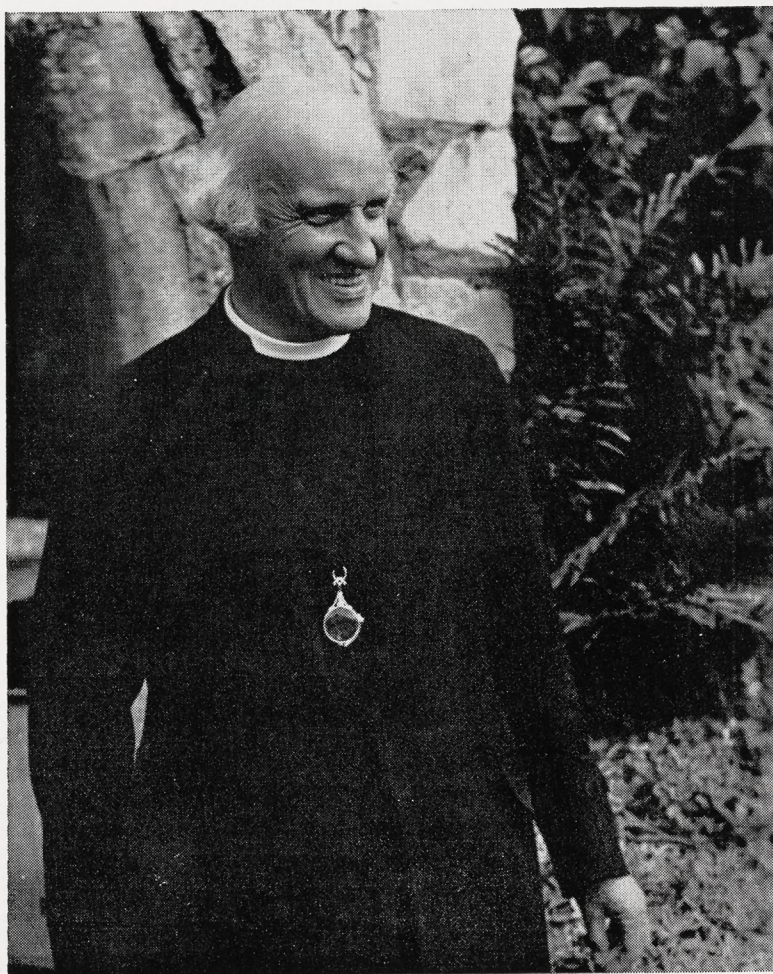


October 19, 1939  
5c a Copy

# THE WITNESS



**HEWLETT JOHNSON**  
The Dean of Canterbury Cathedral

**FIRST ARTICLE BY DEAN JOHNSON**



## SCHOOLS

### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and D.Th.

ADDRESS

### THE DEAN

Chelsea Square New York City

For Catalogue Address the Dean

### Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliated with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

### The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.  
Theological Seminary Alexandria, Va.

### Berkeley Divinity School

New Haven, Connecticut  
Affiliated with Yale University  
Address DEAN W. P. LADD  
86 Sachem Street

### TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

### CARLETON COLLEGE

Donald J. Cowling, President

Affiliated with the Episcopal Church in co-operative relations in the Minnesota Dioceses and with Seabury-Western Theological Seminary, Evanston, Illinois.

Address: Assistant to the President  
Carleton College  
Northfield Minnesota

## FORK UNION MILITARY ACADEMY

An Honor Christian School with the highest academic rating. Upper School prepares for university or business. ROTC. Every modern equipment. Junior School from six years. Housemother. Separate building. Catalogue. Dr. J. J. Wicker, Fork Union, Virginia.

### Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to

Rev. Oscar deWolf Randolph, D.D., Rector

## CLERGY NOTES

BARTROP, F. F., formerly a master at St. Paul's School, Concord, N. H., is now a curate at the Advent, Boston.

BREWSTER, WILLIAM, formerly curate at St. John's, Waterbury, Conn., is now the rector of All Saints', Belmont, Mass.

CHIERA, GEORGE G., formerly rector of Trinity, Bridgewater, Mass., has accepted the rectorship of St. Phillip's, Wiscasset, Maine.

DAVIDSON, JAMES R., JR., recent graduate of the Virginia Seminary, is now curate at All Saints', Palo Alto, Calif., and in charge of work with Episcopal students at Stanford University.

GIBBS, GEORGE C., has resigned charge of Our Saviour, East Milton, Mass., to enter the Cowley Fathers.

GILLEY, E. SPENCER, has resigned as vicar of St. Stephen's, Boston, because of illness.

GRANNIS, APPLETON, formerly rector of St. Anne's, Lowell, Mass., has accepted the rectorship of St. Paul's, Rome, Italy.

HARRIS, JOHN S. U., formerly rector of St. Thomas's, Hanover, N. H., and chaplain at Dartmouth College, has joined the staff of Trinity Church, Boston.

HIGGINS, GEORGE V., formerly rector of St. Andrew's, Youngstown, Ohio, is now in charge of missions at Sidney, Kimball and Ogallala, Nebraska.

HILL, GILBERT K., formerly of the diocese of Fond du Lac, is now the vicar of St. Stephen's, Boston.

JEFFERYS, WILLIAM H., JR., is now a curate at Grace Church, New Bedford, Mass.

MATTESON, JOHN, has retired as rector of All Saints', Whitman, Mass., and charge of Trinity Mission, Rockland.

McGINNIS, ROBERT H., rector of the Holy Communion, Tacoma, Wash., died on October 2 after an extended illness.

MENTZER, CHARLES T., formerly vicar of St. Luke's, Renton, Washington, has accepted charge of the Holy Communion, Tacoma.

MURRAY, NOEL L., diocese of Oregon, has been deposed by Bishop Dagwell, having renounced the ministry.

NEAL, JOHN, formerly rector of Trinity, Rock Island, Illinois, is now in charge of St. Timothy's, Gering, Nebraska.

PAGE, HERMAN, Bishop of Michigan, is now residing at 351 Barton Shore Drive, Ann Arbor, Michigan.

(Continued on page 15)

## ALL SAINTS' EPISCOPAL COLLEGE

Vicksburg, Mississippi

A small church school for girls offering four years of high school (specializing in college preparatory) and two years of college. Emphasis on thorough work.

Borders on the National Park in historic Vicksburg and overlooks the Mississippi.

Arts. Mild Climate. Outdoor Sports.

Address:

The Rev. W. G. Christian, Rector

## DeVeaux School

1852-1939

Niagara Falls, New York

A Church preparatory school for boys from the sixth grade. Small classes. Experienced instructors. Students may enter at any time and in any grade above the fifth. Enrolment limited to 120.

The Rt. Rev. Cameron J. Davis, D.D.  
Bishop of Western New York  
President, Board of Trustees

For catalogue, address

Geo. L. Barton, Jr., Ph.D.  
Headmaster

DeVEAUX SCHOOL  
Niagara Falls, N. Y.

## SCHOOLS

## KEMPER HALL

KENOSHA, WISCONSIN

Episcopal Boarding and Day School. Preparatory to all colleges. Unusual opportunities in Art and Music. Complete sports program. Junior School. Accredited. Address:

SISTERS OF ST. MARY

Box W. T.

Kemper Hall Kenosha, Wisconsin

### CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$300.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

## HOLDERNESSE

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weid, Rector

Box W, Plymouth, N. H.

## Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

The Church Divinity School of the Pacific  
BERKELEY, CALIFORNIA  
Dean, Henry H. Shires 2457 Ridge Road

### The Divinity School

Philadelphia, Pa.

Full Undergraduate Course of three years, on the Tutorial System, leading to Degree of Th.B. seven months Canonical Studies and three months Clinical Training each year.

ADDRESS THE DEAN

4205 Spruce Street Philadelphia, Pa.

### ST. AGNES SCHOOL

A Resident and Day School for Girls  
GENERAL COURSE: MUSIC AND ART  
SPORTS OF ALL KINDS  
New Fireproof Building

Miss Blanche Pittman, Principal  
Loudonville Road, Albany, N. Y.

MARGARET HALL  
Under Sisters of St. Anne  
(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis courts. Riding. Board and tuition, \$650.

For catalog, address:

Mother Rachel, O.S.A., Box A, Versailles, Ky.



Editor  
IRVING P. JOHNSON  
Managing Editor  
WILLIAM B. SPOFFORD  
Literary Editor  
GARDINER M. DAY

# THE WITNESS

*A National Paper of the Episcopal Church*

Associate Editors  
FRANK E. WILSON  
WILLIAM P. LADD  
GEORGE I. HILLER  
CLIFFORD L. STANLEY  
ALBERT T. MOLLEGEN

Vol. XXIII. No. 39.

OCTOBER 19, 1939

Five Cents a Copy

THE WITNESS is published weekly from September through June, inclusive, with the exception of the first number of January, and semi-monthly during July and August, by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in Bundles for sale at the church the paper sells for five cents a copy, we bill quarterly at three cents a copy. Entered as Second Class Matter, March 6, 1939, at the Post Office at Chicago, Illinois under the Act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: 135 Liberty Street, New York City.

