

The **WITNESS**

CHICAGO, ILL., MARCH 12, 1936

Self-Recovery

By

JAMES E. FREEMAN

The Bishop of Washington

WHEN the Master described a man who had recovered from the results of an interrupted habit of normal, consistent living He spoke of him as coming to himself. By implication He suggested that, absence from his father's house and life in a far country was nothing more nor less than abnormal, illogical living. The picture he drew has close application to our modern life. This world in which we live with its new and strange ways, its confusions and uncertainties has interrupted the orderly course of life, broken many of its time honored conventions and changed usages and customs that we once regarded as indispensable. That there must be some reasonable recovery of sane standards of living, some rational, satisfying practice governing individual and corporate life is clearly evident. The season of Lent is a period designed to emphasize the need of self-recovery.

MESSAGE OF THE WEEK

SCHOOLS

The General Theological Seminary

Three - year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and Th.D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

For Catalogue Address the Dean

Episcopal Theological School CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.
Theological Seminary Alexandria, Va.

WILLIAM SMITH COLLEGE FOR WOMEN

Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.

For catalogue and information address
FAYE HUNTINGTON KLYVER, Ph.D., Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
86 Sachem Street

TRINITY COLLEGE Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and PreMedical, or Pre-Engineering. For information apply, The Dean.

FORK UNION MILITARY ACADEMY

Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower school for small boys in new separate building. Housemother. R. O. T. C. Fireproof buildings. Inside swimming pool. All athletics. Best health record. Catalog 38th year. Dr. J. J. Wicker, Pres., Box B, Fork Union, Virginia.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to
Rev. Oscar deWolf Randolph, D.D., Rector

CLERGY NOTES

BOSSHARD, EVERETT W., was ordained priest on March 6th by Bishop Stevens of Los Angeles. He continues as instructor at the Church Divinity School at Berkeley, Calif.

CARTER, HAROLD R., has resigned St. Peter's, Manton, R. I., to take charge of St. Thomas', Providence.

COSBEY, EDWARD, rector of St. Luke's, Paterson, N. J., has been placed in charge of Grace Chapel, East Rutherford, N. J., with his address at 144 Boiling Springs Avenue.

DONNELL, JOHN C., has resigned St. Jude's, Burbank, Calif., to become the vicar of Amanda Chapel, Los Angeles.

GOODEN, ROBERT B., JR., was ordained priest by his father, Bishop Gooden, on March 7th at Trinity, Santa Barbara, Calif., the same church where his father was ordained 31 years ago. He is vicar of St. Peter's, Santa Maria.

MURPHY, CHARLES T., vicar of Amanda Chapel, Los Angeles, has resigned to accept St. Jude's, Burbank.

ROBERTSON, J. M., has resigned as rector of Emmanuel Church, Emporium, Pa., in order to retire.

SHRUMM, REUBEN W., was ordained priest by Bishop Stevens on February 1st at St. Paul's Cathedral, Los Angeles. He continues as a naval chaplain.

TAYLOR, WILLIAM F., has resigned as rector of St. Peter's, Ripon, Wis., because of ill health.

SECOND THOUGHTS

THE following letter, addressed to the members of the House of Bishops by Bishop Wilson of Eau Claire, is printed at his request: Please accept my apologies for coming to you again at this inappropriate time of the year in regard to Bishop Torok. The letter you have recently received from the Bishop of New York (see WITNESS, March 5th) really does require some comment. You will recall that in 1924 Bishop Torok was consecrated for a specific purpose. When that purpose was slaughtered and he retired from his active ministry, it was his desire to resign his disrupted jurisdiction in order to avoid embarrassment to all concerned. For many reasons this was difficult to accomplish. Finally in 1932 he requested Archbishop Athenagoras to forward his resignation to the Ecumenical Patriarch in Constantinople (I have the documents relating to all this). The letter you have received shows that nothing was done for two years. Not until June of 1934 did Athenagoras communicate this information to the Patriarch. He received a reply last March which he held for ten months. Now it suddenly comes to light when the Patriarch is safely dead.

The Bishop of New York says that Bishop Torok was notified of the Patriarch's reply "some time ago." This is a mistake. It was already in your hands before Bishop Torok ever saw a copy of it and at this date he has not yet received a copy from Athenagoras. I can scarcely understand how a reply to a request made by Bishop Torok four years ago should now be sent over his head to the Bishop of New York.

In any case, it is not a reply to his request at all. He asked to have his resignation accepted and there comes back a "pronouncement" that he cannot be recognized as an Orthodox Bishop. What of it? Nobody ever expected that he would be so recognized. I have repeatedly explained that he never intended to be an Orthodox Bishop and was not consecrated for that purpose. I have documentary evidence of this and I do not see why this misconstruction of facts should be reiterated. The important consideration is the validity of his consecration and the "pronouncement" leaves this untouched. In short, the so-called "pronouncement" has no bearing on the matter with which we are concerned.

Bishop Manning's letter further raises a question concerning Bishop Gorazd who was Bishop Torok's consecrator. Briefly, I would refer you again to the Journal of General Convention of 1922, pages 240 to 243, and especially to the third paragraph on page 241. One of our clergy from Headquarters, the Rev. Robert Keating Smith, went to Czechoslovakia, surveyed the situation, and

(Continued on page 15)

SCHOOLS

SAINT MARY'S HALL

Protestant Episcopal, 69th year. Junior and Senior High School. Accredited college preparation and comprehensive general courses. Junior College. Beautiful new buildings, modernly equipped. Gymnasium and out-of-door sports. Catalog. Miss Katharine Caley, A.B., Box W, Faribault, Minn.

SHATTUCK SCHOOL

A church school for boys, with high standing in sound scholarship and development of manly character and Christian citizenship. College preparatory. Military system. 18 buildings. All sports. 75th year.

Address the Rector, Box W, Shattuck School, Faribault, Minn.

CENTRAL UNIVERSITY estab. 1896 has enabled hundreds of ministers to complete their college work. Home Study courses in Religion, Philosophy, English, Social Science, etc. Reasonable fees. Address CENTRAL UNIVERSITY, dept S, Irvington, Indianapolis, Ind.

KEMPER HALL

A Church School for Girls with a modern plan of education.

College preparatory and general courses. High scholastic record, strong faculty. Prepares for colleges East and West. General courses include: Domestic Science, Music, Sculpture, Painting, Costume Design, Interior Decoration, Emphasis on Current Events in relation to History.

Development of leisure interest by full athletic program as well as Dramatics, Choir, Studio, Music, Shop, etc.

Junior School—Grades 3 to 8. Progressive methods.

For catalog address The SISTERS OF ST. MARY, Box 25-C, Kenosha, Wisconsin.

CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$250.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

HOLDERNESSE

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector
Box W Plymouth, N. H.

Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

Editor
IRVING P. JOHNSON

Managing Editor
WILLIAM B. SPOFFORD

Literary Editor
GARDINER M. DAY

THE WITNESS

A National Paper of the Episcopal Church

Associate Editors

FRANK E. WILSON

JAMES P. DEWOLFE

ROBERT P. KREITLER

Vol. XX. No. 25.

MARCH 12, 1936

Five Cents a Copy

THE WITNESS is published weekly by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in bundles of ten or more for sale at the church, the paper selling at five cents, we bill quarterly at three cents a copy. Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: Tribune Building, New York City

SONSHIP

By

BISHOP JOHNSON

THERE is something fascinating about the relation of father and son. It is tragic, however, when a son repudiates his father's love or a father destroys a son's confidence. Parentage is the symbol of God's relation to us. When Christ introduced "Our Father" as the opening utterance of all human prayer, He lifted religion out of legalism and formalism into a close personal relationship. There is nothing finer in human companionship than the voyage of father and son on a cruise together.

It is to such a relationship and such a cruise that Christ invites us in the realm of personal relations. "Called to be sons" is the good news which rescues life from a sense of futility. It is curious to note how stupid we are in resisting this appeal. We have such a poor estimate of God's nature. We concede that an ordered universe must have been the product of a Master mind. The psalmist dismisses atheism with the statement, "The fool hath said in his heart, there is no God." And the atheist is foolish to think that because he can tear down the institutions of the ages that he can reconstruct society according to his jejune theories. I would as soon ask a blacksmith who had smashed my watch to put it together again. The test of these atheistic nightmares will come when they have accomplished their theories and imprisoned society in their drab regime of universal mediocrity. It will take a couple of generations to demonstrate their folly but their methods will collapse through sheer dullness.

We have to make our choice of the following alternatives: either love is the greatest thing in the world or it is a piece of foolish sentimentality. If love is the greatest thing in the world, it is man's invention or God's gift to man. When I think of love and our savage ancestors, I am convinced that love is not a product of the jungle but the gift of God. If man has a capacity for love then God certainly possesses that which He bestows upon His creatures, just as there must have been intelligence in God before there could be intelli-

gence in man. That He calls upon us to be sons means that He invites us to develop within us a capacity for love.

THE so-called Parable of the Prodigal Son is really the story of our Father's love. Neither of the two sons were impressive. One was a sulphide, restless, discontent, with an urge for adventure. The other was a bromide, steady, placid boy with an eye to the inheritance. They represent the differences in human nature, and they also exhibit the differences in the father's treatment. When the young man asked for his share, he was probably surprised that his request was granted. He went forth with all the assurance of youth and met with the inevitable consequences of inexperience.

