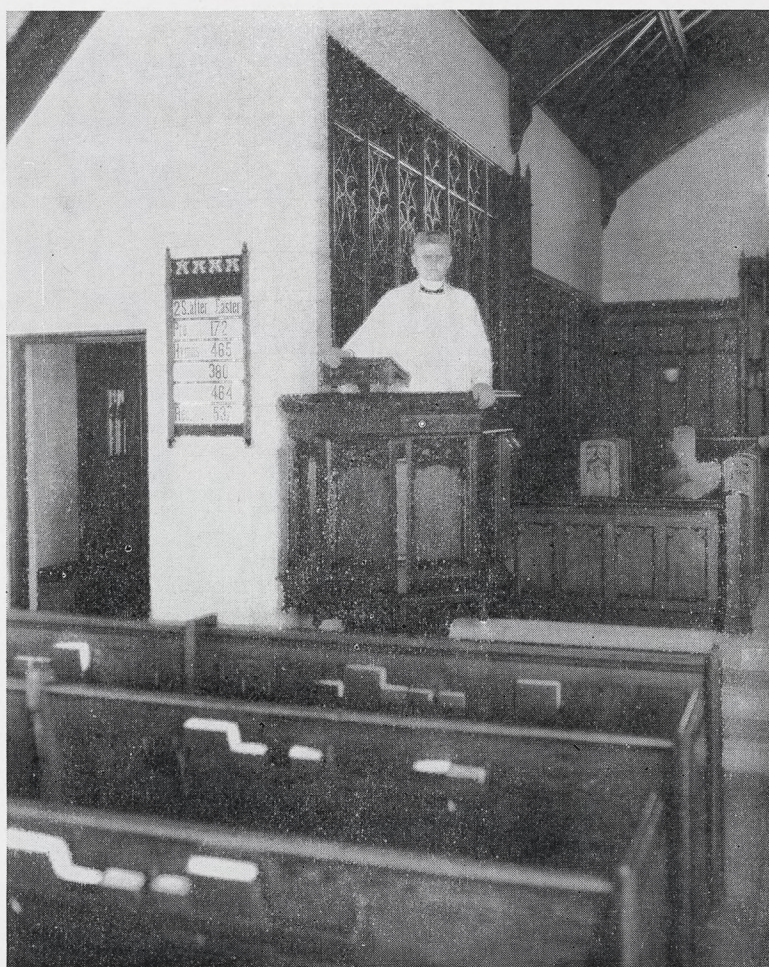


May 20, 1937

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# THE WITNESS



ST. JAMES, WICHITA, KANSAS  
With Rector Samuel E. West in the Pulpit

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## CLERGY NOTES

ALBERT, ALLEN D., JR., of the faculty of the Seabury-Western Seminary, a layman, has been appointed layreader in charge of Epiphany, Lombard, Ill.

BALL, IVAN H., has resigned as rector of St. George's, Rochester, N. Y., to be the rector of All Saints, Irondequoit, N. Y.

BURROUGHS, NELSON M., has been elected canon of the cathedral in Albany in recognition of his work in religious education.

CRYDENWISE, H. W., recently retired, has been elected honorary canon of the Cathedral of All Saints, Albany.

ELLWOOD, DONALD, St. James, Chebogan, Michigan, is now the rector of St. John's, Catherine and St. Paul's, Montour Falls, New York.

HALL, HARRIS T., is to leave St. Philip's, Belmont, N. Y., and associated missions to be the rector of St. Mark's, Mendham, N. J.

HENRY, LELAND, B., rector of St. Luke's, Brockport, N. Y., has accepted appointment as associate rector of St. George's, New York City.

JOHNSON, E. E., missionary for the Crookston field of the diocese of Duluth, has accepted the rectorship of Trinity Church, Litchfield, Minnesota.

SCOTT SMITH, HERBERT, for fifteen years the rector of St. John's, Bainbridge, Ga., has resigned in order to retire from the active ministry and is to return to England.

SPRENGER, W. E., has been elected canon of the cathedral in Albany in recognition of his work in social service.

TARPLEE, CORNELIUS CALEB, was ordained priest at St. Mary's, Green Cove Springs, Florida, on May 6th by Bishop Juhon. He is in charge of missions at Green Cove Springs, Hibernia and Orange Park.

TAYLOR, WILLIAM P., rector emeritus of St. Paul's, East Orange, N. J., died on May 10th after an illness of over a year. He was in his 72nd year.

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# THE WITNESS

*A National Paper of the Episcopal Church*

Associate Editors  
FRANK E. WILSON  
H. ROSS GREER  
A. MANBY LLOYD

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## ONE PLACE TO START

An Editorial by  
BISHOP JOHNSON

THERE is a fitness in the prayer which comes to us from China, "Revive thy Church, O Lord, beginning with me." By fitness I mean that it fits you and me. We live in an age when men place the blame for things on the other fellow. This habit of finding fault with others indicates that we are a fault-finding people. Our favorite pastime is that of confessing the other man's sins.

Now there is no question about our having disagreeable neighbors, but so do they. The probability is, if we are given to censorious judgment, that we are fully as disagreeable as the persons we criticize, but we are quite unconscious of our own shortcomings.

Let us begin with the clergy in order to illustrate what I mean. Mr. A. has been called to X parish; he fails to get results. Instead of realizing that the fault probably lies in his own limitations he begins to scold the people who are in church for the failure of their neighbors to attend; he lays the blame on the congregation for his own failure. Mr. B. succeeds him and wins a satisfactory response. Any bishop is familiar with the ups and downs of parishes under successive rectors, over a period of years.

Of course there is no task which requires such varied qualities as that of rector, and the lack of any of them is apt to prove fatal to his ministry. He must preach acceptably, be a good administrator, mix well, adapt himself to children, visit the sick, be tactful with the sensitive, be genial with the critical and above all be meticulous in his personal appearance. In the secular world he would command a large salary if he possessed all these qualities. Instead of blaming someone else if he falls down in his ministry, he should purchase a mirror in order to ascertain what manner of man he is not, in order that he may cultivate the graces that he needs.

Unfortunately that which he does badly he does not want to do at all. If he is a scholar but not a mixer, he proceeds to spend more time in his study when he ought to get out and meet people. If he is a mixer but not a preacher, he neglects his study more and more with the result that his sermons get worse and worse. If he makes no appeal to those without, he devotes himself to meticulous deviations from the established ritual and is content with a little coterie of those within.

It is amazing that His Master should be so concerned with the use of the lavabo or the exact posture of the celebrant. When I was in the seminary it was a mark of catholicity to face the altar at the Gloria; now the ultra ritualists give scant emphasis to its implications. It cannot be vital. At any rate these exercises frequently act as an anaesthetic for the failure to reach souls—a failure which is ascribed to their bad taste in ceremonial. Don't misunderstand me; I love a gorgeous ritual and dislike a barren service, but I prefer a priest who loves all men to one who confines his ministrations to those whose taste in ritual conforms to his own.

The Church exists for those without and if one is really fishing for men he must bait his hook with that which attracts a human interest.

I have known scholars, mixers and ritualists who made an appeal to men because they were more than just specialists. At the bottom of all our attainments, the clergy must be lovers of mankind and if they are not, there is no substitute for the lack.