## DEEP-SEATED ILLS

By

HEWLETT JOHNSON

*The Dean of Canterbury Cathedral, England*

THE child holds in her hand a glass of milk, places her finger at the side, pauses, and asks, "Mother, how far down may I drink?"

That question is tragically common in tens of thousands of homes. Milk, if purchased at all, is strictly rationed. Milk is too costly to drink freely. Milk is a luxury. Brothers and sisters must take their turn, and ask, "How far down may I drink?"

An inspector visiting a school in an industrial town in the north of England was invited at the mid-morning break to drink tea. "Yes, gladly," he replied, "but I am almost ashamed to do it, so many children have come breakfastless here today."

Instances like these abound. It is a fact, and a sorry one, that millions of British children are seriously underfed; one-sixth of our child population disastrously so.

That is no wild statement or rough guess. It is based on the cold calculations of Sir John Boyd Orr, one of Britain's most distinguished experts on food, health and income.

Estimating that \$2.50 a head per week is essential for completely adequate diet, he calculates that only half our population can afford that sum: half can not. *Half our population, in short, is inadequately fed.*

Nine millions have only \$2.25 available for food, nine millions more, only \$1.50, and four and a half millions, less than one dollar. These latter are pitifully under-nourished, and to make matters worse this class includes one-sixth of all British children!

Figure it out for yourself. Think of your healthy child's appetite at breakfast, and midday dinner, then hear the unemployed mother say to the hungry child who clamours for a slice of

bread at bed time, "If you eat it now, you can't have it for breakfast tomorrow."

Make out your weekly shopping list for a family of eight at \$5.37, reckoning in milk, bread, butter, vegetables or meat, and see how much of each is possible.

Or think of bitter winter nights with one flannellette blanket and two sheets for a family of eight, with no central heating, and only 87c a week to spend on coal.

Somehow it is the pitiful lack of utensils and clothing in these houses that strikes me even more dramatically than lack of food. It reveals the starkest poverty of perpetual unemployment in areas where all one's friends have been reduced from comfort to penury.

In one household the wife's clothing consists of one petticoat, one pair of stockings, one working skirt, one skirt for outdoors; no nightdress, and only one pair of shoes. The daughter has little underclothing, no nightdresses, one good pair of stockings, one heavily darned, two jerseys, one very old, worn and thin. The husband has one pair of pants, two khaki shirts almost worn out, one singlet, which is threatbare and patched, a cap, one secondhand raincoat and one pair of shoes.

BRITISH people are not callous. No British fellow-countryman hearing such tales as these and reading how widespread such misery is, remains untouched. We are not callous or cruel, we are just ignorant—colossally ignorant.

An English Bishop recently declared that the number of underfed people is extremely small and for the most part it is their own fault. That Bishop is a good man; he just doesn't know. He lives in an extremely prosperous town, of some 87,000



inhabitants. A friend of mine, a vicar in that very town, told me, almost as the Bishop spoke, these facts concerning a parishioner.

Father, mother and ten children, very frugal and respectable people. Weekly wage \$12.50. Weekly rent \$2.50.

Figure that out. Eighty-three cents per head for all the family needs, including food. Would the Bishop condemn his own son or daughter to live in similar fashion? If you say, "Why so large a family?" I might retort what encouragement do the poor get from Church and country to learn of birth control?

Since the Bishop's remark, a council, representative of 20 local societies, under the vice-chairmanship of the former Medical Officer of Health, has scientifically investigated, in the Bishop's own city, one hundred typical working-class families. The findings of that Council have aroused and shocked the conscience of the whole community. Ignorance, like that of the Bishop, is cruel and dangerous.

A series of cold scientific books lie on my desk. I refer only to two, written by scientific men, not by "irresponsible socialists"! They are studies of poverty in Britain. The facts they disclose need no frills. Truth is more terrible than violent speech.

1. The University of Bristol Social Survey examines the standard of living in Bristol. And the result? By the most modest test one-third of Bristol's working-class families are deprived of the necessities of life. One working-class child in every five lacks the barest minimum of necessary food.

And Bristol is not a depressed area. It is a highly prosperous town; and the survey was made in the height of the 1937 boom.

2. Professor Jewkes, of Manchester University, makes a survey of the children in Lancashire towns between the ages of 14 and 16 years. Out of 2,000, one-fifth were physically defective, and a high percentage doomed to spend the next two years in broken or ill-paid work, or none at all. Listen to this:

"Girl working in bakery, 50 hours per week at 62c per week at first visit. Wage rose to \$1.00 at third visit. Asked for an increase in middle of 1935 and this was refused."

Fifty hours for a girl of tender years. Of course it is illegal, but it is done, as in another case where a girl works 66 hours a week as a packer.

Jewkes deplores the wastage of brain power. Take this instance. "Girl, very intelligent, fourth in advanced class, reliable and quick. Refined girl. At end of two years, at 16 years of age,

working 70 hours a week as domestic servant at \$2.00 a week."

Parents suffer intensely—nine out of ten stint themselves to feed their children, but the real tragedy of the unemployed, especially in the distressed areas, is the tragedy of youth. Boys and girls grow up in an atmosphere of planned poverty, with a standard of physical fitness so low that the army in 1936, though desperately in need of men, rejected all but 21,975 out of 57,712 recruits.

Dr. Kenneth Fraser, the Medical Officer for Cumberland, said of the Whitehaven youth, "Many of the boys are too unfit even to want to play football." He found their clothing and footwear deplorable.

This tragic army of unemployed youth is a menace to the country. In 1936, 86,694 boys and girls under 18 years of age were registered as unemployed, besides youths who have never worked at all and are entered on no register.\*

An express train must travel for two hours to carry you past that army of hopeless helpless youth, should they stand hand to hand along the railway line.

Here is a statistical commentary on youthful unemployment: 25,000 young boys and girls under 17 were guilty of indictable offences in 1934. 70 per cent of habitual criminals were sentenced between the ages of 15 and 20. Suicides were increased from 3,759 in 1921 to 5,743 in 1932: *with an increase of nearly 60 per cent in suicides of young persons under 25 years of age.*

\*In the United States reliable authorities released figures the same year showing that there were approximately five million young people, between the ages of sixteen and twenty-three who were through school and without employment.

Next week: Humanity and Christianity.

## Talking It Over

By

WILLIAM B. SPOFFORD

THIS time of year quite a flock of pronouncements by rectors to their people come to me, apparently the senders thinking that they are pretty hot stuff and ought to be passed on. It frequently strikes me that they contain more heat than light. Generally they are full of such words as "loyalty," "enthusiasm," "sacrifice," "spirituality," "faith," "hope." Rarely do they tell us what it is that we are to be enthusiastic about or loyal to. But budgets have to be raised to keep the wheels turning, even if they are taking us nowhere in particular, so from the top of the Church down we shout the high sounding words hoping, like the barker at the circus, that our antics will get the people to lay it on the drum head and enter



our tent. I had a good friend tell me only today that he thinks me "more spiritual than you dare let yourself believe." Well, I don't know whether I am spiritual or not. I do believe that there is a good God behind this world of ours—no cinch to believe either these days. More, the purposes of this God are revealed by Jesus Christ and if the principles He gave us are applied to this world (and they will be even if He has to use some agency besides the Church to do it) it is going to mess up the comfortable world in which many powerful Episcopalians live. The late Judge Cardozo of the Supreme Court once said: "The submergence of self in the pursuit of an ideal, the readiness to spend oneself without measure prodigally, almost ecstatically, for something great and noble, to spend oneself one knows not why—some of us would like to believe that is

what religion means." Our world has entered a struggle between conflicting ideologies for world domination. Sneer at "isms" as much as you like—the fact nevertheless remains that they have content and substance that people can understand. And we of the Church have got to put practical meaning, for the world of today, into the teachings of Jesus Christ, if we are to convince intelligent people, and particularly youth, that the Church is something more than an organization chiefly concerned with providing jobs to a few favored people. Nothing very "spiritual" perhaps about that statement—but to me the Christian faith is not believing something that I cannot prove; it is taking the principles of Jesus Christ and doing my best to apply them in this world today, with as little thought as possible about the consequences.

## OUR FAMILY LIFE

By

BISHOP JOHNSON

LET us think of the nation as a large family so that we may evaluate it in familiar terms. In a family there is no real liberty if the head of the family is an arbitrary despot demanding that his commands be obeyed without question. Neither can there be joyous liberty where the children have no respect for parental authority. Happy is the family in which the children have such love for their parents that they want to obey them and in which parents do not make unreasonable demands upon their children.

Our Puritan ancestors were God fearing men but their conception of God was that of an oriental despot who ruled in gloomy majesty and who identified solemnity with piety. There was no winsomeness in the God whom the Puritans served as there was no merriment or joyousness in their homes. They exiled a jolly English squire from New England because he dared to indulge in Christmas festivities. To them hilarity in any form was a sin.

There is a close resemblance between the leaders of the totalitarian states and our Puritan governors. I am told that no one smiles in these states. They may laugh but they seldom smile. Life is too solemn and freedom of speech too precious for any exhibition of real joy. One never finds any humor in the speeches of dictators. Stalin and Hitler are solemn dieties who demand obedience to their commands under penalty of death or a concentration camp. No one with any

sense of humor would incarcerate a man for differing with him. We will still enjoy liberty just as long as we can poke fun at the President without fear of decapitation.

