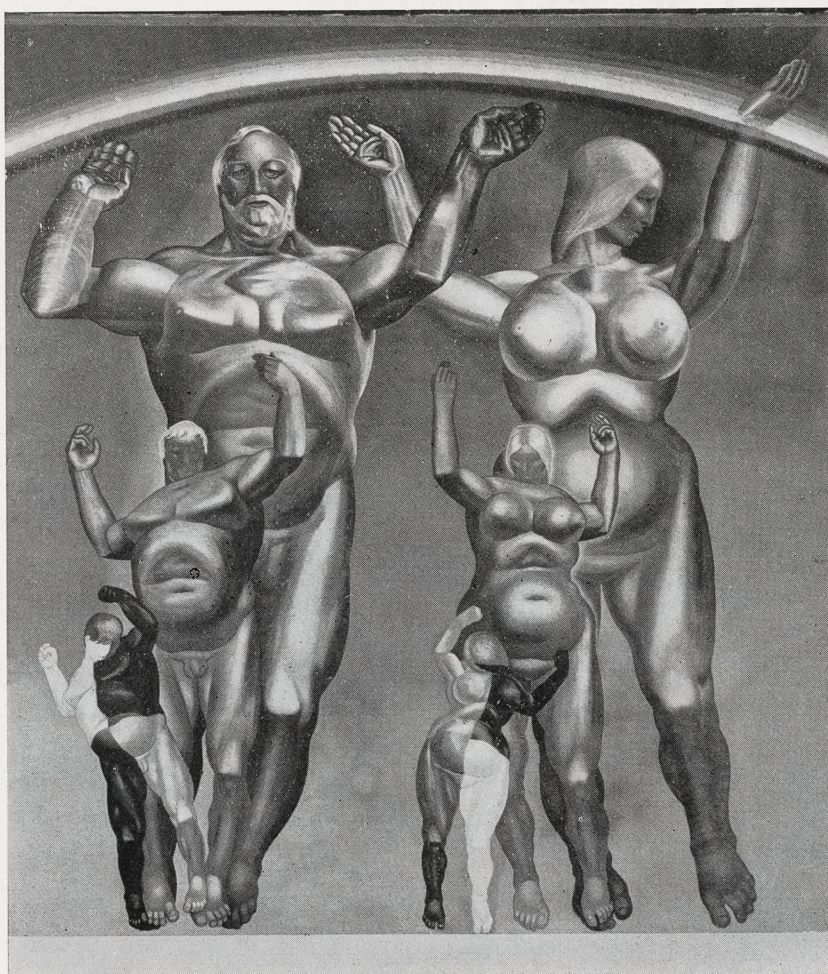


May 16, 1940  
5c a copy

# THE WITNESS



**MAN EMERGES**  
Description on Page Nine

## THE FOLLY OF ANTI-SEMITISM



## SCHOOLS

### The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and D.Th.

ADDRESS

### THE DEAN

Chelsea Square New York City

For Catalogue Address the Dean

### Episcopal Theological School

CAMBRIDGE, MASSACHUSETTS

Affiliated with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

### The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.  
Theological Seminary Alexandria, Va.

### Berkeley Divinity School

New Haven, Connecticut  
Affiliated with Yale University  
Address DEAN W. P. LADD  
86 Sachem Street

### TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology, and Pre-Medical, or Pre-Engineering. For information apply, The Dean.

### CARLETON COLLEGE

Donald J. Cowling, President

Carleton is a co-educational liberal arts college of limited enrollment and is recognized as the Church College of Minnesota.

Address: Assistant to the President  
CARLETON COLLEGE  
Northfield Minnesota

### FORK UNION MILITARY ACADEMY

An Honor Christian School with the highest academic rating. Upper School prepares for university or business. ROTC. Every modern equipment. Junior School from six years. Housemother. Separate building. Catalogue. Dr. J. J. Wicker, Fork Union, Virginia.

### St. Faith's School

Saratoga Springs, Health Centre of America

Episcopal School for 60 girls, ages 8-18. Tuition \$550. Regents' examination for college entrance. Business, Art, Music, French, Winter Sports.

The Rev. F. Allen Sisco, Ph.D., Rector  
Protection, Care, Health, Education

## CLERGY NOTES

BELL, J., will resign as tutor at General Theological Seminary to give full time to St. James' Church, New York, where he has been giving part time.

COOPER, H. H., assistant at Christ Church, Short Hills, New Jersey, was elected on April 15th, as rector to succeed the Rev. Malcolm Douglas on his retirement November 30th.

COX, J. P., former rector of St. Paul's Memorial Church, Harrisburg, Pennsylvania, and for the last several months vicar of the Mansfield circuit in diocese of Harrisburg, has been elected archdeacon of Wellsboro.

KNIGHT, J., will return to the missionary district of Nevada after a year of post-graduate work in Cincinnati.

LINK, H. C., recently vicar of Holy Cross Church, Jersey City, New Jersey, has been canonically transferred to the missionary district of Wyoming. His headquarters will be Dixon, Wyoming.

McCLINTOCK, JAMES, student at General Theological Seminary will join the staff of Calvary Church, Summit, N. J., on June 1st. He is to be ordained deacon by Bishop Taft of Pennsylvania on May 29th.

NOSTRAND, G., will become rector of St. Elizabeth's Church, Upper Ridgewood, New Jersey, effective June 1. He has been curate at St. Luke's, Montclair, for the past three years. He is engaged to Miss Dorothy Moore of Montclair and they expect to be married in September.

OLTON, R., will relinquish his charge of St. Peter's, Mountain Lakes, New Jersey, on September 1 to give full time to his work as rector of St. John's Church, Dover, New Jersey.

SMITH, H. S., for forty-one years rector of St. Margaret's Church, Washington, D. C., has resigned. The Rev. William L. Mayo, his assistant, is minister-in-charge until a new rector is chosen. The resignation took effect May 1st.

THALMANN, F. E., of St. John's, Union City, New Jersey, will be ordained deacon on May 19th by Bishop Washburn. He will (Continued on page 15)

### All Saints' Episcopal College

Vicksburg, Mississippi

A small church school for girls offering four years of high school (specializing in college preparatory) and two years of college. Emphasis on thorough work.

Borders on the National Park in historic Vicksburg and overlooks the Mississippi.

Arts. Mild Climate. Outdoor Sports.

Address:

The Rev. W. G. Christian, Rector

### DeVEAUX SCHOOL

1852-1940

Niagara Falls, New York

A Church preparatory school for boys from the sixth grade. Small classes. Experienced instructors. Students may enter at any time and in any grade above the fifth. Enrollment limited to 120.

The Rt. Rev. Cameron J. Davis, D.D.  
Bishop of Western New York  
President, Board of Trustees  
For catalogue, address  
Geo. L. Barton, Jr., Ph.D., Headmaster  
DeVEAUX SCHOOL Niagara Falls, N. Y.

### MARGARET HALL

Under Sisters of St. Anne

(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes: gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis courts. Riding. Board and tuition, \$700.

For catalog, address:  
Mother Rachel. O.S.A., Box A. Versailles, Ky

### SCHOOL OF NURSING

General Hospital for Men, Women and Children provides experience in medical, surgical, and obstetric nursing, with affiliated courses in psychiatric, communicable disease and visiting nursing included in three year program.

CLASS ENTERS IN SEPTEMBER.

Apply to Director of Nursing

HOSPITAL OF SAINT BARNABAS  
AND FOR WOMEN AND CHILDREN  
Newark, New Jersey

## SCHOOLS

### KEMPER HALL

KENOSHA, WISCONSIN

Episcopal Boarding and Day School Preparatory to all colleges. Unusual opportunities in Art and Music. Complete sports program. Junior School. Accredited. Address:

SISTERS OF ST. MARY

Box W. T.

Kemper Hall Kenosha, Wisconsin

### CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$300.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precentor, Cathedral Choir School, Cathedral Heights, New York City.

### HOLDERNESS

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector

Box W,

Plymouth, N. H.

### Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

### The Church Divinity School of the Pacific

BERKELEY, CALIFORNIA

Dean, Henry H. Shires 2457 Ridge Road

### THE DIVINITY SCHOOL

Philadelphia, Pa.

A three year Course, leading to the Degree of Th.B.; eight months Theological Studies, two months Clinical Training each year.

Graduate Studies, leading to Degrees of Th.M. and Th.D.

Department of Women, three year Course and Clinical Training, leading to the Th.B. Shorter Course for professional women.

ALLEN EVANS, Dean 4205 Spruce St.

### ST. AGNES SCHOOL

A Resident and Day School for Girls

GENERAL COURSE: MUSIC AND ART  
SPORTS OF ALL KINDS  
New Fireproof Building

Miss Blanche Pittman, Principal  
Loudonville Road, Albany, N. Y.

