

The WITNESS

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THE NEWS OF THE CHURCH

Edited by
EDWARD J. MOHR

Just what is to happen with the proposed merger of the Berkeley Divinity School and the Episcopal Theological School of Cambridge is uncertain at the moment. As we have reported the trustees of Berkeley have approved the move, but we are now informed that the trustees of Cambridge voted favorably only on condition that the Berkeley School is able to finance the three professors from Berkeley, who will go on the staff of the combined schools, and in addition pay a proportion of the overhead costs of operation. There also seems to be some question as to whether or not Cambridge can legally give up its present name, under which trust funds are held. A joint committee representing the trustees are to meet to work out the details and it is hoped by all concerned that the merger may be effective for the fall opening. However, one in high authority stated to us last week, "The chances are only about fifty-fifty that the merger will go through at all. Certainly people are misinformed if they are under the impression that it has already been effected."

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Good or Evil Omen?

Bishop Wilson, associate editor, was banging out his "Let's Know" in the Bishop's House at Eau Claire the other day with a thunder storm breaking outside. In the midst of his typing there came a fierce clap of thunder and a streak of something flew in the window, ending in a bright flash and a sharp crack in the middle of the room. The Bishop inquires, "What kind of an omen was that?" Perhaps you can inform him. As for me I would say that the mere fact that the "streak of something" did not hit him in the head indicated that it was a good omen. In any case I would consider myself



HOWARD BRINKER
A New Chicago Dean

lucky under the circumstances and not press the matter.

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New Dean for Philadelphia School

The Very Rev. Stanley R. West, dean of the convocation of Norristown, diocese of Pennsylvania, and rector of Calvary Church, Conshohocken, Pa., was elected dean of the Philadelphia Divinity School at a meeting of the joint boards of trustees and overseers of the seminary, on June 27. Dean West is said to be giving acceptance of the election favorable consideration. He is an alumnus of the school, and has had wide experience in parochial and social service in 25 years of ministry. In the future the school plans to place special emphasis upon clinical training in mental and general hospitals, social agencies and institutions. There is to be another meet-

ing of the joint boards the latter part of July by which time it is hoped that the full amount of \$70,000 necessary to guarantee the operation of the new plans during the coming school year will have been raised.

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Wyoming Convocation Is Held

Bishop Robert N. Spencer preached at the opening service of the 26th annual convocation of the missionary district of Wyoming, held in St. Matthew's Cathedral, Laramie, Wyoming. Bishop Schmuck delivered his annual address, urging greater cooperation with the Forward Movement in creating loyalty and renewed life among our Church people. The Bishop's report showed continued strengthening and growth of the Church's work and full activity in every field and the continuance of all diocesan institutions during the past year. Bishop Spencer, Mrs. D. D. Taber of the Auxiliary, and Ruth Osgood of the National Council addressed the Wyoming Auxiliary, and also the convention dinner.

* * *

Tribute Paid Late Father Huntington

The funeral of the Rev. James O. S. Huntington, co-founder and for many years Superior of the Order of the Holy Cross, the oldest monastic order in our Church, took place in the Cathedral of St. John the Divine, New York, on July 2. Fr. Huntington died on June 30, 80 years of age. Presiding Bishop Perry was the celebrant at the memorial celebration of the Holy Communion, Bishop Manning of New York, who is in Maine, being represented by Bishop A. S. Lloyd, senior suffragan of New York. The lesson was read by the Rev. Paul S. Huntington, rector of Christ Church, Red

Hook, N. Y., a nephew of Fr. Huntington. Bishop Perry was also assisted by the Rev. Edmund C. Whit-hail, assistant superior of the order, and the Rev. Spence Burton of the Cowley Fathers. Various orders and communities of nuns were represented by delegations in the congregation and in the procession. The body was taken to West Park, N. Y., pending the return from Liberia of the Rev. Shirley C. Hugson, present superior of the order.

