

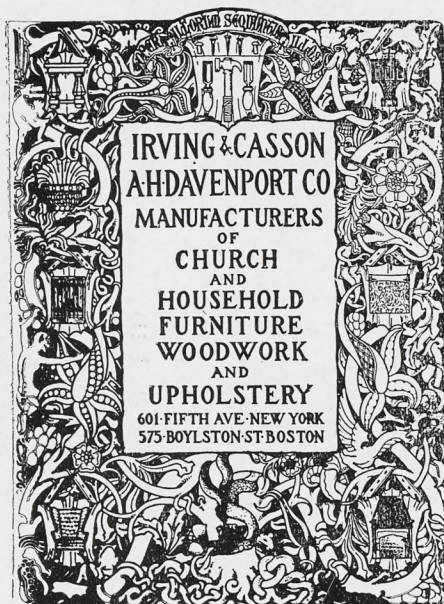
"NEVER UP; NEVER IN"—Bishop Johnson

The **WITNESS**

CHICAGO, ILL., JULY 21, 1932



CHATHAM HALL
The Afternoon Social Hour



IRVING & CASSON
AHD AVE NPORT CO
 MANUFACTURERS
 OF
CHURCH
 AND
HOUSEHOLD
FURNITURE
 AND
UPHOLSTERY
 601 FIFTH AVE. NEW YORK
 575 BOYLSTON ST. BOSTON



J. & R. LAMB
STUDIOS
 NO. 325 SIXTH AVENUE, NEW YORK
 STAINED GLASS · MURALS
 MOSAIC · MARBLESTONE
 CARVED WOOD · METAL 1857

Heaton, Butler & Bayne

Stained Glass Artists

By appointment to the late
 KING EDWARD VII.

Stained Glass Windows
Memorial Brasses, Etc.

Designs and Estimates

Heaton, Butler & Bayne

(N. Y.) Ltd.,
 French Building

551 FIFTH AVE. NEW YORK



Haskins Studio
 STAINED GLASS · WINDOWS
 COURT AND CORILAND STS. ROCHESTER N.Y.
 FORTY YEARS IN THE ECCLESIASTICAL ARTS

The
Willet Stained Glass Co.
 226 South 11th Street, Philadelphia
 Windows of U. S. Chapel, West
 Point, Front & Sanctuary
 St. John's, Wilmington.

The CRAFTSMEN'S GUILD

64 The Oval London SE11
 England

CHURCH FURNITURE
 & **PLATE**

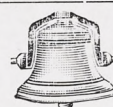
ILLUSTRATED BROCHURE
WILL BE FORWARDED
UPON APPLICATION

HALL ORGANS

have gained much prestige because
 of many outstanding Episcopal
 installations.

The Hall Organ Company

West Haven, Conn.



MENEELY BELL CO
 TROY, N.Y. AND
 220 BROADWAY, N.Y. CITY

BELLS



MENEELY & CO.
BELLS
 WATERVLIET, N.Y.

CHURCH BELLS, CHIMES AND PEALS
 Unequaled Musical Qualities



Cassocks

For the Clergy and Choir
 VESTMENTS

Altar linens, embroideries
 materials

Clerical and lay tailoring

J. M. HALL, INC.
 174 Madison Avenue
 Bet. 33rd & 34th Sts., N. Y.

MEMORIAL TABLETS

"of enduring worth
 and attractiveness"
 in genuine cast bronze
 Moderate in Price - Booklet on Request
ELLISON BRONZE CO., INC.
 JAMESTOWN, N. Y.



R. GEISSLER, INC.
 450 SIXTH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
 IN CARVED WOOD AND
 MARBLE · BRASS · SILVER
 FABRICS + WINDOWS

J. WIPPELL
& CO. LTD

will be pleased to submit
 designs and Estimates for

Embroidery · Wood
Stone · Metal and
Stained Glass

EXETER · · · Cathedral Yard.
LONDON · · · 11, Tufton St. S.W.1.
MANCHESTER · 32, Victoria Street

The D'Ascenzo Studios
 PHILADELPHIA—1604 SUMMER ST.

Designers of
 Historical Windows
WASHINGTON MEMORIAL
CHAPEL
 Valley Forge, Pa.

Chapel windows,
 Riverside Baptist Church,
 New York City

Memorial windows, Mural decorations,
 Glass Mosaics.

AUSTIN ORGAN CO.

Hartford, Conn.

Designers and Builders
 of

PIPE ORGANS

noted for their superior tonal qualities
 and mechanical reliability.

Correspondence Solicited



M. P. MÖLLER
 The Artist of Organs · The Organ of Artists
 Hagerstown, Maryland

M. P. MÖLLER ORGANS

The Pride of the Church

Over half a century of success-
 ful organ building have estab-
 lished the Möller reputation for
 quality and workmanship.

350 Möller Organs in Episcopal
 Churches alone.

Associate Editors
FRANK E. WILSON
GEORGE P. ATWATER
C. RUSSELL MOODEY
IRWIN ST. J. TUCKER

THE WITNESS

A National Weekly of the Episcopal Church

Editor
IRVING P. JOHNSON

Managing Editor
WILLIAM B. SPOFFORD

Vol. XVI. No. 48.

JULY 21, 1932

Five Cents a Copy

THE WITNESS is published weekly by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in bundles of ten or more for sale at the church, the paper selling at five cents, we bill quarterly at three cents a copy. Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under act of March 3, 1879.

COWLEY FATHERS, in their magazine, comment interestingly on the Bible as it is being produced by the twentieth century publisher. "Pious persons of a puritanical turn of mind," writes the editor, "have made it almost impossible to present the life of Christ in its native attractiveness. Podgy-looking Bibles with lap-edges and a garter around them, their text besprinkled with a. b. c.'s, x. y. z.'s, and other tiresome reference marks, are enough to frighten anyone from reading them. If only the Gospel could be published as a 'Borzoi' book we might find that there is more real flaming youth in the life of Jesus Christ than in any other life written or unwritten."

DR. WILLIAM C. THAYER, retired rector of the famous St. Mark's School, some weeks ago made a survey of Church Secondary Schools for the department of religious education of the National Council. He visited sixteen schools in all; ten upon special invitation, seven of which are receiving appropriations for the general Church, and six self-supporting schools which he visited for comparative purposes. His report mentions many notable successes and gives genuine tribute to the sacrificial service which is being rendered by those serving the Church in this field. The academic standards in practically every school he found to be high and the management efficient. Any fault he had to find with them on the latter score was on the ground of too great generosity in giving special rates. We have every reason to be proud of our Church schools, all deserving of our support in students and cash.

PERHAPS YOU FEEL that you have a handsome nose, but ask opinions as to that in Africa. White people's noses, so long and pointed, look very queer to African children. A missionary in Nyasaland was assured the other day by the children of his mission that we white people pull and stretch our noses into their present form. God, they said, simply never would have made them so funny.

CHURCHMEN INTERESTED in the relationship of the Church to social and industrial questions will do well to send to the national office of the Presbyterian Church, 518 Witherspoon Building, Philadelphia, for a copy of a leaflet containing resolutions passed at the General Assembly of that Church, which

met in Denver during May. It is a courageous and masterful statement which calls attention to the stupidity of our present economic situation. "The resources of the earth are still unimpaired, the means of production and distribution never so abundant. Despite these incontrovertible facts, we are faced with the facts of world-wide involuntary unemployment, and that in every land multitudes lack the very necessities of life and must depend upon doles and charity or starve. It is not the harshness or the niggardliness of nature which is oppressing us, but our own incompetency and wrong-headedness which hinders us from making wise use of the fruitfulness of inventive science and equitable distribution of the products of industry. Surely this is an arraignment of the present economic system under which the trade of the world is maintained, which calls for immediate revision and adjustment." But send for the leaflet and read it in its entirety. Its title is "Social and Industrial Relations." No price is given which leads us to assume that it is freely distributed, but since Presbyterians are no more flush than Episcopalians these days it might be well to enclose a postage stamp.

A LITTLE BOY at St. Simeon's Mission for colored people, Glendale, Ohio, where the Sisters of the Transfiguration teach in the Sunday School, was retelling in his own words the feeding of the five thousand. All went well and accurately until he came to "There is a lad here," his version of which was, "There is a boy here and he has five loaves of bread and two pork chops."

