which, frankly, cannot be said of a good many of Governor Adams' other appointments. But there is a good deal more to be said in regard to the selection. Bishop Johnson's acceptance of the place gives the state's penal institutions what they badly need—the services of a man who is at the same time a capable administrator and a humanitarian and who, above all, is wholly removed from partisan politics. Perhaps it would be improper to suggest in advance that Bishop Johnson will become the president of the board. In reality, that will not matter a great deal anyway; he is like Macgregor in that wherever he happens to sit is always the head of the table. The force he has shown as head of his church in Colorado has been felt outside his denomination and outside the boundaries of his diocese; as a member of the governing body of the penitentiary and reformatory, he will be a dominating influence.

"I have referred to Bishop Johnson as a humanitarian, which he undoubtedly is. But this is an aggressive kind of humanitarianism. As a churchman, he is more of a Cardinal Manning than a Cardinal Newman, he resembles Hildebrand more closely than he does St. Francis of Assisi. He is of the church militant, and, in the phase of a non-believer, while he may love the sinner he does not excuse the

sin. So there is no reason to expect convict-coddling on the part of this prelate. But there is reason to expect firmness, impartiality; and the institutions in his charge can look forward to having a champion whose motives are not open to question. Politics has played havoc at the penitentiary for a generation; politics is primarily to blame for the situation at the reformatory which the board of health bluntly describes as a disgrace to the state. The appointment of Bishop Johnson is a good augury for both institutions."

* * *

The convention of the diocese of Maryland was held in Baltimore, January 28th and 29th. Bishop Remington of Eastern Oregon was the speaker on the first evening, with the Rev. Charles H. Collett, general secretary of the field department of the National Council, also speaking on the work of the National Council.

* * *

The diocese of Chicago, under the leadership of Bishop Stewart, certainly started something. It was reported here a couple of weeks ago that they had authorized the treasurer of the diocese to pay to the National Council one-twelfth of the diocesan quota each month, borrowing if necessary to do so. Now the diocese of Long Island, under the leadership of Bishop Stires, has taken the same action. Hurrah! Who's next?

* * *

Here is a message for you from Presiding Bishop Perry:

"At the meeting of the National Council and its Departments, to be held in New York, February 10th to 12th, reports from the various dioceses of the amounts which may be expected from them on account of the quotas for 1931 will be in hand. If these reports indicate that less than the quotas assigned will be paid, the National Council will be obligated to cut work now in progress in order to balance the budget. Will you not pray that this catastrophe may be averted."

* * *

The Rev. Frank Gavin has joined the "debunkers." In three addresses before the young people's organizations of Newark, held at Trinity, Grantwood, N. J., he went into the debunking of proverbs. Of course they were modern proverbs.

"It doesn't matter what you believe so long as your heart's all right"; "every religion is just as good as another, for they are all going to the

same place"; "I'm no hypocrite"; "I have no prejudices, but—" The proverb last mentioned furnished the subject of the second lecture, in which the speaker scored anti-Semitic prejudice and gave an able address on prejudices in general. Very striking was the following sentence: "Prejudices belong to a very low form of spiritual development, and are the protective tariff wall for the vested interests of a weak mind."

* * *

Bishop Freeman of Washington was the preacher last Sunday evening at the Sunday Evening Club, Chicago.

* * *

Here are the deputies to General Convention from the diocese of Mississippi, elected the other day: Clergy, Val H. Sessions, W. B. Capers, C. E. Woodson, E. A. DeMiller. Laymen: P. S. Simpson, Thomas H. Shields, P. S. Gardiner and T. W. Yates.

* * *

Church of the Ascension, Baltimore, has consolidated with the Church of the Prince of Peace, with the Rev. Robert E. Browning as rector.

* * *

But there is to be no merger of churches in Philadelphia, according to the Rev. Carl E. Grammer, rector of St. Stephen's. There are nine central city churches there and there has been talk of merging several of them but Dr. Grammer says that the different types of churchmanship prevent it.

* * *

Dean Washburn of Cambridge is giving four lectures at the University of Pennsylvania on Monday afternoons. His subjects: Canon Barnett, St. Vincent de Paul; St. Francis of Assisi, and Jesus of Nazareth.

* * *

Here is good news from the diocese of New York. What with depression and everything folks generally look for deficits in annual diocesan reports. However in New York the contributions in 1930 for the missionary work of the National Council and the diocese amounted to \$552,961.99, which is the largest ever raised except in 1926 when about \$10,000 more was raised. Bishop Manning has sent out a communication to his parishes congratulating them heartily and urging them to keep up the good work.

* * *

They celebrated the 25th anniversary of the consecration of Bishop McCormick at the time of the convention of the diocese of Western Michigan. Mr. F. A. Gorham, treasurer of the diocese for 57 years (they ought to give him a dinner too) presented the Bishop with a gift of cash in the name of the diocese. Deputies to General Convention: clergy: Dean Jack-

CLERICAL SKETCHES

WILLIAM OSMOND CONE

WILLIAM OSMOND CONE was graduated from the General Theological Seminary in 1891, and was shortly after ordained in St. John's Cathedral, Denver, by Bishop J. F. Spalding. He was for some years in charge of the San Luis Valley missions in Southern Colorado, with headquarters at Alamosa. Here he was married to Miss Elizabeth M. Booth, of Maryland. Eight years as rector of the Church of the Ascension, Pueblo, followed by a brief interval in the diocese of New York, and then removed to the diocese of Quincy. Was appointed Dean of St. John's Cathedral, Quincy, where he served six years. Has just completed his tenth year as rector of St. Stephen's, Goldsboro, North Carolina.

son, Revs. L. B. Whittemore, W. A. Simms, James H. Bishop. Laymen: Charles L. Dibble of Kalamazoo, Dr. Charles E. Hooker of Grand Rapids, Mr. F. A. Gorham of Grand Rapids, and Mr. Edgar Hunting of Grand Rapids.