On the Sunday preceding the funeral the Rev. Granville Mercer Williams, S.S.J.E., rector of the Church of St. Mary the Virgin, New York, paid tribute to Fr. Huntington, as a leader who long before others stressed the need for the betterment of man's social conditions.

* * *

Diocesan Paper Has New Editor

The Los Angeles Churchman, the monthly organ of the diocese of Los Angeles now in its thirty-eighth year, is now being edited by a layman, Keynold E. Blight, a vestryman of St. Paul's Cathedral. His June issue was a special "Dean Beal Number" in honor of the local Dean having been nominated for Bishop of Idaho. Among other things one can learn that of the 162,669 religious persons in the State of Idaho, only 4,655 belong to the Episcopal Church. Incidentally Mr. Blight has borrowed a page from the "Witness" and puts a questionnaire at the back, to see how well readers read.

* * *

Youth Organizations Plan Activity

The Church's young people are making plans to enlist more young people in the Church's life and work and to provide material for them to work on that is immediately related to the things they feel are vitally important. Membership in the Church's youth organizations is now around 80,000. Questionnaires have been sent to summer schools all over the country where the young people's groups are indicating which subjects they most want to tackle. When the returns are in, material will be prepared to help them, such as discussion outlines, reading lists and suggestions for action. This procedure has been planned by the national commission of the Federation of Episcopal Young People, a group of fifteen on which every province is represented. The commission's plans are being carried out by its executive committee of five, through Dorothy May Fischer's office at 281 Fourth Avenue, New York. The committee members are Pauline Hartlieb of Buffalo, Pauline Lyons, Boston, Charles Wood, Philadelphia, Miss Fischer, adviser, and



J. S. NEILL
His Parish Has Anniversary

the Rev. Ernest E. Piper, St. Bartholomew's Church, New York, adviser and chairman. The committee's next meeting is on August 3, in New York. On the early returns of the questionnaire, among the subjects most often checked, indicating what things the young people feel are most important, are peace, race relations, conflicts at home, ways of developing self-confidence. There is also frequent mention of the need of and desire for adult leadership. The young people's comments make clear that there has been a lack of the right kind of cooperation from the adult groups.

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Summer School in Los Angeles

A summer school was held in Los Angeles, June 23rd to 30th with the Rev. D. A. McGregor of New York, the Rev. M. S. Taylor of Washington, Dean Shires of Berkeley, and other local clergy as leaders. While not so large as some years in attendance, it was enthusiastic and successful.

* * *

Ordinations in Kansas

Bishop James Wise of Kansas on June 30th advanced the Rev. James W. Brettman, the Rev. Virgil L. Livingston, and the Rev. James Temple, to the priesthood, and Charles F. Rehkopf to the diaconate, at Grace Cathedral, Topeka, Kansas, of which the Very Rev. John W. Day is dean. The service was unusual because all the candidates were native-born Kansans; it was also the first time in the entire episcopate of 19 years that the Bishop of the Diocese ordained four men at one service. Each young man happened to be the first raised

in his parish to enter the ministry of the Church. The Rev. James Temple has the added distinction of being the first young man of the colored race in Kansas to be ordained priest of the Church.

* * *

Grace Church School Expands

The Grace Church School, New York, founded in 1894, which up until last year was conducted as a boarding school for the boys of the church choir is now a boys' day school, attendance at which is open to those outside of the choir, it has been announced. The fall term begins on September 16th. The school is located in the parish buildings of the church. Since the school is under the direct supervision of the church and its rector, the Rev. W. Russell Bowie, one of its fundamental principles is the development of fine character through the ideals of a genuine Christian manhood.

* * *

J. F. Newton Is New York Preacher

The Rev. Joseph Fort Newton, of St. James' Church, Philadelphia, is to preach in Grace Church, New York, July 21 and 28, and August 4 and 11. Mr. Newton recently announced his resignation from St. James, effective November 1st.