### Virginia Episcopal School

Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to

Rev. Oscar deWolf Randolph, D.D., Rector



*Editor*  
IRVING P. JOHNSON  
*Managing Editor*  
WILLIAM B. SPOFFORD  
*Literary Editor*  
GARDINER M. DAY

# THE WITNESS

*A National Paper of the Episcopal Church*

*Associate Editors*  
FRANK E. WILSON  
WILLIAM P. LADD  
GEORGE I. HILLER  
CLIFFORD L. STANLEY  
ALBERT T. MOLLEGEN

Vol. XXIV. No. 16.

MAY 16, 1940

Five Cents a Copy

THE WITNESS is published weekly from September through June, inclusive, with the exception of the first number of January, and semi-monthly during July and August, by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in Bundles for sale at the church the paper sells for five cents a copy, we bill quarterly at three cents a copy. Entered as Second Class Matter, March 6, 1939, at the Post Office at Chicago, Illinois, under the Act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: 135 Liberty Street, New York City.

## THE FOLLY OF ANTI-SEMITISM

*By*

CLIFFORD L. STANLEY

ONE of the most noteworthy and ominous characteristics of our time is the return of anti-semitism or fierce prejudice against the Jew. I want to raise a protest against it.

There are always those who advocate a policy of "hush hush" when a problem like this is mentioned. They urge that we say nothing about it. The reasons for this are several. First, it is suggested that the very mention of the fact that there is anti-semitism will itself arouse anti-semitism. The proper procedure is to ignore it. Again it is felt that if anti-semitism is unopposed it will destroy itself in the eyes of decent people by its own excesses. I agree that there is point in these considerations. It is a fact that some unthinking people join every movement they hear about. So if I say "There is anti-semitism in the land" they will say "I didn't know there was any of it—count me in on it." Nevertheless anti-semitism must be opposed authoritatively and while there is time. In lifting up my voice against this ugly thing I do so as a responsible officer of the Church.

We have learned by bitter experience that we must combat this thing openly. Those who entertain and spread anti-semitism avail themselves of the darkness. What they whisper in the ear we shout against from the housetops since we must deal in the open. Anti-semitism is spread also by public propaganda. In this case our own propaganda strives against that other in its own element.

The immediate occasion of anti-semitism may be economic. This present time is a time of stress. Men of property lose their property. Men of labor lose their jobs. Insecurity haunts the people. Tempers are short. Men cannot know or will not face the reason for the terror. They know only their own resentment. They seek a scapegoat. The Jewish minority is all too accessible for this

purpose. But this is shameful and cowardly. To be sure the Jew is guilty with us all for the debacle of our economic life. He has burned as fiercely as the rest of us with lust for power and gain. Furthermore his group has in truth gained a financial power out of proportion to its size. But that is really only a detail. It is nonsense to make him solely or even primarily responsible for the chaos of this period. The mature thing, the righteous thing to do is not to look around for a victim but to solve our problem. This means an economic order based not on secular and materialistic aims but on loftier considerations of utility and mercy. It must be said plainly that the Jew has done wonderful service in this very connection. But this too has been turned against him and if he is not criticized as the "international banker" behind all our troubles he is castigated as the "communist" who would destroy everything.

THE chief source of anti-semitism in our time is religious not economic or sociological. It comes from Hitler's movement. In order to understand the forces involved we must recall the role of the Jew in the religious history of mankind. The Jew is the eternal protest against the pagan. This compels us to describe the pagan. The pagan is one who identifies and confuses God and man. He blurs the boundaries between divine and human. The result is that God is compromised. Men struggle and contradict each other. If God is identified with man, He is torn in this struggle; His unity is lost. He becomes many. In addition men all die, whether as individuals or nations. If God and man are identified, God is dragged down into the grave with men.

For these reasons it is necessary for someone to end this confusion of divine and human. This is the work of the Jew under God. He proclaims that God is one. There are no other Gods beside



Him. Nor does any man share His glory. He dwelleth apart. The Jew is thus the executioner of all paganism and idolatry.

Christianity bases itself on this achievement of the Jew. Without the work of the Jew there would be no Christianity. The threefoldness of the triune God comes after the unity has been established. So Jesus said that salvation is from the Jews. So the Christian company spoke of itself as the new Israel. So Pius XI said "Spiritually we all are Semites." So Cardinal Faulhaber of Germany appealed to his Protestant brethren to join in defense of their common heritage from the Jew.

Because the Jew opposes paganism he is persecuted by Hitler. For Hitler is a pagan. He has gone down into the dark places of earth and unchained the old Germanic gods, the demons of blood and soil. He has deified the German race and nation and broken the oneness of mankind under one God. Hence his great conflict is with the Jew—and with the Christian who also believes in one God and one mankind in Christ. Be not deceived, the attack on the Jew is a veiled attack on Christianity. So it comes to pass that our very loyalty to Christianity itself is tested by our attitude to this attack on the Jew. If we miss its meaning and strike no blows, paganism has prevailed over Christianity itself. If we sense the danger and rally to the Jew, we will find that the Jew has not only given us our Christianity in the first place but has saved it to us in these latter days.

## *Safe Men*

*By*

ARCHIBALD W. SIDDERS

*Rector at Puyallup, Washington*

EDITOR'S NOTE: In addressing a recent meeting of the National Council Presiding Bishop Tucker issued a challenge to the Church. Declaring that the Church must "act to save the world from utter destruction," he called upon Church people to discuss ways and means between now and General Convention with the hope that definite plans might be formulated in Kansas City in October. We cooperate with the Presiding Bishop by presenting a series of articles on the subject.

ONE thing we have noticed about THE WITNESS, it is not afraid. Its editorial policy seems to encourage differences of viewpoint. In the defense of free thought it ranks at the top. It is unusual to see such a paper circulated among

such a conservative group as the Episcopal Church, and we have sometimes wondered why it has not gone out of circulation long ago. The editor must have a charmed life.

For some time the writer has been interested in those clergy of the Church who fail to "stay put." They are the "problem children" of the Church. Bishops find it difficult to place them, and when they do they are always wondering when they will have to pull them out and replace them once again. Some of these clergy right now are without cure, or vulgarly speaking, "they ain't working." Not because they are altogether unemployable but because they seem to believe in "a brand of religion" that doesn't go down with all parishes. I have received several letters from such men. They appear to be chaps with a conviction, and they tell me that vestries are looking for "safe men." They seem to want a "good mixer," whatever that may be. I have even heard Bishops speak of the kind of men that vestries desire. A man who can get on with the ladies, yet not ignore the men. A good preacher, but not too plain spoken. A good organizer and a kind of super-salesman. One who must attract the young by being a good dancer, and he must be under forty years of age, older men are in the discard. Even Bishops have agreed to this although they themselves may fill none of these popular qualifications.

The man on the street, and he outnumbers the man in the church ten to one, sometimes wonders just what the Church is for. I've heard him speak of it as a kind of glorified Chamber of Commerce with a prayer in front and a benediction behind. The "safe clergy" and those who get the "plums" give their people a smattering of church history, which smattering is not at all convincing to the thinker or even correct to a real historian. They enliven it on occasions by throwing in a few pious platitudes which will never awaken the senior warden from his weekly slumber. These "safe men" raise their budgets, are well spoken of at conventions because their preferments and stipends depend upon it, but if a real glaring need arises, something that would arouse the red blooded man, like a real attack on the spread of God's Kingdom, these safe men not only do not know the answer but they are not acquainted with the question. In other words "successful priests" are not always successful because of their piety, but too often because of the lack of it.

This condition of course has always been. I am saying nothing new. And the condition is common



to all Christian bodies I have no doubt. But now it is having its repercussions in world conditions. For example, where is there any voice in religion which has the effect of Hitler's ravings. Even the Pope with all his power is playing second fiddle to the present leader of the Germans. Hitler may be wrong, we think he is, but at least we must give to him the courage of his convictions and admit that he had to fight his way to where he now stands. If our Catholicity is all it is supposed to be just where is it getting us? Unfortunately Christianity being largely composed of middle-of-the-roaders, safe men, has become a weak imitation of the teaching of the Man of Nazareth.

WE PASS resolutions, appoint commissions and lodge protests, but all these things are done where they will not cause any trouble. Probably if the present writer really had the courage of his convictions, instead of writing about it, which perhaps is cowardly, he would fight for them. But then, he's one of the "safe men."

The sin of the Church today is the same as the sin of the Church in the time of Christ. If some real prophet arose among the clergy the House of Bishops would not even let him offer a resolution. The function of the Church almost seems to conceal the truth rather than to reveal it. Bishops and clergy alike are more concerned about raising their assessments and quotas than in preaching and living that for which Christ surrendered His Life. We must maintain the dignity and respectability of the Church at all costs. The condition of the few souls who come to the church matters little as long as this is done. Is it sufficient for us clergy to be content with the baptisms, confirmations and communions? The services we hold, the visits we make, the budgets we raise? Or is there a message we were ordained to give and for which we would surrender our lives as our Master gave His? Just what did the Bishop mean when he said "take thou authority"? Surely he didn't mean be "a nice little man," be kind and loving, don't offend anybody and then when you are forty fade quietly out of the picture? With the world in its present condition I believe that we clergy have something more serious to do than to discuss the way a service should be "put on," how many Episcopalians made their Easter communion, etc., etc. If we are going to help save this unfortunate world some of us will have to get busy and not wait until Bishops send us an authorized prayer for peace. Guess we all need to see again the picture

"Mr. Smith Goes to Washington" and apply it to our own cases. Well that's off the chest so we return to the job of getting ready for the parish bazaar.