But he had the background of his father's character and the remembrance of a decent home. He never appreciated its value until he landed in a pig sty, without friends or resources. Then he resolved to go home and become a servant with enough and to spare. The father's love went out to meet him and embraced him as a son who "was lost and is found." The father thought more of his child than he did of his goods.

The elder brother, quite manlike, thought more of his goods than he did of his brother. He also placed all the responsibility on the father. "This *thy* son has returned." He was met with the rejoinder, "This *thy* brother." And manlike the elder brother was angry and would not go in.

The story illustrates the fact that God's love will forgive where man's love only resents. The father was trying to do two things. He was striving to restore his son who had sinned and he was striving to humanize the brother who had served all those years.

In life we are confronted constantly with these alternatives. Which do I love the more—my goods or my brother? Which do I reverence the more, my rights or my Father's love for all men.

There are two corollaries to these alternatives. The first is "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" This explains why a great many people feel no obligation to develop their love for God.

And the second is that those who do not love God cease to have human sympathies. No atheistic government has ever manifested the love of fellow men. The bottom drops out of our lives in either case.

If the elder brother had loved his father, he would have accepted his brother on friendly terms in order to please his father. If the elder brother had ever loved the younger, he would also have had great filial love.

We are asked to embark in the good ship which our Father launched and controls. Because we are sons we are not exempt from discipleship nor superior to fellowship; but our sonship involves our genial and courteous attitude toward our fellows on board, due to our reverence for the Father's love. It is very easy to be religious without loving our fellow passengers, and it is very easy to ignore our Father in comradeship with our shipmates, but the obligation is that we shall love God and love our brother also. The Parable of the Prodigal Son was told us lest we forget.

Talking It Over

By

WILLIAM B. SPOFFORD

A CLERGYMAN who has had wide experience in mission fields has written expressing his concern over the present crisis in the affairs of the National Council. Merely to raise the \$127,000 that is needed before April first to maintain existing work is not enough, he declares. Deficits are increasing year by year. The important thing therefore is to determine the cause. The former executive secretary of the field department, now Bishop Reinheimer, in an address at the last Council meeting said much the same thing, and is given a pat-on-the-back by my letter writer for the frankness and wisdom of his remarks.

Reinheimer, in that address, presented several reasons why the missionary program is not adequately supported. For one thing people today are concerned about international, racial, social and economic problems. Missions must therefore be restated in those terms since emotional appeals and human interest stories no longer open people's pocketbooks.

Second, there is criticism of the administration, "with much of it justified" according to the ex-secretary. Why there is this criticism can be easily understood from a reading of the reports of the last Council meeting. The General Convention gave a definite mandate to the Council that the annual budget was to be balanced by cutting appropriations. Yet when

faced with the necessity of doing this the officers of the Council, without exception, were opposed to carrying out the order. Declared Mr. Franklin, the treasurer, "This Council should not be bound by an emergency measure made two years ago." Miss Lindley, executive secretary of the Woman's Auxiliary, said, "The Woman's Auxiliary believes the budget should be balanced, but not by cuts. We think the method should be going out and getting the money." Bishop Cook, president of the Council, speaking for the officers at the Church Missions House, declared that all of them had agreed "to decline to recommend to the National Council any further reductions in appropriations but call attention to the deterioration and decline apparent on every hand as a consequence of the budget of 1935." Mind, these statements were made in the face of a resolution passed at the last General Convention, the governing body of the Church, which declared that "the National Council shall under no circumstances incur debt to meet the shortage but shall make such reductions in appropriations as may be necessary to bring them within expected receipts, reduced by a reasonable margin of safety." The budget was balanced at this February meeting, but not because of the leadership of National Council officers. Rather in spite of them. Bishop Sherrill, Bishop Stewart, Bishop Taitt, Judge Parker, Mr. John S. Newbold and others on the Council simply insisted that the mandate of General Convention should be carried out, as hard as it might be to do so. Bishop Reinheimer declared that "distrust of the National Council is a mighty big factor in the present lack of support". I do not believe there is distrust of the National Council, but there is distrust of the executive officers, and I believe it is largely due to a widespread feeling that they will not play the game, even with General Convention. After all we are a democratic Church and our people are quick to resent any effort to set aside constitutional government, no matter how laudatory the motive may be.

THE THIRD point made by Bishop Reinheimer was that we need to democratize giving. Commenting on this point my letter writer says, "There was a day when the Church depended only slightly on the support of the mass of its members. A relatively few men gave large support to the Board of Missions, mostly for its foreign work, and made up the deficits. They also contributed individually to the work of the domestic missionary bishops. In such a situation, autocracy, whether on the part of the Board or the individual bishops, was possible. But since 1919 we have been trying the great—and to my way of thinking the noble—experiment of democratic support for our work. I need not argue, I hope, that it has given every member a chance to practice his discipleship in the world-wide program of Christ and His Church in a way the old method never permitted. But democracy is only possible where there is freedom of discussion and education, even at the risk of dis-

agreement. What disturbs me about the whole situation is the apparent unwillingness on the part of those in authority even to discuss the matter in public. Why does not '281' come out frankly and give us its view of the situation? Why is there never any frank discussion pro and con of policies and methods? How can they expect the support of intelligent people if they never inform those people as to their policies and methods?"

HE CONCLUDES his interesting letter by urging THE WITNESS to "break through this conspiracy of silence which gives the impression to the intelligent laity that the Church is afraid of the issue. Their

interest and support therefore goes to other agencies that seem to them more up-to-date." He suggests articles by Church leaders and plenty of discussion. "Whether it is possible to do anything under the present administration I don't know, but at least something should be done to inform people. Otherwise I see nothing but disaster ahead. And I think that your fine weekly should pound away at the problem and show people that at least someone is doing some thinking on the subject." Well that is one thing THE WITNESS is for and as far as I am concerned I would like to see some lively articles on these matters, written by competent leaders of the Church. Perhaps after our Lenten series we will present them to you.

THE CHURCH IN PUERTO RICO

By

ARISTIDES VILLAFANE

Native Priest of Puerto Rico

PUERTO RICO is an island in the Caribbean Sea and though it is relatively small in area, its population is about 1,700,000, with 497 persons to the square mile. It is a beautiful island with a delightful tropical climate all through the year. There is always a good breeze even during the summer months and in many places the weather is quite cool in the winter season.

Puerto Rico is an organized territory of the United States and the people of Puerto Rico are citizens of the United States of America, so that politically we are subject to the glorious nation of Washington and Lincoln.

For about 38 years Puerto Rico has been under the influence of the American regime with its politics, social ideas and civic practices. In regard to civilization and culture it is well to mention the fact that Puerto Rico was developed during four centuries under the influence of Spain and logically, when the Americans entered the island, our country had passed through that process of development, in regard to cultural, social and political practices which made the Puerto Ricans a people capable of adapting themselves to the new current of ideas in the realm of political and civic practices.

Naturally there is always going on that process of amalgamation in Puerto Rico of the two elements in contact with each other which in the end will result in a great advantage to the Puerto Rican who will reflect the finer characteristics of these two great races. Let us hope that there may be always a sincere understanding and a mutual desire to see the noble, pure and good in each element.

What is the Episcopal Church doing in Puerto Rico? First of all let us mention the fact that there are thousands and thousands of persons in the island who

are not connected with any Church at all. In many cases the only relation of people with the Church is that of being baptized in infancy. Apart from that the Church for most of them is an institution which exists in the world just as a matter of course. It is true that membership in the Church is acquired by the Holy Sacrament of Baptism, but much more is required of a Christian man or woman. Can the Church approach these people? I answer, yes, it can and it is accomplishing much wherever our Church is established. I have had a personal experience in my ministry which shows that it can be done with success.

Let us put down in this article a fact which is of supreme importance when we try to describe religious conditions in Puerto Rico or in almost any Latin American country: Comparatively few Puerto Ricans are true to the teaching and practices of the Roman Church. The relationship is purely nominal. We have found many persons, whole families, who consider themselves Catholics, but, as they say, not Roman. When we inquire what they mean by that, they say, "Well, I do not believe in the infallibility of the Pope, I do not think the Church ought to say the religious services in a foreign language, and also I believe the clergy ought to be at liberty to marry if they feel the vocation for married life." Now, is there not an opening for any missionary of the Episcopal Church to tell these people that their spiritual home is in a Church which is truly Catholic but not Roman?

The Episcopal Church is well established in the three principal cities of the island, San Juan, Ponce and Mayaguez. Our church of St. John the Baptist in San Juan is used by three different congregations. The Spanish congregation is relatively new and we are in contact with 70 families who are very faithful and have great interest in the Church's work. We are

making fine contacts with students of the high school and the university. Our Young People's Fellowship of St. John's is a very promising group.

WHAT is the impression of the people when they visit our Church? First, they notice the altar and on the altar, the Cross that has a great meaning for them. When they are present at the celebration of the Holy Communion and when they see a baptismal service or a wedding, and on all these occasions see the priest (the "padre") as the minister of the Sacraments, they understand that our Church is Catholic and that it is the Church of their dreams. They consider it their spiritual home as it possesses and practices all those things which they consider to be essential to the Catholic faith.