**B**UT why pick on the clergy? What about the laity? They are made of the same flesh and blood.

I am reminded of my friend in a service club who excuses himself from worshipping in Church because there are so many hypocrites there, but stands up solemnly in his club and sings lustily about "the pilgrims' pride" which in his case is pure sham because he does not really admire the pilgrims, nor ought he to praise their besetting sin of pride.

Of course a sinner is not guilty of hypocrisy because he worships God. It is only when he thanks God that he is not as other men are, and he can do that in a lodge just as effectively as he can in the Church. It is silly to complain that there are sinners in the Church. As well object to sick people in a hospital. That is why they are there.

Our critic is merely laying his own failure to worship God upon someone else's inconsistency. As well stop going to a grocery store because some grocers are dishonest.

Then there is the layman who puts the blame on the minister for not being more capable. In my judgment the laity are much more responsible for the efficiency of the Church than the clergy. I know of parishes that



thrive with very ordinary pastors. Such parishes have an atmosphere of worship and service that is due to the spirit which the laity create. Give me a parish with a dozen well informed and active laymen and it will prosper in spite of the rector. Laymen are ordained to a ministry in confirmation which is far more fundamental than any subsequent ordination to the priesthood. The very fact that they do not receive a salary for their service protects them from the danger of becoming hirelings who care more for the mutton and the wool than they do for the sheep.

A faithful layman does what he does because he is the kind of a person who is not seeking for a scapegoat upon whom to lay the responsibility for his failure.

Let us realize that our obligation to God is primarily a personal one. We are baptized one by one, confirmed individually, receive the Lord's supper as personalities, go to the seat of judgment unattended.

The Church has no flare for mass formation. It respects the dignity of each person and we can preserve that dignity only as each one of us confesses his own faults and puts the burden of his sin upon his Saviour and not upon his fellow sinner.

"O Lord revive thy Church, beginning with me," because no one else can assume the responsibility placed upon me by my Master.

## Talking It Over

By

WILLIAM B. SPOFFORD

A FEW WEEKS AGO I said that the purpose of having 281 staff members go into huddles with General Convention deputies was to line them up for a return to the quota system. Bishop Stewart, National Council member of long standing, came back with "sheer humbug," "absurd," "there isn't a word of truth in it," and he was insistent that my fear that officials were tripping about lobbying for something or other that they hope to put over on General Convention was moonshine. Now however a letter has come from a man who has been on a tour of such conferences, as a 281 representative, in which he states that their purpose has been just that. Moreover he declares that they have been successful in accomplishing their purpose, since of the places he visited "every diocese save one unanimously and without hesitation declared the quota system the only honest method for the National Church to pursue." There is also the news story, elsewhere in this number, in which an official of the diocese of Southwestern Virginia reports a conference led by the Rev. Franklin J. Clark and Mr. William L. Richards, both representing 281, which ended in resolutions favoring a return to the quota system.

NOBODY SHOULD MIND too much if officers of the National Council want to run about the country, and have others run about for them, selling an idea to deputies in advance of General Convention, even if it does involve the spending of a fair amount of sacrificial cash. I like folks with ideas and gumption enough to go out to sell them. But I do think we would all feel

better about it if they stated their purpose quite frankly. Sending out a statement that the idea of these huddles is to learn from local leaders "their ideas as to diocesan and parochial plans and needs and to talk over with them the needs of the Church's general work" is a typical headquarters broadside which hides the real facts with pious phrases. What's the matter with saying frankly: "Officers of the National Council believe the time has come to scrap the Pay-as-you-go and return to the quota system and we are going out to convince General Convention delegates that we are right." Such an out-in-the-open declaration, I think, would do a lot to restore that confidence now so lacking in the entire 281 set-up.

MAYBE WE SHOULD return to the quota system and scrap the Pay-as-you-go, but I think it will take a lot of persuading to put it over in spite of the assertion of my letter-writer that the dioceses so far visited are for it. There is no denying that the quota system nearly wrecked us once, putting the national Church in debt to the tune of well over a million prior to the New Orleans Convention of 1925. It was scrapped and the Pay-as-you-go plan instituted for that reason. And it is my hunch that, in spite of this advanced lobbying, you are going to find the next Convention not only unwilling to return to the quota system, but also insistent that the resolution passed at the 1934 Convention be adhered to literally, namely: "that the National Council shall under no circumstances incur debt to meet the shortage but shall make such reductions in appropriations as may be necessary to bring them within expected receipts, reduced by a reasonable factor of safety." Check over the records and you will find that this command from the governing body of the Church has been so generally disliked by officers at the Church Missions House that they have not hesitated on occasions to recommend to the National Council that it be ignored. There will be those in Cincinnati, I think, to insist that General Convention is to be obeyed by those placed in office to carry out its plans and purposes. They may get licked—I rather have an idea they will be, knowing a bit of how things are managed at Conventions—but if they are it will mean that a headquarters bureau is running General Convention rather than the other way around.

SOMETHING might also be said about the resolution passed the other day in Southwestern Virginia, upon urging by 281 representatives, I presume, declaring in favor of an annual national Church budget of \$2,900,000, which is several hundred thousand dollars over the present operating budget. The improved financial condition of the man in the pew, due to business recovery, is given as the justification. That too is old stuff. In Denver in 1931 Spencer Miller, Jr., got a lot of cheers by declaring at a mass meeting that we were witnessing in our generation the crack-up of an outworn economic system. Then, strangely enough, delegates went to the convention hall and passed the largest budget in the history of the Church. A couple of men opposed it—and were denounced as "defeatists" for their trouble. Now comes a letter from a National Council member in which he says that most of the trou-



bles experienced in recent years in national Church finance can be traced to the ridiculously high budget passed in Denver, upon the insistence of National Council officers. We ought to be smart enough not to make the same mistake again. What Spencer Miller said in Denver is still true—we are witnessing the crack-up of economic life. Bishop Burgmann of Goulburn, in an article I have just been reading, declares that “this age is one of the great watersheds of history. The twentieth century will mark a time when one type of human organization ends and another begins to take shape; but no age ends suddenly, nor does any new age appear in a day or a year.” Government has stepped into the picture over here and revived things temporarily with innumerable shots in the form of billion dollar doses. But fundamentally nothing has been changed except the size of the national debt. And to pass an increased budget in Cincinnati, with a hurrah and a whoop-la about returned prosperity, will merely create new problems in the years ahead. That new life you see in Old Man Business has been pumped into him with the largest hypodermic ever invented by man, and the smile on his face is the sickly grin of death. Wise men plan accordingly, and a wise Church will do likewise.

## Let's Know

By  
BISHOP WILSON

KNIGHTS OF STS. JOHN

NOT long ago I sketched the story, in this column, of the Knights Hospitaller of St. John of Jerusalem—a chivalric order of the Middle Ages. Now comes a letter reminding me that there is an order for boys in our own Church today known as the Knights of Sts. John, based on this old order of chivalry. The Rev. F. W. Wetherill, of Philadelphia, is the Grand Commander (we used to call him “Judge” in the seminary). Dr. Wetherill originated this movement and is now giving all his time to directing it.

