

April 4, 1940
5c a copy

THE WITNESS



A SPANISH FAMILY
In a French Concentration Camp

NEWS OF ALL THE CHURCHES

SCHOOLS

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and D.Th.

ADDRESS

THE DEAN

Chelsea Square New York City

For Catalogue Address the Dean

Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliated with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.
Theological Seminary Alexandria, Va.

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
86 Sachem Street

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology, and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

CARLETON COLLEGE

Donald J. Cowling, President
Carleton is a co-educational liberal arts college of limited enrollment and is recognized as the Church College of Minnesota.

Address: Assistant to the President
CARLETON COLLEGE
Northfield Minnesota

FORK UNION MILITARY ACADEMY

An Honor Christian School with the highest academic rating. Upper School prepares for university or business. ROTC. Every modern equipment. Junior School from six years. Housemother. Separate building. Catalogue. Dr. J. J. Wicker, Fork Union, Virginia.

St. Faith's School

Saratoga Springs, Health Centre of America

Episcopal School for 60 girls, ages 8-18. Tuition \$550. Regents' examination for college entrance. Business, Art, Music, French, Winter Sports.

The Rev. F. Allen Sisco, Ph.D., Rector
Protection, Care, Health, Education

CLERGY NOTES

BRYANT, WILLIAM C., for the past two years rector of Christ Church, Streator, Illinois, has accepted a call as rector of St. Thomas' Church, Detroit. St. Thomas' has been without clerical oversight since the resignation of the Rev. Eric Eastman several months ago.

FRAZIER, R. P., in addition to other duties as Archdeacon of Wyoming, will assume charge as Vicar of Christ Church, Cody, St. John's Church, Powell, St. Thomas' Church, Lovell and St. Andrew's Church, Meeteetse, with residence at Cody, Wyoming.

GARDNER, G. C., has assumed charge of Trinity Church, Fillmore, California. Mr. Gardner has recently been at Jerome, Arizona.

HURD, F. C. P., superintendent of the Cathedral Homes, Laramie, Wyoming, has been appointed vicar of St. Mary's-in-the-Plains, Rock River, and St. Olaf's-in-the-Forest, Fox Park.

JOHNSON, H. A., vicar of St. Andrew's-by-the-Lake, Elsinore, California, was ordained to the priesthood by Bishop Stevens, on March 7, at St. Andrew's. He was presented by the Rev. Henry Clark Smith of Riverside and the sermon was preached by the Rev. John M. Krumm of Compton.

LINK, H. P., rector of the Church of the Holy Cross, Jersey City, New Jersey, has been appointed vicar of the Little Snake River Mission with residence at Dixon.

VINCENT, Z. T., rector of St. Luke's Church, Fort Collins, Colorado, has accepted appointment as vicar of Trinity Church, Landar, St. James Church, Riverton, St. Luke's Church, Shoshoni and St. Andrew's Church, Atlantic City with residence at Landar and will be in residence from April 1st. All locations in Wyoming.

ALL SAINTS' EPISCOPAL COLLEGE

Vicksburg, Mississippi

A small church school for girls offering four years of high school (specializing in college preparatory) and two years of college. Emphasis on thorough work.

Borders on the National Park in historic Vicksburg and overlooks the Mississippi.

Arts. Mild Climate. Outdoor Sports.
Address:

The Rev. W. G. Christian, Rector

DeVeaux School

1852-1939

Niagara Falls, New York

A Church preparatory school for boys from the sixth grade. Small classes. Experienced instructors. Students may enter at any time and in any grade above the fifth. Enrolment limited to 120.

The Rt. Rev. Cameron J. Davis, D.D.
Bishop of Western New York
President, Board of Trustees

For catalogue, address

Geo. L. Barton, Jr., Ph.D.
Headmaster

DeVEAUX SCHOOL

Niagara Falls, N. Y.

CONFIRMATION INSTRUCTIONS

by
BISHOP JOHNSON

50c for single copies
\$4 for a dozen copies

THE WITNESS

6140 Cottage Grove Ave.
CHICAGO

SCHOOLS

KEMPER HALL

KENOSHA, WISCONSIN

Episcopal Boarding and Day School Preparatory to all colleges. Unusual opportunities in Art and Music. Complete sports program. Junior School. Accredited. Address:

SISTERS OF ST. MARY

Box W. T.

Kemper Hall Kenosha, Wisconsin

CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$300.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precator, Cathedral Choir School, Cathedral Heights, New York City.

HOLDERNESS

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector

Box W,

Plymouth, N. H.

Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

The Church Divinity School of the Pacific

BERKELEY, CALIFORNIA

Dean, Henry H. Shires 2457 Ridge Road

THE DIVINITY SCHOOL

Philadelphia, Pa.

A three year Course, leading to the Degree of Th.B.; eight months Theological Studies, two months Clinical Training each year.

Graduate Studies, leading to Degrees of Th.M. and Th.D.

Department of Women, three year Course and Clinical Training, leading to the Th.B. Shorter Course for professional women.

ALLEN EVANS, Dean 4205 Spruce St.

ST. AGNES SCHOOL

A Resident and Day School for Girls

GENERAL COURSE: MUSIC AND ART

SPORTS OF ALL KINDS

New Fireproof Building

Miss Blanche Pittman, Principal

Loudonville Road, Albany, N. Y.

Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to

Rev. Oscar deWolf Randolph, D.D., Rector

Editor

IRVING P. JOHNSON

Managing Editor

WILLIAM B. SPOFFORD

Literary Editor

GARDINER M. DAY

Associate Editors

FRANK E. WILSON

WILLIAM P. LADD

GEORGE I. HILLER

CLIFFORD L. STANLEY

ALBERT T. MOLLEGEN

THE WITNESS

A National Paper of the Episcopal Church

Vol. XXIV. No. 10.

APRIL 4, 1940

Five Cents a Copy

THE WITNESS is published weekly from September through June, inclusive, with the exception of the first number of January, and semi-monthly during July and August, by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in Bundles for sale at the church the paper sells for five cents a copy, we bill quarterly at three cents a copy. Entered as Second Class Matter, March 6, 1939, at the Post Office at Chicago, Illinois, under the Act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: 135 Liberty Street, New York City.

A YOUNG MAN'S CREED

By

DONALD WEST

I AM young—still younger than Jesus when He finished His earthly task. Is this our trouble, that our Christianity was founded by a Young Man, one who thought He could do something about the evils of His world? Is it because we follow the religion of a Young Man that our world is in the shape that it is? Or, perhaps, because we fail to take this Young Man seriously and try to bury Him beneath our creeds and dogma of involved theology? If Christ had lived to be older in years would He have ceased His stormy career against the evils of the world? Would He have ceased being a disturbing influence and complacently accepted the man-made evils of His time?

I think that we are just as old as our ideas, our thinking. In my opinion the Young Man, Jesus, had a philosophy that will work. If I should state my belief in human possibilities tuned with the spirit of that Young Man it would be something as follows:

I believe the human being to be our most precious capital. Even more precious than European investments; yes, and human welfare more important than balancing any budget—more precious than profits to make big fortunes bigger.

The welfare of human beings is the test of any society or economic system.

I believe man can and must direct his abilities toward the cooperative mobilization of all human talent for mastery over nature and not in the mutually destructive direction of struggle for mastery of one nation over another, one class over another, one individual over another.

I do not believe that self interest is the only motive strong enough to drive men to worthy achievement, that moral right must bow to economic necessity; or that war is inevitable.

I believe that war, exploitation, competition, are not inborn human characteristics. Rather they are misdirections of human energy. Neither

are they punishments sent by God for sins. I believe they are man made evils and can be abolished by the cooperative endeavor of mankind.

I believe the cooperative society is ultimate human destiny. Through the pages of history generation after generation have striven toward it. One system after another has been supplanted by a new order that incorporated a few more phases of the cooperative democracy that has been the illuminating goal of mankind through the ages. Jesus called it "The Kingdom of Heaven on Earth!"

I believe that succeeding generations have enriched the human store of culture, scientific discoveries and inventions, and thereby make more possible the mastery of earth for the benefit of all mankind.

I do not believe it is necessary, nor the will of God, for us to have poverty, unemployment and hunger and want in a world that is abundantly able to produce plenty for all. I do not believe it necessary that we have food and clothes rot in the overstocked storehouses, while in the slums of America men, women and children go hungry, ragged and cold.

I believe everything that exploits man, or hinders his conquest of nature, that undermines his self respect and hinders cooperative endeavors in this conquest, is opposed to the Young Man, Christ.

I believe any defeatist philosophy, of accepting things as they are; any advocacy of retreat or submission—the defeatists, pessimists, cynics, or those who withdraw from the world's problems and wait for death to release them from the responsibility of living, are enemies of the Christianity of Christ.

And may the inspiration of that Young Man, born two thousand years ago, destined to die still young, be a light to our feet, a hope in our heart, and perpetual "fountain of youth" for our minds.

