

The WITNESS

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THE NEWS OF THE CHURCH

Edited by
WILLIAM B. SPOFFORD

The Rev. Dick Sheppard, famed preacher of the Church of England, has taken his Church to task for playing safe. Writing in *St. Martin's Review*, he expresses the conviction that the Church is seeking safety when it ought to be concerned to make known the will of God at whatever cost. He points out that it is a perpetual jibe of the communists against Christians that we busy ourselves with ideas which we have no intention of putting into action. He goes on to say that the Christian reacts to this jibe with the comment that it is greatly exaggerated, whereas we should be determining how much truth there is to the charge that we are winning safety by standing still.

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Ordination in Texas

C. Gresham Marmion was ordained deacon by Bishop Quin in Christ Church, Houston, on July 21st. Mr. Marmion has been assigned to churches at Columbus and Eagle Lake.

* * *

Cultivating Peace Among Children

Acting upon their slogan, "We, who desire peace must write it in the hearts of the children," a committee of the Federal Council of Churches is planning several world friendship projects for 1933-1934. First of all they are asking boys and girls of the United States to send friendship picture cards to children of other lands, arrangements having been made with the governments of a number of other countries to distribute them in their schools. Then they are asking our young folks to write goodwill messages, the best of which will be selected by a committee and broadcast in several coun-



DICK SHEPPARD
Deplores Safety of Church

tries on May 18th, World Goodwill Day. Then they ask them to write compositions on such subjects as the League of Nations, The World Court and the Disarmament Conference, though information as to what is to happen to the compositions is not contained in the circular sent to me. Whatever happens it will help the children who write them, which I presume is the idea.

* * *

Chicago Rector to Speak at Big Service

The Rev. John C. Evans, rector of St. Luke's Church, Chicago, has been elected to represent all non-Roman

Catholic Churches as their speaker at a service to be held at Soldiers Field Stadium, Chicago on August 13th. It is expected that more than 100,000 persons will attend this service. Roman Catholics are to have an open air Mass in the morning that day, so that in all there will be fully 200,000 people attending these outdoor services that day.

* * *

Death of Dean Jackson

Dean Charles E. Jackson of St. Mark's Pro-Cathedral, Grand Rapids, Michigan, died on July 19th after a short and sudden heart illness. The burial service was held on the 21st with Bishop McCormick officiating, assisted by a large number of the diocesan clergy. There was a large congregation, including almost all the members of the Ministerial union of the city and representatives of many organizations. A civic memorial service is to be held at St. Mark's on August 6th. Dean Jackson, who was 55 years of age, had been rector of St. Mark's for eleven years and was a leader in diocesan and civic affairs.

* * *

Cathedral Now Has Keble Ivy

At Christ Church Cathedral, Hartford, Conn., on the evening of July 14th, an interesting ceremony was held in commemoration of the Rev. John Keble's Assize Sermon at Oxford and the inauguration of the Oxford Movement. The Rev. John F. Plumb, canon of the cathedral, in the enforced absence of the dean, the Very Rev. Dr. Samuel R. Coladay, planted four ivies at the base of the cathedral tower. After appropriate prayers, Canon Plumb read Sir John T. Coleridge's account of

the visit, with him, of Mr. Horace Binney, Jr. to Mr. Keble at Hursley in 1854, and of Mr. Keble's cutting for him, with his own hand, unsparingly, ivy from the vicarage porch. This, Mr. Binney brought to his home in 6th Street, Philadelphia. When his son, the Rev. John Binney was ordained deacon in 1868 at Berkeley Divinity School in Middletown, Conn., where later he was the beloved professor and dean, he planted slips from this ivy at St. Luke's Chapel. When the Chapel was torn down in December, 1931, the School having removed to New Haven, an interested friend secured some of the ivy and gave these plants grown from it to the Cathedral.

* * *

Utah Young People Have Pow-Wow

The third annual Pow-Wow of the Young People's Fellowship of the district of Utah was held at a municipally-owned park a few miles out of Salt Lake City on July 8-10. And I hasten to add that Pow-Wow is the official name for this gathering, which they were determined to make more than just a conference. There were about forty there, including Bishop Moulton, and they had athletic contests, sings, dances and games in addition to lectures. One of the government camps was located but a short distance away so the young people went over and invited the young men to one of their services. About forty responded, in the group being three members of the Young People's Fellowship of the diocese of New York. Following the service they lighted a big fire in the open fire-place, more of the boys from the camp joined the party, and they had a grand time until nearly midnight, with the bishop acting as song leader.