* * *

Church Conducts Cathedral Service

The afternoon service in St. Mary's Chapel of the Cathedral Church of Christ, Upper Roxborough, Penna., last Sunday, were conducted under the auspices of St. John's Church, Norristown, Penna. Members of the Norristown church and its full vested choir took part in this service, and the Rev. James M. Niblo, the rector, who is also canon residentiary of the cathedral, preached.

* * *

Colored Workers Convene

The third annual convocation of colored Church workers of the sixth and seventh provinces will be held at St. Augustine's Church, Galveston, Texas, July 16 to 18, with an extensive program, including addresses by Bishop Clinton S. Quin of Texas, and Bishop E. Thomas Demby, of Arkansas.

* * *

Nevada Church Burns

Fire totally destroyed All Saints Church in the little mining town of Dayton, Nevada, on June 26. Ten houses and the Miners' Hall were also destroyed. The wind was raging so that even furniture rescued from the houses was burned. Even the bell, a rather large one, was destroyed, twisted and broken in the

heat and fell from the tower. There is insurance of \$1,000. The church is a mission under the care of St. Peter's Church, Carson City. Bishop Jenkins has his summer office headquarters at the Lake Tahoe Summer Conference grounds, called Galilee, at Bijou, California, near the Nevada state line.

Word had just previously come to the treasurer of the National Council that the Nevada Lenten Offering, amounting to \$541.19, was the largest ever given by that missionary district.

* * *

Bishop Parsons Honored

Commemorating the fifteenth anniversary of the episcopacy of Bishop Edward L. Parsons of California, the standing committee of the diocese recently passed a resolution in tribute to his leadership. "We feel a justifiable pride in the fact that your counsel and leadership are widely sought and highly regarded throughout the whole Church. To you we tender our united and enthusiastic congratulations. To you we pledge our continued loyalty and support. To our expression of appreciation and gratitude we add our prayers that you may long be spared to us as chief pastor and Father in God."

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Pacific School Commencement

Bishop Robert B. Gooden, suffragan of Los Angeles, preached the commencement address at the graduation exercises of the Divinity School of the Pacific this year. Bishop Louis C. Sanford of San Joaquin, president of the province, read the prayers and pronounced the benediction. Bishop Parsons, president of the board of trustees, awarded the diplomas and degrees to the candidates, who were presented by Dean Henry H. Shires. The Rev. P. W. Hirst and the Rev. F. C. Miller continued as alumni president and secretary-treasurer, respectively, and the Ven. W. R. H. Hodgkin became necrologist. Plans for financial strengthening of the school were enthusiastically supported.

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Canon Symons Broadcasts

Canon Gilbert P. Symons, diocese of Southern Ohio, will speak on the Forward Movement on Sunday, July 21st, over WLW, at 9 A. M., eastern standard time.

* * *

Gordon Reese Is Honored

The Rev. Gordon Reese, well known throughout the Church for his exceptional work with young people, was honored by his parish, Trinity, Vicksburg, Miss., last week. There

was a reception which marked the tenth anniversary of his rectorship. There were speeches by the Mayor, by the Roman Catholic pastor and by the Presbyterian pastor who spoke in behalf of the Protestant congregations of the city. Messages from Bishop Bratton and Bishop Green were also read. It was announced that Mr. Reese was contemplating a call to another parish but there was no indication given of his decision.

* * *

Louisville Rector Has Anniversary

A special service was held on a recent Sunday at the Advent, Louisville, to commemorate the 30th anniversary of the rectorship of the Rev. Harry S. Musson. A large confirmation class was presented, composed entirely of adults, and Bishop Woodcock preached a sermon in which he traced the history of Mr. Musson's long and fruitful ministry. The parish under his leadership has developed from a small mission into one of the strongest and most influential parishes in the diocese. There was a reception in connection with the anniversary but since the rector had requested that there be no personal gifts the parishioners presented \$500 to the parish.

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Bishop Rowe on Visitation

Bishop Rowe of Alaska is off on another extensive visitation through his district this summer.

