

**Missionary District  
of Arizona**

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**Journal of the  
Eighteenth Annual Convocation  
1910**







JOURNAL  
OF THE  
Eighteenth Annual Convocation  
OF THE  
Protestant Episcopal Church  
IN THE  
Missionary District of Arizona  
HELD IN  
ST. JOHN'S CHURCH, BISBEE, ARIZONA  
WEDNESDAY AND THURSDAY  
April 13 and 14, 1910







# The Missionary District of Arizona

As Constituted April 14, 1910.

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## LIST OF CLERGY.

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### BISHOP

KENDRICK, J. MILLS.....Phoenix, Arizona

### PRESBYTERS

ATWOOD, JULIUS W.....Phoenix, Arizona

BENNETT, FREDERICK T.....Globe, Arizona

BOLT, RICHARD.....Nogales, Arizona

BOLT, ERNEST A.....Bisbee, Arizona

CARROLL, FRANCIS W.....Silver City, New Mexico

COCKS, BERTRAND R.....Phoenix, Arizona

JENKINS, J. ROCKWOOD.....Prescott, Arizona

SIMONSON, ERNEST W.....Douglas, Arizona

WARREN, WILLIAM E (New Mexico).....Winslow, Arizona

### DEACONESS.

METZLER, MARY ELIZABETH.....Albuquerque, New Mexico

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### LAY READERS

Mr. GEORGE H. SMITH, Appointed 1890.....Phoenix

Mr. ALFRED C. SIEBOTH, Appointed 1902.....Florence

Mr. FREDERICK W. NICHOLS, Appointed 1903.....Douglas

Mr. LAWRENCE E. NOWERS, Appointed 1903.....Douglas

Mr. ALBERT F. PARSONS, Appointed 1905.....Douglas



Mr. KARL K. GIBBS, Appointed 1905.....Globe  
 Dr. JOHN W. FOSS, Appointed 1906.....Phoenix  
 Mr. J. KLINE SHOEMAKER, Appointed 1906.....Bisbee  
 Mr. RICHARD ROWE, Appointed 1906.....Bisbee  
 Mr. WILLIAM AUSTIN CANNON, Appointed 1906.....Tucson

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### PARISHES

Phoenix ..... TRINITY  
 Prescott ..... ST. LUKE'S  
 Tucson ..... GRACE

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### ORGANIZED MISSIONS

Bisbee (Sweet Memorial Church).....ST. JOHN'S  
 Douglas ..... ST. STEPHEN'S  
 Fort Defiance (Navajo Indian Hospital).....GOOD SHEPHERD  
 Globe ..... ST. JOHN'S  
 Mesa ..... ST. MARK'S  
 Nogales ..... ST. ANDREW'S  
 Tempe ..... ST. JAMES'  
 Tombstone ..... ST. PAUL'S  
 Winslow ..... ST. PAUL'S  
 Yuma ..... ST. PAUL'S

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### UNORGANIZED MISSIONS

Jerome ..... Peoria ..... Wickenburg

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### LIST OF WARDENS

Mr. CHARLES A. VAN DER VEER }  
 Mr. NATHAN A. MORFORD } Trinity Church, Phoenix  
 Mr. JOHN J. HAWKINS }  
 Mr. HARRY BRISLEY } ..... St. Luke's, Prescott  
 } ..... Grace Church, Tucson  
 Mr. JOHN L. BROWN.....St. John's, Bisbee  
 WILLIAM ARNOLD GREENE, M. D.....St. Stephen's, Douglas



Miss ELIZA W. THACKARA.....Good Shepherd, Fort Defiance  
 Mr. ERNEST W. LEWIS.....St. John's, Globe  
 Mr. JOHN W. HAGERLUND.....St. Mark's, Mesa  
 Mr. WILLIAM C. BUDGE.....St. Andrew's, Nogales  
 Mr. JAMES F. HALL.....St. James', Tempe  
 Mr. WILLIAM F. STAUNTON.....St. Paul's, Tombstone  
 Mr. ALEXANDER ROBERTSON.....St. Paul's, Winslow  
 Mr. LAWRENCE M. LAWSON.....St. Paul's, Yuma

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#### **COUNCIL OF ADVICE**

The Rev. JULIUS W. ATWOOD,  
 President, Phoenix.

Rev. J. ROCKWOOD JENKINS,  
 Mr. NATHAN A. MORFORD,  
 Secretary, Phoenix.

Mr. CHARLES A. VAN DER VEER

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#### **EXAMINING CHAPLAIN**

The Rev. ERNEST W. SIMONSON

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#### **ARCHDEACON OF ARIZONA**

The Rev. JULIUS W. ATWOOD.....Phoenix

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#### **CHANCELLOR**

Hon. JOHN J. HAWKINS.....Prescott

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#### **REGISTRAR**

The Rev. BERTRAND R. COCKS.....Phoenix

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#### **CLERICAL DEPUTY TO THE GENERAL CONVENTION**

The Rev. JULIUS W. ATWOOD



**PROVISIONAL DEPUTY**

The Rev. J. ROCKWOOD JENKINS

**LAY DEPUTY TO THE GENERAL CONVENTION**

Hon. JOHN J. HAWKINS

**PROVISIONAL LAY DEPUTY**

Mr. FREDERICK C. DEZENDORF

**DISTRICT SECRETARY OF WOMAN'S AUXILIARY**

Mrs. ELIZABETH KENDRICK WILLIAMS.....Phoenix

**THE PROTESTANT EPISCOPAL CHURCH CORPORATION  
OF ARIZONA**

The BISHOP, President

Hon. JOHN J. HAWKINS

Mr. NATHAN A. MORFORD, Secretary

**HOSPITAL OF THE GOOD SHEPHERD, FORT DEFIANCE**

Miss ELIZA W. THACKARA, Superintendent

**ST. LUKE'S HOME, PHOENIX****BOARD OF TRUSTEES**

Rt. Rev. J. MILLS KENDRICK, D. D., President

Rev. J. W. ATWOOD, Chairman of Executive Committee and  
Treasurer.

Hon. EDWARD KENT

Dr. CHARLES A. VAN DER VEER, Secretary

DWIGHT B. HEARD, Esq.

Hon. J. J. HAWKINS

Dr. JOHN W. FOSS

Rev. BERTRAND R. COCKS, Superintendent



# The Convocation of 1910

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## President

The Rt. Rev. J. MILLS KENDRICK, D. D.....Phoenix

## Secretary

The Rev. BERTRAND R. COCKS.....Phoenix

## Treasurer

Mr. NATHAN A. MORFORD.....Phoenix







# Journal

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## FIRST DAY

St. John's Church, Bisbee, Arizona,  
Wednesday, April 13, 1910.

The Eighteenth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Arizona, met in St. John's Church, Bisbee, Arizona, on Wednesday, April 13, Anno Domini 1910, at 10 a. m.

The Holy Communion was administered by the Bishop, assisted by the Missionary, the Rev. Ernest A. Bolt. The Rev. J. W. Atwood preached the Convocation Sermon on "The Power of the Christian Ministry," taking as his text the 5th verse of 2 Corinthians, chapter 4, "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

Convocation was called to order by the Bishop as President, who made a short address, giving an account of the founding of the Church in Bisbee.

Rev. Mr. Bolt welcomed the members and delegates to Bisbee.

The roll of clergy entitled to seats and votes was called from a list furnished by the Bishop. Those marked with a star were present; Bishop, \*Rt. Rev. J. Mills, Kendrick, D. D.; Presbyters, \*Rev. Julius W. Atwood, \*Rev. Ernest A. Bolt, Rev. Frederick T. Bennett, Rev. Richard A. Bolt, Rev. Francis W. Carroll, \*Rev. Bertrand R. Cocks, \*Rev. J. Rockwood Jenkins, \*Rev. Ernest W. Simonson, Rev. William E. Warren.

The roll of wardens was called from a list furnished by the Bishop and the following were present during the Convocation.

St. Luke's Church, Prescott, Hon. John J. Hawkins.

The Secretary was appointed a Committee on Credentials.

The following lay members entitled to seats and votes were present during the Convocation:

St. John's Church, Bisbee, Mr. Frederick E. Bennett, Mr. Thomas Muat.

Trinity Church, Phoenix, Mr. Frederick C. Dezendorf.