## Let's Know

By

BISHOP WILSON

COCK-CROWING

IN THE issue of Feb. 8 I was reading your article on Lenten customs. I was particularly interested in that reference to the King's crower. Many years ago a man told me of a translation of the Bible having been made by Canon Fenton Farrow, as I remember, and only II copies were issued. One was given to the King of England and one was given to Theodore Roosevelt. One of the things, as I remember, that he corrected was the translation of the word for cock in connection with the cock's crowing at the time of Peter's denial. Another interpretation of the same word was "trumpet" and the trumpet was blown at the various hours when the watch was changed. This, of course, takes the mystery out of the crowing of the cock at the time of Peter's denial. It seemed to me to make a good deal more sense. Can you throw any light on it?"

So writes one of our regular readers. This is an interesting suggestion but I must confess I am unable to find any authority for it. The cock crows in the King James version of the Bible, in the American Revised, in the English Revised, and in the original Greek versions. I can find no reference to the possibility of its being a trumpet.

According to Roman custom, which was followed by the Jews, the night was divided into four watches from six p.m. until six a.m. One of these was known as the "gallicinium" or the cock-crowing. It was a recognized point of time when alarm clocks were not yet in vogue. For instance, in St. Mark 13:35 our Lord says to the disciples—"Watch ye therefore: for ye know not when the master of the house cometh, at even or at midnight, or at the cock-crowing, or in the morning." Long ago a question was raised about it on the grounds that the Jews were forbidden to keep fowls in the Holy City because they might scratch up something out of the ground which would be technically "unclean" for the Levites. But it is doubtful that this prohibition was in force at the time of the Crucifixion and still more doubtful whether it was ever really observed. A garrison of Roman soldiers was stationed in the Fortress of Antonia within the city and they certainly paid no attention to such Jewish regulations even if



they existed. Roman soldiers were strongly addicted to cock-fighting and one may be sure that fowls were kept in the fortress. Indeed on a still night a cock-crow from the hills surrounding the city could have been heard inside the walls.

Cocks in Palestine would have been like cocks the world over, crowing at fairly regular intervals during the early morning hours. St. Mark says that the cock crowed twice while the other Evangelists speak of only one cock-crowing. One cannot be too literal or specific about it but the record bears the ear-marks of a well remembered event with slight variations as to details just as one might expect from different witnesses. The im-

portant point is our Lord's warning to St. Peter about his blatant boastfulness. St. Peter had proudly indicated his own superiority to the other Apostles—even though they all might desert their Lord, he would never prove unfaithful. Our Lord quietly takes him down by telling him that before the night is over he will show up weaker than any of them. It was a lesson in humility—the old story that “pride goeth before a fall.” Evidently it made a deep impression both upon St. Peter and upon his companions and the wholesome moral of it is still with us today.

But the cock does really seem to have figured in the incident.

## “LIKE HE WAS BEFORE”

By

MARGARET HARRISON

*Wife of Rector at Hampton, Virginia*

“GOOD-BYE” . . . “Come see us again soon.”

. . . We stood on the steps and waved a cheerful, self-confident, American-looking young man on his way. He was off for the Middle West



ANNIE AND ERNEST BRAUNER

with a pocket full of letters of introduction and credentials. I remembered that he was the same young man who had arrived at our home as a German refugee six months before with stiff, Continental manners and hardly a word of English. And . . . Presto. . .

Here he was—

Ernest Brauner, American from the tilt of his hat to his accent.

A year ago my mother found pretty, blonde, Annie Czimmermann bewildered on a New York City street corner, with four marks in her purse and an address of a refugee committee on a paper in her hand. The girl spoke no English so mother took her by the hand and lead her to the address. It is a long story . . . the committee gave her money to go to Cuba to join and marry her part-Jewish fiance, Ernest Brauner, who had left

his home in Vienna the year before by the back door as the Nazis banged at the front; mother gave him the needed affidavit to enter this country months later; they lived on faith and a 5% commission delivering groceries in Havana; then my husband and I cruised to Cuba on our vacation, looked them up, and asked them to come to us when they landed.

Two scared and tired young people arrived in Hampton last September first. They wrote to mother, “This is heaven—we want to become Americans soonly.” We fed them and let them rest and swim. Then the language question had to be settled. Grammar books and suggestions were collected—but what really worked was “time exposure” to Americans. Neighbors took them riding, picnicking and into their homes. Kindliness and curiosity were mixed, but it soon turned to real friendliness as the Brauners relaxed and began to “feel American.” They soon had their own small group of friends with whom they went out. And when we were out for dinner, we would turn the kitchen over to Annie for “Wiener schnitzel” for them.

The question of a job for Ernest was not so easily resolved. He is a highly trained electrical engineer with six years' experience. We tried everything we could think of and people were very helpful. But our real industries are governmental and employ only American citizens. He has had three jobs, two temporary ones in his field and one in a store at Christmas time. He has had invaluable experience interviewing em-



ployers and writing letters. This morning he left our small town for the Middle West where we hope his ability and ambition will find him a place. Annie will continue as a welcome member of our household until he gets settled.

ANNIE had more luck. From the first she fit into our home with its two small boys. She took the place of the colored nurse who had married during the summer and we paid her the prevailing wage. She is a trained kindergarten teacher and is lovely with children. After a month I sent her to nursery school at Fort Monroe with the elder little boy. The teacher said that she did not know enough English yet to be of any help. Then a month ago the school sent an S.O.S. for Annie—the teacher had suddenly left and could Annie take over? She was passed on by a surprised and delighted army school board. There was a scramble to collect nursery rhymes and songs. Now she is the proud and adored teacher of twenty wiggley little youngsters every day. She won't get rich—but I reminded her that she was earning more than a W.P.A. job!!!

We Americans object to Hitler. We cannot personally go and oust him. But we can personally help those whom he has ousted from happy homes and jobs. True, we did not find Ernest a permanent job here in our community. But the young man who waved his hat at us this morning with a broad grin was a very different person from the diffident young man struggling with new words and ways who landed here last September. Last night they told us, "Many times last year, we thought that there was no more goodness left in the world." But in one small town in Southern Virginia they have found both goodness and friendliness. It has been a pleasure and a privilege for us and the town to have known them. And we all meant it when we called, "Come back and see us some time."

*Addenda.* Ernest left three weeks ago for St. Louis. When he arrived he took his letter of introduction around to the Episcopal clergyman who is a friend of my husband's, who in turn introduced him to a vestryman who was looking for some one in Ernest's line—and in three days he was at work with a desk of his own. When Annie got his letter, she wept a bit and said, "At last he is like he was before Hitler came—I was sometimes afraid that he would never be so happy again." Common sense told her to stay here but enthusiasm and hope won out and we put her on the bus for St. Louis yesterday.

This story was sent by Mrs. Harrison both to THE WITNESS and the Girls' Friendly Record and is published in both publications.

## There Is Nothing New

By

GEORGE I. HILLER

RUNNING after new things, was perhaps the failure of the Athenians, and it is certainly the spirit of our age. Over the whole world men seem to be running after new ideas, new forms of government; and almost any extreme theory is able to secure adherents without much trouble. Millions of men seem to be willing to accept programs built upon distorted facts, class hatred and other age long methods of fomenting discord. Few indeed of all the theories being tried are new. Most of them have been rescued from the dump heaps of history, changed slightly, renamed and set going again.

Our age is rather lightly casting aside individual liberty, initiative and the principles of true democracy, the priceless heritage of mankind. These were the instruments of rescue from the dark ages with its cruelty, despotism and slavery of the masses. We are living in a period when all kinds of conflicting interests, programs and theories are battling with each other for popular support. We must not be led by our emotions, nor swept off our feet by an appeal to prejudice, resentment or our own innocent sufferings. We owe it to God, our country and ourselves to study and weigh all the facts which we can possibly know.

"Prove all things and hold fast to that which is good." We as Christians must be willing to see both sides and stand for right, no matter on which side it may be found.

Our world in almost every department of life needs the point of view of Jesus Christ today. Paganism is mobilized, organized and financed as never before in all history. Before the world sees the end of the struggle, the real quality of our discipleship and that of the on-coming generation, will be tested and tried as it has not been since the days of the persecutions of the early Christians. No nominal discipleship will survive; either we dare to be Christians in the spirit of the early martyrs or our country will see the fall of the Christian era.

But, "the gates of Hell shall not prevail against it." God in His wisdom will raise up men in this generation, and a new and glorious conquest shall be written as it has been written before in history. There are millions of sincere disciples in the somnolent army of the living Christ who will awake to say: "I thank God that I can live in such a time, and I pray that I may be enabled to play the man in the humble part that falls to my lot."