Our people are largely rural dwellers as two thirds of the people of Puerto Rico live outside the cities and towns. The Episcopal Church is a real blessing for these country folk in our mountain districts. My experience with the country people, these poor people of our rural districts, has been wonderful. The rural districts of Puerto Rico are densely populated and still there are many communities with thousands of persons without any Church in their midst. It has been our aim for twenty years to establish the Church among these people. To minister to them and instruct them in the Holy Gospel, to make them happier, better Christians and citizens. "I am come," says the Lord, "that they might have life and that they might have it more abundantly." Surely the people of the country must be included as well as those of the cities.

The Church is doing a very effective work in a number of rural districts where there is no competition whatsoever and its success is apparent when we consider the number of people who come to the services, the persons who are baptized and presented for confirmation and also because the Church in every one of these places is the center of religious and social activities. The priest is the one to whom they come with all their problems, no matter what the nature of their case may be, sickness, economic depression or anything which they may not be able to decide by themselves. That is why the title "Padre" which they give to the priest is the most appropriate, because we are indeed fathers to our people.

In the year 1923 there were no Spanish-speaking clergy of the Episcopal Church in Puerto Rico. Today there are fourteen. At that time we had only one rural mission and today we have sixteen. The total number of clergy in Puerto Rico is 17 and in the Virgin Islands, four. In the past twenty years no new missions have been established in the towns of Puerto Rico. Those already established have developed and grown. All new missions established are in the country districts. There is great need for further development in both.

The next article in this series on The Church in Latin America will be on the Canal Zone by Dean Wragg.

Let's Know

By

BISHOP WILSON

JERUSALEM CROSS

ONE of our readers writes in to ask the "history and meaning" of the Jerusalem Cross. It would be easier if we could publish a picture of that cross with this article but a description will have to do. It consists of a square Greek cross with a bar across each of the four arms at the outer extremities. In each of the four spaces thus provided about the center, a smaller Greek cross appears, making a five-fold cross all together.

Those who are familiar with the story of the Crusades will remember that at the conclusion of the First Crusade which was successful in recapturing the Holy Land, the Kingdom of Jerusalem was established with Godfrey of Bouillion at the head of it bearing the title of "Defender of the Holy Sepulchre." This Kingdom lasted for more than a hundred years before it was broken under another onslaught of the Moslems—from 1099 to 1203 A.D. All of this occurred in the romantic days of European chivalry when knights were bold and Crusaders were constantly "taking the cross" in a succession of military adventures. It was also the age of heraldry when every knight had his coat-of-arms, using some form of the cross with symbolic meaning.

Godfrey of Bouillion designed the Jerusalem Cross for the coat-of-arms of the Kingdom of Jerusalem. Being a combination of five crosses, it was symbolic of the five wounds of our Lord. In Christian symbolism the number "five" is the sacrificial number because of the five wounds of the crucifixion—two in the hands, two in the feet, and one in the side. This is the reason that the fair linen cloth with which we cover our altars is embroidered with five small crosses—one at each corner and one in the center. They speak of the sacrificial character of the Blessed Sacrament.

In crusading days this five-fold cross appeared on many shields and banners of the Crusaders, taking on an added significance. The five crosses represented the five countries from which the crusading armies poured out to fulfill their Christian mission—namely, Great Britain, France, Germany, Italy, and Spain (though as a matter of fact the last two contributed little to the crusading enterprise).

The Jerusalem Cross also carries within it a strong missionary suggestion. In Christian symbolism the number "four" is the number of the world—the four corners of the earth, the four winds of heaven, the four seasons of the year, the four primary elements (earth, air, fire, and water). Therefore in this symbolic design the large cross represents the Church originating in Jerusalem and the four smaller crosses

indicate the spread of the church throughout the whole world.

Years ago Bishop Satterlee chose the Jerusalem Cross for the seal of the diocese of Washington and for the National Cathedral to indicate how our own Church derives from the Mother Church of Jerusalem by way of the four primitive patriarchates of Antioch, Alexandria, Rome, and Constantinople. The Jerusalem Cross tells a large and important story for the whole of Christendom.

The Scrapbook

By

JAMES P. DE WOLFE

SELF EXAMINATION

PREVIOUSLY in this column there has appeared a short office for morning, noonday and evening prayers. These offices form a part of the rule of life. "A Rule of Life is the necessary frame work of a devoted life. God is able to fill the frame work full of His life and power." The next step is Self Examination. Any good rule of life must contain this—a taking account of oneself—always remembering that Christ can help and heal us. One should make a good self examination at least once a week, and always before you go to the Holy Communion.

One of the oldest methods is to read over the Ten Commandments and examine yourself by each of them.

A helpful way will be found in using the words of the Forward Movement manual for Lent, page 59. Such an exercise could be used daily and found very helpful.

TURN—Am I turning from things of self to Christ?

FOLLOW—Do I follow Christ all the way? In pleasure and through conflict? Remember conflict is not always removed, but Christ gives us power to go through it, if we will permit Him.

LEARN—Do I love God with my mind? Do I spend some time in *learning* about Him, or am I mentally lazy?

PRAYER—Is my prayer life real and sincere? Is it growing? Do I give time for prayer?

SERVE—What have I done during the past week for Christ? Do I remember that holding grudges keeps me from serving properly? That an unforgiving spirit keeps me from being helpful to Christ and my fellow man.

WORSHIP—Have I made a rule about going to the Holy Communion and to the services of the Church, and do I keep it? A faithful follower of Christ has as his first thought on Sunday—worship. Am I always in my place in Church on Sunday,—regular at the Altar?

SHARE—This means our time, our means, and our personality. How much do you share?

Lucky Churchmouse

THE car drew up to the side of the road and the Churchmouse stepped out, to look at a rear tire. Then, almost under the wheel, what do you think he saw? Not one, but thirty or forty four-leaved clovers, all in one clump. Not wishing to lose any possible luck, he pulled up the plant and, together with a little earth, took it in town with him to the office. After a bare glance at his mail, he immediately started out to find a ten-cent store and a small flower-pot. Back in the office and busily engaged in potting the precious plant, his assistant casually told him that, by being out, he missed a bit of business which would have netted him about seventeen dollars. Out of the window and into the back alley went the flower-pot, the clump of clover and Churchmouse's luck. Luck is all right, as long as it doesn't interfere with business.

THE CHURCHMOUSE.

A New Edition of

CONFIRMATION INSTRUCTIONS

By

BISHOP JOHNSON

The standard book of Confirmation Instructions, used in hundreds of parishes and universally endorsed.

•

A REVISED, MODERN EDITION

50c for single copies

\$4 for a dozen copies

•

WITNESS BOOKS

6140 Cottage Grove Avenue

CHICAGO

THEOLOGIAN'S WRITE ON THE PROBLEMS OF PRESENT DAY

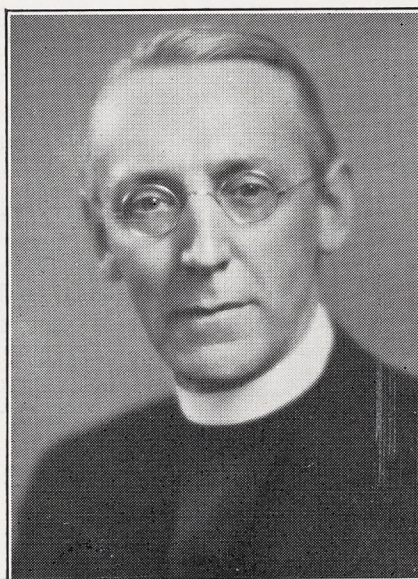
By GARDINER M. DAY

Anyone who desires to acquire more understanding both of the pagan movement in Germany and of the religious movement can do so by reading *The Church of Christ and the Problems of the Day* by Dr. Karl Heim, the noted German theologian (Scribners \$1.75). The first two chapters of the book give an interpretation of the new "German Faith" which is based not like Christianity on a unique revelation of the Word of God but on "the religious capacity of the German people".

"If the Church of Christ is to be capable of entering the arena of the modern world, where the battle is going on for the soul of humanity, it will be only if the Christian community displays the same readiness for sacrifices and disciplined will, as the men who have dedicated their lives to those other forces (nationalism and communism) which are at war with each other today", is one of the author's clearly stated convictions which has been wrought out of the experiences of recent years. He believes that the power of the Church lies essentially in prayer. "Only a praying Church will not be crushed in the final struggle to decide the world's future".

Most interesting, the more because of their sharp contrast to most Anglo-Saxon theological writing, are the chapters on "Sin and Atonement" and on the religious experience of Martin Luther. "We are entirely dependent on His substitutionary work for our eternal salvation. God accepts me, the guilty man, in Christ, despite my guilt. I myself have nothing in me which could please God. I can be helped only by the righteousness of Christ." Again Professor Heim reveals how, through his early experience with death, a deep sense of Other-worldliness was the dominant note of Luther's life and thought.

In the relations of the Church and state Dr. A. E. Garvie believes that there is a safe course to be charted between laissez-faire and the totalitarian state, and in *The Fatherly Rule of God* (Abingdon, \$1.25) he maps this course and treats innumerable problems pertaining to man in his social relations. Starting with man's dependence on God, Dr. Garvie goes on to discuss the nature of society, the function of the state, the mission of the Church, the points of conflict between the state and Church, and finally paints a future of cooperation rooted in internationalism, ecumenicity and universalism which alone will save society. On



WILLIAM PORKESS
Has An Anniversary

nearly all questions Dr. Garvie takes the middle of the road method of working toward a solution. His wide knowledge of the Church throughout the world, his large comprehension of the theological implications of the problems he discusses, and his ability to express himself with remarkable clarity and simplicity ought to make this book render a real service in helping Christians in America achieve a better understanding of the points of tension in the Church-state relationship, especially as these points of tension are almost certain to become increasingly sharp during the coming decade.