THE CROSS AND THE FLAG

By

WILLIAM ALFRED EDDY

The President of Hobart College

WE MUST disentangle the absolute and timeless claims of the Gospel from the temporary and temporal claims of the state, and resist all specious efforts to put the flag before the Cross.

The Oxford Conference on *Church, Community and State*, 1937, agreed that the Kingdom of God must not be identified with any international political machinery. And yet there are many Christians who assume that a single nation such as ours embodies and represents the highest ideals of the Christian Church. This heresy would again encourage prayers for military victory if we go to war. Surely that, at least, is a blasphemy to which we should not subscribe. Is there anyone who wants to dwarf his God to make Him the exclusive ally of either side in the dog fights for power that set human beings and Christians at each others throats at least once in every generation? Nor should we be too sure that our nation is different from others simply because we have on paper a Bill of Rights which declares in favor of the forgotten man. The democratic doctrine of majority rule is as susceptible to perversion and to tyranny as was the doctrine of the divine right of kings.

It was natural, after centuries of absolute monarchy, that majority rule should look like free government, but today we are witnessing popular autocracies exercising extremes of tyranny seldom equalled by the worst of hereditary kings. There is a profound fallacy in the idea of absolute majority rule. Often some privilege is at stake which is mildly objectionable to the majority but passionately dear to the minority. In colonial New England, for example, the Puritan majority disliked the Catholic mass, but the value of the mass to the Catholic minority was vastly greater than its inconvenience to the majority who were not obliged to attend the mass. The conscientious objector to war does not prevent the majority from waging war, and his opinion may well prove to be the majority will when the next war-scare is dinned into our ears. Every progressive platform of a majority began as a minority movement. How then can we suppress the "heresy" of today which may prove to be our gospel tomorrow?

It would seem to me very dangerous to identify Christianity with or to put it in opposition to the socialist, the capitalist, the pacifist, the pub-

lican, the Republican or the sinner. On the contrary, there should be room within the Christian Church for members who in their capacity as citizens espouse any of these social philosophies. Each of us lives in a tangled network of overlapping loyalties that claim our allegiance in varying degrees; the family, the club, the community, the political party, the race, the nation and many others. If the Church is only another thread in this sociological structure, we cannot hope for much from our religion. It is my belief, however, that the Cross differs from the flag not only in degree, but in kind.

I FIND it difficult to align myself with any of the so-called parties in our Church. The Anglo-Catholic party too often shows preoccupation with ceremonial and with a fear of conceding any virtue to the Presbyterians. The Low Church members on the other hand, often appear to me over-ready to shift with the wind, adopt a new gospel each week, and issue manifestos for the latest burning cause on the same grounds (and with about the same effect) as other pressure groups in educational and civic circles. In this matter of Church and state, however, there is a basis for a very genuine catholicism which every Protestant, I believe, could accept; namely, that the Church represents a cause as far above the fevers and frets of nationalism as the heaven is above the earth. The Church proposes no specific cure for some special discomfort in society. The Church alone in a modern world knows that the disease is universal and the cure "Ye must be born again."

We suffer today from extreme specialization; from doctors who can treat the eye and ear, but cannot minister to a mind diseased; from pedagogues who can drill us in the syntax of dead languages but cannot help us understand ourselves or our neighbors. The chemist tells us we are a shovelful of atoms; a breakfast for worms; bookworms, earthworms, glowworms—we don't know which. The economist tells us we are so many units of manpower, horsepower, to be used up and discarded at the age of forty. The biologist reminds us that we are animals who can be run over by a truck and killed by a germ. The politician tells us we are robots who must hate the New Deal, or who must get ready to kill some more Germans. But we are not wholly identified

by any of these miserable tags and labels. We are more than chemicals, animals, voters, serfs or citizens. We are also potential children of God, with eternity for our native land. This vital, dynamic, organic truth, the Church alone teaches.

"Thou Shalt Love the Lord Thy God" is the great and first Commandment and the second is like unto it, "Thou Shalt Love Thy Neighbor as Thyself." Nationalism is not even mentioned as a third commandment and has no place alongside of the first two, on which hang all the law and the prophets. Our young people today are quite ready to concede that one should be prepared to die for his country, but they are astonished when it is suggested that one should be prepared, like the noble army of martyrs, to die for the Church. Our problem is not to haggle and bargain for a non-aggression treaty between Church and State as though they were coordinate authorities mildly disturbed over a few acres on a common frontier. Our problem is rather one of declaring with the utmost clearness that allegiance to the timeless gospel must be disentangled from the temporal and tribal purposes of national life; that the eternal God cannot be invoked to promote military victory over fellow-Christians and fellowmen. To do this it may be necessary for us to eliminate even the suggestion of confusion and remove the national flag in all countries from Church processions and sanctuaries, while we yield absolute surrender and reverence only to the Cross, whose arms reach out in sympathy and love to the peoples of all nations and of all time.

Let's Know

By

BISHOP WILSON

ST. AMBROSE

IN THE list of Black Letter saints stands the name of St. Ambrose. His day is April 4, the anniversary of his death. He is one of the truly great men of Christian history and his life has some interesting touches.

His father, who bore the same name, held a very important position under the Roman emperor. He was governor of what we would now call Britain, France and Spain. The younger Ambrose was born in France, the exact place being somewhat uncertain. He was brought up as a Christian. At that time there was what would seem to us a curious reluctance about baptism, due to a fear of committing sin after the cleansing sacrament had been received. (That is probably the reason Constantine was never baptized

until he lay on his death-bed.) At any rate Ambrose grew up unbaptized. He was educated as a lawyer and received appointment as governor of Liguria, including the important city of Milan.

That was the period when Arianism had run into political channels and factional strife was keen in the city of Milan. The Bishop of Milan had died and his successor was to be chosen, as was the custom, by the populace. There was possibility of a disturbance and Ambrose was sent to the city to preserve order. He was a large imposing figure of a man and quickly commanded attention when he appeared in the Cathedral thronged with people to choose their new bishop. He spoke to them quietly but forcefully. The story goes that while he was speaking some child cried out "Ambrose, Bishop." The people took up the refrain and before he knew it he had been elected by popular acclaim. He went into hiding to escape the unwanted honor but he was sought out and persuaded to accept the office. He was baptized, ordained and consecrated. He took his new responsibility with the greatest of seriousness.

It was not long before his native ability began to assert itself. He studied assiduously to make up for his lack of theological education. He was firm but sympathetic in administering his important diocese. Quickly he gained the respect and affection of his flock. His preaching brought him great renown and his writings have survived to the present day.

It was to Ambrose that St. Augustine came in his great perplexity and it was Ambrose who resolved his difficulties and led Augustine into the Church. "So I came to Milan," writes St. Augustine, "where I found the Bishop Ambrose, Thy godly servant, known throughout the world as one of the best of men. That man of God received me as a father and welcomed the stranger as a true bishop."

Once the headstrong emperor Theodosius in a fit of temper ordered the slaughter of several thousand people. Ambrose lost no time in publicly rebuking him and refused to admit him to Communion until he did open penance for his atrocious crime. The emperor entered the Cathedral stripped of his regal clothing and confessed his sins before the people. The incident is typical of the kind of courage Ambrose was accustomed to display. He was without doubt the leading Christian of his time—firm for righteousness, sympathetic with frailty, patient with questioners, conscientious in his duties. For twenty-three years he continued his work as a bishop and died a saintly death on Good Friday, the fourth day of April in the year 397.

Organizationalism

I HAVE just met with a committee representing an organization which is dying. Everyone wants to put it out of its misery, it has served its usefulness, but no one dares to kill it. The committee wants the rector to do it; the rector has waited too long for nature to take her course, now he is on the spot.

In every parish there are memories of organizations which once were alive—now they are but wrecks on the shores of time. The fact that a Brotherhood of St. Andrew chapter, a group of the Ladies Aid, the Servers Guild, the Girls' Friendly, or the Boy Scouts, has folded up is not of itself calamitous. First we must remember that age makes some difference in the likes and dislikes of the Individual. The youth of twenty-four running around in a pair of shorts with a clasp knife in his belt, a sash over his shoulder, a pair of sticks prepared to build a fire, is not as inspiring a sight as the youth of fourteen under the same circumstances.

The Women's organizations cannot all be pressed into the same mold. A group of dowagers might enjoy the afternoon playing bridge and reciting the accomplishments of their grandchildren; but the young mother with three or four kids to look after, school hours to meet, supper to get, and a few other chores to do—to say nothing of having an idea of tripping the light fantastic or something of the kind by way of recreation after the weary day has done—has a different idea of spending her time. Age, experience and changing times all take their toll of the interest and support which organizations can claim.

However that is not the only explanation for the score of wrecks on every parish shore. I believe that a good part of them is due to the failure of leadership. Much of the leadership is without imagination—"That is what the handbook says"—"that is what we did last year"—does not produce interesting programs. Unless a meeting is interesting there is no reason in the world for attending it. As a Churchman I have "A bounden duty to worship God every Sunday in His Church"; but I have not the same kind of a duty to attend every meeting which some one can think of calling, unless it is interesting and appeals to me as an opportunity of advancing Christianity in the world.