METHODISTS ARE MAKING no bones about condemning capitalism and they are not hesitating to urge Methodists to forsake the two old political parties. A movement has sprung up as a result of their Call to Action Conference, held some time ago in Chicago, which has resulted in local conferences in various parts of the country. One was recently held in California which declared flatly that "the declaration of principles and the economic aims of the Socialist Party of America most nearly coincide with the principles for which we stand." But this endorsement of socialism did not go through without a fight; but it was a fight from the left rather than the right, since a number of those attending the conference were of the opinion that church people should support communism.



RIDING IS A FAVORITE SPORT AT CHATHAM

A SCHOOL OF THE FINEST ART

By

DR. EDMUND J. LEE

WHAT is education? Is it not preparation for life; the equipping of the rising generation with the best in the cultural heritage of the race that they may start from the vantage ground attained by past generations and lead the progress of humanity onward and upward? In the field of education the secondary, or college preparatory school, holds a strategic place. It comes in the fateful years of adolescence, when character is taking shape for life. Before college is reached the battle is generally either lost or won.

Now the Church School is founded on the conviction that religion is not only an essential part but the most important part of education; that unless truth is presented from the religious standpoint it is only partial truth and cannot be fully understood. Furthermore it holds that fellowship with God, the essence of religion, is the glory of human life and the only true method of self realization.

This is our philosophy of education, which we may also express in the words of our title that a Church School should be a school of the finest art. An art seeks to embody conceptions of truth and beauty through some medium capable of giving them expression. What medium so fine as the human spirit, and what art so high as that which issues in beautiful characters and noble lives?

Let me now record what we consider our assets as we seek to embody this philosophy of education in the life of our school at Chatham Hall. First a location ideal for healthfulness and beauty in one of the loveliest parts of Virginia. A superb climate, not too hot and not too cold, allowing out-of-door life the year round. An altitude of 800 feet giving that invigorating air that makes for vigorous health. All that nature can do for a school she has done for Chatham Hall.

Secondly we would mention fine equipment. We have inherited this and must thank those that have gone before us. The school buildings, surrounded by a grove of magnificent trees, crown a hill in the midst of a 200 acre estate. These buildings are equipped with everything necessary for the varied activities of the modern school. In addition we may mention our courts and athletic fields for all forms of athletics, our swimming pool, and golf course, our barns and stables for our dairy herd, and our 20 horses, with the farm and gardens that furnish sustenance for man and beast. The mention of the 20 horses suggests what is unquestionably the most popular sport at Chatham Hall. Three-fourths of our students are horseback riders. The surrounding country is perfectly adapted to the sport, and our wonderful riding master has found and developed 200 miles of bridle trails within ten miles of the school.



THERE IS PRACTICAL TEACHING AT CHATHAM

BUT a school is not buildings nor equipment. More important than all these are its teachers. These are carefully chosen for a knowledge of their subject and ability to impart it; a love of their profession and a love of youth that is a continual urge and inspiration.

We are of course a college preparatory school. We prepare carefully for College Entrance Board examinations, while our graduates enter without examination all colleges that admit on certificate. Most of our students go to college. We are however even more interested in preparation for life; the training of the faculties of body and mind; the opening of doors into the great fields of science and literature; the bringing of our students face to face with the great problems of their day and generation and leading them to think constructively in regard to them with a sense of responsibility to aid in their solution.

Our next asset is "atmosphere". It is hard to overstate its importance. It sustains the life of the school. Our atmosphere, as we seek with some success we think, to maintain it, is one of good will and friendliness; an atmosphere of freedom under law, equally removed from too much restraint, and from the liberty that degenerates into license; the atmosphere of teachers and students working together to produce the finest richest life for all. Our atmosphere engenders a spirit of joyfulness which we think is the finest medium for development and which St. Francis declares to be a great defense against the Devil.

OUR last asset, mentioned last, but really first is religion. This is the informing spirit of the whole. It is because of our sense of its transcendent importance, however, that we seek to avoid that over-

emphasis that creates a distaste and defeats its own ends. We do not spend as much time in chapel as do most Church schools. We try however to make these services deeply vital. The students share in them, and in our four years at Chatham Hall we have been rewarded by a growing spirit of reverence and a deepening sense of reality.

One of the school regulations is that every student should take a course in religious education. This work is taught by one of the finest teachers in the school and the whole course is so thorough that it is accepted as a one unit credit for college entrance by most of the leading women's colleges.

Deeper than all this however, we seek, without violating the sacredness of personality, to lead our students individually to that effort of faith which lays hold on God and to the adoption of those principles of sacrificial living which we associate with the name of Christ.

In closing let me return to the idea of our title that a Church School should be a school of the "finest art." Chatham Hall is dedicated to the pursuit of beauty in character and life and finds its ideal and the perfection of this beauty in the life and character of Him who said "I am in the midst of you as He that serveth."

The Meaning of the Real Presence

By G. A. Studdert-Kennedy

A reprint in leaflet form of this famous article

5c a copy — \$1.00 for 25 copies

WITNESS BOOKS

6140 Cottage Grove Ave., Chicago

"NEVER UP; NEVER IN"

An Editorial by
BISHOP JOHNSON

THE game of golf has been defined as the effort to put a small ball into a small hole with instruments very ill adapted for the purpose. This isn't a bad definition of the game of life. If you will consider your own personal objective as a small ball and your bounden duty as a small hole, you will agree with me not only that it is a difficult task to find your duty and do it, but also that the tools in your bag are not always adapted to the purpose. Of course the trouble is that we don't keep our eye on the ball, and we don't follow through and we lift up our head at the critical moment and so the ball doesn't sink. In other words the essential quality in playing good golf or in doing one's duty is that quality known as concentration. As the Master put it, you cannot serve God with your eye on Mammon.

I wonder if the world is not in a mess today because of the fact that greed has distracted Christians from keeping their eye on the true objective of the Christian life. They have been directed by the pomps and vanities of this wicked world. Instead of sacrificing everything else to the one purpose they have tried to serve God while watching the stock market. You really can't have two chief objectives and achieve either. A covetous Christian is hopelessly handicapped. He doesn't make a good speculator and he is a mighty poor Christian. He is apt to fail in both. He has too much conscience to be ruthless and too little to be devout. In the language of golf he is a dub in both.

You can't play golf and contract bridge at the same time, and do either successfully. Each requires concentration and each calls for different qualities. In the game of golf there is an expression that one hears frequently on the links. A player sizes up the distance from his ball to the hole and then fearful that he may overshoot, he holds back and when the shot is made he finds that he is only half way to the hole. His partner will probably remind him that if one is never up he never can hope to go in. "*Never up! Never in!*" It is true that if you reach the hole there is a chance of sinking the ball, but if you fail to hit it hard enough there isn't a chance of your dropping it in. In other words timid people make poor scores at golf. They make poor records in any game. "*Never up! Never in!*"

WHEN one contemplates the courageous spirit of adventure which caused the Apostles, who were Jews, to leave all and follow Him, we understand why the gospel had such tremendous force in the Apostolic days. It was a sublime illustration of what it means to the world for a group of men to be animated by high courage. They not only sacrificed their possessions but they gladly laid down their lives in the cause

which they regarded as preeminent. It is certain in the light of subsequent events that their personal sacrifices gave to the world more joy and peace than they could have imparted if they had lived comfortable and indulgent lives. Of course it makes a difference what you want to do with your life. If you aim to pamper yourself then the Apostles' lives were dismal failures; then Christ's life was a useless tragedy. But if you desire to contribute something to the world because you have lived, then their lives were lifted out of the drab obscurity in which peasants toil and die into the most glorious manifestation of personal service. But they won their exalted honor because they had the courage to risk all in their venture. Contrasted with them our timid efforts to follow Christ are like the half hearted strokes by which a timid golfer approaches his goal. We venture so little and consequently we get so little in return.

The immediate task which faces Christians today is not one of selling all that they have. One couldn't get much for it if they did. It is not one of inviting martyrdom. The Church is not heroic enough today to invite persecution. It is one of carrying on in spite of grave difficulties.