WARNS AGAINST LOSS OF LIBERTY

Preaching at the chapel of Columbia University on March 8th, Bishop Oldham of Albany declared that we must be on our guard lest we lose our liberties. The priceless treasure of religious liberty he said is assumed in America, but he warned that we can be certain of no immunity from the mighty tides of thought and feeling which are sweeping over the world. "Liberty is all of a piece," Bishop Oldham declared, "so that if one particle is lost all is endangered." He denounced the totalitarian state which is already making its influence felt here in an intense and exaggerated nationalism, manifest in intolerant abuse by militarists of all who disagree with them, and in the present silly vogue of teachers' oaths. He also declared that the so-called gag bills, now before Congress, if passed would deprive us of the rights of free speech, free press and free assemblage, and were the first steps toward a Fascist dictatorship.

NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

College presidents, professors, business leaders and leading Churchmen are among the 450 representative citizens to sign an appeal, addressed to the President and to the Congress, protesting against the rapidly increasing military and naval expenditures. Among the signers are Bishop Cook, president of the National Council, Bishop McElwain of Minnesota, Bishop Gilbert of New York, Bishop Green of Mississippi, Bishop Oldham of Albany, Bishop Sanford of San Joaquin, Bishop Hobson of Southern Ohio, Bishop Scarlett of Missouri, Bishop Washburn of Newark, Bishop Wise of Kansas, President Ogilby of Trinity College, the Rev. George L. Paine of Boston, the Rev. Guy Emery Shipley, editor of *The Churchman*, the Rev. John Nevin Sayre of New York, Canon Bernard Iddings Bell, the Rev. Howard Chandler Robbins of the General Seminary, Mrs. Kendall Emerson of New York, and Mr. Charles P. Taft of Cincinnati. After pointing out that the expenditures for defense have increased from \$533,597,243 in 1935 to an estimated \$1,137,791,966 for 1937, the statement declares that "our expanding military and naval establishments are wholly contrary to the foreign policy embodied in the Kellogg-Briand pact and in the repeated declaration of the President regarding our relations with other nations."

* * *

Bishop Perry Joins Knights of Sts. John

The Knights of Sts. John have conferred the degree of "Brother" upon Presiding Bishop Perry. At the same time President Roosevelt received the degree of "King Knight." Bishop Brewster of Maine was also recently initiated into the order. The Grand Commander is the Rev. F. M. Wetherill, and the headquarters are in Philadelphia.

* * *

Committee Rejects Disestablishment

The rejection by the English Parliament of the bill for the revision of the Prayer Book, vindicating, as it did, the claim of the state to have the last word in what was purely a spiritual matter, led the Church Assembly in 1928 to affirm the Church's fundamental principle of retaining "its inalienable right to formulate its faith in our Lord Jesus Christ and to arrange the expression of that holy faith in its form of worship." A commission was moreover appointed in 1930 by the Arch-

bishops of Canterbury and York to enquire into the present relations of Church and state. It has now published its long-awaited report. In it is emphasized the need for a fair representation of the laity in the Church Assembly, with a view to disposing of the contention that the House of Commons represents the laity of the national Church. "We cannot admit that nowadays," runs the report, "a parliament consisting of members professing any or no religion . . . can be regarded as in any true sense the authorized mouth-piece of the laity of the Church of England. . . . We are clear that no remedy can be satisfactory which does not recognize the inalienable right of the Church to decide all matters of doctrine and ritual uncontrolled by any authority not based upon membership of the Church." The report rejects disestablishment, if freedom of action in special matters can be secured by other means. In legislative matters it proposes an act of Parliament giving the Church power to legislate with regard to doctrinal formulae, services, ceremonies, etc., without going to Parliament. Other proposals include: the reform of the method of appointing bishops, the reform of the diocesan and provincial courts and the creation of a new system of pastoral tribunals; the establishment of a tribunal for the investigation of charges of complaint against bishops. The report ends with a renewed call to unity and expresses the belief that "it is within the power of all to promote and strengthen that true unity in the essentials of faith, hope and charity on which our Church of England has always based its title to the allegiance of its sons and its claim to be the Church of a Christian nation."

* * *

Write Your Own Head on This

Because the service on Ash Wednesday was scheduled to begin at the same hour that a lottery prize was to be drawn in a local movie house, the Rev. William P. Reidy, rector of St. James, Manchester, Conn., postponed the service a half hour. Perhaps a good heading would be "Getting into the Spirit of Lent."

* * *

Bishop Reinheimer Receives Gifts

Following the consecration service at Christ Church, Rochester, when B. H. Reinheimer was consecrated bishop-coadjutor, a luncheon was held in his honor, attended by 400 Church people. The parishes of Rochester presented him with an automobile; the clergy presented him with a pectoral cross; Southern Ohio, which he formerly served as executive secretary, gave him a nice

check and his former associates at the Church Missions House presented him with vestments. He also received an Episcopal ring from the widow of the late Bishop Theodore Reese of Southern Ohio.

* * *

Young Men Meet in Washington

"A Living Faith for a Changing Age" was the subject of a week-end conference of representative young men from twelve dioceses, held at the College of Preachers, Washington, February 28th-March 1st, under the auspices of the national Brotherhood of St. Andrew.

* * *

Special Preachers in Philadelphia

The Rev. Howard C. Robbins, professor at the General Seminary, preached to the students of the University of Pennsylvania last Sunday, the service being at St. Mary's. Lenten preachers this week in Philadelphia are Dean O'Ferrall of Detroit at the Garrick theatre; the Rev. Elex Cummins at St. Stephen's; Bishop Taitt at Holy Trinity and Bishop Davenport at Old Christ Church.

* * *

Union Services in Providence

Preachers of various communions are holding forth this Lent before crowded congregations at Grace Church, Providence, where the Rev. Appleton Lawrence is rector. Among the preachers are Bishop Bennett, the Rev. T. H. Evans, Episcopalian of New Haven, the Rev. Frederic C. Lawrence, Episcopalian of Cambridge; the Rev. G. A. Clarke, Baptist; Bishop Hughes, Methodist; the Rev. Alexander MacColl, Presby-

terian; the Rev. Boynton Merrill, Congregationalist, and Presiding Bishop Perry.

* * *

Promoting Interest in Social Service

A series of luncheons are being held at the cathedral in Albany on Fridays during Lent under the auspices of the social service department of the diocese. Their purpose is to promote an interest in Christian social service.

* * *

Call on Officials About Sharecroppers

A delegation representing the Baltimore Chapter of the Church League for Industrial Democracy joined with representatives of other groups in calling upon officials in Washington on March 9th to present to them the plight of the sharecroppers of the south and southwest.

* * *

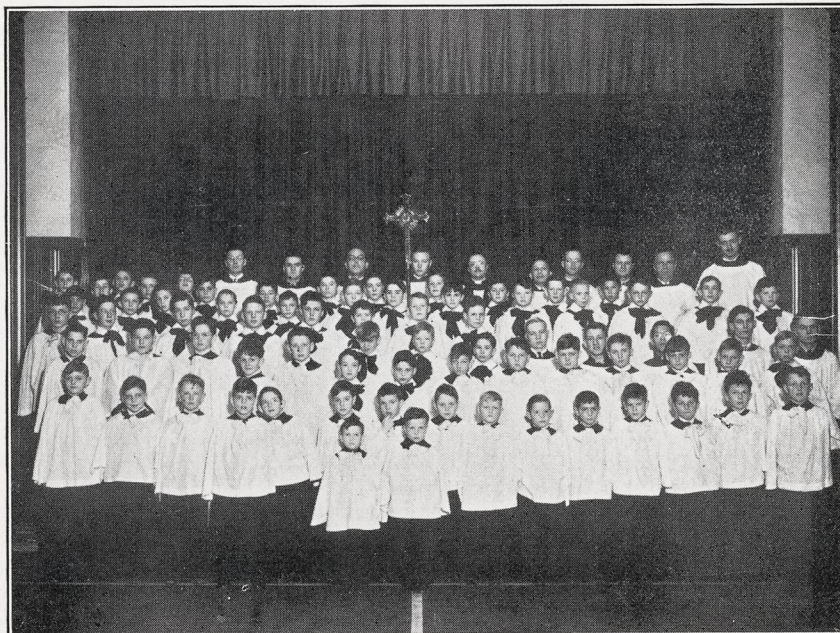
Protests Against Mob Violence

The Rev. Robert Smith, rector of Grace Church, Trenton, N. J., was one of the speakers at a mass meeting held in that city last Sunday afternoon to protest against the mob violence that recently took place in Tampa, Florida, that resulted in the death of Mr. Joseph Shoemaker. Mr. Eugene Poulnot and Dr. Sam Rogers of Tampa, who were badly beaten by an armed mob at the same time, shared the program.