## BRIEF REVIEWS OF SEVERAL NEW RELIGIOUS BOOKS

*Church and State in Russia*, by John Shelton Curtiss, Columbia University Press, 409 pp. \$4.00.

The last years of the Empire from 1900 to 1917 is the period chiefly considered in this authoritative book. The material is derived almost entirely from a study of original archival records and sources. By way of introduction it contains a telescopic view of the great power attained by the Russian Church from its inception in the tenth century to the beginning of the twentieth century, a period in which it passed from the control of eastern emperors and patriarchs through a phase of autonomy to complete capture by the Russian state. This introduction makes possible a clear and detailed account of the economic, political, and social relations and interrelations of Church to state, Church to people, and factions of the clergy to one another. In the section dealing with the Church during the revolutionary years, 1905-7, much has been said by Mr. Curtiss of the movement for ecclesiastical reform since this movement was in part an attempt to alter profoundly the relations between the Church and civil government. Those phases of the ecclesiastical reform movement which did not directly involve the relations between the Church and the civil power are also discussed. For they throw light upon the inner strengths and weaknesses of the Church, and therefore upon its ability to render effective assistance to the state. The chapters on the period of the Revolution of 1905 have touched upon the attitude of the Church and its clergy toward the Revolution, and toward the state under attack. The liberalism as well as the conservatism of some sections of the Church is treated, and in some cases the extreme reaction of other sections. In the succeeding chapters the topics under consideration are the failure of the movement for ecclesiastical reform after the Revolution of 1905, the continued dominance of the Over Procurator, and the relations between the Church and the later Dumas. Also included in the later chapters, which are touched upon in the preceding chapters, is the campaign of clergy for increased subsidies from the state and the attitude of lay society toward the church. The final chapter covers the Rasputin episode and its effect upon ecclesiastical life, as well as the stand taken by the Church during the World War. This is a social history of the best sort. It is readable, authoritative, clear and informing. No student of European history could fail to profit



FRANCIS TETU  
*A Social Service Worker*

greatly from it. It goes a long way toward explaining the present attitude of the government toward religion.

*The Seer's House*, by Robert Nelson Spencer, Charles Scribner's Sons, 147 pp. \$1.50.

The interpretations and meditations collected in this volume are all pervaded by a quality as rare as it is stimulating. A quality which blends the charm of the essay with the depth of the sermon. With sensitive insight, Bishop Spencer writes of the things we need to keep our faith in, the goodness of God, the beauty of peace, and the promise of eternity. All of these he shows us, man can see only when he turns from the turmoil and the noise of life. The author's beliefs and insights provide no escapist philosophy. They face the problems of reality and show us the way out. The author has accomplished the difficult task of being meditative without becoming detached from life. Abundantly reinforced with apt literary allusions, his pages are rich in stylistic grace as well as in content. The inspiring power of this volume lies in the author's art of saying simple things in an arresting way and in the beauty that illumines every page. The author is the Bishop of Western Missouri.

*Suffering: Human and Divine*, by H. Wheeler Robinson, Harpers, 224 pp. \$2.00.

The author is chairman of the board of studies in theology in the University of Oxford. He contributes this, the fifth book of the "Great Issues of Life" Series, edited by Rufus Jones. Robinson recognizes that

(Continued on Page 15)

## NEWS NOTES OF THE CHURCH IN BRIEF PARAGRAPHS

Edited by W. B. SPOFFORD

A large number of Episcopal parsons were among fifty clergymen to issue a statement on May 6th completely renouncing war. The pronouncement declares that they "will have no part in any war" but "will aid and relieve to the best of our ability the victims of war in all nations alike." They also state that they "will promote actively and continuously, as the first aim of our nation's foreign policy, the cause of peace and brotherhood, of 'peace without victory,' and brotherhood without preferment; firmly assured that on such a basis alone can a lasting settlement of the present conflict or of any other be achieved."

These clergy further declare that "war itself is the enemy which bids fair to destroy us all alike, to deprive us all of our democratic liberties and that as an instrument of national policy, war settles no issues in the moral realm, is futile in the political, wasteful and suicidal in the economic, and in the religious is a denial of God and of the life and teaching of His Son."

Episcopalians to sign the statement were Bishop Lawrence of Western Massachusetts; Shelton Hale Bishop, rector of St. Philip's, New York; W. Russell Bowie, professor at the Union Seminary; John Gass, rector of the Incarnation, New York; Elmore McKee, rector of St. George's, New York; John Nevin Sayre, director of the Fellowship of Reconciliation; Luke M. White, rector of St. Luke's, Montclair, and C. Lawson Willard Jr., rector of St. James', Elmhurst, Long Island.

There are groups of clergymen in all the churches representing, roughly, three points of view on the issues of war and peace. And it is perhaps significant that prior to our entrance into the first world war none of these groups were not sufficiently well organized to make their voices heard and their influence felt. One group today is represented by the pronouncement that was released in January and signed by thirty-two Church leaders, clergy and laity. While declaring that they did want to keep the United States out of war, they nevertheless were thoroughly pro-ally in the present conflict and were for giving them every aid in the struggle short of sending soldiers to Europe to fight. Probably the chief spokesman for this group is the Rev. Reinhold Niebuhr of the Union Seminary. The second group, at present larger than the first, is the pacifist group represented by this statement just released which completely re-



pudiates war. A third group is composed of those who disclaim being pacifists but who are nevertheless thoroughly opposed to the United States entering this war, since in their judgment it is a struggle between rival imperialisms, the outcome of a profit economy which they repudiate. Perhaps the best known spokesman for this group is the Rev. Harry F. Ward, professor of Christian ethics at the Union Seminary. Dr. Ward makes a sharp distinction between wars—China, for instance, is fighting for her freedom against imperialist aggression and should therefore be supported to the fullest extent. The Loyalists of Spain were fighting for democracy against the fascism of Franco, Hitler and Mussolini and therefore were supported in their struggle. Dr. Ward was one of the foremost advocates of the united front against fascism whereby England, France, Russia, the United States and other powers would join forces to preserve peace by preventing Nazi aggression. This policy however failed, due to a considerable degree to the insincerity of England in pursuing it, as indicated by her refusal to support the Loyalist in Spain, the sell-out at Munich and the efforts of the present British government to precipitate a war between Germany and Russia. The Nazi-Soviet Pact wrecked this plan, resulting in the present conflict which is looked upon by this group as a war between the "have" and the "have-not" powers for markets and raw materials. This group in the churches declares itself to be uninterested in this type of struggle and therefore, while disavowing pacifism, holds to a keep America out of war position.

\* \* \*

#### Presiding Bishop Visits Mississippi

Mississippi saw a Presiding Bishop for the third time in its diocesan history when Bishop Tucker held services at Jackson on Ascension Day. Churchmen from all over the state came for the service. He also spoke at All Saints' College, Vicksburg.

\* \* \*

#### Edwin J. Van Etten Elected Boston's Dean

The Rev. Edwin J. van Etten, for twenty-two years the rector of Calvary, Pittsburgh, has been elected dean of the Cathedral of St. Paul, Boston, and has accepted. He is to begin his work in Boston in September. The new dean is a graduate of Amherst and of the Episcopal Theological Seminary. For a number of years he was an assistant at Trinity, Boston, later going to New York as rector of Christ Church. He has been the rector of Calvary, Pittsburgh, a parish of over 2,700 communicants, since 1918. The announcement was made at the morning service at St.



#### COLLAPSE

**P**ART of the Antioch College Mural by Gilbert Wilson appeared on our cover recently. On the cover this week is Man Emerges, while above is Collapse, a third part of this interesting and beautiful work. On the cover the lowest and smallest set of figures shows man as he is today—with clinched hands, of divided races. In the second man and woman the races have blended; the bodies are more relaxed; humanity is of larger stature. In the third and dominant set of figures, with the rainbow arched above them and its colors glowing in their flesh, we see man and woman as they may one day be—free, equal, and reaching the full measure of their physical and spiritual power.

The part of the mural shown above is titled "Collapse." In the upper third an industrial system that has got out of hand is represented as sinister, twisted machinery and tangled beams, crushing down upon man. Bursting bombs show the imminence of violence and war. In the middle of the picture is an empty, shattered safe. Serenely unaware that the world is giving way beneath them, a dowager with a teacup and a hatchet-faced woman sewing swastikas into the flag tumble in undignified postures to destruction. At the bottom a large, putrescent, very much alive figure—the "best people" in our present society—tries to escape the ruin pouring down. Beneath him lies a human fetus—the future.

Paul's on May 5th when a letter from Bishop Sherrill was read by Canon Trowbridge expressing happy confidence in the enthusiastic and strong leadership which Mr. van Etten will bring to his new work.