On the other hand we are in danger of losing our liberty through over emphasis upon the frivolous and lack of reverence for constitutional authority. In politics we abuse our legislators to such a degree that capable men hesitate to run for office lest their reputation be injured by abusive criticism. We pay for our censoriousness by the fact that we often entrust the biggest business in the world to incompetent persons.

IN RELIGION we pursue the same tactics. The censorious judgment of ministers is such that able young men hesitate to take orders. Our criticism of leaders is apt to be out of proportion to the service that we ourselves are rendering, for no one who fails in his task has any business judging some one else who fails in his work. As a matter of fact the ability which some people show in confessing the other man's sins is due to his own familiarity with the sins that he criticizes in others.

People seem to think that if they successfully censure the minister then they have an alibi for deserting the Master. Thus St. John might have forsaken His Master because Judas was one of the twelve.

People who object to arbitrary orders from a



priest cease to be a servant of the Master when they leave the Church because of his acts. Christ was faithful to His Father's house even when men made it a den of thieves. It is cowardly to desert a cause because we do not like the captain who is over our company.

It is so notwithstanding the fact that ministers can be very provoking. One would think sometimes that when they are called to a parish that they were given title deed to ownership. Some rectors assume arbitrary over-lordship of their parishes. After all the Church is a democracy in which clergy and laity constitute the governing body. It is not a fascist organization in which all authority comes from the top down, but rather one in which the whole body has a part to play. It would seem sometimes as though some clergy

having rejected papal infallibility have put on the mantle which they have denied.

In all families authority is something that should be seldom mentioned. This is particularly true of the Church which is the source of the liberty that belongs to the sons of God.

Families, parishes, nations all come in the same bracket. They are most happily run when the area of arbitrary authority decreases and the area of mutual consideration increases and personal liberty is not abused.

The Church is not a totalitarian state patterned either after Geneva or Rome, but a joyous family composed of those who are the kind of people who want to do the right thing without police regulation, just because they are that kind of people.

## THE BIBLE IN PUBLIC LIFE

By

PHILIP WHITWELL WILSON

*Special Correspondent, New York Times*

IT IS more than four hundred years since a Tudor England received the first complete printed Bible. What attention did the English pay to their Bible when it was handed to them? What difference did the Bible make to the life of the English-speaking commonwealths?

The great translator of the Bible into English was William Tyndale. "If God spare my life," said Tyndale to a learned scholar, "ere many years I will cause a boy that driveth the plough shall know more of the Scripture than thou dost." A noble boast that was abundantly justified.

The historian John Richard Green declared that "England became the people of a book, and that book was the Bible." Nor does his testimony stand alone. As a historian, Professor Macaulay Trevelyan holds the Order of Merit, and he tells us that "a new generation" of Elizabethans grew up "under the influence of the Bible, the Prayer Book, and loyalty to the Queen." Among the influences of a formative period, the Bible came first.

The reading of the Bible has been an accepted habit of the British Commonwealth of nations.

The Prime Ministers of Great Britain, one after the other, have been men of the Bible. The entire thinking of Gladstone was based upon what he called "the impregnable rock of Holy Scripture." Lord Salisbury was a devout churchman, and so with Asquith, the Congregationalist; Balfour, MacDonald, and Bonar Law, the Presbyterians;

Lloyd George, the Baptist; and Stanley Baldwin, the Anglican of Methodist ancestry, who, in outspoken fashion, confesses that without the Bible, he would be hard pressed by the weight of his responsibilities.

John Bright, the British Quaker statesman, lifted the oratory of the House of Commons and of the political platform into the realm of prophecy by his devotion to the Bible. Joseph Chamberlain, like Theodore Roosevelt, taught in a Sunday school.

WHAT has been the result of the reading of the Bible? Let us appeal again to the historians. Of the England that received the Book four hundred years ago, John Richard Green writes that "no greater moral change ever passed over a nation." Trevelyan puts it thus: "The effect of the continual domestic study of the Book upon the national character, imagination, and intelligence for nearly three centuries to come, was greater than that of any literary movement in our annals, or any religious movement since the coming of St. Augustine."

That verdict has never been upset. For more than sixty years Queen Victoria reigned over an ever-expanding empire. On one occasion she received certain chieftains in audience. To her navy and her army she did not allude, but she handed them a Bible. "This," she said, "is the secret of England's greatness."



Read the Bible, and does not its influence cease to be a mystery? Here is the Book of Life—the book that reveals how life is lived and might be lived; why life is worth while; why life should be shared with others; the power by which life is redeemed and safeguarded and enriched; the opportunities in life; its responsibilities; the perils that menace life, and the purposes that life fulfills. The entire perspective of the Bible is focused on the Christ who came that we might have life and have it more abundantly. It has been of supreme advantage to the English-speaking world that the leadership in every field should have been brought by the Bible into touch with what is meant by life.

The Bible is full of all sorts and conditions of men and women and children. Reading the Bible, we arrive at the value of the individual or we learn respect for others. Also, we learn respect for ourselves. The Bible thus makes citizens, and in the English-speaking world it prepared the people for the franchise.

The Bible insists on rectitude. Every revival of interest in the Bible was followed in Britain by a movement for political reform. If public life is clean this is the reason.

The Bible denounces oppression and requires that wrongs be righted. In the British Empire there has been a growing sensitiveness to injustices of every kind.

The transformation of Great Britain from an old into a new country was achieved mainly by the men of the Bible. John Howard read that we should visit the prisoners in their affliction, and he flung himself into the task of reforming the jails. Wilberforce on one side of the Atlantic, like Whittier on the other, read that Christ died for all men. They flung themselves into the crusade against slavery.

Turn to any country and men of the Bible leave names held in peculiar honor. Certainly Norway has her Nansen, a great explorer, statesman, and friend of the friendless. He read the Bible. England had her Ruskin, the apostle of beauty in the city, the church, and the home. He read the Bible. Russia had her Tolstoy, the pioneer of social justice. He read the Bible. China had her Sun Yat-sen, architect of democracy. He read the Bible. India has her Gandhi, champion of the untouchables. He reads the Bible.

The Bible is today to be had almost free of cost. But a knowledge of the Bible can only be acquired by a personal investment of time which is worth more than money. That investment has yielded a generous dividend of influence both for the individual and for society.

They who visit London are impressed by the profound reverence with which millions of people observe Armistice Day, crowding into Whitehall, overflowing into Trafalgar Square, and uniting their voices in the great hymn—"Our God, our help in ages past." No less remarkable is the spectacle of enormous crowds at a football game attended by the King and Queen, who, with a band of the Guards, join the people in singing a hymn like "Abide with me" in order to pass the time. It was the Bible of Wyclif that evoked the spirit of Lollardry which swept over the England of the Middle Ages and inspired the songs of the people. It is the Bible that in the twentieth century, with its dangers and difficulties, fills the land with music.

## Fine Feelings

**S**PIKE MAGUIRE, leader in an attempted break for freedom, was fatally wounded by an officer's bullet and died in the Prison Hospital, a few hours later. To the other inmates, Spike's was a hero's death and one Bad Egg Burke began to solicit flowers for his funeral.

Quite a sum was pledged before the Prison Administration learned of the movement and promptly stopped it. "Them Prison Officers," remarked Bad Egg, "has mixed so much with the Outside that they ain't got no fine feelings." "Fine feelings," in jail or out, are always what the "other fellow" lacks.—THE CHURCHMOUSE.

## CONFIRMATION INSTRUCTIONS

By BISHOP JOHNSON

A revised edition of these famous instructions, with several additional chapters on the history of the Church.

50c for single copies  
\$4 for a dozen copies

## THE WITNESS

6140 Cottage Grove Avenue  
CHICAGO • ILLINOIS



## RETIREMENT OF AUXILIARY HEAD IS ANNOUNCED

By W. B. SPOFFORD

Miss Grace Lindley, executive secretary of the national Woman's Auxiliary since 1916, announced her retirement at the meeting of the National Council, October 10-12. She is to relinquish office at the end of 1940.

Finances, as usual, took up a good deal of the time of the Council with a strong insistence that there should be no emergency appeal in the spring of next year, as there has been in recent years. Every effort is being made to raise the budget for 1940 this fall, under the direction of the Promotion Department, with Presiding Bishop Tucker making a strong plea that the Church unite for the task. He stated that estimated receipts for 1940 show a shortage about equal to the shortage of last year, making it necessary to put this \$300,000 into the permanent giving of the Church.

The committee on Strategy and Policy recommended appointment of a secretary for missionary education and a secretary for rural work, and committees were appointed to consider these appointments and report at the December meeting. The Council accepted the recommendation of this committee that it suggest to the House of Bishops that election of a bishop for Salina be deferred to allow for further study. (Proposals have been made that the District of Salina be merged with the diocese of Kansas or divided between neighboring dioceses). The committee also reported that studies were now being made of the diocese of Springfield (Illinois) and the district of Liberia (Africa) and that reports will be made later. It was further recommended that aided dioceses who give to the National Council more than they receive, should relinquish aid and become independent of Council support.