A quorum being present, the President declared the Eighteenth Annual Convocation of the Protestant Episcopal Church in Arizona to be duly organized.

The Rev. Bertrand R. Cocks was unanimously re-elected Secretary. At noon prayers for Missions were offered by the Bishop. The report of the Committee on Arrangements was read and adopted.

A recess was taken until 2 p. m.

2 p. m.

The President appointed the regular committees as follows:

#### REGULAR COMMITTEES

On Constitution and Rules—The Rev. Mr. Atwood, Judge Hawkins.

On Finance—The Rev. Mr. Atwood, Mr. Bennett, Mr. Dezen-dorf.

State of the Church—The Rev. Mr. Simonson.

Next Convocation—The Rev. Mr. Jenkins, Mr. Dezen-dorf.

The Bishop made his Annual Address. (Appendix A)

The report of the District Secretary of the Woman's Auxiliary was read. (Appendix B)

The Council of Advice made its report.

#### REPORT OF THE COUNCIL OF ADVICE OF THE PROTESTANT EPISCOPAL CHURCH OF ARIZONA.

Phoenix, Arizona, April 9th, 1910.

The Council of Advice was convened in the City of Phoenix on the call of the President, Rev. J. W. Atwood, on May 11th, 1909, and there were present, Rev. J. W. Atwood, President; N. A. Morford, Secretary; and Chas. A. Van der Veer.

The application of the Rev. Bertrand R. Cocks for admission to the Order of Priesthood and shortening of time therefor, together with recommendations and certificate of his standing by the Bishop, were considered and a resolution was on motion adopted granting the prayer of the petitioner.

On motion the Council of Advice adjourned subject to the call of the President.

The Council of Advice again convened October 28th, 1909, at the call of the President and there were present Rev. J. W. Atwood, President, N. A. Morford, Secretary, and Chas. A. Van der Veer, member.

The Council of Advice proceeded to the consideration of the petition of the Rev. Leonidas Ward Smith for the Order of



Priesthood and after full investigation, on motion, the prayer of the petitioner was granted and the Secretary was instructed to send the usual notice of the action of the Council of Advice to the Bishop.

On motion the Council of Advice adjourned subject to the call of the President.

On February 14th, 1910, the Council of Advice again convened in the City of Phoenix at the call of the President, and there were present the Rev. J. W. Atwood, President, N. A. Morford, Secretary, and Chas. A. Van der Veer, member.

It appearing desirable that the date of holding the Convocation of this Missionary Jurisdiction should be changed from April 20th, as originally fixed; after consideration and on motion the date was fixed for Wednesday, April 13th, 1910, by unanimous vote of the Council.

On motion the Council adjourned subject to the call of the President of the Council.

Very respectfully submitted,

N. A. MORFORD,

Secretary of Council of Advice.

The report of the Chancellor was read.

#### REPORT OF THE CHANCELLOR

April 5, 1910.

Rt. Rev. J. Mills Kendrick,

Bishop of Arizona, Phoenix, Arizona.

Right Reverend and Dear Sir:—

I respectfully report as Chancellor of the District that on January 4, 1910, I examined the abstract of title to property purchased by the Protestant Episcopal Church Corporation of Arizona at Tempe for church purposes and found the title good.

I also gave my consent as one of the trustees of said corporation for the sale of this property, or any portion thereof, which may be made.

There was no further official business transacted by me during the year.

Respectfully,

JNO. J. HAWKINS,

Chancellor.

The Secretary made his report.

#### SECRETARY'S REPORT.

The secretary reports that 300 copies of the Journal of the



Seventeenth Annual Convocation of this District were printed and distributed as directed by Convocation.

Respectfully submitted,

BERTRAND R. COCKS,

Secretary.

The Registrar made his report.

#### REGISTRAR'S REPORT.

The Registrar reports that he has received the Journal of the Seventeenth Annual Convocation of this District, a file of the New Mexico and Arizona Mission and Journals of other Dioceses.

Respectfully submitted,

BERTRAND R. COCKS,

Registrar.

The report of the Committee on the General Clergy Pension Fund was read.

#### GENERAL CLERGY PENSION FUND

Your Committee begs to report that lists of persons from the following congregations in Arizona have been forwarded to the Rev. J. J. Wilkins of St. Louis:

Phoenix, Prescott, Douglas, Globe, Nogales, Winslow.

Lists have not been obtainable elsewhere.

Your Committee does not consider that the claims of this \$5,000,000 Fund are properly appreciated in the Missionary District of Arizona, and is of opinion that these claims cannot be successfully prosecuted therein.

F. W. BENNETT, Committee.

The report of the Protestant Episcopal Church Corporation of Arizona was read.

#### REPORT OF PROTESTANT EPISCOPAL CHURCH CORPORATION OF ARIZONA.

Phoenix, Arizona, April 9th, 1910.

On call of the President, Rt. Rev. J. Mills Kendrick, the board of Directors of the Protestant Episcopal Church Corporation of Arizona convened in the City of Phoenix on February 23rd, 1910, and there were present the Rt. Rev. J. Mills Kendrick, President, and N. A. Morford, Secretary; a majority of the Board; and absent Hon Jno. J. Hawkins, Chancellor.

On motion a resolution was adopted accepting from Mr. A. J. Peters and Mrs. Grace L. Peters, his wife, of Tempe, Arizona, certain real estate in the town of Tempe conveyed by them to the



Protestant Episcopal Church Corporation of Arizona for church purposes.

A resolution was also adopted by the Board of Directors authorizing the Secretary thereof to petition the Court of the Third Judicial District of Arizona for an order of sale of a portion of the real estate in Tempe that had been conveyed to the Protestant Episcopal Church Corporation of Arizona.

Also a resolution was adopted authorizing the Secretary of the Board of Directors, in the name of and for the Protestant Episcopal Church Corporation of Arizona, to execute a deed for a certain portion of the real estate in Tempe that had been sold.

There appearing to be no further business the Board of Directors adjourned subject to the call of the President.

N. A. MORFORD,

Secretary of the Protestant Episcopal Church Corporation of Arizona.

The report of the Treasurer was made and was referred to the Committee on Finance.

### TREASURER'S REPORT—1910.

Phoenix, Arizona, April 11th, 1910.

To the Protestant Episcopal Church Convocation of Arizona:

The Financial Report for the year just closed is respectfully submitted, as follows:

N. A. MORFORD, Treasurer,

In account with Convocation Fund.

1909		Dr.
April 20	To balance on hand, per last report.....	\$111.31
April 17	St. Luke's Church, Prescott.....	20.00
April 17	St. Luke's Church, Prescott, Diocesan..	15.00
1910		
March 15	St. Andrew's, Nogales .....	5.00
March 23	St. Paul's, Tombstone.....	5.00
March 28	Trinity Church, Phoenix .....	25.00
March 30	St. Stephen's, Douglas .....	10.00
April 2	St. John's, Globe .....	10.00
April 11	St. James', Tempe .....	2.50
April 11	St. Mark's, Mesa .....	2.50
		<hr/> \$206.31



## JOURNAL OF THE CONVOCATION

1909		Cr.
June 15	By Rev. B. R. Cocks, salary as Secretary..	\$ 25.00
May 12	Rt. Rev. J. Mills Kendrick account	
	Diocesan Missions .....	15.00
July 2	Rev. B. R. Cocks, account printing Jour-	
	nals .....	75.00
July 2	Rev. B. R. Cocks, salary as Secretary..	25.00
No. 28	Rev. B. R. Cocks, account Journals ....	11.00
1910		
April 11	By balance in bank .....	\$55.31
		<hr/> \$206.31

N. A. MORFORD, Treasurer,  
In account with Episcopate Fund.

1909		Dr.
April 20	To balance per last report.....	\$ 60.12
April 17	St. Luke's, Prescott .....	12.50
Nov. 17	Face Phoenix City Warrants.....	579.30
Nov. 17	Interest Phoenix City Warrants.....	152.29
		<hr/> \$804.21
1909		Cr.
April 20.	By note on interest per last report.....	\$ 40.00
Nov. 18	Loan on note.....	200.00
1910		
April 11.	Balance in bank .....	564.21
		<hr/> \$804.21

N. A. MORFORD, Treasurer.  
In account with Bishop's Support Fund.

1909		Dr.
April 20.	To Balance per last report.....	\$ 1.17
April 17.	St. Luke's, Prescott .....	12.50
April 17.	Trinity Church, Phoenix .....	15.00
		<hr/> \$ 28.67
1909		Cr.
May 4.	By draft on N. Y. account George C.	
	Thomas, Treasurer .....	\$ 28.67
		<hr/> \$ 28.67
1910		Dr.
April 11.	To Trinity Church, Phoenix, bal.....	\$ 16.00
1910		Cr.
April 11.	By Balance in bank.....	16.00



The assessments following have as yet not been received:

Grace Church, Tucson .....	\$20.00
St. John's Church, Bisbee.....	20.00
St. Paul's Church, Winslow.....	2.50
St. Paul's Church, Yuma.....	5.00

Total amount due but uncollected.....\$47.50

Very respectfully submitted,

N. A. MORFORD,

Treasurer.