There are certain objectives which the Church must maintain or its lamp will go out amongst us. The Church must not exist merely for itself. To do so is to defeat its purpose. When the Master founded it, He supplied it with a charter. The little Church in Jerusalem had no money, no influential members, no knowledge of drives, but still it had its commission to go unto all the world and preach the gospel to every creature. No wonder that the Apostles lingered in Jerusalem appalled by the task to which they seemed so inadequate. I have no doubt they reasoned that there were many many souls to convert in Jerusalem, why go elsewhere? It took a severe persecution of the Church in Jerusalem to drive them out. The Lord had to add Paul to the company of the Apostles in order to start work among the Gentiles in Antioch. Having no other assets, they depended upon healing the sick and providing for the poor in order to further their enterprise. But they finally did the task. When Philip went down to Samaria to preach Christ unto them there was no Board of Missions behind him and no wardens and vestrymen to greet him. Possibly if there had been the work would have stopped there, for the Board would have sent word that they already had a deficit and the vestrymen would have said they were having trouble hiring the necessary musicians and building the much needed parish house without attempting any further expansion. Moreover we love Philip and Philip loves us and so long as we pay

his salary we shall expect him to devote all his time to us.

LET us face the facts. We are trying to hole out on the task the Lord has given us. We must concentrate on that. In golf you cannot pass; no matter how difficult your lie you must make the stroke or lose the hole. It is not enough for the individual Christian to support his parish. He must also help to keep the ideal before the Church, no matter how poor or how inadequate his support may be. We must remember that our task is not to dig in but to advance. When we lose sight of that objective our parishes will become monitoriums of decadent respectability. The people without a vision perish and how can we hope to win the game if we refuse to hit the ball? When we cut down our quotas to keep the parish up to its standard of parochial comforts we are fooling an approach. Half measures merely illustrate the truism of golfing. "Never up! Never in!" You cannot move the ball. You are expected to hole out from where you are with the instruments with which you are provided. It is a poor sportsman who is willing to quit the game because the play is difficult.

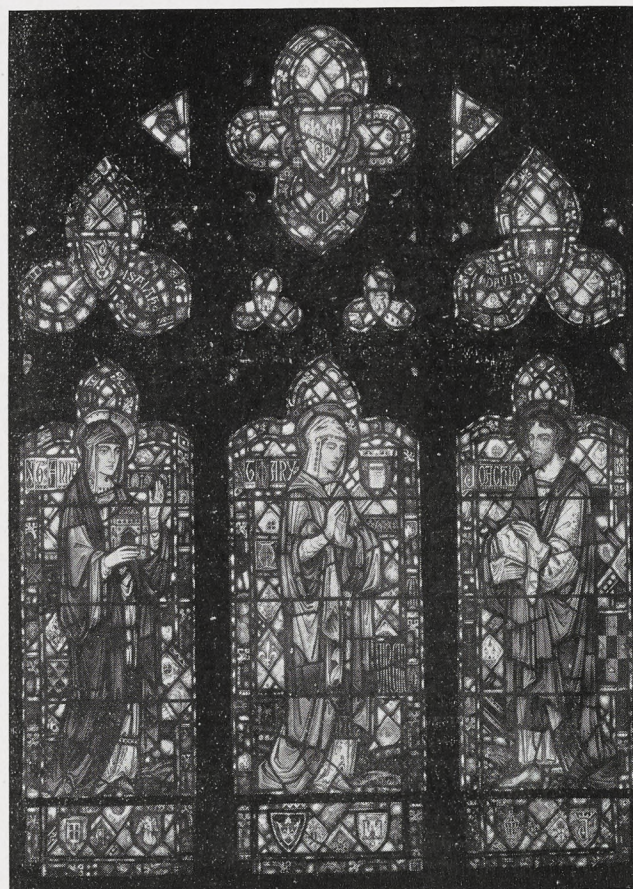
The Art of Stained Glass

By

ELEANOR H. WILSON

NO ONE of the artistic crafts is more rigorous in its demands upon the artist than is that of stained glass, for he who makes the water-color design should be absolute master of all the processes that follow," says one of the master craftsmen,—in other words, he should be able to design, cartoon, superintend the color selection of and paint the window himself, even though through force of necessity other heads and hands may be called to aid him.

Ernest W. Lakeman of New York received his early impressions and training in the making of stained glass in a small studio in the north of Ireland, thus obtaining a first hand knowledge of all the different stages in the process of window making, and it is upon this principle that his Studio is conducted. He chose this as his life work because of his natural love of color and the possibilities which glass offers with its endless scope in the developing of color sense. His chief source of inspiration is the early English glass, particularly that of Canterbury and York Cathedrals. He believes it possible to produce under modern methods the glorious color effects found in the work of ancient times, "although the magnificence was to my thinking," he says, "not so much due to the quality of glass used as to the inspired arrangement of it; the mellowing effect of centuries has done much in supplying the subtle and elusive charm found only in the old work."



WINDOW IN LADY CHAPEL
Chapel of the Intercession, New York

Before opening his own Studio three years ago, Mr. Lakeman was associated with Henry Wynd Young, Inc. where he designed and executed windows now in the Cathedral of St. John the Divine, Bishop Freeman Chapel at Washington and many others. His recent and best work is to be found in Christ Church, Manhasset, Long Island, which he is slowly filling with glass, also in the Lady Chapel of the Chapel of the Intercession, N. Y.; the comprehensive plan for which was prepared by Dean Milo Gates while vicar of that parish.

The window reproduced is one of two in the Lady Chapel. In each of the three lancets a simple figure in full color is silhouetted on a grisaille background,—in the center, St. Mary the Virgin, in an attitude of devotion, symbols surrounding her,—Isaiah's Book of Prophecy, the Royal Crown and the Tower of Ivory. On the left St. Anna (Mother of the Virgin) supports the Golden Gate, associated with the Virgin's birth; on the right, St. Joachim (Father of the Virgin) holding his Temple offering of two doves, the initial "J" beneath the Royal Crown indicating his direct descent from the House of David. The general color scheme has been arranged with the idea of preserving the necessary amount of light in the small chapel and at the same time maintaining a brilliantly colorful effect.



JAMES OF ULM
Patron Saint of Glass Painters

Another example of Mr. Lakeman's work, having especial appeal to lovers of stained glass, is the window representing the patron saint of glass painters the Blessed Jacques L'Allemand, or James of Ulm, 1410-91, the only glass painter to receive the honor of beatification. He is shown supporting in his hands the arms of the early glass painters' guild, viz. the ancient form of grozing irons crossed, together with four glazing nails similar to those used in the craft today. The four smaller figures in the insets on either side are St. Eloy, patron of smiths and metal workers, St. Joseph, patron of carpenters, St. Wolstan, patron of architects and St. Thomas, patron of builders; thus are represented the four main structural elements supporting the craft. The architectural features shown as background are treated in a free and whimsical manner; on the right a tiny mason figure is engaged in completing the stone fabric, surmounted by the text,—"Except the Lord build ye labor in vain." Below St. Thomas, who is shown with his emblem, a builder's square, is seen the mason's helper with his hod of mortar to complete the work. The effect of the whole is one of silver and gold with passages of pure color.

Just Souls

By
C. RUSSELL MOODEY

Headway is heartway—
A spirit persisting
In high initiative
That broods with Christ
Life and happiness.

IT DOES one good to pause at times and watch a hen mother her chicks. There is something fascinating the way she struts around the farm as if she were in complete charge. I have a particular liking for the hen that has shown initiative by stealing her nest, and her triumphal march back to the barnyard is quite a spectacle. How proud she is of her brood, and why not? She went away alone—and came back with twelve little downy forms full of life. And what a thrill they get in their new surroundings! They toy with the worm, and chase the bugs. Now and then they get lost and their plaintive call is answered by a few guttural clucks from the mother, and they come bounding back with wings outstretched to their feathery haven. "Brooding" in this sense is a great creative art that turns in positive results.

When a man goes away to brood he seldom if ever comes back. There is no triumphal march for him, or anything like it. He broods over his weakness—his losses—his mean deal at the hands of fate. In his foolish moments he feels like ending it all, and the tragic record of suicide today is sufficient evidence of his folly. He has lost the art of creative living, and the lack of moral initiative has caused him to surrender the most precious thing he owns. The world will try and bolster up his previous record and reputation out of respect for his past but it isn't long before his good deeds are veiled in the shadow of his weakness. History will say he committed suicide—he took his life.

Brooding has a place and part in our Christian Faith. Some of us, like the hen on the farm, set out to create something. And with the Christ Spirit supporting and directing us we make headway. We have initiative—we want to do things. The success of our effort leads into a triumphal march full of exalted moments and happiness. But there are others who take their life not in the spirit of sacrifice but because of the persistent desire to end their days. They have failed miserably and now they yield to their weaker nature. They sometimes continue on in the flesh but their spirit is dead. It is all a matter of persistent initiative, and to brood with the Christ means happiness and positive results.