The Knights of Sts. John is an organization for young men of the Episcopal Church. It is a secret society with badges, signs, and pass-words. Its purpose is to bring older boys into the Church, keep them there and provide the means of expressing their Church loyalty. Four boys can start a chapter and it is intended that they shall carry it on themselves with a minimum of help or supervision.

There are three basic degrees. The first is the degree of Friend, designed to inculcate friendliness among the members and toward others as well. In this degree the members pledge to “be true and just in all their dealings and to act as Friends to you at all times.”

The second degree is that of Disciple. Here the emphasis is upon religious education and the exemplification of what is taught in the Church School and in sermons.

The third degree is that of Brother. Stress is laid on mutual helpfulness, the appeal to the holy mysteries of our faith, especially the sacraments.

After this other degrees are attainable up to thirty-

three. They have to be earned by qualifying in certain tests and accumulating credits. The tests include such things as the Bible, Church history, social service, debating, games, athletics, etc. Says the prospectus: “The rector does not have to keep running after the Knights to keep them busy. The order is so constructed that the members follow up their rector or curate to see what he wants done.”

Those of you who remember the story of the Hospitallers will recall that they stood for some rather fine principles in an age which was characterized chiefly by roughness and brutality. The aim of this modern society is to perpetuate these principles, directing them into the channels of Christian service today. It seeks to preserve the spirit of mystery, romance, and adventure in a modern setting and to cultivate manliness of behavior together with loyal service to our Lord and His Church. One member writes, “Our Chapter decided on two objectives—one, *every* member to serve at the altar; two, to raise money for vestments for the servers and to make improvements in the Church rectory.” Another Chapter’s objective is to help the Church School Librarian and the Rector—also to help with the gift baskets during holidays.

## Convention Topics

ADMINISTRATION of the Holy Communion continues to be a lively topic. H. H. Sturges, social worker connected with All Saints, New York City, contends that intinction is “awkward, unnecessary and irreverent.” Administration in one kind however he declares to be “theologically sound, reverent, expeditious and in every way satisfactory.” The Rev. Horton I. French, Excelsior Springs, Missouri, on the other hand, finds “it difficult to understand why some of our brethren consider the administering of a mutilated sacrament to the laity fitting and proper, while intinction is ‘very irreverent’, ‘unnecessary’ and ‘highly undesirable.’” The customary method of administering the cup he considers satisfactory, though intinction is also practiced in his parish, and he finds the combination of the two satisfactory. The Rev. Wolcott Cutler, rector of St. John’s, Charlestown, Massachusetts, writes: “Your astonishing statement that none of your 34 letterwriters favor administration by intinction leads me to say briefly and without argument that intinction has been the practice or an alternative practice in some New England parishes, including my own, for twenty years. I personally believe in it and deeply prefer it. I should hate to deny the wine to the laity. This is not a subject on which it is profitable to argue. A certain margin of divergence in theology and practice is admittedly salutary in certain matters touching our fundamental emotional responses, e.g., the Incarnation, Invocation of Saints, the Real Presence, etc. I sincerely hope that our hitherto comprehensive and catholic Church will not get all worked up and take drastic steps against reverent experimentation in what today must be non-conformity. I am always willing to place the



wafer on the lips or tongue of a communicant who prefers it, but in actual practice none of my regular parishioners desire it. May I remind those who are shocked at the thought of a touch of consecrated wine on their outspread palms that reverence for the presence of Christ Himself at such a moment may well banish all such physical details from the most meticulous sensibility. Perhaps I may add without too great offence that germs on the contrary are not affected by spiritual exaltation."

THE REV. RALPH A. WEATHERLY, rector at Kingston Pennsylvania, has definite ideas on what General Convention should do. Here it is:

Revision of the Prayer Book. Place the first 35 pages at the end of the book with other matter for the ministers' use. Do the same with the exhortations. Arrange the occasional prayers in groups for the use of the Church school, Young People, Woman's Auxiliary, etc., according to topics. Permit occasional omission of the Creeds. Permit Communion in one kind if desired. Place family prayer with occasional prayers. Modernize baptism. Shorten the Holy Communion for occasional use by omitting: the prayer for the whole state, the invocation, the thanksgiving following reception. Omit from the book: meaningless phrases and redundancies in the litany and penitential offices. Omit pious and cumbersome endings of the collects, such as "who with the Father," and so on. Omit the churching of women, the visitation of the sick, and the communion of the sick. Print the catechism once only, in the office of instruction.

Revise the Hymnal. Omit most of the litanies, hymns to the Trinity, and hymns suitable only for cathedral choirs. Consult the old Moravian hymnal, and the modern hymnals of the Presbyterians, the Methodists, and the Congregationalists. Consult laymen who love to sing but who do not know music. Remember the old-timers. Secure some sensible hymns for children and young people.

Every five years have an inventory of all Church property, and an appraisal of monies spent and results gained. Perhaps a fund raising corporation would be able to relieve our churches from their estimated mortgages amounting to some \$30,000,000.

Subsidize a national Church paper, edited in different sections with complete liberty, by Messrs. Spofford, Shipler, Morehouse, Cummins and Sheerin; having news of the Church in a section for that purpose. Enable a family to receive this paper for \$1.50 a year. Abolish the present papers.

Create a Book of the Episcopal Church, aiding those who wish to be confirmed, who wish preparation for communion, who wish to know the ideals, the teachings, the history, the ethics, the present work and aims, the *raison d'être*, of the Church. The Church needs such an encyclopedia, for about a dollar, for the use of a million families. It should be carefully made by capable, unbiased authors.

Abolish all but three seminaries; modernize what remains, assuring the faculty of freedom, and of a living after retirement. Have a four year course. Maintain all types of Churchmanship, separately if necessary!

Form a national placement bureau for clergymen and

layworkers. Propose seriously a workable plan for the union of Protestant Churches, recognizing their excellence and kinship in blood and thought, and keeping up cooperation with them in an effort to reduce the divisions from 200 to about six differing types.

## *Fascism's Masterpiece*

By

WILLIAM E. BORAH

*United States Senator*

IN SPAIN Fascism presents to the world its masterpiece. It has hung upon the wall of civilization a painting that will never come down—never fade out of the memories of men. So long as men and women may be interested in searching out from the pages of history outstanding acts of cruelty and instances of needless destruction of human life, they will linger longest and with the greatest horror over the savage story of the Fascist war in Spain.

Modern warfare, with its improved instruments of destruction of both property and life, is revolting at best. But it remained for the Fascist warfare to select out the deadliest weapons which the ingenuity of man has devised and to show to the world how thorough and effective these weapons are when used for the destruction of women and children.

How effective are the airplanes when throwing bombs and hand grenades into homes! How airplanes, swooping low, like winged monsters, can massacre thousands of innocent children without endangering in the slightest the lives of the brave assailants! And how at the same time they can set a non-combatant city on fire and leave the streets covered with the charred bodies of the slain while the intrepid Fascist soldiers escape without a wound.