* * *

New Mission on Catalina Island

A new mission, St. Aidan's, has been organized at Avalon on Santa Catalina Island, diocese of Los Angeles, with the Rev. H. F. Softley in charge. Our correspondent writes,



CHOIR OF ST. PAUL'S, ENGLEWOOD, N. J.

"Since the Chicago Cubs are now in training there it is expected that the new mission will prosper." He has more regards for the Cubs than I have.

* * *

Working at Religious Education

Miss Evelyn Buchanan, director of religious education in the diocese of Pittsburgh, travelled over 16,000 miles last year in making her rounds of the Church schools in the diocese. She made 146 visits, attended 155 committee meetings and held 446 personal conferences.

* * *

Symposium on Religion and Politics

Zion Church, Douglaston, Long Island, where the Rev. Lester Leake Riley is rector, is holding a symposium each evening during Lent on Religion and Politics. There is a visiting speaker at each meeting, followed by discussion.

* * *

Young Christian in Turbulent Days

The Young People's Fellowship of the diocese of New York has worked out a series of programs for meetings, aided by the Church Mission of Help. The general topic is "The Young Christian in Turbulent Days," with meetings devoted to the following subjects: family life; securing jobs; the use of leisure and the development of avocations; personal psychological problems; marriage and sex relations; the pertinence of citizenship. Through the CMH, experts have been secured to lead the discussions with parish groups. The Fellowship in the Bronx has already arranged meetings at which various parish groups will join forces for the evening under the direction of their chairman, F. Gray Garten.

* * *

Bishop Davenport in Pennsylvania

Bishop Davenport of Easton is assisting Bishop Taitt in the diocese of Pennsylvania during March.

* * *

Election in New Jersey

The diocese of New Jersey elected a Bishop Coadjutor on Tuesday of this week, the results of which we will announce next week since we go to press on Monday. It is a reconvened convention. They met on January 7th when a committee of fifteen was directed to canvass the field and select five men for nomination. At the time these words are written nobody seems to know who the five are.

* * *

Cashing In on the Church

A gentleman going by the name of the Rev. H. W. Wilson is running about cashing worthless checks. He

gives the name of a parish—any parish that is handy for his purpose—first making sure that the church office is closed so there can be no telephone check-up.

* * *

Coleman Jennings Visits Louisiana

Layman Coleman Jennings of Washington, D. C. visited St. Mark's, Shreveport, La., February 15th-19th, giving several addresses before parish groups. He also met with the clergy of that area of the state to discuss ways of deepening the spiritual emphasis of Church work. There were clergy present from Arkansas, Dallas, Texas, as well as a large number of the Louisiana clergy.

* * *

Ancient Ikon Comes to America

An ancient ikon from a destroyed Moscow church has been presented to St. Paul's Cathedral, Detroit. It shows the face of Christ above the figures of three confessors, painted on wood which apparently was cut in a solid block from a tree. It is about 500 years old.

* * *

Lenten Preachers in Albany

Among the Lenten preachers at the noonday services being held at St. Peter's, Albany, N. Y., are the Rev. Hamilton Kellogg of Danbury, Conn., Dean High-Moor of Pittsburgh, the Rev. Charles R. Brown, dean emeritus of Yale Divinity School, the Rev. Don Frank Fenn of Baltimore, the Rev. Phillips Osgood of Boston, the Rev. Alfred Miller of Oneonta, N. Y., and the Rev. Percy Urban of the Berkeley Divinity School. On Thursday evening at St. Paul's the preachers are the Rev. R. H. Brooks of New York, the Rev. Nelson Burroughs of Troy, the Rev. C. C. Jatho of Detroit, the Rev. C. H. Leyfield of Syracuse and the Rev. W. D. Orr of Amsterdam.

* * *

GFS presents a Balanced Budget

Large gifts of money to the Church, a balanced budget, and

growing activity among the younger girls of the Church is the news that comes from the national office of the Girls' Friendly Society. Income last year was drastically cut, but so were expenditures—hence a balancing of the books. Christian citizenship programs on such subjects as the movies, peace and race relations have featured their work.

* * *

Effectiveness of the Church

The Rev. Lawson Willard of Elmhurst, Long Island, was one of the speakers at a panel discussion on "How effective can the Church be as an instrument in radical social change?" held March 2nd under the auspices of the Fellowship of Socialist Christians. Others to speak were Francis Henson, Charles Webber and Reinhold Niebuhr.

* * *

A Choir School in Englewood

The choir school plays a large part in the life of St. Paul's, Englewood, New Jersey, where the Rev. James A. Mitchell is rector. It meets three times a week for rehearsals, with the boys trained not only in the fundamentals but also in those aspects of Church teaching which have to do with the service of worship. They also have their own recreation-

EASTER MEMORIALS



BRASS ALTAR VASE
9 inches high. \$20 each

We also offer a complete selection of vases in all sizes and prices, and other altar brasses; communion silver and processional crosses. Illustrations and prices upon request.

BLACK STARR & FROST GORHAM

Jewelers • Silversmiths • Stationers
FIFTH AVENUE AT 48th STREET
NEW YORK

Established 1879

R. C. BALLINGER CO. BUILDING CONTRACTORS

112 South 16th Street
Philadelphia

Builders of

St. Giles P. E. Church, Parish House.
and Sunday School, Upper Darby, Pa.
St. Mary's P. E. Chapel, Chester, Pa.
Church of St. John Chrysostom, Phila.
First Church of Christ Scientist,
Swarthmore, Pa.
Unitarian Church and Parish House on
Lincoln Drive, Philadelphia.
Goodhart Hall, Bryn Mawr College.

al activities. The choir is recruited not only from the parish but from all the community, including all denominations. The boys are paid a small remuneration in order that the school may be run on a strictly business basis. There are premiums and awards for noteworthy work and also fines for misbehavior. Discipline is strict but the boys enjoy the training and are always regretful when the break in their voice requires them to leave. A diploma is then given them and they become members of a club which seeks to hold them loyal to the church. This choir, under the direction of James E. Cornille, has attained a reputation throughout the northern valley of New Jersey so that the church is always filled whenever there are special musical services.

Los Angeles Loses Oldest Priest

The veteran priest of the diocese of Los Angeles, Canon Erasmus J. H. Van Deerlin, died on Ash Wednesday morning at the age of 89. He was in the ministry for 66 years.

Bishops at Brooklyn Parish

A number of bishops are among the Lenten preachers at All Saints, Brooklyn, N. Y.; Bishop Larned, Bishop Wilson, Bishop DuMoulin and Bishop Strider.

Plans Announced for Blue Mountain

Plans have been announced for the Blue Mountain conference to be held at Chambersburg, Pa., June 22 to July 3. Courses are offered by the Rev. Don Frank Fenn of Baltimore, Dr. Lewis B. Franklin, treasurer of the National Council, the Rev. Thomas L. Harris of Philadelphia, Miss Gwynedd D. Owen of Southern Ohio, the Rev. Ernest E. Piper of Williamsport, the Rev. Bradford Young of Brooklyn, Miss Frances Young of Baltimore and the Rev. Alexander C. Zabriskie of the Alexandria Seminary. The president of the conference is the Rev. N. B. Groton of Whitemarsh, Pa.

William Porkess Has Anniversary

The Rev. William Porkess celebrated the 17th anniversary of his rectorship at St. Stephen's, Wilkesburg, Pa., on March first, with three services jammed with people who turned out to pay him tribute. The long rectorship has been a particularly fruitful one; marked improvements in the material fabric; a tremendous increase in the number of communicants; generous giving for the missionary work of the Church. Yet the most important accomplishment was stated by the rector in a

letter to his parishioners: "Of all the evaluations that clamor for attention, as one surveys the years, it is not what has been accomplished—little or much; but what Jesus Christ, the Founder, has declared the Church to be—'My House shall be called a House of Prayer'. Nothing else really counts. I see this more clearly today than ever and because of this conviction, I rededicate myself, on this 17th anniversary as your rector, to the holy purpose of preserving our parish church as a House of Prayer".

Tribute to First Bishop

The diocese of Los Angeles paid tribute to its first Bishop, Joseph H. Johnson, on St. Matthias Day, the 40th anniversary of his consecration. A special service was held at the Church of Our Saviour, San Gabriel, at which the speaker was the famed scientist, Robert A. Millikan, who told of the interesting concordat that he, with other scientists, drew up with Bishop Johnson to attempt to define the truth and to refute a growing belief that science and religion were opposed.

Memorial Pew to Distinguished Rector

A pew in memory of the Rev. Roland Cotton Smith, rector of St. John's, Washington, D. C. from 1902 to 1922, was dedicated on March 1st. Bishop Atwood, the Rev. ZeBarney Phillips and the present rector, the Rev. Oliver J. Hart, had the service.

Buck Kester at General Seminary

The Rev. Howard (Buck) Kester, leader of the Southern Tenant Farmers Union that is organizing the sharecroppers of the south and west, was a speaker at the General Seminary on March 2nd, the meeting being under the auspices of the Social Action Guild which is a chapter of the CLID. The students are collecting clothing to send to these people.

Bishops at Cathedral in Los Angeles

Visiting preachers, chiefly bishops, are again being featured at St. Paul's Cathedral, Los Angeles; Bishop Stevens, Bishop Gooden, Bishop Jenkins, Bishop Sanford, Bishop Porter and Bishop Huston. Non-Episcopal preachers are Archdeacon Hodgkin of San Francisco, the Rev. John F. Scott, the new rector of All Saints, Pasadena, and Dean Beal of the cathedral.