THIS UNEMPLOYMENT

By V. AUGUSTE DEMANT

\$1.25 a copy

WITNESS BOOKS

931 Tribune Bldg.

New York City

IMPORTANT BOOKS DEALING WITH THE PRESENT CRISIS

Reviewed by GARDINER M. DAY

"If a man does accept in any sincerity a faith in Jesus and Jesus' God, whether he calls himself orthodox or modernist, it is impossible to see how he can be at peace with the present social order whose God is profit and whose largest social loyalty is the inadequate and divisive loyalty of nationalism". Thus speaks Norman Thomas in a chapter on The Church in his latest volume, *As I See It* published by Macmillan. The book is much shorter and lighter than *America's Way Out* but none the less serious. It is a collection of essays and addresses written during the spring and summer of 1931. It is unfortunate that its appearance was delayed, nevertheless the drift of affairs during the past year has been one which supports rather than weakens the author's arguments. The first chapter is aptly called "Reconsiderations" and is largely Mr. Thomas' reflections upon the reception by the reviewers and critics of his earlier book. The poll of reviewers found them according to themselves usually in general agreement with the writer and seldom becoming sufficiently specific to mention clearly their points of disagreement. Most of them misunderstand what the Socialist means by the class struggle and the author is at pains to relieve them of this difficulty. "Not vengeance on a middle class but absorption of it into a classless world of prosperous workers for the common good is our socialist hope". Mr. Thomas believes that the coming decade will see American drift steadily toward Fascism and he fears the inevitability of violence. Upon this latter difficulty he writes: "The responsibility for violence is never chiefly on those who rise at last against oppression. It is rather on those whose selfishness, apathy and stupidity, make them stand unyieldingly for their privileges at no matter what cost of violence—usually vicarious!"

Chapters on Disarmament, Liberty, and Planning contain many a cutting observation, while the chapter on New York City is one of the best in the book. The chapter on The Church is concerned largely with explaining the relation of the socialist and the Christian. The essence of Mr. Thomas' impatience with the Church is implied in these two sentences: "The man who says that he lives by the Golden Rule only conceives life in its visible personal relations. He has no conception of how completely the Golden Rule is

denied by the rule of gold which is the master of economic life." The volume closes with a delightful description of the Christian home in which he was reared but from which his conscience has forced him to stray. Born and bred in the Christian Church, a friend of the Church, Mr. Thomas now stands challenging it to make a really whole-hearted attempt to build the Kingdom of God here on earth.

Another volume which may well be read in connection with the above book is *The Road Ahead* by Harry Laidler, the Executive Secretary of the League for Industrial Democracy, published by Thomas Y. Crowell. It bears the sub-title, A Primer of Capitalism and Socialism, and is a description of our present society in contrast to an ideal Socialist society, written avowedly for the "intelligent boy and girl". If many people of the younger generation read books like these, the leaders of that party will not have the difficulty which has hindered them in the past, namely that so many people have an entire misconception of what a socialist means by socialism. While this book shows a certain resemblance to New Russia's Primer, it is sufficiently different to stand upon its own feet.

A couple of weeks ago I spoke of books in connection with the Church School. I omitted to mention then a book which every teacher ought to know: *How I Learn to Teach Religion* (Harper) by Prof. Blanche Carrier of the University of Pittsburgh. It gives a clearer explanation of the modern experience-centered teaching method than any other volume I know and the fact that it has run through some nine editions is further testimony to its value.

BROTHERHOOD PARTY SAILS FOR JAPAN

Among those who sailed for Japan from Seattle on July 13 to attend the conference of the Brotherhood of St. Andrew were Bishop Taft of Pennsylvania, Mr. Paul Rusch of St. Paul's University, Tokyo, who is in charge of the party, Miss Anne B. Blackwell of New York, Rev. Rodney F. Cobb of Rock Island, Illinois, Mr. E. B. Danson of Glendale, Ohio, the Rev. Richard Lief of Boston, Mr. Eric W. Gibberd of Glendale, Ohio, Ven. L. P. Hagger of Detroit, Rev. and Mrs. Harris Masterson of Austin, Texas, Mr. and Mrs. W. C. Smith of North Adams, Mass., Mr. J. H. Stansbury of Baltimore, Rev. Wilson Sutton of New York, Mr. A. A. Traster and Mr. Robert F. Weber of Detroit and Rev. J. W. Watts of Bala, Penna. The party is to return to Seattle on August 23rd.

NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

The fifteen commissioners representing the Laymen's Foreign Missions Inquiry who have been studying foreign missions in the Far East since last fall for seven Protestant church denominations, with the aid of John D. Rockefeller Jr., have returned to this country with the bulk of their task completed. A comprehensive report will be issued some time in the fall.

The Rev. Dr. William Pierson Merrill, minister of the Brick Presbyterian Church, who was one of the commissioners, arrived in New York last week from San Francisco. At his summer home, in White Plains, he refused to discuss any of the findings of the commission, but described freely the economic and social conditions found by the party of thirty in its extensive tours in India, China and Japan.

Dr. Merrill was particularly impressed with the intellectual and higher social classes of China, and expressed the belief that if other nations would stay out of China, even for as long a time as fifty years, that nation would develop into one of the highest order. In every country, he said, the commissioners were impressed with the respect shown to Christian people and Christian institutions.

"Everywhere we found matters greatly disturbed," he said. "In India the nationalist feeling is boiling over and seething, but it is very difficult to form any judgment there. I have a feeling that the larger classes of India will never be satisfied with anything less than a dominion status, such as Canada has, or even complete independence. There is also a danger that, at most any time, all of the complex parts will fly apart."

"I think the really critical fact is that so many intellectual and high-minded leaders of India are determined on a large measure of independence. At the same time, both sides are using a memorable amount of restraint. A great many changes are coming in Indian life, and a large number of these are due to Christian missionaries. The lead, however, has been taken by Hindoos and Moslems as well as Christians."

"In China, things are, so to speak, in a mess. It is said there are 3,000,000 men under arms, divided in loyalty to different leaders and sets, and the government has only a faint control of large portions of soldiers. On the other hand, the intelligent

men and women impress me as being of the very highest order. Cultured Chinese are of the highest type in the world. I had a great deal of respect for the Chinese before I went there, but my respect has increased since being there.

"Comparatively few of the Chinese have grasped the nationalistic idea. I have a feeling that if other nations would let China alone, for say as much as fifty years, it would work itself out. I think the Chinese are a remarkable people. They have a high appreciation for arts and culture. Returned students stand out and the Christians have had a great influence. Although the Christians number but one-tenth of one per cent of the population, they number 11 per cent in the Chinese Who's Who.

"Japan, on the other hand is the very incarnation of loyalty to the nation. It has seen the most remarkable upbuilding of national loyalty in the world today. We found the Japanese very sensitive to the attitude of America toward them. We of course, were not qualified to speak so we tried to be quiet, and see all we could see while there.

"We were met everywhere with the greatest courtesy and kindness. It's no mistake to say that in all three countries there are thousands who are Christians in everything but name. Because of family ties, and for other reasons, they cannot call themselves Christians, but in fact and in point of view they are Christians."

The commissioners will meet for two weeks in Maine during August to compile their report, and then it will be presented to the Laymen's Foreign Missions Inquiry. After that a report will be made public. The denominations participating in the survey are the Presbyterian Church of the U. S. A., the Reformed Church of America, the United Presbyterian Church, the Methodist Episcopal, the Congregational, the Protestant Episcopal and the Northern Baptist.

Other members are Dr. Arlo A. Brown, president of Drew University; Dr. Charles Phillips Emerson, dean of the medical school of Indiana University; Dr. Henry S. Houghton, dean of the medical college of the University of Iowa; Albert L. Scott, New York; Mr. and Mrs. Harper Sibley, of Rochester; Dr. Frederic C. Woodward, of the University of Chicago; Dr. Orville A. Petty, New Haven, Conn.; Dr. William Ernest Hocking, of Harvard University, chairman and Mrs. Hocking; Dr. Henry C. Taylor, of Burlington, Vt.; Edgar H. Betts, of Troy, N. Y.; Dr. Clarence A. Barbour, president of Brown University; Dr. Rufus M. Jones of Haverford

College, and Miss Ruth F. Woodsmall, of Indianapolis.