The report of the Southern Deanery was read.

#### REPORT OF THE SOUTHERN DEANERY.

The work that has been accomplished within the year justifies the action that led to the organization of "Deaneries". Where before this organization, the clergy of the Southern district bent their energies solely to the performance of parochial duties and felt in all a sense of isolation, there is now a solicitous "care of all the churches" and a sweet realization of Brotherhood in our work. A session of the Deanery Chapter was held in St. Stephen's Church, Douglas, on the Festival of St. Paul at which the Bishop and all the clergy were present. The programme of this session was:—

(a). A Scriptural Study of the Missionary Ideal of the Christian church.

(b). The Sunday School and the Catechism Its Standard of Instruction.

(c). How, while Working in Our Missions, may we Create an Interest in the Church at large in our Work.

(d). Reports of Work; and the Study of the Prospect of New Work.

The Holy Communion was celebrated in the morning at 10 o'clock. A service was held in the evening at which the Bishop delivered an inspiring address reminiscent of his work in Arizona. All the clergy contributed to the programme, and able addresses were delivered by Messrs. A. F. Parsons and F. W. Nichols.

A year ago Tombstone was without ministrations and St. Paul's church had been closed, practically, for two years; the church people there were almost despairing of further attention. We took up the work there immediately after the organization of the Deanery and have been able to give regular and frequent



services throughout the year. The Rev. Richard Bolt of Nogales, gave mid-week services from April to the end of September. Since that time regular Sunday evening services have been given by the Rectors of Bisbee and Douglas. The good people there are pleased with the attention they are receiving; the work is well organized; there is a large Sunday School; a splendid choir under the leadership of Mrs. Martin Hoar; and widespread interest in the services.

A year ago Courtland seemed like a prospective point for new work. But this camp has declined in importance within the last six months and, it has been deemed advisable not to undertake work there. If Tombstone should become supplied with a resident clergyman, something might be undertaken at Courtland. While we wait it is doubtful that the church's interest is really suffering.

We are grateful for the Divine Blessing that has enabled us to do what we have done; most hopeful through the promise that our interests today give of a bright Future for the church in this jurisdiction; and watchful for opportunity of service wherever it would seem to be for the well-being of the Church and an uplift to humanity.

Respectfully submitted, E. W. SIMONSON, Dean.

The report of the Northern Deanery was read.

### REPORT OF THE NORTHERN DEANERY

Phoenix, Arizona, January 19, 1910.

The first meeting of the Northern Deanery of the Missionary District of Arizona convened in Trinity Church, Phoenix, January 19, at 10 a. m. The meeting opened with an address by the Bishop outlining the purpose of the Deanery. Rev. B. R. Cocks was elected temporary secretary and Bishop Kendrick, temporary chairman.

The roll call was ordered and the following delegates were present; Phoenix, Arizona, Trinity church, Rev. J. W. Atwood, Rev. B. R. Cocks, F. C. Dezendorf, W. B. Twitchell, Dr. Chas. A. Van der Veer, Francis E. Bradley. Prescott, Arizona, Rev. J. Rockwood Jenkins.

The report of the committee on Deaneries was taken up, and each article of the By-laws was considered separately.

Article 1 was adopted.

The following was added to Article 1 and entitled Paragraph 2:



This Deanery shall consist of the Parishes and Missions north of the Southern Pacific Railroad.

Article 2 was adopted.

Article 3 was amended to read as follows:

Officers—The officers shall be a President, who shall be the Archdeacon of the District ex-officio, a Secretary and a Treasurer. It was adopted as amended.

Articles 4 and 5 were adopted.

Article 6 was amended to read: These By-laws may be amended at any regular meeting by a two-thirds vote of the members present.

The report as amended, was then adopted.

The Deanery, having been thus duly organized by the adoption of the preceding report, Archdeacon Atwood took the Chair as President, and proceeded to the election of officers.

Rev. B. R. Cocks was elected Secretary and Treasurer for the ensuing year.

It was resolved that reports from the field be the order of business.

Rev. J. Rockwood Jenkins made a report of his work in Prescott, and also of his visits to Jerome and Wickenburg.

At noon a recess was taken for lunch.

Rev. B. R. Cocks made a report for the work in Tempe.

Archdeacon Atwood made a report for Phoenix, Mesa and his work in general as Archdeacon.

There were no reports from either Tuscon or Yuma.

Mr. F. C. Dezendorf read a paper on The Place of Laymen in the Church, and there followed a discussion on Brotherhood work.

It was resolved that the thanks of the Deanery be extended to the ladies of the Woman's Auxiliary for the luncheon provided for the delegates.

The meeting then adjourned to the call of the President.

At 4 p. m. Rev. J. Rockwood Jenkins addressed the Woman's Auxiliary.

B. R. COCKS, Secretary.

The Archdeacon made his report. (Appendix C).

The report of St. Luke's Home was read. (Appendix D).

The Bishop's Annual Address, the parochial reports, and the reports of the Archdeacon, the District Secretary of the Woman's



Auxiliary, and St. Luke's Home were referred to the Committee on the State of the Church.

The election of officers being the order of business, the Bishop nominated Hon. John J. Hawkins for Chancellor and he was elected unanimously.

On the nomination of the Bishop, the Rev. Bertrand R. Cocks was elected Registrar.

The Rev. Julius W. Atwood was elected Clerical Deputy to the General Convention, and the Rev. J. Rockwood Jenkins, Provisional Deputy. The Hon. John J. Hawkins was elected Lay Deputy to the General Convention and Mr. Frederick C. Dezen-dorf, Provisional Lay Deputy.

Mr. N. A. Morford was re-elected Treasurer unanimously.

The Bishop announced his appointments.

### THE BISHOP'S APPOINTMENTS

Council of Advice.—The Rev. Julius W. Atwood, president, Phoenix; the Rev. J. Rockwood Jenkins, Mr. Nathan A. Morford, secretary, Phoenix; Mr. Charles A. Van der Veer.

Examining Chaplain.—The Rev. Ernest W. Simonson.

Archdeacon.—The Rev. Julius W. Atwood.

District Secretary of the Woman's Auxiliary.—Mrs. Elizabeth W. Kendrick Williams.

Lay Readers' Licenses Renewed.—Mr. George Hough Smith, Mr. Alfred C. Sieboth, Mr. Frederick W. Nichols, Mr. Lawrence E. Nowers, Mr. Albert T. Parsons, Mr. Karl Kenneth Gibbs, Dr. John Foss, Mr. Richard Rowe, Mr. William Austin Cannon, Mr. Harry Brisley, Mr. J. Frederick Cleaveland, Mr. Chapin Hall.

### MISSION COMMITTEES

Easter Monday 1910 to Easter Monday 1911.

Bisbee, St. John's.—Mr. John L. Brown, warden; Mr. Richard Rowe, Mr. John E. Evans, Mr. Walter Douglas, Dr. Francis E. Shine, Mr. Frank E. Bennett, Col. L. W. Powell, Mr. Thomas Muat, Mr. Walter Hubbard.

Douglas, St. Stephens.—Dr. W. A. Greene, warden; Mr. William Foster, Mr. Albert F. Parsons, Mr. Lawrence E. Nowers, Mr. Frederick A. Nichols, Mr. Gustave R. Ohlin.

Globe, St. John's.—Mr. Ernest W. Lewis, Mr. Robert B. Riell, Mr. H. H. Pratt, Mr. Robert Merritt, Mr. W. W. Brookner, Mr. L. L. Henry, Mr. Karl Gibbs.

