

# *The* **WITNESS**

CHICAGO, ILL., DECEMBER 17, 1936



From TEN SAINTS  
*An Oxford Book for Children*



## SCHOOLS

### The General Theological Seminary

Three - year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and Th.D.

ADDRESS

### THE DEAN

1 Chelsea Square New York City

For Catalogue Address the Dean

### Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliated with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

### The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.  
Theological Seminary Alexandria, Va.

### Berkeley Divinity School

New Haven, Connecticut

Affiliated with Yale University  
Address DEAN W. P. LADD  
86 Sachem Street

### TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and PreMedical, or Pre-Engineering.  
For information apply, The Dean.

### FORK UNION

Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower school for small boys in new separate building. Housemother. R. O. T. C. Fireproof buildings. Inside swimming pool. All athletics. Best health record. Catalog 38th year. Dr. J. J. Wicker, Pres., Box B, Fork Union, Virginia.

### Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to  
Rev. Oscar deWolf Randolph, D.D., Rector

### For Good Training

Bishop Johnson's

### CONFIRMATION INSTRUCTIONS

50c a copy. \$4 a dozen

Postpaid

### WITNESS BOOKS

6140 Cottage Grove Ave.

Chicago

## CLERGY NOTES

BAXTER, E. W., rector of the Ascension, Frankfort, Kentucky, is temporarily in charge of St. John's, Frankfort.

BROCK, RAYMOND E., curate at Holyrood Church, New York City, has accepted the rectorship of St. Stephen's, Tottenville, and Holy Comforter, Eltingville, Staten Island, with residence at 7516 Amboy Road, Tottenville.

DRAKE, EMMET A., St. Paul's, Beloit, Wisconsin, is the vicar of Trinity, Fillmore, California.

HANNUM, ELLWOOD, assistant at Trinity, Boston, has accepted appointment as assistant at Christ Church and St. Michael's, Germantown, Pa.

MORLEY, WALTER K., staff of the city missions in New York, has accepted appointment as social service secretary of the diocese of Chicago and associate director of Cathedral Shelter.

MOWERS, ELDEN B., was ordained priest on December 9th at St. Peter's, Huntington, W. Va., where he is rector.

ORVIS, ROBERT W., deacon, has accepted an appointment as assistant at St. John's, Los Angeles.

POOLE, JOHN, of Eastern Oregon, is now in charge of Grace Mission, Colton, California.

STIMSON, WILLIAM B., charge of student work at University of Pennsylvania and vicar of St. Mary's, W. Philadelphia, was instituted rector of St. Mary's on December 11th.

TEMPLE, SIDNEY JR., vicar of Trinity, Fallon, Nevada, is now part time director of religious education at All Saints, Beverly Hills, Calif., also studying at University of California in Los Angeles.

WADDICOR, JOHN, in charge of Christ Church, Providence, R. I., was ordained deacon on December 2nd.

WOOD, TIPTON L., navy chaplain, is now assistant at St. James', Los Angeles with residence at 9920 Robbins Drive.

## SECOND THOUGHTS

THE REV. CLIFTON MASON, Calvary Church, Pittsburgh: The Rev. N. M. Feringa's ordination sermon quoted in THE WITNESS of December the 3rd should not go unchallenged. Please allow me to quote and make a few observations. He says "The prayer book of our Church still mentions the fact that we have priests, although the majority of Episcopalians like to call them ministers." Well—why not, for so did Jesus. As a matter of fact Jesus had very little to do with priests. In choosing his apostles there was not one in the lot and he never had any of them made priests. He was satisfied with them as ministers. Priests, high and low, were his chief enemies and insisted upon his death, and finally accomplished it. Priests have ever been too prone to intolerance causing divisions and persecutions in the Church of God. Mr. Feringa says "first, last, and always it is up to him, namely the priest, to save souls," etc. Why only the priests? Why not ministers such as Jesus and his apostles were?

As to offering "the Holy Sacrifice" which Mr. Feringa says is the priest's "greatest duty" and also his "highest privilege," who can say that a particular ceremonial with a debatable validity is the greatest duty and also the greatest privilege of any servant of God? Were that true doubtless Jesus would have said something about it, but patently his emphasis was upon the ministry to human needs. If priests would study Jesus and follow his method and commands, they would have little inclination to dogmatize about ceremonies or to sneer at those who love to be called ministers,—a term which Jesus used and found sufficient to characterize those who would do his work.

THE REV. GEORGE A. ZELLERS, Bakersfield, California: It was pleasant to read in THE WITNESS of November 26th that a movement had been started to make Christianity genuine and real, which calls itself the United Christian Adult Movement. It is also pleasant to read that this movement intends to work in close cooperation with the Christian youth movement. It is to be hoped that the latter movement, launched some time ago, will gladly welcome this new adult movement. We cannot have one kind of religion for youth and a different kind for adults. No matter what our ages, all of us are members of one and the same human family and if our religion be true it must be one and

(Continued on page 15)

## SCHOOLS

### SAINT MARY'S HALL

Protestant Episcopal school for girls. 70th year. Junior and Senior High School. Accredited college preparatory and comprehensive general courses. Junior College. Beautiful new buildings, modernly equipped. Gymnasium and outdoor sports. Catalog. Katharine Caley, A.B., Headmistress Box W Faribault, Minn.

## SHATTUCK SCHOOL

A church school for boys, with high standing in sound scholarship and development of manly character and Christian citizenship. College preparatory. Military system. 18 buildings. All sports. 75th yr. Catalog.

Address the Rector, Box W  
Shattuck School, Faribault, Minn.

### Mrs. M. Lewtas Burt's

BOARDING SCHOOL FOR  
TINY TOTS

Send for information to  
Graylock Peekskill, N. Y.

### KEMPER HALL

College Preparatory and General Courses. Graduates have won entrance scholarships to Wellesley, Bryn Mawr, Vassar, Mount Holyoke, Barnard, Mills and Rockford colleges. Music, Art, Dramatics, Domestic Science. All sports. Junior School. Tuition and board \$850. Address:

THE SISTERS OF ST. MARY  
Box W.T. Kenosha, Wisconsin

### CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$250.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

### HOLDERNESS

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector  
Box W Plymouth, N. H.

## Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.



*Editor*  
IRVING P. JOHNSON  
*Managing Editor*  
WILLIAM B. SPOFFORD  
*Literary Editor*  
GARDINER M. DAY

# THE WITNESS

*A National Paper of the Episcopal Church*

*Associate Editors*  
FRANK E. WILSON  
JAMES P. DEWOLF  
ROBERT P. KREITLER

Vol. XXI. No. 13.

DECEMBER 17, 1936

Five Cents a Copy

THE WITNESS is published weekly by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in bundles of ten or more for sale at the church, the paper selling at five cents, we bill quarterly at three cents a copy. Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: 135 Liberty Street, New York City.

## OUR ALLEGIANCE

*An Editorial by*  
BISHOP JOHNSON

THE terrible war in Spain is being fought over our philosophies of government. Religion has been severely criticized because men have fought wars over creeds but now the whole world is tense over political theories. The truth of the matter is that man is a quarrelsome animal whenever there is any disagreement about this or that. To disagree with a dictator means sudden death. To disagree with your neighbor means discord. To disagree with your husband or wife means divorce.

Christ preached a gospel in which differences are to be harmonized. He invited both rich and poor to follow Him. The rich have perverted His gospel and the poor have rejected it.

In its effort to interfere in world affairs the Church has only added to the confusion. Its pronouncements are irritating to the rich and do not satisfy the poor. It cannot be complacent with the abuses by those in power and it cannot advocate the extreme measures which alone are acceptable to the proletariat. Men do not discriminate between the rich who are conscientious stewards of their wealth and those who are possessed of inordinate greed. Men do not discriminate between the poor who are the victims of social injustice and the poor who are the product of their own indolence and indulgence.

Such generalizations ignore the fact that educational and charitable institutions as well as general employment have been made possible by the accumulation of wealth and that turning over our industries to the state substitutes politicians for capitalists and economic regimentation for human liberty and personal initiative.

To talk about the success of any system of economic planning until it has stood the test of centuries is to talk nonsense, for it ignores the fact that the proletariat of yesterday can easily become the privileged class of tomorrow.

The world is in a mess because men are striving to build an ideal political structure without the foundation of private morality, as though a group of opinionated theorists could impose an ideal social order upon a crooked and perverse generation. There cannot be a

polar system without a central sun and when men have rejected God as the center of universal brotherhood, there is no alternative but a conglomeration of petty asterids revolving around little national planets which are pursuing their way regardless of the movements of other similar planets—a system bound to end in chaos.

In certain European countries not only love but reason has been scrapped in order to impose an economic theory upon a bovine population.

Before one enters upon a road he ought to consider whither it leads. The present situation reminds one of the trails made by wild animals in the woods, which begin nowhere and end nowhere.