* * *

Western and Seabury Consider Uniting

A conference has been held between the trustees of the Western Theological Seminary and Seabury Divinity School looking toward the uniting of the two institutions. No announcement of results of their deliberations has been given out but it is understood that progress is being made. The Western is located in Chicago while Seabury is at Faribault, Minnesota.

* * *

Atlantic City Rector Dies

The Rev. W. W. Blatchford, rector of St. James' Church, Atlantic City, New Jersey, for the past thirty years, died suddenly the afternoon of July 9th. Mr. Blatchford had suffered for a good many years from arthritis but had nevertheless carried on his work.

* * *

Austin Organ Goes to the Holy Land

A four-manual concert organ has been shipped to Jerusalem to be installed in the elaborate group of buildings soon to be completed by the Y.M.C.A. there. It is the largest organ ever shipped to that part of the world. It is to be installed in the Golden Hall of Friendship, "where Moslem, Jew and Christian will mingle together in functions of education, recreation and religious nature." The anonymous donor of the instrument specified that it should be American built and the Austin Organ Company was chosen as best fitted to build an organ to meet the exacting conditions caused by the extremes of dampness and alternate dryness, of heat and cold.

* * *

Cheerful News About Finances

To be able to announce to the world that "We owe the banks no money" is an event these days, for the Church no less than for a business establishment. The vice-president-treasurer of the National Council, Lewis B. Franklin, made such an announcement the other day in behalf of the Council. He writes:

"How long we remain in this satisfactory situation depends on you. As of July 1st we had slipped quite a bit as compared with June 1st and are now \$83,711 below the proportion due on "Expectations." Last month we had 57 dioceses and districts out of 99 in the 100 per cent class, now the number has dropped to 41.

"Just before the end of June a diocesan treasurer had nearly \$12,-

000 ready to send us when the bank in which the money was deposited closed. We will probably be borrowing money before long and the safest use for money is in the payment of one's debts. So please keep your parish treasurers on the job this summer and then remit to us frequently. We will put the money at work without delay."

He makes the further announcement that the Deficiency Fund (Whitsunday Offering) had reached \$241,576 up to July first.

* * *

Meet to Discuss Church Rural Work

The second regional rural conference of the province of Sewanee met at All Saints College, Vicksburg, Miss., in June for a ten day session. There were four distinct divisions, worship, study, special lectures, inspiration. One of the features was also the visits to rural missions and parishes where services and meetings were held. The conference made several definite recommendations to the Church in regard to rural work through a report of a findings committee which was adopted by the entire conference. First it stresses the value of such conferences and urges that they be held in other parts of the country. They urged the teaching of rural sociology in our theological seminaries, and congratulated the General for being the first to do so. They urged preaching missions in rural communities; the seeking out of isolated Church people so that they may be definitely tied up with the Church; the holding of classes and round table discussions on the economic situation; a real study of the condition of tenant farmers—in other words it was a very lively conference, capably led, and tackling real problems. Among the leaders present were Bishop Green of Mississippi, Professor R. J. Colbert of the University of Wisconsin, the Rev. Goodrich Fenner, rural secretary of the National Council and the Rev. Val H. Sessions, who is the capable editor of the Rural Messenger, Church paper, and a leader in all efforts to improve the lot of the farmer.

* * *

Teachers Have Meeting Every Week

A fine letter comes from a parishioner of St. John's, Hampton, Virginia, which is another one of those steady, plugging-away parishes that are the backbone of the Church. And St. John's has been plugging away for a very long time, as the first church was built between 1612 and 1620. The quiet existence of this history parish has been interrupted by three wars—the Revolution, the

war of 1812 and the Civil War—with the enemy quartered in the church yard during the last two. But the point of the story is not to relate ancient history, as glorious as it is, but to inform you that a class of 114 was confirmed there recently, presented by the Rev. A. A. Pruder, a retired Army chaplain, who is now in charge. A class that size may not mean so much to a large city parish but believe me it is a real event for a comparatively small parish. But as fine as this is I think that the real news of the letter was contained in an afterthought in the form of a "P. S." This informs me that once a week for over forty years some of the officers and teachers of the Sunday School have been meeting for prayer, discussion of the needs of the school and for teacher training on the points to be emphasized in the lessons for the following Sunday. This Teachers Circle has not been interrupted for over forty years. Sometimes there have been but two or three there, but the average attendance is around twenty. The writer of the letter says: "We are not a great church but we have some wonderful traditions" and one may well believe it. Certainly this Teachers Circle must have developed a real Sunday School.

* * *

Springfield Loses Elderly Clergyman

The Rev. W. H. Tomlins, oldest clergyman of the diocese of Springfield, died at the home of his daughter in Granite City, Illinois, on June 30th. He had spent practically all of his ministry in the diocese, having served at East St. Louis, Carrollton and Granite City.

* * *

Ordain Four Men in Chicago

Three deacons were advanced to the priesthood and one seminarian was ordained deacon by Bishop Stewart of Chicago on July 17. The service was at St. Luke's, Evanston. The Revs. W. D. McLean, Jr., Henry T. Bakewell and A. E. Taylor were ordained priests and John Strachan was ordained deacon.

* * *

Dollars and Yen in Offering

An envelope containing \$8.00 in United States currency and \$5.00 in Japanese yen was handed to Dean Beal of St. Paul's Cathedral, Los Angeles, recently by the Rev. Franklin T. Osborn of Rio Grande, Brazil, when he visited the Cathedral. The money is for St. Mary's Japanese Mission, Los Angeles, and is the offering given on board the Japanese liner, "Buenos Ayres Maru" at a

service conducted by the Rev. Mr. Osborn. Mr. and Mrs. Osborn and their four children passed through Los Angeles on their way to Idaho, where they will spend their furlough with Mr. Osborn's father.

* * *

An Unusual Gift for Confirmation

I hope you don't mind my baseball news. The simple fact is that one item on the subject brings others, and they are usually too good not to pass on to you. One arrived this morning from the Rev. Allen Jacobs, rector at Duxbury, Mass., who relates of taking two boys of high school age to see their first big league game. There they met the picturesque Rabbit Maranville, captain of the Braves, and the rector informed him that the boys were to be confirmed the following Sunday. And lo and behold on that day a package arrived by special messenger. It was opened with trembling fingers and was found to contain two autographed baseballs, with a message on each one congratulating the boys "on this memorable day." Nice of the Rabbit, what? Then my little item about Bill Terry, managing first-baseman of the Giants, being a vestryman brought this further information. When his parish in Memphis announced a campaign for funds to paint the church Bill Terry supplied all the cash and also bossed the job. It is also reported that he has a suppressed desire to sing in the choir but is prevented since he hasn't the time for rehearsals.

* * *

Joseph Fletcher Returns From Study in England

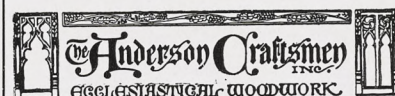
The Rev. Joseph Fletcher, author with Mr. Spencer Miller, Jr., of "The Church and Industry," brought out a few years ago by the social service department of the National Council, returned to this country on July 18th after two years of study at the London School of Economics, a large part of which was under the direction of R. H. Tawney, famous Christian economist.

* * *

Disaster May Be Ahead Says Rector

Speaking at the Racine Conference the Rev. Don Frank Fenn of Baltimore declared that supreme disaster is ahead for society unless larger consideration is given to the welfare of the masses.

"Even though we call this nation of ours a democratic society, it still maintains in practice the ancient theory that society exists for the support of the privileged," he stated. "It is because of the selfishness and the desire for unusual accumulation of wealth that the present troubled



WOOD CARVERS
CABINET MAKERS
FINE CHURCH FURNITURE
231 W. 18th St. New York City

Saint Agnes

Excellent College Preparatory Record. New fire proof buildings ideally situated in 33 acres of the best residential section outside the City. Moderate price. Sports of all kinds. Miss Blanche Pittman, M. A., 58 Elk Street Albany N. Y.

HOUSE OF THE NAZARENE SAINT AUGUSTINE, FLORIDA

Guests received. Moderate charges. Convenient, comfortable, cheerful. Good meals, attractive grounds, sunshine and quiet. If you are looking for rest or renewed strength, come and see. Open year round. Daily Chapel services next door, open to guests if desired. For further particulars address Sister-in-Charge, 30-34 Rohde Avenue.