Most of the organizations I have to attend spend half the time reading the minutes of the previous meeting, which spent half the time reading the minutes of the previous meeting, etc. ad infinitum.

"Oh we must have organizations"—says the individual; but when it comes to the election of officers, that is another story. "I have got to work on this or that organization"; "I have a sick aunt"; "I have to leave for the South Pole soon"; "This is my busiest season"; "I just can't take an office"; "I have so many responsibilities"; "You know I am not well"—and so on. I sat in an organization where every one was nominated for the presidency and every one declined; and then some one suddenly thought of an absentee and they gleefully prepared to elect her. I proposed that the organization be disbanded—they still think I am crazy.

Most churchmen are more afraid of a first term than the Republicans are of a third.

Church organizations which do not serve a real purpose; whose members do not worship God regularly; or who are not taught or inspired in the said organization to a better Church relationship—ought to fold up. New ideals and new organizations will sooner or later take their place. Let us not waste time fanning dead embers. Let us have new fires—fresh objectives. Above all let's not fool ourselves with the proverbial Episcopal trick of "changing the name."

THE POOR PARSON.



THE THIEF in your church is Indifference. Indifference steals the congregation and the Sunday school. Indifference employs every modern method to entice church members. He uses the park, playground, resort, automobile, movie, theatre, the gun and the rod—everything imaginable to steal the people from your church. You must take advantage of modern methods and overcome this great giant, Indifference.

Indifference is your biggest competitor. Meet competition by creating and holding interest and enthusiasm.

Hundreds of churches have learned there is nothing so successful as a parish paper. A local church paper gives strength and power to meet Indifference.

FREE The Parish Paper Manual gives complete information regarding local church papers.

Send free of charge The Manual, sample parish papers, and full particulars regarding your Standardized Parish Paper Service.



Rev.....
Street.....
City.....State.....
TW

The
NATIONAL RELIGIOUS PRESS
523 Ottawa Ave. Grand Rapids, Mich.

MONTHLY REVIEW OF THE NEWS OF ALL THE CHURCHES

Edited by W. B. SPOFFORD

A conference of representatives of various nations of the Americas was held recently in Mexico to coordinate efforts on behalf of Spanish refugees. One clear fact stood out—there is a vast and heartbreaking need. It was also brought out that the doors of Latin American countries are open to receive refugees from Loyalist Spain, many of whom are at present living under dreadful conditions in France, and funds are now being raised, first to better their conditions in the French camps and second to provide as many as possible with transportation to Mexico, Chile and Argentina. There was considerable discussion at the conference over the treatment the refugees are receiving at the hands of the French government. Since the conference, however, the French government has asserted that no Spanish refugees will be returned to Spain against their will. This has brought from the American committee raising funds, which is headed by Bishop Francis J. McConnell, Methodist, the following statement: "The people of the United States and of other democratic countries hope that this represents your actual and permanent policy. They look upon the Spanish refugees as the living symbol of democratic resistance and aspiration in the western world. They expect that France and every other democratic country will treat them accordingly. They look with as much horror upon the return of a refugee to Franco Spain as upon the forcible return of a German refugee to Hitler. But they—the people of the United States—do not expect France to carry the whole burden." The statement closed with a strong plea to Americans to contribute to the great need that exists. The Church League for Industrial Democracy is cooperating with the effort to aid these people, as announced on the back page.

* * *

Minnesota Gets Lots of Attention

Minnesota got a lot of attention in March from Church leaders. A team of Methodist Bishops held rallies as a part of their Methodist Advance movement; thirty-one Presbyterian churches were busy in the attempt to raise \$300,000 from their 11,000 members in Minneapolis; over 6,000 Baptists gathered in Minneapolis on March 11th for a convocation of the churches in the Twin Cities. One of the features was the installation of radios and loud speakers in churches in four Northwestern



SPANISH REFUGEES
In a Camp in France

states so that they could hear the addresses of the speakers.

* * *

Clinchy Points to Dangers

The Rev. Everett R. Clinchy was the speaker at a recent luncheon of the Round Table, Church group of Minneapolis. "The elimination of hatred is the only way to preserve democracy," he declared. "Hate of any race, creed or class is bad for business, hurts a town's reputation, splits a community wide open, kills religion and poisons the soul of the hater." He also declared that the establishment of a just economic system is the only way to avoid fascism in the United States. Episcopalian Charles P. Deems was the chairman of the meeting.

* * *

Congregationalists Call Off World Conference

Because of the war the International Council of the Congregational Church, which was to meet at Wellesley College in May, has been postponed.

* * *

Chinese Woman Speaks to America

In an international broadcast Mrs. Herman C. E. Liu, widow of the Japanese-murdered president of the University of Shanghai, a Baptist institution, thanked the American public for the sympathy and assistance given to her country. "We are not a bit shaken in our faith and determination," she declared. "We will continue to resist." She then asked Americans to appeal to their Senators and Congressmen not to renew the commercial treaty with Japan and instead to do all in their power

to persuade the government to prohibit the sale of munitions to Japan.

* * *

Sherwood Eddy Writes New Book

Sherwood Eddy, widely known throughout the world for his lecturing and writing as well as for his good works, has written a new book. It is called "I Have Seen God Do It" and is published by Harpers (\$2). In it he relates many of his thrilling experiences as a Christian evangelist and as a champion of the application of Christian principles to social and industrial life.

* * *

No Help from Church for Recruiting

Col. John R. Kelly, army recruiting officer in the northwestern district of New York, urged his assistant to get in touch with civil and church organizations in order to obtain their assistance in recruiting young men for the army. The recruiting, he said, was partly to relieve the unemployment situation and "to give the youth of our country an opportunity to learn a useful occupation." Recruiting speakers were to address church groups; literature was to be placed in the hands of ministers for distribution. The council of churches of Syracuse replied by pointing out that they did not consider joining the army either the American or Christian way to solve the problem of unemployment, and said further that they considered such steps preliminary to establishing fascism.

* * *

Churches Deal With Racial Problem

Churches and synagogues on the south side of Chicago have just completed a thorough study on intercommunity relationships, with emphasis on the Negro. Housing, health, education, unemployment, discrimination were dealt with by commissions. Steps are now being taken to take action based upon the facts revealed.

* * *

Pleads for Church Unity

Archibald Main, moderator of the general assembly of the Church of Scotland, has issued an appeal for church unity. He stated that the war might very well force it if organized Christianity is to survive.

* * *

Making Rules for Themselves

Young people who attend the Mount Hollywood Presbyterian Church, mostly students of California colleges, recently made up a set of rules for themselves. Nobody is allowed to attend a meeting if he has had a drink (with the suggestion in the statement that a sniffer will be at the door). They agree to drop

bad habits which they list as follows: arguing, smoking, crabbing, self-pity, crankiness, snootiness, gullibility. In the place of these attitudes and habits they promise to develop a joyous, peaceable attitude, a willingness to take responsibility and to make other people happy. Their last rule is the hardest—to stop rationalizing.

* * *

Women Study the Bible

Once each week 165 women gather at the Greenwich Presbyterian Church in New York City for Bible study. Most of them are business women who go to the church after working hours, have a simple dinner together, and then sit down under competent leadership for study.

* * *

Training School for Cooperatives

Presbyterian churches in Mississippi joined forces for a school on cooperatives, meeting at Meridian, March 10-15, under the direction of the Rev. R. L. Landis.

* * *

Bringing Together Youth and Age

The Presbyterian Church of Independence, Kansas, has a plan for bringing together youth and adults. Each person holding a position in the church now has a youthful understudy who is being given training to take over the job. So far 270 persons have been related under the scheme.

* * *

Free Space for the Churches

Newspapers in Washington, D. C., have agreed to give full page advertisement free to the religious forces of the city. The ads will appear seven times a year: Lincoln's birthday, Washington's birthday, Easter, July 4th, Labor Day, Thanksgiving and Christmas. The facilities of the National Broadcasting Company are also to be given to the churches on these days. The plan was worked out jointly by Protestants, Catholics and Jews with the understanding that the messages would stress tolerance, justice and good will.

* * *

Protests on the Taylor Appointment

Protests addressed to President Roosevelt on his appointment of Myron C. Taylor as his personal representative to the Vatican continue to come from the churches. Among recent official Church groups to pass such resolutions are the presbytery of Alton, Illinois; the presbytery of Philadelphia; the Baptist ministers of Washington, D. C.; the ministers' association of Berwyn, Illinois; the presbytery of Iowa City; the pres-



SHERWOOD EDDY
Writes on His Experiences

bytery of Los Angeles. All of them praised the President for his efforts on behalf of peace but condemned the appointment of Mr. Taylor and asked for his immediate recall.

