

July 11, 1940
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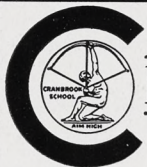
THE WITNESSES



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NEWS OF ALL THE CHURCHES

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CLERGY NOTES

ADAMS, C. W., was ordained deacon by Bishop Wing of Florida on June 23 in St. Andrew's Church, Tampa, where he will be curate.

CASEY, R. P., was ordained priest on June 24 by Bishop Perry of Rhode Island at St. Stephen's, Providence, Rhode Island. He will continue on the staff of St. Stephen's.

CLARKSON, A. B., was ordained priest on June 28 at the Church of Our Saviour, Trenton, South Carolina, by Bishop Gravatt of Upper South Carolina. He is to be rector of Trinity Church, Edgefield; Grace Church, Ridge Springs and Church of Our Saviour, Trenton, all in South Carolina.

DAVIS, FRANK D., Presbyterian, was deposed from the ministry by the bishop of Harrisburg, having renounced the ministry.

DECAMP, B. C., formerly of Cincinnati, Ohio, since June 1 has been priest-in-charge of Christ Mission, Harlan, Kentucky, and St. John's Mission, Corbin, Kentucky. His residence is Lewallen Hotel, Harlan, Kentucky.

ELLENBERG, J. S., was ordained deacon on June 26 by Bishop Gravatt of Upper South Carolina, at St. Mark's Church, South Carolina. He is to be in charge of St. Mark's, Chester and St. Peter's, Great Falls, South Carolina.

GILBREATH, J. E., formerly a minister in the Methodist Church, was ordained deacon by Presiding Bishop Tucker on June 7th at Virginia Theological Seminary. He is in charge of Trinity Church, Clarksville, Tennessee.

GOODWIN, C., was ordained priest by Bishop Budlong of Connecticut on June 18 in St. Paul's Church, New Haven, Connecticut.

GRANNIS, A., recently rector of St. Paul's Church, Rome, Italy, has returned to this country due to conditions abroad. He is receiving mail at 1 Joy Street, Boston, Massachusetts.

HALL, T. E., who has been priest in charge of St. James' Church, Moberg, South Dakota, has resigned because of age and plans to retire from the active ministry.

HAMILTON, F. M., was ordained priest by Bishop Capers of West Texas on June 17 in the Church of the Good Shepherd, Corpus Christi, Texas, where he will act as assistant to the rector.

HARRISON, H., was ordained deacon by Bishop Mikkell of Atlanta on June 23 in St. Philip's Cathedral, Atlanta, Georgia. He will be in charge of Grace Church, Gainesville, Georgia.

JENNING, W. W., rector of St. Luke's Church, San Francisco, California, for the past eighteen years has presented his resignation, the same to take effect September 1.

LABARRE, P., was ordained deacon by Bishop Green of Mississippi on June 14 in Trinity Church, Yazoo City, Mississippi. He is to be assistant in Bruton Parish, Williamsburg, Virginia.

LOUGHNAN, E. L., was ordained to the priesthood on June 24 by Bishop Perry of Rhode Island in St. Stephen's, Providence, Rhode Island. He is professor in the department of romance languages of Brown University.

MALONE, E. C., JR., was ordained deacon on June 26th by Bishop Green of Mississippi. He has been appointed in charge of St. Paul's, Woodville and St. Timothy's, Centerville, Mississippi.

MAXTED, A. C., was ordained priest by Bishop Green of Mississippi on June 25 in Epiphany Church, Tunica, Mississippi, where he will remain in charge until August 1 when he becomes assistant in Trinity Church, Galveston, Texas.

MOHR, E. J., was ordained priest on June 23 at Grace Church, Plainfield, New Jersey, by Bishop Parsons of California. He will continue on as assistant to the rector at Grace Church.

ROBBINS, H. B., was ordained priest by Presiding Bishop Tucker on June 16, in Christ Church, Cambridge, Massachusetts.

ROBERTS, P. W., was ordained priest by Bishop Budlong of Connecticut on June 18 in St. Paul's Church, New Haven, Connecticut.

SHUTT, P., was ordained priest on June 23 by Bishop McElwain of Minnesota in St. Paul's Church-on-the-Hill, St. Paul, Minnesota. He will continue as curate of St. Paul's.

TRAUB, W. E., was ordained priest by Bishop Budlong of Connecticut on June 18 in St. Paul's Church, New Haven, Connecticut.

WEEMS, C. L., was ordained deacon by Bishop Mikkell of Atlanta on June 23 in St. Philip's Cathedral, Atlanta, Georgia. He will be curate in Christ Church, Macon, Georgia.

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THE WITNESS

A National Paper of the Episcopal Church

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CHINESE INDUSTRIAL COOPERATIVES

By

JOHN B. FOSTER

Episcopal Church Missionary to China

INTEREST in the fate of China seems to be on the wane if the public press is any indication. Many seem to think our future depends on the outcome of events in Europe. Yet to some of us who have lived through the struggle in the Far East, the war in Europe seems to be but an extension of the Sino-Japanese War, which began more than two years earlier. The future of one-fifth of the human race is hanging in the balance on the other side of the Pacific. Is China to be democratic or part of a huge Oriental Fascist bloc?

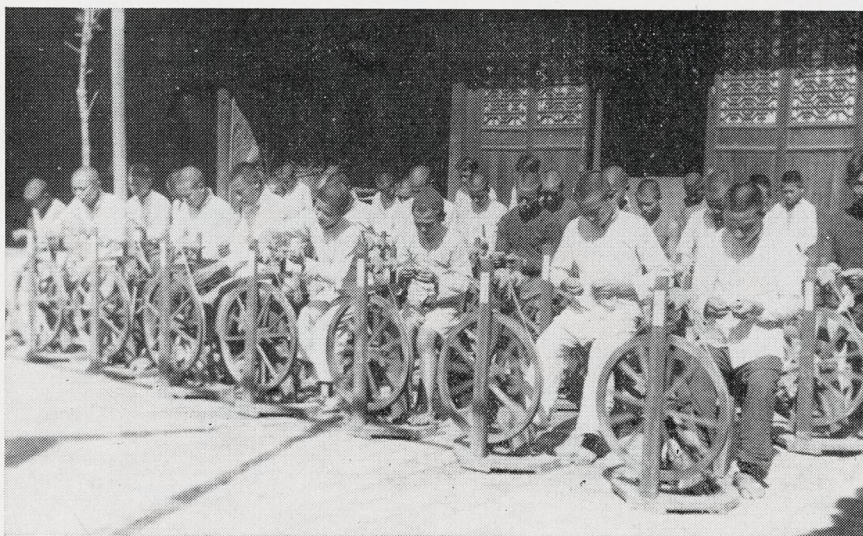
China's continued resistance in the face of great odds is a modern miracle from many points of view. Politically

there has been no significant or basic break in the United Front agreement between the various parties; there has been no important secession movement of traitors, no Fifth Column of any consequence. Militarily China has been able to capitalize on her strengths and the enemy's weaknesses and, in spite of great disparity in armaments, by universal adoption of the principles of mobile warfare to hold the Japanese at a stalemate for the past year and a half. Economically China has been faced with great difficulties, what with the destruction of 90 per cent of her fac-

tories, the blockade of her entire coast, the seizure of practically all her modern transportation system, the displacing of a large part of her population (there are 15-30 million refugees in China, half of whom are indigent).

