

The WITNESS

Vol. XVIII. No. 1

AUGUST 31, 1933

Five Cents a Copy

THE WITNESS is published weekly by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in bundles of ten or more for sale at the church, the paper selling at five cents, we bill quarterly at three cents a copy. Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under act of March 3, 1879.

THE NEWS OF THE CHURCH

Edited by

WILLIAM B. SPOFFORD

The young people's conference of the province of Sewanee might not have been as large this year as it generally is, but there was a seriousness of purpose running through the two weeks which was a new experience to the older folks who were there looking on. The general theme of the conference was "Christ in the Modern World" and these boys and girls, from sixteen to twenty-five, tackled the problems of war and peace, industry and race with an earnestness which was encouraging to those who have wondered whether the young people of the Church were aware that such problems have an existence. The high spot in the conference was toward the close when Mr. Myles Horton, a youthful labor leader who is the head of a school for workers near Sewanee, addressed them on the relationship of the Church to labor. He told a thrilling and startling tale of the coal strike in Wilder, Tennessee, of which he is one of the leaders. As a result of this talk the Church boys and girls determined to come to the aid of these striking miners by collecting clothing for them and their families. Further, they passed the following resolution, and give every indication that it will be followed up with real action:

Whereas we believe that the principles and teachings of Jesus Christ should be affirmed in our modern world and;

Whereas the General Convention of the Protestant Episcopal Church has officially declared that we as Christians must take our stand for a society in which "cooperation for the common service must be substituted for the present system of com-



GEORGE F. PEABODY
Addresses Religious Leaders

petition for private advantage" and; whereas the Church officially declares that "human rights must take precedence over property rights" and; Whereas the Church further declares that "this involves a fundamental change in the spirit and working of our whole industrial system"—

THEREFORE BE IT RESOLVED:

That the Y. P. S. L. of the Province of Sewanee go on record as being whole-heartedly in favor of

this official Church position and further declares itself ready to give its active support to those groups in society which are working for these changes. We further recommend that parochial leagues give their active support to those agencies that are working for social justice, and especially that we give them moral support and particularly relief during times in which labor is compelled to take a stand to protect their interests and are thereby forced to undergo periods of severe economic hardships.

Whereas the General Convention has declared that:

"While the Church cannot commit herself to any particular program of social reform or policy of industrial re-construction, she can and must do these things at least:

"1. Proclaim persistently these fundamental Christian principles in industry.

"2. Watch and encourage with sympathetic interest those many hopeful experiments, looking to the establishment of such principles, which are today being tried by our most enlightened employers.

"3. Listen with open and unprejudiced mind to any voices, come whence they may, which utter the aspirations and ideal of the great toiling masses of mankind.

"4. Urge upon her members and particularly her clergy, the earnest, careful and impartial study of the whole industrial problem in the light of the teachings of Christ, with especial attention to the real spiritual significance of the world-wide labor movement which is so often dumb and inarticulate and which Generally finds such inadequate and often distorted interpretation in our

public press and current literature." THEREFORE BE IT RESOLVED:

1. That parochial leagues carry out the resolutions adopted by the General Convention on industry by urging upon the members this earnest, careful, and impartial study of the whole industrial problem.

2. That we recommend to the parochial leagues a year's program carrying out the theme "CHRIST IN THE MODERN WORLD" striving to apply the principles of Christ in our daily lives.

3. That the provincial Y. P. S. L. assist in the program by furnishing information to those desiring it, and through the lending library attached to the provincial supply department.

* * *

Writes on the War of the Monies

Dr. Henry A. Atkinson, general secretary of the Church Peace Union, gives interesting sidelights on the International Economic Conference, which he attended as an accredited correspondent:

The World War continues and one of its greatest battles is being fought here in London. There are no Zeppelins, no firing of big defense guns, no screeching of sirens and panic in streets and homes, but the battle rages. In this new phase of the war it is banks, business firms and commercial agencies that are in the first line trenches. The bullets used are pounds, dollars and francs. The whole Economic Conference was shrouded in confusion, gloom and misgivings.