* * *

Thousands at Church Service

There may have been services with more present but until another comes along we will report a service sponsored by the Lutheran Church, held in a Chicago theatre during Lent, that was attended by over 8,000 persons. The preacher was the Rev. Armin G. Weng, president of the Illinois synod.

* * *

Mrs. Roosevelt Speaks for Civil Liberties

Four thousand people heard Mrs. Eleanor Roosevelt defend civil liberties at a meeting sponsored on March 14th by the Chicago Civil Liberties Committee. The chairman of the meeting was John A. Lapp, Roman Catholic layman who is the chairman of the committee.

* * *

Oxford Groupers Hold Meeting

America's part in world peace was discussed by the Oxford Groupers, meeting March 9-11 at the home of Author Rex Beach at Sebring, Florida. Stars on the program were Tennis Star Bunny Austin; City Service Executive Christopher Story and Frank (Moral Rearmament) Buchman.

* * *

Catholics Discuss Modern Society

Notre Dame University recently held a two day conference on "Religion and Modern Society" with the top address delivered by Walter M.

Horton of the Oberlin School of Theology, a Congregational institution. He declared that the way had been prepared for the collapse of Christianity in Germany because the Church compromised with nationalism, was indifferent to the welfare of the working class and was so antiquated in its theology that it alienated educated people.

* * *

Methodists Told to Punch Clock

Methodist Bishop John C. Broomfield told a flock of his followers in Syracuse the other day that Ministers ought to punch time clocks. He proposed that they check into their studies in the morning, indicate how much time they took out for luncheon, and the time they devote to parish calling. Probably nothing will come of it.

* * *

Negro Leader Tells of Sharecroppers

The Rev. George E. Haynes, Negro leader of the Federal Council of Churches, was the headliner at a meeting of churchmen held recently in Chicago. Speaking of the sharecroppers situation he said that these people, both white and black, were crowding into cities and thereby creating industrial strife since they are willing to work for starvation wages. He also surprised the meeting by declaring that the whites outnumbered the Negroes two to one among the sharecroppers.

* * *

Missionaries Having a Tough Time

Reports come from Africa that missionaries are again having a tough time with the natives. One recently returned to London from the Belgian Congo says that the natives are filled with wonder that people who profess to have a Christian civilization can slay each other.

* * *

New Secretaries for Presbyterians

The Rev. Willis Lamott, formerly a missionary to Japan, has been appointed director of missionary education of the Presbyterian Church. This is the second important appointment in recent months. Some time ago the Rev. Cameron Hall resigned as student pastor at Wisconsin University to become the director of the department of social education and action.

* * *

Lutherans Raise Large Fund

Lutheran social agencies in New York report an expenditure in 1939 of \$1,217,000. Five children's homes cared for 514 children and sent 819 to summer camps, while five homes for the aged cared for 292 persons.

Three hospitals cared for over 11,000 patients with free care costing close to \$100,000. About 10,000 unattached persons were cared for in shelters, which district offices gave aid to about 2,000 families.

* * *

Congregationalists Aid Spain

Members of Congregational Churches in New York City prepared 200 garments and blankets for Spanish refugees in France. There are at present over 250,000 of these refugees that have to be cared for one way or another. Read the back page of this paper and help if you can.

* * *

Klan Rides Out Negro Pastors

Two Negro pastors of Clearwater, Florida, have been driven from town by the Ku Klux Klan. They were first given a warning by the burning of flaming crosses after which messages were left at their homes ordering them from town "to avoid trouble." Clearwater is a strong Klan town. Some time back a band of hooded and armed men invaded the city athletic field, reserved for Negroes on certain nights, drove off the players and the fans and warned them never to return. Nice people, these Klansmen.

* * *

Southwestern Ministers Hold Institute

One hundred and fifty ministers from Texas, Oklahoma, New Mexico, Arkansas and Louisiana held an institute recently at Fort Worth, with a seminar on unity a feature. A prize was offered for the best definition of unity, won by the young assistant at Central (Disciples) Church, Dallas, Richard Crews; with "Christian unity is the union of all followers of Christ based not on the acceptance of any creed nor on common practice, but rather, it is a union in spirit and purpose based on devotion to Jesus Christ and loyalty to the Kingdom of God."

* * *

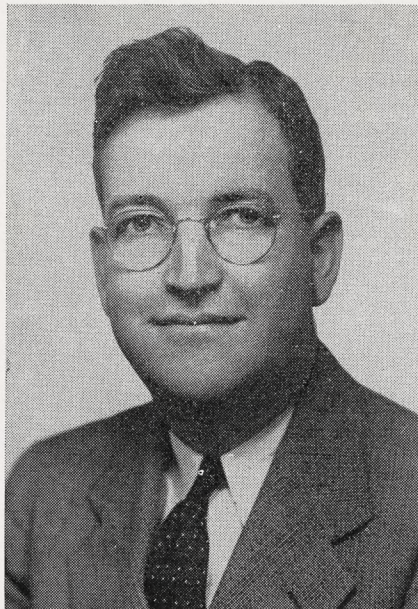
Young People Without Jobs

The clergy of Cincinnati ate ham and eggs at an early hour the other day with Chairman John A. Vers-teeg of the community chest. They were told that there are in the country today four million young people without jobs, and that it is taking a youngster today an average of five years to land work.

* * *

Reinhold Niebuhr Under Doctor

Reinhold Niebuhr, professor at the Union Seminary, has been ordered by his doctor to give up all activities apart from his lecturing at the seminary, and there is even some ques-



CAMERON HALL
Presbyterian Social Leader

tion as to whether or not he will be able to complete the semester. The chairmanship of the United Christian Council for Democracy has been turned over to the Rev. John Paul Jones, President of the Presbyterian Fellowship for Social Action.

* * *

Southern Catholic Women to Meet

The first regional conference of southern Catholic women is to be held in Birmingham, April 27-29. It is expected that 500 women from fifteen states will attend as delegates. There will be a mass for world peace.

* * *

Thinks Russia Will Admit Missionaries

Mildred Cable, speaking to a group of Church people in London just before she returned to China to rejoin the Inland Mission, declared that in her judgment one of the results of the war would be the opening of Russia to Christian missionaries. She said that churches would do well to prepare for this now by training workers, particularly in the social services.

* * *

British Christians Urge Peace

When Prime Minister Chamberlain was asked recently by organizations in England to recommend a day of "prayer for peace," he replied that this was "not the time." Such a statement from the Prime Minister has led to renewed efforts on the part of the British church group, known as "Christianity Calling," to persuade the government to bring about a negotiated peace. Their

most recent statement reads as follows: "There is a vast body of unorganized public opinion in this country which feels, as we do, that the present lull in large-scale hostilities MUST be used to press for a World Conference composed of delegates drawn not only from the governments of the countries concerned, but of PEOPLE'S representatives selected from other National bodies, such as the Church and Peace Societies, and the recognized political oppositions. Peace terms must be worked out some time, however difficult they may be, and such terms must safeguard the principles of liberty and justice, but they will be far less difficult to work out NOW than after years of increasingly bitter warfare. If a World Conference approved such terms as just and reasonable, the position of the Allied Powers would be so strengthened that it is inconceivable that the German people would consent to any attempt to scuttle negotiations. Further, only a World Conference of such a character could provide the necessary guarantees that the agreed settlement would be carried out.

* * *

Many C. O.'s in England

Close to 15,000 have registered in England as conscientious objectors to war, whereas there were but 16,000 during the entire World War Number One. One young man was placed on the exemption list the other day because he said that he loved Hitler. Asked to explain, he declared that Hitler had done horrible things but that, as a Christian, he was compelled to love the dictator.

* * *

Missionary Predicts Struggle in India

Indian nationalists will not reach a patched up settlement with the English during the present war, but will bring their struggle to a showdown, the Rev. J. Holmes, Methodist missionary in Lucknow for the last nine years, said on his arrival in New York. He and three other American Methodist missionaries were recalled from their posts for protesting to the Viceroy of India against Britain's declaring India at war without India's consent. The missionary said the four had based their stand on the anti-war resolution of the last general conference of the Methodist Church and that they intended to bring up their case at the next conference in May in Atlantic City. "It looks like there's a great struggle ahead," he said. "I believe it will come very soon. For the last five years the Indian National Congress has been strengthening its declaration that the English

need not expect to drag India into the war. They are very determined about it and Mahatma Ghandi will not compromise." The other missionaries recalled were Ralph T. Templin, Lila Horton Templin and Paul K. Keene.

* * *

Kahn Estate May Go to Church

The Greek Orthodox Archdiocese is considering the possibility of negotiating for the purchase of the estate of the late Otto H. Kahn, in Long Island, N. Y. The estate was occupied by the New York department of sanitation until a tax controversy forced the city to relinquish it recently. The church would use the place as a home for orphans and aged.

