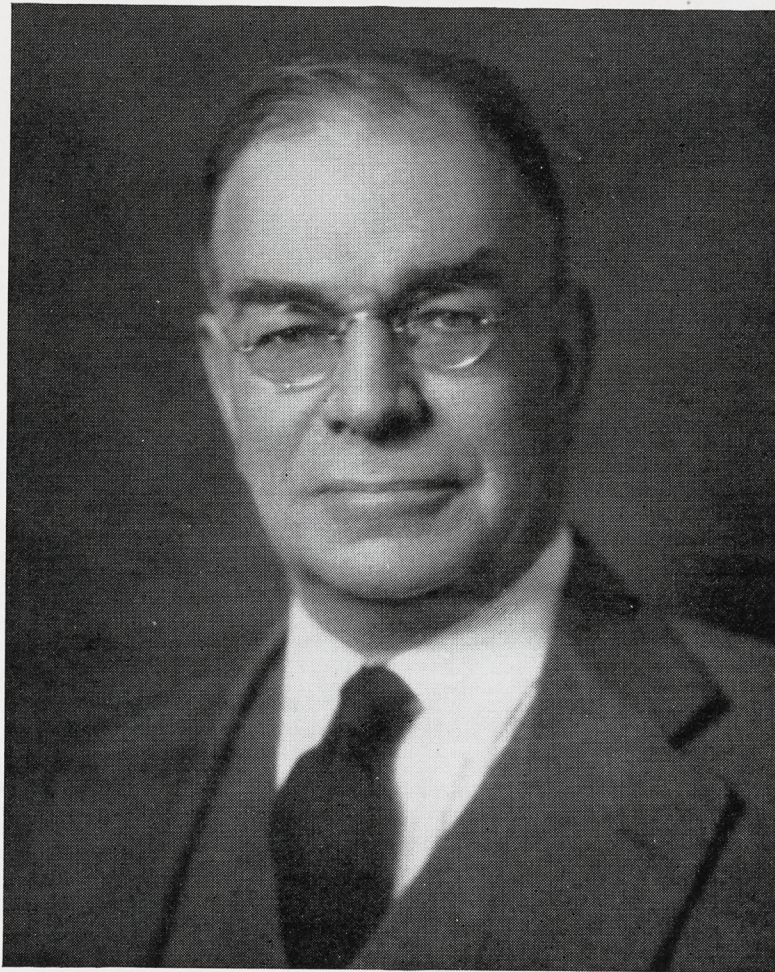


May 25, 1939  
5c a copy

# THE WITNESS



**ROBERT LEWIS PADDOCK**  
Retired Bishop of Eastern Oregon Dies

## THE FEAST OF PENTECOST



## SCHOOLS

### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and D.Th.

ADDRESS

### THE DEAN

Chelsea Square New York City

For Catalogue Address the Dean

### Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliated with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

### The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.  
Theological Seminary Alexandria, Va.

### Berkeley Divinity School

New Haven, Connecticut  
Affiliated with Yale University  
Address DEAN W. P. LADD  
86 Sachem Street

### TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

## FORK UNION MILITARY ACADEMY

An Honor Christian School with the highest academic rating. Upper School prepares for university or business. ROTC. Every modern equipment. Junior School from six years. Housemother. Separate building. Catalogue. Dr. J. J. Wicker, Fork Union, Virginia.

### Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to  
Rev. Oscar deWolf Randolph, D.D., Rector

### St. Faith's School

Secretarial, Art, Music, French, Winter Sports. Regents Examination. Tuition \$450 yr. Protection, Care, Health.

Some scholarships available.

Apply to

REV. DR. F. ALLEN SISCO, Principal  
Saratoga Spa, N. Y.

## CLERGY NOTES

ASHTON, STANLEY, E., assistant at St. Paul's Church, Oakland, Calif., will be rector of St. Paul's Church, Salinas, Calif., effective August 1.

BAKEWELL-GREEN, ROBERT, has resigned as rector of St. Stephen's, Norwood, Pa., because of ill health.

CAMPBELL, ROBERT B., formerly rector of Kingston Parish, Mathews County, Virginia, is rector of St. Stephen's Church, Steubenville, Ohio.

DAVIS, WILLIAM L., former archdeacon of Rochester, and retired, died at Pittsford, N. Y., on April 24.

DELICATE, DENNIS A., is in charge of St. John's, Fallbrook, Calif.

DORSET, FREDERICK W. B., in charge of Holy Trinity, Melbourne, and St. John's, Eau Callie, Florida, died in Melbourne on May 5.

HOLLEY, BYRON, retired, died in Burbank, Calif., on May 2.

JUNKER, CURTIS W. V., now principal of Woodhull Day School and assistant at St. Gabriel's, Hollis, New York City, is to be in charge of Indian work in South Dakota, with residence at Sisseton.

MACON, CLIFTON, of New York, is locum tenens at St. Andrew's Church, Wilmington, Del.

MUNDAY, JOHN, rector emeritus of Grace Church, Port Huron, Mich., died in California on May 8.

NICHOLS, LEONARD F., formerly rector of the Church of the Ascension, Bloomfield, N. J., is vicar of St. Mark's, Teaneck, N. J.

RUNKLE, MILTON S., retired, died in Cedar Rapids, Iowa, in April.

WALKE, STEPHEN C., was ordained deacon by Bishop Helfenstein of Maryland in St. Mark's Church, Pikesville, Md., on May 1, and will be in charge of Trinity, Howard County, Md.

### A Laxative for Children

SYRUP OF BLACK-DRAUGHT is a purely vegetable laxative that is acceptable to children because it is pleasant-tasting. Many mothers have found that when their children are bilious, or have sour stomach, colic due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so they do not romp or play as usual, a dose or two of Syrup of Black-Draught relieves constipation and thereby assists in prompt recovery. Sold in 5-ounce, 50-cent bottles at drug stores, or may be obtained by sending 50 cents to the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tenn.



### CONFIRMATION INSTRUCTIONS

BY BISHOP JOHNSON

The book to use in preparing your class. Also an excellent book to place in the hands of an inquiring layman. 50c a copy \$4 a dozen

### WITNESS BOOKS

6140 Cottage Grove Avenue  
CHICAGO

## SCHOOLS

### KEMPER HALL

KENOSHA, WISCONSIN

Episcopal Boarding and Day School. Preparatory to all colleges. Unusual opportunities in Art and Music. Complete sports program. Junior School. Accredited. Address:

SISTERS OF ST. MARY

Box W. T.

Kemper Hall Kenosha, Wisconsin

### CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$300.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

### HOLDERNESS

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector

Box W

Plymouth, N. H.

## Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

### The Church Divinity School of the Pacific

BERKELEY, CALIFORNIA  
Dean, Henry H. Shires 2457 Ridge Road

### The Divinity School

Philadelphia, Pa.

Full Undergraduate Course of three years, on the Tutorial System, leading to Degree of Th.B. seven months Canonical Studies and three months Clinical Training each year.

ADDRESS THE DEAN

4205 Spruce Street Philadelphia, Pa.

### SCHOOL OF NURSING

General Hospital for Men, Women and Children provides experience in medical, surgical, and obstetric nursing, with affiliated courses in psychiatric, communicable disease and visiting nursing included in three year program.

Class enters in September.

Apply to Director of Nursing  
HOSPITAL OF ST. BARNABAS AND  
FOR WOMEN AND CHILDREN  
Newark, New Jersey

### MARGARET HALL

Under Sisters of St. Anne  
(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis courts. Riding. Board and tuition.

For catalog, address:  
Mother Rachel, O.S.A., Box A, Versailles, Ky.



*Editor*  
IRVING P. JOHNSON  
*Managing Editor*  
WILLIAM B. SPOFFORD  
*Literary Editor*  
GARDINER M. DAY

# THE WITNESS

*A National Paper of the Episcopal Church*

*Associate Editors*  
FRANK E. WILSON  
WILLIAM P. LADD  
GEORGE I. HILLER  
CLIFFORD L. STANLEY  
ALBERT T. MOLLEGEN

Vol. XXIII. No. 23.

MAY 25, 1939

Five Cents a Copy

THE WITNESS is published weekly from September through June, inclusive, with the exception of the first number of January, and semi-monthly during July and August, by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in Bundles for sale at the church the paper sells for five cents a copy, we bill quarterly at three cents a copy. Entered as Second Class Matter, March 6, 1939, at the Post Office at Chicago, Illinois, under the Act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: 135 Liberty Street, New York City.

## THE FEAST OF PENTECOST

*By*

BISHOP JOHNSON

THE miracle is not a future life but this one which we now possess. Whence we came and whither we go are mysteries which science cannot solve. Man did not originate life; he does not control it; he cannot determine its destiny. It is the Creator's work. Man may discover its laws; he may through his discoveries improve life, but on the other hand if he ignores its laws or disobeys them life ends in catastrophe. "I believe in the Holy Spirit, the Lord and Giver of life" because it is the only belief that satisfies the equation and gives any purpose to creation.