No one here knows what it is all about. But no one knew in 1914. Millions of men died who never found out why they were called to kill and be killed. Hundreds of thousands of crippled men in all lands are still asking why and for what they gave an arm, a leg, or a good pair of lungs.

There were six hundred accredited newspaper representatives from all nations at the Conference. The press rooms in the Geological Museum were large and comfortable. Every convenience was offered to make the task of gathering and distributing the news as light as possible—writing desks, a postoffice, telephone booths, a telegraph and cable station, a library, stenographers, a stationery shop, portable typewriters furnished free by the manufacturers whose agents haunt the press rooms and corridors. It would be difficult to think of anything more that could be done to make it easy for the writers to do their work. But never before has a great international conference been so badly reported. Why? Simply because the newspaper men could find little or nothing in the proceedings worth reporting.

FUNDAMENTALS

THE management of THE WITNESS has asked the rectors of ten of the leading Church Schools in the country to contribute to a series of articles on CHRISTIAN FUNDAMENTALS. God; Christ; Prayer; Missions; Worship; Personal Religion; The Social Gospel; The Disciplined Christian Life; Bible Reading; What the Church Expects of Laymen are among the subjects. We have asked these teachers to write personally and intimately, as if they were answering the question of one of their older students. The series will start this coming month, with a detailed announcement presently. We believe the articles will be fine material for adult study groups, for young people's societies and for individual Christians. We hope rectors will make them available to their parishioners through THE WITNESS Bundle Plan.

When news hounds cannot pick up a hot trail there is not much game in sight. For instance, I heard an American journalist say, after a long, tiresome session in which Cuba, Latvia, and one or two other small countries expressed their opinions regarding tariffs, "My paper is complaining because I do not send more live stuff. How can I get five hundred words out of this discussion today, worth the cost of the cable?" His friend, being in the same plight, could not help him. Only a writer with a highly technical education can possibly know what is news, if any. Men of this type are rare. There are not half a dozen journalists in London capable of interpreting these proceedings.

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The accredited delegates from the sixty-six nations represented here were in much the same position. "There is not a score of men in this hall with an adequate idea as to why they are here or what they are trying to do", said a distinguished economist to me. Most of the delegates were politicians sent to guard their own national interests. The only method they knew is that used in winning political battles at home. Money, gold standards, values, price of commodities, exchange and indexes of costs and sales are to them simply counters in a big poker game and mean no more than blue, white or red chips. A few realize the underlying significance of what is going on; but in the midst of a world war it is only the few who dare be honest and brave public scorn at home by

echoing international rather than national slogans.

Bishop McDowell Signs Statement

Bishop William McDowell of Alabama, along with ten other citizens of the state, have issued the following statement in regard to the lynching at Tuscaloosa recently:

"As citizens who love the good name of the state of Alabama, we deplore the injury done the cause of law and order by the shooting of three Negroes taken Sunday, Aug. 13, from Tuscaloosa deputies by a small group of armed men.

"Whatever the crimes of the prisoners, they were awaiting trial under the laws of the state, and all outside interference had been carefully excluded by the court. The majesty of the state cannot yield to lynch law.

"We commend the governor, the attorney general and Judge Foster for their prompt action; and we call on all good citizens to rally public opinion to their support, that the persons guilty or responsible may be found and punished, whether they be in official or private life, and the laws vindicated in the eyes of all men."

* * *

Death of Pioneer Clergyman

The funeral services for the Rev. George F. Swan were held last week at St. Luke's, Monrovia, California, the services being taken by Bishop Stevens and Bishop Gooden. Dr. Swan came to this country when nineteen years of age from England where he was born in 1854. He was the rector of a number of parishes in the mid-west, going to the Pacific coast in 1895 where he served as rector of several parishes. He retired in 1915 at the age of 61 because of illness. However he staged a comeback in 1921, at the age of 67, became the rector of St. Luke's, Monrovia, and there built up a large congregation and constructed a church costing over \$50,000.