* * *

Joint Worship Service

A combination brotherhood, interfaith, and interracial community worship service, which represented the first time that Protestants, Roman Catholics, Jews, and Negroes, had ever met in a joint service in Durham, N. C., was told by speakers that "we cannot conscientiously deplore the fate of persecuted minorities in Europe if we consent to the persecution or degradation of racial minorities here." The meeting was held under the auspices of the ministers' association, the Durham ministers' alliance (Negro), the North Carolina council of churches and the Americanism committee of the local Junior Chamber of Commerce.

* * *

Presbyterians Raise Large Fund

A total of \$6,059,590 has been collected by the sesquicentennial fund for christian education in its drive for \$10,000,000, according to a recent announcement by the Rev. Lewis S. Mudge, former Moderator and stated clerk of the General Assembly of the Presbyterian Church. The money is being sought in cooperation with fifty-two colleges, fifty-two Westminster Foundations and twelve theological seminaries to strengthen Christian influence on the college campuses of the nation.

* * *

Clergymen Protest Cut in Budget

When a group of clergymen from the various denominations including Bishop Francis J. McConnell, Amos Horlacher and Charles Webber from the Methodist Federation for Social Service, heard of proposed cuts in the New York State executive budget they issued a release to the press, part of which read: "Social and labor legislation which has made New York the pioneer state and the leader in the nation, must not be nullified for lack of adequate appropria-

tions to enforce their provisions.... Our responsibilities to the taxpayers, who constitute all the people, to the needy, the underprivileged, and the wage earner, compel us to state forthrightly that, if anything, the budget for the State of New York should be increased, not decreased. We believe that democracy is the only social framework in which cultural and spiritual values can survive, and that the cost of sustaining democracy is always less than the expenditures which inevitably follow the neglect of our people and the decadence of our civilization. . . . We believe the proper costs of government should be met through equitable means of taxation based on ability to pay, specifically, be a more inclusive and more steeply graded income tax." The Methodist Federation advocated the passing of the Boccia personal income tax bill, the brunt of which falls on the higher middle and upper bracket incomes and not upon the lower bracket groups. The letter was also signed by Mr. Webber in his capacity as field secretary of the United Christian Council for Democracy.

* * *

Canadian Group Issues Statement

The Canadian Fellowship for a Christian Social Order is an association of Christians whose religious convictions have led them to the belief that the creation of a new social order is essential to the realization of the Kingdom of God. Their declaration: "We believe that God, as the source of creative power in the world, is seeking to realize the Divine order of justice and redemptive love in human life; that in Jesus we have the fullest revelation given to us of the nature of God; that in striving toward this end of justice and redemptive love God seeks the co-operation of man's mind and will in the endeavor to establish an order of society in which man can live his full life as a child of God. We believe that in the present economic system class struggle is inevitable and that a classless society leads to a warless world; and we invite our fellow Christians to join with us in the creation of the desired new social order." The Fellowship has a strong group in Toronto and is spreading to other parts of the Dominion.

* * *

Opposes Gasoline Sale to Japan

A resolution formally protesting the sale of American-made gasoline to Japan for use in the invasion of China was adopted by the newly reorganized Brooklyn committee for No-Participation in Japanese Aggression at a luncheon meeting on March 26th. Speakers were Oliver J. Cald-

well on the staff of the associated boards for Christian Colleges in China, and the Rev. John H. Lathrop, pastor of the Unitarian Church of the Savior.

* * *

Re-Marriage of Divorced Persons Considered

As a result of a suggestion made by the Episcopal commission on marriage and divorce the Federal Council's committee on marriage and the home is now making a study of the practice of the various Protestant Churches with regard to re-marriage of divorced persons. One of the purposes is to find out how much interdenominational comity prevails or is possible with reference to the problem. It is hoped that as a result of the study it may be possible for the churches to agree upon a common procedure in accordance with which a clergyman of one denomination will not re-marry a divorced person of another church who could not be re-married with the sanction of his own church. The present practice with reference to re-marriage of divorced persons is so diverse that the problem is recognized as a very difficult one.

* * *

Franco and the Priests

Franco's Spain has more Catholic priests in prison than any other country save Russia and Germany. The Catalan Archbishop of Tarragona, Cardinal Vidal y Barraquer, is exiled in Italy; the Basque Bishop of Vitoria, the Rt. Rev. Matea Mugica, lives as an exile in a Belgian monastery. Hundreds of Basque priests are in exile. The prison of Carmona, in Andalusia, holds more than fifty priests as prisoners. None of them had taken an active part in the civil war—priests with rifles in their hands only existed on Franco's side. Their "crime" was simply to be with their people and to wish the Basque government and democracy well.

* * *

Lutherans Seek Half Million

The United Lutheran Publication House has underwritten the overhead expenses for the campaign for a half million dollars being undertaken in the Lutheran Church. The funds are to be used in Finland, India, Africa, China and New Guinea.

* * *

Increases in Church Giving

The board of trustees of the American Lutheran Church, announces that contributions to the denomination have increased 24 per cent in the past six years, as compared with a 30 per cent decrease for American churches as a whole.

EPISCOPAL CHURCH NEWS PRESENTED IN BRIEF NOTES

Edited by W. B. SPOFFORD

Seventy clergymen of the Presbyterian and Episcopal Churches met recently in Utica, N. Y., and had a five hour session on the proposed concordat. Anglo-Catholics present declared that they were willing to accept the validity of Presbyterian ordination, but pointed out that Presbyterians often receive into their ministry men who have been ordained in other denominations, thus "diluting" the force of "Apostolic Succession." The Presbyterians therefore decided that it would be a courteous gesture to amend their form of government so as to require the formality of the laying on of hands to be performed in the case of all ministers entering that Church from other Churches. The presbytery of Utica have sent an overture to the General Assembly to amend the form of government by adding the following: "The candidate having met these requirements (previously stated), the attendant Presbyters shall lay their hands on his head and the Moderator, or other minister appointed by him, shall say, 'Take though authority to execute the office of a Presbyter in this Church now committed to thee by the imposition of our hands. In the name of the Father and of the Son and of the Holy Ghost.'" The General Assembly is to meet in Rochester, N. Y., in May and outdoor mass meetings, under the joint auspices of the Presbyterian and Episcopal Churches, will be held. The "Cathedral-on-wheels" of the diocese of Southern Ohio has been loaned for these meetings since it is equipped with an electric organ and amplifiers.

* * *

Building Fund Has Nearly a Million

The Church Building Fund Commission has assets of about \$850,000, according to a report by Secretary Charles L. Pardee. The purpose of the fund is to assist in the building of churches, either through grants or

Two Lenten Meditations

The Servant of the Lord (Just out)... .50
A devotional commentary on the four Servant Songs in Second Isaiah, poems of great beauty which have influenced Christian thought through the centuries.

Seven Psalms50
Suggestions for personal meditation and study based on seven of the best known and most widely used psalms.

Both by Adelaide Teague Case

THE WOMANS PRESS

600 Lexington Ave. New York, N. Y.



BISHOP REINHIMER
Cooperates with Presbyterians

loans. Formerly congregations borrowing paid 5 per cent interest but this has now been reduced to 4 per cent. Bishop Garden of New Jersey is the president of the fund.

* * *

New Jersey to Have Emergency Appeal

Bishop Gardner last year asked each of his people in New Jersey to give 25 cents as the diocese's part in the National Council's emergency appeal. The response was so fine that he has made a similar appeal for 1940, hoping in this way to provide for certain pressing work in the diocese. His slogan is, "Many giving a little many times."

* * *

Charlestown Parish Celebrates

St. John's, Charlestown, Mass., where the Rev. Wolcott Cutler is rec-

tor, is having quite a to-do over its 100th anniversary. There is to be a great service on May 5th, with Bishop William Lawrence and Bishop Babcock present and speaking; and on the 7th there is to be a banquet with Bishop Heron as the headliner. Another feature of the banquet will be brief addresses by a number of old-timers. St. John's is one of only three Protestant churches in Charlestown to maintain services continually during the century, though there were fourteen originally.

* * *

Church Club Offers Lectures

The Church Club of New York is offering a course of four lectures on unity, with special stress on the concordat. The lecturers are the Rev. Edmund deS. Brunner of Columbia University; the Rev. Edward R. Hardy Jr., of the General Seminary; the Rev. C. A. Simpson of the General and the Rev. William H. Dunphy of the Philadelphia Divinity School with Bishop Wilson of Eau Claire taking the concluding lecture.

* * *

Bishop Oldham Confirms Prisoners

Bishop Oldham of Albany made a visitation to Great Meadows Prison, Comstock, the other day and confirmed a class of twenty-two men presented by Chaplain Harold P. Kaulfuss.

* * *

Bishop Matthews Gives Cathedral Treasure

On Easter Day Bishop Paul Matthews, retired Bishop of New Jersey, presented to Trinity Cathedral a

Books by
Walter Russell Bowie

REMEMBERING CHRIST

Twelve sermons, strong and radiant, dealing with Christ—with what he did or said, with what he was and is. \$1.50

THE STORY OF THE BIBLE

Retold from Genesis to Revelation, in a style beautiful and distinctive. It brings the results of modern study within the reach of youth without loss of reverent appreciation.