To assert that man's higher life emerged from the jungle requires more credulity than to accept the teaching of Holy Scripture as recorded from Genesis to Revelation. "The Spirit of God brooded over the face of the waters" and out of this brooding came life. "And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul." It is significant that the Hebrew word for breath is the word also for spirit. It is one or the other; either man emerged from impersonal matter or he is the work of an intelligent Creator. You may take your choice of these two premises, and that will determine your conclusions.

This activity of the Holy Spirit is recorded in Holy Scripture whenever a new creation is involved. When the second Adam was born, He "was conceived by the Holy Spirit" as St. Matthew records. When Christ began His ministry the Holy Spirit descended upon Him in the form of a dove. When the Apostles began their ministry "there appeared unto them cloven tongues like as of fire and sat upon each of them and they were all filled with the Holy Ghost." This episode was, I am sure, not the concoction of clever liars

but the experience of honest men, confirmed by the marvellous results which followed. It was a matter of internal experience; not of external observation. And in the Revelation of St. John it is recorded that "He shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

"I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son." Just as the arid desert is made to blossom by the irrigation of living water, so Holy Scripture uses living water to describe the action of the Holy Spirit on human souls. The one is no more miraculous than the other in the production of life, and the work of men who have been filled with the Spirit of God has demonstrated the fertility of the human soul as irrigation has demonstrated the fertility of the barren soil. It is because of this belief that the Church regards Whitsunday as the climax of the Christian year.

THE world keeps Christmas because the Birth of Christ is the source of such good will to men as this world knows. Casual Christians keep Easter because deep in their hearts they look for the resurrection from the dead. But, as on the day of Pentecost (where the number of disciples was only one hundred and twenty), only those keep Whitsunday who follow through the teaching of the Gospel. Christ contacted thousands who admired Him and His words, but with twelve apostles and seventy disciples the gathering at Pentecost would have discouraged a modern evangelist as the result of three years hard labor.

The truth is that human nature remains the same and manifests the same characteristics in religion as in other lines. Men want dividends



without making investments. The most hardened unbelievers often call upon God when the ship is going down. The most casual Christians will look for their reward when dying. The most negative lives will have the most positive assurances as to their ultimate salvation. The curious folk who look upon life merely as a riddle to be solved will feel that they have won the victory by their knowledge of the occult. "Because I tell you the truth, therefore you will not believe me," said the Master when He realized how people rationalize themselves into a sense of security.

The truth of the matter is that the Lord and Giver of life bestows all life upon conditions. Whether it is agriculture or religion, man must first discover the laws and then obey them, if he is to bring forth fruit. When the plow of knowledge has turned up the virgin soil then come wheat or weeds, refreshing breezes or dust storms according to the industry which he manifests and the intelligence which he has acquired. But assisting him in the process he must find living water to make the soil fertile. So "there is a river, the streams whereof make glad the city of God."

Let us stir up the gift that we may be guided into all truth and endued with power from on high. It is only as God's gifts are supplemented by our efforts that we can bring forth the fruits of the Spirit which are love, joy and peace. Let us keep the feast of Pentecost.

## Talking It Over

By

WILLIAM B. SPOFFORD

"THE Jews are responsible. Get the Jews." It was that slogan that brought terror to Europe. It is now being spread from one end of the United States to the other and apparently a lot of otherwise sensible people are falling for it. I get about a bit, speaking before Church groups, and almost invariably one of the first questions asked in a discussion is "What are we going to do with the Jews?" Ask the questioner the sources of his information and he is pretty apt to tell you that he receives one of several magazines that are being widely circulated, all anti-Semitic and pro-Fascist. One of them is *Liberation*, which is the organ of the Silver Shirts, a Fascist outfit that has been investigated several times by the government. Here is the sort of stuff handed out, all taken from the number for April 21: The Jews are trying to get the United States into war in order to make money. Roosevelt has completely

sold the government to the Jews. Roosevelt is himself a Jew. The WPA is entirely managed by the Jews and is loaded with graft, inefficiency and thievery. One of the articles ends with the provocative statement, "Get the Jews," with the editor urging his readers to organize pogroms. The Silver Shirts is also widely circulating a leaflet containing a speech made in Philadelphia in March by Major-General George Van Horn Moseley who retired from the United States Army last fall and has been devoting himself to anti-democratic and anti-Semitic speech-making ever since. In this speech the General urges bloody action against the Jews and all others with whom he disagrees, in this fairly direct fashion: "Our domestic enemies must be warned not to excite the wrath of patriotic America, for once these patriots go to battle they will cure the disease definitely and make those massacres now recorded in history look like peaceful church parades."

THIS paper some months ago carried an article showing beyond a doubt that Father Coughlin, both over the radio and through his magazine, *Social Justice*, is spreading propaganda which he receives directly from the Nazis in Germany—not infrequently handing it out word for word as it comes to him from the other side of the Atlantic. His magazine for April 24th declares that we got into the last war due to the propaganda of Lord Northcliffe "England's Jewish newspaper magnate," and that it is the Jews now seeking to involve us in war. One interesting thing about this is that Lord Northcliffe is not a Jew. The magazine also praises Hitler for "bringing about many economic reforms" and justifies the steal of Albania by Italy on the ground that the country had been controlled by Jewish international bankers. The rape of Czechoslovakia is also justified by asserting that "the real aggressors are the capitalists of England and America." As for the far east, Japan is quite right in murdering the Chinese and stealing their country since China has fallen into the hands of the "communists."

THE official organ of the German-American Bund is printed in both English and German, the English edition being named *The Free American*. The issue of April 27th is devoted almost entirely to a denunciation of the Jews, who are held responsible for every evil that befalls mankind. *The Tablet* is a Roman Catholic paper which is also closely linked with the anti-Semitic campaign and always prints one of Father Coughlin's radio addresses. And from Washington



comes regularly the *Industrial Control Reports*. The head of this show is James True who is a smart money-maker who puts out a mere four page folder but since it contains "inside information" each week he charges \$12 a year for it. A lot of folks apparently think they are getting the real low-down simply because it comes from Washington and because they pay a lot of money for it. The issue of April 22nd informs the readers that war clouds have vanished, the reason for the change for the better being the salutary effect of the threat of pogroms against the Jews. The bulletin states further that "only the Jews want war," and declares that in the event of war 600,000 Jews in Germany and Italy would be killed, and since American Jews know this they have temporarily ceased trying to involve the United States in war in order to save their fellow Jews abroad. There is the further "fact" that the declaration of war would be the signal in the United States as well "for pogroms which would begin at the top and work down." Editor True always refers to the President of the United States as "Jew Roosevelt"; declares that France is being overrun with Jewish propaganda since "Refu-Jews" came into the country from Spain, and backs Hitler in his campaign against Poland by declaring that Poland "is mortgaged to Jewry." There you have some of the nonsense that is being spread throughout the country. And don't think for one minute that it is not effective. I run into it constantly. Just last night I went to church with a flock of young Episcopalians, most of whom were college students. We went to worship Christ, a Jew, and we listened to a story from the New Testament about the Apostles, all Jews. But that did not prevent a discussion at the meeting that followed of that regularly asked question, "What are we going to do about the Jews?"

## *The Unsociable Church*

PERHAPS the most frequent complaint we hear in a parish is the one of unsociality. It is quite interesting to note that it is a continually repeated complaint with some people.

A clergyman asked me the other day if a certain family—lately moved into our parish from his—came to church. I responded, "Yes, but they complain that we are unsociable." He laughed and said, "I heard that complaint from them for years, myself." Those people will complain of

"Unsociality" always and anywhere. They are flashy, loud talking, and always late. If one speaks to them quietly after service, to say "Good Morning," the response is a noisy conversation to be heard all over. So one only does it once. The usher got red in the face before service when he offered a bulletin and a word of greeting: the loud conversation about nothing was greater than the congregation's humble confession of their sins.

I do not mean that in every instance the failure of the parish to be sociable is the fault of the new comer; but it is often so.

Many a time the new comer forgets that he or she is a visitor; they expect the same number and kinds of greetings they would receive at home. They forget, too, that there are other visitors, and that perhaps the people who "merely nodded when they said "good morning" were just as new and strange.

The new comer often alienates the people of a parish very soon after the process of reception begins. "That ain't the way we do it,"—with its implied criticism—makes the local person just a little cool, perhaps.

Then the new comer often expects the impossible. I know one woman who complained bitterly that "no one spoke to her." It reached me and I called to tell her that I had never heard of her until the complaint. She assured me that she had attended services regularly for six months, but that no one had spoken to her. I replied to the effect that I was sorry, but of course I had spoken to her at the door after service. She assured me that I had not. I did not contradict her, for certainly I did not remember her; but still I made it a practice of speaking to everyone in the church. At the next service I saw her leave at the beginning of the recessional hymn, and inquiry of the ushers brought the information "she always leaves at that time." I later learned that she had an aversion to our procession because we carried the flag and she thought it militaristic or something. I toyed with the temptation to leave the chancel and shake hands with her before the recessional, as a way to end her complaint. Maybe you will say, "Why bother about a person like that?" I did, however, hear her complaint from "her rector" in another city and from several other sources outside the parish.