Mesa, St. Mark's.—Mr. John W. Hagerlund, warden; H. David



Evans, Mr. James E. Drane, Sr., Mr. James E. Drane, Jr., Mr. John Lowell, Jr., Dr. Alexander J. Chandler, Dr. R. F. Palmer.

Nogales, St. Andrew's.—Mr. William C. Budge, warden; Mr. Harry Renshaw, Mr. Ignatius Burgoon, Mr. Herbert C. Claggett, Mr. Edward Titcomb, Dr. Adolphus H. Noon.

Tombstone, St Paul's.—Mr. William F. Staunton, warden; Mr. Douglas Gray, Mr. Mark H. Hoar, Mr. Frank Crable, Mr. James Herbert Macia.

Tempe, St. James'.—Mr. James F. Hall, warden; Mr. Arthur J Mathews, Mr. Frederick G. Wade, Mr. Philip Empey.

Winslow, St. Paul's.—Mr. Alexander Robertson, Mr. Peter Henderson, Mr. Howard C. Hunenger, Mr. H. H. Smith, Mrs. C. E. Denton.

Yuma, St Paul's.—Mr. Laurence M. Lawson, warden; Mr Clement H. Coleman, Mr. Andrew H. Cargill, Mr. Chales E. Dalby, Mr. Olaf A. Waden, Mr. William C. Petersen, Mr. Warren W. Woodman.

The Convocation adjourned to 9 a. m. Thursday.

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## SECOND DAY

Thursday, April 14, 1910

After prayers by the Bishop, the Convocation was called to order and the minutes of the previous day were read and approved.

The Secretary was appointed as official correspondent of the Convocation.

The Committee on Constitution and Rules made a report.

### REPORT OF THE COMMITTEE ON CONSTITUTION AND RULES

The committee on Constitution and Rules reports that no matter requiring action has come before it.

J. W. ATWOOD,

J. J. HAWKINS.

Members of Committee

The Committee on the State of the Church made its report.

### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH

The Bishop's address and the other material at hand upon which this report is founded leads your committee to the conclusion that the Church in this district is doing all that could rea-



sonably be expected of her. Taking the number of individuals as the basis of computation, it is gratifying to report that in some of the Missions the increase by Baptism has been upwards of 6 per cent. Seventy-four were confirmed against 50 last year.

In finance and offerings, it is noticeable that the work is being done without involving indebtedness; and in every case reported, the salary of the clergy has been fully paid. Extra parochial obligations are being met in such a way as to save the church in this district from embarrassment. The weakest item of finance, we regret to report, is our contribution to the Bishop's support.

Our worthy Secretary of the W. A. shows by her report that interest has been well sustained in this branch of our work. We believe there is no reason why every Mission should not have in successful operation a local branch of this organization. Our belief is founded upon two facts, the willingness of our women to make sacrifices for the church's well-being, and, the importance of a mother's knowledge of what the great church is doing in its bearing upon the interest of the child. Money may be raised otherwise, but it is vastly improbable that our young people will be met at the threshold of active service with the same loving interest in the church's glory and opportunity, without the employment of the agency of the Woman's Auxiliary.

Your committee considers the suggestion of the Bishop regarding a Sunday School session as a feature of our convocation, a live one indeed. We have both time and material and if the clerical member in whose parish the next sessions are to be held, should be appointed a committee to look after this feature no doubt success and edification would follow.

We recommend giving a half hour to the open discussion of the amendments that will be proposed at the next General Convention. This will prepare our members and deputies to meet their duties and make the General Convention more interesting to all of us.

The interests of the General Clergy Pension Fund in the opinion of your committee, should be brought before this Convocation at a time allotted for special consideration in open conference. It is a great matter, and surely we can do something if we undertake it rightly. The Convocation may consider that it will be well to discontinue the attempt to do anything through a committee and leave the interest with the two Deaneries.

There are two matters that might receive adequate and proper attention by appointing to each a committee of one, viz., the proposed Memorial to the late Bishop Hare and the required statis-



tics regarding deaf-mutes. The latter is a small matter. The former, a much larger interest, but your committee appreciated the difficulty experienced in securing funds for the erection of memorials where there is not some strict Diocesan attachment.

St. Luke's Home has become a large and beautiful institution. A new infirmary is being built and the funds are in hand to cover all the expense of its erection and equipment. This is an institution of which the clergy may speak to their congregations with every sense of pleasure and pride. And the people may more than take pleasure in hearing of it. They may give. They should.

Taking things all in all, we feel that there is good reason to feel greatly encouraged in the work. Besides the successful features of the work already mentioned, there is an evident spirit of contentment prevailing among the clergy, harmony in the congregations and the foundation for a growing hopefulness in the Sunday schools and the young people reported in our congregations.

Respectfully submitted, E. W. SIMONSON.

It was Resolved, That the whole matter of the General Clergy Pension Fund be left in the hands of the Deaneries.

It was Resolved, That the Committee on Arrangements for the next Convocation introduce a Sunday School feature at that meeting.

It was Resolved, That the President appoint a committee of one to report statistics on deaf mutes in this District to the Secretary of the Eighth Department.

The Rev. Mr. Cocks was appointed as that committee.

A resolution that a committee of one be appointed to take up the matter of the Bishop Hare Memorial Endowment Fund was laid on the table.

The report of the Finance Committee was read and together with its recommendation was adopted.

#### REPORT OF FINANCE COMMITTEE

The Committee on Finance report that they have examined the treasurer's report and accounts and find them correct. We find unpaid back assessments against Grace Church, Tucson, of \$20; St. Paul's Church, Winslow, \$2.50; St. Paul's Church, Yuma, \$5.00; St. John's Church, Bisbee, \$20. It is understood that since the report of the Treasurer has been received, the assessment on St. John's Church, Bisbee, has been paid in full. Your committee suggest the following assessments for the coming year:



## JOURNAL OF THE CONVOCATION

Trinity Church, Phoenix .....	\$25.00
Grace Church. Tuscon .....	20.00
St. Luke's Church, Prescott .....	20.00
St. John's Church, Bisbee .....	15.00
St. Stephen's Church, Douglas .....	15.00
St. John's Church, Globe .....	10.00
St. Paul's Church, Yuma .....	5.00
St. Andrew's Church, Nogales .....	5.00
St. Paul's Church, Tombstone .....	5.00
St. Mark's Church, Mesa .....	2.50
St. James' Church, Tempe .....	2.50
St. Paul's Church, Winslow .....	2.50

J. W. ATWOOD,  
F. C. DEZENDORF,  
F. E. BENNETT.

It was Resolved, That the Committee on Finance be requested hereafter to audit, or have audited, the accounts of the Treasurer of all funds held for the benefit of this Missionary District.

The report of the Committee on the next Convocation was read and its recommendations approved.

#### REPORT OF COMMITTEE ON NEXT CONVOCATION

We, the Committee on the place of meeting of the next Convocation, beg leave to recommend that the kind invitation of the Rev. Rector of Trinity Church, Phoenix, to hold the Convocation there be accepted with thanks. We further recommend that the meeting be held Wednesday, April 26, 1911.

J. ROCKWOOD JENKINS,  
F. C. DEZENDORF.

It was Resolved, That Sunday, April 24, be designated as Anti-Tuberculosis Sunday, when the Clergy of this Missionary District are requested to bring the subject before their congregations in compliance with the request of the National Association for the Study and Prevention of Tuberculosis.

A recess was taken until 2 p. m.

2 p. m.

The following Memorial was adopted and a copy ordered sent to Mrs. Selby.

#### MEMORIAL

This Convocation desires to place on record its sense of loss in the death of our Brother, Rev. George Selby. Our brother, who spent his whole ministry in New Mexico and Arizona, brought



into the work of the ministry such a ripe scholarship and sanctified spirit of love and service as to make his work successful and his life an inspiration to all who knew him. Especially did he endear himself to his Bishop and Fellows in the ministry whose association in the work in Arizona will be the more pleasant because of the memory and happy fellowship with him. He has "gone on before," but lives in what he has done and in the affection and esteem of all who knew him.

The Rev. Mr. Atwood made a verbal report of the Laymen's Missionary Convention which was held in Phoenix.

The following resolution of thanks was adopted:

#### RESOLUTION OF THANKS

Resolved, That we, the members of the Eighteenth Annual Convocation of the District of Arizona, assembled at St. John's Church, Bisbee, do hereby extend to the Minister, Vestry and people of St. John's Church, our very hearty thanks for their hospitality and kindness towards us during our session.