Canon Bell on Totalitarian State

Canon Bernard Iddings Bell, who has been known to praise Fascism,

had this to say on the subject recently, in warning against the revival of "the long-abandoned dogma that the state is an end in itself, a sort of god. The early martyrs died because they would not burn incense before the statue of the emperor as divine. Ever since the Church has been the uncompromising enemy of the totalitarian state. No Christian can afford to neglect the fact. Secularist democracy is a walking corpse. It is our fault in neglecting Christ's democracy."

Christian Refugees Need Clothing

Destitute German Christian refugees who have fled to France from Germany, many of them former lawyers, doctors and teachers, have appealed to the American Christian committee for German refugees for clothing and shoes so that they can survive the winter months. The committee is therefore asking the help of churches, clubs, other groups and individuals in sending used clothing and linens to these refugees. A poignant letter to Dr. S. Parkes Cadman, chairman of the committee from one of the refugees, a fugitive laborer, states that the emigres are still wearing the same clothes, the only ones they have now, which they wore a year ago in their flight from the Saar.

Fosdick Warns Youth on Coming Days

Harry Emerson Fosdick, directing his words particularly to the younger generation, in a sermon at Riverside Church, New York City, warned them to accept and surmount collectivism. Giving way to collectivism in private and international relations did not mean destruction of independent character he said, but rather a high development of it. Dr. Fosdick declared that if world peace were to be had, nationalism would have to submit to internationalism. However Dr. Fosdick favored the independence of the individual upon his own resources to the individual's dependence upon Federal largess.

Chattanooga Rector Leads Conference

The Rev. Charles W. Sheerin of Chattanooga led an Alabama clergy conference prior to Lent, which was held at Montgomery, Alabama. There was also discussion of clergy placement, and the advisability of permitting the administration of the chalice by a layman.

Special Lenten Preachers in Washington Cathedral

Special Lenten preachers at Washington Cathedral are Bishop Maxon,

Rev. John C. Mockridge of Philadelphia, and Douglas S. Freeman. The evensong speakers are Canon G. Freeland Peter, Canon Raymond L. Wolven, Rev. Malcolm S. Taylor, Canon Anson Philps Stokes, Rev. George B. Kinkead and Very Rev. G. C. E. Bratenahl. Bishop Freeman will conduct the Passion Service.

* * *

Rural Rector Re-elected

The Rev. Harwick A. Lollis, rector of the Church of Our Father, was re-elected on February 24, as president of the Bear Creek, Pa., ministerial association, consisting of a group of rural ministers. Also, he is beginning his sixth year as secretary of the Foxburg community club, which acts as a clearing house for village business, such as dealing with industrial issues, getting employment or new factories to the town and as a relief agency in cases not otherwise provided for.

* * *

Rector has Anniversary

To commemorate the tenth year of the Rev. Alix. E. Hawke as rector, the congregation of St. Paul's Church, Mount Vernon, Ohio, held a parish dinner on Shrove Tuesday.

* * *

Wellesley Conference Plans Meetings

The alumni of the Wellesley Conference is making every effort to enlarge the enrollment this year, and is planning many diocesan meetings. New York alumni are to get together soon while the alumni secretary of Rhode Island has a spring meeting in the making.

* * *

Campaign in Kansas Parish

On March 1st, the rector and vestry of St. James, Wichita, launched a campaign to raise \$40,000 to liquidate that amount of debt against the Church property which is valued at \$130,000.

* * *

Community Services in Wilkes-Barre

The Presbyterian, Methodist, Baptist and Episcopal churches of Wilkes-Barre have joined forces for Lenten noon-day services that are being held at St. Stephen's. The preachers are Bishop Sterrett; the Rev. Charles Leber, Presbyterian of Scranton; the Rev. Ralph W. Sock-

man, Methodist of New York; the Rev. Gardiner M. Day, the new rector of St. Stephen's; Bishop Rogers of Ohio; the Rev. Karl Reiland of New York; the Rev. John Baillee, professor at Union Seminary and the Rev. Gaius Glenn Atkins, professor at Auburn Theological Seminary.

* * *

Concord Parish Receives Gift

St. Paul's Church, Concord, N. H., has just received \$3200 through the will of the late Minnie W. Gove. It is to be used to install a memorial window.

* * *

Building Family Foundations

"Getting Married, Married and Staying Married" is the subject being discussed on Sunday evening during Lent at Christ Church, Springfield, Illinois. The addresses are by the rector, the Rev. Jerry Wallace.

* * *

Church Pension Fund Receives Gift

By the will of the late Mr. William H. Taylor, for many years a vestryman of St. John's Church,



VESTMENTS

Cassocks, Surplices, Stoles, Silks,
Embroderies, Cloths, Fringes
CLERICAL SUITS
Priest Cloaks, Rabats, Collars
Vestment Specialists
Since 1837

COX SONS & VINING - INC.

133 EAST 23RD STREET - NEW YORK, N.Y.

When CHILDREN Need a LAXATIVE



When children are bilious, or have sour stomach, colic due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so that they do not romp and play as usual, a dose or two of SYRUP OF BLACK-DRAUGHT can be relied on to relieve constipation and thereby assist in

prompt recovery. Purely vegetable, pleasant-tasting—*children really like it*. Syrup of Black-Draught is sold at most drug stores. If unobtainable at your drug store, The Chattanooga Medicine Co., Chattanooga, Tennessee, will send you a 50-cent bottle on receipt of price.

Somerville, New Jersey, the Church Pension Fund receives a legacy of \$3,000. St. John's parish also receives \$3,000. At the death of the late Mr. Taylor's housekeeper, St. John's Church will receive an additional \$22,500.

* * *

Bishop Stewart Opens Lenten Services

Bishop Stewart, at the opening of Lenten Services in Chicago called upon Christians of all faiths to stand together to prevent another world conflict. The Bishop said that it was mainly Christian nations which stand on the brink of another war. "Christ stands alone today in a real sense. Lent should be for every

THE PENCE BANK



CAN GET YOUR PARISH OUT OF THE RED

Thousands of Churches are safeguarding their incomes with this simple and unique plan. A dignified and direct method of giving.

Gold lacquered top and bottom and lithographed labels, ready for distribution.

Sample Sent on Request

Universal Pence Bank Co.
11 West 42nd Street
New York City

FINE IRISH LINEN

specialy selected for Church use. 36" to 54" wide, cut any length. Samples of 12 qualities on request. Mary Fawcett Co., 812 Berkeley Avenue, Trenton, N. J.

THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833

Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.

The Combined Book (The Book of Common Prayer and Hymnal in one volume).

Pew Size

Apply to Rev. W. Arthur Warner, D.D., Secretary, S. W. Cor. 5th & Arch Streets, Philadelphia, Pa.

SAINT AUGUSTINE, FLORIDA: Guest House of Sisters of The Resurrection: sunny, cheerful rooms, home atmosphere, comfortable beds, good meals, modern building on pleasant residence street. Charges reasonable. Those seeking spiritual strengthening, or merely rest and quiet; convalescents not needing special attendance, will find Resthaven helpful. Neither hospital nor mental cases received. References asked from strangers. Apply to Sister-in-Charge, House of The Nazarene, Resthaven, Saint Augustine, Florida.

ALTAR BREADS—Orders promptly filled. Saint Mary's Convent, Kenosha, Wis.

CATHEDRAL STUDIO, CHURCH EMBROIDERIES. Altar and pulpit hangings, etc. Stoles from \$6.50. Burse, veil \$10 up. Surplices \$8 up. Exquisite Altar linens. Damask cope from \$70. Damask Mass set from \$60. Silk chasuble from \$30. Complete line of pure Irish linens and Church fabrics by the yard. Embroidered emblems ready to apply. Altar Guide Handbook 50c. L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C.

Utmost Care Given To All Orders
GORHAM'S CHURCH BOOKSTORE
Parish Requisites Church Literature
Books of all publishers supplied
**RELIGIOUS EASTER CARDS
AND CROSSES**
Send for Lenten Catalogue
EDWIN S. GORHAM Inc.
Established 1900
18 West 45 Street. New York

Christian a time for coming closer to God. We should see to it that Christ does not stand alone during this season."

* * *

Services Held for Late Stoddard King

On Septuagesima Sunday, in Holy Trinity Church, Spokane, three services were held in memory of the late Stoddard King, noted columnist and lecturer, and author of the famous war time song "The Long, Long Trail". He was a devout churchman.

* * *

Young People's Conference in Mid-West

More stress upon the spiritual side of young people's work and upon the Forward Movement were advocated by the annual meeting of the young people's conference of the mid-west province in session at Brent House, Chicago. Twelve of the thirteen dioceses in the province were represented at the meeting.

* * *

Edward Roche Hardy Goes to Law

The Rev. Edward Roche Hardy Jr., of the faculty of the General Seminary, acting at the request of the Church League for Industrial Democracy, has sued in a federal court to compel the postoffice authorities to accept for mailing envelopes bearing red, white and blue stamps with the legend, "I Don't Read Hearst" on them. He has made it clear that he is not attacking Mr. Hearst but rather that he

wishes to defend his right to do so. Hardy is represented by Arthur Garfield Hays, well known attorney.