* * *

The Rev. R. Cary Montague of Richmond, speaking at a conference on the ministry held at Virginia Seminary, said that the job of the Church was to establish the Kingdom of God on earth and that this would be done when it was a frequent occurrence to see, "a baseball game between the Knights of Columbus and the Ku Klux Klan, with a Negro umpire, for the benefit of Jewish charities." That's fine, and I am glad that when the Kingdom comes they are not planning to abolish baseball. About forty-five undergraduates attended the conference, representing sixteen colleges and universities the largest number coming from Harvard. Addresses were given by Bishop Cook of Delaware, Bishop Tucker of Virginia, Rev. Beverley Tucker of Richmond, the Rev. Leslie Glenn of Cambridge, Mass., Bishop Goodwin, coadjutor of Virginia, the Rev. Kenneth Morris of Japan and the Rev. Dr. Bell of the Virginia faculty.

* * *

Bishop Perry was the guest of honor at a luncheon given by Bishop Juhan in Jacksonville in connection with the diocesan convention. The luncheon was attended by close to a hundred clergymen and laymen of the diocese. Bishop Perry called attention to the fact that the quotas for 1930 were paid in full and reported that dioceses and missionary districts

throughout the church were making every effort to pledge their full quotas for the current year in order that there might be no slipping backward.

The sudden death of the Rev. Charles W. Frazer of Jacksonville, Fla., marred the convention and the visit of the Presiding Bishop. Following the banquet Mr. Frazer suffered a heart attack on the street outside the hotel and died before aid could be administered. He was prominent in the affairs of the city and the diocese.

* * *

A conference has been held at St. Stephen's, Philadelphia, the speakers being the Rev. Norman Nash of Cambridge Seminary, Dean Knudson of Boston University, the Rev. Lester L. Riley of Long Island, the Rev. Alexander Cummins of Poughkeepsie and the Rev. Carl E. Grammer of Philadelphia.

* * *

Advance Work projects accepted up to January 19 total just one million dollars in value. Eighty-one dioceses have taken items totalling \$888,300; seven diocesan branches of the Auxiliary have items totalling \$96,500, and projects have also been accepted by a number of parishes and by the Girls' Friendly. Of the 142 projects accepted 64 are in the domestic field, 62 in extra-continental, foreign or Latin American fields and 16 are among the schools of the Church Institute for Negroes.

* * *

A commission was appointed at the council of the diocese of Texas, held at Houston, to study the matter of establishing a cathedral. The diocese accepted in full the quota of \$20,000 to the National Council. Addresses were given during the council by Bishop Quin who urged all to give generously to the work of the Church, both national and diocesan; Rev. Phillips E. Osgood of Minneapolis; Rev. Charles Clingman of Birmingham who spoke on the national work; Captain Esterbrook of the Church Army and Mrs. Tabor of the national office of the Woman's Auxiliary. Delegates elected to the General Convention were: the Rev. C. W. Sprouse of Tyler, Rev. E. H. Gibson of Galveston, Rev. E. D. Butt of Wharton, Rev. DuBose Murphy of Houston. The lay delegates: J. Cooke Wilson of Beaumont, Dr. W. J. Battle of Austin, Stanton Brown of Waco and F. W. Catterall of Galveston.

* * *

Dean William P. James has resigned as dean of the Cathedral of St. John, Quincy, Illinois, effective April 30th.

* * *

There were 125 alumni present at the reunion held at the General on January 20th. Lectures were given

during the day by Professors Gavin and Shepard, with a banquet in the evening, presided over by the Rev. Charles Henry Webb of Brooklyn, president. Dean Fosbroke, Bishop Burleson and Bishop Creighton were the speakers.

* * *

During this past month Captain Mountford, boss of the Church Army in this country, had to turn down twenty calls from bishops and clergy for men. He is appealing to you, Mr. Parson, to encourage your best unmarried workers to consider the opportunities for service offered by the Church Army. He writes that the Army is also prepared now to consider applications from Negro Churchmen as well as white. Also a beginning is about to be made in the training of young churchwomen as mission sisters. Write Captain B. F. Mountford, 416 Lafayette St., New York City if you have likely candidates.

* * *

Japanese farmers in western Nebraska shipped several carloads of potatoes to the Chicago market in the fall, which statement sounds remote from Church news. The connection is that the Rev. H. Kano, enthusiastic missionary evangelist among the farming population, is also a trained agriculturist. About ninety per cent of the farming is in sugar beets. A year ago they had a bitter experience when they were overtaken by a hard freeze before they harvested, and the crop froze in the ground. The farmers suffered a big loss. Mr. Kano spent some time in Chicago studying crops and markets, and the diversity in this year's crops is one result.

* * *

"An event of tremendous historical importance," according to an English newspaper, occurred this winter when the Bishop of Truro took his seat in the House of Lords as a spiritual peer, the first member of a religious community to do so since the Reformation. He will be remembered by many friends who met him in this country as Father Frere of the Community of the Resurrection, in Mirfield. The paper says he will be a great acquisition to Parliament. The Community now has thirty men in Mission fields overseas.

* * *

The sixth annual conference on religion for schoolboys of New England schools is to be held this week end at Harvard University. Among the leaders are Dr. Richard C. Cabot of Harvard, Buel Trowbridge of Andover, Dean Washburn of the Episcopal Theological Seminary, Professor J. L. Coolidge of Harvard, Professor K. F. Mather of Harvard, and Bishop Henry Sherrill.

MAGNA CUM LAUDE

TO Irwin St. John Tucker for taking little St. Stephen's Church on the outskirts of Chicago, about to close, and converting it into a shrine beloved by writers and artists the country over—to Captain B. F. Mountford who as head of the Church Army in the United States has made of it an increasing force in the life of the Church—to Mrs. E. W. Bocage who has been the organist of Trinity, Pine Bluffs, Arkansas, for close to forty years, missing but four services during the entire time—to the Rev. George Davidson who as the rector of St. John's, Los Angeles, has built one of the most beautiful churches in the country.