* * *

Plan Services in Connection with Labor Convention

Services at which the preachers will speak on The Church and Labor are being planned for the churches in Washington, D. C., on Sunday, October 8th, while the American Federation of Labor is holding its convention in the city. Most of the addresses will be given by visitors; for the most part clergymen who have shown a special interest in the subject, together with outstanding leaders of the various trade unions. The arrangements are being made by the Rev. James Myers, industrial secretary of the Federal Council of Churches.

* * *

Iowa Young People to Meet Over Labor Day

The Gamma Kappa Delta society of the diocese of Iowa is to hold its annual conference from September

1st through Labor Day, the 4th. The faculty is to consist of the Rev. Harold B. Hoag, who is the director; Rev. LeRoy Burroughs; Rev. Harry Longley Jr.; Rev. F. B. Shaner and Rev. R. E. McEvoy. Bishop Longley is to be the chaplain. It is to be held at Clear Lake.

* * *

Death of Sainly Churchwoman

There are scattered throughout the land real saints that one hardly hears about outside their own locality, except by the merest chance. One of these was Mrs. Martha E. Turner of Prince Frederick, Maryland, who died recently in her 86th year. Her rector writes that she was considered the most valuable citizen of the county, people coming for miles to sit with her and absorb her wisdom. He also informs me that "to the day of her death she read and disseminated the essentials of your journal of religion. It was rare that during the course of my frequent calls upon her she did not quote accurately from some article in THE WITNESS."

* * *

Bishop Stewart Goes Abroad

Bishop Stewart of Chicago sailed last week for a vacation in Ireland, Norway and England. He is to return in early September.

* * *

Canning Goes on in Chicago

The women of the diocese of Chicago are again busy at the job of canning foodstuffs to be distributed during the winter to the needy. Last year they canned more than 10,000 jars of fruits and vegetables and for their effort won the first prize of the international canning contest. They are out now to break their last year's record.

* * *

Parish Rector Takes College Work

The work at the University of Illinois has been placed under the rector of the local parish, the Rev. Herbert L. Miller. Up until now there has been a college chaplain who has been in charge of our church work and the services at the Chapel of St. John the Divine, but the decision to make this change was recently made by the trustees of the tri-diocesan committee who handle the work at the university. It is planned to have visiting preachers during this coming academic year.

* * *

Vestment Exhibit at World's Fair

I want to anticipate a squawk that I have an idea will be heard before long about the exhibit at the hall of religion at the world's fair. The exhibit as planned by the department

of publicity of the National Council was a representative affair, showing the work of the Church in various parts of the world. It was propaganda for the Episcopal Church and was excellently done, I am told, by the Rev. Mr. Hobbs, who was mainly responsible for it. But there has now been added by the local Chicago committee an exhibit of vestments the purpose of which is to show the evolution of the priestly regalia, from the simple cassock to the cope and mitre. Those who have seen it tell me that, while it is all very well done, the purpose seems to be to impress upon visitors that the only properly vested priest is he who is bedecked as a Catholic, and that it changes the exhibit from one for the entire Church as planned by Mr. Hobbs, to one for the Catholic party within the Church. The more Protestant minded brethren are already commencing to express some indignation, so that we shall no doubt hear vigorous protests presently from those who feel strongly about such things. As for myself I report it merely as a bit of news since, with the Yankees and the Senators having such a royal battle for the pennant, I have more serious matters to think about.

* * *

Look Out If You've Been Bad

"Wuhu has had some very severe electrical storms, rather unusual for this part of the country," writes one of our missionaries in that Chinese city. "During one, a young man planting rice in a field nearby was struck by lightning. The superstitious said it was because he was very bad and thus provoked the wrath of the gods. The young man's neighbors protested and said he wasn't bad; he and his family were well thought of, and he looked after his widowed mother. So then the wise ones said he had been struck because he had been very bad in a previous existence. During the same storm two men in the city were struck and killed, and, truth being stranger than fiction, the coffin of one of these two was struck that evening, splitting it open! How very bad he must have been!"