It is of this economic front that I want to write and specially of one aspect: the rise of producers' cooperatives. This Chinese Industrial Cooperative

movement is making an increasingly significant contribution to the solution of China's economic ills. First, some 250 different kinds of goods are being produced for civilians and soldiers in all parts of the country both in free China and in the guerilla areas



TRAINING TO BE SPINNING SUPERVISORS

Fifty young men were brought in from as many weaving cooperatives to learn how to spin weft and warp yarn for army blankets on the new wheel

behind the Japanese lines. These small cooperative workshops are often located in the homes of peasants so that they cannot be spotted from the air and bombed. They are mobile, meaning that the simple machinery can be moved as the tide of war changes. If Chinese troops must retreat, the new guerilla industry can retreat too. If Chinese troops advance, the cooperatives can follow into new territory. Indeed, some, as I have said, have already even penetrated the Japanese lines. Some 2,000 units are now turning out goods in 15 provinces. For the army they make rifles and

ammunition, uniforms, blankets, medical supplies, etc.; for civilians, clothing, food stuffs, school supplies—everything you can think of except motor cars and fountain pens! Prices are a little lower than in other shops. There are cooperative iron, coal and gold mines; cooperative machine shops and foundries; cooperative transportation squads.

Secondly, the cooperatives are helping constructively to solve the immense refugee problem. Fifty thousand people have been put to work earning their own living. These 50,000 people, of course, being mostly heads of families, support a far larger number of people. It takes at least National Currency \$1000 to start an average sized cooperative of ten people. In a year, or at most two years, the cooperative is able to repay its original loan; then the money is loaned out again to a new group. So long as the war lasts in China (and many Chinese are prepared for a hundred years' war if necessary) the Chinese Industrial Cooperatives will develop at an accelerating rate. Besides refugees, other classes of people are helped, notably unemployed, disabled soldiers and the families of soldiers at the front.

The growth of the Chinese Industrial Cooperatives movement is just one evidence of the growth of democracy in China as the war proceeds. China, in fighting for her existence, does not find it necessary to resort to Fascist or dictatorial policies. One of the interesting features of this war is the increased attention being paid to education of all kinds. Schools to train leaders, technicians, workers, workers' children, are being formed in the older cooperative centers. Social service work is also being developed. For instance, medical care is provided free when necessary out of a common fund set aside from the profits of the cooperatives. Child labor is prohibited; hours are regulated; and work rooms must be clean, light and airy.

A cooperative is run by a committee elected by the workers. There must be seven members in a cooperative at least, of which three are elected to the executive committee and three to a "criticizing" committee, which checks up on the honesty and efficiency of the executive committee. This preserves democracy in the cooperative and prevents the more well-to-do individual or family, if any, from dominating the organization. Wages are the same in any one cooperative and generally run a little higher than average in the community as a whole. Food is provided extra and is cooked and eaten in common. At the end of the year 50 per cent of the profits are divided among the cooperative members on the basis of work

done, not according to the amount of money or property invested. The rest of the profits are used for the repayment of loans, expansion, creation of a reserve fund, social services and the support of headquarters, which give technical advice and audit accounts periodically.

Will the Chinese Industrial Cooperatives make a permanent contribution to Chinese economy? No one knows. Now the movement is distinctly a war measure. That is why it was started by a group of patriotic engineers in Shanghai and a few sympathetic foreign friends. The British Ambassador took the idea to Chiang Kai-Shek, securing his patronage for the movement and the benevolent interest of the Central Government, which earmarked funds for the new movement. These funds, however, have not proved sufficient and more is being solicited among friends of China and democracy in this country. Readers of THE WITNESS will perhaps be most interested in cooperatives in Kueichow and Yunnan, two provinces of which Y. Y. Tsu has recently been made Assistant Bishop to Bishop Hall of Hongkong. The old dioceses of the American Church along the Yangtze valley now fall almost entirely within Japanese occupied territory so that the cooperative movement is penetrating there more slowly.

Funds for this work in free China can be sent in the name of the American Church to the Church League for Industrial Democracy, 155 Washington Street, New York. Already the CLID has sent US \$250, while Bishop Hall's international committee in Hongkong sent Hk \$4000 and Episcopalian friends in Central China College, now located near Tali in western Yunnan, raised NC \$2000. The sum of \$250 US will start a cooperative and put seven people to work. If the Far Eastern situation is on your conscience, won't you do something too?

Talking It Over

By

WILLIAM B. SPOFFORD

MEET "Major" A. Cloyd ("I know my stuff") Gill. He is the gentleman responsible for that blast against the Federal Council of Churches which you no doubt received. If you didn't you have been cheated for the Major boasts that he is sending them out to members of the churches at the rate of 50,000 copies a week. The mailing is done from a little office in New York where the good man sits, admired by three or four el-

derly females who are busily stuffing envelopes. "They are my volunteer workers," the Major informed me. He wouldn't say so but I rather suspect they also pay the bills. In any case he is hot on the trail of all "radicals" and so far he hasn't made the mistake of leaving many people out. Thus in the middle of his most recent document, two feet square, the Major presents the names of sixty Church members whom he labels "Termites in the Temple Gates." Episcopalians thus honored are: the Rev. W. Russell Bowie, professor at Union Seminary; Bishop Gilbert of New York; the Rev. J. Howard Melish of Brooklyn; Professor Vida D. Scudder of Wellesley; the Rev. Guy Emery Shipler, editor of *The Churchman*; Mrs. Mary Simkhovitch, director of Greenwich House, New York, and member of the social service department of the National Council. I am also proud to be on the list, with a fairly high batting average. Among those of other churches: The Rev. Samuel Cavert, secretary of the Federal Council; Methodist Bishop Blake; the Rev. George A. Butterick, president of the Federal Council of Churches; the Rev. Henry A. Atkinson, head of the World Alliance; Dean Lynn Harold Hough of Drew Seminary; the Rev. Edgar DeWill Jones of Detroit; the Rev. Henry Smith Lieper; Professor Halford E. Luccock of Yale Divinity School; the Rev. Charles Clayton Morrison, editor of the *Christian Century*; Methodist Bishop McConnell; Jerome Davis, former professor at Yale; Bishop Oxman of the Methodist Church; the Rev. Robert W. Searle, secretary of the New York Federation of Churches; the Rev. Ralph W. Sockman of New York; the Rev. Henry P. Van Dusen of Union Seminary; Mary E. Woolley, president emeritus of Mount Holyoke College and, of course, Reinhold Niebuhr and Harry F. Ward, both of the Union Seminary faculty. Indeed about the only person on the Union faculty left off is President Henry Sloane Coffin and I understand he is so mad about it that he is thinking of taking Major Gill into court. After all if an honor roll is to be compiled President Coffin rates listing.

THE whole thing, of course, is thoroughly screwball and is perpetuated either by a nut or a racketeer who is playing on the fears of people. Sixteen organizations are listed in the document as being dangerous to democracy and American institutions, and a very interesting lineup it is too since some of them are busy chiefly in fighting each other. We asked the Major about this but he had a ready answer: "It's all

done to fool the public. Norman Thomas and Earl Browder really believe the same thing and are working for the same ends. They call each other bad names just to fool people." When I asked him why the Civil Liberties Union, which he considers extremely dangerous, had purged the one communist on its board the answer was the same; "Just to fool the public. I know all about these people. I'm an expert—have been a student for years. I know my stuff," which brought admiring nods from the bejeweled ladies who were saving America by stuffing the Major's nonsense into envelopes. When the good man's attention was called to the fact that of the nine sentences devoted to the Church League for Industrial Democracy six contained misstatements of fact he replied; "There is no doubt whatever about the CLID. This man Spofford is one of the most dangerous men in the country." However instead of taking a bow I asked another question; "And the Federal Council of Churches, Major, do you really consider that organization composed of so many distinguished Christians, really dangerous?" "No doubt about it whatever. It is a huge political machine, bent on establishing a new social order. Don't forget I am an expert—I know my stuff." I left his little office without being offered one bit of evidence to support his silly charges.