The personnel of the conference committee includes the Right Rev. John T. Dallas, the Rev. Samuel S. Drury, the Rev. Thomas L. Harris, the Rev. Arthur Lee Kinsolving, Hamilton Lane, Hiram Sibley, the Rev. Frederick H. Sill, O. H. C., Dr. Alfred E. Stearns, Anson Phelps Stokes, Jr., the Rev. C. Leslie Glenn, chairman, and Donald Harding, registrar.

* * *

The Rev. Hollis W. Colwell, Harrisburg, Pa., has accepted a call to St. Stephen's, Beverly, N. J.

* * *

One of the finest bits of work being done in the diocese of Newark is that, carried on by Christ Church, West Englewood, under the rectorship of the Rev. William Russell. The situation is unique in that the church has lone possession of the field in spite of the fact that it is a rapidly growing residential community. The church has an adequate frame plant; adequate that is for the present, but there is little doubt but that soon a modern church and parish house will have to be built on the finely located property, which covers entirely one side of a block in the heart of the community. Mr. Russell has all of the usual parish organizations, including a lively forum which meets twice each month for the discussion of all sorts of subjects.

* * *

The Rev. Estaban Reus-Garcia of Porto Rico has been addressing parish groups in the south on the work of the Church in the Virgin Islands and Porto Rico.

* * *

They have a unique way of raising the \$7,000 of their Advance Work project in the diocese of Atlanta. Bishop Mikell has written a personal letter to each of the 7,000 communi-

cants asking them for a dollar apiece. The total has not as yet been reached but it is well under way. Seven thousand is a lot of letters; wonder if he signed them with a rubber stamp.

* * *

The diocese of Delaware, so Bishop Cook announced the other day at the clericus held at St. Andrew's School, is to have a boys' camp next summer.

* * *

The Rev. Hubert Stanley Wood, rector of Trinity, Syracuse, has been elected rector of St. George's, Flushing, Long Island, one of the strongest parishes of the diocese.

* * *

There is quite a theological school at St. John, Newfoundland, run by Canon N. S. Facey. Some of you are interested in it for money was raised, partly in the states, not long ago to improve the plant. There are 24 students there this year, the largest number in its history. Nearly 2,400 persons have been confirmed in Newfoundland in the past two years. Bishop White has 68 active clergy, 16 of them at St. John's, the rest scattered throughout the great territory. Quite a diocese.

* * *

Mrs. A. N. Cleaver, Churchwoman of the diocese of Bethlehem whose death was announced recently, left the bulk of her estate to charities and institutions. The Church of the Nativity, Bethlehem, received \$50,000; the diocese \$25,000; the Church home for children, \$5,000; St. Luke's hospital, Bethlehem, \$45,000.

* * *

The Rev. Spence Burton, Cowley Fathers superior, conducted a quiet day for the clergy of the diocese of Atlanta on the 27th of January at Trinity, Columbus.

* * *

The Rev. Gladstone Rogers, rector of St. James, Macon, Ga., has accepted a call to the rectorship of St. Luke's, Marianna, Florida. He has been an outstanding leader of young people in the diocese of Atlanta.

* * *

The diocese of Bethlehem recently had an institute under the auspices of the department of religious education. There was a large attendance of teachers and officers from all parts of the diocese. The leaders were Miss Cooper of the national department of religious education and Dr. Daniel Ziegler, professor of sociology.

* * *

At the meeting of the Bishop and Council of the diocese of Bethlehem, held on January 23rd, the treasurer reported all bills paid, including the quota in full to the National Council. He also announced that to do it the treasury was depleted. The Bishop was therefore instructed to pledge but

\$40,000 for 1931 to the National Council, which is \$8,000 less than formerly.

* * *

Problems of adolescents, and of those who live and work with them, formed the basis of a series of interesting lectures and discussions, in which sixty-nine men and women from five Western dioceses participated, at an Institute on Work with Young People, held in St. Margaret's House, Berkeley, Calif., from January 6 to 9.

* * *

The Rev. John N. Lewis, rector of St. John's, Waterbury, Connecticut, is seriously ill with heart disease and is at present in the hospital. He has been the rector of St. John's for thirty years.

* * *

Bishop Strider of West Virginia is holding a preaching mission this week at All Saints, Brookline, Massachusetts.

* * *

The Rev. Walter Borchert, rector of the Transfiguration, Providence, died on Saturday, January 17th, after an illness of several years.

* * *

Churches of Fall River and Swansea, R. I., are holding a teachers' training institute on five successive Friday evenings at the Ascension, Fall River. The Rev. William N. Bradner, Boston, is in charge.

* * *

Here is notable service: Mrs. Louise Raymond has been choirmother at St. Paul's, Brockton, Mass., for fifty years. They had a dinner the other evening with Mrs. Raymond as guest of honor. Gave her a nice present too. She is seventy years old and holds several parish jobs in addition to this one with the choir.

* * *

Bishop Booth of Vermont was the preacher last Sunday at the annual festival of the guild of St. Vincent, Church of the Advent, Boston. Acolytes from parishes throughout New England attended.

* * *

An interseminary conference on the social teachings of Christianity is to be held in New York over the week-end of Washington's birthday under the auspices of the Church League for Industrial Democracy. Students are to attend from Cambridge, Alexandria, Berkeley, Union, Philadelphia and the General. The sessions are to be held at the General, the closing one being the annual luncheon meeting of the League to be held at a New York club.

* * *

The Rev. Robert J. Murphy and the Rev. Franklin Davis have been made honorary canons of Christ Church

Cathedral, Lexington, Ky., in recognition of their services to the diocese.

* * *

The alumni of the Virginia Seminary in Maryland met for dinner on January 19th, with half of the forty alumni in the diocese present. The Rev. Thomas K. Nelson of the seminary faculty and the bishop of the diocese were the speakers. This dinner and meeting was one of a group held simultaneously in six cities in the east.