* * *

Bishop Seaman at Conference

Headed by a seminar given by Bishop Eugene C. Seaman, the North Texas seventh annual summer conference at Seaman Hall, Lubbock, attracted a large attendance. The Rev. Warwick Aiken gave a course on the life of Christ. The Bishop's seminar centered on young people's work and the Forward Movement, in which he was assisted by the Rev. P. Walter Henckell, the Rev. Philip K. Kemp and the Rev. B. W. Gaither.

* * *

English Bishop on Germany

The Bishop of Chichester, England, recently wrote a letter to the editor of the *London Times* in reference to the situation in Germany. After referring to the desire of some of the highest leaders of the Nazis to spread the neo-pagan spirit in the schools and youth, the bishop says:

"There is a strong desire in this country for peace and friendship with Germany. There is a great longing to respond to the hopeful proposals of Hitler's Reichstag speech. But the very people who desire friendship most earnestly are deeply disturbed by the forces to

which Hitler allows such terrible freedom in Germany itself. They are profoundly moved by the internal war within that great country, the war which some of the prominent members of the National-Socialist party are waging against freedom and against Christianity. What is this Germany with which we are asked to make friends? Is it the Germany in which the National-Socialist authorities submit Christian pastors and others to the cruelty of the concentration camp and place every kind of restriction on the liberty of the Christian Church?

"In his speech on May 21 Hitler as Fuhrer and Chancellor made a great point of his strong desire for the friendliest relations with the British people. But the British people are lovers of freedom, and loathe and abhor religious persecution. Their friendship cannot be won while freedom is denied and religious persecution prevails.

"In the same speech Hitler also maintained that he and the German Government lived in the firm conviction that 'not the decline of the Occident but its resurrection will be fulfilled in our time,' and he added, 'that Germany may make an imperishable contribution to this great work is our proud hope and our unshakable belief.' This also is the hope and longing of all true friends of Germany. But the resurrection of the Occident is not to be achieved by making the principle of race into a religion and attempting to substitute it for the Christian faith which has given its distinctive character to our common western civilization and been the source and inspiration of many of its highest values."

The Archbishop of York as well as some other leading Christian personalities of Great Britain have expressed themselves in a similar way.

* * *

New Trustee in Michigan

Charles O. Ford, for nearly thirty years executive secretary of the diocese of Michigan, was recently elected a member of the trustees of the diocese and secretary of that body, filling the vacancy caused by the death of Lewis H. Paddock. Mr. Ford has been very active in diocesan affairs for many years.

* * *

Connecticut Church Celebrates

The Rev. Remsen B. Ogilby, president of Trinity College, was the preacher at a special service in June celebrating the 51st anniversary of St. Mary's Church, Manchester, Conn. Trinity College has had an important part in the formation and progress of the Church since its beginning. The following day a his-

torical pageant presented a picture of the progress the church has made since its first permanent rector was installed, in 1879. Then there were thirteen communicants, today there are 1400. The Rev. James Stuart Neill, Archdeacon of Hartford is the rector.

* * *

Charles Feilding Is Called

The Rev. Charles Feilding, of the faculty of the General Theological Seminary, New York, has accepted a call to be rector of St. Mary's Church, Staten Island, New York City. He succeeds the late Rev. F. L. Frost, who perished in the Morro Castle disaster.

* * *

Church Celebrates Anniversary

The Ven. Leonard P. Hagger, archdeacon of the diocese of Michigan, was the celebrant at the service which marked the fiftieth anniversary of the laying of the corner stone of St. John's Church, Otter Lake, Michigan. The Rev. H. J. Simson, in charge of the church, preached, the service being followed by a dinner, attended also by the Rev. W. B. Williamson, of Bay City, Mr. Simpson's predecessor.

* * *

Regional Conference Held in South

The Third regional rural conference of the fourth province was held at the Alabama Polytechnic Institute and Holy Innocents Church, Auburn, Ala., for ten days in June. Having been long planned in advance, it was very successful. There were three leaders of the research series: The Rev. Val. H. Sessions, the Rev. George Harris and the Rev. James S. Butler. They had worked over a period of three years in picking specialists in the various subjects. The lecturer was Roy J. Colbert, of the University of Wisconsin, a sociologist. The conference was held by the provincial Christian social service department, and was directed by the Rev. Val. H. Sessions.