The minutes of the last day's session were read and approved, and, after prayers by the Bishop, the Eighteenth Annual Convocation of the Missionary District of Arizona, adjourned, sine die.

J. MILLS KENDRICK, President.

Attest:

BERTRAND R. COCKS, Secretary.

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On Wednesday evening the Rev. J. W. Atwood preached a sermon at St. John's Church where Mission services were being held by the Rt. Rev. J. Mills Kendrick. On Thursday evening the Rev. J. Rockwood Jenkins of St. Luke's Church, Prescott, was the preacher.

On Thursday afternoon at 4 o'clock, the members and delegates of the Convocation were taken for a motor ride. At half past six they were the guests of the vestry of St. John's Church at a delightful dinner served at the Copper Queen Hotel.



## Appendix A

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### THE BISHOP'S ANNUAL ADDRESS

Dear Brethren, it hath pleased Almighty God, in His wise providence, to take out of this world, during the past year, the soul of our deceased brother, the Rev. George Selby. He died at Yuma on Thursday, February 24, 1910. I buried him there on Saturday, February 26, and spent the following Sunday with his congregation, preaching a memorial sermon.

The Rev. George Selby was born at Edinborough in 1841. He was educated at the Edinborough High School and at Queen's College, London. He came to the United States twenty-eight years ago and settled first in Illinois, where he was engaged in educational work at Rockford, Carthage, Macomb and Pittsfield. Removing to New Mexico, he organized the public school system at Deming and the normal school at Silver City. Having decided to enter the ministry, he was ordained deacon, February 3, 1895, and priest, February 14, 1897. His first appointment was at St. Paul's Church, Las Vegas, New Mexico, which he organized as a parish. In 1902, he removed to Tucson, Arizona, where he spent four years, in charge of Grace Church. It was there that the disease made its appearance which afterwards proved fatal. The strain was too heavy there and he went to Globe, Arizona, where he spent two years. He found the church building at Globe unfinished and involved in debt. The building was finished for services and the debt was reduced during his ministry. But the altitude was too high and in 1908 he accepted an appointment to Yuma, Arizona. St. Paul's mission had been organized. He re-organized it and placed it on its feet and went to work on a church building, the walls of which are ready for the roof and it would have been finished had he been spared to us a little longer. The Rev. Mr. Selby spent his entire ministry in New Mexico and Arizona and he has left his mark on both districts. He was eminently adapted to the field. He attracted people by his sympathy and kindness of heart. He instructed them by his learning and ability. He improved them by his example and influence. He won them to



higher and better things, by his ministry. We have lost a man whom we loved and whose place, for some of us, will not be filled.

Let us pray.

#### ORDERED PRIEST.

May 16, 1909.—Fifth Sunday after Easter. The Rev. Bertrand Richard Cocks.

#### CLERGY RECEIVED.

June 24, 1909.—The Rev. Leonidas W. Smith, Deacon from the Diocese of Long Island.

November 12, 1909.—The Rev. James Rockwood Jenkins, Presbyter, from the District of Kearney.

#### CLERGY LICENSED.

October 14, 1909.—The Rev. Isaac T. Bagnall, Presbyter, Diocese of Kentucky for Grace Church, Tucson.

#### CLERGY TRANSFERRED.

November 23, 1909.—The Rev. Leonidas W. Smith, Deacon to District of New Mexico.

#### CLERGY DECEASED.

February 24, 1910.—The Rev. George Selby.

#### LAY READERS LICENSED.

April 12, 1910.—Mr. J. Frederick Cleaveland, for Trinity Church, Phoenix.

April 12, 1910.—Mr. Chapin Hall, for Trinity Church, Phoenix.

#### PARISHES ORGANIZED.

October 14, 1909.—Grace Church, Tucson.

March 30, 1910.—St. Luke's Church, Prescott.

#### CONFIRMED.

May 30, 1909.—St. Paul's, Tombstone .....	8
January 21, 1910.—St. Andrew's, Nogales .....	5
January 23, 1910.—St. Paul's, Tombstone .....	4
January 24, 1910.—St. John's, Bisbee .....	17
January 26, 1910.—St. Stephen's, Douglas .....	20
January 30, 1910.—St. John's, Globe .....	3
April 3, 1910.—Wickenburg, Unorganized .....	3
April 10, 1910.—Trinity, Phoenix .....	10
April 11, 1910.—Grace, Tucson .....	4

Total

74

#### STATISTICS

Clergy—Bishop, 1; Presbyters, 8; total Clergy, 9. Ordered Priest, 1; Clergy Received, 2. Clergy Licensed, 1. Clergy Trans-



ferred, 1; Clergy Deceased, 1. Lay Readers Appointed, 2; total Lay Readers, 12; Parishes organized, 2.

Parishes, 3; organized Missions, 10; Unorganized Missions, 3; total Congregations, 16. Church buildings, 9; Rectories, 4; Parish houses, 2; Navajo Mission buildings; St. Luke's Home buildings.

Baptisms—Infant, 94; adult, 22; total, 116. Confirmed, 74. Communicants, last reported, 1247; gain, 141; loss 120; present number, 1268. Sunday-Schools—Officers and Teachers, 64; Scholars, 476. Total of Contributions, \$14864.44.

#### HISTORY OF THE YEAR IN BRIEF.

At St. John's, Bisbee, the Rev. Ernest Albert Bolt was in charge a year ago and we are glad to find him in charge here today. He has been ordered priest during the year. The Archdeaconry of Southern Arizona was organized here in March. I have visited Bisbee twice since last Convocation and at the last visit confirmed 17 candidates. I am glad to find our brother encouraged about his work and the members of his congregation who have spoken to me feel encouraged. It is a unique field. There is an opportunity to reach all sorts and conditions of people that we do not often have. Besides the Woman's Guild, the Brotherhood of St. Andrew, the Woman's Auxiliary and the Daughters of the King are at work. It is contemplated to build a stone wall around the exposed side of the property which will be an important improvement.

St. Stephen's, Douglas, has continued under the charge of the Rev. Ernest W. Simonson, whose working qualities are entitled to notice and commendation. He is one of the strong pillars of the district. In addition to his work at home he has officiated at Nacozari, Mexico, which may be mentioned, though not reported here. He has also given Sunday evening services at Tombstone for several months and as president of the Southern Deanery, he has been on the watch for opportunities for the Church. Thanks to you, my brother! The congregation at Douglas is paying a debt on the rectory at the rate of \$500.00 a year and is nearly through with it.

In connection with the mid-winter meeting of the Southern Deanery, I confirmed 20 candidates, presented by the Rev. Mr. Simonson. In addition to this visit, I spent a day at Douglas in December.

The event of the year at the hospital of the Good Shepherd, Fort Defiance, has been the completion, except for the windows, of the chapel in memory of Miss Cornelia Jay. It is a beautiful chapel, well designed and well furnished. It is one of our best



church buildings. I have said so much in praise of Miss Thackara and her work among the Navajo Indians, that I have nothing to add, except this, that it is all true and the whole has not been told and never will be told, I suppose. She does not exploit her work and those who go there only get glimpses. I have not been able to do very much to help. I do wish that I could have done more. The Bishop who succeeds me will not have so large a field as I have had, and he will be able to do more for Miss Thackara. I have visited this mission once during the year. Spent four days or part of days, held first services in the chapel and baptized eleven Indian children. The first service in the Cornelia Jay Memorial Chapel was the Holy Communion on Friday morning, October 22, 1909.

At Globe, a year ago, the Rev. Fred T. Bennett had recently taken charge of St. John's Mission. He has spent the year there. His health has improved and though he has not done all that he would, he has done all that he could and that has been more than many another would have done. I cannot say too much for the Rev. Mr. Bennett's devotion to his ministry and for his loyalty to the district. Something of the debt on the building has been paid during the year and there has been some improvement of the Church property. There is the prospect, I think, that the cloud on the title to our property will be removed. I am glad to be able to announce that the Hon. Ernest W. Lewis, associate justice of the Supreme court, has accepted an appointment as warden of this mission. Our church building and rectory at Globe have narrowly escaped destruction by fire. The Rev. Mr. Bennett gave the details in a letter dated the 36th day of Lent, March 22, from which I quote, "About 3 a. m., that horrible theater next door, always a menace to church building and rectory, burnt up. The flames soon caught the roof of the church building and I concluded that the rectory and contents were doomed. Providentially, however, there was no wind. If there had been wind, it is likely that the business part of the town would have been destroyed. The insurance more than covers our loss. Until the roof of the church is repaired, we shall hold services and Sunday School in the courthouse." We may be thankful that no worse disaster has been added to the difficulties of the situation at Globe and may we not hope from this escape that the Lord has work for us to do there. I have given one Sunday to Globe during the year and confirmed three candidates.