There is a financially shy individual, who does not intend to be solicited for parochial support, who lies low at Every Member Canvass time, or claims to be a supporter of "our church at home." This is always a case of neglect charged up later to the parish.



There is the family whose children go to another church school with the neighbor's children; but who a year later appear and accuse the parish of being unsociable.

There is the social climber, who, failing to find in the parish church the "open sesame" she expected, proceeds to denounce all of us as snobs, etc.

Then there is the "age" difference, and the difference in customs in various parts of the country, which contribute their share to the misunderstanding.

I have never known a parish where the charge of unsociability was not occasionally made: more often in some places; sometimes in all. The parish has its corporate failures, no doubt; but a good portion of the blame belongs to the new comer. In this connection it might be well to remember that people move around the country much more frequently now.

The Church long ago provided the answer in a "letter of transfer," and very wisely she puts the responsibility upon the individual communicant, and not on the rector. (Canon 42)

It is very seldom, indeed, that one hears the complaint of unsociability from the person who comes with a letter of transfer. May I suggest that you test this out. When you hear the familiar whine, "nobody spoke to me," "they never called on me," etc., just respond, "Did you bring a transfer?"

Do not let the criticism of being "unsociable" stand unchallenged against your parish or another. As loyal Churchmen we can stamp it out, for it is only occasionally true.

—THE POOR PARSON.

## *Let's Know*

By

BISHOP WILSON

BOLDNESS

A QUESTION has been raised about the sentence in the Communion Office which introduces the Lord's Prayer after the Prayer of Consecration. You remember, it reads, "And now as our Savior Christ has taught us we are bold to say—." Some of the brethren think it is presumptuous of us to be "bold" toward God and prefer another phrase such as "let us say."

There are three reasons for the wording as it now stands. In the first place, it is taken from the first Prayer Book of 1549 which supplies it with good historic precedent. This, of course, is

not necessarily conclusive without the other two reasons.

In the second place, there is a liturgical order which should not be broken. The Prayer of Consecration is a prayer addressed to God and rises in an ascending scale thru the Words of Institution, the Oblation, the Invocation, and the offering of ourselves—all to God. It sums up in our Lord's own Prayer, recited in unison, as the climax of the whole eucharistic offering. To break in on this rising spirit of devotion with an address to the congregation, "let us say," is not good liturgical usage. It is better to maintain the address to God in the form of an affirmation—"we are bold to say."

Most important of all is the third reason which has to do with the meaning of the word "bold." It does not necessarily mean presumptuous or defiant. If you look in the dictionary, you will find it has a variety of meanings. It also means brave, courageous, fearless, vigorous. The Greek word of which "boldness" is a translation means "freedom of speech." So in the Epistle to the Hebrews (4:16) after speaking of our infirmities and our temptations and how Christ understands them, the writer says "Let us therefore come boldly unto the throne of grace, that we may obtain mercy." The idea is that in union with Christ we may speak freely to the Heavenly Father and know that we shall receive a sympathetic hearing. It is the same in Hebrews 10:19 where in speaking of atonement the writer says "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way. . . ." Similarly St. Paul says to the Ephesians "In whom (Christ) we have boldness and access with confidence by the faith of Him." To the Thessalonians he says "we were bold in our God to speak unto you the Gospel of God." The Apostles spoke "boldly in the Lord." St. John says (I St. John 4:17) "Herein is our love made perfect, that we may have boldness in the day of judgment."

It simply means confidence and assurance because we have Christ with us. In the Holy Eucharist we approach God very humbly to make an offering which we ourselves are not worthy to offer and yet which we cannot withhold. It is Christ who justifies our offering and we make that clear by completing the act of consecration with the Lord's Prayer. Without Him we could have no confidence at all. By joining our offering with His supreme offering on the Cross, we have full assurance of God's benediction and we may "come boldly unto the throne of grace." That is why we are bold to say anything.



## BISHOP PADDOCK PIONEER LEADER DIES IN NEW YORK

By W. B. SPOFFORD

Robert Lewis Paddock, retired bishop of Eastern Oregon, died on May 17th in St. John's Hospital, Brooklyn, in his seventieth year. Church leaders of distinction, many of whom opposed his work during his lifetime, will doubtless pay glowing tributes to this man who pioneered new fields and devoted his life to unpopular causes. But their eloquence cannot sum up the matter better than it was done by my young son just ten days before Bishop Paddock's death, in a letter he wrote solely for the eyes of his father and mother: "I hope the Bishop is better though I suppose there is no hope for him. We all have to die and he checks out having done his bit for the world. He always fought for the best when he could have taken the easy road and been a powerful force on the other side of the fence." That, I think, about tells the story. Bishop Paddock won the active opposition of men in high places because of the unique way he administered the missionary district over which he was placed in 1907. In flannel shirt and dusty cow-boy hat, the young bishop traveled by stage and horseback over the 64,000 square miles of this country's last frontier territory. To further co-operation between Protestant denominations in the shanty towns, he tried to work through, and bring closer together, existing churches, instead of building competing churches of his own denomination. But the most difficult part of the task was not the work in the field but the active opposition of Church authorities who disapproved his methods. This opposition was largely responsible for a break down in health, compelling his resignation in the summer of 1922.

As a young man he attained prominence while at the Pro-Cathedral in New York City by exposing vice conditions on the crowded East Side. Twice he came into public verbal conflict with the notorious Bill Devery, Tammany Hall politician who was Police Commissioner of the city, and the youthful parson's activities contributed largely to the election of the reform administration of 1901, headed by Mayor Seth Low.

Bishop Paddock came from a distinguished Church family, being the son of the late John Adams and Frances Chester Fanning Paddock. He was born December 24, 1869 in Brooklyn, his father, at the time, being the rector of St. Peter's Church, though he was soon to go

### *Front Page Churchman*



Not many labor leaders are communicants of the Episcopal Church. One of them is M. S. Warfield who is the president of the Order of Sleeping Car Conductors and a communicant of St. Paul's, Kansas City. The organization that he leads not only has raised the level of wages of the members, but more important from the point of view of the public, offers a cooperative plan to the employers whereby safety and service meetings are held regularly and classes are conducted in scientific conductor supervision of service.

to Washington Territory as missionary bishop. His mother was the founder of the Sheltering Arms Nursery in Brooklyn and of the Long Island branch of the Woman's Auxiliary. The Fannie C. Paddock Hospital in Tacoma, Washington, was built in her memory. His uncle, the late Benjamin Henry Paddock, was bishop of Massachusetts. In 1925 Bishop Robert L. Paddock married Miss Jean Aitken of New York and lived thereafter in New York and in Williamstown, Massachusetts. Mrs. Paddock died in the winter of 1937. Bishop Paddock is survived by a sister, Mrs. Fannie P. Hinsdale of Seattle, Washington.

Bishop Paddock graduated in 1897 from the Berkeley Divinity School, after attending St. Paul's School and Trinity College. His first work was at St. Paul's, Cleveland, Ohio, at the same time serving as a general secretary of the Church Students Missionary Association. Then, following his work at the Pro-Cathedral, he

(Continued on page 13)

## STUDY OF CHURCH UNITY BOOKLETS IS RECOMMENDED

By GARDINER M. DAY

If the result of the work of the two commissions of the Episcopal and Presbyterian Churches is to bear fruit, it can only do so if there is a wide discussion throughout the Church of the proposed Concordat. The two Churches cannot come into any kind of federation or organic relationship unless there is a far greater understanding on the part of the general run of the membership of the need for such union and the value of it. In order to bring about this understanding, it is necessary that a great deal of educational work be carried on within both Churches. Life-long prejudices must be dispelled; narrowmindedness must be overcome; religious thinking must be greatly broadened. Here and there throughout the Church we hear examples of this type of education. Some time ago, in the diocese of Missouri, a dinner was held at which several hundred laymen of the two Churches met together to hear the Rev. Howard C. Robbins of our own Church, and Dr. Hugh P. Kerr of the Presbyterian Church, speak on the meaning and value of the proposed Concordat.