* * *

Bishop Gailor Honored on Anniversary

A great service marking the fortieth anniversary of the consecration of Bishop Gailor and the twenty-fifth anniversary of his chancellorship at the University of the South, was held at Sewanee on July 25th. Fifteen hundred people were present, including all sorts of dignitaries. Bishop Maxon, coadjutor of Tennessee, presided in the absence of Bishop Perry who was in Tennessee but was prevented from

attending by illness. Bishop Gailor who had been ill himself but a couple days before but has apparently fully recovered, gave a short address in which he expressed his gratitude for the opportunities that had been given him during his ministry.

* * *

Famous Tree in Garden of Memory

Ripley, the famous creator of the "Believe it or not" cartoons, showed a drawing in his widely syndicated cartoon the other day of the apple tree that is in the Garden of Memory at St. Stephen's Church, Chicago. This tree is in the shape of a cross and last year it bore twelve apples, one of which was bad. Twelve apostles one of whom was bad, is the idea.

The Chicago Tribune also gave this little church a big play in a recent Sunday edition, with a column story and several large pictures. The writer says of the church:

"Set down in a byway of the northwest section of the city, its unpretentious exterior would not bring a second glance from the casual passerby. But its history, its ideals and its development make it of intense interest, while the exhibitions of talent it houses, many of them, are worthy of inspection even after viewing the wonders of the World's Fair.

"Inside is a unique and interesting collection of paintings, etchings, poetry and sculpture, each an 'original' contributed by its fabricator. The idea began in 1928 with a memorial service to Keith Preston, a Chicago newspaper column conductor, widely known for his encouraging activities in behalf of young writers and poets. His many friends, on the first anniversary of his death, brought original poems dedicated to him, to be hung on the walls of St. Stephen's. From this beginning it rapidly became known as the Poets' Church.

"After our first poets' memorial, a number of our artist friends and members asked why they should not be represented in the collection," explains the Rev. Mr. Tucker, known affectionately to his friends as Friar Tuck. "An artists' memorial followed, and a great number of paintings, etchings and sculpture were contributed. From this our collection has grown."

"A number of the works of art are of indisputable value, notably the canvases by Emile Zoir, noted Swedish artist. Of particular interest is the Zoir painting that won first prize at the art exhibit at the Milan exposition in 1907 and was praised by the king of Italy. Another exhibit of more than usual interest is the marble etching of the Nativ-



CHARLES JACKSON

Death Takes Outstanding Leader

ity, by Angelo Ziroli, a Chicagoan said to be the only artist who does work of this kind. The etching, which is done on marble with a diamond pencil, is set in a frame representing the manger.

"Among those contributing poetry to the collection is Mrs. Calvin Coolidge, who sent an autographed copy of her poem, The Open Door, dedicated to her son, Calvin Jr., who died while Mr. Coolidge was President. There is also a photograph of Calvin Jr. and a photostatic copy of a letter written by him.

"Albin Polasek, head of the sculpture department of the Art institute, has contributed a statue of the Angel of Music.

"Probably the outstanding art feature of which St. Stephen's boasts is the famed Lotta Crabtree memorial window, which the noted actress offered to a New York church as a memorial to her mother on the latter's death more than 40 years ago. The church refused the window because the donor was an actress, and it lay in storage for many years.

"Following Miss Crabtree's death in 1924 the executor of her estate offered the window to whomever would accept it and Mr. Tucker asked for it.

"The outdoor altar and the Garden of Memory are also features of St. Stephen's which will interest the visitor. In the garden are trees dedicated to the memory of many poets, and there is also the Baby Lindbergh tree. There are the Eugene

Field and James Whitcomb Riley trees, and beside the front steps there is a mountain ash dedicated to Joaquin Miller, and the two poplar trees at the south of the church are for Henry Wadsworth Longfellow and Walt Whitman."