At St. Andrew's, Nogales, the Rev. Richard A. Bolt had recently taken charge a year ago. I have now to report that he has



recently resigned. He gave satisfaction and I regret that he could not have stayed with us longer. A lot for a rectory has been acquired by the Woman's Guild during the year. I have spent a day with this congregation and confirmed four candidates.

A year ago, the Rev. Julius W. Atwood was with us as the rector of Trinity Church, Phoenix, and Archdeacon of Arizona, and chairman of the Executive Committee of St. Luke's Home Phoenix, and we welcome him today as he comes, bearing the burden of all these responsibilities. He has become so much a part and parcel of the district that it would be at a disadvantage without him. It is of Trinity Church, Phoenix, that I speak particularly here and now. In my address for 1909, I said that a new church building was talked of. It has continued to be talked about. Plans have been secured from Shipley, Rutan and Cooledge, of Boston, and are under consideration. They are of the mission style of architecture. They contemplate a group of buildings, church, rectory and parish house. No offer has as yet been received for the present property. But a building fund has been commenced. It is not very large yet, but there is more in sight and the effort to increase the fund will go on. The rector of Trinity has had the efficient services of the Rev. Bertrand Cocks as curate. A chapter of the Brotherhood of St. Andrew has been organized. The Woman's Guild, with an increased membership, has done finer work than ever before. The Woman's Missionary Auxiliary, with Miss Evans as president, has greatly improved. I must mention the prominent part that was taken by men of this parish in the recent Laymen's Missionary Movement. I want to say here and to put it on record that I was proud of them. Though I live at Phoenix, I give very little attention to Trinity Church. There is no need of it and I have not the time. Occasionally, I spend a Sunday at home and enjoy the service and am benefitted by the sermon. Since last Convocation, except at my annual visitation, I have preached but once at Trinity Church, on the second Sunday after Easter. I confirmed a class of 10.

It should be noted that the salary of the rector of Trinity has been increased during the year. This speaks well for the parish and for its rector.

At St. James' Mission Tempe, services have been held as usual every Sunday afternoon, by Archdeacon Atwood, assisted by the Rev. Mr. Cocks. Property has been acquired and a building fund has been started.

The acquisition of lots for a church for St. Mark's, Mesa, was announced a year ago. Plans for a building have been adopted



and they are in the hands of contractors for bids. Archdeacon Atwood has continued to give this mission services on two Sunday evenings a month.

A year ago, the Rev. Mr. Bennett had left Prescott and St. Luke's Church was under charge of a locum tenens. We have been very fortunate in securing the services of the Rev. J. Rockwood Jenkins, who held his first service on Sunday, October 17, 1909. He has interested himself in all departments of the work, giving especial attention to the boys. I have given St. Luke's three Sundays during the year. The Rev. Mr. Jenkins is interesting himself in his neighborhood. He has held services at Jerome and Wickenburg. He comes to us with health and experience and enthusiasm and for you and myself, I give him a hearty welcome. We shall give him plenty of work to do, and I know from our experience with him already, how well he will do it. St. Luke's has been organized as a parish making the third in the District.

I am very glad to report services again at St. Paul's, Tombstone. They were held at first on week days by the Rev. Richard A. Bolt, from Nogales, and afterwards under the charge of the Southern Deanery on Sunday evenings by the Rev. Ernest W. Simonson, from Douglas, who was relieved for a month by the Rev. Ernest A. Bolt, from Bisbee. The Sunday-School has been resumed with good interest. I have given two Sundays to Tombstone during the year; at the first visit I confirmed eight candidates, at the second visit, four, making twelve in all, a very good showing.

A year ago, Grace Church, Tucson, was vacant. I gave it during its vacancy all the attention I could. May 11, 1909, spent the day and met the wardens. Sunday, September 26, early communion. October 10, early communion and baptism and visited the Sunday-school. October 14, 1909, recognized Grace Church as a parish. Dr. W. H. Cannon and Mr. Percy S. Rider were the first wardens, I gave the Rev. Isaac T. Bagnall a license to officiate for the new parish. This was not the Rev. Mr. Bagnall's first acquaintance with Arizona. He was ordered priest by Bishop Dunlop at St. Paul's, Tombstone, in 1880; this was the first ordination by this church in Arizona. November 19, spent the day at Tucson. February 19 to 22, 1910, at Tucson. February 20, second Sunday in Lent, attended morning service in Grace Church. The vestry closed Grace Church for services February 23, 1910, which terminated the Rev. Mr. Bagnall's ministry at Tucson. The Sunday-school at Grace Church has been continued, except for its summer vacation.



St. Paul's, Winslow, is under the same arrangement as a year ago. It receives a week day service once a month from the rector of St. John's Church, Albuquerque, New Mexico, now the Rev. William E. Warren. He reports himself as very much pleased with his reception by our Church people. I have faithfully tried to provide a missionary for this line of the Santa Fe road, but in vain so far. This is due in part to the failure to find the men suited to the field and in part to the failure of the mission at Gallup, New Mexico, to respond financially. Good assurances of support were received from Winslow. I regret to say that the Sunday-school at Winslow has not been maintained. The project of a rectory, which was mentioned a year ago, has not materialized. I have given Winslow two Sundays since last Convocation. There have been none confirmed.

At St. Paul's, Yuma, the Rev. George Selby was in charge a year. By his death, which has been noticed, this mission has become vacant. The event has been so recent and sudden that it is hard to realize it. Mr. Selby had not expected to attend Convocation here on account of his health, but we were expecting his report and message of cheer. He has reported himself elsewhere. The walls of the church are ready for the roof. We have a good warden and a good committee and expect the work to go on with as little delay as a vacancy involves. Mrs. Selby will continue to reside in Yuma. She will have charge of the Sunday school and the music and will be very useful to the mission. I have spent two Sundays at Yuma during the year, one shortly before, one immediately after the Rev. Mr. Selby's death. None have been confirmed. Mr. Selby's illness interfered.

You will hear the report of St. Luke's Home by the Board of Trustees. There is nothing that I can add to it, except to bear my testimony to the wise management and increasing importance of this institution for the treatment for tuberculosis. With the infirmary, which is now being built, the Home is outgrowing its original design. With additional accommodations, expenses are increasing. We are indebted to Archdeacon Atwood for the funds that are raised abroad and for the wise conduct of every department. The Home is very fortunate in its superintendent, the Rev. Bertrand R. Cocks, who is devoted to his work and is doing it with great efficiency. Acknowledgement should be made of the unpaid and unselfish labors of the attending physicians. And mention should also be made of the fidelity with which the lay members of the Board of Trustees are managing their trust.



## THE WOMAN'S AUXILIARY.

It would be the play of Hamlet with the part of Hamlet left out, if I may use the illustration, to say nothing about the Woman's Auxiliary in a Convocation Address.

My knowledge of the doings of this missionary organization comes mainly from the report of the District Secretary which will presently be read. And we have glimpses of their doings in the parochial reports.

I rejoice to know that these organizations exist and continue to exist. I wish that we might have some new ones.

The Secretary tells us that there are branches of the Woman's Auxiliary at Bisbee, Douglas, Globe, Nogales, Prescott, Phoenix and Tucson. Why not at Tombstone, Winslow and Yuma?

I ask the attention of the Clergy to the Auxiliary when it is needed. In some cases, the women could teach us something about missions. In some cases, we could be of some service, perhaps, to them.

## SUNDAY SCHOOLS.

The Parochial reports show Sunday Schools, 9; officers and teachers, 64; scholars, 476. Sunday Schools contributed to the Lenten offering for the Board of Missions, \$188.62 and \$38.63 to Miss Thackara's Mission work. The total of Sunday school offerings for all purposes was \$655.40.

There are Sunday schools at all the parishes and missions except at Winslow.