The Rev. Frederick H. Arterton of Springfield, Mass., was elected secretary of youth, and a commission on college work was appointed to cooperate with the committee on college work and youth, headed by Bishop Quin of Texas.

It was announced that Bishop Thomas of Southern Brazil had asked for a Suffragan Bishop, to be elected at the meeting of the House of Bishops to be held November 8-9 in St. Louis, if the request is granted. Bishop Tucker announced that the district would pay his salary so that the Council's only responsibility would be the payment of \$1,000 for travel. The Rev. Athalico Pithan, rector at



GRACE LINDLEY  
*Announces Her Retirement*

Bage, Brazil, is the man designated for the office.

William R. Castle, former under secretary of state and one time Council member, wired the Presiding Bishop that he hoped no position would be taken on war and peace and neutrality legislation now before Congress since "I believe it a serious mistake for the Council to take any stand on a political question." The reply that went to him was that the Council was taking no position, but "that the Council feels it has a right to take a stand on a political question if a clear moral issue is involved." It did not feel that the neutrality and embargo questions raise such issues and therefore felt no call to act.

President Thomas S. Gates of the University of Pennsylvania and Mr. Coleman Jennings of Washington, D. C., were elected to the Council to fill vacancies, and Professor Carl Ackerman, dean of the school of journalism at Columbia and a vestryman of Trinity, New York, was elected an associate member of the department of promotion.

Mrs. Robert G. Happ of South Bend, Indiana, was elected chairman of the executive committee of the Auxiliary, to serve through the 1940 General Convention. How to promote peace was discussed by the Auxiliary and literature recommended. It was also reported that the United Thank Offering is \$78,000 ahead of what it was at the same time in the previous triennium. Treasurer Lewis B. Franklin announced undesignated legacies of \$52,966 so far in 1939, half of which goes to the Forward Movement by action of General Convention.

## NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

Governor Lehman of New York was a headliner of the synod of New York and New Jersey, meeting in Albany, October 17-18 under the chairmanship of Bishop Washburn of Newark. Another feature was a mass meeting at which the Rev. Henry Pit Van Dusen, a Presbyterian minister and also a confirmed Episcopalian, told of the world conference held this summer in India. The concordat between our Church and the Presbyterians was presented by our Bishop Wilson of Eau Claire and the Rev. William L. Griffin Jr. of Paterson, New Jersey. The synod dinner was held last evening, presided over by Bishop Gilbert of New York with Professor G. R. Elliott of Amherst as the speaker. Bishop Lehman was the speaker at the social service luncheon and shared the program with Spencer Miller Jr., consultant on industry of the National Council; the Rev. Bill Kernan of the diocese of Newark and the Rev. George Gilbert, rural missionary of Connecticut. There were several meetings on missions, with Bishop Carson of Haiti and Bishop Beal of Panama both addressing the gathering. Churchwomen held their meetings at the same time, with Mrs. Guy Emery Shipler telling of the work being done by the Church for refugees; Miss Frances Arnold explaining the doings at the Amsterdam Youth conference this past summer and Miss Edna Eastman of New York lecturing on the world crisis. All meetings were well attended.

\* \* \*

### Historic Marker Is Dedicated

A bronze marker, gift of the D. A. R., was dedicated on October 9th in Middletown, N. J. It states that King's Highway was laid out in 1719 and that the British Army, under Generals Clinton and Cornwallis, marched along it in 1778 after the Battle of Monmouth. The marker is directly in front of historic Christ Church—known as Captain Kidd's Church—which was founded in 1706.

\* \* \*

### Want Church Lined Up for Neutrality

A number of Church men and women have sent an appeal to clergymen asking them to make Sunday, October 22, Peace-Makers Sunday, and to line up their people for the retention of the present Neutrality law. Those signing the appeal are Bishop W. Appleton Lawrence, Bishop George Craig Stewart, Dean



E. L. Haines, Dean Paul Roberts, Miss Grace Lindley, Mrs. Katherine Pierce, Rectors E. Ashley Gerhard, Clarence H. Horner, Elmore McKee, Albert R. Stuart. That is they want the Church to support the same neutrality law that has long aided Japan against China, that was instrumental in defeating the Loyalists in Spain and that Hitler's agents in the United States, including Fritz Kuhn and Father Coughlin, are pleading for. I'm on the other side—but this is not the place to argue the matter. The appeal is issued by the Fellowship of Reconciliation.

#### **Princeton Rector Dies Suddenly**

The Rev. Robert Williams, rector of Trinity Church, Princeton, N. J., for many years, died suddenly on October 11th of a heart attack.

#### **Three Out of a Thousand**

Here's a new kind of mission. The Rev. C. G. Hamilton of Aberdeen, Mississippi, held a mission at Louisville, Miss., on October 1-8, attended by approximately 1,000 people of whom but three were Episcopalians. Most of them listened to an Episcopal parson for the first time in their lives. He addressed meetings at schools and luncheon clubs also.

#### **Council's Treasurer in West Missouri**

National Council's Treasurer, Lewis B. Franklin, was the leader of a clergy conference of the diocese of West Missouri, held at Excelsior Springs, October 2-3. Bishop Spencer spoke on the mission work of the diocese; Mrs. David W. Thornberry of Minnesota on women's work and Business Man W. Hardy Hendren of Kansas City told the parsons how to collect the money.

#### **English Lecturer at Berkeley**

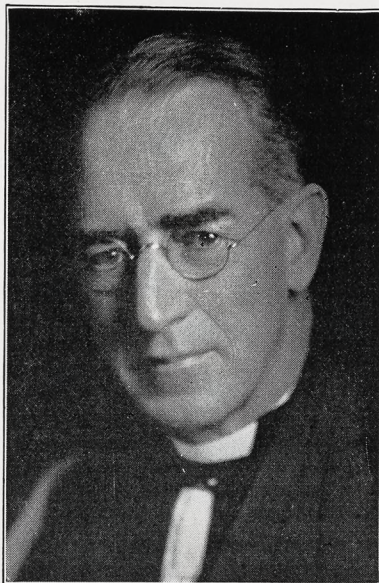
The Rev. Arnold Nash has arrived from England at the Berkeley Divinity School, New Haven, to lecture on the philosophy of religion. Sixteen dioceses are represented at the school this year in an enrollment of thirty students.

#### **German Refugee at Church School**

Ludwig Unterholzner, German refugee, a distinguished musician, has accepted a position as teacher of music at Margaret Hall School, Versailles, Kentucky.

#### **Synod Meets in Wilkes-Barre**

Presiding Bishop Tucker was the headliner at the synod of the province of Washington, meeting October



BISHOP GILBERT  
*Presides at Synod Dinner*

17-19 at St. Stephen's, Wilkes-Barre, Pa., attended by about 300 delegates representing the thirteen dioceses of the states of Pennsylvania, Maryland, Virginia, West Virginia and Washington, D. C. The synod opened on Tuesday with a service led by Bishop Freeman of Washington, followed by a business meeting at which Bishop Sterrett of Bethlehem presided. The speaker at the dinner that evening was the Rev. John Crocker, student pastor at Princeton. At the final mass meeting on Wednesday evening, in addition to the address by Bishop Tucker, there was one by William A. Eddy, president of Hobart College, on the timely topic, "The Cross and the Flag in a Warring World." The synod closed yesterday morning with reports by the commissions on missions, religious education, student work and other topics. The Rev. Gardiner M. Day is the rector of the host parish.

#### **Normal School in Pennsylvania**

The normal school for Sunday school teachers resumed on October 10th in the diocese of Pennsylvania, under the auspices of the diocesan department of religious education of which the Rev. Charles S. Martin is chairman. Meeting on consecutive Tuesday evenings, about 150 persons have enrolled to take courses offered by various diocesan leaders.

#### **New England to Hold Synod**

Presiding Bishop Tucker, Council's vice-president Charles Sheerin, Bishop Sherrill of Massachusetts, and Bishop Bennett of Rhode Island are to be the headliners at the synod of

the province of New England, to meet at Christ Church Cathedral, Hartford, October 24-25.

#### **New York Parents Hold a Meeting**

A meeting for parents and Sunday school workers of the diocese of New York was held at St. Clement's, on October 17th, with the chief speaker the Rev. Daniel McGregor, head of the national department of religious education.

#### **German Refugee Teaches in Cincinnati**

Fleeing from Switzerland after being imprisoned in a German concentration camp, and after 37 days and nights of mistreatment and complete isolation from the outside world, Dr. Walter Spiegel has arrived in Cincinnati to join the faculty of the Graduate School of Applied Religion. He and Mrs. Spiegel were permitted to leave with only ten marks (about four dollars). Their household goods are interned in Bremen by the war-blockade and probably cannot be recovered. Mrs. Spiegel, an accomplished linguist, is a native of Lodz, Poland, now in the hands of Reich troops. Dr. Spiegel, like Albert Schweitzer, combines theology with music and was able to bring his concert violin to America.

"The Nazis made no formal charges against me," Dr. Spiegel said, "but unquestionably I was guilty in their eyes of two serious offenses, first as the descendant of a non-Aryan grandparent, and second because of my membership in the Lutheran Confessional Church with Pastor Niemoeller and others who resisted Nazi totalization."