* * *

The annual meeting of the Church Mission of Help was held in New York on the 19th of January, with Bishop Gilbert as the principal speaker. Bishop Gilbert stressed the importance of this particular branch of the work of the church and its value not only to the girls whom it serves, but also as tangible evidence to the world at large that the church does care for those who for one reason or another have been unable to meet the stress and strain and temptations of life. Bishop Gilbert also emphasized the fact that in so many instances the environment of a girl was responsible for her difficulties, and that church people had a definite responsibility for community conditions which permitted young people to be surrounded with influences detrimental to their well-being. The continued industrial crisis, with its stresses and strains, was cited as a striking illustration of the part which community conditions play in breaking down the resistance of young people to direct and personal temptations. Church people were urged to support not only the work of the C. M. H., but to participate in movement designed to remedy fundamental conditions.

* * *

A memorial tablet and credence table was dedicated recently at St. Andrew's, Tampa, Fla., in memory of the Rev. Charles Evans Pattillo, for a number of years the beloved rector of the parish. The tablet was designed by the Gorham Company.

* * *

The diocese of Vermont is looking forward to a visit from the Rev. Gilbert Shaw, secretary of the society for the promotion of retreats in England. He is to conduct a number of retreats in the diocese.

* * *

Prebendary Carlile of the Church Army in England, celebrated his 84th birthday by entertaining at dinner 84 badly disabled war veterans.

* * *

The Rev. Edric A. Weld, rector of St. Stephens Church, Middlebury, Vt., has had moving pictures taken of the Nativity story as acted by the children of his Church School. The pic-

tures have real country setting with live animals and are both artistic and impressive.

* * *

New Mexico has been added to the Church Army fields. Captain Hamilton is there working in the oil field area in the south-east corner of the state.

* * *

For the first time in a good many years the diocese of East Carolina closed its books for a year with a deficit. Nevertheless it paid in full its quota to the National Council—a perfect record since the beginning of the Nationwide Campaign movement.

* * *

The Convention of the diocese of East Carolina was held at Greenville, January 28-29th. Previous to the convention there was a diocesan assembly of the Brotherhood of St. Andrew with Mr. W. F. Pelham of Chicago as principal speaker. A mass meeting on the subject of religious education was also held in connection with the convention.

* * *

Now imagine this: Mrs. Jean Lohman, who is doing such splendid work at Grace House Missions, Lynnwood, Virginia, writes to inform me that the recording of a service of baptisms with eight children from one family is really not such hot news. She says that she recently presented twenty-five for baptism, *eleven of them being from one family and all of them boys*. There is a "Believe it or not" for Mr. Ripley, what? Pity the poor mother.

* * *

The Rev. George L. Brown, Chatfield, Minnesota, has been appointed chaplain of the work of our Church at the Mayo Clinic, Rochester. The appointment has been made to relieve the rector of Calvary Church who last year made 1,400 calls on pa-

If YOU

CONTEMPLATE

the purchase of a new organ, be sure to know the Pilcher plan before making your decision.

HENRY PILCHER'S SONS, Incorporated
General Offices: Louisville, Ky.
New York Office: Steinway Hall

PILCHER

ORGANS

THE VOICE OF INSPIRATION

tients aside from innumerable personal conferences.

* * *

The mid-winter reunion of the alumni of Berkeley Divinity School was held in New Haven, February 4th and 5th. The address at the luncheon on the 4th was given by Bishop Gooden of Los Angeles. In the afternoon there was an address by Canon Davey, English lecturer, and an address in the evening by Bishop Roberts of South Dakota. On the second day the alumni attended the classes of the school, and listened to a second address by Canon Davey on the subject of "The Church and Society."

* * *

The rector of the Holy Comforter Church, Richmond, Virginia, the Rev. Wilford Ernst Mann, is said to have the distinction of being the only chaplain of an association of railroad men in the country. Soon after coming to Richmond several years ago he was asked to address the men of the R. F. & P. shops at a noon meeting. This led to repeated calls on him for similar talks. Soon the men began to consult him on various matters pertaining to the work of their association, and to ask him to call on their sick members, and to investigate cases requiring relief. Everywhere in the shops, and in the homes where there was sickness or trouble, and in hospitals Dr. Mann was in demand. Finally at a meeting of the association it was suggested that the office of chaplain be created and Dr. Mann be elected to that office. The suggestion was put in the form of a resolution and unanimously and enthusiastically adopted, and "The Big Fixer"—as some of the men love to call Dr. Mann—became chaplain of the R. F. & P. railroad men's association.

* * *

An enlarged work is being carried on by the Rev. Albert Whittaker, who is in charge of several parishes centering around Northeast Harbor, Maine. There are nine periods of religious education in the public schools, three young people's fellowships, three church schools, a Sunday Evening Club, and, of course, the usual parish organizations. In addition to being the rector of St. Mary's-by-the-Sea, Northeast Harbor, Mr. Whittaker is also in charge of our work at Mount Desert Island and at Seal Harbor. He is assisted by a graduate of the school of religious education of Boston University.

* * *

Imbedded in the foundation of the new parish church—St. Paul's—at Brainerd, in the diocese of Duluth, which will have its formal opening in the course of a few weeks, is the

old cornerstone used in the first mission at Crow Wing in the vicinity of Brainerd and Little Falls, Minnesota. In this stone are roughly carved three things of great significance in the history of this part of the country—a broken tomahawk, a peace pipe—and a Cross!

This incident recalls the old wild days when Crow Wing flourished as a trading post, so graphically described by Bishop Whipple in his "Lights and Shadows of a Long Episcopate." The old trading post took

its name from a crow-wing shaped island where the Crow Wing River joins the Mississippi. Not long since an out-doors service was held in memory of the first missionary—the Rev. E. Steele Peake—near the ruins of that historic mission—the Church of the Holy Cross.

The service was in charge of the Rev. Donald G. Smith, rector of Our Saviour Parish, Little Falls, and the Rev. C. M. Brandon, rector of St. Paul's, Brainerd. A daughter of the Rev. Mr. Peake—Mrs. E. A. Pray

Excerpt From the New York Times:

LOSS OF 400 CHURCHES FACED BY METHODISTS

Board is called upon to save them from "Sheriff's Hammer" and combat "Paganism".

PHILADELPHIA, Nov. 24.—In a report presented to the 150 ministers and bishops attending the three days' session, it was stated that . . . "hundreds of churches, many of them believed to be immune to any financial danger, suddenly found themselves in a maelstrom of money and mortgage panic and peril".