I agree that the present systems work great hardships upon many unfortunates but when a dear friend is desperately ill one does not accept the patent medicines which are prescribed by well meaning neighbors, all of whom are cocksure and none of whom are competent to diagnose the case.

It is true that Christ has been dismissed as the physician but in the meantime the patient is in a delirium. I confess that I do not like bigots, but on the other hand the political bigots of today are cruel and intolerant of differences as were the ecclesiastical bigots in the Middle Ages.

I would just as soon be the victim of the Spanish Inquisition as to be in the hands of a soviet or a nazi tribunal.

WHAT can the ordinary men do in such a wilter of conflicting infallible disputants? I know of no better advice than that of living the Christian life and practicing the patience which lies behind all ultimate achievement. For what is faith but patience with God? It took many eons before man emerged from the Simian age. It has taken many centuries to produce some decent humans. God is working His purpose out but little man is impatient of results and confident of his own omnipotence.

And what is love but patience with one's neighbors? But man prefers to shoot the man who differs from him in order to end the argument.

And what is hope but patience with ourselves, realiz-



ing that we cannot overcome the forces that besiege us.

Rebellion and revolt can change the situation temporarily but dissension begets dissension and the same dissatisfaction that operates now will emerge again when man's discontent blows off the lid arbitrarily imposed upon him.

The urge for equality in human conditions is as visionary as the expectation of a millenium, because man himself refuses to remain equal even when you have made him so.

To me the bar sinister in most of these movements is that they either reject Christ or ignore Him, although they frequently quote Him as one whom they invoke only when He is on their side. "You have not

chosen me," said the Master, "but I have chosen you." We may not patronize Christ by using Him to bolster up those political and economic theories which are of this world and not of His Kingdom.

Too often the Church is made secondary to a cult or a party and, when it is, religion seems to lose its savor and to be trodden under foot of men. I cannot picture Christ as one who would respond to a summons from a partisan leader to support his theories or sustain his prejudices.

Thank God there has always been a remnant who placed Him first in their lives and refused to bow to the demand that He take His place in the Pantheon along with other lords.

## THE CROSS OF CHRIST

By

WILLIAM TEMPLE

*The Archbishop of York*

IF YOU ask how God loved the world, the answer is not to be found in saying, "By merely overlooking the offenses of men and welcoming them to Him in spite of their unfitness." How did God love the world? The Church points to the Cross and answers, "So God loved the world."

Outwardly that Cross was defeat, the most complete and final ever known. The disciples had forsaken Him and fled. There was only one man, a convert, so to speak, of a moment ago, who believed on Him; and He was dying at the same time—a thief. And that, as far as the world could see, was the end. Outwardly it was defeat.

Inwardly it was victory all the while; for if we ask what would really have been defeat for Christ, the answer is not that He should die with His disciples far away, but that His own love should fail, that He should curse his God and show malice to His torturers. But He shows love to His torturers and dies with the word of perfect faith upon His lips.

Inwardly, in the spirit, the Cross is already victory; love has been completely and perfectly triumphant. What the resurrection does is not to convert a defeat into a victory, but to throw the light of divine glory upon the victory that was already won and to make it available for all mankind.

So let us think, then, of that Cross: first, as the manifestation of the love of God, the love which had inspired the whole life of Christ from the manger-cradle onward; next, as the manifestation of the righteousness of God which enables Him to show His love without appearing to be only an amiably indulgent Father; but lastly and supremely as the victory achieved in Christ and by the power of its righteousness and love repeating itself forever in the hearts of men, so far as they will open themselves to its influence and desire that Christ should reign in their lives.

Let us ask two things: "What were the sins that historically caused the crucifixion?" And, secondly, "If the Cross is the power which may transform our lives, how are we to be sure that that power takes effect upon us?"

We have allowed a habit of mind to grow up so that when the word sin is mentioned most people think about the flesh. The adulterers and the harlots had no quarrel with Christ. He did not condone their sin. When the woman who had been taken in adultery was brought unto Him, He recognized that she was guilty. He did not only say, "Neither do I condemn thee"; He also said, "Go and sin no more." But we should be very much surprised to find that anyone of her sort was among those who brought Him to the Cross.

What did actually bring Him there? First, nationalist ambition—the refusal of Israel to accept the position which was manifestly marked out as its place in God's ordering of the world and which gave to it the supreme dignity of being the witness to His truth before all nations, the "light to lighten the Gentiles." It was largely this nationalist ambition which led them to refuse such a Messiah as Jesus of Nazareth, who would obviously not help them to throw off the yoke of the Roman Empire. And so He knows that the same temper which led them to reject Him will end in their own destruction. "If thou hadst known, even thou, at least in this thy day, the things which belong unto peace! But now they are hid from thine eyes."

THE world is full enough of nationalist ambition. How far are we personally tainted with it? For the citizens of this country and of mine, it is not easy to be quite honest about that question, because we are, from this point of view, among the satisfied nations. And the only thing that would test the point would be our attitude of supposing something beginning to interfere with our satisfaction. What is our attitude about that going



to be when the question comes? If some of the overcrowded nations need accommodations in some of the still empty parts of your territory or that of the British Empire, what are we going to feel about it? That won't be the only question that will have to be considered. It would certainly not be right to give in to the demand; but it would certainly be wrong to resent the demand. It is going to be made, and I think that nearly all of you and certainly I and most of my fellow countrymen are going to resent it very bitterly. There will still be the question of wisdom; but there will be no prospect of acting wisely if there is resentment in our hearts that the question is opened up.

The next sin is ecclesiastical prejudice and pride. The high priests were called upon to accept the authority of the young man from the provinces who was ready to put them all to rights. It was very difficult for them. I don't suppose they were deeply spiritual people; but they might have been even that and still have said: "This is quite intolerable; if we permit this kind of thing, the whole system of church order falls to bits." I wonder how far not only the bodies to which we belong but we ourselves have that kind of internal pride about our own religious attachments. And again this is difficult because we ought to be loyal to the truth that we have received and seen, and not lightly throw it overboard. But we ought to be able to hold it in trust for the whole wide fellowship of Christians and of mankind, standing firm for it if it seems to us that an attack is made upon it through ignorance or misunderstanding—but not because it is ours; only because it is a part, and certain not to be more than a part, of the whole truth.

Worst of all are the worldly interests. I am afraid there is little doubt from what we know of them from other sources that Annas and his sons, and his son-in-law, Caiaphas, would have minded most the interference with their very lucrative trade in the Temple courts—their worldly interests. Let us remember that, in such countries as we live in, we have on the whole the help of the world in our struggle against the flesh and the devil—supposing that "the devil" there stands for malice and hatred—because the world does, even though rather mildly, censure gross, carnal indulgences, and it does censure all gross malice and always dislikes hatred. We get some help from the world at those two points; but when you come to the world itself, you are all alone and a man's foes are those of his own household. How far are we, when it comes to the point, really detached from worldly interests? It was this more than any else which absolutely made certain the crucifixion, and it is the thing which is in the heart of every one of us.

**D**ON'T let us suppose that the crucifixion happened, any more than that the great social evils happened, because some people were particularly wicked. That great evil happened, as did the great evils that oppress the modern world, because most people are exactly like us. And we remain exactly like them. That is the first thing. The sin that brought Christ to the Cross was not the sort of sin that we have got fairly

well free from. It was the kind of sin in which we are still entangled. Then how are we to get free from that entanglement; if the Cross means this, what are we going to do about it?

I have advised that every time you come to pray you should first remember Jesus Christ, before you even offer praise, and certainly before you make any petition—and then, of course, make only such petitions as you believe He is ready to make in His heavenly intercession. But especially I would say, not invariably, but mostly, think of Him on his Cross. That is where we see God most fully revealed; and if at the very center and heart of our spiritual life, we are in this way constantly coming back to the Cross, its power will begin to show itself in our own spirits. Then turn to it whenever you feel what you recognize to be an inclination to those things which are contrary to it. Next time you feel inclined to despise somebody and say he is really not worth the smallest attention, remember that Christ thought it worth while to die for him.

It is of no use just to believe these things if by believing you only mean supposing them to be true; but if by belief you mean trust, actual, practical trust, turning your mind and heart that way, and expecting to receive strength, then everything turns upon believing in that sense of the word. That is how it comes about that, through our *faith*, the love of God made known in Christ can save us. It does not happen unless we do our share; and our share is first and foremost to take care that this picture of the love of God, which He Himself has drawn, is constantly before the eyes of our minds, possesses our imaginations, and so more and more perfectly controls our wills.

NEXT WEEK: THE DESIRE OF NATIONS.