His seminar course will be "Contemporary Continental Theology" in relation to totalitarianism, church freedom, the protest theology of scholars like Karl Barth and other present-day issues.

Nine students are enrolled for the Fall term, three of them for part-time, representing six dioceses, six seminaries and seven states.

#### **Clergymen At Social Work Conference**

The Rev. William Browne of Manchester, Vermont, was the chairman of the program committee for the Vermont conference of social workers held at Rutland, October 9th. Episcopalians attending held a corporate communion at Trinity on the 10th at which the rector, the Rev. Morgan Ashley, celebrated. It was followed by a breakfast at which Mr. Browne explained the work being done in the state with German refugees. Also attending the conference was the Rev. E. P. Paige, the rector at Poultney. The speaker at the con-



ference dinner was the executive secretary of the Church League for Industrial Democracy.

\* \* \*

#### Secretaries On Pacific Coast

The Rev. Daniel McGregor, secretary of religious education of the National Council, and the Rev. Alden Kelley, national secretary of college work, are among the speakers to address the Cranmer Club, organization of Episcopal students at the University of California. Others to visit California this month on behalf of the National Council are Bishop Roberts of South Dakota and W. L. Richards of the promotional department.

\* \* \*

#### Kansas City Holds a Mission

Ten thousand people gathered the other evening in the municipal auditorium of Kansas City for the launching of a mission sponsored by the Council of Churches. The chief speaker was the Rev. Ralph W. Sockman of New York who explained that the meeting was preliminary to a nation-wide mission to be held next year. He emphasized the opportunity for a united Christian approach in a time when "the Christian Church faces the stormiest weather it has faced since it became a world enterprise." There was standing applause and cheers when another speaker, the Rev. Jesse M. Bader, declared that "we want America to stay out of war, not that we may live by ourselves in isolation but so that we may better be able to help a world at war and rebuild a world shattered by war." There was also prolonged applause when our Dean Claude W. Sprouse, speaking for the church forces of the city, replied to Dr. Sockman and said that Kansas City accepted his challenge.

\* \* \*

#### The Money Comes in

Council Treasurer, Lewis B. Franklin, reported on October 5th that the percentage of payments to the National Council is as great as in former years. "The Presiding Bishop's statement, 'The Church is Going Forward,' has become a slogan. Our reports give evidence of the fact."

\* \* \*

#### Conscientious Objectors to War

At the General Convention of 1934 a resolution was passed calling for the enactment of federal legislation which would protect conscientious objectors in time of war. A commission was appointed, headed by Bishop Remington of Eastern Oregon, and it was reappointed at the 1937 General Convention. Now that war has hit this world, with the grave



GARDINER M. DAY  
Host of Washington Synod

possibility of America being drawn in, the commission is particularly busy. A meeting was held in New York on October 5th at which Bishop Remington was instructed to present the subject of the treatment of C.O.'s to the committee that is to prepare the pastoral letter when the House of Bishops meets in St. Louis next month. The following day he appeared before the executive committee of the Federal Council of Churches and again presented the matter, offering the bill that our commission has proposed, which had a hearing before the military affairs committee of the U. S. Senate in May of 1937. The bill was approved in principle by the Federal Council. Another meeting is being held today, October 19th, of leaders of the various churches at which it is expected that ways and means will be determined for introducing the bill in Congress. Meanwhile a flock of clergy who are pacifists met on October 9th at the Incarnation, New York, to discuss the whole question of war and the attitude of the Christian toward it. Among the leaders were the Rev. Elmore McKee, rector of St. George's, New York, and Bishop Paul Jones who ceased to be the Bishop of Utah during the last war because he stood firmly for pacifism.

\* \* \*

#### Student Conferences At University of Washington

The Rev. Herbert H. Gowen is conducting a series of conferences for Episcopal students at the University of Washington, being held on Sunday evenings at Christ Church, Seattle.

\* \* \*

#### Auxiliary Head to Visit Oregon

Miss Grace Lindley, executive head of the national Auxiliary, and Miss Margaret Marston, educational secretary, are to lead conferences in

Portland, Oregon, on October 30th and 31st, visiting Eugene, Oregon, the following day.

\* \* \*

#### Pacific Starts School for Prophets

A School of the Prophets, similar to the one sponsored at the College of Preachers, Washington, has been launched at the chapter house of Grace Cathedral, San Francisco. It opened for the first session of ten days on October 17th with Bishop Dagwell of Oregon as the leader. The bishops of the dioceses and districts of the far west nominate the men to attend.

\* \* \*

#### Conferences in Southwestern Virginia

The Rev. Francis H. Craighill, rector at Williamsburg, and Miss Roberta Aldrich, director of religious education at Trinity, Columbia, S. C., were the leaders at a two day conference held in Southwestern Virginia. It was particularly for the clergy and Church school leaders but many others attended.

\* \* \*

#### Celebration in An Old Barn

An old barn in which the first services of the Holy Nativity, Chicago, were held forty years ago was the unusual setting for a communion service on October 15th when the parish started the anniversary celebration. The barn served as a parish house for the first five years while a small band of Episcopalians were raising funds to build a church. They worshipped before a crude packing box altar in this tiny barn in a rear Chicago alley. Today they have one of the nicest small churches in the city. The present rector, the seventh, is the Rev. Thomas Bellringer.

\* \* \*

#### Bishop Wilson to Address Auxiliary

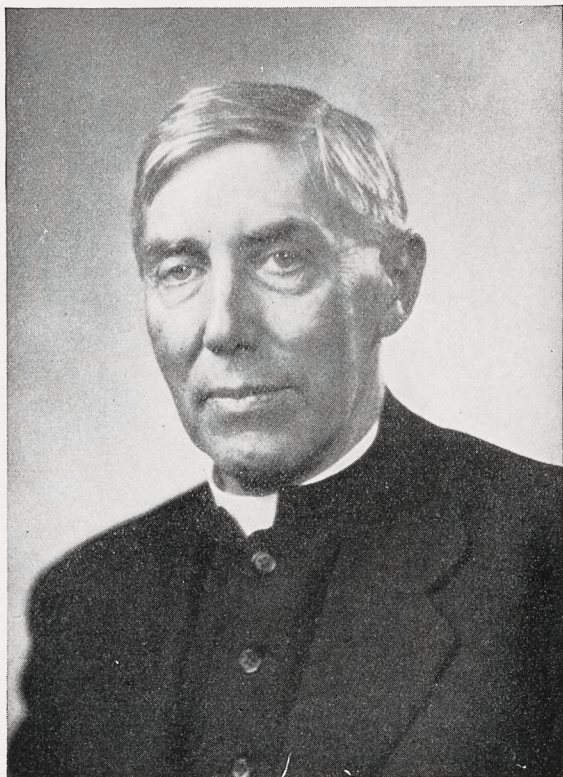
Bishop Frank E. Wilson of Eau Claire is to be the headliner at the mass meeting of the Chicago Auxiliary on November 2nd. On October 26th Deaconess Edith Smith of Nevada is to be the speaker at a quiet day of the Auxiliary, to be held at Christ Church, Winnetka.

\* \* \*

#### Broadcast Starts Campaign for Thirty Million

According to Church headquarters in New York, it takes thirty million dollars each year to operate the Episcopal Church throughout the world, with most of it, of course, going to maintain parishes. The every member canvass is to get under way on November 5th with a coast to coast broadcast by Presiding Bishop Tucker, after which canvassers will set out to gather in the pledges.





## ARE YOU TUNED IN?

A NEW spirit is abroad in the Church this fall. Inspired by the Presiding Bishop, this new spirit is an answer to his call to "GO FORWARD!" Bishop Tucker has asked every clergyman, every canvass chairman,

every layman and laywoman to join him in a sincere effort to advance. Here is his ringing challenge: "IF WE ATTEMPT GREAT THINGS FOR GOD, WE CAN EXPECT GREAT THINGS OF GOD."

Are you "tuned in" on this new spirit, this new determination to attempt great things for your parish and the Church as a whole? Have you laid out plans for an aggressive fall and winter program? Are you using to the best possible advantage the new pictorial materials prepared for your benefit? Have you made arrangements to cover your entire parish list with the Every Member Canvass Number (available Oct. 25) of THE SPIRIT OF MISSIONS?

*On Nov. 5, the Presiding Bishop will broadcast a message to the whole Church on "Our Present Duty" over Columbia network (10 A.M., E.S.T.). See that your Parish is tuned in.*

**DATES OF THE EVERY MEMBER CANVASS — NOVEMBER 5 TO 26**



The broadcast is to originate in St. Louis at 9 a.m., C.S.T., with a brief service during which the choir of Christ Church Cathedral will sing three well known hymns.

\* \* \*

#### Exhibit of

#### Ecclesiastical Art

Clay tablets and papyri of the second century before Christ will be exhibited in Los Angeles the first two weeks of November. Other things to be shown are mediaeval illuminated manuscripts, historical documents of the colorful trek of the Mormons to the west and the Old Mission Collection, setting forth the story of the founding of the famous Roman Catholic Churches along the coast of California. The exhibit is the work of an interdenominational committee headed by Mrs. W. Bertrand Stevens, wife of the Bishop of Los Angeles.