At Winslow there is an active little mission, but there has been no one to take charge of the Sunday school. I have urged the matter and even offered a superintendent a small stipend, if the proper person could be found; but there has been no response. I am in hopes that the present missionary, the Rev. Mr. Warren, will be able to accomplish something in the desired direction. He will do it, if it can be done.

I am rejoiced at the revival of the Sunday school at St. Paul's, Tombstone, and feel under personal obligation to those who have undertaken it. I was present on the Sunday when the Sunday school was re-opened and I can certify that a good beginning was made.

At St. Paul's Yuma, Mrs. Selby will take charge of the Sunday school and will carry on this part of her husband's work.

It should be mentioned that the Sunday school has been carried on at Grace Church, Tucson. It gives hope for this parish that has been so singularly unfortunate. To Mrs. Batts, the sup-



erintendent, and to Mr. Walter Jackson Walker, who has been virtually lay reader, and whom I have recently appointed as such, and to the teachers, I wish to express our gratitude and congratulations. There is hope for a parish where the Sunday school is active.

I am anxious to have a Sunday school feature added to our Convocation. We cannot have a Sunday school Institute. Superintendents and teachers cannot come together on account of the distance and expense. I am in hopes that we may have a meeting of the local Sunday school in connection with Convocation, and an address by some one who can talk well to children and a short Sunday school service with some bright singing. Will not the brother with whom we meet a year from now try the experiment?

A church that believes, as we do, in Christian Nurture should be foremost in Sunday school work. And children should be trained in the Sunday School for the services of the Church and prepared there for their confirmation.

#### THE DEANERIES

The Deanery of Southern Arizona has held its second meeting and the Deanery of Northern Arizona its first meeting during the year. The system is still an experiment. We must try experiments, it seems to me, as a condition of progress. The small number of the Clergy and the expense of travel for Clergy and laity are difficulties in the way of meetings. But it does seem that we could get together in neighborhoods not so large as Convocation, once a year, with good results. The objects of these Deaneries are that we may meet one another for acquaintance and council and encouragement and that we may help each other with our congregations and plan for Church extension. Objects may be multiplied if we become interested in our meetings. These Deaneries correspond to Convocations of the Dioceses, which are extensively held and are regarded with favor.

#### GENERAL CONVENTION.

The General Convention meets this year. It will be held in Cincinnati, Ohio, and its sessions will begin on Wednesday, October 5.

Several amendments to the Constitution will become before the next Convention for final action.

The more important of these amendments are:

The Preamble to the Constitution. The Preamble was the work of the Rev. Dr. Huntington.



An amendment making the office of the Presiding Bishop elective, who shall hold office for six years.

An amendment making it lawful for a diocese to elect suffragan bishops. This was advocated in the interests of the colored people of the south, but has a wider scope.

It is anticipated that an effort will be made to repeal or to amend the amendment of Canon 19 adopted at the last General Convention. The amendment, as most of you know, provides that nothing in the Canon "shall prevent the bishop of any Diocese or Missionary District from giving permission to Christian men who are not ministers of this Church to make addresses in the Church on special occasions." I am not interested in this amendment as promoting what is called the "exchange of pulpits." But I am interested in it as bringing the laity to the front in the Teaching Church and I am prepared to welcome a man who has a message even though he may not have been confirmed by the laying on of hands, or ordained as we practice ordination.

The votes of your representatives in the House of Deputies will probably have little to do to decide this issue. But it is well for us to keep in touch with the affairs of the Church at large.

#### GENERAL CLERGY PENSION FUND.

The Bishop of Los Angeles, who is the chairman of the Pension Fund Commission for the Western Department, writes that the prospect for the Fund is bright. Three hundred thousand dollars is in sight, which means much, and the result, he says, is largely due to the efficient secretary of the Commission, the Rev. Dr. Wilkins. We are asked to enter on a campaign of education. The responses may be small at first but in time the constant emphasis of the importance of what has been attempted will produce results. The Bishop of Los Angeles says his people will give almost anything, if asked for a definite sum. He suggests that we ask for a dollar from every communicant.

The Executive Committee has also issued an appeal. It urges that the Clergy be impressed with the importance of making contributions of money and service and suggests that a sub-committee of laymen be organized in each congregation, since it is the laity who must in the last result bring this important undertaking to a successful issue. The Bishops are urged to appoint a Sunday prior to General Convention of 1910 when a special offering shall be taken for this Fund, which shall not conflict with the canonical claims of the General Clergy Relief Fund.

I have replied to these letters that I have placed this whole



matter in the hands of Convocation and I commend these suggestions to your attention.

#### DEAF MUTES IN THE DISTRICT.

I have received from the Department Secretary of the Eighth Missionary Department (to which Arizona belongs) a copy of a resolution adopted at the Second Missionary Council of the Department held at Spokane last April, as follows:

"That the Bishops of the Eighth Department be requested to send to the secretary of the Department, the statistics as to the number and condition of deaf mutes in their districts or dioceses, and that they be requested to publish the same in the Pacific Churchman, with recommendations for future action."

I ask the Convocation to make recommendation for future action, and in any event to relieve me by appointing a committee of one to furnish the statistics. It is proper that we should pay some attention to the request of our Missionary Council.

#### THE BISHOP HARE MEMORIAL FUND.

I have received a circular letter from a committee of which the Presiding Bishop is the chairman, which begins by saying: "It is proposed that the Church shall make a memorial to Bishop Hare. Surely he deserves it. Surely it is well for the Church to be reminded of what he did."

I echo the words, "Surely it is well," that we should do this.

It is proposed that the memorial shall take the shape of an increased endowment for All Saint's School, Sioux Falls, South Dakota. He established this school for the daughters of missionaries and those who can not afford a very expensive education and it was this school which was his home. His greatest anxiety was for the future of this school. The present endowment is quite insufficient and it is proposed to raise at least \$50,000 to increase it.

Cannot we do something for this? I leave the matter with Convocation, suggesting and urging, if I may, the appointment of a committee of one, which shall have this matter in hand.

#### MINISTERIAL SUPPORT

I have a message to the congregations of the District upon this subject, and I ask to have it read to them.

My message is that the Clergy should receive their salary or stipend, call it what you will, regularly, promptly and in full, on the first day of each month.

Some of you, my brethern of the laity, and I address those who are not here here, as well as those who are here, most of you are



dependent on salaries or wages for your support and the support of your families. You would complain bitterly and justly, if your salaries or wages were not paid when they were due. You should treat your rectors, your ministers as you would yourselves be treated. Let me remind you of some of the sentences at the offertory, "Whatsoever you would that men should do to you even so do to them." "If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things." "Even so, hath the Lord also ordained that they who preach the Gospel should live of the Gospel." "Let him that is taught in the Word minister unto him that teacheth in all good things." "Speak unto the Children of Israel that they bring me an offering." "Ye shall not appear before the Lord empty."

Dear Brethren, we do not say and hear these and other sentences of the offertory often enough when the Holy Communion is celebrated. I like not the practice of saying one sentence and then turning the offertory over to the choir. Singing is an act of worship, I know, and so is giving an act of worship. There would be better giving, I think, if, as the rubric provides, "while these sentences are in reading" the devotions of the people shall be received. It is when they are presented, and not before that the anthem shall be sung. I urge this my brethren, not merely as a rubrical observance, but that the people may be instructed in giving and exhorted to good by the fuller use than is the practice among us, and elsewhere I know of the offertory sentences.

To return to the matter in hand. Your rector, your minister looks to the vestry or mission committee, as the case may be. He has their pledge, their promise. Vestries, committees look to congregations for their contributions, and congregations have the right to look to vestries and committees to adopt good financial methods to call out their contributions and not only to adopt methods but to work them out. Vestries complain of congregations sometimes that they do not give as they are able. And there is ground for this complaint I know. But sometimes congregations are not so reluctant as they seem. They would give better if they had better opportunities, if there were better business methods and more business attention on the part of those whose business it is to manage these matters.

It is the business of vestries and committees to manage the business affairs of congregations. They have no legal right, no moral right to turn over this responsibility to any one else. They can not ask the women to do it. They cannot impose this duty on their minister.



Dear brethren, I have tried to speak plainly, I trust that I have not seemed to speak severely. There has seemed to me to be some occasion for dealing with the subject. I owe a duty to my brethren of the clergy in the matter of their maintenance, and that duty I have tried in some part to discharge by these words on this subject.