One of the best examples of education toward Church unity was carried out by the church school of Christ Church, Philadelphia, last year, under the guidance and direction of Helen C. Washburn, the director of religious education. The whole church school, for a seven weeks period, spent the entire time studying the question of Christian unity. It was by no means simply a matter of book learning; but all sorts of approaches were made to other churches of different denominations in the vicinity, in order that the children of the church school of Christ Church should have some knowledge of other Churches as a central part of the Body of Christ. The results of this study have been published by Morehouse-Gorham Co. in a booklet entitled, *A Church School Looks at Christian Unity*. The booklet was written by Miss Washburn and contains an exhaustive study of the entire project as carried on at Christ Church. It would be a practical impossibility to give the WITNESS reader an idea of what this study is like in a review. It is written with such completeness and in such detail that it should be of tremendous value and we can heartily recommend it to any rector or church school superintendent who would like to make such a study in

(Continued on page 13)



## NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by EDWARD J. MOHR

Anglicanism can play an important part in the ecumenical movement of the Churches, according to Prof. Paul Tillich, lecturer at Union Theological Seminary, New York, who lectured May 11 and 12 at the Graduate School of Applied Religion in Cincinnati. He also addressed a mass meeting for "Refugees-Around-the-World," at Christ Church, presided over by Bishop Hobson of Southern Ohio. Mr. Tillich formerly taught at the Universities of Berlin, Marburg, Leipzig, and Frankfurt, but his interest in the German Christian social movement caused his expulsion when Hitler came into power. He pointed out that religion cannot cope with change unless it develops a sociology and praised the Episcopal Church for "its leadership in this direction in the Graduate School of Applied Religion. If the German Church had had this vision it might not have been so quickly overtaken by tragedy." "Christianity and fascism cannot coexist," Mr. Tillich said, "the spread of one means the death of the other. The ecumenical movement is Christianity's defensive struggle. The Episcopal Church with its liturgy has a chance to wed a sacramentalism and the Church-idea to the prophetic vitality of Protestantism in this struggle. Both are needed." "Liberalism and democracy," he continued, "are universal ideas. If Americans hug these values to themselves on a basis of isolation they will be transformed into a new kind of nationalism, taking a new and tragic meaning. The Gospel is of a like universal nature and requires a universal-minded Church. American Christians are tied spiritually and morally to the victims of anti-democratic nationalism everywhere. Those who everywhere resist fascism, which is national religious idolatry, are fighting the fight of Christians everywhere." The American Churches, said Mr. Tillich, can contribute at least three indispensable values to the Christian struggle against disintegration: a pragmatic criterion of theology, a healthful criticism of ecclesiasticism and "cult-rigidity," and their strong sense of the sociological hope for the Kingdom of God.

### Dean Powell Declines Election

Dean Noble C. Powell of the Washington Cathedral has declined his recent election as bishop of Louisiana. He made his views known in a letter read to the standing committee of the diocese on May 12, and said that

he felt that his work in Washington has not been completed at this time. The standing committee, feeling that the question of time had been an important factor in the decision, has asked Dean Powell to reconsider his action.

\* \* \*

### Easton Consecration Arranged

The Rev. William McClelland, bishop-elect of the diocese of Easton, will be consecrated in Christ Church, Easton, Md., on June 2. Presiding Bishop Tucker will be consecrator and Bishop Sterrett of Bethlehem and Bishop Helfenstein of Maryland co-consecrators. Bishop Freeman of Washington will preach, while Bishop Goodwin, coadjutor of Virginia and Bishop Davenport, retired, of Easton, will present the bishop-elect.

\* \* \*

### Presbyterian Assembly Meeting

The proposed union of three Churches with a combined membership of nearly 4,500,000—the Protestant Episcopal, the northern Presbyterian, and the southern Presbyterian—is the leading item on the agenda of the General Assembly of the northern Presbyterians in Cleveland May 25 to 31. The Rev. William

Barrow Pugh, the stated clerk of the assembly, said that while there was formerly an attitude of caution and reserve the recent conferences of the leaders of the Episcopal and Presbyterian Churches have been in a spirit "of cooperation and a frank and open desire for a better understanding."

\* \* \*

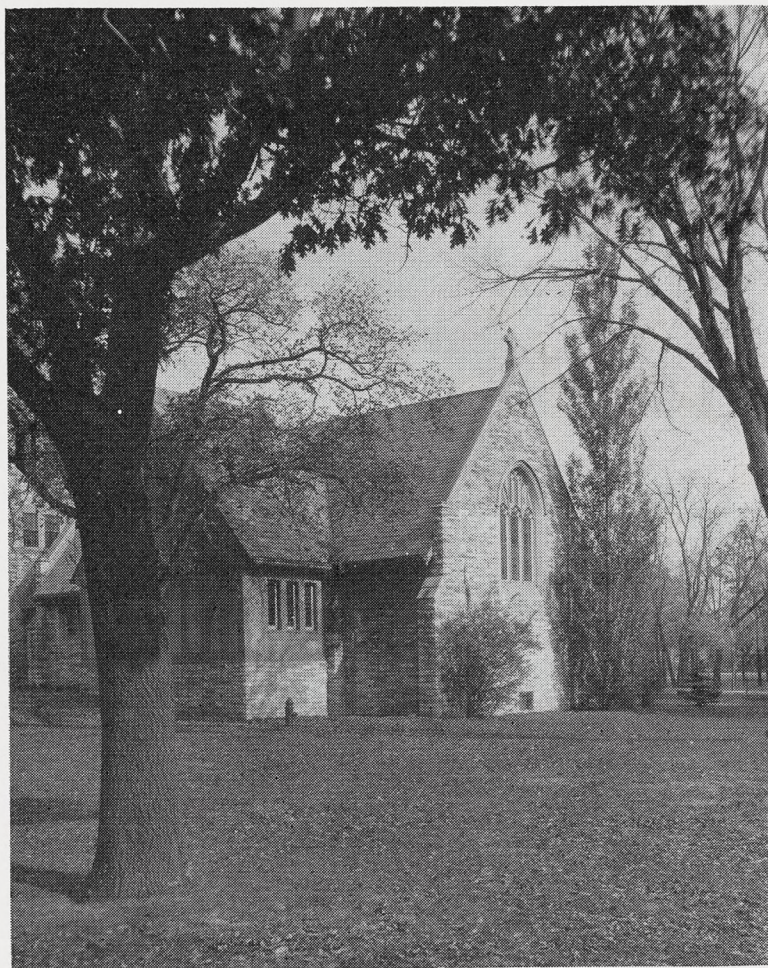
### Spanish Prime Minister Pays His Tribute

Dr. Juan Negrin, Prime Minister of Loyalist Spain, was among the many to pay tribute to Bishop Robert L. Paddock whose funeral was on May 19th, as reported elsewhere. Dr. Negrin declared following the service that the people of Spain had always looked upon Bishop Paddock as one of their greatest American friends.

\* \* \*

### Indifference Denounced by Bishop Thomas

"Stoking our home fires when our neighbors are suffering in the cold" was denounced as anti-Christian by Bishop Thomas of South Carolina in his address to the diocesan convention, held at Winyah, Georgetown. The report of the evaluation commission on all the parishes and missions of the diocese provoked discus-



THE CHAPEL  
*St. Mary's Hall, Faribault*



sion when it was presented by the Rev. W. W. Lumpkin of Charleston. The convention reaffirmed the minimum salary standard for clergy and requested a state law providing a three day interval between the issuance of a license to marry and the marriage.

\* \* \*

#### **Southern Virginia Council Meets in Old Church**

St. Paul's Church, Norfolk, Va., built 200 years ago, was the scene of the annual council of the diocese of Southern Virginia on May 9 and 10. Presiding Bishop Tucker and Bishop Tucker of Ohio were the guests of the council in connection with the anniversary of the church building. A tablet was dedicated to the memory of the late Beverley Dandridge Tucker, second bishop of the diocese.

\* \* \*

#### **Return to Religion Seen**

Observers of social trends in "our time are right when they say that there is beginning a return to religion," said Bishop Davis of Western New York in his address to the diocesan convention meeting in Trinity Church, Buffalo, May 15 and 16. "We have found the gods which we have served so long—the gods of scientific invention, of nationalism, of money, of pleasure—to be false gods, and today we are hungry for spiritual values," the bishop said. Bishop Peabody, coadjutor of Central New York, preached the sermon at a convention service on the relationship of the Church to the individual and the duties of each.

\* \* \*

#### **Saint Mary's Hall, Faribault, Minnesota**

It is nearly seventy-five years since Bishop Whipple and Mrs. Whipple opened their home as a school for girls, and Saint Mary's Hall had its auspicious beginning. The earliest announcement of the new school stated, "The number of boarders is limited to twenty-five. They will be members of the Bishop's family," and a full school was present on All Saint's Day 1866 to hear the Bishop's earnest exhortation: "We begin a new path today. You are the first dear children that loving parents have confided to our care. The hopes for the dear school rest with you. I cannot build it; if you pull it down I cannot work for Christ without your help. I am sure you will be to me all I wish."

Those who cherish today the traditions of Saint Mary's and have her standards in their keeping feel that Bishop Whipple's pride would be great in the school of his founding. Situated on a bluff above the

### **Ideas and Methods**

**T**HE RECTOR of Trinity Church, Aurora, Illinois, thinks it wise to have a definite purpose in making parish calls. Therefore once each month he calls on the parents of children of pre-school age and presents them with leaflets that instruct parents how to train their children in religion before they enter the Church school. . . . At Grace Church, Oak Park, Illinois, a group of young mothers have zoned the parish and make calls each month at all homes where there are young children to interest them in the educational work of the parish. . . . In smaller parishes one or two volunteers can generally call at all the homes where there are youngsters not attached to any Church school.

Straight river overlooking the town, Cathedral of Our Merciful Saviour, and its own earlier site, Saint Mary's Hall with its beautiful fireproof buildings and splendid equipment still fulfills his wishes of maintaining high standards of work in a homelike atmosphere. The sincere religious influences, the gracious family life, the culture of gentlewomen who devote their lives to the task of training that generation's girlhood are not only part of a rich inheritance; they also belong to her present and are an integral part of her being.