* * *

Parochial Mission at Donora, Pa.

Dr. Larkin W. Glazebrook, lay evangelist of the national commission on evangelism, is to conduct a mission at St. John's, Donora, Penna., from September 3rd through the 10th. The Rev. T. H. Carson is the rector of the parish.

* * *

Fine Vacation Bible School

The District of North Texas is proud of the daily vacation Bible school in the Church of the Heavenly Rest, Abilene, Rev. Willis P. Gerhart, rector. Its fourth annual session exceeded all previous records, classes spreading over the church,

the parish house and the rectory. The vacation school raised and sent to the district treasurer \$50.00 for the Church's Program, and also sent to the Bishop its prize poster.

* * *

New Courses of Home Study

The Society for the Home Study of Holy Scripture and Church History enters this fall upon the fifth year of its activity in connection with Washington Cathedral. The following courses of study are offered: "Some of the Chief Old Testament Prophets," by Dr. William S. Bishop, Director of Studies; "English Church History, with Special Reference to the Reformation," by the Reverend Cornelius S. Abbott, and "Our Prayer-Book As It Is Today," by Canon Arthur B. Rudd.

The Society has just concluded a successful year of work by correspondence. Its pupils are widely scattered over the United States. It is expected that about forty persons will be entitled to receive a testimonial for the completion of one or another of the courses given this past year. There are several cases where students have taken two courses during this year.

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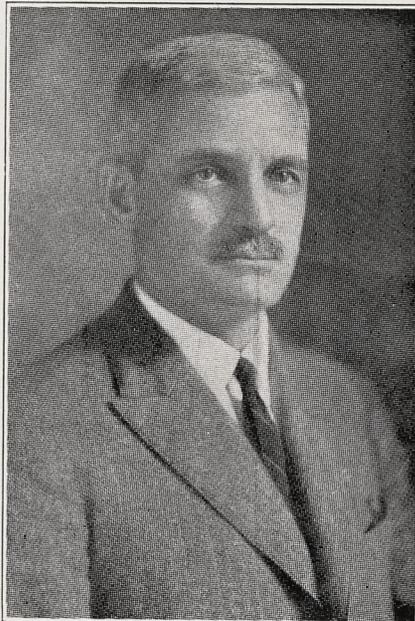
Another Rector With Many Gifts

The custom of combining priest and organist seems to be growing. An instance of this was noted recently in THE WITNESS and now there comes to our attention a case of the same versatility in the staff of Old Saint Peter's Church, Philadelphia, where the Rev. Wm. P. C. Loane, curate in charge during the summer, preaches, plays and prays, being equally at home in the chancel, behind the new Skinner organ, or in the old high historic pulpit.

* * *

Young People Meet in Vermont

The diocesan buildings at Rock Point, Burlington, Vermont, were filled to capacity with young people of the diocese of Vermont, from Aug. 7th to the 16th. There was a very full schedule of courses. The course on personal religion was conducted by the bishop of the diocese, the Rt. Rev. Samuel B. Booth. A course on the Old Testament was in charge of the Rev. Francis R. Nitchie. The Rev. Stanley C. Ripper and Mrs. J. E. McKee were responsible for courses on the New Testament, while Rev. Herbert Crandall lectured on Church history. Two new-comers on the staff were welcomed by all; Miss Letitia Stockett enthralled all who attended her class on Church-symbolism, while the Rev. Dr. Sherman received an equally large enrollment for his course upon



H. C. WYCKOFF
To Address California Laymen

"Missions in China." The evenings were no less noteworthy. The New York string quartet entertained the conference the first evening; an excellent puppet show was given by the Plainfield Players. The Rev. Dr. Henry Hopkins gave a most thrilling address upon "Loyalty" another evening. One of the evenings was given over to a fancy dress party. Perhaps the most interesting evening of all was the one at which Sir Wilfred Grenfell was the guest speaker. He spoke to the conference of his thrilling experiences in Labrador "at the call of the Christ." Although the conference is only upon its third year the numbers are such that both Bishop Hopkins Hall and the institute building were completely filled.