## One of Them

**S**IDNEY HAYDEN, service engineer for the big machinery concern, is an important man in the organization and draws a generous salary. Out here, where he lives, we consider him a valuable citizen. And, all in all, he has reason to be rather proud of himself. Instead, he is "hail fellow, well met," with everyone. High or low, rich or poor, "a man's a man" to him, and that is all there is to it. On his weekly visits to the state penitentiary, where he has oversight of all the machinery he is just the same as he is outside. It is just like Sid to mingle with those hardened criminals as naturally as if they were his lodge brothers, or fellow commuters on the five-six. Recently, after he had missed three or four visits, because of illness, one of the prisoners approached him and said, very earnestly, "It has been lonesome here, on Thursdays, without your visits. We boys think a lot of you, for you don't seem like someone from outside. You seem like one of us." Sid thought that was a great joke on himself but, when he told it to the chaplain, the chaplain smiled wistfully and said, "Hayden, I wish I could have that said to me."

THE CHURCHMOUSE.



## BOOKS FOR CHRISTMAS

By

GARDINER M. DAY

AS THE rector sits in his office preparing for the Christmas pageant, arranging for parties for the Church School, for the carol sing for the G.F.S., for the special choir celebration, for the young people's Christmas dance, and for his Christmas sermons, he suddenly recollects the names of half of a dozen friends, to whom he would like to send some special Christmas remembrance. These friends are laymen interested in religion and the Church. They will appreciate any remembrance, but they would appreciate from their rector something of more thoughtful nature. In starting to look for an appropriate gift, the only thing the rector is sure of, is that he cannot spend very much. What can he get in the book line?

Our first suggestion would be either *Basic Convictions* by Dr. William Temple, the Archbishop of York, or *Christianity and Our World* by Professor John C. Bennett of the Auburn Theological Seminary. *Basic Convictions* is a small volume, published by Harpers, and costing only 75c, giving the four addresses dealing with the major matters of Christian faith which the Archbishop delivered to the great student conference at Indianapolis last December. Here we have the ground upon which rests the faith of a great Christian thinker and statesman in a brief eighty pages. In *Christianity and Our World*, a little volume published by the Association press at 50c, we have a modern statement of the relation between the Christian religion and the problems of the world today by the keen and alert young mind of the professor of theology of the Auburn Theological Seminary. This is the first of a series of nine books to be published by the Edward W. Hazen Foundation, with the purpose of presenting simply, compactly, and inexpensively, the best available interpretations of the Christian philosophy as a guide to modern Christian living.

Our next choice would be *The Christian Answer to the Problem of Evil* by J. S. Whale, or *Draw Near With Faith* by Dr. Samuel S. Drury. The first volume, published by the Abingdon Press and costing \$1.00, is a very lucid presentation of the difficult problems of the Christian religion's answer to the ever-present and persistent question of the forces of evil; while the second book consists of a series of brief talks and meditations of a devotional nature by the rector of St. Paul's School on the meaning of the service of Holy Communion, published by Harpers, it costs \$1.25.

When we graduate to the \$1.50 to \$2.00 state, we make the following suggestions: For a very readable volume on the relation of the Christian faith and the modern age, Professor Halford E. Luccock's *Christian*

*Faith and Economic Change* published by the Abingdon Press at \$2.00, can scarcely be beaten. Dr. Luccock's knowledge of modern problems, combined with his versatility of expression make this a singularly interesting book.

A volume touching upon somewhat similar problems, but written more specifically with the Anglican Church in mind is Dean Grant's *Frontiers of Christian Thinking* given us by Willett & Clark, \$2.00. I can't recommend this book too highly. It is one that every Episcopalian ought to read.

For anyone who wants a book giving a modern background for the reading of the Bible, *The Story of the Bible* by Edgar J. Goodspeed, the well-known Chicago professor, published by the University of Chicago press, \$1.50, which is a combination in one volume of the story of the Old Testament and the story of the New Testament, is a book remarkable in the way it gives the information a layman needs for an intelligent understanding of the Bible in a very brief form.

There is no problem that is so troublesome as that of man's suffering. Nor are there many writers in the world today who combine a more practical understanding of this problem with the ability of expression than does Dr. Leslie Weatherhead. I doubt if anybody could read *Why do Men Suffer?* Abingdon, \$1.75, without finding many suggestive and helpful passages. For those who feel they would like to gain a little more knowledge of themselves, *What It Means to Grow Up* by Fritz Kunkel, published by Scribners, at \$2.00, will, like all Dr. Kunkel's books, be found tremendously stimulating.

For the layman who wishes to give his rector a book that should be of value to him, our first choice is *The Interpretation of Christian Ethics*, by Reinhold Niebuhr, Scribners, \$2.00., for I believe Dr. Niebuhr is the keenest thinker in the American church today, and a man who combines with his intellectual ability a very deep spiritual quality of life. *Brotherhood Economics*, Harpers, \$1.50, contains the lectures given by Dr. Toyohiko Kagawa at the Colgate-Rochester Divinity School when he was in this country last year. It gives a considered interpretation and outline of Christian philosophy of the world-renowned Japanese saint. We also suggest *The Purpose of God*, by W. R. Mathews, the Dean of St. Paul's, London, Scribners, \$2.00. *Indian Thought and Its Development* by Dr. Albert Schweitzer, the famous German theologian and missionary, Henry Holt, \$2.00. *Highways of Christian Thought* by Professor Shirley Jackson Case of Chicago, Willett and Clark, \$2.00, or *Contemporary Eng-*



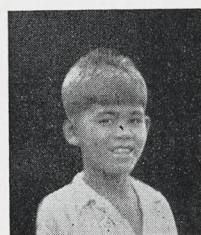
lish Theology which is the latest volume by one of America's younger distinguished theologians, Dr. Walter M. Horton, of the Oberlin Theological School, Harpers, \$2.00.

Of course, we have no trouble in finding more expensive gift-books. A few of these are the following: In *A History of the American Episcopal Church* by Dr. William W. Manross, of the General Theological Seminary faculty, has done a splendid job in writing the history of our own Church from beginning until the present day, Morehouse, \$2.75. *The Church Through Half a Century* is a volume of excellent and interesting essays on various aspects of modern church life by distinguished theologians, philosophers, and ministers. The volume was edited by Dr. Samuel Cavert, and Dr. Henry P. Van Dusen, and was published by Scribners in honor of Dr. William Adams Brown, \$3.00. *The Story of the Bible* by the rector of Grace Church, Dr. W. Russell Bowie, we highly commend for both adults and young people who wish to gain a greater appreciation of the literature of the Christian religion, Abingdon, \$3.00. Simon and Shuster have just published a new arrangement of "The Bible" written by Dr. Ernest Sutherland Bates, selling for \$3.75. This is not a story of the Bible, but a publication of those parts of the Bible, which are deemed most readable and helpful from Genesis to Revelations, in the translations which the editor believes to be most nearly accurate and the most devotionally valuable. *Freedom and the Spirit* is the title of a volume containing the religious philosophy of Nicolas Berdyaev, brilliant professor in the Russian Theological Academy in Paris, Scribners, \$3.75. Dr. Berdyaev's keen mind here deals with the problems of the world and the spirit in a moving and inspiring fashion.

As Ecclesiastes truthfully remarked, "Of the making of books, there is no end." Books pour forth in such quantities from our presses at the present time, that it is impossible for a reviewer to keep all the recent good books in his mind's eye. The consequence is that one cannot select the books that are most worthwhile, but rather, simply those which the reviewer has had time to become acquainted with, and found of genuine worth. Hence, we add here the names of some additional recent volumes which have real merit, but which we are unable to speak of at length. Some of them have been reviewed in this column previously, and others will be reviewed in later issues. *National Awakening*, a series of sermons by the Rev. Samuel M. Shoemaker, leading American exponent of the Oxford group, Harpers, \$1.00. *A New Faith For Old* is the title of an autobiography of Shailer Mathews, who was for many years Dean of the Chicago Theological School, Macmillan, \$3.00. *In the Steps of St. Paul*, by H. V. Morton, published by Dodd Mead, \$2.50, is the fascinating story of the great missionary, a really great book that will charm the clergy and laity alike. *A Catholic Looks at His World* is the view of Bernard Iddings Bell of the present relation between a Christian philosophy of life, and the various other "isms" in

the world today, Morehouse, \$1.25. *Asking Them Questions* is a remarkable book giving the answer to some twenty-five questions concerning the Christian religion by distinguished philosophers and theologians. The author, Ronald Selby Wright, warden of St. Giles' Cathedral Club, Edinburgh, has gathered a mighty band of saints and intellects to write for him, Oxford University Press, \$1.50.

There are very few good books on old age. Perhaps the reason is that while every man grows old, he dies before getting around to writing a helpful book on the joys and sorrows of old age. *On Growing Old Gracefully*, by Charles Courtney, Macmillan, \$2.00, is far and away the most attractive book on old age we have ever seen. Charles Courtney is 87 and half blind, and consequently, knows what he is talking about, and he talks plainly but charmingly. If you can think of any of your friends who would not be enraged at you for giving them a book with this title for Christmas, we urge you to get it for them at once! In case this book, or any of those we have mentioned above are not suitable, we remind you that a year's subscription to THE WITNESS makes a mighty fine Christmas gift, and in addition does not pass into oblivion by New Year's, but spreads Christmas over the entire year.