WOODLEIGH FARMS

Towanda, Penna.

Entirely modern; Ideal vacation, rest or permanent. Country life among gorgeous hills. Alleghany mountains. Cool, bracing, moderate priced, accessible. Owned by Trained Nurse. Booklet.

THE HERMITAGE GRANDVIEW HEIGHTS

Box 90 — Port Stanley, Canada

GUESTS RECEIVED, all conveniences—"The ideal home for holiday makers." Seven acres charming grounds—a sanctuary in nature's setting. Port Stanley is unrivalled as a Lake Resort. C. & B. Line S. S. from Cleveland three times weekly and holidays. Illustrated folder on application.

HARCOURT PLACE SCHOOL FOR GIRLS Gambier, Ohio

English setting and English foundation. College Preparatory and General Courses. Supervised Athletics, Riding, Golf. Sarah Bedell Macdonald, A.B., Headmistress Mrs. William G. Mather, President of the Board of Trustees

References

Rt. Rev. Warren L. Rogers, D.D.
Rt. Rev. Henry Wise Hobson, D.D.

CALVERT-HERRICK & RIEDINGER


2 & 4 East . 23rd . Street
New . York . City

—o—

STAINED GLASS . MOSAIC
AND . CHURCH
DECORATION

—o—

CHURCH . APPOINTMENTS
IN . MARBLE . STONE
WOOD . AND
METAL



Buy at low English prices the finest Church Silver & Metal work direct from the actual makers:—
F. OSBORNE & CO., Ltd.
 27 Eastcastle St., London, W. 1, Eng.
 (Cables: Oscract, London)
CHALICES from £3., & all Church Silver & Metal work. Send for Book 26.
MEMORIAL TABLETS in Brass, Bronze, Enamel, etc. Send for Book 27.

REYNOLDS, FRANCIS & ROHNSTOCK

Designers and workers in
STAINED GLASS

One Washington Street
 Boston, Massachusetts

Murals and Decorative Painting

Oliver Smith Studios

Designers and Craftsmen in
 Stained and Leaded Glass.

BRYN ATHYN, PENNA.

Gothic Wood Carving

CHURCH EAR-PHONES

Make your church a place of real worship for the *DEAF* of the community you serve.

Install the Globe Church Earphone Service and your hard of hearing people will enjoy to the full your services and the music of the church. Globe earphones are a needed service in your church.

Ask for folder and details of our four Sunday free trial plan.

Globe Phone Mfg. Corp.
 Reading, Mass.

MARY FAWCETT CO. NEW LINENS AT LOW PRICES. Famous 1800 for surplices or Albs in 46" at \$1.35, also Brown Linen for Covers, etc., 54" at \$1.05. Special discounts continue. Send for full set samples free. New Complete Altar Guild Handbook by L. V. Mackrille \$50. 812 Berkeley Avenue, Trenton, N. J.



A Winters' Illuminated Church Bulletin
gives your Church
Continual Publicity
without
Continual Expense
 Send for Free Illustrated Catalogue
H. E. WINTERS SPECIALTY CO.
 W. 308 1/2 E. 4th St. Davenport, Iowa

Wilbur H. Burnham
 Designer and Craftsman
Stained & Glass
 Studios - 1126 Boylston St Boston

state of suffering has been brought about. Even our government recognizes this theory of society in the fact that though our creed is government for the people and by the people, yet in practice we find that it seems to be government by special interests for special interests through strong lobbies maintained in Washington."

* * *

First Service Held on Cathedral Site

The first service held on the site of the Cathedral Center, Cedar Grove, New Jersey, in the diocese of Newark, was the baptism of the infant son of Mr. and Mrs. John Fletcher of Montclair. Bishop Stearly officiated, assisted by the Rev. John M. Horton of Paterson. To Mr. Fletcher is due in large degree the acquisition of the cathedral site.

* * *

Aged Parson Preaches Through a Newspaper

The Rev. Albert E. George, for over fifty-four years in the ministry, is now closing his ministry in the editorial room of a Boston newspaper, contributing a column each day on the Bible. Mr. George is seventy-six years of age.

* * *

California Goes in Heavy for Church Insurance

One hundred and fifty-two churches and institutions of the Church in the state of California have placed their fire insurance with the Church Properties Fire Insurance Corporation. The annual report of the Corporation, recently issued, shows that \$42,500,000 insurance has been written on property of our Church, with total premiums of \$580,900 and losses totalling only \$19,000. It is a notable record.


* * *

Bible Class Develops Into a Real Mission

Some weeks ago we had a little item here about the breaking of ground for the new building for the Japanese Mission of St. Peter's in the White River Valley of the diocese of Olympia. There is a real story behind the enterprise. It seems that years ago a Japanese house boy working in the home of the Rev. R. J. Arney in the White River Valley asked whether he and some other Japanese boys might not have a Bible class. This mission is the outgrowth of that Bible class and the boy who asked for it is the Rev. Gennosuki Shoji, now priest in charge of the work. The Japanese farmers turned out in great force for the ground-breaking ceremony which was conducted by Bishop Huston. The Rev. Dr. Herbert H. Gowen, professor of Oriental languages in the University of Washing-

ERNEST W. LAKEMAN
Designer and Worker in Stained Glass
 36-38 WEST TWENTY-FIFTH STREET

Opposite Trinity Chapel
 NEW YORK, N. Y.

 **The Payne Studios Inc**
Stained - Glass
Memorials ♦♦♦♦♦
 ♦ Paterson-New Jersey ♦

CATHEDRAL STUDIO, WASHINGTON, D. C. and London, England. Church embroideries, Altar and pulpit hangings, surplices. Exquisite Altar Linens. Stoles with crosses \$6.50 up. Burse and Veil \$10 up. Silk damask cope, \$80 up. Silk chasuble, \$30 up. Silk Low Mass sets, \$60 up. New Handbook for Altar Guilds, 52c. L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C. Tel. Wisconsin 2752.

For 72 years Shattuck has been a leader among church college preparatory schools in the West. Not operated for profit. Aims to develop

**HIGH SCHOLARSHIP,
 MANLY CHARACTER,
 CHRISTIAN CITIZENSHIP.**

Military system trains for service and patriotism. Boys may be entered at mid-year or fall.

Address the Rector, Shattuck School,
 Faribault, Minn.

SHATTUCK
 » » SCHOOL « «

CATHEDRAL CHOIR SCHOOL - NEW YORK

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the Close. Fee—\$250.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and information address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

CONFIRMATION INSTRUCTIONS

By Bishop Johnson. Formerly 50c a copy. While present edition lasts, 20c a copy. Witness Books, 6140 Cottage Grove Avenue, Chicago.

CHURCH TRAINING SCHOOL (Church Training & Deaconess House) Diocese of Pennsylvania

Prepares women for work in mission fields, religious education, Church social service, parish work, and for the order of deaconess.

Miss Ethel M. Springer, Dean.
 708 Spruce Street, Philadelphia, Pa.

Edwin S. Gorham, Inc.

*Publishers and Distributors
 of Church Literature*

18 West 45th Street, New York

ton, author of learned and fascinating books, and priest in charge of St. Barnabas Mission, started this Japanese mission twenty-five years ago. Most of the farmers in the Japanese colony in the valley are Buddhists, and when that Church's former missionary, a Japanese clergyman, died there some months ago, the diocese thought perhaps the Buddhists would take the opportunity to secure a teacher of their faith, but instead they asked for another Christian teacher for their children.

* * *

Tennessee Leaders for Newark Conferences

Bishop Maxon of Tennessee and the Rev. Oliver J. Hart, rector of St. Paul's, Chattanooga, did such a fine job in conducting missions in the diocese of New Jersey this spring that they have been asked to lead conferences this fall in the neighboring diocese of Newark. A layman's conference is to be held Sept. 10 and 11 and a clergy conference the 12th-14th, both at the Girls' Friendly Holiday House at Delaware. Then a conference for women is to be held at Grace Church parish house, Orange, on the 15th and 16th. All of these conferences are in preparation for a Teaching Mission to be held throughout the diocese in October.

* * *

Vacations for the Poor Given by Mission Society

Boatloads and trainloads of children and mothers, most of them from families of unemployed men, have been going out of New York City for vacation days at the country relief centers operated by the City Mission Society of the diocese of New York. In addition to the mothers and babies there are vacations for older boys, with 106 of them leaving the other day for the Society's camp near Tuxedo. Then a party of small children, in need of special medical attention, are at Rethmore Home, near Tenafly, New Jersey.