\* \* \*

#### Clergy Protest Sermon By Bishop Brown

The sermon preached at the convention of the diocese of Pennsylvania by Bishop Wyatt Brown of Harrisburg, in which he condemned the neutrality of the United States in the present war, was protested by

fifty clergymen who attended the convention. The protest was read by the Rev. Charles S. Martin, chaplain of the Episcopal Academy, and stated that the Church officially was opposed to war and quoted from the last Pastoral of the House of Bishops which stated that "War as an instrument of national policy is a hideous denial of God and His condemnation rests upon it. It is rationally unjustifiable, morally indefensible and religiously irreconcilable with the love of God and neighbor, and is wholly incompatible with the teach-



ing and example of our Lord, Jesus Christ." When asked to elaborate on his sermon Bishop Brown declared that his position was exactly the same as that held by the President, that we should do everything possible for the Allies short of war. "I would like to see long-term credit extended and airplanes supplied to the Allies but not declare war." The leaders of the protest against Bishop Brown's sermon were the Rev. George Trowbridge, the Rev. J. W. Twelves, the Rev. Harvey D. Butterfield, the Rev. William Sharp and the Rev. Charles Martin.

\* \* \*

#### **Bishop Jackson Confirms His First Class**

Bishop Jackson of Louisiana confirmed his first class on May 5th—a large one of eighty-five persons presented by Rector Philip Werlein of St. James, Baton Rouge. That evening another class of forty-five was presented by Rector Girault Jones at St. Andrew's, New Orleans.

\* \* \*

#### **New Head of City Mission in New York**

The Rev. William E. Sprenger, rector of Trinity, Albany, N. Y., has accepted election as superintendent of the City Mission work in New York. It has also been announced that Mr. W. Ripley, formerly officer of a New York bank, has accepted election to the newly created office of business manager of the society.

\* \* \*

#### **Bishop Oldham Speaks On War**

Bishop Oldham of Albany, in his convention address on May 7, deplored such slogans as "Keep America Out of War," and such words as "neutrality" and "isolation," and said that the people of America should be primarily concerned with righteousness and not safety. It was a war-making address in which the Bishop characterized one group of belligerents as fighting for liberty and justice while the other he described as "godless, brutal and rapacious."

\* \* \*

#### **Frederick W. Danker of Worcester Dies**

The Rev. Frederick W. Danker, 62 year old rector of St. Luke's, Worcester, Mass., since 1913, died on May 7th.

\* \* \*

#### **Synod of Pacific Meets at Salt Lake City**

Bishop Parsons of California, preaching at the synod of the Pacific, meeting at Salt Lake City, May 1-3, urged the Church not to sit perfectly complacent and satisfied with the old ways of thinking. Other highlights were addresses on behalf of refugees by Dean Roberts of Denver and National Council's Vice-President Sheerin; a resolution of congratulations to

### **OFF-MOMENTS**



This Spring scene was taken in Wyoming where the snow lasts through June in some places. The lady behind the snowshoes is Mildred Stead Capron, who, when she is working, is treasurer and Bishop's secretary for the District of Wyoming. We do not know the name of the dog. And how about you sending in some of these Off-Moment pictures? Please!!

Bishop Moulton on the occasion of the 20th anniversary of his consecration; an address by the Governor of Utah and one by the mayor of Salt Lake. The synod urged Congress to place an embargo on the shipment of all war materials to Japan and urged increased legislation for federal housing. Bishop Bartlett of Idaho was elected to represent the province on the National Council, succeeding Bishop Stevens of Los Angeles who has served for six years.

\* \* \*

#### **Sam Shoemaker Honored By Parish**

The Rev. Samuel M. Shoemaker was given a reception on May 8th, marking the 15th anniversary of his rectorship at Calvary, New York. At the same time his predecessor, the Rev. Theodore Sedgewick was honored, it being the 50th anniversary of his ordination as deacon.

\* \* \*

#### **Connecticut Clergyman Has Anniversary**

The Rev. J. Chauncey Linsley celebrated the 50th anniversary of his ordination to the priesthood on May 7th. A service was held in St. Paul's, Woodbury, where he was ordained. At the same service fifty years ago he presented a class of 32 persons for confirmation. Ten of these people

were present at the service on May 7th and received the sacrament at the hand of the clergyman who had prepared them for confirmation.

\* \* \*

#### **Grace Lindley Visits Rochester**

Miss Grace Lindley, head of the national Woman's Auxiliary, who is to retire from the office this fall, is honored this week by the women of the diocese of Rochester, who are holding their annual meeting at St. John's, Canandaigua. President Eddy of Hobart College also addressed the meeting.

\* \* \*

#### **Bethlehem Urges Church to Join Federal Council**

The convention of the diocese of Bethlehem, meeting May 7-8 at Hazelton, voted to petition the General Convention to affiliate with the Federal Council of Churches. The committee on Church unity was continued with instructions to study further the Concordat. The Concordat was strongly supported by Bishop Sterrett in his address. He also made a strong plea for aid to European refugees, and also for civil and religious liberties.

\* \* \*

#### **North Carolina Supports Concordat**

The convention of North Carolina, meeting at St. Peter's, Charlotte, May 7-8, strongly supported the Concordat and praised Bishop Parsons of California for the work he has done as chairman of the General Convention's commission on unity. No executive secretary for the diocese was authorized, as had been anticipated, but instead a special committee of five was appointed to study the question further or to provide other assistance for the Bishop.

\* \* \*

#### **Washington as Headquarters Again Mentioned**

Bishop Freeman in his address to the convention of the diocese of Washington, May 7th, again spoke of the possibility of Washington as headquarters of the National Council. He stated that an official inquiry had been made as to whether or not Washington would cede part of its area in order to provide a permanent see for the Presiding Bishop. "While it has long been my conviction," declared Bishop Freeman, "that this city furnishes the most strategic setting for a central or primate see, I feel that any dismemberment of the diocese as now constituted would be most unfortunate and unwise. This diocese is small in area and the allocation of the whole or part of the District would seriously affect both its influence and future usefulness. On another occasion and in the General Convention of 1925 in New Orleans, I laid before the House of



Bishops what to my mind was the only feasible plan for the creation of a central administrative see. That plan contemplated the absorption of the diocese as a whole and under conditions that would be favorable to both the diocese and the general Church."

\* \* \*

#### **Pinckney Memorial Church Is Consecrated**

Pickney Memorial Church, Hyattsville, diocese of Washington, was consecrated on May 3rd by Bishop McClellan of Easton, acting for Bishop Freeman who sprained his ankle and had to cancel the engagement. The debt on the church was entirely wiped out as a result of an Easter offering of \$3,750 following a campaign. The Rev. A. L. Ribble is the rector.

\* \* \*

#### **Convention of Lexington**

The convention of the diocese of Lexington, Kentucky, is being held this week, May 14-16, at Mayville, with Bishop Charles Klingman of Kentucky and the Rev. Theodore S. Will, rector of All Saints', Atlanta, as headliners.

\* \* \*

#### **Grant for Work At Maine University**

A grant to aid the Church's work at the University of Maine, where the Rev. Gordon Gillett is pastor, has been made by the national commission on college work. It is made from funds from the Church Society for College Work.

\* \* \*

#### **Bishop Jenkins Under Fire**

Bishop Jenkins of Nevada is under fire for remarks he has made on recent occasions about moral conditions in Reno. The Nevada State Journal recently ran a scathing editorial which ended by saying that "If conditions are such as the Bishop describes, we do not recall him attempting to start any wave of moral reform, regardless of how desperately needed. He certainly cannot remake Nevada by launching a tirade against the state in New York." The Fallon Standard, of which one of the owners is a member of the Bishop's Council of Advice of the District, also published a leading editorial entitled "His Third Indiscretion." Also a gentleman, declaring himself to be a good Episcopalian, writes to take THE WITNESS to task for reporting Bishop Jenkin's remarks about Reno; a letter which, for his own sake, is better unprinted.

\* \* \*

#### **Denver Considers Unemployed Churchmen**

Churchmen of the diocese of Colorado met recently at St. John's Cathedral, Denver, to consider the plight of unemployed Episcopalians.

Bishop Ingley declared that "we are passing through times that try men's souls. At home confusion and uncertainty abound, while abroad we behold the suffering and chaos of nations at war. Only the man whose faith is in God is able to withstand the evils of our day and avoid the pitfalls of cynicism and pessimism. Today's advancing ideas are those of intolerance, hatred and force. He who stirs up racial hatred and class animosity is as much a traitor as he who sells out his country in time of war." One of the headliners of the conference was the Rev. Fred W. Clayton, rector of All Saints', Omaha.

\* \* \*

#### **Again that Matter of Intinction**

At each General Convention there are those who hope to get through a change in the Church law which will allow for intinction in the service of Holy Communion. The Rev. E. W. Baxter, rector of the Ascension, Frankfort, Kentucky, reports that on a recent Sunday he took a chalice from which twenty-four persons had received communion. It was wrapped in a towel which had been sterilized by a physician and then tested by a laboratory technician of a hospital of the city. The technician reported that there were fifty colonies of bacteria upon the rim of the chalice.