## This Smiling Boy Is a Leper

If nature is allowed to take its course, the time will draw surely on when he will never play ball again, never swim, never climb the scarlet trees of the Siamese forest, never follow his father through the yellow harvest fields.

But not one of these things *need* happen to him. He is young. His illness is still in the first faint touch of white upon his skin. He can be cured. He can be given back life—of the body and of the spirit.

**Will you give it back to him as  
Your Christmas Gift?**

Full care of such a boy for one year costs \$30

AMERICAN MISSION TO LEPERS, Inc.,  
1119-DD, 156 Fifth Avenue, New York.

I enclose \$.....to help care for and cure a leper boy.

Name .....

Street and City.....State.....

AUXILIARY TO ALL DENOMINATIONS



## A LIST OF BOOKS TO GIVE CHILDREN THIS CHRISTMAS

If you want to be happy on Christmas Day make a child happy. There are many ways to do it; gather around the piano and sing carols;



put on the red suit and the long whiskers and play Santa Claus; carve a turkey and dish out the plum pudding for a few youngsters who seldom have

such a treat. Another way is to hand out a few good books, a prize that any child will cherish throughout the year. Here are a few, some old, mostly new, that you might jot down on your list as you shop for children's Christmas gifts.

*A Star for Hansi* by Marguerite Vance with pictures by Grace Paull; Harpers; \$1; a delightful story for children six to ten.

*The Gray Knight* by Belle Moses with illustrations by Cameron Wright; Appleton-Century; \$2. It is a life of Robert E. Lee that will delight any child in the teens.

*The Songs We Sing* by Hendrik Willem Van Loon, with his own delightful illustrations; Simon & Shuster; \$1. Words and music of the old children's favorites, with interpretations by the author.

*Ten Saints* by Eleanor Farjeon with beautiful drawings by Helen Sewell; Oxford; \$2.50. Grand stories of the saints that children will remember all their lives and tell to their own children. A top-notch book.

*For Safety* by Ralph Henry Barbour; Appleton-Century; \$1.50. An exciting story of how a group of children organized a crusade.

*Molly and Michael* by Florence Bourgeois; Doubleday-Doran; 50c. Their adventures on Granddad's farm, with pictures, that will delight the very young children.



*Tom Sawyer* by Mark Twain; Noble and Noble; \$1. An attractive edition of this classic which is inexpensive. It will delight any boy in his teens.

*Mitty on Mr. Syrup's Farm* by Ruth and Richard Holberg; Doubleday-Doran; \$1. A story, with fine illustrations, for any child up to eight.

*The Story of Freginald* by Walter R. Brooks, with illustrations by Kurt Wiese; Knopf; \$2. The exciting story of a bear who joined the circus, that will be enjoyed by any boy or girl—or adult for that matter.

*Little Folks Series* by Dorothy Donnell Calhoun; Abingdon Press; 50c. These books make ideal books for a church to give to children in the Sunday school. Boys in the Days of the Prophets; Girls of the Bible; Boys in Patriarchal Homes; Boys of the New Testament; Little Folks who did Great Things; Little Heroes; Little Heroines; Little Folks on Thrones; Little Folks in Art (four books); Little Folks from Literature (four books). You cannot go wrong in giving these.

*Pussy Afloat*

by Kaye Fox; Revell; \$2; in which the author does for cats what other authors have done for dogs. It is a real and exciting story.

*Having a Party* by Louise Price Bell; Revell; \$1.50. It tells how to have successful parties at different seasons of the year—parties where everyone will have a good time, including the person giving it. It will delight any girl in her teens.

*The House that Took Root* by Virginia Greene Millikin; Abingdon Press; \$1.50. The adventures of a family that moved from the eastern city to the mountains of Colorado and the adventures that they all had, particularly the children.

*The Blue Highway* by Ethel and Frank Owen; Abingdon Press; \$1.50. Stories from China, delightfully told for children.

*Winterbound* by Margery Bianco; Viking; \$2. The story of four children who had to face hardships and adventures alone in an old house in Connecticut.

*The Story of Ferdinand* by Munro Leaf with drawings by Robert Dawson; Viking; \$1. The story of what happened to a bull when he had to face five men in the arena in Spain. A short story, mostly pictures, for the very young.

*Giant Otto. Otto at Sea.* Stories and pictures by William du Bois. Viking. Each book 65c. Otto is a



dog so big that when he wagged his tail trees bent to the ground from the wind. Grand for the very young.

*Up Anchor* by D. Harold Hickey; Abingdon Press; \$1.50. A sea story that will thrill the older boy.

*Sir Gregory's Lamp* by Ivan R. Welty; Abingdon Press; \$1.50. The stories have a special appeal to the hero-worshiper and the boy or girl who likes to live in fancy in the romantic days of mediaeval chivalry.

*Scarlet Sheath* by Katharine Adams; Macmillan; \$2. A novel of present day England with an absorbing plot. Fine for older children.

*Green and Gold* by Berta and Elmer Hader; Macmillan; \$1. This is the story of the banana; sounds silly but it is an absorbing story that will be a delight to any child.

*Billy and Blaze* by C. W. Anderson; Macmillan; \$1. A short story about a boy and a horse, with fine pictures. For the very young.

*Babies* by Ruth Alexander Nichols; Macmillan; \$1.50. Just pictures with their captions, but it is a book that will interest anyone from one to ninety.

*I Wonder* by Alberta Munkres; Abingdon Press; \$1. Charming short stories for the very little children.

*Baby Hippo's Jungle Journey* by Frances Joyce Farnsworth; Abingdon Press; \$1. The thrilling experience of Mr. Hippo one day when he ran away from home. For the younger child.

*Wind Blown Stories* by Ethel and Frank Owen, with illustrations by George T. Tobin; Abingdon Press; \$2. A dozen fine stories to read to the youngsters.

*Animal Pioneers* by Catherine C. Coblenz; Little Brown; \$2. Stories of animals who went on great adventures in various parts of the world. They are true stories hidden in history. A fine book for the older children.

*The Dream Hills of Happy Country* by Ethel and Frank Owen; Abingdon Press; \$1.50. Stories of

(Continued on page 15)



## NATIONAL COUNCIL LOOKS AHEAD TO NEXT TRIENNIUM

By W. B. SPOFFORD

Nothing very exciting happened at the meeting of the National Council in New York, December 7-8. There was discussion of the budget for 1938, 1939 and 1940 which the Council, by canon, is required to present at the next General Convention. Tentatively it was decided to present a budget of \$2,500,000 for 1938; \$2,600,000 for 1939 and \$2,700,000 for 1940. It was also decided that there should be an intensive educational program on the missionary, and other work carried on by the National Council before General Convention next October, the feeling being that the primary reason that funds are lacking is because people are not sufficiently acquainted with the work. The staff at the Church Missions House is to prepare this educational program and present it at the February meeting of the Council for consideration.

Bishop Cook reported that officers had not been successful in securing a successor to Bishop Reinheimer as executive secretary of the field department, at the same time announcing the appointment of a layman as a field secretary. He is William Lee Richards, a Sunday school teacher and choir singer of Jackson Heights, N. Y. Thirty-five years of age; graduate of Union College where he was a member of the Psi Upsilon fraternity; manager of a slate quarry in Vermont and late a field man for the Standard Oil Company, he is the first layman to be engaged as a field man of the National Council.

Treasurer Lewis B. Franklin presented an encouraging report on finances, stating that while a large sum must still be raised before the end of the year, nevertheless it is considerable less than has had to be raised during the same period in previous years. Collections have been generally better and he said that the Council was confident of being able to close the year with all bills paid. Another encouraging bit was a report that came from the diocese of Pennsylvania by telephone while the Council was in session, indicating that they planned to increase their expectancy for 1937 by \$40,000, bringing the total for the year to \$175,000.

The resignation of the Rev. William H. Milton from the Council was announced and the Rev. E. P. Dandridge of Nashville was elected in his place. Mr. Milton has been a member of the Council since it was organized and a member of the old board of missions before that. He resigned recently from his parish in

## CHRISTMAS GIFTS

MAY we again suggest an annual subscription to THE WITNESS as a fitting Christmas gift. Merely jot down the names and addresses of those you wish to have receive the paper and mail them to us. We will then start the subscriptions at once, sending to each one a Christmas card announcing the gift as coming from you. We will bill after the new year at the reduced rate of \$1.50 each. Also we again urge subscribers to contribute if possible to *The Witness Fund* which makes it possible to send the paper each week to institutions and individuals who otherwise would be without the paper. Address the Chicago office at 6140 Cottage Grove Avenue.

Wilmington, N. C., and stated that a man in active parochial work should have his place on the Council. Mr. Dandridge is one of the leading clergymen of the Church, both in the province of Sewanee and in national affairs.