"Bishop E. L. Waldorf of Kansas City, told the board that four of the largest Methodist Episcopal churches of Oklahoma are

in financial straits and that the Methodist Temple in San Francisco was in danger of going under the "Sheriff's Hammer" unless the board supplied funds to save it. He warned that if the San Francisco temple were lost, the reaction would be felt by the Church throughout the country."

"After Bishop Waldorf's address, a committee from the San Francisco area met with officers of the Board to seek a plan to save the temple in that city."

Episcopal Churches Should Be Endowed.

The Endowment Facilities of the Church Life Insurance Corporation are available to dioceses and parishes in the Episcopal Church.

For information write to the

CHURCH LIFE INSURANCE CORPORATION
14 Wall Street

New York, N. Y.

Edwin S. Gorham, Inc.CHURCH PUBLISHER AND
BOOKSELLEREighteen West Forty-fifth Street
NEW YORK, N. Y.**The Willet Studios**

226 So. 11th Street, Philadelphia, Pa.

STAINED GLASS, MOSAICS, MURALS,
MEMORIAL BRONZES, ETC.**S. DUNSTAN'S COLLEGE OF
SACRED MUSIC**

IN AFFILIATION with Brown University the College offers a course leading to degrees of A.B. and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choirmasters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women; all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form); Imprevisation; Organ-Playing; Organ-Construction; Chamber-Music; Choir-Training and Organization; Sunday-School Music; courses in the History of Music; Hymnology and Plainsong; Liturgies, Theology, the Bible, the Psychology of Worship and Worship-Forms; Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service-playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address The Rector, Rev. Walter Williams, 84 Benefit Street, Providence, R. I.

**The Gorham Co.
Ecclesiastical Dept.**

Altars in Marble and Wood.
Altar Appointments in Metal
and Wood. Silver Communion
Ware. Marble Tablets and
Mural Decorations. Stained
Glass Windows, Church Ap-
pointments of All Descriptions.

THE GORHAM CO.

Eccles. Dept.

576 5th Ave., at 47th St. (3rd Floor)
New York, N. Y.**ERNEST W. LAKEMAN**

Designer and Worker in Stained Glass

36-38 WEST TWENTY-FIFTH STREET

Opposite Trinity Chapel

NEW YORK, N. Y.

YOUR CHURCH, SOCIETY
OR SCHOOL**NEEDS MONEY**

Sell finest Chocolate covered 5 cent bars
and earn money quickly. Twenty varieties.
Pay for bars in 30 days. Offer not good in
South or West.

For full information write
L. E. AUSTIN
760 West End Ave. New York City

of Valley City, North Dakota, re-
lated some interesting and exciting
incidents of her father's work.

* * *

A great bit of work is going on
quietly in Detroit at the Old Mariners'
Church, under the auspices of the
City Mission Society. The Rev. George
Backhurst is in charge of this work.
Connected with the church are Taylor
Hall and Mariner's Inn. During the
past year 25,000 men were lodged;
40,000 were given free luncheons,
20,000 received spiritual ministra-
tions, 1,200 received jobs, several
thousand received clothing. This in
addition to the services of the church
and the visiting done in hospitals,
jails and other institutions.

* * *

Andrew Tokuji Ogawa, one of the
outstanding young Christian gradu-
ates of St. Paul's University, Tokyo,
captain of the varsity football team
and indefatigable leader of the
Brotherhood of St. Andrew move-
ment on the campus of the university,
in which more than 100 Japanese
teachers and students are now en-
rolled, arrived in America early in
January as the first young Japanese
Churchman under the Brotherhood
of St. Andrew Japanese scholarship
fund. He is beginning his two years
of post graduate work at the Uni-
versity of Pennsylvania, with the
February term and will be ready to
return to take up his life work as
a lay teacher and Christian leader
in the spring of 1933.

The Japanese scholarship fund was
established at the national junior
convention of the Brotherhood at
Hobart College, Geneva, N. Y. in
1929, and was increased to nearly
\$3,000 at the junior convention at
Oberlin, Ohio last August. It is be-
ing promoted as a concrete expres-
sion of world-wide Christian brother-
hood. It is hoped that it may be in-
creased so that other young Japanese
students may be brought to this
country for graduate work, fitting
them for Christian leadership in
Japan.

* * *

Bishop Matthews of New Jersey
has a solemn and beautiful service
of installation for each new diocesan
officer. The form is adopted from
an English service. Bishop Ward
does this too.

* * *

In these dark days of unemploy-
ment when our hearts are saddened
by the sight and knowledge of the
many thousands of men and women
who cannot find work, another needy
group is being brought to our notice,
and one within our own Church fam-
ily: the aged deaconesses who have
given their lives freely in the service

Mural Decorations

Stained Glass Windows

BALANO STUDIOS2025 Spring Garden Street
PHILADELPHIA**Pipe Organs****THE MARR & COLTON CO.**Organ Designers and Builders
Warsaw—New York**CHILDREN'S HOSPITAL**

in New York. Sisters of St. Mary (Episco-
pal), 405 W. 34th Street. Accredited School
of Nursing, two years and eight months.
Major subject children. Adult and maternity
nursing in affiliated hospitals. Single rooms.
Full maintenance and allowance. Write for
booklet.

IRISH LINEN. BUY NOW AND SAVE

On all orders received before March 1st
we shall give 10% discount, on orders of
\$25.00 and up, 15%. Qualities absolutely
unchanged. This temporary offer is to en-
courage early buying. MARY FAWCETT
CO., Box 146, Plainfield, N. J.

**CATHEDRAL STUDIO, WASHINGTON AND
London.** Church embroideries, also cha-
subles, surplices, exquisite Altar linens, Altar
hangings, etc. Stoles with crosses, \$7.60 up,
burse and veil, \$15 up; Silk damask cope,
\$120; Silk damask chasuble, \$40 up; Silk
damask Mass sets from \$60, imported duty
free, if for the Church. Miss L. V. Mackrill,
11 W. Kirk St., Chevy Chase, Washington,
D. C. Tel. Wisconsin 2752.