* * *

Anti-Church Movement Worries Vienna

During the past few years over 150,000 people have severed their connection with the churches of Vienna, with the Roman Church alone losing about 120,000 members. According to a newspaper release from there this disavowing of the church is due to the growth of the radical movement. The leaders of the radicals state that they are not concerned about a man's religion. However it is generally known that there is open warfare between the churches and the radicals, with the churches, apparently, getting much the worst of it.

* * *

Thousands of Young People Meet

There were fully seven thousand young people attending the convention of the Christian Endeavor, a young people's organization of the Protestant Churches, held for six days recently in Milwaukee. As a result there is planned a nation-wide and possibly a world-wide endeavor of witnessing for Christ "in my own life, in and through my church, in social justice, in international goodwill and peace." The convention was addressed by many prominent speakers.

* * *

Another Bishop Opposes Rugged Individualism

Bishop McCormick of Western Michigan is the latest bishop to denounce the doctrine of "rugged individualism" which was the accepted economic theory of the average run of Americans not so many moons ago. In his sermon last Sunday at the Cathedral of St. John the Divine in New York he declared: "We now see that the 'rugged individualism' of our earlier ideals is gone forever. We have discovered by hard experience that life does not consist in the abundance of the things we may possess."

* * *

Seamen's Institute Supplies Jobs

The employment department of the Seamen's Church Institute in New York provided jobs for 668 sailors during the first six months of this year, according to the recent semi-annual report of the Rev. Archibald Mansfield, the head of the institution. The report also shows that the Institute provided 165,151 lodgings for merchant seamen, served 437,873 meals, of which 195,603

were free. Relief loans of meals, clothing and cash were made to about 4,000 sailors, and medical aid was given to over 2,700.

* * *

And the Organ Refused to Play

The choir and congregation of St. Paul's, Eastchester, New York, had to get along without the organ last Sunday. The steeple was struck by lightning the Thursday before during a heavy storm, ripping out an electric wire that fed the organ. The organist did not discover this until he turned on the power before service, only to find the organ dead.

* * *

Brotherhood Campaign In Diocese of Dallas

An effort is to be made in the diocese of Dallas to extend the Brotherhood of St. Andrew throughout the diocese. The plan was proposed at a meeting on July 19th when the chapter from Christ Church, Dallas, was entertained by the chapter at St. John's, Fort Worth, and was enthusiastically endorsed.

* * *

Missionary Mass Meeting for Chicago

A missionary mass meeting for the diocese of Chicago is to be held in the Chicago Stadium on September 29th. The Rev. Harold Holt is the chairman of the arrangements committee and has already announced that there will be a choir of 2,000 voices.

* * *

Methodist Commission Active for Peace

Abolition of the private manufacture of munitions, entry of the United States into the World Court, willingness of the United States to consult with other nations in event of the violation of the Kellogg pact, and recognition of Russia in the interest of the peace of the world were the most important policies, adherence to which was announced by the General Conference Commission on World Peace of the Methodist Episcopal Church. The commission will direct a letter to the eighty-three colleges and universities in the United States which require military training, inquiring whether or not they will excuse Methodist students as conscientious objectors against such training. The Methodist peace group will organize committees on world peace in each of the 14,500 pastoral charges of the United States. Among statements of Methodist attitude the commission announced the following: "With the Geneva Conference adjourned in gloom and the London Economic Conference dissolved in despair, the world is threatened with a suicidal reversion to international anarchy.

In such an hour it is imperative that the world shall at least maintain the machinery through which alone international order may be secured. Therefore we should tolerate no further delay in the matter of our entrance into the World Court to which our Presidents, our churches and business have been expressly committed. We hold that it is nothing less than social insanity for any people to leave the manufacture of munitions to private individuals whose only hope of financial gain depends upon their sale — that is, upon war and war scares. We believe that the manufacture and sale of war munitions should be placed under Government ownership and control. We urge the Government to continue adherence to the policy enunciated by former Secretary of State Stimson that the Government of the United States will not recognize any situation, treaty or agreement which may be brought about by violation of treaty agreements."

* * *

God the Forgotten Man Says Bishop Rogers

God is the real "Forgotten Man" according to Bishop Rogers of Ohio. Preaching last Sunday at St. Bartholomews, New York, he declared that if God had been understood a little better "we would not be in the mess we find ourselves in today."