It was announced that the Rt. Rev. U. S. Azariah, bishop of Dornakal, India, is to visit the United States next year and is to be here at the time of General Convention. It is more than likely that he will be one of the leading figures at the Convention. It is in his diocese that the only two missionaries that the Episcopal Church has in India are working.

The Rev. Almon Pepper, new part-time secretary of social service, presented a brief report and asked that non-Council members be appointed to his department as advisors. The request was acted upon favorably and Mrs. Mary Simkhovitch, Mr. John M. Glenn and Mr. Walter Pettit, all of New York, were appointed.

It was announced that a three months' leave of absence had been given Miss Mabel Lee Cooper of the department of religious education due to illness.

Prior to the Council meeting the executive board of the Woman's Auxiliary met, December 4-7, with a good bit of the time taken up in discussing plans for their meetings at the next General Convention, with everything pointing to the best meetings yet held. Encouraging reports from the field secretaries were presented; delegates were appointed for the conference on the Cause and Cure of War, to meet in Chicago, January 26-29, and there were reports presented by various cooperating agencies all of which were encouraging.

## NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

Addressing the semi-annual meeting of the Forward Movement Commission, meeting at St. Paul's, Chestnut Hill, Pa., on December 2-4, Bishop Hobson, chairman, said that one of the dangers confronting the movement was the feeling on the part of many Church people that the commission was mainly concerned with the circulation of manuals. He declared that an important part of the work was to rally the laity to a whole-hearted support of the clergy in definitely religious work. Bishop Washburn of Newark announced that regional conferences for Colored clergy are to be held; Bishop Cross of Spokane reported an interest in the Canadian Church in the movement, and it was announced that literature had been translated into several languages for use in foreign fields. Discussion of the relationship of young people to the movement resulted in a decision to ask youth to study the program during Lent. A conference of seminary deans is also to be held to consider stimulation of the devotional life. It was also announced that a conference, under Forward Movement auspices, on the reason for the loss of enthusiasm for missionary work would be held in Philadelphia, January 18-20. Bishop Quin of Texas was a speaker at a dinner given the members of the commission, speaking on the challenge of the Forward Movement.

\* \* \*

### God Is Concerned About Material

The great lesson to be learned from the depression, according to the Rev. John Gass, rector of the Intercession, New York, is that God is concerned about the material welfare of mankind as well as the spiritual. "We must repudiate the false gods of greed, selfishness, secularism, materialism, mammon, a narrow nationalism, specious progress and false prosperity. These are the gods of depression, unemployment, fear, anxiety, suicide and death." One of the most astonishing and distressing things about the average person today is that he does not believe that the will and purposes of God are any way connected with social progress, declared the rector.

\* \* \*

### West Texas Maps Three-Year Program

At a meeting of clergy and laymen of the diocese of West Texas, held at St. Mark's, San Antonio, December 3rd, a three-year advance program was outlined by Bishop Ca-



pers and enthusiastically received. It calls for the relinquishing of all aid from the National Council, the re-grouping of the diocesan missions, the employment of additional clergy and a campaign for funds to free the diocese from debt. It also calls for advance work in religious education with the employment of a diocesan director. The program as outlined will be presented at the diocesan convention in January.

\* \* \*

#### Thousands at Mass Meeting in New York

Madison Square Garden, New York, was jammed for a religious meeting last Monday evening, one of the few times that it has been filled for anything besides a hockey game, a horse show or a prize fight. Eighteen thousand people turned out to hear the Rev. E. Stanley Jones, missionary to India, who wound up the nation wide preaching mission sponsored by the Federal Council of Churches. He delivered a strong plea for unity, including the Roman Church, and said that it was only such a united Church that could command the attention of people today.

"The modern man has been hard hit," he said. "The old certainties have been dissolved in the acid of modern thinking. Man's mind has been swept of superstitions, and garnished with conveniences, but has been left empty of a constructive way of living. We have come through the mechanical age to the power age, and we are, in that age, a little frightened. The reformation of today is not Luther's, but a turning back of Western civilization to rediscover Christ."

The individual was seeking some method of unifying his life, he said, and might seek an outlet in Fascism or Communism, both of them totalitarian and absolute. An alternative to these, he explained, was "the Christian way . . . just as totalitarian, just as absolute, but infinitely to be preferred."

"The lower order is greed, exploitation, selfishness," he said. "The

higher order is brotherhood, love, sharing. We face the problem whether it shall be God's order or that of Communism or Fascism."

Dr. Jones said that all individuals should be agents of "the Kingdom of God," whether they were missionaries, business men, housewives or teachers.

"We must put God back into life," he said, "and not divide God from the processes of life."

He pleaded for a reconciliation between science and religion, saying the hope of the world rested on the coordination of the techniques of science with the spirit of religion. Dr. Jones argued that with the contributions of the scientist there was no earthly reason why anyone in the world should go hungry.

Methodist Bishop McConnell pronounced the invocation at the meeting and Episcopal Bishop Manning pronounced the benediction. There was music by a choir of 1,500 and a band of 100 pieces.

\* \* \*

#### Parish Makes Unusual Purchase

St. John's Church, Shelbyana, Kentucky, went out and bought a row-boat the other day. It seems that there is no bridge across the Big Sandy River near the church and a lot of the folks live on the wrong side when it comes to going to church. Hence the boat.

\* \* \*

#### Radical Catholics Form Society

Radical Catholics, Roman and Anglican, have organized the International Academy of Christian Socialists, with a branch in the United States with headquarters in New York. Among its members are Christopher Dawson, Roman Catholic sociologist; Bernard Wall, editor of *Colosseum*, English publication, and Maurice Reckitt, Anglican high-

churchman. The aims of the society is to achieve a unity of social thought among Christians, with Papal encyclicals as the norms for a Christian sociology. A meeting is being planned for January in New York.

\* \* \*

#### News Items from Rhode Island

Bishop and Mrs. Bennett, and their young son, Peter, have returned from Duluth where they have been visiting Mrs. Bennett's family. . . . St. Peter's, Manton, rebuilt, is again open for services. It was destroyed by fire early in the year. . . . Rev. Theodore O. Wedel, national secretary of student work, has been preaching and giving addresses at St. Stephen's, Providence. . . . The Rev. R. R. Carmichael, assistant at Grace Church, Rabbi Israel Goldman and the Rev. Frederick A. Wilmot, religious editor of a Providence paper, have been named a committee to draft a constitution for a state council of churches.

\* \* \*

#### Worship for Little Children

A leaflet with a service of worship for little children was sent to the leaders of the kindergarten and primary departments of all the church schools in the diocese of Newark in Advent. This is the second of a series of services for little children which is being gotten out for that age group by the committee on worship headed by the Rev. David K. Montgomery, rector of St. Peter's Church, Morristown. A pamphlet for the parents of very little children is contemplated for the near future.

\* \* \*

#### Religious Educators to Meet

The commission on religious education of the second province is to hold a winter meeting for the deans

## MEMORIALS

MONUMENTS  
CROSSES

### HEADSTONES

OF EXCLUSIVE DESIGN

## JOSEPH NEWALL & CO.

ESTABLISHED 1820

511 FIFTH AVE., NEW YORK  
TELE. VANDERBILT 3-9154

## Edward S. Gorham, Inc.

Church Bookstore. Established 1900

Religious Literature, Parish Requisites.  
Church School Supplies. Ecclesiastical  
Furnishings, Altar Bread, Individual Com-  
munion Sets. Bibles, Prayer Boo  
Hymnals, Altar Books, Devotional Books  
Greeting Cards for all occasions. Printing.  
Binding. Books of all publishers supplied.

Vanderbilt 3-7563

18 West 45 Street

New York

## MOREHOUSE Church Book Stores

Books of all publishers—  
Christmas Creche Sets—Reli-  
gious Christmas Cards and  
Stationery — Bibles, Prayer  
Books and Hymnals.

Mail Orders Promptly Filled

14 East 41st Street, New York City  
1801 W. Fond du Lac Ave., Milwaukee



# \$418,235.94

*Is still needed from the Dioceses in  
December for the work of the  
general Church*

Amount expected from Dioceses for the year 1936.....\$1,389,992.00

Up to December first the Dioceses had remitted..... 971,756.06

---

*Balance to be collected in December.....\$ 418,235.94*

- ¶ The amount received exceeds the record of the last few years but still is only 68% of the total expected for the whole year.
- ¶ The whole staff at home and abroad, in Mission, Hospital and School, confidently depends on you, loyal members of the Church, to close this gap.
- ¶ Several Dioceses have found that their ability and willingness to share the missionary task of the Church was not fully represented by the amount reported last January as their "Expectation." Overpayments have already been made. It is hoped that other Dioceses may make the same discovery and do more than they expected.