The school, fully accredited, prepares for college entrance board examinations and offers a more general course for those not entering college and for those needing varying entrance requirements of colleges not demanding board examinations. Its campus permits healthful sports and outside activities and its position in the cathedral community permits the girls to lead less isolated lives than is often true of girls' boarding schools. Shattuck School and Saint Mary's existing side by side for three-quarters of a century, both founded by the Church, and always sharing in its protection and interest, have also shared friendships and occasional dances and Sunday calls down through the years. Then there is the constant association with the cathedral itself. Sundays students and faculty attend the morning service of the Cathedral of Our Merciful Saviour and in the afternoon the Very Reverend V. O. Ward, dean of the cathedral and chaplain of Saint Mary's, conducts services in the school chapel, as well as weekly services, for Saint Mary's Hall stresses above all else the formation

of Christian character. It develops loyalty to the ideals of sincerity, unselfishness, and righteousness, and prepares young women to enter upon lives of joy and service for others.

\* \* \*

#### **Connecticut to Have Suffragan Bishop**

Because of the extent of diocesan work, Bishop Budlong of Connecticut asked for the election of a suffragan bishop when he addressed the diocesan convention meeting at Christ Church Cathedral, Hartford, on May 16. He reported that during the past 12 months he has confirmed more candidates than any other one bishop in Connecticut confirmed in a single year. The total number of new communicants since the last convention is 2,398. The bishop announced that progress had been made in securing funds for the Berkeley Divinity School for the purchase of Sachem Hall from Yale University. It is to be known as Brewster Hall, in honor of the retired bishop of Connecticut.

\* \* \*

#### **Maritime Service in New York**

A special service in connection with the observance of Maritime Day was held in the Chapel of Our Saviours at the Seamen's Church Institute of New York on May 21. The Rev. S. Tagart Steele, vicar of the Chapel of the Intercession, Trinity Parish, New York, preached, and the Rev. Harold H. Kelley, superintendent of the institute, officiated, while a junior vested choir from the Intercession provided special music. The day commemorated the first successful Atlantic crossing by steam of the S. S. Savannah in May, 1819. The service was attended by steamship officials, seamen, members of the Propeller Club and representatives of organizations in the American merchant marine.

\* \* \*

#### **Pacific Synod Acts On Vice**

Retention of the "Red Light Abatement Law" of California was demanded by the synod of the province of the Pacific when it met in San Jose, Calif., May 2 to 4. Proposals to repeal the law of 1913 have been pending in the legislature. The first day of the synod was devoted to the program of the religious education department, under the chairmanship of Bishop Stevens of Los Angeles. The Rev. Herbert T. Pateman and Bishop Porter of Sacramento were among the speakers. The joint sessions of the synod and the Woman's Auxiliary included one on the migratory workers; one on family relations, with papers by the Rev. C. Rankin Barnes of San



Diego and the Rev. Sumner Walters of Alameda, Calif.; and another session on the Forward Movement, with addresses by Mrs. J. Richardson Lucas, Bishop Block and Bishop Dagwell. Bishop Remington of Eastern Oregon led a devotional meeting. Bishop Huston of Olympia, the Rev. Charles P. Otis, S.S.J.E., of San Francisco, and Morris Millbank of Oregon were elected to the provincial council. A change in the synod ordinances made possible the addition of the former president, Bishop Sanford of San Joaquin, to the council. R. McLleland Brady of Los Angeles was elected a trustee of the Church Divinity School of the Pacific.

\* \* \*

#### Church Approves Unity Efforts

Christ Church, Gary, Indiana, had the neighboring Presbyterian congregation in for a Sunday night tea on May 7. Afterwards there was a presentation of the proposed Presbyterian-Episcopal concordat. All present were in favor of it and the following resolution was authorized: "The congregation of Christ Church, Gary, Indiana, conscious of the sin and weakness of a divided Christendom and sensible of the failure of fellowship which this division entails, desires to express its appreciation of the efforts now being made by the leaders of both the Presbyterian and Episcopal Churches to effect organic unity and its earnest hope that these efforts may soon be brought to a successful conclusion." The Presbyte-

rians sent an expression of appreciation and said that they would reciprocate the hospitality of Christ Church.

\* \* \*

#### Stop to Japanese Aid Asked

Bishop Oldham of Albany, in cooperation with the American Committee for Non-participation in Japanese Aggression, has sent an appeal to 25,000 ministers to take steps to stop American material support for the invasion of China. He had just received this cablegram from an outstanding American missionary in

China: "Have witnessed terrible bombings Chungking. Deliberate, ruthless attempt destroy, burn, terrorize. Civilian, cultural, business areas of capital laid waste. No important military results. Chinese morale unimpaired but suffering of people appalling. Hundreds trapped in fires. I saw scores charred bodies. Hospitals all night receiving streams of wounded without sufficient water, light, medical supplies. Two crowded hospitals destroyed. Hundred thousand homeless. Urge intensify campaign against American aid to Japan. Advise Church



## "CHURCH FOR SALE"

Wouldn't you hate to look into the future and see this sign on your Church? . . .

Unforeseen changes may result in that unless you and other loyal Churchmen provide for the Church's future. . . .

You know your Church is necessary for your community. Insure its continued ministry through small annual payments on life insurance policies taken out on young people, with the Church named as beneficiary. Write for full information. . . .

### Church Life Insurance Corporation

*Subsidiary of The Church Pension Fund*

20 Exchange Place

New York City

#### Bishops Aren't Always Wealthy Men Either!

**O**CCASIONALLY some loving group **does** think to remember a newly consecrated Bishop of The Church with a set of vestments, a Pectoral Cross, or The Episcopal Ring, but we've seldom heard of anyone remembering a Bishop with one of his most pressing needs—a convenient sized book with a compilation of all the Offices which a Bishop must continuously use. We have just this very book, beautifully bound in soft black leather at \$15.00 plus postage. Does the Bishop, whom you care most for, possess one of these books? It might be a good idea to find out. And don't forget those just, or about to be consecrated.

**AMMIDON AND COMPANY**

H. L. Varian, President  
31 S. Frederick St., Baltimore, Md.



committee relief needs urgent." "It is a sobering thought," Bishop Oldham said, "that Japan's military leaders, carrying on their ruthless attempt to subjugate a great friendly people, are getting their largest support from freedom-loving America." He urged that letters and telegrams be sent to President Roosevelt urging that means be found without further delay to stop all American aid to Japan so long as the invasion of China continues.

\* \* \*

#### General Convention Date Set

The date of the opening of the General Convention next year will be October 9, at Kansas City, Mo.

\* \* \*

#### Bread Baked to Demonstrate Sermon

Illustrating his sermon by baking a loaf of bread in the pulpit of Trinity Church, Boston, the Rev. Phillips E. Osgood pointed out to the children presenting their mite box offerings how Christians must combine the qualities of unselfishness, purity, truth, and duty. The service was one of six held in the diocese of Massachusetts on April 30. After mixing flour, salt, water, and yeast he kneaded the dough to indicate how the Christian qualities must be combined. The dough was then baked in an electric oven on the pulpit, and when it was finished Mr. Osgood showed the children how the separate ingredients made an attractive whole.

\* \* \*

#### Sluggar Preston Wins the Game

Sluggar Dick Preston came to bat in the ninth with two on and knocked out a triple which enabled the alumni to trim the undergraduates of the Cambridge Seminary in baseball, 3-2. The Sluggar when he is home is the Rev. Richard Preston, rector of All Saints, Worcester. Bishop Lawrence of Western Massachusetts, who is "Appie" on the ball field, was also in the lineup but since I am not informed of his accomplishments I rather suspect it was a case of no hits, no runs and no errors. For the protection of all concerned, it might be said that this bit of sports writing is contributed by the managing editor.

\* \* \*

#### Parishes and Missions in Joint Service

Eighteen missions and parishes joined in the 7th annual festival service of the archdeaconry of Boston and the City mission in St. Paul's Cathedral, Boston, on May 7. The Rev. Arthur F. Roebuck of Newport, R. I., was the preacher. Suffragan Bishop Heron said the closing prayers

and presided at the gathering which followed in the crypt. Bishop Heron holds the three offices of suffragan bishop, archdeacon of Boston, and superintendent of the Episcopal City Mission.

\* \* \*

#### Nurses at Albany Service

Nurses of the area around Albany, N. Y., attended the third annual Florence Nightingale service at the Cathedral of All Saints on May 7. There were 300 of them, all in uniforms. After Bishop Oldham welcomed the nurses they heard an address by Dr. A. R. Brubacher, president of the New York State College for Teachers.

\* \* \*

#### Retreat to Be Held for Women

A week-end retreat for women is to be held at Adelynrood, South Byfield, Mass., from June 24 to 26. It has been planned by the Society of the Companions of the Holy Cross, and will be conducted by Dean Edward R. Welles of Albany. Mrs. James C. Hakes of Montclair, N. J., is in charge of arrangements.

\* \* \*

#### North Carolina to Let Women Vote

A constitutional amendment giving women the right to vote in all parochial elections passed its first reading unanimously at the convention of the diocese of North Carolina, held in Raleigh May 9 and 10. A proposal to permit women to serve on vestries was defeated. The convention established a commission on faith and order to study ways and means for Church unity. The offering at the convention service was given to the New York Bible and Prayer Book Society.