52 chapters. 557 pages.
Frontispiece and 19 illustrations in color. \$2.00

— At the Better Bookshops —

THE ABINGDON PRESS

NEW YORK	CINCINNATI	CHICAGO
Boston	Pittsburgh	San Francisco
Detroit	Kansas City	Portland, Ore.

BERNARD IDDINGS BELL

has written a powerful book that shows you how Christianity fits your needs in this world of ours.

Religion for Living

HARPERS \$2.00

fragment of stone which he had received on his trip to the Holy Lands some years ago as the personal gift of the Armenian Patriarchate of Jerusalem. This fragment is believed by long tradition to be part of the original stone which was rolled away from the Tomb on the first Easter morning.

* * *

Conference in New York

The metropolitan New York members of the Church League for Industrial Democracy are to hold a regional conference on April 6th, meeting at Grace Chapel. It is to open with a meeting of the newly elected national committee at 10 a.m.; a devotional service at 12:30; and a luncheon at 1:00 with distinguished speakers. In the afternoon there are to be conferences on various phases of industrial life, with the Rev. Joseph Fletcher of the Graduate School, Cincinnati, and Miss Mary van Kleeck of the Russell Sage Foundation as the headliners. Those planning to attend the luncheon are asked to send their reservations to the Rev. William B. Sperry, 410 East 14th Street, New York.

* * *

Even a Yankee Ought to Know Better

We had a little paragraph in these notes a couple of weeks ago about the centennial celebration at the Robert E. Lee Memorial Church in Lexington—and, of all things, we said that Lexington was in Kentucky. Whereupon a flock of Virginians, using the familiar adjective in calling me a Yankee, pointed out that even one reared in the chilly climate

of New England ought to know that the Robert E. Lee Memorial Church was in the great state of Virginia, Sir.

* * *

Erie Layman Dies

Cyrus Fay Mackey, senior warden of St. John's, Franklin, Pa., and a leader for many years in the diocese of Erie, died on March 21st at his winter home in Florida.

* * *

A Letter from Mr. Burlingham

I pass on to you a letter from Mr. Charles C. Burlingham, distinguished New York Churchman. "It was an inspiration to supplement Mrs. Drown's beautiful picture of Phillips Brooks by the quotation from his sermon in Westminster Abbey on the 4th of July, sixty years ago. I was there—a service at night—the Abbey dimly lighted and full of shadows. While an undergraduate at Harvard, 1876-79, I had come under his spell, and after I got clear of compulsory church in Cambridge, I attended Trinity every Sunday—once, in Advent, three times in one day for Mr. Brooks, as we called him then, preached at every service and in the evening extemporaneously. So, of course, being in London I was in the

Abbey that unforgettable night. You did well to quote the last paragraphs of the sermon. One of his characteristics, not mentioned in his biographies so far as I recall, was that when he had finished a sermon, as we thought, and the church was filled

OUR BOOK ROOM

WE SOMETIMES wish we could share with all of you some of the priceless things that we hear said in our colorful and really religious book-room here, and, don't you know, when it's all said and done, we believe most of it comes from our talks with our visitors about some of those exquisite books which are found here. We know most of those that are navigable to laymen, and many of them we discovered ourselves, and not all of them are found elsewhere. If these lovely books begotten of Our Lord and His love for us can beget lovely talks here, they can also beget equally lovely thoughts for you out there. We seem to be able to help both priests, and lay-folk, most of whom are **women**, and as men, that makes us very much ashamed of Episcopal men who can read ticker tape and base-ball scores by the yard, and yet dodge and duck a book about their Very Best Friend. And we wonder why wars come!

AMMIDON AND COMPANY

Horace L. Varian, President

31 South Frederick Street
Baltimore, Md.

Your CHURCH, SOCIETY or SCHOOL NEEDS MONEY

Sell finest Chocolate covered 5 cent Bars and Packets and earn money quickly. Twenty varieties. Pay for candy in 30 days. Offer not good in South or West. For full information write

L. E. AUSTIN
825 West End Ave. New York City

BLACK STARR & FROST GORHAM

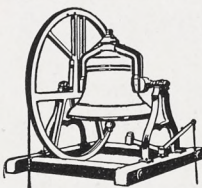
FIFTH AVENUE • NEW YORK

Communion Vessels
Personal Gifts
Altar Appointments

The PAYNE-SPIERS STUDIOS, Inc.
50 WEST 15th STREET, NEW YORK CITY
MEMORIAL CRAFTSMEN
STAINED GLASS WINDOWS
BRONZE TABLETS
MEMORIALS IN WOOD, MARBLE, IRON, MOSAICS
ALTAR FURNISHINGS & DESIGNS SUBMITTED

CATHEDRAL STUDIOS

Washington & London, England. CHURCH VESTMENTS, plain or embroidered, surplices, exquisite Altar Linens, stoles, burses & veils. Materials by the yard. See my NEW BOOK "CHURCH EMBROIDERY" & CHURCH VESTMENTS a complete instruction. 128 pages, 95 illus. Price \$4.00. And my HANDBOOK for ALTAR GUILDS, price 50c. Miss L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C. 30 minutes from U. S. Treasury. Tel. Wisconsin 2752.



**MENEELY
BELL CO.**
TROY, N.Y.
AND
220 BROADWAY, N.Y. CITY
BELLS

Children Readily Take Syrup of Black-Draught

When a child is sick, or upset by constipation, it is no longer



necessary to irritate the little sufferer by giving a bad-tasting medicine. Keep on hand a bottle of Syrup of Black-Draught. It is easily given to children. Made of

official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. Sold in 5-ounce, 50-cent bottles, at drug stores or may be obtained by sending 50 cents to the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tenn.

DeLong & DeLong

Formerly DeLong Furniture Co.

• CHANCEL FURNITURE •

PEWS •  • FONTS

Sunday School Equipment
Chancel Renovations a Specialty

1505 RACE ST. - PHILA., PA.
• BROWN-BORNE Co., ASSOCIATES •
• Bethlehem • Perna •

R. GEISSLER, INC.
450 56TH AVE. NEAR 10th ST. NEW YORK
Church Furnishings
IN CARVED WOOD AND
MARBLE-BRASS-SILVER
FABRICS + WINDOWS

with deep silence, he would rouse himself, throw his head back and, as if this might be the last time he could speak to us, he would speak again for two or three minutes. So it was that night that he spoke the words you quoted in THE WITNESS for March 21st."

* * *

A New Order of Nuns

Something new—a group of women in the diocese of Western New York have established a new monastic order called the Community of the Way of the Cross. The unique part of it is that many of them are in business and will continue to remain there. They are to formulate their own rules, one of which is that they shall not marry. No habits are to be worn, though Miss Gwendolyn Morgan, who describes herself as "fortyish and an office-worker," says that they will doubtless adopt a habit in time. Bishop Davis is to dedicate the chapel of the order this month. The Rev. Felix L. Cirlot, rector of St. Andrew's, is the chaplain.

* * *

Thomas Carruthers a Conference Leader

The Rev. Thomas Carruthers, rector of Christ Church, Nashville, is a leader at a conference on the rural church being held this week at Vanderbilt University. Church people of all denominations from many parts of the South are attending.

* * *

Leader to Discuss Wagner Act

"N.L.R.A. and the Christian Society" will be the subject for discussion at a supper meeting sponsored by the Boston branch of the CLID Tuesday, April 9, at 5:30 p.m. in Trinity Church. The speakers will

be Mr. Frederick W. Bliss, executive of the General Electric Co. and chairman of the industrial relations committee of the Boston Chamber of Commerce, and the Rev. Joseph F. Fletcher, dean of the Graduate School of Applied Religion, Cincinnati, Ohio. The chairman will be Rev. Roger Bennett of Newton. The meeting has been set for the eve of the diocesan convention and invitations have been sent to all the clergy and delegates. This is an unusual opportunity to hear a national issue of vital importance to every Christian citizen presented from the point of view of two Christian gentlemen who may vary widely in their opinions. The dinner will be served at the early hour of 5:30 so that the clergy may plan to attend the Convention Service at 8 p.m. The meeting is open to the public and reservations for the supper (75 cents) may be made through Miss Dorothy A. Hickie, 34 Isabella Street, Boston.

* * *

Urge Registering of Episcopal Pacifists

Bishop W. Appleton Lawrence, chairman of the newly formed Episcopal Pacifist Fellowship, writes: "The recent Pastoral Letter of the House of Bishops was strong in its stand for freedom of conscience. Among the people of many opinions

ERNEST W. LAKEMAN
DESIGNER AND WORKER IN
STAINED & LEADED GLASS
336 EAST 28 ST. NEW YORK

SEND FOR OUR NEW CATALOG—TODAY

Clergy and Choir apparel, Altar linens, embroideries, materials by the yard. Tailoring.