\* \* \*

#### Religious Educator in Lexington

Miss Maude Cutler, religious education field secretary of the province of Sewanee, visited several parishes in the diocese of Lexington the first week in October, holding consultations on Church school programs.

\* \* \*

#### Youth Conscription For Peace

Without taking sides on the neutrality debate, youth of southern California held a mass meeting in Los Angeles on October 9th and dramatized the fact that American youth desires to remain out of Europe's war and to work for the extension of democracy at home. The meeting was sponsored by the inter-

denominational religious conference of the state university. One of the speakers was the Rev. John M. Krumm of Compton who spoke on the challenge of religious intolerance at home.

\* \* \*

#### Speak on Work in Brazil

Bishop Taitt, recently returned from a six weeks' visit to South America, and the Rev. Franklin T. Osborn, for twenty-three years a missionary in Brazil, were the speakers at the convocation held October 10th at St. George's, North Philadelphia.

\* \* \*

#### Racial Work in Los Angeles

A new chapel for Spanish speaking people has been opened in North Hollywood, California. Work for these people in the diocese is in charge of the Rev. Esteban Cladera and the Rev. Bartolomeo Alorda.

\* \* \*

#### Organized Aid for Deaconesses

A group of associates of Deaconesses is expected to result from a meeting of the national conference of deaconesses, held in New York, September 29. They would aid the work with prayers and cash, and in return the deaconesses will provide spiritual help, and probably sponsor an annual retreat. The retiring fund for deaconesses held a meeting the same day and reported that \$57,000 had been raised to provide pensions

but that from \$300,000 to \$500,000 was necessary to take care of accrued liabilities. The Rev. Wallace E. Conkling of Philadelphia conducted a retreat in connection with the meetings.

\* \* \*

#### Clergy Conference in Los Angeles

Bishop Stevens and Bishop Gooden are to lead discussions on the general theme, "The Pastor at Work" at the annual clergy conference of the diocese of Los Angeles, to be held at Hemet, October 30-31.

\* \* \*

#### Baltimore Parish Seeks Funds

The Holy Nativity, Baltimore, where the Rev. Hugh Powell is rector, completed a beautiful new church in 1927 at a total cost of \$187,000. A rectory and parish house has previously been constructed, and com-

#### SCHOOL OF NURSING

General hospital providing experience in medical, surgical, and obstetrical nursing with affiliated course in pediatrics at Children's Memorial Hospital, Chicago, included in three year program. Approved by American College of Surgeons, American Medical Association, and National League of Nursing Education.

Class enters in September.  
Apply to Director of Nursing, St. Luke's Hospital, Davenport, Iowa.

## Christmas Cards

What a lovely custom it is for Christians to send cards of greeting at Christmastide to commemorate their Saviour's birth! For Christians there can certainly be no other reason to send cards at such a time, so, naturally, the cards really should be religious ones, don't you think, —aye—even to pagan friends, for it is to **them** that the good news should be carried. If you haven't been working very hard at your job of spreading the gospel (how else can it be done?) here, at least, is a pleasant and happy way in which to begin letting **your** light shine.

Our cards this year are more amazing than ever. One really needn't spend more than 5c for cards except for those few for very special friends and loved ones, and if you don't spend 10c or 15c on **them** then you're not the sort we've been raised with, and you've got some things to learn in love and thoughtfulness.

We've got a plan by which you select your cards **right at home**. Use a post card and learn how.

#### AMMIDON AND COMPANY

Horace L. Varian, President  
31 South Frederick Street  
Baltimore, Maryland

#### A Laxative for Children SYRUP OF BLACK-DRAUGHT

is a purely vegetable laxative that is acceptable to children because it is pleasant-tasting. Many mothers have found that when their children are bilious, or have sour stomach, colic due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so they do not romp or play as usual, a dose or two of Syrup of Black-Draught relieves constipation and thereby assists in prompt recovery. Sold in 5-ounce, 50-cent bottles at drug stores, or may be obtained by sending 50 cents to the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tenn.



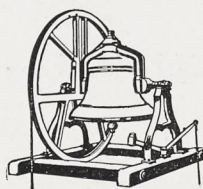
## Tower Chimes AMPLIFIED CARILLON

Musical tower—belfry chimes, entirely automatic in operation ready now for churches. Works as easily as a radio. Uses records or music from organ. Has automatic record-changer—can be played manually, too. Many appropriate recordings specially made for church work and musical towers now available. Unit also used as a public address system inside or outside of church. Proven quality. Entirely guaranteed. Would make a fine gift or a beautiful memorial. Get free copy of bulletin. Write today.



Typical Musical Tower

Sundt Engineering Co. 4761 Ravenswood Ave. Chicago, Illinois



**MENEELY  
BELL CO.**  
TROY, N.Y.  
AND  
220 BROADWAY, N.Y. CITY  
**BELLS**

**R. GEISSLER INC.**  
450 SIXTH AVE. NEAR 10th ST. NEW YORK  
**Church Furnishings**  
IN CARVED WOOD AND  
MARBLE · BRASS · SILVER  
FABRICS + WINDOWS



pletely paid for. But there is at present a debt of over \$115,000 on the property, with an effort now being made to greatly reduce it. Terms have been made with the bank whereby the payment of \$20,000 at this time will reduce the debt by nearly half the present figure. They are after that \$20,000.

\* \* \*

#### Anniversaries in Los Angeles

Trinity, Los Angeles, held a triple anniversary on October 3rd; the 30th of the organization of the parish; the 15th of the rectorship of the Rev. Herbert V. Harris and the 25th of his ordination to the priesthood. . . . The 50th anniversary of the consecration of the Church of the Angels, Pasadena, was observed on the Feast of St. Michael and All Angels. The church was built to serve as a chapel for the late Bishop Johnson but is now an independent parish with the Rev. Edwin Moss as rector.

\* \* \*

#### Philadelphia Parish Has Anniversary

The Rev. Philip J. Steinmetz, rector of St. Paul's, Elkins Park, was the dinner speaker, and the Rev. Edwin S. Carson, first rector, was the preacher at the service held in connection with the 35th anniversary of the Memorial Church of St. Paul, Philadelphia, last week. The Rev. Thomas Parker is the present rector—the seventh in its 35 years.

\* \* \*

#### An Exhibit of Prayer Books

A collection of famous and historic Prayer Books is being exhibited at headquarters in New York in connection with the 150th anniversary of the adoption of the American Prayer Book.

One of the rarest of the collection is a copy of the first folio edition printed in America, which was presented in 1790, to "the members of St. John's Church, Yonkers, by Au-

gustus Van Cortlandt," according to the faded inscription on the fly leaf. This copy ordinarily rests in a steel-grated case in the library of the General Theological Seminary, Chelsea Square. It was printed by "Hugh Gaine, at The Bible, Hanover Square, New York," and is considered a masterpiece of printing of the period. The only other copy of this edition known to exist in New York is the property of the New York Public Library, and is at present a part of the Library's exhibit, "Old New York."

\* \* \*

#### Convocation Meets in Nashville

The Rev. Thomas N. Carruthers was the preacher at the convocation held at St. Ann's, Nashville, on October 11th. Bishop Maxon led a discussion on finances.

\* \* \*

#### Vice-President Sheerin Visits Washington

The Rev. Charles Sheerin, vice-president of the National Council, led a conference of the vestrymen and canvass chairmen of the diocese of Washington, held at the Epiphany, October 13th.

\* \* \*

#### Notes From Western New York

The clergy met at DeVeaux School, Niagara Falls, late in September under the leadership of Bishop Davis and the Rev. Charles Sheerin, National Council vice-president, to discuss the fall campaign. . . . The relationship of mental hygiene to religion was the subject of a panel discussion held in Buffalo on October 10th. The Rev. William Baxter of Buffalo, Dr. Alfred Ulrich of a local hospital and Miss Helen Olmsted, former president of the Church Mission of Help in the diocese, were the leaders. . . . The diocesan Auxiliary joined forces with that of the diocese of Rochester for a quiet day, held at the Girl's Friendly House on Conesus Lake. . . . The annual

#### ASSISTANT PRIEST WANTED

Unmarried, for Gethsemane Church, Minneapolis. Write giving full details to the rector, 905 South Avenue, South.

**The PAYNE-SPIERS STUDIOS, inc.**  
50 WEST 15th STREET, NEW YORK CITY  
MEMORIAL CRAFTSMEN  
**STAINED GLASS WINDOWS**  
BRONZE TABLETS  
MEMORIALS IN WOOD, MARBLE, IRON, MOSAIC  
ALTAR FURNISHINGS & DESIGNS SUBMITTED

**THE J. & R. LAMB STUDIOS**  
TENAFLY, N. J.  
**STAINED GLASS**  
CHANCELS AND ALL  
CHURCH CRAFTS  
ESTD 1857

## Eucharistic Candles

### Vigil Lights

Every need for Episcopal Churches can be had from this pioneer church candle company—established in 1855.

**Will & Baumer Candle Co., Inc.**  
Syracuse, N. Y.

## The D'Ascenzo Studios

1604 Summer St., Phila., Pa.  
*Respectfully refer you to their  
stained glass in*

The Cathedral of St. John the Divine,  
New York City  
The Washington Memorial Chapel,  
Valley Forge, Pa.  
The National Cathedral, Washington, D.C.