Prayer Book Inter-Leaves

THE NECESSITY OF THE GOSPEL

IN MATTERS of religion it is always desirable to get away from playthings like "festivals of the precious blood" and go back to acknowledged fundamentals. If we were to do that in the realm of eucharistic worship, and ask what was the meaning, in its stark reality, of the bread and wine upon the altar, the answer might be—fellowship, sacrifice, faith, sanctification of the material world. It would not be difficult to assemble quotations from the fathers and statements of Catholic theologians describing the Eucharist from the point of view of each of these fundamental ideas.

But what is unsatisfactory in this search for fundamentals is that when we find them they are not necessarily Christian. They underlie religion in general. And the very ideas mentioned above stand out, in fact, in that great religious movement which is so much in all our minds today—Hitlerism. Fellowship? Yes, the fellowship of all

Germans as against the world is both more evident and more effective than our Christian fellowship. Sacrifice? What sacrifices have not the German people made in the last ten years, and still are making for the sake of their Reich! Faith? Not the Eucharistic faith in the risen Lord and in the power of the Holy Spirit, yet a faith that removes mountains. Sanctification of the material world? That is the meaning of "blood and soil." What is lacking is the Christian way of life. Hate, revenge, lying, ruthless cruelty, have taken the place of justice, truth, longsuffering, mercy, pity, peace, and love. Belief in God, but rejection of Christ. An altar, but upon it no Christian gospel.

And that reminds us of the important role which the book of the gospels played in the eucharistic worship of the early Church. It had its recognized place upon the altar. Nothing else was, in fact, permitted to rest upon the altar alongside the bread and wine. One may observe this in the IX century mosaics in St. Sophia, Constantinople, recently uncovered. And in the earlier mosaics on the four sides of the Baptistery of the Orthodox at Ravenna, to take only one other example, there are four altars, on each of which one of the four gospels is represented.

The western medieval Church abandoned this effective symbolism. The gospels read in Latin were not understood by the people. Gradually they lost their place of honor, and the gospel book upon the altar gave way to the missal. And this was more than merely a changing fashion. It meant that the gospel was ceasing to play its decisive role in the life of the Church; that the sacrifice of the mass was taking the place of the teaching of Christ; that the papacy, that pre-Hitler dictatorship, was building its empire on discipline rather than on love. The reformation was an attempt, clumsy enough, to bring the gospel back to the Church. Calvin revived the teaching of Augustine which combined *the word* and the sacraments. He thought there should be no Eucharist at which the word was not preached. The reaction went too far, for among Calvin's followers Sunday preaching became the substitute for sacramental worship. Anglicanism never made this mistake, but the commandments and Kyrie are a reminder of the Puritan desire to give the Communion service an ethical turn.

Neglect of the gospel is always and everywhere a threat to the Catholic faith. It may land the Church in papalism or Hitlerism, or in that vague emotionalism which characterizes so much of our modern worship and preaching. We may well lay

all possible emphasis on the Holy Sacrifice. It will be a bulwark against the Hitler onslaught. But we cannot afford to expel the Holy Gospel from the Holy Sacrifice, or to dissociate worship from life.

This column, which appears every other week, is written by Dean W. P. Ladd of Berkeley Divinity School, 80 Sachem Street, New Haven, Connecticut, to whom questions and suggestions can be sent.

Your Batting Average

By

WILLIAM PORKESS

Rector of St. Stephen's, Wilkinsburg, Pa.

CHECK the squares below each month, according to your participation in the life of your Church and then figure up your average. Let accounting be done, not for mere personal satisfaction or for human praise, but to the glory of God. Be in dead earnest to achieve full quota of credits. For subsequent months copy the form below and enter your monthly averages in a notebook.

- ☐ Present at one Sunday morning early communion, in my own church or elsewhere.
- ☐ Present at one Sunday morning prayer service, in my own church or elsewhere.
- ☐ Present at one Sunday evening prayer service, in my own church or elsewhere.
- ☐ Fulfilling, up-to-date, my weekly or monthly pledge to the church's budget.
- ☐ Making, one or more, contributions to the loose offerings, taken at the Sunday services, for the church's current expenses.
- ☐ Contributing, at one or more, of the Sunday celebrations, when the loose offerings are for the rector's alms fund.
- ☐ Reading privately, each week, the assigned Collect, Epistle and Gospel.
- ☐ Following, day by day, the readings of the Forward Movement Manual.
- ☐ Inviting, each week, to a Sunday service in my own church, some person not regularly worshipping anywhere.
- ☐ Including in my private prayers, once or more each week, Intercessions for the welfare of the Church; beginning with the parish, then the diocese, still further the nation, and lastly the world.

MONTHLY REVIEW OF THE NEWS OF ALL THE CHURCHES

Edited by W. B. SPOFFORD

A statement signed by about three hundred clergymen of all denominations was issued on June 30th calling upon all Christians to stand for peace, to petition Congress to defeat legislation endangering peace and to keep open the channels of civil and religious liberty. The statement was issued by a committee consisting of the Rev. W. Russell Bowie, the Rev. Lawson Willard, Bishop Appleton Lawrence and the Rev. Bradford Young, all Episcopalians; the Rev. William Lloyd Imes, Presbyterian; the Rev. John Howland Lathrop, Unitarian, and the Rev. Allan Knight Chalmers, Congregationalist. The statement declares that the interests of the American people can best be served by "steadfastly refusing to become involved in this war" and quotes extensively from official pronouncements of all the churches which commit all Christians to peace. Among those signing the statement were the Rev. Charles Boss, executive secretary of the commission on world peace, of the Methodist Church; the Rev. Dorr Diefendorf, former editor of the Methodist Advocate; the Rev. H. E. J. Gratz, editor of the Epworth Herald; the Rev. C. Franklin Koch, secretary of social missions of the Lutheran Church; Professor Halford Luccock of Yale; the Rev. Edwin M. Poteat, Cleveland Baptist; the Rev. James Dombrowski, head of the Highlander Folk School; the Rev. John Gass, Episcopalians of New York; the Rev. Owen Knox, director of the National Federation for Constitutional Liberties; Professor Jerome Davis, formerly of Yale; Bishop Paul Jones of Antioch College; the Rev. Elmore McKee, Episcopalian of New York; the Rev. William Uphouse, director of the Religion and Labor Foundation; Dean Paul Roberts of Denver; the Rev. Luke White of Montclair—in all about three hundred ministers representing all parts of the United States. The statement has been sent to the President and to all members of Congress.

* * *

Church Peace Union Changes War Attitude

Trustees of the Church Peace Union, a \$2,000,000 Carnegie endowment for promoting world peace through the churches, adopted a resolution on June 13 urging that America give all possible aid short of war to the Allies. The resolution marked a radical change on the part of the trustees who had voted in past years to oppose not only war but preparedness for war. The Protestant, Catholic and Jewish clergymen and lay-



MAYOR MAVERICK
Fights for the Under-Dog

men on the board also proposed that the United States help to finance Canada in providing a haven for refugees from the devastated nations of Europe. The trustees indicated that this proposal would be placed before President Roosevelt.