Fascism boasts of courage, of the bravery of its soldiers, boasts how it makes men of its adherents, and tells other people that Fascism makes heroes of the young. And, as evidence of the fulfillment of its creed, it points to the subjugation of the wholly weak and disarmed Ethiopia, and now doubtless will take pride in the successful slaughter of women and children throughout Spain.

No language can describe the scene at Guernica, and Guernica was not a single instance, it was simply a culmination of a long line of unspeakable atrocities. It was not a military manoeuvre. The city was a long distance from the battle line. The attack had no legitimate military objective. An unarmed, non-combatant city was singled out for the most revolting instance of mass massacre of modern times. It was Fascist strategy.

This is the logic of Fascism. This is the logic of the system which is founded upon force. This is not courage but cowardice, not government but brute savagery, not war but butchery.

We have to go back to the days of Attila to find anything to compare with this ruthless destruction of helpless men, women and children. It is reversion to the savagery of the cave man. It is an attempt to found government upon the primitive passions of the horde.



## NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

A number of beautiful memorials were dedicated recently in St. James Church, Wichita, Kansas, by Bishop Wise. The church, started about ten years ago by the late Rev. Otis Earl Gray, is one of the finest in the midlewest. The memorials dedicated were the wainscoting in the sanctuary, the altar rail, the bishop's chair, the clergy seats, choir stalls and reversible lectern, all in carved Appalachian oak and the work of the American Seating Company of Grand Rapids, Michigan. The chancel is now complete except for the rood beam which will be installed this summer. A year ago a campaign to pay the indebtedness on the church and rectory was successfully completed, with the amount subscribed over a two year period amounting to nearly \$37,000, with \$21,500 already paid in. The parish is now looking forward to Easter of 1938 when it is hoped all the payments will have been made and the church consecrated. The present rector, the Rev. Samuel E. West, also presented a class of twenty-two to Bishop Wise for confirmation on the day the memorials were dedicated. The picture on the cover shows the interior, with Mr. West in the pulpit, while on this page is a picture showing the completed chancel. \* \* \*

### News Notes From Los Angeles

Correspondent Stephen C. Clark is responsible for these bits from the diocese of Los Angeles: Things are still growing out in Los Angeles, as the recent journal of the Diocese shows an increase of 3% in communicants putting the diocese over the 30,000 mark, 30,508 to be exact, and making it the 13th in the entire Church, and the largest west of Chicago. . . . The Church school rally held in St. Paul's Cathedral showed an increase of nearly \$1000 in the offering over last year, \$6,176. . . . 42 years a member of the auditing committee, and except for one year present at every convention was the record of Henry E. Brett, warden of the Church of the Epiphany, Los Angeles, who died recently. . . . The Los Angeles "Clericaucus" (Clerica and Clericus meeting in joint session) met at St. James Church, South Pasadena, recently. The Rev. John R. MacArthur, deacon in the parish and dean of Freshmen at the California Institute of Technology, addressed them on churches he had visited on a recent trip over Europe. The one which caused the greatest comment

was one in England where the vicar placed an hour glass on the pulpit, and as he began his sermon he turned it and the sands ran through as his wisdom ran out. It is rumored that hour glasses are rapidly appearing on certain pulpits hereabouts. . . . Since Spofford keeps talking about baseball, we in the far West would call his attention to the fact that three of our teams in the Pacific Coast AA class have ecclesiastical names, the Los Angeles team being known as the "Angels" and the San Diego as the "Padres." At the present time the "Padres" lead the league, but the "Angels" who won the pennant for two successive years have fallen. Up north one of the San Francisco teams is called the "Missions" but like missions in the Church have fallen low in standing and are poorly supported. \* \* \*

### The Convention of Newark

Bishop Washburn of Newark took a fling at THE WITNESS in his convention address, delivered on May 11th in Trinity Cathedral, Newark. We have shown "more heat than justice" in writing about the situation at National headquarters, he declared, and went on to say, "to withhold financial support because as individuals we cannot approve their every act is to penalize the wife and children of a missionary in some lonely post, to withhold medicine from a sick child in a mission hospital, perhaps to lock the church door against a congregation hungry for the Bread of Life." I am afraid Bishop Washburn has misunderstood

me. I have spoken my pieces because I do NOT want the wife and children of any missionary penalized. I want the sick child in a mission hospital to have all the medicine he needs, and the \$16,000 that recently went to comparatively high paid people at headquarters in the form of pay increases would buy a lot of it. I have written on the subject, I am afraid, with heat but I think also with justice, and I think it would be nice for my critics to deal with facts instead of devoting so much time to denunciations of my faulty style.

Deputies to General Convention: clergy: Dean Arthur Dumper, Charles Gomph, Archdeacon Leslie, Robert W. Trenbath. Laymen: Arthur P. Green, Col. Leigh K. Lydecker, Henry J. Russell, Col. Allan B. Wallace. \* \* \*

### Convention of New York

President Roosevelt's effort to enlarge the Supreme Court took the headlines when the diocese of New York met in convention on May 11-12. Bishop Manning in his address declared that "we must oppose with our whole strength any measure or proposal which leads away from democracy toward personal government and absolute executive power." This was taken to mean his opposition to President Roosevelt's proposals and resolutions were introduced to support Bishop Manning in his opinion. The Bishop also declared himself as being opposed to any departure of the "Pay-as-you-go" plan of raising funds for the National Church. Deputies elected to General Convention: clergy: W. Russell Bowie, Reclif H.



CHANCEL OF ST. JAMES, WICHITA



Brooks, Frederic S. Fleming and Howard C. Robbins. Laymen: Rear Admiral R. R. Belknap, C. C. Burlingham, R. W. B. Elliott and Samuel Thorne.

\* \* \*

#### Service for Nurses in Albany

A thousand uniformed nurses, representing eighteen hospitals from seven counties, attended a service in the cathedral at Albany, N. Y., on May 9th, commemorating the 117th anniversary of the birth of Florence Nightingale.

\* \* \*

#### More Money for National Council

Trinity Church, Columbia, S. C., has already given the \$8,700 pledged this year for the diocese and national Church and is now seeking an additional \$1,000 for the national budget.

\* \* \*

#### Arizona Cathedral Wipes Out Mortgage

Trinity Cathedral, Phoenix, Arizona, where Edwin S. Lane is dean, has just completed a successful campaign for \$18,000 to remove the last indebtedness on the property. Now the last payment on a \$63,000 building project begun in 1930 can be paid.

\* \* \*

#### Bernard Iddings Bell Sails For England

The Rev. Bernard Iddings Bell sailed for England on May 11th, accompanied by the Rev. James Duncan, also of Providence. They are to be gone until August with each doing a lot of preaching.