## THE NATIONAL COUNCIL



of all of the diocesan summer schools on Thursday, January 21st, 1937, at the Church of the Heavenly Rest, New York City. Reports of what has been done at diocesan schools and plans and policies for future schools will be presented and discussed at this meeting. The chairman of the commission calling the meeting is the Rev. Charles H. Ricker, rector of Christ Church, Manhasset, Long Island. The program is in charge of a sub-committee under the chairmanship of the Rev. A. Stewart Hogenauer of Newark.

\* \* \*

#### Urge Observation of Child Labor Sunday

The churches of the country are being urged to observe January 24 as Child Labor Sunday, with sermons on the evils of child labor and the need for a federal amendment to prevent it. The national child labor committee, 419 Fourth Avenue, New York, is supplying posters and other material to all desiring them.

\* \* \*

#### Chicago to Launch Educational Venture

The young people's society of the diocese of Chicago is to launch the Episcopal Church College on January 7th, to further knowledge of the Church and to give the youngsters a chance to study under Christian leaders. Classes will be held evenings at diocesan headquarters, with certificates awarded each year on a regular system of credits. Among those on the faculty for a starter are the Rev. Edward S. White, the Rev. Harold Holt, the Rev. John Scambler, the Rev. Everett Carr, the Rev. Alfred Newbery, Miss Esther Stamats, Y.W.C.A. secretary, Miss Genrose Gehri of the Church Mission of Help, the Rev. John Patterson and the Rev. John M. Young.

\* \* \*

#### Texas Young People Hold Conferences

The young people's council of the diocese of Texas recently voted to sponsor a conference for all young people in every parish and mission

#### Your CHURCH, SOCIETY or SCHOOL NEEDS MONEY

Sell finest Chocolate covered 5 cent Bars and Packets and earn money quickly. Twenty varieties. Pay for candy in 30 days. Offer not good in South or West. For full information write

L. E. AUSTIN  
825 West End Ave. New York City

#### Head's Sunday School Records

For Secretary and Treasurer  
For 27 Classes, \$1.50;  
65 Classes, \$2.

Head's Class Books  
Limp Cloth, \$2.40 doz.  
Try Them This Year

FLEMING H. REVELL CO., 158 Fifth Ave. New York

in the diocese this fall and winter. These and other challenging questions are being considered in the discussions: "What is the purpose of the Forward Movement? How can the Church and her teachings be made real and vital to young people today? What are the needs of the Church? Of the world? How can young people meet these needs?"

\* \* \*

#### Bishop Abbott Has Been Ill

Bishop Abbott of Lexington, who recently underwent a minor operation, has sufficiently recovered to be back on the job.

\* \* \*

#### Promotion Through the Movies

The diocese of Newark is doing a bit of promoting through movies, shown at various centers in the diocese. The movie depicts institutional

work such as that done at our two Church hospitals, Christ Hospital, Jersey City, and St. Barnabas' Hospital, Newark; work among boys at Bonnie Brae Farm, Millington; the diocesan camp at Eagle's Nest and the holiday house of the Girls' Friendly Society at Delaware; St. Katharine's Home, The Laura Augusta Home; House of the Good Shepherd, Orange; House of the Holy Comforter, West Orange,—institutional homes that are doing different kinds of work. The moving picture film



**PARKER'S HAIR BALM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

#### An Every Member Canvass

for your parish budget,  
directed by Gates-Stone,  
should double pledges.  
Ask for special proposal.

#### GATES, STONE & CO.

342 Madison Ave.  
New York

#### FINE IRISH LINEN

specially selected for Church use. 36" to 54" wide, cut any length. Samples of 12 qualities on request. Mary Fawcett Co., 812 Berkeley Avenue, Trenton, N. J.

#### THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833  
Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.  
The Book of Common Prayer.  
The Combined Book (The Book of Common Prayer and Hymnal in one volume).  
Pew Size  
Apply to Rev. W. Arthur Warner, D.D., Secretary, S. W. Cor. 5th & Arch Streets, Philadelphia, Pa.

SAINT AUGUSTINE, FLORIDA: Guest House of Sisters of The Resurrection: sunny, cheerful rooms, home atmosphere, comfortable beds, good meals, modern building on pleasant resident street. Charges reasonable. Those seeking spiritual strengthening, or merely rest and quiet; convalescents not needing special attendance, will find Resthaven helpful. Neither hospital nor mental cases received. References asked from strangers. Apply to Sisters-in-Charge, House of The Nazarene, Resthaven, Saint Augustine, Florida.

ALTAR BREADS—Orders promptly filled.  
Saint Mary's Convent, Kenosha, Wis.

CATHEDRAL STUDIO—Church Embroidery. New Showroom 26 S. James Place, Brooklyn, N. Y. Rev. Jusserand deForest in charge. Stoles \$6 up, Burse, veil, \$10 up, Surplices \$8 up. Exquisite Altar Linens. Cope \$70 up, Mass set \$50 up. Complete line pure Irish linens and Church fabrics by the yd. Embroidered emblems ready to apply. Altar Guild Handbook 50c. Address: L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C. Telephone Wisconsin 2752.

**FOLDING CHAIRS**  
Brand-New Steel Folding Chairs.  
Full Upholstered Back and Seat.  
Rubber Feet. Write for Details.  
\$16.00 a dozen.  
REDINGTON CO., Dept. 93, SCRANTON, PA

**Gorham Packets of Religious Christmas Cards**  
NEW DESIGNS EACH YEAR  
Packet A—12 Cards carefully selected  
\$1.00 Postage extra.  
Packet B—12 Cards carefully selected  
\$.50 Postage extra.  
Christmas cards that are really suitable for the season. Send for illustrated Catalogue.  
**EDWIN S. GORHAM, Inc.**  
Established 1900  
18 W. 45 St., New York Vanderbilt 3-7563

#### Children Readily Take Syrup of Black-Draught

When a child is sick, or upset by constipation, it is no longer necessary to irritate the little sufferer by giving a bad-tasting medicine. Keep on hand a bottle of Syrup of Black-Draught. It is easily given to children. Made of

official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. Sold in 5-ounce, 50-cent bottles, at drug stores or may be obtained by sending 50 cents to the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tenn.





library of work in the diocese also includes the diocesan summer conference, rural work among the Jackson Whites and an historic film of the Hewitt estate where the first cannon were cast for the Revolutionary War.

\* \* \*

#### Thousands from Pence Containers

The diocese of Chicago has collected over \$72,000 from the Bishop's Pence Plan in the three years of its operation, according to an announcement recently made by Sylvester A. Lyman, executive secretary. Bishop Stewart, speaking at the annual meeting of the Pence Men the other day, urged prosecution of the plan in every parish and mission and pointed out the benefits rendered by it in financial assistance to various diocesan projects.

\* \* \*

#### Sons to Serve as Acolytes

Archdeacon Ziegler of Chicago was consecrated bishop of Wyoming yesterday at Laramie, if all went according to schedule—these notes of course were typed before then. Anyhow, the excuse for this item is to tell you that his twin sons, George and Fred, served him at the service as acolytes.

\* \* \*

#### New York Parish for Church Papers

The December number of *Bells*, monthly of Grace Church, New York, carries an editorial urging people to read a national Church paper regularly. It goes further than that by suggesting that someone in the parish might well put up \$1,000 in order that THE WITNESS might be mailed to every family in the parish for a year. Imagine—well, here's hoping someone does.

\* \* \*

#### Preaching Mission in Dallas

Christ Church, Dallas, Texas, where the Rev. Bertram L. Smith is rector, concluded a preaching mis-

sion on December 6th that ran for eight days and was conducted by the Rev. George H. Bennett, rector of St. Stephen's, Sherman, Texas.

\* \* \*

#### Dean Shires Visits Los Angeles

Dean Shires of the Divinity School of the Pacific was a visitor in Los Angeles last month, speaking before the four convocations on the work of the seminary.

\* \* \*

#### John Erskine at Wilmington Cathedral

John Erskine, author and professor, was the speaker last Sunday evening at St. John's Cathedral, Wilmington, Delaware, where the Rev. Hiram R. Bennett is dean. In speaking of the Bible he said that the authors of the Biblical books showed an "extraordinary ability to portray the greatness of men without neglecting their petty vices and frailties," and secondly, their genius in writing immortal stories without boring us with motives and explanations of motives. This, he said, was especially true of the Old Testament narratives. To illustrate his points, Dr. Erskine cited from the stories of Samson, Joseph, Jacob, and David in the Old Testament, pointing to what he termed "the endless wealth of material" for literary men to follow. Speaking simply from a literary point of view, he said he was quite certain the Bible is not appreciated to a point anywhere near the degree it deserves as literature. He spoke of its "marvelous songs" and "unmatched stories," and of its natural philosophy in contrast

#### Sunday School Literature

following the

#### INT. UNIFORM LESSON TOPICS

Samples on application

Address

#### UNION GOSPEL PRESS

Box 6059

Cleveland, Ohio

#### The D'Ascenzo Studios

1604 Summer St., Phila., Pa.

Respectfully refer you to their stained glass in

The Cathedral of St. John the Divine, New York City.