* * *

Have Interesting Services at Mamaroneck

The month of June was a memorial one at St. Thomas's, Mamaroneck, New York, because of the many interesting services and customs that have been introduced in this historic parish by the rector, the Rev. Frank Dean Gifford. On the first Sunday of the month, for instance, all couples who were married in the parish had a "Harmony Reunion Service," with a sermon on harmony in human relations. The point, I take it, is that of reminding married couples occasionally of their marriage vows,

which may not be a bad idea at all. Then on the following Sunday there was a young people's corporate communion, followed by a breakfast; a parish anniversary service later in the day with a reunion of older parishioners and still later the annual June babies' service. At this service a boy barely three years old acted with a five year older as usher and marched around the church with the offering plate like a real veteran, having received his training in the kindergarten service held each Sunday. The third Sunday was the rector's anniversary, with a reunion of all those whom he had presented for

confirmation. The last Sunday in the month marked the commencement service of the Church School.

* * *

Dean Bonell Has Narrow Escape

The Rev. B. W. Bonell, dean of St. John's College, Greeley, Colorado, had a narrow escape the other day while driving from Yellowstone Park to Seattle. While passing along a stretch of high narrow road a rear tire picked up a nail and the sudden puncture threw the car over an eight foot embankment. The car crossed a gully and ran into the opposite bank, but fortunately did not

Financial Security for yourself and your family

A LIFE PENSION in a **SOUND PENSION FUND** assures a definite, specified, monthly income as long as you live. **NO FINANCIAL FEARS** when you wish to retire.

Payments may be made in installments over a period of years, the income to begin at age 65, or at age 60, if desired.

A LIFE PENSION can be combined with **LIFE INSURANCE PROVISIONS**, guaranteeing protection for your family in case of death.

Prevailing economic conditions have made people realize more than ever the need for financial security.

Find out about these ways to safeguard your future welfare. We will gladly furnish you with all details, without obligation.

Laymen and laywomen engaged in work with any parish or other organization of the Episcopal Church and their families, as well as the clergy are eligible.

The Church Life Insurance Corporation

20 Exchange Place
New York City

(A Subsidiary of the Church Pension Fund)

ST. STEPHEN'S COLLEGE (Columbia University)

A College of Arts, Letters and Sciences definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of University education with small college simplicity and inexpensiveness.

The College founded in 1860, is equipped to teach men who, after graduation, are going into business or into post-graduate schools of medicine, law, journalism or theology, or into classical, scientific, social or literary research.

The fees are: For tuition, \$360 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders.

Address: Bernard Iddings Bell, Litt.D.,
Warden

ANNANDALE-ON-HUDSON, N. Y.
(R. R. Station: Barrytown)

TRINITY COLLEGE Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

CHILDREN'S HOSPITAL

New York, Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of the Sisters of Saint Mary. All Episcopal school for girls on North Shore of Lake Michigan, one hour from Chicago. College Preparatory and general courses. Music, Art, Domestic Science. Outdoor and Indoor Sports. Address, The Sister Superior.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to Rev. Oscar deWolf Randolph, Rector.

HARVARD SCHOOL

Los Angeles, California

A school for boys under the auspices of the Episcopal Church. Fully accredited. R. O. T. C. Outdoor sports in a fine climate. For all information, address the Rev. Harold H. Kelley, Headmaster.

ST. MARY'S SCHOOL

MOUNT ST. GABRIEL

Peekskill-on-Hudson

BOARDING SCHOOL FOR GIRLS

Under the care of the Sisters of St. Mary. College preparatory and general courses. New modern fireproof buildings. Extensive recreation grounds. Separate attention given to young children. For catalog address THE SISTER SUPERIOR.

SCHOOL OF NURSING

HOSPITAL OF ST. BARNABAS
NEWARK, N. J.

Fully accredited School and Hospital.
High School Graduates Accepted.

WRITE FOR BOOKLET

turn over. The impact however shook up Dr. Bonell considerably, necessitating complete rest for several days before continuing his journey.

* * *

Former Congressman's Son Ordained Deacon

John R. Ramsay, Jr., son of the former congressman from New Jersey, was ordained deacon in June by Bishop Stearly. He is a graduate of Princeton, the Harvard Law School and the General Seminary, and is to be an instructor this coming year at the Western Theological Seminary.

* * *

Clergymen Delegates at Socialist Convention

Two clergymen were official delegates to the state convention of the Socialist party of the state of New York, held recently at Utica. One was the Rev. A. G. H. Batton of the diocese of New York, and the other the Rev. A. L. Byron-Curtiss of Central New York, who was one of the speakers at the banquet held in connection with the convention.

* * *

North Texas Holds Summer Conference

The fourth annual summer conference of the district of North Texas was held at the new student center at Lubbock, with a good attendance. The courses were given by Miss Margaret Williams, Miss Helen L. Whitehouse, the Rev. Bradner Moore, student pastor at Lubbock, and Bishop Seaman. Mr. Moore was in charge of arrangements and managed affairs so efficiently that the cost to each one for a five-day conference, including board and lodging, was but six dollars—and a surplus remained after all bills were paid.

* * *

Younger Girls Meet in Michigan

A conference for younger girls of the diocese of Michigan was held at the Girls' Friendly Holiday House, Pine Lake, July 2 to 9. There were thirty girls present from sixteen parishes. The object of the conference was to train younger girls for leadership in the Church.

* * *

Missouri Dioceses Hold Conference

The dioceses of Missouri and West Missouri jointly held a successful summer conference for a week in June at St. Stephen's College, Columbia, Missouri. This was but the second year of the conference but the enrollment was 182. The faculty consisted of Bishop Spencer, Bishop Scarlett, the Rev. Richard M. Trelease of Kansas City, the Rev. C. W. Sprouse of Kansas City, the

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and S.T.D.

ADDRESS

THE DEAN

4 Chelsea Square

New York City

For Catalogue Address the Dean

Episcopal Theological School CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

Berkeley Divinity School

New Haven, Connecticut

Affiliated with Yale University

Address DEAN W. P. LADD

86 Sachem Street

DIVINITY SCHOOL IN PHILADELPHIA

Undergraduate and Graduate Courses
Privileges at University of Pennsylvania

Address:

DEAN BARTLETT, 42nd and Locust Street

SEABURY-CARLETON

THEOLOGY

LIBERAL ARTS

Best Training — Minimum Cost

For information and catalogue write

RT. REV. STEPHEN S. KEELER, D.D.

Acting Dean

Seabury Hall, Faribault, Minn.

The Protestant Episcopal Theological Seminary in Virginia

For catalogue and other information
address the Dean

REV. WALLACE E. ROLLINS, D.D.

Theological Seminary Alexandria, Va.

SAINT MARY'S

RALEIGH, NORTH CAROLINA

Mrs. Ernest Cruikshank, B. S., Principal
Episcopal for Girls. High School and two years College. Academic Courses Fully Accredited Southern Association. Departments: Art, Business, Expression, Home Economics, Music.

Catalogue and View Book upon Request.

CATHEDRAL SCHOOL FOR GIRLS

Orlando, Florida

A fully accredited Church boarding school situated in the lovely lake region of central Florida. Established by Bishop Gray in 1900. Outdoor classes and sports. Supervised athletics. Primary through college preparatory. Music and art. An altogether glorious place for a girl to spend the winter. Moderate rates. The Rt. Rev. John D. Wing, D.D., LL.D., President.

Mrs. Alice Bartlett Stoddard, Principal

Box 33, Orlando, Fla.

WILLIAM SMITH COLLEGE

FOR WOMEN

Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.

For catalogue and information address

Faye Huntington Klyver, Ph.D., Dean

Rev. M. B. Williams of Marshall, Mo., the Rev. Karl Block of St. Louis, Miss Lynette Giesecke, director of religious education at Little Rock, Arkansas, the Rev. David M. Haupt of Columbia, Mo., and the Rev. W. W. S. Hohenschild of St. Louis. The conference was looked upon as an outstanding achievement of the two dioceses for the year.

* * *

And Proud May He Well Be

A newly constituted genus of orchids has been named *Denslowia* for one of our Seminary professors, the Rev. Dr. Herbert M. Denslow, recently retired after nearly thirty years on the faculty of General Theological Seminary. He is held in high esteem in botanical as well as theological circles.