House of Bishops Is To Meet

Bishop Perry has issued a call for a meeting of the House of Bishops, to convene in Davenport, Iowa, on November 7-9. This will be the second annual meeting under rules adopted in 1928. A wide range of business, affecting chiefly the missionary enterprise of the Church, will be considered and it is expected that at the close of the session an important pastoral letter will be issued to the Church.

Young Men Build Diocesan Camp

The young people of the diocese of Alabama saw the realization of one of their fondest dreams this summer—a camp held upon a diocesan conference site. The widow of the late Bishop Beckwith left the diocese forty acres of land on Mobile

Bay for a conference centre. Early in the summer the Young People's Service League of the diocese undertook to raise money in order that an experimental camp might be held there. With the cash in hand twenty-two boys, under the direction of Rev. J. Hodge Alves of Springhill, started the building upon this site which for seven years had been untouched by the hand of man. Only a few of the boys had ever swung an axe or handled a cross-cut saw yet within two weeks over 100 pines had fallen exactly where they were supposed to fall without a single accident to one of the choppers. Today there is a large log cabin on the site, built by these boys, surrounded by several acres of land cleared of underbrush and stumps. Only a half of each day was given to work—fishing, swimming, hiking and games made up the rest of the day with a conference around the council fire in the evening. Next summer these young men plan to build another large log cabin which will enable the diocese to house various conferences there.

* * *

The World Fellowship of Faiths

Two hundred and forty-seven speakers have agreed to address the sixty sessions of the World Fellowship of Faiths, now being held in Chicago. This convention is not a parade of rival religions, as was the first parliament of religions held in Chicago in 1893, but is an effort to unite all faiths in an effort to solve man's present problems. The speakers are all men and women of distinction, with not a few Episcopalians among them: Bishop Casady of Oklahoma; Bishop Freeman of Washington; Bishop Johnson of Colorado; Bishop Stires of Long Island; Miss Elizabeth Gilman, Churchwoman of Baltimore; Dean Frederick Grant of the Western Seminary; Mr. George Foster Peabody of New York; Governor Gifford Pinchot of Pennsylvania; Mr. Charles P. Taft of Cincinnati; the Rev. Irwin St. John Tucker of Chicago; Secretary of Agriculture H. A. Wallace. Then there is William Montgomery Brown, who at one time was a bishop of the Church. Then if you go in for names that really are names I should like to inform you that among the speakers are His Holiness Maharaja Gaekwar Sir Sayaji Roa III of Baroda, G.C.S.I., G.C.I.E.; The Venerable Anagarika Lhasshekankrakya; His Holiness Jagadguru Shri Shankaracharya; Dr. Kurtakoti and Mr. Thondaman Arachchige Lakshman Rajaguru Seneviratne, to mention but a few. Looks rather tough for the chairmen but such names are godsend to editors when they are short of copy. Among the topics

being discussed are peace and war, race relations, political problems, economic problems, problems of sociology, can poverty be abolished; men and machines—which should be master, and various phases of problems arising from religion.

* * *

Olympia Has Institute of Religious Education

An institute on religious education for the diocese of Olympia is to be held at Trinity, Seattle, opening on September 11th and running for ten weeks. It is directed by the Rev. E. C. Schmeiser of Puyallup, the chairman of the department of religious education in the diocese. Four courses are to be offered; the outline of the Bible by Mrs. Martha Kydd; social teachings in the Bible in the light of modern problems by Bishop Huston; story telling by Mrs. Schmeiser and an outline of the Prayer Book by the Rev. W. B. Terrill, rector of St. Andrew's, Tacoma.