* * *

Idle Youth in New York

According to the Rev. L. Ernest Sunderland, head of the City Mission Society of New York, there are 300,000 idle young people in New York City. In the *Mission News*, publication of the society, he points out the seriousness of the situation and the efforts that the Society is making to meet it by providing training for these young people, particularly those of our own Church, so that they may prepare themselves for any future opportunities that there may be for them.

* * *

Plans Announced for Wellesley

Plans have been announced for the School for Christian Social Ethics, which is a part of the Wellesley Conference, and in which the C. L. I. D. cooperates with the managing board of the conference. A course is to be given by the Rev. Reinhold Niebuhr, professor at the Union Seminary; the Rev. Edmund Souder, missionary to China; the Rev. Norman Nash, professor at

Cambridge Seminary, and the executive secretary of the League who will be assisted in his course by some outstanding labor leader. The C. L.

Established 1855

Will & Baumer Candle Co., Inc.

SYRACUSE, N. Y.

Eucharistic Candles and Vesper Lights
of the

Highest Quality in all Styles and Sizes.
Your enquiry will receive prompt and
careful attention. Address Department
"W".

BRANCHES:

New York - Chicago - Boston
Los Angeles

Wilbur Herbert Burnham

*Designer and Master
Craftsman*

Stained and Leaded Glass

Studios 1126 Boylston Street

Boston, Massachusetts

ST. HILDA GUILD, Inc.

147 E. 47th St., New York
CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment
of Churches.

Telephone EL-dorado 5-1058

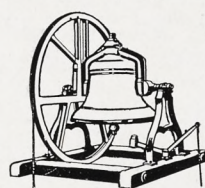
Stained Glass Windows and Mosaics Franz Mayer of Munich, Inc.

1616 Woolworth Building
New York, N. Y.

Established 1857

The J. and R. Lamb Studios Home Office and Craftshops Genally, N. J.

Stained and Leaded Glass in the
best traditions of Christian Art
Mosaics Interior Decoration Murals



**MENEELY
BELL CO.**
TROY, N. Y.
AND
220 BROADWAY, N. Y. CITY
BELLS

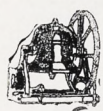


**PARKER'S
HAIR BALSAM**
Removes Dandruff - Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

PAINE SPIERS STUDIOS
INC.
STAINED GLASS CRAFTSMEN
50 WEST 15 STREET NEW YORK
FINE STAINED GLASS
FOR FIFTY YEARS



R. GEISSLER, INC.
450 SIXTH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
IN CARVED WOOD AND
MARBLE BRASS SILVER
FABRICS + WINDOWS



TOWER CHIMES PLAYED FROM
ELECTRIC KEYBOARD AT
ORGAN
CHURCH BELLS - PEALS
McShane Bell Foundry Co.
BALTIMORE, MD.

J. WIPPELL & COMPANY LTD

EXETER Cathedral Yard.
LONDON 11, Tufton St. S.W.
MANCHESTER 24, King Street.
ENGLAND
TORONTO HARCOURTS LTD.
103, King Street West.

Lecterns.
Altar & Pulpit
desks.
Alms Basins
Font Ewers.
Altar Rails.
Processional
Crosses.

Designs & Estimates
submitted on application.

I. D. is also to supply lecturers for other Church summer conferences, announcements of which will be made later.

* * *

Wyoming Parish Reduces Debt

St. Mark's, Casper, Wyoming, has had a successful campaign to reduce its debt of \$28,000. Pledges, to be paid over a three year period, totalled \$18,000. The campaign ended with a special service which marked the 25th anniversary of the ordination to the priesthood of the rector, the Rev. J. D. Salter, at which the Rev. Fred W. Clayton of All Saints, Omaha, Nebraska, was the preacher.

* * *

Bishops to Visit the General

There are two bishops on the schedule of special preachers at the General Seminary this Lent. Bishop Maxon of Tennessee was the preacher on March 2nd and Bishop Wilson of Eau Claire is to preach on March 9th. Others to preach are Dean Salmon of Christ Church Cathedral, Ottawa, Canada; the Rev. Leicester Lewis of Philadelphia and Dean Fosbroke and the Rev. Howard Robins of the General faculty.

* * *

Bishops for Preachers in Charleston

The following bishops are the preachers for the special Lenten services to be held on Wednesday evenings at Grace Church, Charleston, South Carolina; Bishop Thomas, Bishop Darst, Bishop Finlay, Bishop Mikell, Bishop Penick, Bishop Gribbin.

* * *

\$18,000 Received by National Council

Gifts and pledges totalling \$18,000 were received by the National Council within ten days after the Council meeting. They represent the earliest results in the current undertaking

Charles I. Connick
Designer and Worker
in Stained Glass
nine Hancock Street Boston

ERNEST - W - LAKEMAN
DESIGNER - & - WORKER - IN
STAINED - & - LEADED - GLASS
336 - EAST - 28 - ST - NEW - YORK

Your CHURCH, SOCIETY or SCHOOL NEEDS MONEY

Sell finest Chocolate covered 5 cent Bars and Packets and earn money quickly. Twenty varieties. Pay for candy in 30 days. Offer not good in South or West. For full information write

L. E. AUSTIN

825 West End Ave. New York City

to secure \$127,000 necessary to prevent cuts on April 1st.

* * *

Diocesan Editor Resigns

The Rev. Frederick W. Jones, rector of St. Thomas', Providence, and editor of the excellent diocesan paper, *The Record*, has resigned in order to join his family on a plantation at Raymond, Mississippi. Mr. Jones, with a flair for publicity work

not only has served as the editor of the diocesan paper but has been correspondent for the Church weeklies and also built up a press service for the newspapers which gave the diocese much valuable publicity. When Mr. Jones announced his resignation (he is leaving because of the illness of Mrs. Jones) the AAA was in full swing and he had all his plans made to live on cotton and the United States treasury,

Services of Leading Churches

The Cathedral of St. John

the Divine
Cathedral Heights
New York City

Sundays: 8 and 9, Holy Communion. 9:30, Children's Service. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on Saints' Days, 7:30 and 10). 9:30, Morning Prayer. 5, Evening Prayer (choral). Organ Recital, Saturdays, 4:30.

Church of St. Mary the Virgin

New York
46th St. between 6th and 7th Aves.
Rev. Granville M. Williams, S.S.J.E.
Sunday Masses, 7, 8, 9, 10, 11.
Vespers and Benediction, 8 p. m.
Week-day Masses, 7, 8 and 9:30.

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.
Sundays: 8 and 11 A. M. and 8 P. M.
Daily: 12:30 except Mondays and Saturdays.
Holy Communion, 11:45 A. M. on Thursdays and Holy Days.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.
Sundays: Holy Communion 8 a. m.
Sunday School 9:30 a. m.; Morning Service and Sermon 11 a. m.; Musical Vespers 4 p. m.
Thursdays and Holy Days: Holy Communion at 11 a. m.

The Incarnation

Madison Avenue and 35th Street
Rev. John Gass, D.D., Rector
Sundays: 8, 10, 11 A.M., 4 P.M.
Daily: 12:30 to 12:40.

St. Bartholomew's Church

Park Avenue and 51st Street
Rev. G. P. T. Sargent, D.D., Rector
8 A.M., Holy Communion.
11 A. M., Morning Service and Sermon.
Junior Congregation, 9:30 and 11 A.M.
Holy Comm., Thurs. and Saints' Days, 10:30 A.M.

St. James' Church, New York

Madison Avenue and 71st Street
The Rev. H. W. B. Donegan, Rector
8 A.M.—Holy Communion.
9:30 A.M.—Children's Service and Church School.
11 A.M.—Morning Prayer and Sermon.
8 P.M.—Choral Evensong and Sermon.
Thursday and Holy Days: 12 M. Holy Communion.

St. Thomas Church

Fifth Avenue and 53d Street
New York
Rev. Roeliff H. Brooks, S.T.D., Rector
Sunday Services: 8 A.M., 11 A.M., and 4 P.M.
Daily Services: 8:30 A.M., Holy Communion.
Noonday Service, 12:05 to 12:35.
Thursday: 11 A.M., Holy Communion.

Cathedral of the Incarnation

Garden City, N. Y.
Arthur B. Kinsolving, 2nd, Dean
Sunday Services: 7:30 A.M. Holy Communion. 9:30 A.M. Junior Congregation. 9:30 A.M. Church School. 11:00 A.M. Church School, 11:00 A.M. Morning Prayer and Sermon. 4:00 P.M. Evensong and Address.
Daily services in the Chapel.

Cathedral Church of St. John

Market St. and Concord Ave.
Wilmington, Del.
The Very Rev. Hiram R. Bennett, Dean
Sundays: 7:30, 9:30, 11:00 A.M., 7:45 P.M.
Weekdays: 10 A.M. and as announced.

Trinity Church, New York

Broadway and Wall St.
Sundays: 8, 9, 11 and 3:30.
Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York
Sundays: 8, 9:30, 11 A.M. and 5 P.M.
Weekdays: 8, 12:05.
Thursday (Quiet Hour at 11) and Holy Days: 10:30 A.M.

Christ Church Cathedral

Hartford, Conn.
Cor. Main and Church Streets
The Very Rev. S. R. Colladay, D.D.
Sundays: 8:00, 10:05, 11:00 a.m.; 7:30 p.m.
Daily: 7:00, 12:10, 5:00.
Holy Days and Wednesdays, 11:00 a.m. Holy Communion.