**VESTMENTS, Embroidery, silk and linen,
Church supplies, materials.** Superior Irish
linen surplice, outlined cross \$15. Georgia L.
Bender, 1706 Manning Street, Philadelphia,
Pa.

**HOUSE OF THE NAZARENE
SAINT AUGUSTINE, FLORIDA**

Guests received. Moderate charges. Con-
venient, comfortable, cheerful. Good meals,
attractive grounds, sunshine and quiet. If
you are looking for rest or renewed strength,
come and see. Open year round. Daily
Chapel services next door, open to guests if
desired. For further particulars address
Sister-in-Charge, 30-34 Rohde Avenue.

"FOR THE LOVE OF MANKIND"

is the title of a carefully written, beautifully
illustrated brochure, which describes how
thousands of churches have satisfied the
spiritual hunger of the hard of hearing . . .
Upon request, we will send you a FREE copy.
Dictograph Products Co., Inc., Dept. 47T
220 West 42nd Street, New York, N. Y.

THE EPISCOPAL CHURCH

By George Parkin Atwater

Order your copies from THE WITNESS
Paper, 60c Cloth, \$1.00

WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

Washington Cathedral

Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen through-
out the country for gifts, large and small, to
continue the work of building now proceeding,
and to maintain its work, Missionary, Education,
Charitable, for the benefit of the whole Church.
Chartered under Act of Congress.

Administered by a representative Board of
trustees of leading business men, Clergymen
and Bishops.

Full information will be given by the Bishop
of Washington, or the Dean, Cathedral Offices,
Mount St. Alban, Washington, D. C., who will
receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
The Protestant Episcopal Cathedral Foundation
of the District of Columbia

of the Church. If they still have work they are unable to retire for lack of means, and if out of work they find, at their age, that it is impossible to find it. The need is so acute that at the recent meeting of the Retiring Fund for Deaconesses, Deaconess Katharine Phelps was appointed field secretary to enlist interest and solicit funds so that some of the neediest cases may soon be relieved. She is ready, with the hearty commendation of the Presiding Bishop, to present these pressing needs before groups or individuals. She may be reached at St. Faith's House, 419 W. 110th St., New York City. The Treasurer of the Fund is Deaconess Edith C. Smith, 61 Franklin St., Morristown, N. J.

* * *

When the Emperor of Ethiopia (Abyssinia) was crowned last October 12th, Bishop Freeman wrote a prayer to be used in the Cathedral in Washington on that day. A copy of the prayer was sent to the State Department, which forwarded it to the United States minister in Ethiopia. The minister gave it to the director-general of foreign affairs for Ethiopia, who gave it to the Emperor. His Imperial Majesty was impressed and gratified, and had it translated into the Amharic language and printed in his weekly newspaper, *Light and Peace*. Our minister now reports that the prayer appears to have had "a remarkably joyful and inspiring effect" on the Emperor and his ministers of state, all of whom have a profound respect for anything of a religious nature. The people are Coptic Christians.

* * *

Word comes from the South Sea Islands from time to time of curious and dreadful beliefs and cults still existing there to trouble the missionaries. A man who had killed his eighth victim by an intricate process of magic was discovered by the people in a village not long ago, says the *Southern Cross Log* of the Melanesian Mission (Church of England). Here as elsewhere the missionaries testify that in some cases an inexplicable evil power is exerted and the victims die from no observable cause. Some years ago, before the missionaries came, the people would simply have killed the magician when they discovered him. In this case, they bound him up and sent him aboard a labor recruiting ship that came along just then. The recruiter took him off with instructions never to let him return to that island.

Dr. C. E. Cox, principal of a mission school at Ugi, has found survivals of an ancient cult of shark worship on some of these islands. Among

other customs, the people bury their dead in the sea, weighting the feet with stones. One may look down to a great depth through the transparent water and see orderly rows of buried bodies, standing erect on the sea floor, swaying slightly with the current. The sharks are believed not to touch them.

The fear of vengeful ghosts, evil spirits and other powers of evil, is a real thing and an active influence among these people who are awaiting the power of Christianity to set them free.

The Melanesian Mission has a

printing press, operated by one indefatigable Englishman with native helpers. In the course of a year they turn out hundreds of little prayer books, hymn books and other religious material, in three or four tribal languages.

* * *

Deaconess Bickford, who is working among Mexicans at Mercedes, Texas, less than ten miles from the border, writes: "I have thirty-five on my roll, and my room has seats for twenty-seven. It is fortunate, in a way, that Mexicans are lacking in regularity for they are never all pres-

ORDERS FOR WITNESS BUNDLES FOR LENT

MUST BE IN NOT LATER THAN
FEBRUARY 12TH. SEND YOUR
ORDER AT ONCE PLEASE

ANNOUNCEMENT OF FEATURE ARTICLES ON THE COVER

Prices for Bundles During Lent

10 copies a week for 7 weeks.....	\$ 2.80
25 copies a week for 7 weeks.....	7.00
50 copies a week for 7 weeks.....	13.00
100 copies a week for 7 weeks.....	25.00

Payable Easter Week or 10% Discount for
Cash with Order



*Use The Witness in Lenten Discussion Groups:
Have The Witness on Sale at All Services*

THE WITNESS
QUALITY BREVITY PRICE
and as a result

Largest Circulation of the Church Papers

6140 Cottage Grove Avenue Chicago

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.
Fourth-year course for graduates, offering larger opportunity for specialization.
Provision for more advanced work, leading to degrees of S.T.M. and S.T.D.

ADDRESS

THE DEAN

1 Chelsea Square New York City
For Catalogue Address the Dean

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS
Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

TERM BEGINS SEPTEMBER 23RD
For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
80 Sachem Street

DIVINITY SCHOOL IN PHILDELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania
Address:

DEAN BARTLETT, 42nd and Locust Streets

SEABURY-CARLETON

THEOLOGY LIBERAL ARTS
Best Training — Minimum Cost
For information and catalogue write
REV. FREDERICK KRAMER, Ph.D., D.D.
Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information address the Dean

REV. BERRYMAN GREEN, D.D.