* * *

Bishop Seaman Turns Cowboy

Bishop Seaman has devoted much of the summer to the ranch life in North Texas. Riding in roundups, helping with branding and visiting the Anvil Ranch rodeo, he has developed some close contacts with the life of the range.

Eating with the cow-boys who had been branding calves with the ranchman's sign of the Cross, the Bishop had an intelligent hearing on infant baptism when he started with a description of the signing of each child with that sign to mark him as belonging to Christ's herd.

On another occasion at the Ellzey's boys ranch camp on Sunday morning following the calf-roping and calf-riding contests of an amateur rodeo the Bishop had a good hearing when he discussed the texts "As soon as Moses came nigh unto the camp he saw the calf." He unfolded the Ten Commandments as directions for a treasure hunt.

Bishops have to fit into a good many queer places in order that necessary things may be done but Bishop Seaman found one of his most unusual experiences on a ranch recently when he substituted for a cow-pony's front leg. It was just outside the corral. The nery young ranchman and his plucky little wife, whom the Bishop had married some time previously, were performing the ticklish and dangerous operation of removing with a meat-saw a split portion of the spirited horse's hind hoof. To prevent the animal's kicking, one front leg was trussed up with a rope tied to the saddle horn. In his nervousness the horse fell twice on his side and had to be helped up. After a while the Bishop,

holding the bridle, made friends with the pony which pushed his head into the Bishop's bended arm and stood quietly while the Bishop leaned against the animal's shoulder and supplied the necessary support during the successful though painful operation.

* * *

Death of New York Church Worker

Miss Rose Wilson, formerly head of the day nursery operated by the Incarnation, New York, died recently in California. In late years she has been living in Long Beach, California, where she had been active in Church work.

* * *

Chicago Church School Workers to Meet

A class of Church school superintendents will be a leading feature of the 1933 conference of Chicago Sunday school workers which is to be held at Christ Church, Winnetka, September 9th and 10th. Bishop Stewart is to give the opening address and the Rev. Charles Herbert Young of Howe School will give three addresses before the entire conference.

* * *

This Looks Like a Record

Here is a communication from Milo H. Gates of the Cathedral of St. John the Divine, New York: "On Sunday, August 13th, Mr. Charles Johnson observed his 71st anniversary as sexton of the Nahant Church. During this time he has not missed a single Church service nor failed to attend the weddings, baptisms and funerals connected with the Church. I am anxious to ascertain whether this is the record or whether some other sexton has a better one?" Any offers?

* * *

Memorial Service for Bishop Burleson

A family memorial Eucharist was held on the Feast of the Transfiguration, in memory of Bishop Burleson at Sioux Falls, S. D. The Bishop's brother, the Reverend John K. Burleson of Escondido, California was celebrant, and his nephew, the Rev. T. M. Burleson of Lewiston, Idaho, was assistant. John E. Burleson was the server. At 11.00 A. M. the same day the Cathedral parish memorial service took place, the Rev. T. M. Burleson, celebrant, and the sermon being preached by the Rev. S. L. Hagan of Sioux Falls.

* * *

Friendly and Cordial Relationships

Recently, on the occasion of the transferring from Coytesville, N. J., to Paterson of the Rev. John F. Mulligan, pastor of Holy Trinity Ro-

man Catholic Church in the former place, the vestry of St. Stephen's Church, Coytesville, together with their vicar, the Rev. Allan Whatley, sent Father Mulligan a congratulatory letter, in which they described him as a "good citizen, brave soldier and splendid friend." Our correspondent ventures the opinion that such an expression of good will deserves special note, as furthering the cause of friendly and kindly relations between religious bodies.

* * *

Death of College President

Dr. William A. Maddox, president of Rockford College, Rockford, Illinois, and a well known Churchman, was killed in an automobile accident on August 10th. He has been a leading member of Emmanuel parish, and was its senior warden for a number of years. He was fifty years of age.