St. Mark's

San Antonio, Texas
Rev. Arthur R. McKinstry, Rector
7:30 A.M.—Holy Communion (8:00, Advent to Easter).
11:00 A.M.—Morning Prayer and Sermon.
7:30 P.M.—Evening Service.
10:00 A.M.—Holy Communion on Fridays.

St. Michael and All Angels

St. Paul and 20th St., Baltimore, Md.
Rev. Don Frank Fenn, D.D.
Rev. H. P. Knudsen, B.D.
Rev. R. C. Kell, M.A., B.D.
Sundays: 7:30, 9:30, 11:00 A.M. 8:00 P.M.
Week Days — Holy Eucharist—Mon. Wed. Sat.: 10:00 A.M. Tues. Thurs. Fri.: 7:00 A.M.
Morning Prayer: 9:00 A.M. Daily
Evening Prayer: 5:15 P.M. Daily.

Christ Church

Greenwich, Connecticut
Reverend Albert J. M. Wilson, Rector
Sundays: 8:00 a. m., Holy Communion; 9:15 a.m., Church School; 11:00 a. m., Morning Prayer and Sermon, (Holy Communion and Sermon, first Sundays); 7:30 p.m., Evening Prayer and Address.
Tuesday, Fridays, and Holy Days, 10:00 a. m.

by grace of Secretary Wallace. The Supreme Court decision, he says, may mean unexpected economies but the mild climate is still there and so are the gracious Southern neighbors.

* * *

Lenten Services for Auxiliary

Two series of seven services each have been arranged for Lent by the Auxiliary of New York, one for Westchester and the other on Staten Island. The preachers for the Westchester services, to be held on Thursday evenings at different centers, are Canon Prichard, Rev. H. F. Hohly, Rev. E. P. Burrill, Rev. Frank D. Gifford, Rev. Oliver S. Newell, Rev. Jerome Dunbar, and Rev. Richard T. Henshaw. On Staten Island the services are to be held on Wednesday evenings at different churches each week, with the following preachers: Rev. F. R. Godolphin, Rev. Walter L. Shafer, Rev. Charles Feilding, Rev. Charles Forster, Rev. Hugh McCandless, Rev. C. A. Mason and Rev. William H. Pott.

* * *

Japanese House of Bishops to Meet

A three day convocation of the Japanese House of Bishops is to meet in Tokyo March 17-19. The ten bishops will also attend the commencement of the Central Theological College on March 20th.

* * *

Petitions Go to Congressmen

Hundreds of petitions opposing the Tydings-McCormack bill and the Kramer bill have been sent to Senators and Congressmen as a result of the activities of the C. L. I. D. Both of these bills, if passed, would deprive citizens of their constitutional rights of free speech and a free press. One of the most active opponents of the bills is the Rev. David C. Huntington of Mechanicsville, New York, who has already persuaded several score of people to write their Senators and Congressmen.

* * *

New Bulletin on Religious Education

Miss Annie Morton Stout, member of the staff of religious education of the province of Sewanee, is the author of a new bulletin on leadership training schools, issued by the department. It gives complete directions on the management of schools.

* * *

Catholics Don't Like Hearst

Mr. Hearst in his newspapers recently congratulated the Roman Catholics for their "militant fight against communists". This brought

an immediate repudiation from *The Catholic Worker* which declared editorially that they wanted no part of Hearst since "Catholics do not subscribe to the class war which you are doing your best to advocate. Nor do Catholics support the anti-peace movement you foster. The Catholic fight on communism is one based on philosophies, not on economics."

* * *

Parents Meet at Chestnut Hill

Parents are important as parents at St. Paul's, Chestnut Hill, Penna. Thus last month they met for a panel discussion on "Children in the Forward Movement — using our Lenten opportunities," and during Passion week there is to be a discussion on questions that will probably be aroused in children's minds during Holy Week—the cross, death, the resurrection. Miss Hilda Shaul is the director of religious education in the parish.

SECOND THOUGHTS

(Continued from page 2)

invited Bishop Gorazd to come and address the General Convention which he did. An agreement was made by our National Council with Bishop Gorazd as head of the Czechoslovak Church—which is a matter of record at "281." Realizing that questions might arise about the consecrators of Bishop Torok, I asked for and received more than a year ago a letter from the late Bishop Mardary, head of the Serbian Church in this

country, authenticating the standing of Bishop Gorazd. I have this letter in my files. The Bishop of New York has been misinformed.

After reading this you are, of course, more confused than ever. The Bishop of New York has provided an excellent argument for the plain necessity of a committee of Bishops who can take the time to check these things through. I am unable to comprehend why any person who is desirous of an honest solution to this question should hesitate for a moment over a thorough-going investigation by a competent committee.

Christian Doctrine and Social Action

by

JOSEPH F. FLETCHER

A new pamphlet by the director of the School of Applied Religion.

10c a copy

FASCISM

What it is and who advocates it. An exceedingly timely pamphlet.

10c a copy

THE BISHOPS ON SOCIAL PROBLEMS

A study of Pastoral Letters since 1808 by Paul T. Shultz, Jr.

5c a copy

THE CHURCH LEAGUE FOR INDUSTRIAL DEMOCRACY

154 Nassau St.

New York

New Books for Lenten Reading

WE BEHELD HIS GLORY

By Nicholas Arseniev, D.D.

\$3.00

Translated from the German by Mary Anita Ewer, Ph.D.

Dr. Arseniev, professor of theology at the University of Warsaw, and lecturer in Russian culture, University of Königsberg, Prussia, has given us an important book on "The Primitive Christian Message and Present-Day Religious Trends."

AN OUTLINE OF THE PRAYER BOOK

By the Rt. Rev. Frank E. Wilson, D.D.

Bishop of Eau Claire

25 cts. each; \$2.40 a dozen

A brief but clear treatment of the history and development of the Prayer Book and the Offices contained therein.

A CATHOLIC LOOKS AT HIS WORLD

By the Rev. Bernard Iddings Bell, D.D.

\$1.25

Canon of Providence Cathedral

An attempt to look honestly at political, economic, and ecclesiastical problems of today by an outstanding sociological student who still believes in Catholic Christianity.

THE CENTRALITY OF CHRIST

By the Most Rev. William Temple, D.C.L.

\$1.00

Archbishop of York and Primate of England

Lectures on the subjects of Revelation; The Incarnation; Sin and Atonement; and Christianity, Ethics, and Politics.

Postage Additional



MOREHOUSE PUBLISHING COMPANY

14 East 41st Street, New York City — 1801 W. Fond du Lac Ave., Milwaukee

Easter Services

Every parish should now be taking stock of its supply of

Hymnals and Prayer Books

including as many musical editions as possible, so that everyone may join in congregational singing.

Orders should be placed early to insure delivery before Easter.

As publishers of the authorized and approved Hymnal of the Church, as well as the Prayer Book, in behalf of the Church Pension Fund, we solicit your order.

Hymnals

Standard Musical Edition at \$1.20 a copy (or \$1.00 a copy in lots of 100 or more).

Special Choir Edition, heavily reinforced, at \$1.50 a copy (or \$1.30 in lots of 100 or more.) Word Edition at 40 cents a copy.

Prayer Books

Pew Edition, 3 1/2 x 5 1/2, in various bindings, at 35 cents a copy.

Chancel Edition, 5 x 7 1/2, in various bindings and with larger type, at 60 cents a copy.

Carriage charges are in addition to above prices.



Circulars on request. Order direct from
THE CHURCH HYMNAL CORPORATION
(A Subsidiary of the Church Pension Fund)
20 Exchange Place New York

For Lenten Reading

The Christian Way Out

What outstanding leaders have to say on our economic and international situation. Contributors: Archbishop Temple, Nicholas Murray Butler, Vida D. Scudder, Harry W. Laidler, Mary Simkhovitch, V. Auguste Demant, Conrad Noel, William Green, Spencer Miller Jr., W. B. Spofford, W. G. Peck, Bishop Parsons, Reinhold Niebuhr, Daniel McGregor and Bernard Iddings Bell. The book contains questions based on the essays, making it particularly useful for discussion groups.

50c a copy, postpaid.

The Prayer Book, Its History and Purpose

By Bishop Johnson

This excellent pamphlet costs but 10c a copy; \$1 for a dozen. Rectors are using it with study classes and to place in the hands of the inquirer.

The Story of the Church

By Bishop Johnson

A brief history from Apostolic times to the present. An idea booklet for the laity. 50c a copy, postpaid.

TIMELY TRACTS

To place in the church rack and to have on hand for the inquiring person. All attractively printed with pictures of the authors.

Why I'm For the Church by Charles P. Taft
The Meaning of the Real Presence by G. A. Studdert-Kennedy
Why I Believe in God by S. S. Drury
Why Believe in Jesus? by Albert H. Lucas
The Disciplined Christian by Charles L. Street

5c for single copies

What Christians Demand of Society by G. Gardner Monks
Why Missions? by Edmund J. Lee
Why Pray? by Oscar DeWolf Randolph
Why Worship? by Charles Herbert Young
What Christianity Demands of Me by Edric A. Weld

\$3 for 100, assorted if preferred

THE WITNESS

6140 Cottage Grove Avenue

CHICAGO