\* \* \*

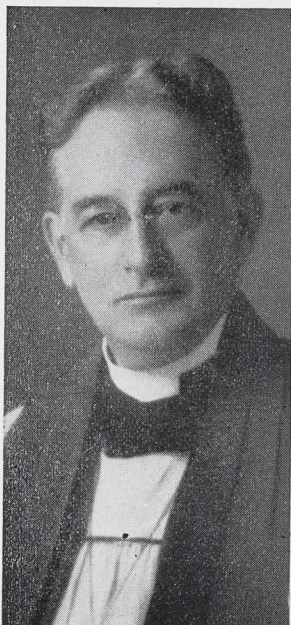
#### An Appeal to the Conscience of the World

A statement denouncing the recent bombing of the Basque holy city of Guernica by rebel aircraft has been issued by 76 leaders of American life. Among the Episcopalians signing the statement were Bishop Freeman of Washington, Bishop Manning of New York, Bishop Parsons of California, Bishop Stewart of Chicago, Bishop Stires of Long Island, Mr. Charles P. Taft of Cincinnati and Dr. Haven Emerson of New York. Mr. Frank P. Walsh, distinguished Roman Catholic layman and attorney for Cardinal Hayes, also signed the denunciation.

\* \* \*

#### Bishop Matthews Resigns as Diocesan

Bishop Matthews resigned as diocesan of New Jersey at the convention held at Trenton on May 11-12. If it is accepted by the House of Bishops in October he will be succeeded by the Bishop Coadjutor, Wallace J. Gardner. Deputies to General Convention: clergy: Walter H.



BISHOP CREIGHTON  
*Instituted Bishop in Michigan*

Stowe, Robert Williams, John Crocker, L. E. Hubard. Laymen: Bradford B. Locke, W. S. Stroud, Frederic N. B. Pearse, C. McK. Whittemore.

\* \* \*

#### A Correction From Last Week

The first news story last week said "Royalist Spain," in reporting the statement of the Dean of Canterbury, when it should have been "Loyalist Spain." I don't know whether it was bad proofreading in Chicago or my two-fingered typing in New York that was responsible.

\* \* \*

#### Goodrich Fenner Elected Bishop Coadjutor

The Rev. Goodrich Fenner of Kansas City was elected Bishop Coadjutor of the diocese of Kansas on the first ballot, at the convention held at Topeka on May 9th. His salary, if he accepts, will be \$4,800 with an expense account of \$600. Deputies to General Convention: clergy; Dean J. W. Day, Carleton A. Clark, W. A. Jonnard, James C. Hofmann; laity, Foss Farrar, H. M. Glover, Floyd Tilford, Malcolm McNaughton. Margaret Marston, national secretary of the Auxiliary, was the headliner at their meeting.

\* \* \*

#### Diocesan Board Favors Quota System

The executive board of the diocese of Southwestern Virginia held a conference the other day with the Rev. Franklin Clark, secretary of the National Council, and Mr. William L. Richards, also representing the National Council, at which the mis-

sionary and financial problems of the National Church were discussed. At the conclusion of the meeting the executive board went on record as being in favor of returning to the quota system—that is the scrapping of the present pay-as-you-go plan and a return to the plan, discarded in 1925, of allocating to each diocese (with the diocese passing it on to parishes and missions) of a mathematical quota, computed on a sliding scale. They also stated following the meeting that they were of the opinion that the General Convention should adopt a budget of \$2,900,000, which is several hundred thousand dollars more than the present budget. They based their opinion on an anticipation that contributions for missions will be greatly increased since Church people are better off because of improved business conditions.

\* \* \*

#### The Petition on Marriage and Divorce

According to the Rev. Russell Hubbard, Providence, R. I., 1100 clergymen have signed the statement to go to General Convention calling for a strict canon on the subject of marriage and divorce. Most of the replies, it is announced, come from eastern clergy and it is expected that more will be received from distant points. In some cases, Mr. Hubbard states, reasons are given for refusing to sign the petition, with "the Church has no right to lay down the law for its people" being the most general objection.

\* \* \*

#### Commencement at School of the Pacific

Bishop Sanford of San Joaquin was the official ground-breaker for the new chapel at the Church Divinity School of the Pacific. The ceremony took place on May 5th as a part of commencement day exercises. The Rev. John F. Scott of Pasadena was the commencement speaker. He urged open-mindedness, liberation of ecclesiastical restrictions and declared that the refusal of the Church to marry divorced persons was frequently unjust.

\* \* \*

#### Twenty Years Ago in The Witness

Bishop William David Walker of the diocese of Western New York died suddenly. . . . Harry T. Moore, dean of the cathedral in Dallas, was elected bishop of Dallas. . . . The Rev. R. S. Coupland of New Orleans declined election to be bishop of Atlanta. . . . Christ Church, Glendale, Ohio, presented an imposing list of parishioners in the service of the country. . . . The Rev. Lyman Powell, president of Hobart College, announced that three-fourths of the men in the college had left for war



service. . . . Close to \$100,000 was pledged to the Church Pension Fund by the diocese of Southern Ohio. . . . The Rev. William P. Remington of Minneapolis was appointed chaplain of a hospital unit and expected soon to sail for France. . . . The diocese of Bethlehem celebrated the thirtieth anniversary of the consecration of Bishop Talbot. . . . The Rev. George Craig Stewart of Evanston delivered a patriotic address at St. Paul's, Duluth.

\* \* \*

#### Assistant to the Dean at Berkeley

The Rev. Harold Belshaw of Munich, Germany, has been appointed assistant professor and assistant to the dean at the Berkeley Divinity School, New Haven. For five years he was canon at the cathedral in Paris and more recently the rector of the American Church in Munich.

\* \* \*

#### Bishop Freeman on Church's Task

The Church must be concerned with every department of life, declared Bishop Freeman in addressing the convention of the diocese of Washington on May 11th. Better houses, better sanitary conditions, more equity in the industrial system, justice in race relations and world peace were some of the problems in which he declared the Church should take a hand. He also asked the diocese to consider what concessions it would be willing to make should General Convention decide to move the national headquarters of the Church to Washington.

\* \* \*

#### Bequest for Chicago's Children's Home

St. Mary's Home for Children, Chicago, will eventually receive \$400,000 by the will of Calvin Burr Beach, communicant of the Ascension, Chicago. The parish is to receive \$2,000 from the principal of the estate. The bulk of the estate is in trust for members of his family, with St. Mary's to receive it upon the death of the present beneficiaries.

\* \* \*

#### President of General Student Body

David DeLancey Scovil of Binghamton, N. Y., was elected president of the student body at the General for next year and John Meredith Hennessy of Mitchell, S. D., the president of the missionary society.

\* \* \*

#### Broadcasts About Oxford Conference

There are six broadcasts scheduled setting forth the purposes of the Oxford Conference, to meet at Oxford University, July 12-26. Those to be heard over the NBC at 6:20 P.M., Eastern Daylight, are John R.

Mott, May 13; Mrs. Harper Sibley, May 20th; John Foster Dulles, May 27; Under-secretary of States Francis B. Sayre, Episcopalian, June 3rd; Professor Arthur Compton, June 10th, and Henry Sloane Coffin June 17th.

\* \* \*

#### Native Christians

##### Attend Convocation

Many native Christians attended the convocation of the Philippines, held this year at Baguio instead of Manila. Also for the first time a young people's conference was held

in connection with the convocation. Marriage between pagans and Christians, ceremonies in connection with planting and harvesting and proper burial customs for Christians were among the topics discussed. There was also lively discussion on the subject of military training in Church-supported schools, with the convocation presenting a petition to the government asking that mission schools be exempt from compulsory military training. The Rev. C. E. B. (Clif) Nobes was elected clerical deputy to General Convention and Mr. A. D.