* * *

Peninsula Conference Largely Attended

The 14th annual session of the Peninsula Summer Conference met at Ocean City, Maryland, June 26th to July 1st, with an enrollment of 251, representing ten dioceses. The conference opened with a service conducted by Bishop Davenport of Easton, with the sermon by Bishop Cook of Delaware. He was also the chaplain of the conference and gave a course on the life of Christ. Bishop Davenport gave a course on rural work; the Rev. Franklin Clark of the Church Missions House gave a course on China; the Rev. James A. Mitchell, professor at Alexandria, gave a course on worship and another Alexandria professor, the Rev. A. C. Zabriskie, gave a course on personal evangelism.

* * *

Church Consecrated on Fiftieth Anniversary

The Church of the Good Shepherd, Elizabethtown, N. Y., was consecrated on July 7th by Bishop Oldham of Albany, the date being that of the anniversary of the founding of the parish fifty years ago.



CHURCH VESTMENTS

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Ranges

CLERICAL SUITS

Hats, Rabats, Collars

Specialists in Church vestments and Embroideries for a half a century.

COX SONS & VINING

131-133 E. 23rd St., New York

Freehold Military School

"The School with the Personal Touch"

Exclusively for boys 6 to 15. Modified military system, stresses obedience, orderliness and self-reliance. Supervised study and play. 42 miles from New York. 60 miles from Philadelphia. Cavalry Troop. Summer Camp.

MAJ. CHAS. M. DUNCAN, Prin.

Box 7. Freehold, N. J.

Services of Leading Churches

Cathedral of St. John the Divine

New York City

Amsterdam Avenue and 112th St.
Sundays: Holy Communion, 8, 9; Children's Service, 9:30 A. M.; Morning Prayer and Litany, 10 A. M.; Morning Prayer, Holy Communion and Sermon, 11 A. M.; Evening Prayer, 4 P. M.
Weekdays: Holy Communion, 7:30 A. M. (Saints' Days, 10); Morning Prayer, 9:30 A. M.; Evening Prayer, 5 P. M.

Calvary Church New York

Rev. Samuel M. Shoemaker, Jr., Rector
Rev. J. Herbert Smith, Associate Rector
21st Street and Fourth Ave.
Sundays: 8, 9:30, 11 and 8.
Thursdays at 8 P. M. Meeting for Personal Witness in Calvary Hall.

Church of St. Mary the Virgin

New York

46th St., between 6th and 7th Aves.
Rev. Granville M. Williams, S.S.J.E.
Sunday Masses: 7, 9, 11 (High Mass).
Week-day Masses: 7, 8 (Thurs., 7, 8, 9:30).

Grace Church, New York

Rev. W. Russell Bowie, D.D.,
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30, except Saturday.
Holy Days and Thursday: Holy Communion, 11:45.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: Holy Communion, 8:00 a. m.
Church School 9:30 a. m., Morning Service and Sermon 11:00 a. m., Vespers 4:00 p. m., Evening Prayer 8:00 p. m.
Saints' Days and Holy Days: Holy Communion 10:00 a. m.

The Incarnation

Madison Avenue and 35th Street
Rector
Rev. H. Percy Silver, S.T.D., LL.D.,
Litt. D.
Sundays: 8 and 11 A. M.

St. Bartholomew's Church

Park Ave. and 51st St., New York
Robert Norwood, Rector
8 A. M., Holy Communion.
11 A. M., Morning Prayer and Sermon.

Little Church Around the Corner Transfiguration

1 East 29th Street
Rev. Randolph Ray, D.D., Rector
Communions, 8 and 9 (Daily 8.)
11—Missa Cantata—Sermon; 4—Vespers.

Trinity Church, New York

Rev. Caleb R. Stetson, S.T.D.
Broadway and Wall St.
Sundays: 8, 9, 11, and 3:30.
Daily: 7:15, 12 and 3.

Grace Church, Brooklyn Heights

Rev. George P. Atwater, D.D.
Hicks St., near Remsen, Brooklyn, N. Y.
Sundays: 8 A. M., 11 A. M., 4:30 P. M.
Church School: 9:45 A. M.

St. Paul's Cathedral

Buffalo, New York
Sundays: 8, 9:30, 11.
Weekdays: 8, 12:05.
Thursdays and Holy Days: 11.

Grace Church, Chicago

(St. Luke's Hospital Chapel)
Rev. Wm. Turton Travis
1450 Indiana Ave.
Sundays: 8, 11 A. M. and 7:30 P. M.
Week Days: 6:40 A. M. except Monday.
Holy Days: 10:30.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California
Sundays: 7:30, 11 A. M.; 7:45 P. M.
Tuesdays: 10 A. M.

Christ Church, Cincinnati

Rev. Frank H. Nelson
Rev. Bernard W. Hummel
Sundays: 8:45, 11 A. M. and 5 P. M.
Holy Days: Holy Communion, 10 A. M.

Christ Church Cathedral

Hartford, Conn.
Cor. Main and Church Streets.
The Very Rev. S. R. Colladay, D.D.
Sundays: 8:00, 10:05, 11:00 a. m.; 7:30 p. m.
Daily: 7:00, 12:10; 5:00.
Holy Days and Wednesdays, 11:00 a. m.
Holy Communion.

Grace and St. Peter's Church Baltimore, Md.

(Park Avenue and Monument Street)
The Rev. Robert S. Chalmers
The Rev. Harold F. Hochly
Sundays: 8, 9:30 and 11 A. M.; 8 P. M.
Week Days, 8 A. M.

Church of the Advent, Boston

Mt. Vernon and Brimmer Sts.
Rev. Julian D. Hamlin
July-August Schedule
Sundays: Holy Communion, 7:30 A. M.; Matins, 10 A. M.; Sung Mass and Sermon 10:30 A. M.; Evensong (plain) 5 P. M.
Week Days: Matins 7:15 A. M.; Mass 7:30. Evensong 5 P. M.; additional Mass Thursdays and Holy Days, 9:30 A. M.

Church of St. John the Evangelist

Boston
Bowdoin Street, Beacon Hill
The Cowley Fathers
Sundays: Masses, 7:30, 9:30 and 11 A. M. Benediction, 7:30 P. M.
Weekdays: Masses, 7 and 8 A. M.
Thursdays and Holy Days, 9:30 A. M., also.
Confessions: Saturdays, 3-5 and 7-9 P. M.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11.
Gamma Kappa Delta: 6 P. M.
Holy Days: 10 A. M.

Gethsemane, Minneapolis

Rev. Austin Pardue
4th Ave. South at 9th St.
Sundays: 8, 9:30, 11 and 7:45.
Wed., Thurs., and Holy Days.

St. Peter's Church

3rd and Pine Sts., Philadelphia
Rev. Edward M. Jefferys, E.T.D., Rector.
Sundays: 7:30 A. M. Holy Communion.
11 A. M. Morning Service, Sermon and Holy Communion.
8 P. M. Evening Service and Address.

Rhode Island St. Stephen's Church in Providence

114 George Street
The Rev. Charles Townsend, Rector
July and August
Sundays: 8 A. M. Holy Communion, 9 A. M. Matins. 9:30 A. M. Sung Mass and Sermon. 5:30 P. M. Evening Prayer.
Week Days: 7 A. M. Mass, 7:30 A. M. Matins. 5:30 P. M. Evensong.
Confessions Saturdays: 4:30-5:30 P. M. 7:30-8:30 P. M.

WHY WORRY about your Sunday School next Fall?

— Adopt —

THE PRACTICAL
FOUR - YEAR LESSON COURSE

and obtain peace of mind

This REMARKABLE SERIES OF LESSONS is worth investigating

Write today for free samples

You will be delighted with the practical simplicity of the system

*"The cheapest and most comprehensive
and thorough course of instruction I have
yet found," is how a pleased Rector de-
scribes it.*

THE PRACTICAL PUBLISHING CO.
WESTFIELD, NEW JERSEY

A Chance to Earn Money

THE WITNESS is anxious to have a representative in each parish to solicit subscriptions. If you, Mr. Rector, have a responsible person in your parish who seeks a chance to earn something we are confident that we can offer a proposition that is attractive. It will enable a worthy person to earn and it will place a Church weekly in the homes of your people, to the benefit of the parish and the entire Church. If you are interested send for details, including the liberal commission terms, to

THE WITNESS

931 Tribune Bldg. New York City