Theological Seminary Alexandria, Va.

HOBART COLLEGE

GENEVA, N. Y.

A Church college for men, founded 1822. Four year liberal arts course, leading to the degrees A.B. and B.S. High Standards; faculty of thirty. For catalogues and information address

REV. MURRAY BARTLETT, D.D., Pres.

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

St. ALBAN'S SYCAMORE, ILL.

Episcopal Boarding School for Boys, from Fifth Grade through High School. Fully accredited.

The Rev. Chas. L. Street, Ph.D., Headmaster
718 Somonauk Street, Sycamore, Ill.

ent any one day. Some of the children are pretty as can be. Some have the stolid look of the Yaqui Indians. They are all interesting, whether dull or bright, and I love them all.

"Mercedes is near the center of the lower Rio Grande Valley, which is about eighty miles long. In this stretch of eighty miles there are some thirty little towns, connected by a paved highway. The Episcopal Church has only three clergymen and four church buildings. Baptists and Presbyterians seem to be pretty strong, and the Mexicans are mostly Romanists. Many of the queer and freak religious bodies are represented too, and most of them have buildings.

"I think that the Episcopal Church is slowly winning its way. Naturally to one who loves the Church it seems very slow indeed, and I sometimes feel impatient when I see how much there is to be done and how little progress is made compared to what could be so easily done if we all cared enough."

* * *

Bishop Huntington writes from Wuhu after an autumn visit to Anking and the western outstations: "On the whole I thought the condition of the stations visited was quite encouraging. The list of confirmations shows that there were a good many prepared, and there seemed to be, in spite of the constant dread of bandits, a certain spirit of earnestness and hopefulness among the workers and the Christians, so that I think there is no reason why we should not look forward to a steady growth in the whole of this region."

* * *

A ramshackle building on a forty-five foot lot, says the Los Angeles diocesan paper, is all the equipment available for the three hundred people connected with St. Mary's Japanese Mission in Los Angeles. The Rev. John M. Yamazaki, priest in charge, recently presented twenty-six young people for confirmation. Fifty were baptized last year, all American-born. Some of them do not speak Japanese. Toward the essential new buildings, the Japanese themselves have contributed \$7,000; about \$9,000 more has been given by friends. Something over \$35,000 will be needed, for new buildings and an additional lot.

* * *

In Rhode Island last Lent the dio-

THE WITNESS FUND

WE ACKNOWLEDGE with many thanks the following donations to THE WITNESS Fund, which enables us to send the paper to those who would otherwise be without it:

Mrs. F. W. Marsh.....	\$2.00
Mrs. Geo. F. Wharton.....	1.00
Rev. Harold A. McClean.....	1.00
Mrs. Richard L. Gibbs.....	1.50
Mrs. William Mason.....	1.00
Mrs. Hiram Paulding.....	2.00
J. Heber Smith.....	1.00
Minnie F. Paterson.....	1.00

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Science definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, Litt.D.,

Warden

ANNANDALE-ON-HUDSON, N. Y.
(R. R. Station: Barrytown)

ALL SAINTS' COLLEGE

Junior College

Thorough college preparation and general courses. Music, Art, Stenography and typewriting. Supervised athletics, swimming and horseback riding. For catalog address

Miss Mary-Leslie Newton, M.A., Dean
Vicksburg, Mississippi

ST. KATHARINE'S SCHOOL

UNDER the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Ask for our catalog.

Tremont Ave., Davenport, Iowa

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. An Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science, Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. 30th year opens September 17th. Outdoor sports in a fine climate. For all information, address the Rev. Robert B. Gooden, D.D.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and General courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

The School of

NURSING

HOSPITAL of ST. BARNABAS

Newark, N. J.

Fully accredited School and Hospital.

High School graduates accepted.

Classes enter Feb. and Sept. Enroll now.

Address

DIRECTOR, SCHOOL OF NURSING

cesan social service department arranged for five talks to be given on Monday afternoons at five o'clock, in the parish house of a conveniently located church. One dollar admission was charged for the course. The lecture titles may be suggestive to other communities:

1. Constructive relief-giving as an aid to character building. The Church's responsibility.

2. The place of the Church in the field of social service.

3. The child welfare program of the state. How the Church can co-operate.

4. Modern methods of prevention and treatment of delinquency. The Church's opportunity to help.

5. Spiritualizing social work.

The lecturers were two state social work officials, the secretary of the Family Welfare Society, and two of the clergy.

Social service was the central topic for a series of four noonday addresses at the Cathedral in Newark, N. J., during Lent last year. The topics were: the need for a social ministry; the motives, past and present, for a social ministry; the way of modern Christian social service; the Gospel in action.

* * *

Another of those large one-man fields, the size of the whole state of Connecticut, is in western Texas, where the missionary, the Rev. J. T. McCaa, with headquarters at Brady, serves five missions which radiate Church influence out to the ranch homes in the country round about. Two of the missions are off the railroad. Another place, adopted temporarily until some better arrangement can be made, is sixty miles from the railroad. This is not the only missionary enterprise in west Texas; this is one which is aided by the National Council to the extent of \$320 a year.

* * *

Lima, Ohio, is an industrial city with 50,000 people. About ten years ago a few people led by a young lawyer decided to start a really open forum. A couple of devoted preachers solicited memberships at \$1.00 each. Collections take care of the rest of the budget. A Methodist church provides the meeting place for a nominal fee. The radicals said, "You don't mean open. You won't dare to put on a radical speaker." So the first meeting was addressed by an I.W.W. and the next by a conservative. Today, while many forums have closed and others have only a name to live, Lima gives a speaker a full house and keeps him busy with intelligent questions. As a result, there is no anti-red hysteria in town and no race feeling.

Services of Leading Churches

Cathedral of St. John the Divine New York

Amsterdam Ave. and 111th St.
Sunday Services: 8, 9:30, 11 A. M. and 4 P. M.
Daily: 7:30 and 10 A. M. and 5:00 P. M.