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Cooper the lay delegate. Bishop Mosher was asked by the convocation to present the needs of the district to General Convention and to ask for more clergy in order that the present work may be maintained.

\* \* \*

#### **Bishop Moulton Observes Anniversary**

Bishop Moulton of Utah, with his clergy and a congregation of lay people, observed the 17th anniversary of his consecration with a service at the cathedral in Salt Lake City on April 28th, with a luncheon and conference in the afternoon.

\* \* \*

#### **Muste Director of Labor Temple**

The Rev. A. J. Muste, Presbyterian, Congregationalist and I think also a Quaker, has been made the head of the interesting Labor Temple, institution of the Presbyterian Church in New York. It is here that all sorts of meetings are held—labor unions, forums, socialists, Stalinists, Trotskyites, and all the rest of the crowd that good people like to look upon as crack-pots. Muste has had a varied and exciting career. Starting as a pastor in Boston he has been a labor leader, the head of a labor college, the leader of a radical political party, and more recently an uncompromising preacher of pacifism. He is known to many Episcopalians and was, a few years back, a lecturer at the Wellesley Conference. He has returned to the position he originally held, that Christianity alone has the answer for the world's problems.

\* \* \*

#### **Bishop Quin Addresses Peace Meeting**

There has been a bit of opposition to the Emergency Peace Campaign in the city of Galveston, Texas, but nevertheless a highly successful meeting was held there recently under their auspices with Bishop Clinton S. Quin as the headliner.

\* \* \*

#### **Army Chaplains Meet in Chicago**

The association of Army chaplains met in Chicago, May 11-13, under the presidency of the Rev. Arlington A. McCallum, Episcopalian, who has been the head of the association for a number of years. The speakers at the banquet, high light of the affair, were Bishop George Craig Stewart and Cardinal Mundelein of the Roman Church.

\* \* \*

#### **Woman in Cincinnati Summer School**

For the first time in its history the Cincinnati Summer School in Social Work for Seminarians will admit a woman. Meeting for its fifteenth consecutive session June 21, a place will be reserved in its program for Miss

Keno Clara Yoshimoto, an Episcopalian of Tokushima, Japan. Miss Yoshimoto, who is in America studying for a year at the Crozier Seminary, Chester, Pa., is the private secretary of Dr. Toyohiko Kagawa, Japan's eminent Christian leader in the cooperative movement. The Summer School has heretofore had only candidates for holy orders. There are at the present time more than 300 alumni, in every diocese in the home Church and in many places abroad. The 1937 session will represent eleven different seminaries and 18 dioceses from Los Angeles to New York. Alfredo Gomez of the Church Divinity School of the Pacific, a candidate of Bishop Salinas' from Guadalajara, Mexico, will also be a student. There will be no candidates this year from the diocese of Southern Ohio. Dr. William S. Keller, director, has announced that 25 students will attend.

\* \* \*

#### **Bishop Hobson Visits in Minnesota**

Bishop Henry Hobson of Southern Ohio, chairman of the Forward Movement Commission, was the speaker at the annual meeting of Minnesota's Auxiliary, meeting at Faribault on May 12th.

\* \* \*

#### **Missionary to Igorots Addresses Girls**

Seven hundred persons attended the annual service of the Girls' Friendly Society of the diocese of Michigan, held at St. Paul's Cathedral, Detroit, on April 25th. The address was by Deaconess Shaw, missionary to the Igorots in the Philippines.

\* \* \*

#### **Chicago Parish Has Anniversary**

The 70th anniversary of the founding of the Church of Our Saviour, Chicago, was observed on May 9th. The rector, the Rev. F. L. Gratiot, delivered an historical sermon at the morning service and the Rev. Duncan H. Browne of St. James Church preached in the evening.

\* \* \*

#### **Veteran Editor and Churchman Dies**

Detroit has lost a distinguished Churchman in the death on April 30th of Harry M. Nimmo, editor of a Detroit paper and a leader in the newspaper world for thirty years. He was also a vestryman of St. Paul's Cathedral and a leader in Church work.

\* \* \*

#### **Pleads for Complete Equality**

The five races on earth should have complete equality—ecclesiastical, social and marriage. That was the gist of an address delivered before the Narragansett convocation of the diocese of Rhode Island on May 4th by the Rev. Shelton Hale Bishop, rector of St. Philip's, Harlem, New York City. He told of a white man who, to kill his prejudices against Negroes, had asked to room with a Negro at a Church Conference. The plea for social and marriage equality was opposed by the Rev. Thom Williamson, Southerner, though he did point out that he had colored people in his parish.

\* \* \*

#### **Long Island Parish Has Anniversary**

Grace Church, Jamaica, Long Island, where the Rev. Joseph Titus is rector, celebrated its 235th anniversary on May 16th, the parish having been established in 1702 by the Society for the Propagation of the Gospel in Foreign Parts of the English Church. Bishop Seabury, first American Bishop, was rector from 1756 to 1766. The first ambassador to England, Rufus King, was also a member of the parish. The Rev. Lawson Willard of Elmhurst, Long Island, was the preacher at the service on the 16th and there was a parish party the following day in the parish house.

\* \* \*

#### **Choirs Produce Clergy and Generals**

Four clergymen and a brigadier general are numbered among former choristers of St. Mark's, Evanston, Illinois. The clergy are the Rev. W. T. Reeves of Bozeman, Montana; the Rev. Harry Longley of Corning, N. Y., whose father, now bishop of Iowa, was once the rector; the Rev. Marshall Baxter of Austin, Minnesota, and the Rev. Robert Holmes of the diocese of Chicago. Just who the general is Newspaper Man Joe Boyle fails to say. Anyhow they had a celebration of the fiftieth anniversary of the founding of the choir on May 16th, with food and speeches, including talks by Ralph W. Hayden and Robert Fletcher who sang in the first choir fifty years ago.

\* \* \*

#### **Convention of Rochester**

Bishop Clingman of Kentucky was the preacher at the convention of the diocese of Rochester, held in Rochester, N. Y., on May 11th and 12th. Others on the program were William A. Eddy, president of Hobart; the Rev. Niles Carpenter, professor at Buffalo University, and Deaconess Shaw of the Philippines.

\* \* \*

#### **Speaks on Social Christianity**

Miss Caroline B. LaMonte, social service chairman of the Auxiliary of the diocese of New Jersey, addressed the annual meeting of the Monmouth County Auxiliary, meeting at Christ



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Church, Middletown, on May 12th. She spoke on the social implications of Christianity.

\* \* \*

#### General Seminary Dean Is Ill

Dean Fosbroke of the General Seminary is ill with whooping cough. It is tough for a person of his age but he can console himself with the thought that Bishop Lawrence had it a few years back when he was past eighty.

\* \* \*

#### Clergy Hear About Advertising

The clergy of Rhode Island met on May 3rd and listened to Mr. Sherman Smith, advertising expert, on the subject of "The Principles of advertising in the work of the Church." He maintained that legitimate methods of bringing the work of the Church before people have been tested by time, and that the Church needs to use modern advertising methods in reaching "the other half of our congregations."