* * *

Getting to Church Through Amplifying System

In Paterson, N. J., a woman confined to her home with rheumatism is able to hear the services of her church through a device which connects a microphone of the amplifying system there to a radio in her home, the facilities of the telephone company aiding in this.

* * *

A Pilgrimage to Sewanee

A pilgrimage to Sewanee was a part of the program of Camp Gailor-Maxon, Tennessee's camp for young people. There was a memorial service for the Rev. Charles T. Wright, conducted by Bishop Gailor and a tablet in memory of Dr. Wright was unveiled. He was the founder of the young people's camp, and was for many years the chairman of the diocesan committee on young people's work.

* * *

Young People Work With Indians

Work with the Seminole Indians in the lower part of the Florida Everglades has been adopted as one of the projects of the Young People's Service League of the diocese of South Florida. Deaconess Bedell is in charge of the Church work there and is being backed up by the young people who send her boxes of food and clothing for distribution. They also raised funds with which a portable organ was purchased.

* * *

A Paper That is for All Ages

This from the Rev. Roy W. Mason, Rhinelander, Wisconsin:

I received from a friend a large bundle of copies of THE WITNESS to-day and late this afternoon my

nine year old daughter asked where they came from and if I subscribed for them. I told her they were given me as I could not afford to subscribe to the magazine. She answered by asking me to subscribe right away because she liked what she read in them. Rather a good point for the subscription manager to see that more copies are placed in the homes where there are children!

* * *

Finding Out About Church Work

The Rev. Frederick J. Warnecke, rector of St. Clement's, Hawthorne, N. J., returned on August 10th from a 1,300 mile automobile trip which he took with eleven of his parishioners for the purpose of studying the work of the Church in the mountains of Virginia. Most of the group were members of the Young People's Fellowship of the parish. They visited in all more than a dozen mission stations in Virginia.

* * *

Special Convention in Western North Carolina

A convention of the diocese of Western North Carolina is to be held at Rutherfordton, on Tuesday, October 17th for the purpose of electing a bishop.

* * *

School Has New Chaplain

The Rev. Charles F. Boynton, tutor at the General Seminary, has accepted a position as chaplain of Christ School, diocese of Western North Carolina.

* * *

California Has New Archdeacon

The Rev. W. R. H. Hodgkin of St. Mark's, Berkeley, California, has been appointed archdeacon of the diocese of California, succeeding Bishop Porter, now of Sacramento.

* * *

Ordination in District of Arizona

Joseph Smith Doron was ordained deacon recently at Trinity Cathedral, Phoenix, Arizona, by Bishop Mitchell. Mr. Doron has lived most of his life in Phoenix and was until recently a teacher in the high school. He came into the Episcopal Church a few years ago as a result of a visit to Arizona of the Rev. Samuel Shoemaker and a band of First Century Christian Fellowship members (Buchmanites). He is now in charge of the Epiphany, Flagstaff and St. John's, Williams.

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Laymen's Conference in California

The sixth annual laymen's conference of the diocese of California is to meet at Menlo Park on September 2-4. Among the speakers are

Bishop Parsons, Mr. H. C. Wyckoff, for a number of years a member of the National Council; the Rev. Ralph Smith of Menlo Park; Mr. H. Robert Braden, who is to speak on the Laymen's League; the Rev. Frederick Houghton, general secretary of the National Council.

* * *

Death of Michigan Priest

The Rev. A. H. Locke, retired priest of the diocese of Michigan, died on August 21st at his home in Grosse Ile. He had served a number of parishes in different parts of the country during his ministry.

* * *

Holds Service Regularly in Reformatory

For two years the Rev. Francis P. Keicher, missionary canon of All Saints Cathedral, Indianapolis, has been holding regular services at the state reformatory every second and fourth Tuesday. Since taking up the work he has baptized 25 of the men and has presented 27 of them to Bishop Francis for confirmation.