* * *

Rhode Island Church Calls Rector

The Rev. Albert C. Larned, formerly rector of St. Margaret's Church, Brighton, Mass., is to be rector of St. Matthew's Church, Jamestown, R. I., beginning August 1.

* * *

Hoodlums Desecrate Church

Hoodlums broke into St. Alban's Church, Syracuse, N. Y., June 20 and severely damaged the altar, the pews and other parts. Paint was smeared over many surfaces, and shellac was poured over the organ keys, making it unusable. The dam-

age was estimated at \$2,500. The service of ordination to the priesthood of the rector, the Rev. Joseph Roberts, had to be held in another church, as well as the regular services, pending repairs.

* * *

Former Rector in New Home

The Rev. Lyman P. Powell, who did notable work as rector of St. Margaret's Church, New York, from which he recently retired, has now taken up residence at 100 Hanover Road, Mountain Lakes, N. J.

* * *

Church Receives Bequest

St. James Church, Watkins Glen, N. Y., of which the Rev. G. A. Golding is rector, has received a bequest of \$5,000 from the late Margaret Chapman, widow of William Chapman of Kansas City.

* * *

Cathedral Gets Windows

Fourteen great stained-glass windows are at this time being placed in the nave of the Cathedral of St. John the Divine, New York. These windows will be among the finest and also among the largest in any cathedral in the world. Added to the eight windows previously placed, this will make twenty-two windows installed in the nave. The glorious color effects of these windows are attracting wide attention, and they are being visited and inspected by large numbers of people. They give striking evidence of the astonishing development in the art of stained glass which has taken place in our country in the past five years.

These windows in the nave of the cathedral are being erected as special memorial gifts and the work on them is giving employment to a large number of artists, craftsmen and workers, who are greatly in need of it.

* * *

Youth Meets for Study

Meeting to discuss problems confronting them, 500 young people from various communities in Minnesota give their attention to friendship, leisure time, employment, conduct, and war, at a conference held in Minneapolis. Walter B. Pitkin, of Columbia University, New York, author of "Life Begins at Forty," was one of the leaders of the conference, assisted by others from the University of Minnesota.

* * *

English Church Acts on Divorce

Some changes in the rules affecting divorce and parties thereto were made by the houses of the northern and southern convocations of the Church of England in June. As be-

fore, the innocent party to a divorce may not be remarried in the church, but the bishop is given discretion to permit such person to take communion if such person contracts a civil marriage. It was resolved to reaffirm as "Our Lord's principle and standard of marriage a life-long and indissoluble union for better or for worse of one man with one woman." Several bishops voted against the resolution to make it possible for the remarried innocent party to remain in communion with the Church on the ground that "in no circumstances can Christian men and women remarry during the lifetime of a wife or husband without a breach of the principles by which the institution of marriage is governed according to Christ's teaching."

* * *

Recent Ordinations Reported

Ordinations that have taken place recently are: To the diaconate—D. A. Bennett and K. d'A. Engle, by Bishop Wyatt Brown, of Harrisburg; Gregory Lock, by Bishop Almon Abbott, of Lexington; A. A. Vall-Spinosa, by Bishop W. L. Gravatt of West Virginia; F. L. Eckel, Jr., Ivöl I. Curtis, and M. M. Sale, by Bishop F. A. McElwain, of Minnesota. W. F. Draper, M. G. Henry, A. S. Lawrence, Jr., and Henry Johnston, Jr., by Bishop E. A. Penick of North Carolina. Eric Eastman, by Bishop Herman Page of Michigan. To the priesthood—Rev. J. O. Roberts, by Bishop E. H. Coley, of Central New York; Rev. Ray D. Custer and Rev. Frederic J. Eastman, by Bishop Herman Page of Michigan.