* * *

San Antonio Mayor Fights For Under-Dog

Mayor Maverick of San Antonio, Episcopalian and member of the national committee of the Church League for Industrial Democracy, is conducting a vigorous campaign to eliminate the poll tax as a qualification for voting. He says that hundreds of thousands of poor people in the south are disfranchised in this way, thus preventing the proper functioning of democracy.

* * *

Presbyterian Reports Gain of Faith Confessors

Dr. Edward Mack of Richmond, Virginia, reporting as retiring moderator to the General Assembly of the Presbyterian Church, meeting at Chattanooga, cited the report of the commission on evangelism which showed that nearly every church in this communion had conducted evangelistic services during the first part of the year. Evidence was also shown that there had been added to the church 25,513 by confession of faith, an increase of 4,255 over the previous year.

* * *

Get In The War Now Methodist Bishop Asks

Some weeks ago Bishop James Cannon, Jr. of the Methodist Church wrote a letter to the Richmond, Virginia, Times Dispatch, urging that the United States get into the war immediately on the side of the Allies. Patrick Henry's words, "Give me lib-

erty or give me death," were quoted by the Bishop when he said that some things are more precious than peace. He discounted his title in the church and declared that he was writing the letter simply as an American citizen. On the following day the same paper carried a statement by Methodist ministers of Richmond citing the episcopal address before the General Conference of the Methodist Church on April 25, which urged this nation to stay out of war in order better to serve world peace and democracy.

* * *

New Head For Student Movement

Succeeding Paul J. Braisted, R. H. Espey has been elected as general secretary of the student volunteer movement. During the past four years Mr. Espey has been secretary of the Ecumenical Youth Commission which was formed by the World Alliance and the Universal Christian Council for life and work.

* * *

Methodists Support Conscientious Objectors

The North Indiana conference of the Methodist church at their meeting June 5 to 9, presided over by Bishop Titus Lowe, passed a resolution supporting conscientious objectors. The resolution was based on the "belief that only that peace which is founded upon principles of justice and mercy, emanation from a love of God, will endure." The resolution condemned all forms of military service for pacifists. The closing session of the conference was held at the Billy Sunday Tabernacle at Winona Lake, attended by more than 5,000. Conference speakers included John M. Versteeg of Cincinnati, Bishop Ralph A. Ward of China, and Aaron H. Rapping of the board of home missions.

* * *

Southern Baptists Deal With Vital Issues

Southern Baptists, at their convention in Baltimore on June 15th, emphatically took a stand on several vital questions relating to war and peace. They favored keeping the United States out of war and opposed the appointment by President Roosevelt of Myron Taylor as ambassador to the Vatican. The most interesting part of the convention was the report prepared by the special committee on the invitation to join the World Council of Churches, recommending that the convention refuse to join the world-wide federation. Reason? "In a world which more and more seeks centralization of power in industry, in civil government, and in religion, we are sensible of the dangers of totalitarian trends which threaten the autonomy of all free churches. We wish to do nothing that will imperil the growing spirit of co-

operation on the part of our churches." Heated debate followed the presentation of the report with the final vote showing a majority of 200 supporting the report. Further resolutions protested the continued shipment of scrap iron to Japan, upheld the rights of conscientious objectors, and advised against making the churches agents of war propaganda.

* * *

Women Organize To Keep America Out

The Roll Call of American Women, organized in Chicago with Miss Harriet Vittum, head resident of the Northwestern University Settlement, as national president, asks that each political party take a definite stand against the involvement of the United States in the war. The new organization, with groups in 200 cities, will hold a mass meeting in Chicago in September.

* * *

Large Gifts For Foreign Relief

The total gifts for educational and charitable purposes in the six major cities of the United States in 1939 were \$101,000,134. The largest increase was in the field of foreign relief.

* * *

Y.M.C.A. Seeks Fund For Prisoners

More than 1,000 Y.M.C.A. organizations throughout the country plan to raise \$50,000 this summer to be used in relief work among prisoners of war in Europe.

* * *

Negroes in Georgia Are Slaves Again

In Ogelthorpe County, Georgia, charges are being brought against five men, including three county officials, for withholding wages, enslaving illiterate colored sharecroppers, and for using force on field workers. Some escaped to Chicago where a Negro lawyer secured an investigation by the Federal government. At a recent convention of Georgia youth of the Congregational and Christian Churches, members denounced the peonage and called for a thorough investigation.

* * *

Lutherans Assume International Mission Work

The Lutheran Church in this country is now responsible for all the Lutheran work in the world, except that of Sweden which is still supported at home. A campaign to raise \$500,000 is being conducted by Ralph H. Long, director of the National Lutheran Council.

* * *

Baptists Say Peonage Today Worse Than Slavery Days

Georgia Baptists, at their state convention, declared that "there are

more Negroes held by debt slavers than were actually owned as slaves before the Civil War. The method is the only thing that has changed." Victims testify that they are beaten, forced into debt, and face possibilities of the chain gang if they try to escape.

* * *

Quakers Discuss A New World

"Building for the World of Tomorrow" is the theme of the Friends General Conference, meeting this week at Cape May, New Jersey. Speakers include Alexander Purdy, Carl Heath, Frank Aydelotte, David Coyle, and others. Round tables will be held on education, religious education, the Friends' message, international peace and justice, children in a democracy, and social legislation.

* * *

Worship Crusade in Philadelphia

Philadelphia and suburbs are being organized by Lester C. Haworth, Rev. Vincent D. Beery, and Arthur B. Strickland, for a seven weeks' church attendance and worship crusade in the fall. In Trenton and New Brunswick, as a result of a similar effort, church attendance has already increased from 35 to 50 per cent. A visitation upon all church members is planned for September 29 and a World Communion Sunday for October 6.

* * *

Summer School for Church Musicians

The tenth session of the School of Sacred Music will be held July 22 through August 1, at Waldenwoods, Michigan. All who are interested in the music of the Christian Church and who are desirous of gaining more knowledge of modern trends and methods are invited to attend.

* * *

Lutherans Report on Churches Abroad

A statement made at the annual convention of the United Lutheran synod of New York said that more than 50 per cent of the Lutherans in the world are under German domination. The publicity committee estimated that at least half the churches in Germany are not in use.

* * *

Labor Temple Opposes Roosevelt's Defense Plans

Members and friends of the Labor Temple, New York, adopted a statement addressed to President Roosevelt declaring that they "will vigorously oppose your proposal that the United States should reply to the further developments in Europe with a further vast increase in our armaments." Members of the church advocated the complete denouncement

of war and the setting up of a federal world government patterned after the United States. A. J. Muste is director of the Labor Temple.

* * *

Radio Talks on American Problems

Mark A. Dawber of the Home Missions Council is giving a series of radio talks this summer on the "Frontiers of American Life." Migrants, sharecroppers, immigrants, and refugees are being discussed. The talks are over the Blue Network of NBC on Mondays during July, August, and September at 1:30 P.M.

* * *

Protests Attack On Aliens

Rev. John Howland Lathrop addressed fifteen hundred residents of New York attending an Emergency Public Meeting called by the American Committee for Protection of Foreign Born on June 7. The result of the meeting was a telegram to Mr. Roosevelt protesting the present administrations' charges of fifth column activity which have been directed against the non-citizen population. The telegram further stated that the actions of the administration promote hysteria and prejudice against the alien and against naturalized citizens and hinder the liberty of all Americans. "We request that in order to best protect the welfare and security of the American people the present administration drive against the foreign born be stopped and that no further inflammatory or unwarranted statements or conduct be made by members of your administration."