Write us for  
**Organ Information**  
**AUSTIN ORGANS, Inc.**  
Hartford, Conn.

## Wilber Herbert Burnham

*Designer and Master  
Craftsman*

*Stained and Leaded Glass*

Studios 1126 Boylston Street  
Boston, Massachusetts

## THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833  
Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.  
The Combined Book (The Book of Common Prayer and Hymnal in one volume).

Pew Size

Apply to Rev. W. Arthur Warner, D.D.  
Secretary, 1935 Chestnut St.  
Philadelphia, Pa.

## RESTHAVEN

Saint Augustine, Florida

Sisters of The Resurrection have again opened their Rest House in this historic city to guests desiring spiritual peace and strength; physical rest, quiet, and nourishing food. The new location is in beautiful grounds with water outlook, live oaks, palms, flowers. Comfortable rooms. Central heat. Address The Mother Superior S. R.

## ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS  
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of Churches

Telephone El-dorado 5-1058

IRISH LINEN. SPECIAL QUALITIES FOR  
CHURCH USE—priced so that you may  
now replace worn linens with the best.  
Samples free.

MARY FAWCETT CO.

Box 146 Plainfield, N. J.

**ALTAR ORDERS PROMPTLY FILLED**  
**BREADS SAINT MARY'S CONVENT**  
KENOSHA • WISCONSIN



meeting of the Young People's Fellowship of the diocese is to be held at St. Stephen's, Olean, October 20-21, with the headliner the Rev. Frank Patterson of Warsaw, N. Y.

\* \* \*

#### School of Religion in New York

The School of Religion of New York held its first session on Monday, October 16th, at St. James Church and is to meet for six consecutive Monday evenings. Courses are being taught by the Rev. Harry Price of Scarsdale, Spencer Miller Jr., the Rev. Edmund Sills, the Rev. Wilbur Caswell, the Rev. Gerald V. Barry, the Rev. Charles Fielding, the Rev. Claude F. Stent, the Rev. Frederic Underwood, the Rev. A. G. H. Batten, the Rev. L. Ernest Sunderland, with the Rev. G. F. Burrill the chairman. The Rev. C. Avery Mason is the chairman of the department under whose auspices the school is held.

\* \* \*

#### Marblehead Parish Has Anniversary

St. Michael's, Marblehead, Mass., observed its 225th anniversary the last week of September with a series of events that ended with an address by Bishop Sherrill. The sturdy little church was erected by the Society for the Propagation of the Gospel of the Church of England, with both the timber and the design coming from the old country. It has withstood coastwise storms for two and a quarter centuries, and has been certified by experts as good for another hundred years. The first chanting in the land later to become the United States was heard in this church on Christmas Day, 1787. The Rev. Thomas F. Oliver was then the rector, and during his incumbency Bishop Seabury made his first visitation and confirmed 130 persons. The Rev. Daniel Mossom, 1718-1727, was the first presbyter ordained for the American Colonies, and performed the marriage ceremony for General George Washington. The Rev. William Harris, rector from 1791 to 1802, later became the president of Columbia University. Bishop Henshaw of Rhode Island and Bishop Smith of Kentucky, for a time the Presiding Bishop, both had this parish for their first cures.

\* \* \*

#### Northwest Develops Work Among Isolated

Impressive statistics, backed by consecration and unceasing labor, mark the spreading work among the isolated in the Province of the northwest. In a little place in the high Rockies there was no church service of any kind, no religious teaching for the children. A Roman Catholic woman rose in her place in a group one afternoon and said, "I think it

is high time that the children of this community should learn that the word 'God' means something beside swearing." Now there is a Church school. In the Province, in a single year, 2,729 families were reached, 1,911 children enrolled in Church

correspondence schools, and 10,900 pieces of literature were mailed—lessons, cards and pamphlets. There are records of devoted volunteer work; the stenographer in Sioux Falls, S. D., who gives much of her time to correspondence Church school

## Services in Leading Churches

### The Cathedral of St. John the Divine

Amsterdam Avenue and 112th St.  
New York City

Sundays: 8 and 9, Holy Communion. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on Saints' Days 7:30 and 10.) 9, Morning Prayer. 5, Evening Prayer. Saturdays: Organ Recital at 4:30.

### Chapel of the Intercession

Broadway at 155th  
New York City

Rev. S. Tagart Steele, Vicar

Sundays: Holy Communion: 8 and 9:30; Service and Sermon at 11; Evening Service and Sermon, 8.

Weekdays: Holy Communion daily: 7 and 10. Morning Prayer, daily, 9:40.

### Chapels of the New York Protestant Episcopal City Mission Society

San Salvatore—(Italian) 359 Broome Street; St. Cyrian's—(Colored) 175 West 63rd Street; St. Martin's—(Colored) Church recently burned. Services held at Ephesus Seventh-Day Adventist Church, Lenox Ave. and 123rd St.  
All Sunday Services at 11 A.M.

### Grace Church, New York

Rev. W. Russell Bowie, D.D.

Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M.  
Daily: 12:30 except Mondays and Saturdays.

Holy Communion, 11:45 A.M. on Thursdays and Holy Days.

### The Heavenly Rest, New York

Fifth Avenue at 90th Street

Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15 a.m.; Sunday School 9:30 a.m.; Morning Service and Sermon 11 a.m.; Choral Evening Prayer 5 p.m.

Thursdays and Holy Days: Holy Communion, 11 a.m.

### The Incarnation

Madison Avenue and 35th Street

The Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A.M., 4 P.M., Wednesdays and Holy Days, Holy Communion at 10 A.M., Fridays: Holy Communion at 12:15 P.M.

### St. Bartholomew's Church

New York

Park Avenue and 51st Street

Rev. G. P. T. Sargent, D.D., Rector

Sunday Services

8 A.M.—Holy Communion  
11 A.M.—Morning Service and Sermon  
4 P.M.—Evensong. Special Music.  
Weekday Holy Communion at 10:30 A.M. on Thursdays and Saints' Days.  
The Church is open daily for prayer.

### St. James Church, New York

Madison Avenue and 71st Street

The Rev. H. W. B. Donegan, Rector

8 A.M.—Holy Communion.  
11 A.M.—Morning Prayer and Sermon.  
Preacher: Bishop Abbott.  
Holy Communion 12 noon Thursday.

### St. Thomas Church

Fifth Avenue and 53rd Street  
New York

Rev. Roeliff H. Brooks, S.T.D., Rector

Sunday Services: 8 A.M., 11 A.M., and 4 P.M.

Daily Services: 8:30 A.M., Holy Communion.

Noonday Service: 12:05 to 12:35.

Thursday: 11 A.M., Holy Communion.

### Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

### St. Paul's Cathedral

Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.

Weekdays: 8, 12:05.

Tuesday: 10:30 A.M. Holy Communion and 11:00 A.M. Quiet Hour.

### Christ Church Cathedral

Main and Church Sts., Hartford, Conn.

The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 11:00 a.m.; 4:30 p.m.

Weekdays: 8:00 a.m. Holy Communion (7:00 on Wednesdays). 11:00 a.m. Holy Communion on Wednesdays and Holy Days. 12:30 p.m. Noonday Service.

### St. Michael and All Angels

Baltimore, Maryland

The Rev. Don Frank Fenn, D.D., Rector

Sunday Services:—

7:30 A.M.—Holy Communion

9:30 and 11:00 A.M.—Church School

11:00 A.M.—Morning Service and Sermon

8:00 P.M.—Evening Service and Sermon

Weekdays:—

Holy Communion—

Mon., Wed., & Sat.—10:00 A.M.

Tues., Thurs., & Fri.—7:00 A.M.

Holy Days—7:00 and 10:00 A.M.

### Gethsemane, Minneapolis

4th Ave. South at 9th St.

The Reverend John S. Higgins, Rector

Sundays: 8:00 and 11:00 A.M.

Wednesdays and Holy Days: 10:30 A.M.

Thursdays: 7:30 A.M.

### St. John's Church

Lattingtown, Long Island

Bishop Frank DuMoulin, Rector

On North Shore of Long Island two miles east of Glen Cove

8:00 A.M.—Holy Communion.

9:45 A.M.—Junior Church and Sunday School.

11:00 A.M.—Morning Service and Sermon.

### St. Paul's Chapel

Trinity Parish, New York

(Opened 1766)

Oldest Public Building in New York Washington's Pew—Governor Clinton's Pew—Many other objects of interest.

Sundays: 9:30 and 10 A.M.

Weekdays: 8, 12 A.M. and 5 P.M.

### St. George's Church

Founded 1748

Stuyvesant Square, 16 St. E. of 3rd Ave.

"The First Institutional Church in New York"

Rev. Elmore M. McKee, Rector

8 A.M.—Holy Communion. 11 A.M.—Service and Sermon.

All seats free.

Clubs, Clinics, Summer Camps, Rainford House.



work; men and women, who visit isolated families and interest them in the Church; clergy who travel long miles, calling on people, holding services, ministering to thousands of men, women and children who have felt outside of all religious influence.