\* \* \*

#### Bethlehem Girls' Friendly Hold Council

The Girls' Friendly Society of the diocese of Bethlehem held its 30th annual meeting at St. Stephen's Church, Wilkes-Barre, Pa., on May 5 and 6. The Rev. Gardiner M. Day, rector of the church, was the preacher at the festival service. Mrs. William R. Trautman of Frackville retired as president, and was succeeded by Mrs. John S. Simmons of Lebanon, for a four year term.

\* \* \*

#### Michigan Convocation Sets Up Department

A department of religious education to coordinate Church school work was established by the western convocation of the diocese of Michigan, which met recently at St. Johns—the name is that of a town. Provision was made for additional departments as the needs of the convo-

## NEW SCRIBNER BOOKS

May Choice of  
The Religious Book Club

# Social Religion

by Douglas C. Macintosh

An outstanding theologian here presents his stimulating, practical conclusions about such important yet bewildering problems today facing "Social Religion" as the prevention of war, the abolition of poverty, and the safeguarding of liberty. \$3.00

# What Use Is Religion?

by Elmore M. McKee

"This is the type of book that will convince the skeptic who down in his heart wants to believe."—*The Churchman*. It discusses such questions as: "Does Prayer Work?"; "Does Morality Matter?"; "Is Christianity Practicable?" \$2.00

# One Generation and Another

by Robert R. Wicks

Inspiring, helpful and practical answers to the questions asked by perplexed parents about making homes permanent and happy. \$1.50

at all bookstores

Charles Scribner's Sons



cation might demand. The Rev. Clarence W. Brickman, rector of St. Paul's, Lansing, was reelected dean.

\* \* \*

#### College Students Meet in Los Angeles

Six colleges and universities were represented at the fifth annual inter-collegiate conference of Episcopal students in southern California, held at the University of California at Los Angeles on April 29. Bishop Stevens of Los Angeles and Dr. Klingberg, professor of history at the university, were the speakers.

\* \* \*

#### Church on Highway Holds Services

Old St. Barnabas' Church, on U. S. Route No. 1, at Sand Hills, N. J., will have afternoon services throughout the summer under the auspices of young people's fellowships of the diocese of New Jersey. Noted preachers from the area will make short addresses. A social hour and refreshments will follow the services. On May 21 the service was in charge of the Rev. John Crocker, student chaplain at Princeton University.

\* \* \*

#### Olympia Church Has Anniversary

Trinity Church, Hoquiam, Washington, which was founded by Bishop John Adams Paddock and the Rev. R. D. Nevius in 1889, is this year observing its golden jubilee, under the present rector, the Rev. George F. Pratt. All those who have been in any way connected with the church have been invited to participate in the observance.

\* \* \*

#### Alaska Missionary Leaves for Work

Dr. Herrick J. Aldrich, who has been appointed successor to the late Dr. Burke at Fort Yukon, Alaska, was married in Trinity Church, Watertown, So. Dak., on May 15. He left immediately afterwards to take up his work at Fort Yukon.

\* \* \*

#### Children's Service in Boston

The 22nd annual children's service was held in St. Paul's Cathedral,

Boston, on May 6. The directors, staff members and associates of the Church Home Society, under whose auspices the service was held, joined in the service with the children, parents and foster parents connected with the society's work. The Rev.

Arthur C. Peabody of St. Paul's Church, Newburyport, and the Rev. Wolcott Cutler of St. John's Church, Charlestown, addressed the gathering. The society is a diocesan institution to aid Episcopal children under the foster home system, under

## Services in Leading Churches

### The Cathedral of St. John the Divine

Amsterdam Avenue and 112th St. New York City

Sundays: 8 and 9, Holy Communion. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on Saints' Days 7:30 and 10.) 9, Morning Prayer. 5, Evening Prayer. Saturdays: Organ Recital at 4:30.

### Chapel of the Intercession

Broadway at 155th New York City

Rev. S. Tagart Steele, Vicar

Sundays: Holy Communion: 8 and 9:30. Morning Prayer at 10:40. Holy Communion & Sermon at 11; Evening Service & Sermon at 8 p. m.

Weekdays: Holy Communion daily: 7 and 10. Morning Prayer, daily, 9:40.

### Chapels of the

#### New York Protestant Episcopal City Mission Society

San Salvatore—(Italian) 359 Broome Street; St. Cyrian's—(Colored) 175 West 63rd Street; St. Martin's—(Colored) Church recently burned. Services held at Ephesus Seventh-Day Adventist Church, Lenox Ave. and 123rd St.

All Sunday Services at 11 A.M.

### Grace Church, New York

Rev. W. Russell Bowie, D.D.

Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M. Daily: 12:30 except Mondays and Saturdays.

Holy Communion, 11:45 A.M. on Thursdays and Holy Days.

### The Heavenly Rest, New York

Fifth Avenue at 90th Street

Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15 a.m.; Sunday School 9:30 a.m.; Morning Service and Sermon 11 a.m.; Choral Evening Prayer 5 p.m.

Thursdays and Holy Days: Holy Communion, 11 a.m.

### The Incarnation

Madison Avenue and 35th Street

The Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A.M., Wednesdays and Holy Days: Holy Communion 10 A.M.

Fridays, Holy Communion, 12:15 P.M.

### St. Bartholomew's Church

Park Avenue and 51st Street

Rev. G. P. T. Sargent, D.D., Rector

Sunday Services

8 A.M.—Holy Communion 11 A.M.—Morning Service and Sermon Holy Communion, Thursdays and Saints' Days, 10:30 A.M.

The Church is open daily for prayer.

### St. James Church, New York

Madison Avenue and 71st Street

The Rev. H. W. B. Donegan, Rector

8 A.M.—Holy Communion. 9:30 A.M.—Children's Service & Church School.

11 A.M.—Morning Service and Sermon. 8:00 P.M.—Choral Evensong & Sermon. Holy Communion, Wednesday, 8 A.M.; Thursdays and Saints' Days, 12 o'clock.

### St. Thomas Church

Fifth Avenue and 53rd Street

New York

Rev. Roelif H. Brooks, S.T.D., Rector

Sunday Services: 8 A.M., 11 A.M., and 4 P.M.

Daily Services: 8:30 A.M., Holy Communion.

Noonday Service: 12:05 to 12:35.

Thursday: 11 A.M., Holy Communion.

### Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

### St. Paul's Cathedral

Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.

Weekdays: 8, 12:05.

Tuesday: 10:30 A.M. Holy Communion and 11:00 A.M. Quiet Hour.

### Christ Church Cathedral

Main and Church Sts., Hartford, Conn.

The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 10:05, 11:00 a.m.; 4:30 p.m.

Week-days: 8:00 a.m. Holy Communion (7:00 on Wednesdays). 11:00 a.m. Holy Communion on Wednesdays and Holy Days. 12:30 p.m. Noonday Service.

### St. Michael and All Angels

Baltimore, Maryland

St. Paul and 20th Street

Sunday Services: 7:30, 9:30, 11 A.M.; 8 P.M.

Weekdays: Monday, Wednesday and Saturday, 10 A.M.

Tuesday, Thursday and Friday, 7 A.M. Holy Days, 7 & 10 A.M. Morning Prayer at 9 A.M. Evening Prayer at 5:15 P.M.

### Gethsemane, Minneapolis

4th Ave. South at 9th St.

The Reverend John S. Higgins, Rector

Sundays: 8:00 and 11:00 A.M.

Wednesdays and Holy Days: 10:30 A.M. Thursdays: 7:30 A.M.

### St. John's Church

Lattingtown, Long Island

Bishop Frank DuMoulin, Rector

On Northern shore of Long Island, two miles east of Glen Cove. At juncture of Lattingtown, Overlook, and Old Tappan Roads. Sunday Services: Mid-Sept. to Mid-June 8:00 A.M., Holy Communion 9:45 A.M., Junior Church and Sunday School

11:00 A.M., Morning Service and Sermon Sunday Services: Mid-June to Mid-Sept. 8:00 A.M., Holy Communion 10:30 A.M., Morning Service and Sermon

### St. Paul's Chapel

Trinity Parish, New York

(Opened 1766)

Oldest Public Building in New York Washington's Pew—Governor Clinton's Pew—Many other objects of interest. Sundays: 9:30 and 10 A.M.

Weekdays: 8, 12 A.M. and 5 P.M.

### St. George's Church

Founded 1748

Stuyvesant Square, 16 St. E. of 3rd Ave.

"The First Institutional Church in New York"

Rev. Elmore M. McKee, Rector

8 A.M.—Holy Communion. 11 A.M.—Service and Sermon.

All seats free. Clubs, Clinics, Summer Camps, Rainford House.

## JAMES POWELL & SONS

(Whitefriars) Ltd. Est. 1680  
LONDON, ENGLAND

## STAINED GLASS

Distributor:

WESTMINSTER  
MEMORIAL STUDIOS  
INC.

148 W. 23rd St., New York City





the supervision of Ralph S. Barrow, the executive secretary.