* * *

Millions For Charity And Missions

A survey by the Department of Commerce reveals that during 1939 Americans gave almost 40 million dollars to charity. Jewish organizations gave \$11,100,000; Catholic contributions for work in the Far East totaled \$2,300,000; the Protestant support of missions amounted to \$15,600,000.

* * *

Students of Texas University Follow Religion

Of the 11,000 students in the University of Texas 86 per cent are members of churches representing 31 churches. Methodists lead with 2,878, and Baptists follow with 1,190. There are two Mohammedans.

* * *

Church Leader Offers Peace Program

The following seven-point peace program was formulated by Daniel A. Poling, World's Christian Endeavor president: (1) America's support of a world agency for the administration of world affairs, without interference with purely internal affairs. (2) America's support of police

power for such an administration of world affairs. (3) America's support of open economic frontiers with free access to raw materials and natural resources, and with reciprocal trade agreements. (4) America's support of collective responsibility for the administration of all colonies and mandates. (5) America's support of the principle that higher levels of life and democratic institutions cannot eventually be maintained anywhere unless with their blessings they are made available everywhere. (6) America's support of a coalition peace commission representing all political faiths, named by the president and working with him to create and present this nation's sacrificial program for peace. (7) Finally, for such a program and with such a program, America's cancellation of war debts. Christian Endeavor leaders announced that their immediate role in the "Win-the-Peace" objectives would be to enlist 100,000 or more young people, and adults in endorsement of this peace program. The anniversary international Christian Endeavor convention at Atlantic City, July 8 to 13, 1941 will feature this peace-emphasis program.

* * *

Presbyterians Support Refugees

The General Assembly of the Presbyterian Church voted to give church support to refugees. The Assembly called upon members "to uphold the American tradition of sanctuary for the oppressed and to help our uprooted brothers by prayer and generous giving."

* * *

Federal Council Issues An Appeal

An appeal was issued by the committee on foreign relief appeals, set up by the Federal Council of Churches and the Foreign Missions Conference, to take immediate steps to meet the needs of world suffering today. Pastors throughout the country are urged to have special offerings for refugees, stranded missionaries, church workers, and prisoners of war. The church agencies carrying on services include the American Friends Service Committee, the Church Committee for China Relief, The American Committee for Christian Refugees, the Y.M.C.A. and the Y.W.C.A. and others.

* * *

Church Delegates Oppose Compulsory Military Training

The Michigan Methodist Conference and the Wisconsin Baptist Convention passed resolutions opposing compulsory military training in schools and colleges, and advised the administration of the action in letters to President Roosevelt. A statement issued by the Baptists said, "We oppose military training in our high schools and colleges and universities on the conviction that each individual



A. J. MUSTE
Opposed to Preparedness

may yet best interpret the capacity of individual participation in the anti-Christian practice of force."

* * *

Church Leaders Study Cooperatives

J. Henry Carpenter, of Brooklyn, chairman of the committee on the Church and Cooperatives of the Federal Council of Churches announced that Catholic, Protestant, and Jewish leaders are cooperating in a study tour of cooperatives to be taken in Nova Scotia, August 12-24.

* * *

Better Relations Through Education

An Institute of Human Relations to be held at Estes Park, Colorado, August 4-7, under the auspices of the National conference of Christians and Jews, will discuss the responsibility of religious education in developing better human relations. Prominent Protestant, Catholic, and Jewish ministers and educators will participate.

* * *

Lutheran Young People Hold Rallies

The young people of the Lutheran Church will attend 250 rallies in all the leading cities of this country and Canada during the two-week period September 15-October 1. Seventy men and women, leaders of youth, will conduct the meetings.

* * *

Split Threatened In Socialist Party

Alfred Baker Lewis, secretary of the Socialist party of Massachusetts and former candidate for governor, resigned his position on June 3, because he no longer felt that he could support Norman Thomas and his isolationist policy. Lewis, an Episcopalian, denied any intention of split-

ting the party, although there were differences of opinion on the matter at the Massachusetts convention.

* * *

Warns Against Religious Persecutions

The decision of the Supreme Court upholding the right of school heads to compel salute to the flag brought fresh action against those who refuse and the threat to close the schools where expelled students are being privately taught. The Berkshire (Mass.) Eagle commented: "It implies no slackening of that effort (for preparedness) to say that persecution of religious sects, like Jehovah's Witnesses, will do nothing to advance it. Devotees of such sects should refrain from thrusting their beliefs upon people who, they must know, consider them obnoxious."

* * *

Christian Scientists Come Out for Defense

More than 5,000 members gathered June 4 at the general activities meeting of the Mother Church to call for the defense of Christianity. "We must allow neither a false sense of security nor a complacent neutrality to prevent steps humanly necessary for the defense of Christian civilization. The regimented forces of evil must not be allowed to march triumphantly over the earth and trample beneath their feet the rights of man."

* * *

Federal Council Issues Statement On War

At a special meeting of the executive committee of the Federal Council, held June 21, the principal discussion centered around the statement upon the "Attitude of the Churches in the World Crisis" presented by the committee. The statement said that the government should permit the full freedom of the individual to bear witness to the truth as he sees it. It supported the conscientious objector and the individual who, though hating war, believes that there could be a just war. "We agree also that we have a responsibility to maintain fellowship among Christians of differing views in our country and to protect the rights of all those who, because of race or any other reason, may be brought under suspicion."

* * *

Cincinnati Leaders Debate On War Issues

There is disagreement in Cincinnati, as elsewhere, concerning America's position in the present crisis. Leaders who oppose America's involvement are Archbishop McNicholas, who said in his address to the graduating classes of Catholic schools, "There are no moral grounds for our entering a conflict on Europe's battlefields." The Rev. G. Barrett Rich whose statement was, "To keep out of war is the only way to

save humanity," and Muriel Lester, who, in an address to a large group at the Y.W.C.A. said, "We take our freedom for granted and attach no duties to it. Justice will never come through murdering a few more million people. We need a new sort of Christian." Also a group of citizens, including such clergymen as Joseph F. Fletcher, Bruce Maguire, Ernest Merlanti, Alfred Moore, Jackson Smith, and E. R. Stafford, issued a manifesto opposing the President's warlike speeches. On the other hand Rabbi Brickner said, "If the Nazis win they will build an order of society on the theory that justice, happiness, and peace are ineffective. All that we possess that can be of help to them should be made available to the Allies," while L. W. Harvison, speaking before a conference of Presbyterian and Episcopalian clergymen, urged America's immediate entrance into the war.

Tucker Says Japanese Are Uninformed on War

The Rev. Luther Tucker of the Student Christian Movement, who was imprisoned in Japan last fall for having in his possession "Subversive" literature, said that the Japanese people know absolutely nothing about what is happening in China. They believe that it is a holy war undertaken to deliver the Chinese from the yoke of white imperialism. Mr. Tucker expressed admiration for Kagawa's attitude, saying that he is still establishing cooperatives and trying to spread Christian missions throughout rural Japan.

Episcopal Diocese For Union With Presbyterians

The diocese of Southern Ohio recently voted "that every effort be made by the Episcopal Church at this time to further the expressed intention of the General Convention of 1937 to achieve union with the Presbyterian Church."