The Incarnation

Madison Avenue and 35th Street
Rector
Rev. H. Percy Silver, S.T.D., LL.D.
Sundays: 8, 10 and 11 A. M.; 4 P. M.
Daily: 12:20.

Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sundays: 8, 9, 11, and 3:30.
Daily: 7:15, 12 and 3.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: 8 and 11 A. M.; 4 and 8 P. M.
Church School at 9:30. Holy Days and Thursday: 7:30 and 11 A. M.

The Transfiguration, New York

"The Little Church Around the Corner"
1 East 29th Street
REV. RANDOLPH RAY, D.D., Rector
Sundays: 8:00 and 9:00 a.m. (Daily 7:30.)
11:00 a. m. Missa Cantata and Sermon
4:00 p. m. Vespers and Adoration.
Thurs., Fri., and Saints' Days,
2d Mass at 10

Grace Church, Brooklyn Heights

Rev. George P. Atwater, D.D.
Hicks St., near Remsen, Brooklyn, N. Y.
Sundays: 8:00 A. M., 11 A. M., 4:30 P. M.
Church School: 9:45 A. M.

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30, except Saturday.
Holy Days and Thursday. Holy Communion, 11:45.

Gethsemane, Minneapolis

Rev. Don Frank Fenn, B.D.
4th Ave. South at 9th St.
Sundays: 7, 8, 9:30, 11:00 and 7:45.
Wed., Thurs., Fri. and Holy Days.

St. Paul's, Milwaukee

Rev. Holmes Whitmore
Knapp and Marshall Streets
Sundays: 8, 9:30, 11, and 4:30.
Holy Days and Tuesdays, 9:30.
Wells-Downer cars to Marshall St.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11.
Gamma Kappa Delta: 6 P. M.
Holy Days: 10 A. M.

St. James, Philadelphia

Rev. John Mockridge
22nd and Walnut Sts.
Sundays: 8, 11, and 8.
Daily: 7:30, 9, and 6.
Holy Days and Thursdays, 10.

St. Luke's, Atlanta, Ga.

Peachtree Street
Rev. N. R. High Moor
Rev. Ernest Risley
Sundays: 8, 9:45, 11 and 5.
Daily at 5 P. M.
Wednesdays and Fridays 10 A. M.

Trinity Cathedral, Cleveland

Dean Francis S. White, D.D.
Sunday: 8, 11 and 4.
Daily: 8, 11 and 4.

Grace Church, Chicago

(St. Luke's Hospital Chapel)
Rev. Robert Holmes
1450 Indiana Ave.
Sundays: 8, 11:00 and 7:45.
(Summer Evensong, 3:00)

St. Paul's, Chicago

Rev. George H. Thomas
Dorchester Ave. at Fifth St.
Sundays: 8, 9:30, 11 and 5:00 P. M.
Holy Days at 10 A. M.

The Atonement, Chicago

Rev. Alfred Newbery
5749 Kenmore Avenue
Sundays: 7:30, 9:30, 11 and 5.
Daily: 7:30, 9 and 5:30. Also Friday, 10:30.

St. Stephen's, Chicago

The Little Church at the End of the Road
3533 N. Albany Avenue
Rev. Irwin St. John Tucker
11 A. M. 4:30 P. M.

St. Luke's, Evanston

Charles E. McAllister, D.D.
Sundays: 7:30, 8:15, 11 and 4:30.
Daily: 7:30 and 5. From Chicago off at Main, one block east and one north.

Christ Church, Cincinnati

Rev. Frank H. Nelson
Rev. Bernard W. Hummel
Sundays: 8:45, 11 A. M. and 5 P. M.
Holy Days: Holy Communion, 10 A. M.

Church of the Advent, Boston

Mt. Vernon and Brimmer Sts.
Sundays: Holy Communion 7:30 and 8:15 A. M.; Young People's Mass 9 A. M.; Church School 9:30 A. M.; Matins 10 A. M.; High Mass and Sermon 10:30 A. M.; Solemn Evensong and Sermon 7:30 P. M.
Week-days: Matins 7:15 A. M.; Mass 7:30 and 8:15 A. M., except Thursdays; Thursdays, Mass 7:30 and 9:30 A. M.; Evensong 5 P. M.; additional Mass, Holy Days, 9:30 A. M.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California
Sundays: 7:30, 11:00 A. M., 7:45 P. M.
Tuesdays: 10:00 A. M.

Grace and St. Peter's Church Baltimore, Md.

(Park Avenue and Monument Street)
The Rev. Robert S. Chalmers
The Rev. Harold F. Hohly
Sundays:
8:00, 9:30 and 11:00 A. M.; 8:00 P. M.
Weekdays:—8:00 A. M.

St. Philip's Cathedral

E. Hunter and Washington Sts.,
Atlanta, Ga.
The Rt. Rev. H. J. Mikell, D.D., Bishop
The Very Rev. Raimundo de Ovies, Dean
The Rev. William S. Turner, B.S., Canon
Services
Sundays: Holy Communion 8 a. m.
Church School: 9:30 a. m.
Second Celebration and Sermon: 11 a. m.
first Sunday in each month.
Morning Prayer, etc. and Sermon: 11 a. m.

Five Colleges

... are recognized as official colleges of the Episcopal Church. These colleges:

1. Know that it is entirely possible to train undergraduates in modern science and philosophy and still foster within them reverence for God and interested participation in the life of the Church.
2. Put at the disposal of their students the nurturing strength of the sacraments.
3. Assist those committed to them to think fearlessly of their problems, and of God in terms of those problems.
4. Are approved fully by the Association of American Universities, the collegiate rating body in this country.

*Give the Church's Young Men
God's Help in College Years.*

HOBART COLLEGE
Geneva, N. Y.

KENYON COLLEGE
Gambier, Ohio

TRINITY COLLEGE
Hartford, Conn.

UNIVERSITY of the SOUTH
Sewanee, Tennessee

ST. STEPHEN'S COLLEGE, COLUMBIA UNIVERSITY
Annandale-On-Hudson, N. Y.