\* \* \*

#### Rhode Island Club Has New Head

William E. Chandler has been elected president of the Churchmen's Club of Rhode Island, succeeding Rowland Atcherly. Henry H. Field continues as secretary.

#### RECOMMEND STUDY OF CHURCH UNITY BOOKLETS

(Continued from page 7)

his own church school. The booklet sells for 85c.

The first joint publication of the National Council of our Church and the Board of Christian Education of the Presbyterian Church is a little volume which sells for 25c, entitled, *A Primer on Church Unity*. This joint publication is really a discussion booklet designed for adults or young people's groups who wish to make a study of this subject or carry on a series of discussions. While a good deal of source material is used, the book is based essentially on the findings of the Oxford and Edinburgh Conferences. It contains two study outlines. The first, which is quite full and complete, requires a good deal of careful reading and thought; while the second is a simpler program planned for groups which find it difficult to secure supplementary material. The study is very suggestive and well constructed and it is the hope that many groups—Woman's Auxiliaries, Girls' Friendly Societies, Young People's Fellowships, Men's Clubs, and other similar groups—will use it during the coming year; for we cannot have Church unity unless we have mutual understanding based on education and appreciation.



HOUSE OF RETREAT AND REST  
St. Raphael's House, Evergreen, Colorado  
The Sisters of St. Mary  
Address the Sister in Charge

BENNETT'S EGGERS,  
RANCH COLORADO  
AN IDEAL PLACE FOR YOUR VACATION  
Moderate rates. Fishing and Saddle Horses.  
Write for Booklet  
T. P. BENNETT & SON, Eggers, Colorado

#### BISHOP PADDOCK, PIONEER LEADER, DIES IN NEW YORK

(Continued from page 7)

served for a number of years as rector of the Church of the Holy Apostles, New York. Then followed the fifteen years as bishop in the west, except for a short leave in 1918-19 to serve with the forces in France as a secretary of the Y.M.C.A.

During recent years Bishop Paddock was interested in the work of the Church League for Industrial Democracy, the American Civil Liberties Union, the Fellowship of Reconciliation, the American League for Peace and Democracy and similar organizations. He was chairman of the Friends of Spanish Democracy, sponsoring a number of public statements signed by Protestant ministers on behalf of the Spanish Loyalists. His continued interest in interchurch comity was shown in his being the first to respond with a gift to the appeal for an educational fund of the Presbyterian Church. The last large social gathering he attended was a Thanksgiving dinner which he gave for German refugees. The last contributions that he made were for the Spanish refugees in France and to the Friends of the Abraham Lincoln Brigade to aid American boys who fought for the Loyalists in Spain to return home. The last time he preached was last November at Christ Church, Middletown, New Jersey—in fact the only time he has preached at all in recent years.

The funeral was held in New York on May 19, at 2:30 in the church he once served as rector, the Church of the Holy Apostles, the service be-

ing conducted by his life-long friend, Bishop Charles K. Gilbert, suffragan bishop of New York.

#### Wilbur Herbert Burnham

*Designer and Master  
Craftsman*

*Stained and Leaded Glass*

Studios 1126 Boylston Street  
Boston, Massachusetts

#### THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833

Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.

The Combined Book (The Book of Common Prayer and Hymnal in one volume).

Pew Size

Apply to Rev. W. Arthur Warner, D.D.

Secretary, 1935 Chestnut St.

Philadelphia, Pa.

ATLANTIC CITY: Bright rooms, attractive home; near church, beach, library. Appetizing meals. Mrs. Neel, 103 Stratford Avenue.

#### RESTHAVEN

Saint Augustine, Florida

Sisters of The Resurrection have again opened their Rest House in this historic city to guests desiring spiritual peace and strength; physical rest, quiet, and nourishing food. The new location is in beautiful grounds with water outlook, live oaks, palms, flowers. Comfortable rooms. Central heat. Address The Mother Superior S. R.

#### ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS  
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of Churches

Telephone El-dorado 5-1058

#### IRISH LINEN PRICES REDUCED by

Anglo-American Trade Agreement  
effective Jan. 1st. Get new list for  
Altar and Vestments. MARY FAW-  
CETT CO., Box 146, Plainfield, N. J.

#### ALTAR ORDERS PROMPTLY FILLED BREADS SAINT MARY'S CONVENT KENOSHA • WISCONSIN

ST. MARY'S EMBROIDERY ROOM. St. Mary's Hospital for Children, 407 West 34th Street, New York City. Church Vestments—simple or embroidered.

ST. MARY'S HOSTEL, 407 West 34th Street, New York City. Attractive furnished rooms for women with or without bath. Reasonable rates. 15 minutes to Fair grounds. Address Sisters of St. Mary, St. Mary's Hostel.

CATHEDRAL STUDIO—Church embroidery. Stoles \$6 up, Burse, veil, \$10 up. Surplices \$8 up. Exquisite Altar Linens. Cope \$70 up. Mass set \$50 up. Complete line pure Irish linens and Church fabrics by the yd. Embroidered emblems ready to apply. Altar Guide Handbook 50c. Address: L. V. Mack-rille, 11 W. Kirke St., Chevy Chase, Washington, D. C. Telephone Wisconsin 2762.



**VESTMENTS**  
Cassocks—Surplices—Stoles—Scarves  
Silks—Altar Cloths—Embroideries  
Custom Tailoring for Clergymen  
Priest Cloaks—Rabats—Collars  
Visit Our Showrooms  
When In New York  
**COX SONS & VINING, INC.**  
131 EAST 23RD STREET, NEW YORK.

#### The D'Ascenzo Studios

1604 Summer St., Phila., Pa.

Respectfully refer you to their  
stained glass in

The Cathedral of St. John the Divine,  
New York City

The Washington Memorial Chapel,  
Valley Forge, Pa.

The National Cathedral, Washington, D.C.

Write us for

**Organ Information**

**AUSTIN ORGANS, Inc.**

Hartford, Conn.



# CLID

## MONTHLY BULLETIN

MAY, 1939

### EDITORIAL

AS THERE has probably never been more misinformation on a matter of public concern than has been disseminated by those who wish to weaken or destroy the National Labor Relations Act, I hope that you will allow me to point out a few of the more important facts in refutation of the falsehoods which are circulated by opponents of genuine collective bargaining. This Act was passed to give labor greater opportunity for exercising its undoubted right to organize—a right prior thereto largely denied in this country through the vastly greater economic power of employers. Because it has aided labor peacefully to exercise the right of collective bargaining it has become the target of every reactionary interest. To point out only a few of the falsehoods which are being given wide publicity through the press and other channels: The Act has markedly decreased industrial strife and not increased it as its enemies state. In the first full year following the Supreme Court's validation of the Act, there were fewer workers involved in strikes than in any year since 1932, and less aggregate time lost than in any year since 1931. In the calendar year following the Court's decision there were about half as many strikes as in the preceding year and only one-third as many workers involved. The Board has not unjustifiably upheld workers' complaints. Proof of this is found in the fact that up to March first, 52 per cent of all cases handled were settled by agreements between employers and employees. The Board dismissed 16 per cent of the complaints brought to it, and 26 per cent of all cases were withdrawn by workers. Only 6 per cent of the 20,192 cases before the Board involved formal action in public hearings and decisions, and not all of these were decided in favor of the unions. The Board has definitely not favored the CIO as against the A. F. of L. In cases involving conflict between the two organizations, the

Board has upheld the A. F. of L. 35 times and the CIO 30 times. Neither the Act nor its administration destroy employers' rights. As Senator Robert Wagner said on April 11 in a comprehensive statement before the Senate Committee on Education and Labor, "The simple truth of the matter is that all of the industrial rights which labor is accorded under the Act have been enjoyed by industry for a century or more."

LUCY RANDOLPH MASON.

### CONFERENCES

AS STATED in the last Bulletin, the CLID will, as in former years, be responsible for the School of Christian Ethics at the Wellesley Conference, June 26-July 7. The Rev. Norman Nash offers a course on Christian Relations; the Rev. William B. Spofford presents a course on social and industrial problems, with the Rev. James Myers, Presbyterian and director of the industrial division of the Federal Council of Churches giving the last four lectures in the course. The Rev. Stephen F. Bayne, Jr., formerly chairman of the St. Louis chapter of the CLID and now the rector at Northampton, Mass., is to give a course on "Youth Looks at Religion in a Troubled World," and there will be the usual afternoon conferences under CLID auspices. CLID members to give courses at the conference to be held at Sweet Briar, Virginia, July 3-14, are the Rev. Gardiner M. Day, member of the executive board; the Rev. Charles F. Peniman of Wilmington, Delaware; the Rev. John Gass of New York and the Rev. Daniel A. McGregor of New York. The Rev. Gilbert P. Symons of Cincinnati, the chaplain of the conference is also a CLID member. At the adult conference to be held at Lake Kanuga, North Carolina, July 17-28, the Rev. Arthur M. Sherman of Cincinnati is to give a course on "Christ and the World Community" and the Rev. Almon R. Pepper of New York is offering a course on "The Church and the Community." At the general conference to be held

at Gambier, Ohio, June 26-July 7th, the CLID is represented on the faculty by Miss Hilda Shaul of Cincinnati, the Rev. Richard McAvoy of Iowa and the Rev. David Covell of Cincinnati. Bishop Beverley Tucker, the chaplain, is also a CLID member. Three League members are on the faculty of the Racine Conference, which meets from June 26 to July 7; the Rev. LeRoy Burroughs from Ames, Iowa; the Rev. Alden Drew Kelley, now national secretary of student work and the Rev. Harold Holt of Oak Park. At the clergy conference to be held at Shrine Mont, Va., July 10-21, the Rev. Arthur M. Sherman is to lecture and Presiding Bishop Tucker, also a CLID member, is to give two lectures on the "Place for the function of sacrifice in Christian service."