J.M. HALL INC.

417 Fifth Ave. (38th St.) New York

FEATURING SCRIPTURE-TEXT

"Sunshine Line"
Cards—Plaques
Stationery—Books—Bibles

Earn Larger Income in 1940
Offer Newest 50c Scripture-Text Everyday Greeting Card Boxes and Distinctive New Stationery Cabinet; Popular Rustic "Art-Wood" Plaques. The "Sunshine Line" includes many other attractive and appealing items for home, school, and church. Dignified and pleasant year-round work. Represent us full or part time. Earn extra money and do good by widening your influence. Write nearer office today for new illustrated Sales Proposition.

GOSPEL TRUMPET COMPANY
Attention Dept. D-17
Sacramento, Calif., or Anderson, Ind.

The D'Ascenzo Studios

1604 Summer St., Phila., Pa.

Respectfully refer you to their stained glass in

The Cathedral of St. John the Divine,
New York City

The Washington Memorial Chapel,
Valley Forge, Pa.

The National Cathedral, Washington, D.C.

Write us for
Organ Information
AUSTIN ORGANS, Inc.
Hartford, Conn.

Wilber Herbert Burnham

Designer and Master Craftsman

Stained and Leaded Glass

Studios 1126 Boylston Street
Boston, Massachusetts

THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833
Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.
The Combined Book (The Book of Common Prayer and Hymnal in one volume).
Pew Size

Apply to Rev. W. Arthur Warner, D.D.
Secretary, 1935 Chestnut St.
Philadelphia, Pa.

RESTHAVEN

Saint Augustine, Florida

Sisters of The Resurrection have again opened their Rest House in this historic city to guests desiring spiritual peace and strength; physical rest, quiet and nourishing food. The new location is in beautiful grounds with water outlook, live oaks, palms, flowers. Comfortable rooms. Central heat. Address The Mother Superior S.R.

ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of Churches

Telephone El-dorado 5-1058

IRISH LINEN. SPECIAL QUALITIES FOR CHURCH USE—priced so that you may now replace worn linens with the best. Samples free.

MARY FAWCETT CO.
Box 146 Plainfield, N. J.

ALTAR BREADS ORDERS PROMPTLY FILLED
SAINT MARY'S CONVENT
KENOSHA • WISCONSIN

The Church's Function in Defending Civil Liberties

by

Bishop Edward L. Parsons, D.D.

Bishop of California and President of the Church League for Industrial Democracy

10c a copy

C. L. I. D.

155 Washington St., New York City

THE J. & R. LAMB STUDIOS
TENAFLY N.J.

STAINED GLASS CHANCELS AND ALL CHURCH CRAFTS ESTD 1857

and convictions there are some who conscientiously are convinced that war cannot be reconciled with the teaching of Christ. They are members of the Church, and if the Church is to prove her belief in liberty of conscience, the Church must lend her support and strength to this minority. During the last war, conscientious objectors were not recognized unless they were members of some religious body which had this as one of its tenets. An effort is being made to register as soon as possible all persons who wish to express their convictions as conscientious objectors to war. Other churches have such registrations already gathered in large numbers. We hope that those in charge of parishes and missions will consider their responsibility in this connection, and will advise those of draft age of the desirability of registration. You can do this through Mrs. Henry Hill Pierce, 9 East 94th Street, New York City.

* * *

Manning Renews Russell Attack

Before a large congregation on Easter Sunday Bishop William T. Manning renewed his attack on the appointment of Bertrand Russell, British mathematician and philosopher, to the faculty of City College. The Bishop said, "And here in our own land there are influences at work which would destroy those foundations of religion and of moral life upon which alone our nation can endure. We have a present reminder of this in the action of some of those who are responsible for the education of our youth, action which, in the grossly misused name of liberty and academic freedom, disregards and ignores God and the moral law and gives official support and countenance to teachings which publicly advocate immorality and shamelessly proclaim that 'outside human desires, there is no moral standard.' There can be no more complete disregard for religion and for the moral law of God than this action expresses." He deplored the "godless and ruthless ideologies enslaving great nations and abolishing the very principles of free and civilized life."

* * *

Roosevelt Re-elected as Church Warden

President Roosevelt has been re-elected senior warden of St. James Church, Hyde Park, New York. Re-elected vestrymen include his eldest son, James.

* * *

Mission Made Articles Sell Well

The Missions Handicraft Centre, with its headquarters at the Cathedral Church of St. Paul, Boston, sent to mission stations at home and in

the foreign field the very respectable sum of \$4,600 received from the sale of mission-made articles for one year ending March 1. This activity is under the chairmanship of Miss Margaret E. Cobb, assisted by a board of directors representing five or six parishes in Greater Boston; a corps of volunteer saleswomen give personal service daily. The idea, and a very practical one, has manifold aims and achievements: to provide an outlet for the sale of handicrafts

which are an adjunct of many mission stations; to keep the standard of mission-made goods at a high level, and to arouse an interest in missions in the purchasers. A small percentage for overhead is deducted but practically every dollar goes back to the makers of the articles.

* * *

New Library Completed in Church School

The opening of the third quarter of the Church Divinity School,

Services in Leading Churches

The Cathedral of St. John the Divine

Amsterdam Avenue and 112th St.
New York City

Sundays: 8 and 9, Holy Communion.
10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on Saints' Days 7:30 and 10.) 9, Morning Prayer. 5, Evening Prayer. Saturdays: Organ Recital at 4:30.

Chapel of the Intercession

Broadway at 155th
New York City

Rev. S. Tagart Steele, Vicar

Sundays: Holy Communion: 8 and 9:30; Service and Sermon at 11; Evening Service and Sermon, 8.

Weekdays: Holy Communion daily: 7 and 10. Morning Prayer, daily, 9:40.

Grace Church, New York

Rev. Louis W. Pitt, Rector
Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M.
Daily: 12:30 except Mondays and Saturdays.

Thursdays and Holy Days: Holy Communion 11:45 A.M.

The Heavenly Rest, New York

Fifth Avenue at 90th Street

Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15 a.m.; Sunday School 9:30 a.m.; Morning Service and Sermon 11 a.m.; Choral Evening Prayer 4:30 p.m.

Thursdays and Holy Days: Holy Communion, 11 a.m.

The Incarnation

Madison Avenue and 35th Street
The Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A.M., 4 P.M., Wednesdays and Holy Days. Holy Communion at 10 A.M., Fridays: Holy Communion at 12:15 P.M.

St. Bartholomew's Church

New York

Park Avenue and 51st Street

Rev. G. P. T. Sargent, D.D., Rector

Sunday Services:
8 A.M.—Holy Communion
11 A.M.—Morning Service and Sermon
4 P.M.—Evensong. Special Music.
Weekday Holy Communion at 10:30 A.M. on Thursdays and Saints' Days.
The Church is open daily for prayer.

St. James Church, New York

Madison Avenue at 71st Street

The Rev. H. W. B. Donegan, Rector

8:00 A.M.—Holy Communion
9:30 A.M.—Children's Service
11:00 A.M.—Morning Service and Sermon
8:00 P.M.—Choral Evensong and Sermon
Holy Communion Wed., 8 A.M.; Thurs. 12 M.

St. Thomas Church, New York

Fifth Avenue and 53rd Street

Rev. Roeliff H. Brooks, S.T.D., Rector

Sunday Services: 8 and 11 a.m. and 4 p.m.
Daily: 8:30 a.m. Holy Communion; 12:10 p.m. Noonday Service (except Saturdays).
Thursdays: 11 a.m. Holy Communion.

Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.
Weekdays: 8, 12:05 Noon.
Wednesdays: 11 A.M. Holy Communion and Quiet Hour.

Christ Church Cathedral

Main and Church Sts., Hartford, Conn.
The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 10:00, 11 a.m.; 4:30 p.m.
Week-days: 8:00 a.m. Holy Communion (7:00 on Wednesdays). 11:00 a.m. Holy Communion on Wednesdays and Holy Days. 12:35 p.m. Noonday Service.

St. Michael and All Angels

Baltimore, Maryland

The Rev. Don Frank Fenn, D.D., Rector

Sunday Services:—
7:30 A.M.—Holy Communion
9:30 and 11:00 A.M.—Church School
11:00 A.M.—Morning Service and Sermon
8:00 P.M.—Evening Service and Sermon
Weekdays:—
Holy Communion—
Mon., Wed., & Sat.—10:00 A.M.
Tues., Thurs., & Fri.—7:00 A.M.
Holy Days—7:00 and 10:00 A.M.

Gethsemane, Minneapolis

4th Ave. South at 9th St.

The Reverend John S. Higgins, Rector
Sundays: 8:00 and 11:00 A.M.
Wednesdays and Holy Days: 10:30 A.M.
Thursdays: 7:30 A.M.