Since Mr. Keicher began the work more than forty have been released or paroled. Those who are released are transferred to the parish in the city in which they live, and Mr. Keicher has had several fine letters

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from their pastors regarding their conduct. Those who are paroled are under the care of Mr. Keicher who is obliged to look over, and sign their monthly report and forward it to the authorities, and so far only one man has failed to make good.

* * *

Dean Gates Preaches in Old Parish

Dean Milo H. Gates of the Cathedral of St. John the Divine, New York, is to be the preacher at St. Stephen's, Cohasset, Mass., on Sep-

tember 3rd and 10th. He was formerly the rector of this parish and it was during his rectorship that the present church, considered by many the most beautiful country church in the United States, was built.

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Bishop Colmore Preaches in New York

Bishop Colmore of Puerto Rico was the preacher last Sunday at the Cathedral of St. John the Divine in New York.

"The heathen has a God," said Bishop Colmore, "but his God may

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Weekdays: Holy Communion, 7:30 a. m. (Saints' Days, 10). Morning Prayer, 9. Evening Prayer, 5 p. m. Organ Recital on Saturdays at 4:30.

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Saints' Days and Holy Days: Holy Communion 10:00 a. m.

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Sundays: 8, 10 and 11 a. m.

St. Bartholomew's Church

Park Avenue and 51st Street
Rev. G. P. T. Sargent, D.D., Rector
Summer Services
8 A. M., Holy Communion.
11 A. M., Morning Service and Sermon.
Special Preachers
6 P. M., Sunday Evening Forum.
Holy Communion, Thursdays, 10:30 A.M.

St. Paul's Church

Flathush, Brooklyn, N. Y.
Sunday Services:
Holy Communion, 7:30 a. m.
Holy Communion Choral, 8:30 a. m.
Morning Service, 11:00 a. m.
Evening Service, 8:00 p. m.

St. Mark's, Milwaukee

Rev. E. Reginald Williams
Hackett Ave. and Bellevue Place
Sundays: 8, 9:30 and 11:00.
Gamma Kappa Delta: 6 p. m.
Holy Days: 10 a. m.

Trinity Church, New York

Broadway and Wall St.
Sundays: 8, 9, 11 and 3:30.
Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York
Sundays: 8, 9:30, 11, 8.
Weekdays: 8, 12:05.
Thursdays (Quiet Hour at 11) and Holy Days: 10:30 a. m.

St. Mark's, Berkeley, California

Bancroft Way and Ellsworth Street
Near the University of California.
Sundays: 7:30, 11 a. m.; 7:45 p. m.
Wednesdays: 10:30 a. m.

Christ Church Cathedral

Hartford, Conn.
Cor. Main and Church Streets
The Very Rev. S. R. Colladay, D.D.
Sundays: 8:00, 10:05, 11:00 a. m.; 7:30 p. m.
Daily: 7:00, 12:10, 5:00.
Holy Days and Wednesdays, 11:00 a. m.
Holy Communion.

**Grace and St. Peter's Church
Baltimore, Md.**

(Park Avenue and Monument Street)
The Rev. Robert S. Chalmers
The Rev. Harold F. Hohly
Sundays: 8, 9:30 and 11 a. m.; 8 p. m.
Week Days: 8 a. m.

Church of St. Michael and All Angels

Baltimore, Md.
St. Paul and 20th Sts.
Sundays: 7:30, 9:30, and 11 a. m.; 8 p. m.
Week Days: Wednesdays 10 a. m., Thursdays and Fridays 7 a. m., Holy Days 7 and 10 a. m.

Church of St. John the Evangelist

Boston
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Sundays: Masses, 7:30, 9:30 and 11 a. m. Benediction, 7:30 p. m.
Weekdays: Masses, 7 and 8 a. m., Thursdays and Holy Days, 9:30 a. m., also.
Confessions: Saturdays, 3-5 and 7-9 p. m.