\* \* \*

#### Bishop Creighton Is Instituted

Before a chancel banked with the surplices of men and women choristers, Bishop Creighton was instituted Bishop Coadjutor of Michigan at St. Paul's Cathedral, Detroit, on May 2nd. It was a combination service—the institution and the annual choir festival. There were 75 clergy present, including Bishop Whittemore of Western Michigan. Brief addresses were made by Bishop Page and Bishop Creighton, the latter declaring that if the Church is to get ahead there must be sacrifice of time, energy and means on the part of all. A reception followed that evening for Bishop and Mrs. Creighton in the cathedral parish house. Now they are staging seven regional dinners in order that people throughout the diocese may meet their new bishop and his wife.

\* \* \*

#### Bishop Mize Pleads for Missions

Bishop Mize at the convocation of the district of Salina (Kansas) urged clergy to remain at their mission posts instead of taking the first opportunity to get out. He pointed to the fact that of the twelve men in his district, six were newcomers. "No business could prosper with such frequent changes of management, and the Church cannot do so either." Dean Hewitt Vinnedge of Salina and Mr.

Charles Fisher of Bennington were elected deputies to General Convention. Bishop Spencer of West Missouri was the preacher of the convocation sermon.

\* \* \*

#### Wanted: Information About Bishop Lloyd

The Churchman's Association of New York City, clergy group, wants information regarding letters or other documents which might be useful in the preparation of a biography of the late Bishop Lloyd of New York. The person to write is the Rev. John W. Chapman, 44 Gramercy Park, New York.

\* \* \*

#### Raise Fund for Long Island Cathedral

The campaign to raise \$310,000 for the cathedral house of the Incarnation Garden City, Long Island, had reached nearly \$200,000 on May 10th. The campaign, started on May 2nd, is to be continued until completed.

\* \* \*

#### The Spiritual Lives of Children

The diocese of Long Island has a unique committee the sole purpose of which is to help parents to develop the spiritual lives of their children. They pass on information about religious story books and other litera-

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ture that may be useful. They have a travelling book shelf which is sent to parishes desiring it.

\* \* \*

#### Gambier Conference to Stress Convention

Issues to come before General Convention will be studied at the Gambier Conference, meeting at Kenyon College, June 21-July 2, with forum meetings held each evening led by the Rev. R. K. Yerkes of Sewanee, the Rev. C. Sturgis Ball of Virginia and the Rev. Fleming James of Berkeley, all seminary professors. Others to give courses are the Rev. Austin Pardue of Minneapolis; the

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Rev. Gilbert W. Laidlaw of Saginaw, Michigan; Mrs. E. V. Hughes of Ohio; the Rev. Arthur C. Lichtenberger of Brookline, Mass.; the Rev. Louis Hirshson of Sewickley, Pa.; Miss Margaret Jefferson of the Girls' Friendly; Miss Hilda Shaul, educational secretary of Southern Ohio and the Rev. Paul R. Savanack of Cleveland.

\* \* \*

#### Church Extension in Texas

A thousand well-prepared confirmation candidates this year, to be recruited by clergy and laity, is one of the objectives of the Forward Movement of the diocese of Texas. Other objectives are: to reach all unbaptized persons; corporate communions once a month for vestrymen; monthly family day in each parish; a laymen's organization in every parish; training classes for Church school teachers and parish visitations by the laity.

\* \* \*

#### Newark Laymen Organize for Missions

The laymen of the diocese of Newark have organized for missions, with district meetings being held at various centers. A man to man visitation has been planned for each parish, with pledges handed out with the signers promising to pray, go to church, inform themselves on the work of the Church and to enlist others in the undertaking. There was a dinner in connection with the effort held on May 11th during the diocesan convention.

\* \* \*

#### Encouragement for Preachers

For discouraged preachers and speakers here is an item just found in the files. Two missionaries addressed a Church gathering in England and went away cast down as the meeting had seemed unresponsive. They learned long afterward that among the people present was a young clergyman who decided that

night that he wanted to work in Africa. A few weeks later he was accepted and sent out to Africa; within three years he had been made bishop; and only a year later his name was honored throughout all Christendom as a brave and gallant martyr, put to death by a hostile African king. This was Bishop Hannington of Uganda.

\* \* \*

#### Philadelphia CLID to Meet

The annual meeting of the Philadelphia Chapter of the Church League for Industrial Democracy is to be held on May 24th. There is to be a report of the Delta Cooperative Farm, generously supported by the CLID, a talk on labor conditions in the city and the election of officers for the year.

\* \* \*

#### Noted Britishers Visit America

Aldous Huxley and Gerald Heard, noted Britishers, have recently been visitors in Philadelphia, telling of the new peace movement in England. Gerald Heard, whose writings have been reinterpreting history in terms of modern psychology and anthropology, urged the peace movement to restate its policy and overhaul its

methods and become not a passive or negative but a dynamic pacifism. "We must have a peace movement," he declared, "that is at once a psychiatry, an economy and a policy." He recommended the small group method, of twelve pledged people, meeting for study, mutual encouragement and plans for propaganda. "The average man fatalistically feels that war is inevitable," he said. "This is a psychology that the pacifist must break up."

\* \* \*

#### Peace Work Among Youth

Pax Oeuvre de Jeunesse (Peace Work among Youth) is the name of a foundation administered by the Women's International League for Peace and Freedom, the purpose of which is to contribute to international peace and good will, particularly between France and Germany. Each year it selects an equal number of French and German children for a six weeks' vacation together in Switzerland. They stay at the Maison des Enfants of Marguerite

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Gobat on a high plateau of the Bernese Jura Alps. This work is now in its fourth year. Last year it provided for 14 children between the ages of 9 and 14. The German children came from Leipzig, Frankfurt and Essen, while the French had their homes in or around Paris. Sometimes there are rather difficult problems as that presented by little Willy who had been a member of a Nazi youth organization and who was very hostile to ideas of peace. He sang warlike songs which emphasized the danger from the "hereditary enemy."

\* \* \*

#### Clergyman Dedicates Park for Negroes

Archdeacon J. Henry Brown delivered the address at the dedication of a recreation park for Negroes on May 7th at Waycross, Georgia.

\* \* \*

#### Clergyman Leads Social Workers

The Rev. Gerald V. Barry, rural expert of the diocese of Albany, was the chairman of a conference of New York State Conference on social work, held at Delhi on May 6th. The program was loaded with experts, most of them recruited from state and federal agencies.

\* \* \*

#### Reaching People Through Movies

During the past winter a new type of service has been conducted by the Cinema Christian Council, of which the Archbishop of Canterbury is president. The Rev. T. H. W. Maxfield has described its working in a parish faced with the addition of a population of some 5,000 people in a slum-clearance housing estate, where the normal services had failed to attract more than a very small percentage of the newcomers. A monthly film service, together with evening prayer, followed by a few words on the message of the film, a hymn and the blessing, was therefore decided upon, and held on the first Sunday in each month through the autumn and winter. In this way a normal congregation of from 100 to 120 was increased to over 400, and even on a wet evening it never fell below 300. Silent films, mostly the productions of the missionary film committee and of the Religious Film Society, have been shown so far, including "Palestine," "Livingstone," "On the Bethlehem Road," "Japan" and "Africa." It is hoped that sound films will be included next autumn. Many of those who attended were non-churchgoers, and there is no doubt, Mr. Maxfield declares, that a section of the population as yet almost untouched by the regular services of the Church can be reached in this way.