* * *

Virginia Rector to Europe

The Rev. Carleton Barnwell, of Lynchburg, Va., and his wife, sailed on July 3rd for a tour of the Scandinavian countries.

* * *

The Warning Department

A man has recently introduced himself to several Church people in Syracuse, N. Y., as a consulting engineer for the Duponts and a brother of Grace Lindley. In several instances he attempted to cash checks. He made similar attempts in Toledo. Church people in other places would be wise to remember that Miss Lindley has no brother answering the description of this man.

* * *

Berkeley Awards Degrees

The Berkeley Divinity School at its commencement this year awarded an honorary doctorate to the Rev. Percy Linwood Urban, and an honorary degree of Bachelor of Divinity to the Rev. John Henry Fitzgerald.

ald. Prof. Frederick A. Pottle of Yale was the principal speaker. At the annual alumni service the preacher was the Rev. Cranston Brenton. At the dinner the Rev. Francis B. Creamer was the toastmaster, and the Rev. G. P. T. Sargent, Rev. J. Frederick Sexton, Rev. W. A. Beardsley, and Dean William P. Ladd, spoke.

* * *

British Churchmen for Social Change

A conference on social reorganization as seen by Christians was held by the British Christian Social Council at High Leigh, Hoddesdon, recently, about 80 people taking part. From the report which was unanimously adopted we quote the following:

"The conference was convinced that every Christian man and woman is called to work for the Kingdom of Heaven on Earth, through his daily work no less than through the use of his leisure. Unless the Church is stirring up its members with renewed zeal and courage to that task it has no authority, and they will have no authority, to call upon the community as a whole to amend its ways. It is therefore essential to seek methods of reorganizing our economic and financial system so that it may carry out its true purpose which is the production of wealth to the maximum degree that is desirable and its just and universal distribution, whereby all men may share equitably in the resources of nature and the gifts of God. The conference was convinced of the urgent need to do two things to secure these objects, viz:

1. To raise the standard of living and abolish avoidable poverty by a planned increase in the purchasing power of the people.
2. To organize industry in such a way as to limit the power of individuals over other persons, and over property which gives power over the lives of others, in a manner that will increase personal liberty."

* * *

Dutch Protest Belgian Arrests

Several protests have been addressed to the Government and to the King of the Belgians on account

of the arrest for the fourth time, after three previous sentences of imprisonment, of a Belgian subject, for conscientious objection to military service. Two of these protestations came from Dutch anti-militarist and pacifist organizations, one of which, *Kerk en Vrede* (the Church of Peace), with some 8,000 members including 380 pastors and evangelists, further demanded that the legal position of conscientious objectors in Belgium should be regulated by a law, as in Holland and in the Scandinavian countries.

* * *

Blue Grass Conference Held

The Blue Grass Conference concluded its fourth annual session at Margaret Hall, Versailles, Ky., June 21st. Bishop Almon Abbott preached at the opening service, Sunday, the 16th. The annual Auxiliary Day, the 19th, was attended by large groups from both dioceses in Kentucky. Bishop Abbott and Judith Colston spoke after luncheon. In the evening, Mrs. Mary Breckenridge, director of the Frontier Nursing Service in the mountains of this state, a communicant of the Church, delivered an illustrated lecture on her work. An increased number of

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drug stores, or if not obtainable locally may be ordered by mail (send 50 cents) from the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tennessee.

young people in attendance marked this conference.

* * *

Lexington Bishop Speaks

Bishop Almon Abbott, of Lexington, addressed the first annual Pioneer Remembrance Celebration at Harrisburg, Ky., June 16. He traced some of the background of this oldest community and spoke of the persons connected with the original Transylvania Company. The choirs of Christ Church and the Church of

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SHRINE MONT

High in Virginia Alleghanies, 100 miles due west of Washington, central in Third Province, 13 miles by fine motoring road from Mt. Jackson, where Greyhound buses and So. Ry. trains are met on notice. Group of ten cottages about Cathedral Shrine and Refectory Hall. Library, swimming pool, tennis, hikes, etc. Nearby, golf, bowling, riding, fishing, caverns and National Forest Reserve. Church owned and operated at cost, invites Church people and friends from Easter to Advent; bd. and ldg.—outings \$2 a day, vacations \$12.50 a week; also invites Church groups and conferences. Prospectus, etc. Rev. Edmund L. Woodward, M.D., Director, Shrine Mont, Orkney Springs, Va.

the Good Shepherd, Lexington, joined with the Harrodsburg Choral Society in the musical part of the service, which was held in the amphitheatre.