St. John's Church

Lattingtown, Long Island

Bishop Frank DuMoulin, Rector
On North Shore of Long Island two miles east of Glen Cove

8:00 A.M.—Holy Communion.
9:45 A.M.—Junior Church and Sunday School.
11:00 A.M.—Morning Service and Sermon.

Berkeley, California, was marked by the completion of the new library, adding one much-needed unit to the physical plant of the institution. It is to be called the James Otis Lincoln Library in honor of Dr. Lincoln who for thirty years was professor of New Testament at the school. He was greatly loved by many generations of students. Bishop Dagwell of Oregon will be the preacher at the commencement of the school to be held May 9.

* * *

Celebrates 70th Anniversary

St. Paul's Church School, Oakland, California, announces the celebration of its 70th anniversary with a four day program of exhibits, from April 24th to April 28th.

* * *

\$50,000 for New Chancel

With the church building filled to capacity, the new chancel of St. Paul's Church, Oakwood, Ohio, was recently dedicated by Bishop Hobson. The new unit was erected at a cost of approximately \$50,000. The Bishop was assisted in the dedicatory service by the Rev. Herman R. Page, rector, and the Rev. John J. Schaeffer.

* * *

Former New York Rector Dies

The Rev. Alexander P. Frenchman, rector of St. Edward the Martyr, New York, died March 19, at Cristobal, Panama Canal Zone, where he had been staying for a month in the hope of recuperating from the effects of a major operation. He was 37 years of age.

* * *

Dedication to Office of Vestryman

Dignifying the office of vestryman and attaching to it its spiritual significance, a service of dedication was used for the second time in Grace Church, New Bedford, Mass., where the Rev. Oliver L. Loring is rector. The service was continued in use because of a unanimous vote to retain "this act of faith and loyalty."

* * *

Hobart Has Many Notables

Hobart College stands in thirteenth place among all the colleges and universities of the United States in the percentage of graduates who have achieved recognition by inclusion in "Who's Who in America," according to a survey published in School and Society by B. W. Kunkel of Lafayette College and D. B. Prentice of Rose Polytechnic Institute. The survey included the 818 colleges and universities represented by at least one graduate in the book. According to the survey Hobart is represented in the volume by 44 graduates, or

3.48% of the living graduates of the college. Harvard University was in first place with 5.81% of her graduates included. The survey was made because it is believed an examination of records of the alumni of colleges furnishes a very valuable criterion of the social value of the institutions as teaching agencies.

* * *

Boy Prodigy Works 50th Easter at Church

His fiftieth Easter as organist and choirmaster of St. Luke's, Germantown, Pa., has been added to the record of George Alexander A. West, who will celebrate the fiftieth anniversary of his coming to St. Luke's next Christmas. In the summer of 1890 the late Rev. Samuel Upjohn, then rector, went to England in quest of an organist. There he sought the advice of the best known organists of that day. In each interview there was repeatedly mentioned the name of the youthful organist and choirmaster in the parish church at Cheltenham, where he was studying under John Alexander Matthews. It was told that at the age of seventeen, George West has been the youngest candidate ever to pass the formidable examination for a fellowship in the Royal College of Organists. Upjohn succeeded in persuading the musical prodigy to give up his job in Cheltenham and seek a new career in America. After reluctant farewells to his teacher, who later became his father-in-law, he sailed for the states and on Christmas day, 1890, presided for the first time at the console of the old tracker organ in St. Luke's. Mr. West, too, enjoys something of a reputation as a composer. Probably the best known of his many published anthems is "The Morning Stars Sang Together."

* * *

Mrs. Murray To Speak at Saginaw

Mrs. Belle Farly Murray, director of religious education in Christ Church, Cranbrook, Bloomfield Hills, Michigan, and instructor on family life at Wayne University, will be

the speaker at the second meeting of the Saginaw Valley School of Religion, to be held on May 25 in St. John's Episcopal Church, Saginaw. The school, which opened March 11, will meet bi-weekly through May 6, in the parishes in the Saginaw Valley region. The diocesan department of religious education is sponsoring the school aided by a committee from the region.

* * *

Deaf Person Ordained To Diaconate

To bring religious experience to those who cannot speak or hear, one of their own number has become a deacon in the Episcopal Church. Arthur G. Leisman, who is a graduate of the state school for the deaf at Delavan, Wisconsin, was recently ordained to the diaconate in an ancient and colorful ceremony at St. James Church, Milwaukee, Wisconsin. Bishop Ivins officiated and the Rev. Clarence C. Lund preached the ordination sermon. When asked why he selected the Episcopal Church for his ministry, Mr. Leisman stated that it offered a broader field to the deaf than any other denomination. Today there are twelve totally deaf ministers in the Episcopal Church, the greatest number in any Christian body.

J. WARREN MADDEN

The address by the chairman of the National Labor Relations Board, delivered at the Cleveland Conference of the United Christian Council for Democracy, is now available in pamphlet form. It is a well-printed sixteen page pamphlet, with a picture of Dr. Madden on the cover. The NLRB is sure to be one of the big issues of the coming Presidential Campaign. Here is an authoritative explanation of the Act which should be read by all seeking facts.

10c a copy

CHURCH LEAGUE FOR INDUSTRIAL DEMOCRACY

155 Washington St., New York City

PAR EXCELLENCE OF THE WORLD SINCE 1675.



OXFORD
THE WORLD'S BEST BIBLE

SOME NEW OXFORD EDITIONS

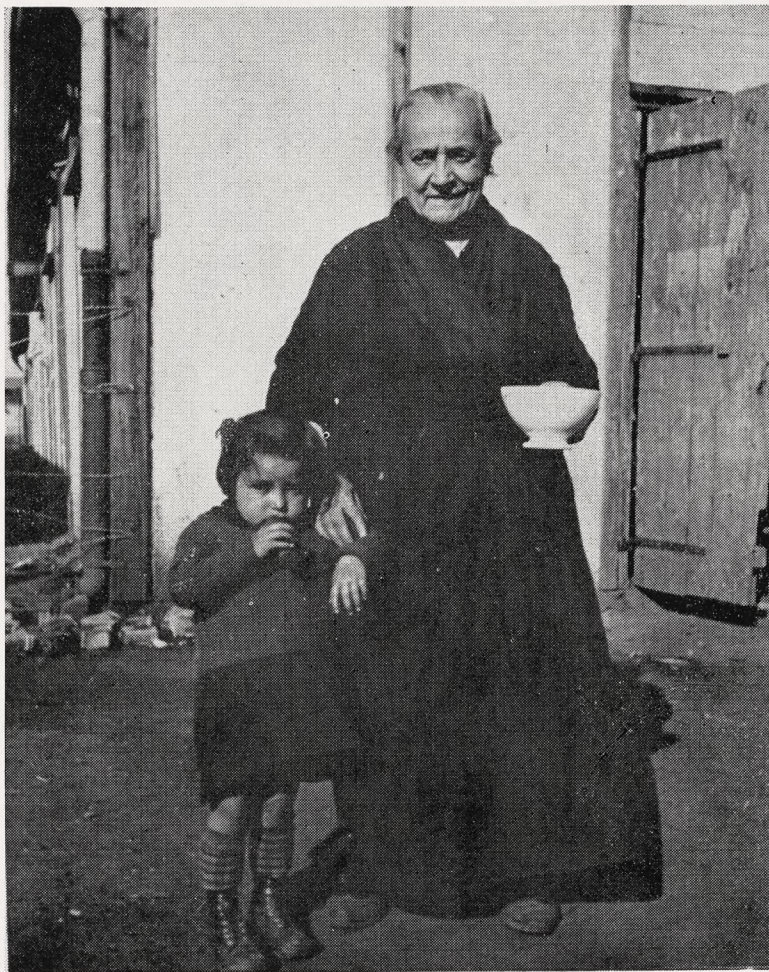
Oxford Coral Type Text Bible

Oxford Garnet Type Text Bible

Oxford Onyx Type Reference Bible

Ask your dealer for an Oxford India Paper Bible

At All Booksellers or from the Publishers
OXFORD UNIVERSITY PRESS
114 FIFTH AVENUE NEW YORK



THOUSANDS of Spanish Refugees, driven from their homes, are now existing in concentration camps in France under the worst possible conditions. Funds are being raised by a committee headed by Bishop Francis McConnell which are used to relieve conditions in the camps and to bring to the Americas as many of these unfortunate people as possible. The Emergency Committee of the CLID also seeks aid for German Refugees, American Sharecroppers and for the work with Chinese children being directed by the Rev. Kimber Den. Homes have been established in China where a child can be fed, clothed and housed for but \$15 for an entire year.

In sending your donation please indicate how you wish to have it used—China—Spain—Germany—Sharecroppers.

Checks should be made payable to William F. Cochran, Treasurer.

CHURCH LEAGUE FOR INDUSTRIAL DEMOCRACY

155 Washington Street

New York City

BISHOP EDWARD L. PARSONS, *President*

MR. WILLIAM F. COCHRAN, *Treasurer*