\* \* \*

#### **Nova Scotia Cooperatives to be Studied**

Again this summer a tour has been arranged by the Federal Council of Churches to Nova Scotia where a study will be made of the many co-operatives. There are, at present, more than 700 in the province, including credit unions, stores, fish and lobster processing plants, hand-craft groups and medical and housing groups. Catholic and Jewish leaders are cooperating in the seminar.

\* \* \*

#### **A Tribute to the Jews**

Speaking at a conference on refugees held in Chicago, Henry S. Leiper, international secretary of the Federal Council of Churches, declared that more money had been given in one year by Jews for Christian refugee relief, quite exclusive of the large sums they have raised for their own people, than has been donated by all Christians for this work over a period of six years. It was reported at the conference that Chicago now has about 10,000 foreign refugees.

\* \* \*

#### **Throngs Attend Funeral of Bishop Stewart**

Throngs attended the solemn requiem Eucharist for Bishop Stewart of Chicago, held at the parish where

he was rector for twenty-five years, St. Luke's, Evanston, on May 6th. Suffragan Bishop Randall celebrated, assisted by Dean Gerald Moore, Archdeacon Quigg, Bishop Brinker of Nebraska, Bishop Zeigler of Wyoming, Bishop Gray of Northern Indiana and Bishop McElwain of Minnesota. Temporary interment was made in the chapel vault of a local cemetery. Later Bishop Stewart is to be buried, as was his expressed wish, under the high altar in St. Luke's, a beautiful church which is a monument to his ministry. For two days before the service an endless stream of people of all walks of life came to pay their respects to the man who made such a deep impression upon the city. Also an overflow congregation attended a special memorial service that was held at St. Mark's, Evanston, on May 5th, where the service was read by Bishop Johnson, a life-long friend of Bishop Stewart's. On Sunday, May 5th, many of the clergy of the diocese of Chicago, in place of their own sermons, read the address which Bishop Stewart had read the Sunday before over a nation-wide broadcast.

\* \* \*

#### **New Officers for Church Club of New York**

Mr. William E. Sims was elected president of the Church Club of New York at the annual meeting on May 6th. Vice-presidents elected were Messrs. Ludlow Bull, Nathaniel Foote, George W. Van Slyck.

\* \* \*

#### **Chantry Consecrated in Albany Cathedral**

On Ascension Day Bishop Oldham of Albany, consecrated a newly furnished chapel in the Cathedral of All Saints, as the Chantry of the Prince of Peace. The chantry replaces a chapel that was temporarily in one of the transepts. It is to be used for daily services, meditation and rest, small weddings and as a mortuary chapel.

\* \* \*

#### **The Church Is Moving Forward**

Figures on missionary expectations have been issued by Lewis B. Franklin of the department of finance, the National Council. To May 1st 104½% of the amount due, after allowing one month for collection, was paid. This compares with 90% last year and 82% in 1938. Total payments to date are \$62,000 ahead of last year and 67 dioceses and districts out of 99 in the 100% columns.

\* \* \*

#### **Elect Henning as Shattuck School Rector**

The Rev. Donald G. L. Henning, rector of Christ Church, St. Paul, Minnesota, has been elected rector of Shattuck School, Faribault. He has accepted his election and will



take charge about July 1. He succeeds Mr. James S. Guernsey who has resigned. Mr. Henning was born in Toledo, Ohio, in 1907, and is a graduate of Kenyon College. He was ordained priest by Bishop Roberts of South Dakota in 1931. In 1937 he was elected rector of Christ Church, one of the largest parishes in St. Paul. He accepted his election as rector of Shattuck School in preference to two other calls received at the same time, one of them being an important college chaplaincy. Mr. Henning is married and has two sons.

\* \* \*

#### Self Affirmation Held World Need

"More Christian self-affirmation is needed today," the Rev. Otis Rice chaplain of St. Luke's Hospital, New York, said in his sermon, May 5, at the Cathedral of St. John the Divine. "We know that evil in present day life springs from selfishness. If beneath selfishness there lies a basic feeling of deprecation or self-negation, then an adequate belief in self, deriving from God's love for us, is the remedy for much of the selfishness in life today," Mr. Rice said.

\* \* \*

#### Indianapolis Parish Ministers to Workers

St. George's, Indianapolis, where the Rev. Francis Tetu is rector, is located in the industrial section of the city and is faced with such social evils as delinquency, crime, poor housing and poverty. To meet the needs an aggressive program has been built up, with all sorts of groups meeting there continuously. Case work is carried on in cooperation with the social agencies of the city, while the police department refers delinquency cases to Rector Tetu. He is also the chairman of the diocesan social service department which he has made into an enterprising and effective Church agency.

\* \* \*

#### Convention of Southern Ohio to be Held May 21-22

The need for Christian unity in this war-torn world will be stressed at the coming annual Convention of the diocese of Southern Ohio, in Christ Church, Cincinnati, May 21-22. One of the subjects that will come up for discussion will be the moves toward unity being made by the Episcopal and Presbyterian Churches. Bishop Hobson said in a recent statement, "Only united Christian forces can win a victory over the powers of

evil which have been developing astonishing unity. Our first task as Episcopalians is to achieve the goal, which we have chosen, of unity between the Presbyterian Church and our own. . . . Some ill-informed people have taken the position that the question before the Church is, 'Shall we unite with the Presbyterians?' Let's not forget that question was answered at the last General Convention when with 'full realization of the significance of its proposal,' both houses 'formally declared,' on behalf of the Episcopal Church, its 'purpose to achieve organic union between the respective Churches.'" At the diocesan convention last year a committee on unity with the Presbyterian Church was authorized, and it has been working jointly with a Presbyterian committee toward a better understanding and closer cooperation of the two churches in Southern Ohio.

\* \* \*

#### Shipler Outlines Plan To Aid Spanish Refugees

A new plan to aid more than 150,000 Spanish Refugees still living in France, a majority of them in concentration camps, was outlined by the Rev. Guy Emery Shipler. The plan was discussed at a meeting of the Cincinnati committee for relief of Spanish refugees in Christ Church parish house, Cincinnati. Mr. Shipler is treasurer of the national Spanish Refugee Relief Campaign. This campaign is cooperating with other organizations to establish a useful fu-

#### Syrup of Black Draught Easy to Give to Children

Thousands of mothers have found that fretful, ailing youngsters really like to be given Syrup of Black-Draught — and that they can rely on it to relieve children's constipation. It contains an extract of the same dependable, approved medicinal plant that gives the popular, old, well-known powdered Black-Draught its laxative action. The SYRUP, in this form so convenient to give children, helps to straighten out many little upsets due to faulty elimination. Sold in bottles containing five fluid ounces, price 50 cents, at drug stores, or may be obtained by sending 50 cents to the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tenn.



#### 1904 Conference 1940 for Church Work

#### WELLESLEY COLLEGE

Wellesley, Mass. June 24 to July 3, 1940. General courses, special courses for the clergy, courses for young people and for leaders of youth, new courses for Church School directors and teachers. Bible, Drama, History, Missions, Social Ethics, Church Music; all taught by experts. Extra lectures on all phases of Church work.

Send for Program to

**MISS MARIAN DeC. WARD,**

Secretary,

19 GARDEN STREET,  
CAMBRIDGE, MASS.

#### CATHEDRAL STUDIOS

Washington & London, England. CHURCH VESTMENTS, plain or embroidered, surplices, exquisite Altar Linens, stoles, burses & veils. Materials by the yard. See my NEW BOOK "CHURCH EMBROIDERY" & CHURCH VESTMENTS a complete instruction, 128 pages, 95 illus. Price \$4.00. And my HANDBOOK for ALTAR GUILDS, price 50c. Miss L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C. 30 minutes from U. S. Treasury Tel. Wisconsin 2752.

#### DeLong & DeLong

Formerly of DeLong Furniture Co.  
1505 RACE ST., PHILADELPHIA, PA.

PULPIT FURNITURE



Pews Fonts

CHANCEL RENOVATIONS

Sunday School Equipment Etc.

BROOKLYN • BORHEK CO. ASSOCIATES  
PLANT • BETHLEHEM • PENNA.

#### ERNEST W. LAKEMAN

DESIGNER AND WORKER IN  
STAINED & LEADED GLASS  
336 EAST 28 ST. NEW YORK

**R. GEISLER, INC.**  
450 SIXTH AVE. NEAR 10th ST. NEW YORK

**Church Furnishings**  
IN CARVED WOOD AND  
MARBLE • BRASS • SILVER  
FABRICS • WINDOWS



ture for thousands of Spain's anti-fascist people. "The task of bringing over these refugees to the new world must be carried through successfully if thousands of persons are not to suffer unbearable hardships in French concentration camps or face the alternative of return to a fascist Spain," Mr. Shieler said. He explained that plans have been completed to provide transportation to South and Central America and the West Indies at a cost of \$150 for each refugee. All funds raised are administered in France by the American Friends Service Committee (Quakers). Officers of the Cincinnati committee are the Rev. Jesse Halsey, the Rev. G. Barrett Rich, the Rev. Canon Gilbert P. Symons, Mrs. Joseph F. Fletcher, Miss Hilda Shaul and Miss Flora Symons.