* * *

Fine Conference In California

The Asilomar Conference of the diocese of California looked for a bit as though it might not be held, due to the death of the Rev. Dr. Crosby Bell, who was to have been one of the faculty stars, and the consecration of Noel Porter, thus removing another of the faculty. But it came off with flying colors from July 22 to July 29th, with a good

attendance and a top-notch faculty. Bishop Parsons gave a series of lectures each morning before the entire conference and Professor Howard Thurman of Howard University, Washington, D. C., gave a series of addresses at the evening assemblies. There were courses by the Rev. Henry Shires of Alameda, Calif.; Rev. D. Charles Gardner, chaplain of Stanford University; Mrs. W. P. Lucas, an authority on international affairs; Deaconess Newell of St. Margaret's House; Miss Leila Anderson, student worker at the University of California; Miss Avis Harvey, director of religious education of the diocese and Miss Kathrine Adams, also of St. Margaret's House, who directed the activities of the children. The Rev. C. P. Deems of San Francisco was the chairman of the committee.

* * *

Great Shrine for Father Coughlin

In case you are interested I pass on the information that construction is soon to start on the new Shrine of the Little Flower at Royal Oak, Michigan, where the Rev. Charles Coughlin, radio sensationist, is the pastor. It is to seat 2,550 persons and will cost a million dollars. All of which seems to indicate that there must be money in broadcasting.

* * *

Well Attended Conferences In Virginia

The various conferences for Church workers held in Virginia were all well attended this year. The Tappahannock Conference was the largest in its history, with a considerable number of people attending from nearby dioceses. Bishop Tucker conducted a popular course on personal religion and Bishop Goodwin also gave a course on the Gospels. The Shrine Mont Conference, held earlier in the summer,

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BISHOP STEWART: I have read it with tremendous interest and am writing Bishop Creighton my joy in its publication;

BISHOP SEAMAN: We plan to use it as the basis of instruction in our summer conference classes.

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was also popular. The Young People's Conference, held from July 14th through the 16th, was the best ever held with fifty delegates present. There is now in session the conference for Colored Church Workers, meeting at Glen Allen, from July 31 to August 4th. The Rev. Thomas D. Brown is the dean of this conference and courses are offered on the various phases of Church work.

* * *

Deaconess Ordained In Nevada

Amid the towering pines of the Lake Tahoe outdoor Chapel, and surrounded by the clergy and staff of Nevada and a large congregation, Miss Edith Smith was ordained Deaconess on Sunday, July 16th, by the Rt. Rev. Thomas Jenkins, Bishop of Nevada. This was the first such service ever held in the district and the first under the new Canon in the Province of the Pacific.

* * *

Ordinations In Central New York

Frank L. Titus, for the past year the director of young people's work at Trinity, Watertown, N. Y., and Robert H. Moore, in charge of the mission at Holland Patent, N. Y., were ordained deacons on July 23rd by Bishop Coley. The service was held at Trinity, Watertown.

* * *

All the Missions Are Not Abroad

Talk for awhile with the rector of a metropolitan parish and you soon learn that all the missionary work is not done abroad. St. Margaret's, located in the congested Bronx Borough of New York City, for example ministers to a dozen different races. And yet this is a comparatively small parish and without rich members to call upon to support the work. The rector, the Rev. Lyman Powell, who is well known for his books, informs me that during the past year he has found employment, largely with the help of the City Mission Society, for more than one hundred heads of families, representing at least 400 people who otherwise might have been in actual want. The parish is financed largely by widows' mites, with 80 per cent of the total membership contributing regularly through envelopes. What's more, in spite of their own missionary problems the parish had over subscribed its missionary quota due up to June 30th.

* * *

Bishop of Nevada Is a Traveller

At the convocation of the district of Nevada, held July 15th through the 17th at Lake Tahoe, it was revealed that Bishop Jenkins had travelled over 45,000 miles during the

past year and had slept at home but 71 nights. In his convocation address he appealed to the clergy to give more careful and complete instruction on marriage. The Rev. Harold Lascelles was elected deputy to the General Convention, with the Rev. F. C. Taylor as alternate; Hon. J. H. Anderson was elected lay deputy, with the Hon. George S. Brown as alternate.