The usual conference for younger people is to be held at Concord, New Hampshire, June 26 to July 5, with the CLID represented on the faculty by the Rev. Arthur C. Lichtenberger of Brookline and the Rev. Russell S. Hubbard of Providence. This covers all of the national conferences, with space preventing us from reporting the CLID members who are offering courses at the many diocesan conferences.

### HEADQUARTERS

SPEAKING ENGAGEMENTS of the executive secretary during May have included an address to the women of the First Presbyterian Church in Brooklyn; a meeting with the young people of Bethlehem, Pa., held at Trinity Church on the 7th; addresses to two clergy groups in New York City; an address at the Holmquist School, New Hope, Pa., on May 21st; an address at a meeting of the Doylestown, Pa., chapter of the American League for Peace and Democracy on the 21st and an address at the commencement of the Leonardo High School, Monmouth County, New Jersey, on May 28th. Mr. Mohr of the national office addressed the young people of Grace Church, Plainfield, N. J., on May 14th.



## CHAPTERS

A PARISH CHAPTER of the League has been organized at St. Mark's, Berkeley, California, with Ernest Besig addressing the first meeting on April 28th on the work of the American Civil Liberties Union. Speaking on Nazi and Fascist groups he said that he would support the bill before Congress to outlaw private armed forces but would insist on the right of all groups and individuals to express their opinions freely. . . . The San Francisco Bay Chapter is to have a meeting on one of the evenings of the Asilomar Conference, with the Rev. Harold Brewster and the Rev. Randolph C. Miller as the speakers. . . . John Longo, who served a jail sentence for his opposition to Mayor Hague in Jersey City, was the speaker at the regular meeting of the Morningside Heights Chapter, meeting May 1st, at Windham House, New York. Mr. Longo, a Roman Catholic, declared that genuinely religious people must oppose the sort of dictatorship that Mayor Hague represents. . . . The chapter addressed a communication to President Roosevelt urging him to take action "concerning the suppression of civil liberties, injustice and general corruption under the Hague machine in Jersey City. We feel that it is incompatible with the American ideal of democracy that the atrocious conditions which are a matter of national concern can be tolerated. We also feel that you have a special obligation, as leader of the Democratic Party, and of the nation as well, to see to it that your supporters stand for clean government and American ideals." . . . The Evansville, Indiana, chapter has functioned effectively in several recent labor disputes. The Rev. Joseph G. Moore, chairman, represented the Packing House Workers at a conference with the employers and also served as a mediator whereby the laundry workers, a division of the Amalgamated Clothing Workers, were given an agreement calling for the continuance of the present wage scale. Other committees of the Evansville Chapter have likewise been functioning effectively, with Ray Buchenberger the chairman of inter-racial relations; Ruth Moore the chairman of the committee on peace; Lloyd Whitmer, chairman of a committee to coordinate the work of labor unions; Sam Weil, as chairman of the committee on education, has organized study groups and promoted radio programs; Charles LaFollette, as chairman of the committee on government, has pushed legislation looking toward reforms in election laws. . . . The Rev. Arthur M. Sherman was the speaker at a meeting of the Cincinnati Chapter, held on May 1st, speaking on "Why I Am a Member



JAMES MYERS  
*Lecturer at Wellesley*

of the CLID." It was a largely attended meeting, with each member asked to bring friends. . . . The Cincinnati chapter joined with other organizations in sponsoring a mass meeting for refugees on May 12. A meeting of the chapter is also to be held on June 3rd. . . . The Philadelphia Chapter is to hold its annual meeting on June 12, with "How to Maintain Peace" the chief topic to be discussed.

## PERSONALS

THE Rev. Clifford Stanley recently visited Canada where he delivered three addresses at a conference held at Queen's College, Kingston, Ontario, under the auspices of the Canadian Fellowship for a Christian Social Order. . . . The national executive secretary is serving on a united front committee that is making plans for the celebration of the 150th anniversary of the Bill of Rights, which will be held October 13-14 in New York City. . . . The Hon. Jerry Voorhis, Congressman from California, a staunch opponent of the Dies' Committee, is now a member of the committee, having been appointed by the Speaker of the House. Asked for a statement he said: "I want the committee to uncover all the facts regarding any group that seeks to upset our form of government by extra-constitutional means . . . by

force or violence. But I feel very deeply that the committee must be extremely careful in all its procedure, and that it must do nothing to harm reputations unjustly or to stir up bitter feeling in this country." . . . A CLID member has been elected chairman of the Uptown Council of the Descendants of the American Revolution, an organization composed of Americans who had ancestors active in the American Revolution. It is their purpose to make the ideals of their revolutionary ancestors a living force today by furthering the principles of democracy. . . . Maury Maverick, CLID member who was defeated last fall for reelection to Congress, was elected Mayor of San Antonio on May 10th, defeating the supposedly entrenched machine.

## FINANCES

DUES and donations for the 1939 budget continue to come in slowly. The budget calls for the expenditure of \$8,900, with only slightly more than half this sum so far received in donations and pledges. The Emergency Committee is laying stress on relief work in China that is being organized by the Rev. Kimber Den. A number of parishes have donated to this fund, as well as individuals. The committee is also receiving donations for German refugees and anything sent to the national office so designated will be turned over to the proper agency. The immediate need is for dues and donations to the CLID in order to carry the work through the summer. Aid for both China and refugees hardly needs to be stressed and individuals, chapters and parishes are strongly urged to support this vital work.

## INTERCESSIONS

O GOD, we remember with pain the millions who seek honest work and seek in vain. For though the unsatisfied wants of men are many, and though our land is wide and calls for labor, yet these thy sons and daughters have no place to labor, and are turned away in humiliation and despair when they seek it. O righteous God, we acknowledge our common guilt for the disorder of our industry which thrusts even willing workers into the degradation of idleness and want. Grant to us all such strength of soul as to enable us to rise from our shame and to give to our brothers a just return of labor for the bread they eat. And to our whole nation do thou grant wisdom to create a world in which none shall be forced to idle in want, and none shall be able to idle in luxury, but in which all shall know the health of wholesome work and the sweetness of well-earned rest. Amen.

WALTER RAUSCHENBUSCH.



# CHURCH SCHOOL REWARDS

## CROSSES

When you select rewards for your group we suggest that you give careful consideration to the crosses we are showing here. The workmanship is excellent and the prices reasonable.



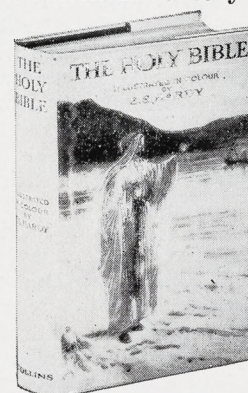
(The six crosses with chains shown in illustrations are listed here)

1 inch Cross with marcasites, with chain.....	\$1.25		
3/4 inch Cross, gold filled, with chain .....	1.10		
1 inch Cross, with marcasites, with chain .....	1.25		
1 1/4 inch Cross with marcasites, with chain .....	1.35		
7/8 inch Gold finish, soldered link chain .....	.75		
1 3/4 inch with marcasites, with chain .....	1.25		
1 1/8 inch Latin Cross, pendant silver plated .....	.25	7/8 inch Latin Cross, pendant gold filled .....	.65
7/8 inch Latin Cross, pendant silver plated .....	.25	1 1/8 inch Latin Cross, pendant rolled gold plate .....	.50
1 1/8 inch Cross, pendant, gold plated ..	.25	7/8 inch Latin Cross, pendant sterling silver .....	.75
Miniature Crosses for the lapel, gold plate .....			
\$ .15			

## BOOKS

Many boys and girls who are great readers and who enjoy books would appreciate those listed below. They have been carefully selected and are recommended to you.

Prayers for Boys .....	\$ .25
Prayers for Girls .....	.25
Garden of Prayers for Juniors .....	.35
A Child's Life of Christ .....	.50
Bible Stories for Young People, Old and New Testament .....	1.50
Every Child's Book, an early introduction to Church teaching....	1.00
New Testament, pocket size, blue cloth illustrated .....	.25
Bible, black cloth, 22 pages helps, photogravure illustrations ....	1.00
Bible, black cloth, 64 pages helps, colored illustrations.....	1.25



# H. M. JACOBS COMPANY

*Episcopal Church Supplies*

1724 Chestnut Street

Philadelphia, Penna.