\* \* \*

#### Opening Convention Address by Presiding Bishop

The address at the opening service of General Convention, October 9, in the Kansas City municipal auditorium will be delivered by the Presiding Bishop. The opening address is always one of the highlights of the convention and is looked upon as a keynote declaration. The service which Bishop Tucker will address has been an historic event in a number of previous instances. At the Washington, D. C. convention of 1928 the late President Coolidge spoke and the late Bishop Anderson of Chicago preached the sermon. In the open air stadium of the University of Cincinnati, Bishop Parsons of California delivered the address in 1937. In Atlantic City, in 1934, Bishop Perry then Presiding Bishop, was the keynote speaker.

Bishop Tucker is the highest ranking official in the Church having been elected to his present office by the last General Convention in 1937. He will hold office, according to church

law, until "the first day of January succeeding the General Convention which follows his attainment of the age of 68." He is now 66, so may be expected to preside over the House of Bishops at the convention of 1940 and 1943, with retirement January 1, 1944. Described as a "Lincoln-like man noted for his silences," the Presiding Bishop is six feet two inches tall, with a fondness for philosophy and detective stories as recreational reading matter. He has been a strong swimmer all his life and while a missionary, and later a missionary bishop in Japan, he acquired a wide reputation as a mountain climber. He has a quiet but keen sense of humor and a limitless fund of anecdotes. He is the son of the late Beverley D. Tucker, former bishop of Southern Virginia, and his brother of the same name is now bishop of Ohio. The Tucker family has long been active in the work of the Church, the clergy list showing at present nine of the name serving as rectors of parishes.

\* \* \*

#### Bertrand Russell Writes a Letter

This letter by Mr. Bertrand Russell appeared in a recent number of the New York Times:

"I hope you will allow me to comment on your references to the controversy originating in my appointment to the College of the City of New York, and particularly on your judgment that I 'should have had the wisdom to retire from the appointment as soon as its harmful effects became evident.'

"In one sense this would have been the wisest course; it would certainly have been more prudent as far as my personal interests are concerned, and a great deal pleasanter. If I had

considered only my own interests and inclinations, I should have retired at once.

"But however wise such action might have been from a personal point of view, it would also, in my judgment, have been cowardly and selfish. A great many people who realized that their own interests and the principles of toleration and free speech were at stake were anxious from the first to continue the con-

**The PAYNE-SPIERS STUDIOS, Inc.**  
50 WEST 15th STREET, NEW YORK CITY  
MEMORIAL CRAFTSMEN  
**STAINED GLASS WINDOWS**  
BRONZE TABLETS  
MEMORIALS IN WOOD, MARBLE, IRON, MOSAICS  
ALTAR FURNISHINGS : DESIGNS SUBMITTED

Wilber Herbert Burnham

*Designer and Master  
Craftsman*

*Stained and Leaded Glass*

Studios 1126 Boylston Street  
Boston, Massachusetts

#### THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833

Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.

The Combined Book (The Book of Common Prayer and Hymnal in one volume).

Pew Size

Apply to Rev. W. Arthur Warner, D.D.

Secretary, 1935 Chestnut St.

Philadelphia, Pa.

#### RESTHAVEN

Saint Augustine, Florida

Sisters of The Resurrection have again opened their Rest House in this historic city to guests desiring spiritual peace and strength; physical rest, quiet and nourishing food. The new location is in beautiful grounds with water outlook, live oaks, palms, flowers. Comfortable rooms. Central heat. Address The Mother Superior S. R.

#### ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS  
ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment of Churches

Telephone El-dorado 5-1058

Importation of fine linens for Church use is increasingly difficult owing to war and prices are rising. We advise purchases now for future needs. Send for our list and free samples.

MARY FAWCETT COMPANY  
Box 146 Plainfield, N. J.

ALTAR ORDERS PROMPTLY FILLED  
BREADS SAINT MARY'S CONVENT  
KENOSHA • WISCONSIN

#### GRACE CHURCH IN NEW YORK

maintains two residence clubs for out of town boys and girls.

*Huntington House for Girls*

Apply: Miss Theodora Beard  
94 Fourth Avenue

*House for Young Men*

Apply: Mrs. B. H. Keeler  
88 Fourth Avenue

✱ SHRINE MONT ✱ Vacations—May-October for clergy, laity, families and friends. In high Alleghenies, west of Washington by motor, bus, or train. Grounds of rare beauty include Shrine Mont Mountain; mineral springs; many recreations; modern lodges, cottages, central social halls and refectory; noted SHRINE; perpetual trust of Church. Vacation rate—\$15 a week, \$14 by 4 weeks. Prospectus. Rev. E. L. Woodward, M.D., Director, Shrine Mont, Orkney Springs, Va. Clergy Seminar July 15-26.

10% to 50% OFF

on Episcopal Prayer Books and Hymnals. Send for List to Church Section, LYCETT, INC., 317 N. Charles St., Baltimore, Md. Everything for the Church and Church People

Write us for

#### Organ Information

AUSTIN ORGANS, Inc.

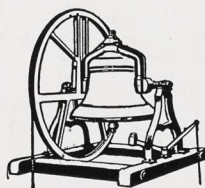
Hartford, Conn.

#### SEND FOR OUR NEW CATALOG—TODAY

Clergy and Choir apparel, Altar linens, embroideries, materials by the yard. Tailoring.

J.M. HALL INC.

417 Fifth Ave. (38th St.) New York



MENEELY  
BELL CO.  
TROY, N.Y.  
AND  
220 BROADWAY, N.Y. CITY

BELLS



trovery. If I had retired I should have robbed them of their *casus belli* and tacitly assented to the proposition of opposition that substantial groups shall be allowed to drive out of public office individuals whose opinions, race or nationality they find repugnant. This to me would appear immoral.

"It was my grandfather who brought about the repeal of the English Test and Corporation Acts, which barred from public office any one not a member of the Church of England, of which he himself was a member, and one of my earliest and most important memories is of a deputation of Methodists and Wesleyans coming to cheer outside his window on the fiftieth anniversary of this repeal, although the largest single group affected was Catholic.

"I do not believe that the controversy is harmful on general grounds. It is not controversy and open difference of opinion that endanger democracy. On the contrary, these are its greatest safeguards. It is an essential part of democracy that substantial groups, even majorities, should extend toleration to dissentient groups, however small and however much their sentiments may be outraged.

"In a democracy it is necessary that people should learn to endure having their sentiments outraged. Minority groups already endure this, although according to the principles of the founders of the American Constitution they are equally entitled to consideration. If there is 10 per cent of the population of New York that holds opinions similar to mine, then 10 per cent of the teachers in New York should be allowed to hold those opinions. And this should apply to all unusual opinions. If it is once admitted that there are opinions toward which such tolerance need not extend, then the whole basis of toleration is destroyed.

"Jews have been driven from Germany and Catholics most cruelly persecuted because they were repugnant to the substantial part of the community which happened to be in power."

\* \* \*

#### St. Stephen's Church Marks Anniversary

The 135th anniversary of the laying of the corner stone of the first St. Stephen's Church, New York City, was celebrated May 5. Preaching at the service, Rector Nathan A. Seagle said that the Church of God could not be destroyed because it rested on the foundation of eternal truth. He added that the work of a Church was not to gain a few members to show God to the world. "Let us not forget that the Church of God is a big thing," he asserted. "There is nothing small about it. Its goal is

## Stained Glass

IN ACCORDANCE WITH THE BEST TRADITIONS OF THE CRAFT FOR FORTY YEARS

Notable installations in forty-three states and five foreign countries.

*Illustrated and printed material on request.*

## The D'Ascenzo Studios

1604 Summer Street

Philadelphia, Pa.

## Services in Leading Churches

### The Cathedral of St. John the Divine

Amsterdam Avenue and 112th St.  
New York City

Sundays: 8 and 9, Holy Communion.  
10, Morning Prayer. 11, Holy Communion  
and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on  
Saints' Days 7:30 and 10.) 9, Morning  
Prayer. 5, Evening Prayer. Saturdays:  
Organ Recital at 4:30.

### Chapel of the Intercession

Broadway at 155th  
New York City

Rev. S. Taggart Steele, Vicar

Sundays: Holy Communion: 8 and 9:30;  
Service and Sermon at 11; Evening Service  
and Sermon, 8.

Weekdays: Holy Communion daily: 7  
and 10. Morning Prayer, daily, 9:40.

### Grace Church, New York

Rev. Louis W. Pitt, Rector  
Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M.  
Daily: 12:30 except Mondays and Saturdays.

Thursdays and Holy Days: Holy Communion 11:45 A.M.