## Services of Leading Churches

### The Cathedral of St. John the Divine

Cathedral Heights  
New York City

Sundays: 8 and 9, Holy Communion. 9:30, Children's Service. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.  
Weekdays: 7:30, Holy Communion (on Saints' Days, 7:30 and 10). 9:30, Morning Prayer. 5, Evening Prayer (choral). Organ Recital, Saturdays, 4:30.

### Church of St. Mary the Virgin New York

46th St. between 6th and 7th Aves.  
Rev. Granville M. Williams, S.S.J.E.  
Sunday Masses: 7, 8, 9, 10, 11.  
Evensong, with Benediction: 8 p. m.  
Week-day Masses: 7, 8 and 9:30.

### Grace Church, New York

Rev. W. Russell Bowie, D.D.  
Broadway at 10th St.  
Sundays: 8 and 11 A. M. and 8 P. M.  
Daily: 12:30 except Mondays and Saturdays.  
Holy Communion, 11:45 A. M. on Thursdays and Holy Days.

### The Heavenly Rest, New York

Fifth Avenue at 90th Street  
Rev. Henry Darlington, D.D.  
Sundays: Holy Communion 8 and 10 a.m.  
Sunday School 9:30 a.m.; Morning Service and Sermon 11 a.m.; Choral Evening Prayer 4 p.m.  
Thursdays and Holy Days: Holy Communion 11 a.m.

### The Incarnation

Madison Avenue and 35th Street  
Rev. John Gass, D.D., Rector  
Sundays: 8, 10, 11 A. M., 4 P. M.  
Wednesdays and Holy Days, Holy Communion at 10 A. M., Fridays at 12:15 P. M.

### St. Bartholomew's Church

Park Avenue and 51st Street  
Rev. G. P. T. Sargent, D.D., Rector  
8 A.M., Holy Communion.  
11 A.M., Morning Service and Sermon.  
Junior Congregation, 9:30 and 11 A.M.  
Holy Communion, Thursdays and Saints' days, 10:30 A.M.

### St. James' Church, New York

Madison Avenue and 71st Street  
The Rev. H. W. B. Donegan, Rector  
8 A.M.—Holy Communion.  
9:30 A.M.—Children's Service.  
11 A.M.—Morning Prayer and Sermon.  
7:30 P.M.—Organ Recital.  
8 P.M.—Evening Prayer and Sermon.  
Daily—Holy Communion, 8 A.M. (except Saturdays) also Thursdays and Holy Days, 12 M.

### St. Thomas Church

Fifth Avenue and 53rd Street  
New York  
Rev. Roelif H. Brooks, S.T.D., Rector  
Sunday Services: 8 A.M., 11 A.M., and 4 P.M.  
Daily Services: 8:00 A. M., Holy Communion.  
Noonday Service, 12:05 to 12:35.  
Thursday: 11 A.M., Holy Communion.

### Christ Church Parish

Detroit and Grosse Pointe  
Rev. Francis B. Creamer, Rector  
Rev. J. Francis Sant, Vicar  
Parish Church: E. Jefferson Ave. at Rivard  
Chapel: 45 Grosse Pointe Boulevard  
Services: 8:00, 9:45, 11:00, 7:30 Sundays.  
Saints' Days: 10:30.

### Grace Church

Sandusky, Ohio  
Rev. Donald Wonders, D.D., Rector  
Sunday Services  
8 A.M.—Holy Communion.  
9:15—Church School.  
10:30—Morning Service.

### Cathedral of the Incarnation Garden City, N. Y.

Arthur B. Kinsolving, 2nd, Dean  
Rev. Frederic F. Bush, Dean's Assistant  
Sunday Services: 7:30 A.M. Holy Communion. 9:30 A.M. Junior Congregation. 9:30 A.M. Church School. 11:30 A.M. Church School. 11:00 A.M. Morning Prayer and Sermon. 4:30 P.M. Evensong and Address.  
Daily services in the Chapel.

### Cathedral Church of St. John Market St. and Concord Ave.

Wilmington, Del.  
The Very Rev. Hiram R. Bennett, Dean  
Sundays: 7:30, 9:30, 11:00 A. M., 7:45 P.M.  
Weekdays: 10 A.M. and as announced.

### Trinity Church, New York

Broadway and Wall St.  
Sundays: 8, 9, 11 and 3:30.  
Daily: 8, 12 and 3.

### St. Paul's Cathedral

Buffalo, New York  
Sundays, 8, 9:30, 11 A.M. and 8 P.M.  
Weekdays: 8, 12:05.  
Thursday (Quiet Hour at 11) and Holy Days: 10:30 A.M.

### Christ Church Cathedral

Main and Church Sts., Hartford, Conn.  
The Very Rev. Walter H. Gray, Dean  
Sundays: 8:00, 9:30, 10:05, 11:00 A.M.; 7:30 P.M.  
Daily: 12:30 and 5:00 P.M.  
Holy Communion: Mon. Wed. Fri., 7:00 A.M.; Tues. Thurs. Sat., 8:00 A.M.; Wed. and Holy Days, 11:00 A. M.

### St. Mark's

San Antonio, Texas  
Rev. Arthur R. McKinstry, Rector  
7:30 A.M.—Holy Communion (8:00, Advent to Easter).  
11:00 A.M.—Morning Prayer and Sermon.  
7:30 P.M.—Evening Service.  
10:00 A.M.—Holy Communion on Fridays.

### St. Michael and All Angels

St. Paul and 20th St., Baltimore, Md.  
Rev. Don Frank Fenn, D.D.  
Rev. H. P. Knudsen, B.D.  
Sundays: 7:30, 9:30, 11:00 A. M. 8:00 P.M.  
Week Days—Holy Eucharist—Mon. Wed. Sat.: 10:00 A.M. Tues. Thurs. Fri.: 7:00 A.M.  
Morning Prayer: 9:00 A.M. Daily.  
Evening Prayer: 5:15 P.M. Daily.

### Trinity Church

Main and Holman, Houston, Texas  
The Reverend Thomas N. Carruthers, Rector  
7:30 A.M.—Holy Communion.  
9:30 A.M.—Church School.  
11:00 A.M.—Morning Service and Sermon.  
6:00 P.M.—Young People's Organizations  
10:30 A.M.—Holy Communion on Wednesdays and Holy Days.

### All Saints Church

26th Street and Dewey Avenue  
Omaha, Nebraska  
Rector, The Rev. Frederick W. Clayton  
Services, Sundays, Holy Communion, 8 A.M. and 11 A.M. First Sunday in month. Morning Prayer and Church School, 11 A.M.  
Holy Communion Wednesday and Holy Days, 10 A.M.

### Gethsemane, Minneapolis

Rev. Austin Pardue  
4th Ave. South at 9th St.  
Sundays: 8, 9:30, 11 and 7:45.  
Wed., Thurs., and Holy Days.





# The Captains and the Kings Depart

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