* * *

Bishop Mitchell Reports on His District

Gifts for Advance Work supplied a number of needed improvements in Arizona last year. Bishop Mitchell writes:

"At our Navajo Mission of the Good Shepherd, Fort Defiance, we built the new dormitory for boys, included in the basement a new laundry, and made certain other needed improvements. These with the new equipment cost about \$22,000, all of which came either from the Advance Work Program or special gifts for particular equipment. We have now a beautiful and effective plant there." The New York diocesan Woman's Auxiliary gave over \$16,000 for this.

"From the Advance Work program plus gifts locally we were able to build a very satisfactory rectory at Salome." South Carolina gave

nearly \$1,700 for this. "A company of ladies gave us the beautiful church here, as a memorial to certain of their friends. In this field a minister of another communion, an ex-soldier, observing the sort of work the Rev. and Mrs. Edmund T. Simpson are doing among ex-soldiers, has given us a small new adobe house with two acres of land and a well, in Quartsite, right on the new highway,—has given it provided we will serve that community.

"Money from the Advance Work program and from local gifts is in hand to build the chapel at St.

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Witness Leaflets

The Early Service

by

CURTIS B. CAMP

In which a layman tells of the great appeal of this great Church service.

Why the Episcopal Church?

by

PAUL J. WELLMAN

A newspaper man, recently confirmed, explains why he joined our Church.

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by

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WITNESS BOOKS

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CHICAGO

Luke's in the Desert, Tucson." North Carolina gave nearly \$2,200 for this, the national Woman's Auxiliary gave nearly \$900, and the missionary district of Kyoto, \$20.60. St. Luke's, Tucson, is one of the diocesan hospitals for tuberculosis patients.

"For a small stone church at Holbrook, to be built in 1933, money is in hand from the Advance Work program and the American Church Building Fund." South Carolina gave over \$1,600 for this item.

"At our Summer Center near Pres-

cott, we enlarged the kitchen and made other improvements. At a cost of only some \$30 we built a beautiful stone sanctuary, the altar, cross, etc., being all of stone. There were five big meetings there last summer and the prospects are that there will be a larger number this year. Practically all the amount spent was local money."

* * *

Progress in

District of Nevada

Six new buildings for Church

Services of Leading Churches

Cathedral of St. John the Divine New York City

Amsterdam Ave. and 112th St.
Sundays: Holy Communion, 8 a. m.
Morning Prayer, 10. Holy Communion
and Sermon, 11. Evening Prayer and
Sermon, 4 p. m.

Weekdays: Holy Communion, 7:30 a.
m. (Saints' Days, 10). Morning Prayer,
9. Evening Prayer, 5 p. m. Organ Re-
cital on Saturdays at 4:30.

Church of St. Mary the Virgin New York

46th St. between 6th and 7th Aves.
Rev. Granville M. Williams, S.S.J.E.
Sunday Masses, 7, 9, 11 (High Mass).
Week-day Masses, 7, 8 (Thurs., 7, 8, 9:30).

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8, 11, 4 and 8.
Daily: 12:30 except Saturday.
Holy Days and Thursday: Holy Com-
munion, 11:45.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: Holy Communion, 8 a. m.
Sunday School 9:30 a. m. Morning Ser-
vice and Sermon 11:00 a. m. Vespers 4:00
p. m., Evening Prayer 8:00 p. m.
Saints' Days and Holy Days: Holy Com-
munion 10:00 a. m.

The Incarnation

Madison Avenue and 35th Street
Rector
Rev. H. Percy Silver, S.T.D.
Sundays: 8 and 11 a. m.

St. Bartholomew's Church

Park Avenue and 51st Street
Rev. G. P. T. Sargent, D.D., Rector
Summer Services
8 A. M., Holy Communion.
11 A. M., Morning Service and Sermon.
Special Preachers
6 P. M., Sunday Evening Forum.
Holy Communion, Thursdays, 10:30 A. M.

St. Paul's Church

Flatbush, Brooklyn, N. Y.
Sunday Services:
Holy Communion, 7:30 a. m.
Holy Communion Choral, 8:30 a. m.
Morning Service, 11:00 a. m.
Evening Service, 8:00 p. m.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11:00.
Gamma Kappa Delta: 6 p. m.
Holy Days: 10 a. m.