\* \* \*

#### Winthrop Rector Has Anniversary

The 25th anniversary of the rectorship of the Rev. Ralph M. Harper at St. John's, Winthrop, Mass., was celebrated by a community service on October 1st, the Baptists, Congregationalists and Methodists taking part.

\* \* \*

#### First in Parish at Newton Lower Falls

Fire swept the chapter room of St. Mary's Church, Newton Lower Falls, Mass., on October 3rd, doing several thousand dollars worth of damage.

\* \* \*

#### Meeting for Men in Rochester

William R. Castle, formerly under secretary of state and Ambassador to Japan, was the headliner at the meeting for the men of the diocese of Rochester held on Sunday evening, October 8th, with about 1,000 present.

\* \* \*

#### A New Kind Of Offering

The mother of two choir boys in Denver thought she ought to make a gift to the conference center at Evergreen, since her sons had such a grand time there at a camp. She had no cash so she offered to clean all of the camp blankets—250 in all. At retail prices the donation amounted to about \$45.

\* \* \*

#### Daily Peace Prayers Observed

Under the auspices of the Ministerial Association of Troy and vicinity a daily peace service is being held at St. Paul's Church, Troy, N. Y., of which the Rev. A. Abbott Hastings is rector. The church is in the downtown section of Troy, and the service consists of ten minutes of prayer.

\* \* \*

#### How to Promote a Book

The library board of Kansas City had a heated discussion about the novel, *The Grapes of Wrath*, and finally voted to withdraw the seventeen copies from the libraries of the city. Immediately the sale of the

book at all bookstores restored it to first place in the fiction list of the entire district.

\* \* \*

#### Church Figures About New York

The new directory of churches in New York city, and including for the first time Nassau and Westchester churches, was published this week by the three federations of the city. The population of New York city is 7,575,339, according to the directory. Brooklyn is still by far the largest borough, with a population of 2,827,160, as against 1,662,195 for Manhattan, the next largest. The Bronx has 1,527,685 inhabitants; Queens has 1,379,374 and Richmond has 178,925. The book lists 1,730 Protestant churches, of which 238 are Negro churches.

Membership of all Protestant churches in the five boroughs is 521,685, with 228,357 enrolled in Sunday schools. The average church membership is 441, and the average Sunday school membership 193.

Public school enrollment in the five boroughs is 1,087,002, including 450,912 Protestants, or 41.48%; 353,090 Jews, or 32.48%; 263,000 Roman Catholics, or 24.19%, and 20,000 Eastern Orthodox, or 1.84%. The parochial schools of the Roman Catholic Church have 203,141 pupils, and Jewish parochial schools have 4,799 pupils.

\* \* \*

#### How Wide Are Your Prayers?

The great British statesman, Lord Salisbury, climaxed a debate with a worthy opponent over the question of their country's foreign policy with these words: "My friend, you need to study larger maps." Such words deserve an extended hearing.

In a small village there were two men living in the same block. The first lived with his wife, their son

and his wife; and when he prayed, he prayed:

"Lord, bless me and my wife,  
My son, John, and his wife;  
Us four and no more."

The second man lived down on the next corner. He had a wife but no children, and when he prayed, he prayed:

"Lord, bless only me,  
That's as far as I can see."

#### CLERGY NOTES

(Continued from page 2)

RANSOM, FRANCIS A., formerly of Brownville Junction, Maine, is now in charge of St. Barnabas', Rumford, and Christ Church, Norway, Maine.

SHATTUCK, GARDINER H., formerly of the staff of Trinity, Boston, has accepted the rectorship of Grace, Dalton, Mass.

TYLER, BARRETT P., has resigned as rector of St. Paul's, Nantucket, Mass., because of illness.

WIELAGE, FREDERICK H., formerly of the diocese of Milwaukee, is in charge of St. John's, Valentine, Nebraska, with charge of missions at Cody, Bassett and O'Neill.

## DeLong & DeLong

Formerly DeLong Furniture Co.

• CHANCEL FURNITURE •

PEWS •  • BENTSSUNDAY SCHOOL EQUIPMENT  
Chancel Renovations a Specialty

1505 RACE ST. ~ PHILA., PA.

• BROWN-BORNE CO. ASSOCIATES •  
• Bethlehem • Perna •J. WIPPELL  
& COMPANY LTDEXETER  
LONDON  
MANCHESTERCathedral Yard,  
14 Tipton St. SW  
24 King Street.

ENGLAND

Stained Glass.  
Mosaic & Opus  
Sectile Panels.  
Tempera  
and Painted  
Decoration.Designs & Estimates  
submitted on application.


**BELLS CHIMES  
PEALS**

Write for literature. Address Dept. 51  
McSHANE BELL FOUNDRY, Baltimore, Md.

JAMES POWELL & SONS  
(Whitefriars) Ltd. Est. 1680  
LONDON, ENGLANDSTAINED  
GLASSDistributor:  
WESTMINSTER  
MEMORIAL STUDIOS  
INC.  
148 W. 23rd St., New York City

#### COMPLETE LINE OF CLERGY AND CHOIR APPAREL.

Altar linens, embroideries, materials  
by the yard. Tailoring.

J.M. HALL INC.

417 Fifth Ave. (38th St.) New York

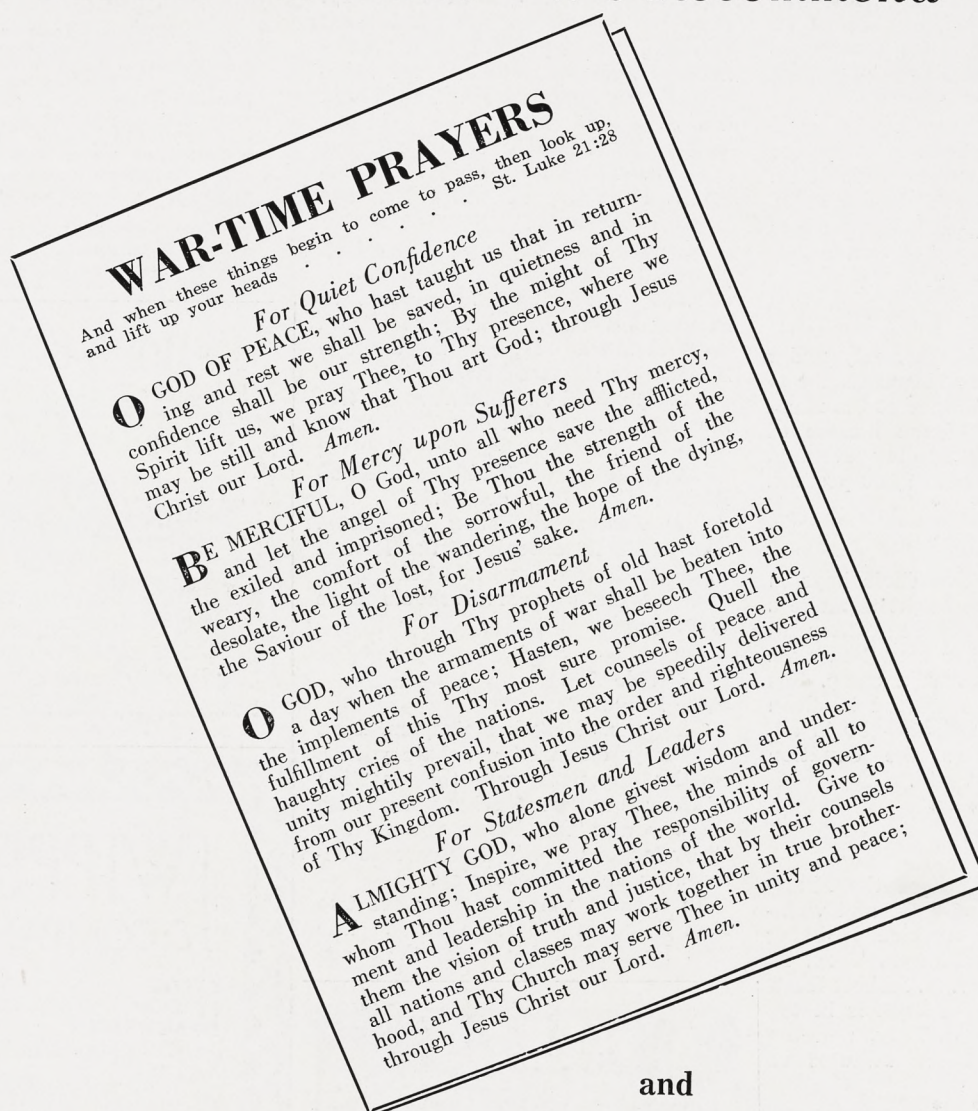


---

# The Forward Movement

Called into existence to deepen our experience as Disciples of Christ—has had as one phase of the Commission's work the distribution of over twelve million pieces of literature, to aid the clergy and lay people of the Church.

*For These Times—We Recommend*



and

The Advent Pre-Lent Forward Day by Day

An unusual issue of Forward. A double number containing a large devotional section, together with meditations suitable for the Christian in a world at war! The dates, *beginning one week earlier than usual*, run from November 26, 1939 to February 6, 1940.

Please order early—4½c per copy in any quantity.

**THE FORWARD MOVEMENT COMMISSION**

406 Sycamore Street

Cincinnati, Ohio