* * *

Summer School at Virginia Seminary

The second Summer School of the Theological Seminary in Virginia was held at the Seminary, June 17-21. The attendance was considerably greater than last year. The evening lectures were delivered by the Rev. Thomas L. Harris of Philadelphia, who discussed "Psychiatry and Pastoral Work," his purpose being to point out how the parish priest can cooperate with the medical profession in ministering to people rather than to take the place of the physician. Each morning lectures began at nine o'clock and lasted until dinner at one o'clock. The Rev. Prof. Stanley Brown-Serman lectured on "Some Aspects of the Teaching of St. Paul." The Rev. A. T. Mollegen delivered a series of lectures on "The Gospel According to St. Mark," in which he pointed out the theological motive of the author. Mr. Mollegen's thesis was that it is necessary to discover the purpose of the writers of the Gospels in order to get back of their particular use of the historic material nearer to the historic Jesus. "Christianity and the Modern World" was the subject of a series of lectures by the Rev. Prof. C. L. Stanley. Mr. Stanley, who went back to the philosophical basis of religion, laid the foundation for the application of Christianity to the new era upon which the world is entering. The Rev. Prof. Charles W. Lowry, who has recently been added to the Seminary faculty, traced "Present Tendencies in Theology." Mr. Lowry's method was that of discussing the outstanding theologians, especially those of the present. He pointed out the rise of the theology of crisis as represented by Karl Barth and his followers, and the abandonment of liberalism as discussed in "Realistic Theology," by Walter Marshall Horton. In speaking of what he called the Anglican center, by which he meant the middle position between the extreme "right" and "left" positions, using these words in the sense in which they are used in English politics, Mr. Lowry referred to the contribution made to theology by F. R. Tennant, Archbishop Temple, and W. R. Matthews. The Rev. Prof. C. Sturgess Ball delivered a series of practical and entertaining lectures on "Preaching Values in the Minor Prophets." The Rev. Thomas K. Nelson acted as chaplain of the school. His unaffected reading of the daily offices and administration of the

Holy Communion contributed greatly to the devotional spirit of the gathering. The Summer School of the Theological Seminary in Virginia has been firmly established and will continue to make a very real contribution to the Church through the attendance of a growing number of the clergy.

* * *

Mountain Work Progresses

Notes of progress are always to be found in "Our Mountain Work," says the monthly paper of the Blue Ridge Archdeaconry in Virginia. Philip Peters and his wife, lay workers at the Cabbage Hollow Mission, say that "shooting, stabbings and crimes of that sort have not been so frequent as they were last year. If we could only get rid of the liquor traffic, fights and quarrels would soon be a thing of the past." The Sunday school at this place outnumbers the day school. It meets all the year round, rain or snow, missing only one session when there was a funeral not far away, "and nothing can compete with a funeral in the mountains." Clothing provided through the Woman's Auxiliary supply department is indispensable here, making it possible for children to go to school who otherwise could not, keeping others warm and well through winter cold, and bringing in a little income for the mission through sales at low prices to those who can afford to pay. Janet E. Walton, the missionary, notes the gradual effect of the Church's life on the people,—"To see them change from a religion full of emotion, loud and long preaching, and the raving on in prayers, as if God were deaf and couldn't hear, to a religion that is quiet and full of peace and love for all mankind! To see the faces of the children change from almost that of stupidity to that of brightness and intelligence!"