Gethsemane, Minneapolis

Rev. Austin Pardue
4th Ave. South at 9th St.
Sundays: 8, 9:30, 11 and 7:45.
Wed., Thurs., and Holy Days.

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be a spirit which is full of wrath, not love. The heathen's God must be appeased. Our God must be adored.

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* * *

God Does Not Cause Pain and Evil

Bishop Moreland, former bishop of Sacramento, was the preacher last Sunday at St. Thomas Church, New York.

"It is strange how men have slandered God by blaming Him for the evils of life, for the very things He is working with us to destroy," the Bishop said. "When people died of typhoid we used to blame it on God, now we examine the sewers. As soon as I really knew that 'God is love' I saw it was impossible for Him to be the author of the sufferings that mar this world. Why should He want to destroy the beauty and happiness of the world which His hand made?"

* * *

Young People's Societies Have Joint Service

The young people's societies of the Unitarian, Baptist, Congregational and Episcopal Churches of Lexington, Mass., joined forces for a community service last Sunday.

* * *

The Children Still Glorify War

A survey of the war and peace ideas of children has recently been made by Professors Adelaide Case and Paul M. Limbert of Teachers college, Columbia university. Nearly four hundred students ranging in age from 10 to 15 years were tested. Of these 46 per cent believed that every boy ought to be trained so that he could be a soldier in time of war. Moreover 71 per cent declared that every park should have a cannon or some other military symbol to remind people of the heroes of the past. The ignorance of some of these youngsters was astounding, for a third of them thought that the Kellogg peace pact was "a company that makes breakfast food." Over two-thirds thought that the United States is now a member of the League of Nations.

* * *

Called to Parish at Rome, N. Y.

The Rev. Paul Stevens Olver has resigned as vicar of St. Thomas Chapel, New York, to accept the rectorship of Zion Church, Rome, New

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York. Mr. Olver is a graduate of the General and was the headmaster of Mohegan Lake School following his ordination in 1927. He became the vicar of St. Thomas chapel in 1930.

* * *

**Church Leaders Discuss
a Christian World Order**

Leaders of many churches gathered at Lake Sunapee, New Hampshire, August 1-3, to discuss "What churches should be doing toward establishing a Christian world order and permanent peace among nations." The conference decided that the natural development of the responsibility of the Christian Church is:

- "1.—To create in individuals a willingness to follow the will of God;
- "2.—To assist individuals in maintaining the family on the basis of Christian ideals;
- "3.—To lead in building individuals and families into Christian communities;
- "4.—To assist in uniting Christian communities into Christian nations;
- "5.—To establish a Christian world order among the nations."

* * *

**Prominent Clergymen
at Cape Cod Church**

At Dennis, Mass., special summer services are held at the Union Church, to which people come from all parts of Cape Cod, both summer guests and residents. The preacher on July 30th was the Rev. A. Vincent Bennett of Fitchburg, Mass.; last Sunday it was Bishop Sterrett of Bethlehem; the Rev. Barney Phillips of Washington is the preacher next Sunday, with the Rev. E. G. N. Holmes, dean of Leonard Hall, Bethlehem, Pa., on the 20th. On the 27th the preacher is to be the pastor of the Presbyterian Church at Scarsdale, N. Y., the Rev. George H. Smith.

* * *

**Revival of
Religion in Greece**

Last week we reported a sharp decline in Church attendance in Vienna. Now a report which is quite the contrary comes from Greece where the Greek Orthodox Church is experiencing a genuine revival. Churches are crowded every Sunday. People listen with rapt attention and are giving evidence of changed lives in daily conduct. While the people are feeling the effects of the depression, church collections have been showing a splendid increase. Their catechetical schools (corresponding to Sunday schools) are having a remarkable development. Last year there were 341 of these schools with 28,594 students. This year they have increased to 468 schools with 45,404 students. Their curriculum material is practical and life-centered.

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