Romig Heads Synod Of Reformed Church

The Rev. Edgar Franklin Romig of the West End Collegiate Reformed Church, New York City, was elected president of the General Synod of the Reformed Church of America on June 6. In 1927 Mr. Romig was minister in charge of the American Church at The Hague and was received in audience several times by Queen Wilhelmina.

Conference Held by Religious Liberals

On June 4th the Chicago council for religious liberties held an emergency meeting at Hull House. Rabbi Louis Binstock spoke on "Facing the dilemma—how can we meet our world responsibilities and still keep America out of war?" "Making Am-

erican democracy work," was discussed by the Rev. W. B. Waltmire. Professor Charles H. Lyttle presented "a plan for student refugee relief."

Lutherans Condemn Propaganda Groups

A resolution attacking the "fostering of religious and racial hatred by propaganda groups" in the United States was adopted at the annual convention of the English Evangelical Synod of the Northwest at its meeting in Fond du Lac, Wisconsin.

Methodist Declares Education Insufficient

Theodore H. Jack, president of the Randolph-Macon Woman's College in an address to the ministers and laymen of the Lynchburg, Virginia, district Methodist conference declared that higher education throughout the world is at the crossroads. He praised northeastern France for having the "highest type of education the world has ever known." "Education," he said, "not founded on religion, and character-education that is not Christ-centered, is the most dangerous thing in the world today."

From Street Sweeper to Holy Roller Bishop

The Rev. Eustachio Paolicelli was consecrated recently a bishop of the Church of God to supervise Italian congregations. Bishop Paolicelli is a street sweeper in the New York department of sanitation and intends to remain at that work. His church is a holy roller body with headquarters in Cumberland, Tennessee.

Says Gandhi Is Still a Pacifist

Gandhi's pacifism is not wavering—his pacifism is not opportunist and there are not indications that he will revert to a "self-appointed recruiting sergeant" in the present war. These statements are affirmed by J. Holmes Smith, recently returned missionary from India. Mr. Smith finds censorship and suppression of truth in Great Britain not only limited to military information but to news of India as well. He feels fortunate in having arrived in this country with a complete file of Gandhi's weekly "Harijan," as well as notes on a valuable interview with him. Answering the question of pacifist friends that Gandhi's moral sympathy for the Allied cause might imply sanction of violence, Smith quotes the Mahatma as saying, "My sympathy should not be interpreted to mean endorsement, in any shape or form, of the doctrine of the sword for the defense of even proved right. . . . India as represented by the Congress has been fighting in order to prove her 'right' not by the sword but by the non-violent method."

EPISCOPAL CHURCH NEWS PRESENTED IN BRIEF NOTES

Edited by W. B. SPOFFORD

Dictators could never have come into power had not the democracies including the United States, because of individualistic greeds, paved the way, declared Canon Bernard Iddings Bell of the Cathedral of St. John, Providence, Rhode Island in a sermon at St. James Church, New York on July 7. If the United States has been spared so far from the effects of the calamity in Europe, it is not because we have deserved it, he said. "We have debased the heritage our fathers won for us, a heritage of freedom to do the will of God; we have made ourselves a part and parcel of the world which has forgotten God," he declared. "We have degraded government into little more than a series of party bids for the votes of the gullible. We have ignored the pressing problem of our great oppressed minority, forgotten those millions of our fellow citizens, the negroes, who live herded in ghettos, subject to a cruel exploitation from which there is almost never an escape. We have sought to solve our maladjustments of poverty and unemployment—gigantic in size—chiefly by a naive Robin Hood device of robbing the wealthy in order to pauperize the poor. We have flattered the incompetent. We have been notable even in a lawless world for disregard of law. We have acted as though almost any American had made the universe and had a right to do with it whatever he or she desired."

Bishop Gardner Would School Refugees

Bishop Gardner of New Jersey is seeking funds to provide tuition for twenty-five British refugee girls between the ages of 6 and 16 at St. Mary's Hall on the Delaware, a New Jersey diocesan institution. The tuition rate for the girls, who would be enrolled next fall, would be reduced to the minimum. Bishop Gardner said the object was to aid in preserving "the best of English girlhood," adding that the students "must come from schools similar to our own." Alumnae of St. Mary's will be canvassed for the money to finance the schooling of girls for one year.

Summer Conferences Held in Michigan

Two successful summer conferences, developed under the general supervision of Miss Elizabeth S. Thomas, Diocesan Director of Re-

ligious Education, have recently been held in Michigan. Nearly 200 churchmen, the majority being young people 25 years and under, attended the Cranbrook summer conference which was held from June 23 to 29 at Bloomfield Hills. The Rev. Clarence W. Brickman, rector of St. Paul's, Lansing, was chairman and chaplain, and Bishop Creighton of Michigan conducted the main conference course.

The annual girls' conference was held from June 29 through July 5 at Pine Lake. Girls from 12 to 16 attended. At both conferences an outstanding feature was the pageant on Mexico.

* * *

Bishop's Wife Dies in California

At Pacific Grove, California, on July 3, Mrs. Thomas Jenkins, wife of the Bishop of Nevada, died suddenly from a heart attack at the rectory of St. Mary's-by-the-Sea where she and the Bishop were spending a few days. Mrs. Jenkins was an active worker in both the Women's Auxiliary and the Girls' Friendly Society.

* * *

Economist Says War May Aid Progress

In his sermon at St. Stephen's Church in New York on July 7th, Dr. Samuel H. Prince, head of the de-

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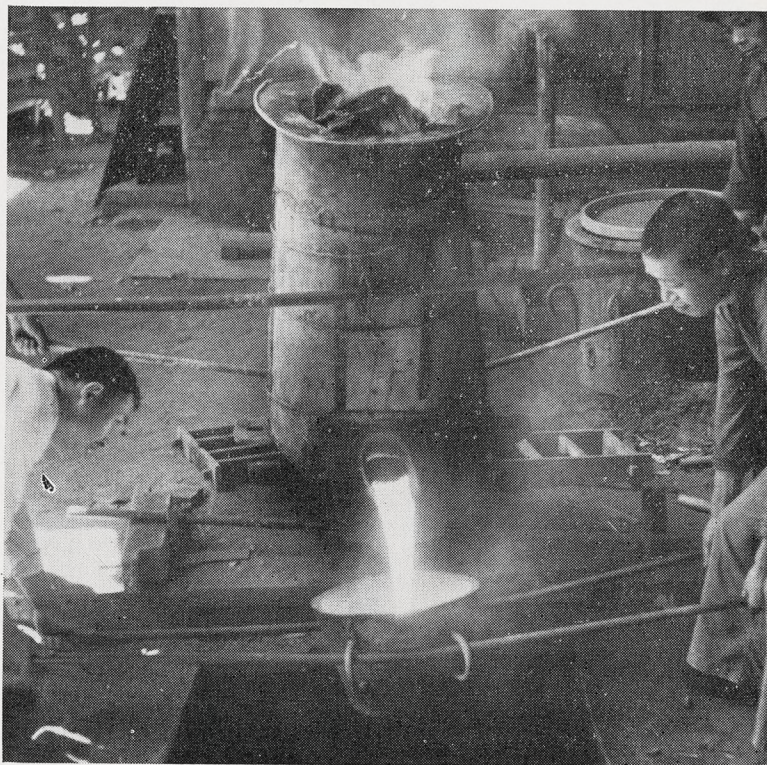
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And a letter from Kimber Den, dated May 20, has just been received. "We are caring for orphans now in a small Buddhist Temple. It is overcrowded, unhealthy and difficult to manage. When funds are available I plan to set up a cottage system, with each one housing twenty children. I learned of this modern method when I visited America. A cottage can be built and furnished for \$300, while \$15 cares for a child for an entire year, including feeding, clothing and other living expenses."