* * *

African Mission Work Broad

The man who is skeptical about the Church's mission overseas ought to take an intensive course of study on the Universities Mission to Central Africa. A great hall in London was packed from floor to roof for the recent annual meeting of this society. Bishop Shaw of Oxford, president, said it is characteristic of the mission that people "do not merely show an interest in it; they belong to it." Work is progressing in its four central African dioceses, Zanzibar, Northern Rhodesia, Nyasaland, and Masasi, in spite of many varieties of difficulty and hardship including an almost desperate shortage of English priests. There are many African clergy and most of the school teaching is now

done by African teachers, but a white staff is still essential and should not be as scant and overburdened as it has been in recent years. There are 10,000 children in the U.M.C.A. schools in the diocese of Masasi alone. The government inspector of education had occasion to read a Masasi schoolgirl's paper on geography which he said caused him to revise his whole conception of the potential abilities of African women.

* * *

Liberian Chief Builds Hospital

A paramount chief from the Gola country in Liberia turned up at St. Timothy's Hospital, Cape Mount, to announce that a hospital building had been erected in his town and was ready for use. He had repeatedly



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asked the hospital to start medical work there but St. Timothy's, with two out-stations already open, did not plan to start any more until 1936. The first outstation, at Dambala, has now weathered the difficulties of its first year, with nearly 300 patients treated. The nurse gives instructions in midwifery, care of babies and general hygiene. She visits surrounding villages. The doctor from Cape Mount visits the out-stations for inspection and operations.

* * *

Quakers Protest Chinese Militarism

Several members of the Society of Friends have held administrative positions in the West China Union University at Chengtu, in the province of Szechuan. The university recently had to introduce military training as a compulsory part of its course and, after prolonged but futile efforts to secure a substitution of physical training and citizenship lectures, the Friends have resigned their posts.

* * *

Pennsylvania Clergyman Dies

The Rev. James Biddle Halsey, sometime rector of St. Timothy's Church, Roxborough, Pa., and before that dean of St. Mark's Cathedral, Salt Lake City, died on June 29th.

* * *

Marriage Law Repeal Attempted

The three day law for marriage notices has been repealed by both houses of the legislature of California and is before the governor for signature. The executive Council of the diocese of Los Angeles unanimously passed a resolution asking the governor not to sign it.

* * *

Bishop Darst Goes to Europe

Bishop Thomas C. Darst of East Carolina will sail for England on the S. S. Pennland on July 20th, and expects to return early in September.

THE WITNESS GAME

QUESTIONS and suggested answers; check those you consider correct. Play the game at home with your family and at the church with parish groups. Church school teachers are finding the game useful in their classes. All the questions this week are from the Book of Acts.

1. The man who was stricken dead for holding back part of the price on land he sold was

Gamsliel Stephen Philip
Ananias Tabitha

2. The number of disciples attend-

ing the first service described in Acts was

400 1,200 190 500
120 700

3. The person to say to the lame man, "Silver and gold have I none, but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk" was

St. Paul St. Stephen St. Peter
St. James St. Mark St. John

4. The two disciples who were arrested and later released "because of the people" were

St. John St. Paul St. Peter
St. James St. Mark St. Stephen

5. The first appearance of St. Paul in the narrative is at

The trial of Peter before the high priests

In the Council meeting at which Gamaliel spoke

At the stoning of St. Stephen

On the Road to Damascus

6. The city in which "the disciples were called Christians first" was

Caesarea Joppa Antioch Tyre
Jerusalem Nazareth

7. The altar with the inscription "To the unknown God" was in

Corinth Athens Rome Berea
Thessalonica

8. The event that convinced the people of Melita that Paul was a god was

The fact that he survived a shipwreck

The miracles of healing that he performed

His ability as a preacher

The fact that he was unharmed when bitten by a viper

9. The city in which Paul dwelt for two years in his own hired house, preaching without hindrance was
Corinth Rome Athens Jerusalem Antioch Caesarea

10. The name of the king who persecuted the Church and had James, the brother of John, killed with the sword was

Agrippa Felix Herod Festus

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