Trinity Church, New York

Broadway and Wall St.
Sundays: 8, 9, 11 and 3:30.
Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York
Sundays: 8, 9:30, 11, 8.
Weekdays: 8, 12:05.
Thursdays (Quiet Hour at 11) and Holy
Days: 10:30 a. m.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California.
Sundays: 7:30, 11 a. m.; 7:45 p. m.
Wednesdays: 10:30 a. m.

Christ Church Cathedral

Hartford, Conn.
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work were opened in Nevada during the past year:

St. Matthias' Chapel, Caliente, was paid for in part by funds accumulated during Bishop Hunting's episcopate and in part by local gifts, by funds raised by the present bishop, and a gift from the Double Temple Society.

A residence for the vicar at Las Vegas was built in order to release the previous residence for parish house use; the diocese of Quincy overpaid an advance work item toward this, the balance supplemented by local giving.

St. Christopher's Chapel, Boulder City, was provided for in part by a National Council appropriation from undesignated legacies, the balance by local gifts.

For St. Anne's Mission, Fort McDermitt, there was erected a combined chapel and classroom with an apartment for the resident U. T. O. missionary who is opening new work among a group of Indians for whom nothing had been done. The building was provided by gifts from friends of Indian work in New York and California and a final payment to complete the chapel was given by the Double Temple Society.

An extension to complete St. Philip's Chapel, Hawthorne, was an advance work item from Southern Ohio; the American Church Building fund helped here.

St. Barnabas Chapel, Wells, was built from funds provided by the bishop, aided by the American Church Building Fund.

Twenty-one workers, men and women, are now on Bishop Jenkins' missionary staff in Nevada where there were but eight when he became bishop four years ago. What with increasing local support and reduced appropriations, the aid received from the National Council is not much increased from that time.

There were two ordinations in Nevada last year, and 197 persons were confirmed. The bishop had seventy-one nights at home out of the 366.

* * *

**Witches Working
for the Church**

Here is an interesting letter from the Rev. Hollis S. Smith, our missionary at Zangzok, China:

"This district is infested with witches who do a land office business among both the city and country people. In a little village not far from the city we have fourteen Christian families. In this place are three brothers living in houses with their families around a court common to all. The two older brothers and families are Christian. The youngest brother and his family, living in a house facing the other two, were not. Both of the older

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brothers have been trying for some time to get their brother and his wife to give up their superstitious ways and come to Christ. But they have held out strongly against all persuasion.

"Recently their house became possessed of a devil. Strange and unaccountable things happened in the house both to the wife and one of the children. All were very much upset and unhappy. This went on for some days in spite of all that could be done in a heathen way for peace. Finally a witch was called in to find out exactly what was the matter and the remedy if any. The witch came and did her stuff. When she had finished her seance she reported there was a devil all right, and to the amazement of all said that the only remedy was the Christian God. Her reason for this was that their house was shut in by the houses of Christians, hence the only place a devil could work was in their house. For once a witch was right. Peace comes only through Christ. We were sent for, and after the usual careful questioning of both husband and wife, set the service for inducting them as enquirers into the Church for the next day.

"At this service the whole Christian community of the village turned out to help, with great congratulations all around. An enormous amount of superstitious paraphernalia was removed from the house and burned. Christian pictures and texts were put up instead. One more home in that village is now peaceful and happy and under regular instruction looking forward to the time when they may be made full members of Christ's Body. That this should come about through a witch is one of the strangest things among the many we have seen here in this district. These witches are all usually very much opposed to the Church. But purely on economic grounds. We are bad for their business, which is very good paying. Indeed not long since we had a witch put in jail for disturbing one of our Christian families."

* * *

Magazine Refuses an Advertisement

They were looking for a missionary physician for the diocese of Melanesia not long ago, and the Australian Board of Missions wanted to insert an advertisement in the Australian Medical Journal. The Journal management refused to accept the advertisement because it considered that the stated salary was inadequate! Even so, the salary was three times the amount a missionary priest receives in the same field. The physician was secured—a man named Macpherson from Edinburgh.

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