Make all checks payable to "Treasurer, CLID", indicating whether your donation is for the Chinese Cooperatives or for the work with orphans directed by the Rev. Kimber Den.

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partment of economics and sociology at King's University, Halifax, Nova Scotia, said that the present world catastrophe may prove "an agency for great social progress."

* * *

Two Laymen Receive Episcopal Certificates

State Senator Joseph A. Esquirol of Brooklyn, and Edward A. Richards, president of the East New York Savings Bank, Brooklyn, received certificates designating them as honorary lay readers of the Episcopal Church at services in Matituck, Long Island. Bishop Ernest M. Stires of Long Island presented the certificates. Both laymen are now privileged to conduct every part of the service except the administration of the sacrament and the granting of absolution.

* * *

Assurance of Cooperation Sent to Archbishop Lang

A cable to Archbishop Lang of Canterbury has been sent to assure the Church of England of the sympathy of the Episcopal Church in the United States in the present emergency. It stated also the Church's readiness to cooperate in any project for the resettlement of British children in America for the duration of the war. Joining with the Presiding Bishop in the message were Bishop Manning of New York, Bishop Perry of Rhode Island and Bishop Sherrill of Massachusetts. It is hoped by the bishops that a representative bishop from England may come to the United States this fall to confer and to address the General Convention in Kansas City next October explaining the needs of the jeopardized missionary work of the Church of England.

* * *

Bishop Mikell Calls for Militant Christianity

Bishop Henry J. Mikell of Atlanta, in his sermon at the Cathedral of St. John the Divine, on July 7, said that Christians must stand against those who say that Christianity and the Church have failed. "We believe that God is not dead. . . . What is

needed in the present, if the future is to be fruitful, is not drastic reform, but a more generous support of the good work already going forward. . . . Across the chaos and the confusion of a world in conflict must ring out our great affirmation 'Jesus Christ, the same yesterday, today and forever'."

* * *

New Secretary for Youth Consultation Service

Mrs. Dorothy Partridge Ellsworth has been appointed executive secretary of the youth consultation service, Church mission of help of the diocese of New York to succeed Miss Marguerite Marsh. The Church mission of help is an agency of the Church which assists girls from 16 to 25 through individual case work, spiritual and psychiatric help, relief and medical care.

* * *

H. Gruber Woolf Returns from Germany

The Rev. H. Gruber Woolf, in charge of St. John's Church, Dresden and the Church of the Ascension, Munich, Germany, has returned to New York for a conference with the Presiding Bishop and to discuss some speaking engagements. Mr. Woolf, who was formerly chaplain of Cornell University, left Germany upon advice of the American consulate, but expects to resume work in some part of Europe during August. He reports that the German government did not curtail the activities of the American churches. In Dresden services are still conducted by a lay reader. There are no services at

present in Munich, as there is no lay reader in that city. Until provision was made for English-speaking German clergy to minister in British prison camps, Mr. Woolf was permitted to visit the camps and hold services. He believes that prisoners are well treated, that they have as much food as the German people. They may play ball, see motion pictures and may receive Red Cross packages of food and various comforts from England. While there is no one to conduct services in Munich at present, Mr. Woolf said, the li-

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brary and other parish activities go on without interference. Naturally Mr. Woolf has nothing to say on political questions, but he is optimistic for the future of the Church and of religion in general and sees a real revival after the war.

* * *

Gardiner Elected as Trustee of Pension Fund

Mr. Robert Hallowell Gardiner of Gardiner, Maine, and Boston, has been elected as trustee of the Church Pension Fund, filling the vacancy created by the recent death of Judge Origen Seymour of Connecticut. A former overseer of Harvard University, Mr. Gardiner is president of the Fiduciary Trust Company of Boston and a trustee of the Massachusetts diocesan investment fund.

* * *

Robert C. Beard Receives a Cup

A feature of the closing evening of Camp Woodcock for older boys of the diocese of Kentucky was a presentation to its leader, the Rev. Robert C. Beard, of a cup in recognition of his 15th year of service at the camp.

* * *

New Maryland Church Opens

On a new location, St. Peter's Church, Ellicott City, Maryland, was opened on June 25th. The original church, built in 1842, was destroyed by fire last October. The new structure represents an investment of \$25,000. The Rev. Julius A. Velasco is rector.

* * *

We Are Going to Follow the Life of This Cucumber

A class of seventeen was presented to Bishop Wing for confirmation in St. James' Church, Leesburg, Florida, a while ago. One boy, aged twelve, carried to the Altar Rail a cucumber concealed in his pocket so that the Bishop would bless it indirectly and the seed could be planted

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and produce a good crop which the boy's father, a produce broker, would then be able to sell. No one knew anything whatever about the incident until the boy told his mother about it afterward. During the confirmation instructions, the fact was stressed that all of life is sacramental and it was perhaps this which helped lead the boy to have the lowly cucumber receive the Episcopal blessing.

* * *

Celebrate Rector's 20th Anniversary

The 20th anniversary of the Rev. John H. Schwacke's rectorship of St. Peter's Church, Freehold, New Jersey, was celebrated on June 23 by the vestry and wardens. At an elaborate reception on June 26th, the rector was presented with a handsome wrist watch.

* * *

Attendance Hits Peak at North Dakota Conference

All expectations were topped in attendance at the annual summer conference of the district of North Dakota which was held at the Bishop Edsall Memorial Holiday House, Pelican Lake, Minnesota.

* * *

Will the Wind Blow In or Out

Bishop Ziegler of Wyoming announces that during the past year a new log church and parish house have been completed at La Barge, Wyoming, and that new churches are now being built at Cokeville and

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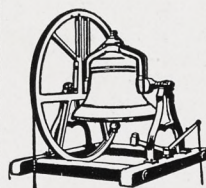
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Rock Springs, while logs have been cut for a new building at Bondurant.

* * *

Some Facts About St. Augustine's College

Five former students of St. Augustine's College, Raleigh, North Carolina, are now preparing for holy orders, according to an announcement by the Rev. Edgar H. Goold, president of the college. Mr. Goold states also that since the founding of St. Augustine's, about sixty of its former students have been ordained to the ministry; that of the student body about 50 per cent are communicants and that each year the bishop confirms a class of ten to twenty.

* * *

A Plug for Forward-Day-by-Day

War conditions making paper high in price and difficult to secure have not interrupted publication of Zenshin, the Japanese edition of Forward-day-by-day. Professor Paul Rusch of St. Paul's University, Tokyo, says: "We are now in our fifth year of consecutive publishing of Zenshin. More than 125,000 copies have been distributed. It has been the most successful Bible-reading booklet ever tried in Japan."

* * *

Church Stands in for Burned Movie House

"When the movie house burned in Laurel, Delaware, recently, St. Philip's opened its lovely parish house, and a weekly dance has been held by a number of organizations," reports the Rev. R. Y. Barber, rector.

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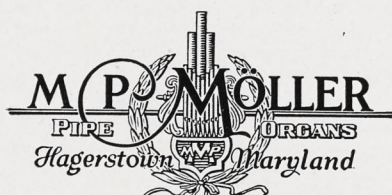
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and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on
Saints' Days 7:30 and 10.) 9, Morning
Prayer. 5, Evening Prayer. Saturdays:
Organ Recital at 4:30.