The Washington Memorial Chapel, Valley Forge, Pa.

The National Cathedral, Washington, D. C.

to stilted abstract philosophy. Not even the Greeks with their great genius for writing can match the



**VESTMENTS**  
Cassocks, Surplices, Stoles, Silks, Embroideries, Cloths, Fringes  
**CLERICAL SUITS**  
Priest Cloaks, Rabats, Collars  
Vestment Specialists since 1837  
**COX SONS & VINING, INC.**  
133 EAST 23RD STREET, NEW YORK, N.Y.

#### VESTMENTS

The Spirit of Christmas is best expressed by an appropriate gift to your Rector or the Church. Surplices, Cassocks, etc., for clergy and choir. Altar linens, embroideries. Materials by the yard. Tailoring.

J. M. HALL, INC.

392 Fifth Avenue

New York

**ERNEST - W - LAKEMAN**  
DESIGNER - & - WORKER - IN  
STAINED - & - LEADED - GLASS  
336 - EAST - 28 - ST - NEW - YORK

#### "FUN TO LEARN"

A 'Q. & A.' Method of  
**RELIGIOUS EDUCATION**

By Rev. K. O. Miller

4 Series—64 cards each  
75c per Series

#### CANAAN PUBLICATIONS

Box 1838

Canaan, Conn.

#### Wilbur Herbert Burnham

Designer and Master  
Craftsman

Stained and Leaded Glass

Studios 1126 Boylston Street

Boston, Massachusetts

#### ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of Churches

Telephone EL-dorado 5-1058

**PAINE SPIERS & STUDIOS, INC.**  
STAINED GLASS CRAFTSMEN  
50 WEST 15 STREET NEW YORK  
FINE STAINED GLASS  
FOR FIFTY YEARS

Stained Glass Windows and Mosaics

#### Franz Mayer of Munich, Inc.

1616 Woolworth Building  
New York, N. Y.



**R. GEISSLER, INC.**  
450 SIXTH AVE. NEAR 10th ST. NEW YORK  
**Church Furnishings**  
IN CARVED WOOD AND  
MARBLE-BRASS-SILVER  
FABRICS + WINDOWS

Established 1857  
**The J. and R. Lamb Studios**  
Home Office and Craftshops  
Genally, N. J.  
Stained and Leaded Glass in the  
best traditions of Christian Art  
Mosaics • Interior Devotion • Murals



Old Testament writers, he declared. Dr. Erskine also praised the New Testament writers for their faith and courage in the future, saying their inspiration to look forward has been the greatest boon of all men.

\* \* \*

#### Running Ahead of Previous Years

The National Council must collect \$418,235 from the dioceses during December if it is to receive the amount promised at the beginning of the year.

\* \* \*

#### Atlantic City Parish Receives Large Gift

All Saints, Atlantic City, N. J., received an outright gift of \$10,000 by the will of the late Elizabeth Helffenstein and the residue of the estate after gifts amounting to \$69,000 are paid. Miss Helffenstein also willed \$5,000 to Evergreens Home, Bound Brook, N. J., and \$5,000 to St. Luke's Hospital, Philadelphia. The Rev. George L. Whitmeyer is rector of the parish.

\* \* \*

#### Conducts Retreat at Berkeley

The Rev. Edward H. Schlueter, vicar of St. Luke's, New York, conducted a retreat last week for the students and faculty of the Berkeley Divinity School, New Haven.

\* \* \*

#### C. L. I. D. Meets in New York

New York members of the Church League for Industrial Democracy held a luncheon meeting at Grace Church, December 9th, at which plans were discussed for General Convention next year. The Rev. J. Howard Melish, chairman of a com-

## Services of Leading Churches

### The Cathedral of St. John the Divine

Cathedral Heights  
New York City

Sundays: 8 and 9, Holy Communion. 9:30, Children's Service. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon. Weekdays: 7:30, Holy Communion (on Saints' Days, 7:30 and 10). 9:30, Morning Prayer. 5, Evening Prayer (choral). Organ Recital, Saturdays, 4:30.

### Church of St. Mary the Virgin

New York

46th St. between 6th and 7th Aves.  
Rev. Granville M. Williams, S.S.J.E.  
Sunday Masses: 7, 8, 9, 10, 11.  
Evensong, with Benediction: 8 p. m.  
Week-day Masses: 7, 8 and 9:30.

### Grace Church, New York

Rev. W. Russell Bowie, D.D.  
Broadway at 10th St.

Sundays: 8 and 11 A. M. and 8 P. M.  
Daily: 12:30 except Mondays and Saturdays.  
Holy Communion, 11:45 A. M. on Thursdays and Holy Days.

### The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.  
Fifth Ave. and Ninetieth St.

Sundays: Holy Communion 8 a. m.  
Sunday School 9:30 a. m.; Morning Service and Sermon 11 a. m.; Musical Vespers 4 p. m.  
Thursdays and Holy Days: Holy Communion at 11 a. m.

### The Incarnation

Madison Avenue and 35th Street  
Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A. M., 4 P. M.  
Wednesdays and Holy Days, Holy Communion at 10 A. M., Fridays at 12:15 P. M.  
Noonday Service Daily (except Saturday) 12:15.

### St. Bartholomew's Church

Park Avenue and 51st Street  
Rev. G. P. T. Sargent, D.D., Rector

8 A. M., Holy Communion.  
11 A. M., Morning Service and Sermon.  
Junior Congregation, 9:30 and 11 A. M.  
Holy Comm., Thurs. and Saints' Days, 10:30 A. M.

### St. James' Church, New York

Madison Avenue and 71st Street  
The Rev. H. W. E. Donegan, Rector

8 A. M.—Holy Communion.  
9:30 A. M.—Children's Service.  
11 A. M.—Morning Prayer and Sermon.  
7:30 P. M.—Organ Recital.  
8 P. M.—Evening Prayer and Sermon.  
Daily—Holy Communion, 8 A. M. (except Saturdays) also Thursdays and Holy Days, 12 M.

### St. Thomas Church

Fifth Avenue and 53rd Street  
New York

Rev. Roeliff H. Brooks, S.T.D., Rector  
Sunday Services: 8 A. M., 11 A. M., and 4 P. M.  
Daily Services: 8:30 A. M., Holy Communion.  
Noonday Service, 12:05 to 12:35.  
Thursday: 11 A. M., Holy Communion.

### Christ Church Parish

Detroit and Grosse Pointe

Rev. Francis B. Creamer, Rector  
Rev. J. Francis Sant, Vicar

Parish Church: E. Jefferson Ave. at Rivard  
Chapel: 45 Grosse Pointe Boulevard  
Services: 8:00, 9:45, 11:00, 7:30 Sundays.  
Saints' Days: 10:30.

### Grace Church

Sandusky, Ohio

Rev. Donald Wonders, D.D., Rector

Sunday Services  
8 A. M.—Holy Communion.  
9:15—Church School.  
10:30—Morning Service.

### Cathedral of the Incarnation

Garden City, N. Y.

Arthur B. Kinsolving, 2nd, Dean  
Sunday Services: 7:30 A. M. Holy Communion. 9:30 A. M. Junior Congregation. 9:30 A. M. Church School. 11:30 A. M. Church School, 11:00 A. M. Morning Prayer and Sermon. 4:00 P. M. Evensong and Address.  
Daily services in the Chapel.

### Cathedral Church of St. John

Market St. and Concord Ave.  
Wilmington, Del.

The Very Rev. Hiram R. Bennett, Dean  
Sundays: 7:30, 9:30, 11:00 A. M., 7:45 P. M.  
Weekdays: 10 A. M. and as announced.

### Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.  
Daily: 8, 12 and 3.

### St. Paul's Cathedral

Buffalo, New York

Sundays, 8, 9:30, 11 A. M. and 5 P. M.  
Weekdays: 8, 12:05.  
Thursday (Quiet Hour at 11) and Holy Days: 10:30 A. M.

### Christ Church Cathedral

Hartford, Conn.

Cor. Main and Church Streets  
The Very Rev. S. R. Colladay, D.D.  
Sundays: 8:00, 10:05, 11:00 a.m.; 7:30 p.m.  
Daily: 7:00, 12:10, 5:00.  
Holy Days and Wednesdays, 11:00 a.m.  
Holy Communion.

### St. Mark's

San Antonio, Texas

Rev. Arthur R. McKinstry, Rector  
7:30 A. M.—Holy Communion (8:00, Advent to Easter).  
11:00 A. M.—Morning Prayer and Sermon.  
7:30 P. M.—Evening Service.  
10:00 A. M.—Holy Communion on Fridays.

### St. Michael and All Angels

St. Paul and 20th St., Baltimore, Md.