### The Heavenly Rest, New York

Fifth Avenue at 90th Street  
Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15  
a.m.; Sunday School 9:30 a.m.; Morning  
Service and Sermon 11 a.m.; Choral Evening  
Prayer 4:30 p.m.

Thursdays and Holy Days: Holy Communion, 11 a.m.

### The Incarnation

Madison Avenue and 35th Street  
The Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A.M., Wednesdays  
and Holy Days, Holy Communion at 10  
A.M., Fridays: Holy Communion at 12:15  
P.M.

### St. Bartholomew's Church

New York

Park Avenue and 51st Street

Rev. G. P. T. Sargent, D.D., Rector

Sunday Services

8 A.M.—Holy Communion  
11 A.M.—Morning Service and Sermon  
4 P.M.—Evensong, Special Music.  
Weekday Holy Communion at 10:30 A.M.  
on Thursdays and Saints' Days.  
The Church is open daily for prayer.

### St. James Church, New York

Madison Avenue at 71st Street

The Rev. H. W. B. Donegan, Rector

8:00 A.M.—Holy Communion  
9:30 A.M.—Children's Service  
11:00 A.M.—Morning Service and Sermon  
8:00 P.M.—Choral Evensong and Sermon  
Holy Communion Wed., 8 A.M.; Thurs.  
12 M.

### St. Thomas Church, New York

Fifth Avenue and 53rd Street

Rev. Roeliff H. Brooks, S.T.D., Rector

Sunday Services: 8 and 11 a.m. and  
4 p.m.

Daily: 8:30 a.m. Holy Communion; 12:10  
p.m. Noonday Service (except Saturdays).  
Thursdays: 11 a.m. Holy Communion.

### Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

### St. Paul's Cathedral

Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.

Weekdays: 8, 12:05 Noon.  
Wednesdays: 11 A.M. Holy Communion

### Christ Church Cathedral

Main and Church Sts., Hartford, Conn.  
The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 10:00,  
11 a.m.; 4:30 p.m.

Week-days: 8:00 a.m. Holy Communion  
(7:00 on Wednesdays), 11:00 a.m. Holy  
Communion on Wednesdays and Holy Days.  
12:35 p.m. Noonday Service.

### St. Michael and All Angels

Baltimore, Maryland

The Rev. Don Frank Fenn, D.D., Rector

Sunday Services:—

7:30 A.M.—Holy Communion

9:30 and 11:00 A.M.—Church School

11:00 A.M.—Morning Service and Sermon

8:00 P.M.—Evening Service and Sermon

Weekdays:—

Holy Communion—

Mon., Wed., & Sat.—10:00 A.M.

Tues., Thurs., & Fri.—7:00 A.M.

Holy Days—7:00 and 10:00 A.M.

### Gethsemane, Minneapolis

4th Ave. South at 9th St.

The Reverend John S. Higgins, Rector

Sundays: 8:00 and 11:00 A.M.

Wednesdays and Holy Days: 10:30 A.M.

Thursdays: 7:30 A.M.

### St. John's Church

Lattingtown, Long Island

Bishop Frank DuMoulin, Rector

On North Shore of Long Island two  
miles east of Glen Cove

8:00 A.M.—Holy Communion.

9:45 A.M.—Junior Church and Sunday

School.

11:00 A.M.—Morning Service and Sermon.



nothing short of a universal brotherhood for all men. The Church persists because there stands at its head the living God." Mr. Seagle pointed out that St. Stephen had occupied a number of sites. From 1866 to 1873 it was a guest of various sister churches. In 1873 it united with the Church of Advent and in 1897 it purchased the present site from the Little Church Around the Corner. In point of age St. Stephen's is the fifth Episcopal parish of Manhattan. It has had ten rectors, with Mr. Seagle, who is 71 years old, holding the service record of forty years.

\* \* \*

#### Consecrate Yanagihara on June 29

Consecration of the Rev. Sadajiro Yanagihara as Bishop Suffragan of Osaka will take place on June 29. Mr. Yanagihara, son-in-law of Bishop Naide, is rector of St. John's Church, Osaka, and was formerly one of the clergy of the diocese of Kyoto, Japan. After his theological education in the Central Theological School of the Church in Japan, he came to this country for post-graduate work at the Episcopal Theological School, Cambridge.

\* \* \*

#### College Work Society Meets in Cincinnati

Representatives of the National Episcopal Church Society for College Work were in Cincinnati recently for a series of meetings. Meetings were

held later in Columbus and Dayton. The Rev. C. Leslie Glenn, Cambridge, Massachusetts, the Rev. W. Brooke Stabler, chaplain of the University of Pennsylvania, and the Rev. Frederic B. Kellogg, chaplain at Harvard University, were among the speakers presenting reports for the society. The aim of the society is to promote and strengthen the college work of the Church. It has been organized for five years.

\* \* \*

#### Seminary Library Is Opened

The new library of the Church Divinity School of the Pacific has been opened. The library houses 10,000 volumes and is for the use of students and friends of the school. It has been named in honor of Professor James Otis Lincoln, for many years a member of the faculty.

#### BRIEF REVIEWS OF SEVERAL NEW RELIGIOUS BOOKS

(Continued from Page 8)

suffering, physical, mental and spiritual, is rampant in this world and is an inescapable fact. He maintains that there is positive value in facing the harsh realities of life and the inevitableness of nature. Hardship, not ease, tempers the characters and souls of men; it is the spirit which they display during their ordeal which determines whether it makes them or breaks them.

*Creative Personalities, Vol. 1, Vocations and Professions, Vol. 2, Women Leaders*, edited by Philip Henry Lotz, 392 pp. Each \$1.25; Associated Press.

In both volumes the material is devoted to short biographies of outstanding people. They are designed especially for the young person who wants good reading that gives direction through challenge, inspiration and practical example. In the first volume some of the biographical subjects are Johann Sebastian Bach, Eugene V. Debs, Harry Emerson Fosdick and Thomas A. Edison. In the second volume are interesting sketches of Marie Curie, Helen Keller, Harriet Beecher Stowe, Evangeline Booth and Amelia Earhart. The presentation is unhackneyed and well written, and is really fun to read. Fine sermon material as well as excellent books to place in the hands of young people of high school and college age.

Any of these books may be secured from Witness Books, 135 Liberty Street, New York City, postage paid. We will appreciate cash with order please to save the cost of book-keeping.

#### CLERGY NOTES

(Continued from page 2)

serve his diaconate at St. Paul's Church, Englewood, New Jersey.  
THOMPSON, P. vanK., of Grace Church, Union City, New Jersey, will be ordained deacon on May 19th by Bishop Washburn.  
ZIMMERMAN, M. W., will leave Warren County Associated Missions' staff to become rector of St. Peter's Church, Clifton, New Jersey.



## Low Cost Life Insurance and Endowment Insurance and Annuities

are available to

the CLERGY, LAY OFFICIALS and other ACTIVE LAYWORKERS doing voluntary or paid work on behalf of the Episcopal Church, and to the members of their immediate families.

All eligible individuals who can qualify from the ages of 10 to 65 inclusive, and who desire to establish or resume an insurance program, may do so at rates that are unusually favorable.

For information, please write to the

### Church Life Insurance Corporation

(A subsidiary of The Church Pension Fund)

Twenty Exchange Place

New York, N. Y.



A PENNY

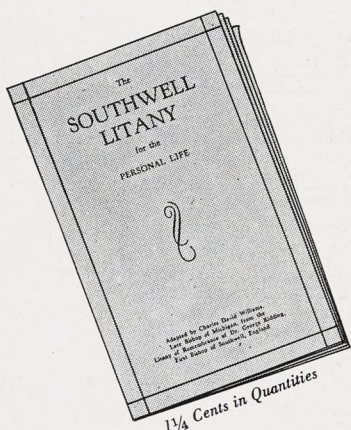


OR TWO...



- pays for much of our literature, that could not be duplicated for many times that amount.
- is asked because the Forward Movement seeks no financial profit.
- provides the basic support necessary to develop a literature program to help our clergy in their work.

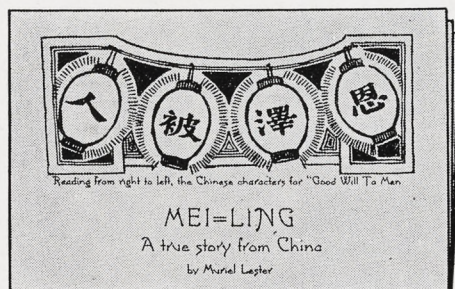
## May we Recommend—



A psychiatrist says of the Southwell Litany:

*"Most of my patients would never have had any trouble if from time to time they had purged their lives with the help of the sane and searching questions contained in the pages of this little Litany."*

MEI=LING, a true story from China, reprinted by permission of *FELLOWSHIP*, as told by Muriel Lester, world famous Christian Ambassadors. The story of Mei Ling is a glorious example of Christ's power in life today. It braces young and old to nobler living.



1 Cent in Quantities

## THE FORWARD MOVEMENT COMMISSION

406 SYCAMORE STREET  
CINCINNATI, OHIO