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Broadway at 155th
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Rev. S. Taggart Steele, Vicar

Sundays: Holy Communion: 8 and 9:30;
Service and Sermon at 11; Evening Service
and Sermon, 8.

Weekdays: Holy Communion daily: 7
and 10. Morning Prayer, daily, 9:40.

Grace Church, New York

Rev. Louis W. Pitt, D.D., Rector
Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M.
Daily: 12:30 except Mondays and Saturdays.

Thursdays and Holy Days: Holy Communion 11:45 A.M.

The Heavenly Rest, New York

Fifth Avenue at 90th Street

Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15
a.m.; Sunday School 9:30 a.m.; Morning
Service and Sermon 11 a.m.; Choral Evening
Prayer 4:30 p.m.

Thursdays and Holy Days: Holy Communion. 11 a.m.

The Incarnation

Madison Avenue and 35th Street
The Rev. John Gass, D.D., Rector

Sundays: 8 and 11 A.M.
Wednesdays: Holy Communion 12:15
P.M.

Holy Days: Holy Communion 10 A.M.

St. Bartholomew's Church New York

Park Avenue and 51st Street

Rev. G. P. T. Sargent, D.D., Rector

Sunday Services

8 A.M.—Holy Communion
11 A.M.—Morning Service and Sermon
Weekday Holy Communion at 10:30 A.M.
on Thursdays and Saints' Days.
The Church is open daily for prayer.

Saint James Church

Madison Avenue at 71st Street
New York City

The Rev. H. W. B. Donegan, D.D., Rector
8 A.M. Holy Communion.
11 A.M. Morning Service and Sermon.

St. Thomas Church, New York

Fifth Avenue and 53rd Street

Rev. Roeliff H. Brooks, S.T.D., Rector

Sunday Services: 8 and 11 a.m.

Daily: 8:30 a.m., Holy Communion.

Thursdays: 11 a.m., Holy Communion.

Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.

Weekdays: 8, 12:05 Noon.

Wednesdays: 11 A.M. Holy Communion

Christ Church Cathedral

Main and Church Sts., Hartford, Conn.

The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 10:00,
11 a.m.; 4:30 p.m.

Week-days: 8:00 a.m. Holy Communion
(7:00 on Wednesdays). 11:00 a.m. Holy
Communion on Wednesdays and Holy Days.
12:35 p.m. Noonday Service.

St. Michael and All Angels

Baltimore, Maryland

The Rev. Don Frank Fenn, D.D., Rector

Sunday Services:—

7:30 A.M.—Holy Communion

11:00 A.M.—Morning Service and Sermon

Weekdays:—

Holy Communion—

Mon., Wed., & Sat.—10:00 A.M.

Tues., Thurs., & Fri.—7:00 A.M.

Holy Days—7:00 and 10:00 A.M.

Gethsemane, Minneapolis

4th Ave. South at 9th St.

The Reverend John S. Higgins, Rector

Sundays: 8:00 and 11:00 A.M.

Wednesdays and Holy Days: 10:30 A.M.

Thursdays: 7:30 A.M.

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* * *

An Opportunistic Rector

Taking advantage of tons of publicity of the phrase, the Rev. F. J. Warnecke of St. Clement's Church Hawthorne, New Jersey, seeks a greater summer attendance by warning his people, "Don't be a moral Fifth Columnist, sabotaging Christianity by indifference." Another bit of alertness is his use of a humble postal card. On it, summer services

are announced, a guest preacher, information about the "Mother's Window" dedicated recently and the Church school picnic. All this without any crowding.

* * *

Rector Would Deport Nazis and Reds

Nazis and Reds should be "shipped to the unhappy lands where those forms of slavery are in power," the Rev. Harold P. Lemoine said on June 30 in his sermon at the Church of the Transfiguration in New York. Mr. Lemoine, a member of the church's staff, said "we can not tol-

erate traitors in our midst," and asked why cities and such groups as the American Legion have not established youth camps for democracy to offset "the camps for our youth where foreign ideologies are instilled."

* * *

Oregon Summer School Meeting July 9-18th

The summer school of the diocese of Oregon is meeting in Gearhart from July 9-18. A featured course is the Books of the New Testament, taught by the Very Rev. Horace M. Ramsey of St. Stephen's Cathedral, Portland.

CHURCH SERVICES NEAR COLLEGES

HARVARD UNIVERSITY

Christ Church Cambridge

REV. C. LESLIE GLENN, RECTOR
REV. FREDERIC B. KELLOGG, CHAPLAIN
REV. HENRY B. ROBBINS, ASSISTANT
Sunday Services, 8:00, 9:00, 10:00 and 11:15 A.M., 8:00 P.M.
Daily Morning Prayer, 8:45.
Holy Communion, Tuesdays 10:10; Wednesdays 8:00; Thursdays 7:30; Saints' Days 7:30 and 10:10.

BOWDOIN COLLEGE

St. Paul's Church Brunswick, Maine

THE REV. GEORGE L. CADIGAN, RECTOR
Sunday Services: 8 A.M., 11 A.M.

WILLIAMS COLLEGE

St. John's Church Williamstown, Mass.

THE REV. ADDISON GRANT NOBLE, D.D., RECTOR
Sunday Services: 8:00 A.M. and 10:30 A.M.
Weekday Services: Holy Communion, 7:15 A.M.

AMHERST COLLEGE AND MASSACHUSETTS STATE COLLEGE

Grace Church Amherst

JESSE M. TROTTER, RECTOR
Services, Sunday, 8 and 11.

TUFTS COLLEGE

Grace Church Medford, Mass.

REV. CHARLES FRANCIS HALL, RECTOR
Sunday Services: 8:00 and 11:00 A.M.
Holy Days: 10:00 A.M.
Campus Services at Crane Chapel: Wednesdays 7:30 A.M.

BENNETT JUNIOR COLLEGE

Grace Church Millbrook, N. Y.

THE REV. H. ROSS GREER, RECTOR
Sunday Services: 8 and 11 A.M.

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11:00 A.M.—Choral Eucharist and Sermon.
Classes and other services by announcement.

THE STATE UNIVERSITY OF IOWA

Trinity Church Iowa City, Iowa

THE REV. RICHARD E. McEVROY, RECTOR
8:00 A.M.—The Holy Communion.
10:45 A.M.—Morning Service and Sermon.
7:00 P.M.—The Student Group.

VANDERBILT UNIVERSITY

Christ Church Nashville, Tennessee

REV. THOMAS N. CARRUTHERS
REV. J. F. MCCLOUD
7:30 A.M.—Holy Communion
9:30 A.M.—Church School
11:00 A.M.—Morning Service and Sermon
6:00 P.M.—Student Forum

MICHIGAN STATE COLLEGE

St. Paul's Church Lansing, Michigan

Sunday Services: 8, 9:30 and 11 A.M.
Meetings at Canterbury House and Services at St. Augustine's College Chapel as announced.
REV. CLARENCE W. BRICKMAN, RECTOR
REV. JOHN A. SCANTLEBURY, ASSISTANT

SOUTH DAKOTA STATE COLLEGE AND FLANDREAU INDIAN SCHOOL

St. Paul's Episcopal Church Brookings, South Dakota

JOSEPH S. EWING, VICAR
Services Sunday
9:00 A.M.—St. Mary's, Flandreau.
11:00 A.M.—St. Paul's, Brookings.
5:30 P.M.—St. Paul's Club.

UNIVERSITY OF MARYLAND

St. Andrew's P. E. Church College Park, Md.

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