Rev. Don Frank Fenn, D.D.  
Rev. H. P. Knudsen, B.D.  
Rev. R. C. Kell, M.A., B.D.  
Sundays: 7:30, 9:30, 11:00 A. M. 8:00 P. M.  
Week Days — Holy Eucharist—Mon. Wed. Sat.: 10:00 A. M. Tues. Thurs. Fri.: 7:00 A. M.  
Morning Prayer: 9:00 A. M. Daily.  
Evening Prayer: 5:15 P. M. Daily.

### Christ Church

Greenwich, Connecticut

Reverend Albert J. M. Wilson, Rector  
Sundays: 8:00 a.m., Holy Communion; 9:15 a.m., Church School; 11:00 a.m., Morning Prayer and Sermon, (Holy Communion and Sermon, first Sundays); 7:30 p.m., Evening Prayer and Address.  
Tuesday, Fridays, and Holy Days, 10:00 a.m.

### All Saints Church

26th Street and Dewey Avenue  
Omaha Nebraska

Rector, The Rev. Frederick W. Clayton  
Services, Sundays, Holy Communion, 8 a.m. and 11 a.m. First Sunday in month.  
Morning Prayer and Church School, 11 a.m.  
Holy Communion Wednesday and Holy Days, 10 a.m.

### CHURCH SERVICE NOTICES

Why not list the services of your church on this page? We offer very special rates for notices that run three or six months or a year. Details on application.

### The Witness

6140 Cottage Grove Ave. Chicago



• Let the Christmas spirit live on in the gifts you give this year. Give modern electric gifts, whose beauty and value last. Visit your nearest Commonwealth Edison Electric Shops. Choose from the hundreds of electric Christmas gifts now on display in every price range.

COMMONWEALTH EDISON  
**Electric Shops**

72 West Adams Street  
10 stores throughout Chicago



mittee on arrangement, was leader. There was also a report on the recent Columbus conference by the executive secretary.

\* \* \*

#### Laymen Want More Action

Following the mass meeting in Madison Square Garden, New York, on Monday last, a large number of laymen gathered to consider the various matters that had been referred to in the address of the Rev. E. Stanley Jones. They ended their deliberations by passing a startling resolution, considering the type of men present, calling upon the denominations to get together on a forward looking program that would really tackle the many social and economic problems facing the world, old age security, unemployment, slum clearance, war and peace. The resolution was offered by former District-Attorney Tuttle, Episcopalian, and received the support of John D. Rockefeller, Jr.

\* \* \*

#### Consecration of Dean Beal

Dean Harry Beal is to be consecrated bishop of Panama in St. Paul's Cathedral, Los Angeles, in January, with Bishop Parsons of California as the preacher. He is to be the preacher at a missionary service of the diocese on January 24th; is to be the guest of honor at a convention dinner on January 24th and is to sail for Panama on January 30th.

\* \* \*

#### Consecration in Western Massachusetts

The Rev. W. Appleton Lawrence is to be consecrated bishop of Western Massachusetts at Christ Church Cathedral, Springfield, on January 13th. The consecrators are to be Bishop Perry and Bishop Lawrence, retired bishop of Massachusetts, with the latter preaching the sermon for his son.

#### A LIST OF BOOKS—

(Continued from page 8)

childhood that will be enjoyed by those of all ages.

*Twins Travelogues* by Welthy Honsinger; Abingdon Press; \$1. Stories of China, Japan, Korea and India, with paper doll cut-outs with each book.

*The Burro's Moneybag* by Margaret Loring Thomas; Abingdon Press; \$1. A story of old Mexico that will excite the interest of any child. And by the same author. *Carmelita Sings* (\$1), a story of Bolivia that is equally charming.

*Willy Nilly* by Marjorie Flack; Macmillan (\$1). Do you like penguins? So do children and they will therefore be delighted with this book for tiny tots, with grand pictures.

*Drums in the Forest* by Allan Dwight; Macmillan (\$1.75). A fine

story for the older boy about Indians and the early settlers.

*Peggy and Paul and Laddy* by Mary Jane Carr; Crowell (\$1.75). Adventures of a boy, a girl and a dog. A fine story for the children of the early teens.

*Dog Days* by Florence Trullinger and Doris Day; Crowell (\$1.50). Mostly pictures that will be loved by all who care for dogs.

*Jacques at the Window* by Sybil Emerson; Crowell (\$1.50). The story of the everyday life of a French child. Entertaining and instructive, with fine pictures.

*Great Sweeping Day* by Ester Wood; Longmans (\$1.75). The story of a Japanese boy, winsomely told for the child of the third or fourth grade though younger children will enjoy it.

*Raiders' Hoard* by Merrill Parmelee Allen; Longmans (\$1.75). An adventure story about buried treasures and all the rest—a grand yarn for the boy.

*Footprints in the Dust* by Alice Cooper Bailey; Longmans (\$2.00). A novel of the Hawaiian Islands with all sorts of unexpected happenings. For the older boy or girl.

#### SECOND THOUGHTS

(Continued from page 2)

the same for all. Our Lord clearly expresses the all inclusive motive power of true religion in verses 37 and 28 of the 22nd chapter of St. Matthew's Gospel. He also expressed these commandments 1600 years earlier in verse 5, chapter 5 of the Book of Deuteronomy: "Thou shall love the Lord thy God with all thy heart", and in Leviticus, chapter 19, verse 18, "and thy neighbor as thyself." As the statement by the adult movement states, "this is the supreme law of life. Love of God and love of man are one and inseparable."

**J. WIPPELL  
& COMPANY LTD**

EXETER  
LONDON  
MANCHESTER

Cathedral Yard.  
11, Tipton St. S.W.  
24, King Street.

ENGLAND  
TORONTO · HARCOURTS LTD.  
103, King Street West.

Communion  
Plate.  
Shrines.  
Tabernacles.  
Memorial  
Tablets.

♦ ♦ ♦ ♦ ♦

Designs & Estimates  
submitted on application.

#### December Choice of The Religious Book Club

#### Church and State In Contemporary America by Wm. Adams Brown

A masterly survey and analysis of the relations of church and state in America—their past history, present condition and future possibilities. Timely, authoritative, searching, it is of interest and importance to every minister and layman who is perplexed about the place of the church in our era. \$2.75

#### A Recent Book Club Choice The Purpose of God by W. R. Matthews

Dean of St. Paul's, London

"Seldom, if ever, have I found this most difficult of questions more fairly and completely handled."—Dr. L. P. Jacks in the London Observer. \$2.00

#### What It Means to Grow Up by Fritz Kunkel

A frank, non-technical book that will be helpful to parents, teachers, clergymen, and others interested in child rearing and child guidance, as well as to young people themselves."—Mrs. Sidonie M. Gruenberg, Director of Child Study Association. \$2.00

#### The Interpretation of History by Paul Tillich

Explains the basic ideas of the philosophy and theology of an internationally famous writer and teacher, with their application to the present world situation. \$2.50

#### The Renewing Gospel

by Walter Russell Bowie

"A book to read and ponder, not only for preachers, but for all men anxious to understand the will of God for our day."—Christian Century. \$2.00

#### The Meaning of History

by N. Berdyaev

"A single chapter, even a sentence, is sufficient to stimulate the delighted reader to a train of thought vibrant with possibilities."—New York Times. \$3.00

at all bookstores

CHARLES SCRIBNER'S SONS



---

# THE CHRISTIAN YEAR AND CHURCH KALENDAR

1937



Editor VERY REV. MILO H. GATES, D.D.

**Admiral F. T. Arms, 51 Glenwood Avenue, New London, Conn.**

"It is the most complete and informative Church Kalendar I have ever seen and the information on the backs of the sheets is such as no Churchman can afford to be ignorant of. I wish every member of the Church might have one and use it, as it is an education in Churchmanship that is greatly needed in these times. There should be one in each Sacristy as well as in each Churchman's house."

**Rev. C. Warfield Hobbs, D.D., Executive Secretary of the National Council; Editor of "The Spirit of Missions."**—"It presents a panorama, week by week, of that year within a year, the glorious Christian Year. It unfolds from Advent to Advent the majestic story from birth to ultimate triumph of the King of Kings. I find myself constantly referring to the amazing range of encyclopedic matter which graces its pages. The Kalendar, "with a K," goes a long way toward making possible whatever of constancy and efficiency I possess."

The KALENDAR contains Prayer Book lessons, Alternate lessons, encyclopedic matter, along with beautiful reproductions of the New York and Washington Cathedrals and pictures of the Bishops recently appointed.

"The objective of the KALENDAR is to bring back people to first principles, and familiarize them with those corporate powers and prerogatives which were given to the Church by Our Blessed Lord on the Galilean Mount."

"It is not sent forth with the idea that its pages will appeal alone to the learned theologian but that it may supply some sound and readable instruction to devout laymen, that they may be ready always to give an answer to every man that asketh them a reason of the hope that is in them, with meekness and fear."

\$1.10 postpaid

Order a copy from your bookseller or the publisher.

## THE CHURCH KALENDAR COMPANY

1726 Chestnut Street

Philadelphia, Penna.

---