#### LESSONS OF THE LAYMEN'S MISSIONARY MOVEMENT.

1. The duty of the Church to Missions, and what is the duty of the Church is your duty and mine, dear brethren of the Clergy and the Laity. "Go ye into all the world and preach the Gospel to every Creature." These are our marching orders. The Gospel for the World, for the World to the world's end. The Gospel is not to stay at home, it is to go abroad. Every ordained person, every confirmed person, every baptized person must be in some sense a missionary, must do something, somehow, to send the Gospel on its errand. No parish, no mission, no congregation of any degree exists for itself alone. It is simply an advanced outpost for a further advance. It is simply a base of supplies for the onward movement. How many there are who do not realize this. How many of the Clergy and the Laity to whom the Master's message is a dead letter and Missions an impertinence. I have said, and I can think of no better illustration, that there are men and women, Communicant Church Members, who would rather sit in the dentist's chair than hear about Foreign Missions. The situation is a little better where meetings of the Laymen's Missionary Movement have been held. I have recently heard Foreign Missions spoken of respectfully where before I think that the speakers would have been prudently silent. Dear brethren, we have been losing sight of what the Gospel of Jesus Christ really is. It is a missionary Gospel or it is nothing. Missions is the mark of a standing or a falling church. No wonder that so many of our congregations are inefficient, like the church in Sardis, with a name to live and nothing more. They take no interest in missions. There is a great cry just now that there are corporations and individuals who are monopolizing resources of the country that belong to the people, taking possession of lands and wealth that should go to the credit of the nation. Is not this what the individual, the congregation, the church, is doing, that has received the Gospel but refuses it to others, that does nothing for others for whom Christ did as much as for them, who need the Gospel as much as they do, who have as much right to the Gos-



pel as they have. We have hard words for the man or the corporation that violates a trust. We are intrusted with the Gospel. No one of us has a title to it in fee simple. We shall hardly be saved, unless we help to save another. That is missions. Is not that the Gospel of the Master, the heart of it, the life, the power of it.

2. It was a Laymen's Movement. The laity have their ministry in the church. Hands have been laid on them at confirmation as on the Clergy at ordination. The Holy Ghost is given to them as to us. The ministry of the Clergy and the Laity is in some sense not the same, in some sense it is the same. The two ministries often overlap. Perhaps this church has been too much a church of the Clergy. If it has been, it is becoming less so. Not in a way that weakens it but in a way that makes it stronger. I would not compare the Clergy and the Laity at the expense of either. But this I say, brethren, that a congregation is stronger, will go on better, will be more of a church with good laymen and a poor clergymen than with a good clergyman and with poor laymen. A church can not go on at all if the laity are wanting to it.

A Laymen's Movement is needed amongst us. We need a men's movement in many congregations in the matter of the better attendance of men at the services of the church. I would not be unreasonable about this. Men are busy with their affairs. But Sunday is the Lord's Day, it is the holy day of the week, holy in order to make the other days better. We need a men's movement for the better observance of the Lord's Day. We need a men's movement for the better service on vestries and mission committees. Some good service there is, but more is needed. It is needed that men should realize the responsibilities and do the work of these positions to which they have been elected. It is true, the Lord will provide but He helps those who help themselves. We need a movement of men's pocket books. I have had men tell me that they gave their mite. I told them that they are not widows and they had not given their mite. The widow of her want did cast in all she had. There is needed a men's movement in the Brotherhood of St. Andrew. It is needed that men should be moved to be lay readers and lay missionaries, and in some cases deacons who will serve the church in connection with their callings. There are immense resources here, if they can only be developed. The complaint is made, the charge is made—the complaint by its friends, the charge by its enemies—that this is not a church of the people. There is too much truth in it



But I do not think the difficulty is where the Bishop of West Texas puts it, in the services and prayer book that we must use. That will be a degenerate generation of Christian people that is not intelligent enough to use the prayer book. It seems to me that the reason why this is not a church of the people, so far as it is not so, is that it so much lacks a lay ministry, that its professional men, its business men, its laboring men, are not in its ministry. Dear brethern, I mean more than I have said. I have not the time, nor is this the opportunity to say what I mean. The sight before me today, of this small attendance of lay members at Convocation moves me to say that there ought to be a men's movement among us in behalf of the affairs and interests of the Church in the District.

3. The third point is Christian Unity. I shall not consider the subject at large but only as it is associated with this incident of the Laymen's Missionary Movement.

St. Paul called the church the body of Christ. He compared the church to the human body.

The body of Christ, the human church, is in a very fractured condition. There are a great many broken bones. There is not that strength that every joint supplies. There is paralysis. And worse than that, there is war among the members. That has taken place which St. Paul supposed only as an illustration, and one member of this body, the church, now says to another, "I have no need of thee," and the eye says that it is the whole body and the hearing says that it is the whole body, and amongst them all it is a very maimed body. The heart of the church still beats. That is not dead. But the body is not strong. The body is not beautiful. It is not a glorious body.

What is to be done for this fractured body? Many have thought about it. Much has been suggested. Something has been tried. But it can not be said that there has been much success. Our unhappy divisions continue. Indeed, there are some who say that there is no need of healing. They say that there is unity enough in this body that is hanging together by shreds. We still pray as we are taught, "Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord."

There is a process of healing that consists in giving nature a chance. There are vast recuperative powers in nature, or else the human race would have come to an end long ago. Stop drugging and probing and torturing the patient and making matters worse. Discontinue your diagnosis. Stop anything that is irritating. Don't delude yourself with the idea that the patient is



not sick. The patient is very sick, nigh unto death, but nature will sometimes do what no other doctor can accomplish.

We have not been able to find the remedy for the broken body, the church. Absorption has been proposed. The Baptist says, let all be baptists and there will be unity. The Romanist says, let all come to the Holy Father, the pope. The Churchman says, let all seek the Apostolic Succession. But they don't all come.

Let us give nature a chance, which is the same thing as to give God a chance. Let the Spirit that still abides in the church, we believe, work out the problem, and let us try to put no obstacles in the way. Let us do nothing to make bad matters worse. Let us not call hard names. Let us stop controversy. Let us try to be gentlemen in our treatment of those with whom we do not agree, in hopes to provoke them to treat us as gentlemen. And more, let us try to recognize the Christianity of our alienated brethren. They are Christians, many of them, I am sure. They do love the Lord Jesus Christ. Dear brethren, it is a great argument and help for Christian unity to meet a man, not of our church name, who speaks of God with reverence and who is trying to follow Christ, to meet such a man in this land of profanity in which we live, where Christ would be crucified, I fear. And more. Let us work with our Christian brethren of other names in ways that we can use, in fields that we can occupy with them, in work of charity and mercy that are the monopoly of no denomination. We shall learn to know each other better and to respect each other more. And perhaps in ways that we know not of and by methods that are not of our devising, wounds will be healed and division will be terminated, and after a while all may be united in one bond of faith and peace.

This Laymen's Missionary Movement has been valuable, not only because it has been a missionary movement, not only because it has been a laymen's movement, but because it has been a movement for unity. It brought Christian people together who had never known each other as Christians before. Men worked together who had never worked together as Christian men before, and the object was one which all Christians have, or should have in common, the Conversion of the World. I do think that the cause of Christian unity has been helped, that the cause of Church unity, yes, and of Church union has been forwarded by the Laymen's Missionary Movement.



## Appendix B

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### REPORT OF THE DISTRICT SECRETARY OF THE WOMAN'S AUXILIARY

The District Secretary feels that the Chapters of the Woman's Auxiliary are becoming each year more of a settled fact in the history and life of the missions and parishes in the District. The Chapters, judging by the reports sent in, are holding regular meetings, are contributing regularly to the United Offering, to the special Apportionment of the Woman's Auxiliary, to Miss Thackara's work at the Mission hospital at Fort Defiance. And secretaries are much more prompt in their reply to requests for reports, which is very gratifying to the district secretary. Reports have been received from Bisbee, Douglas, Nogales, Globe, Prescott and Phoenix. Tuscon has not been heard from.

Respectfully submitted.

ELIZABETH KENDRICK WILLIAMS,  
District Secretary, Phoenix, Arizona.

April, 11, 1910.

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## Appendix C

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### REPORT OF THE ARCHDEACON

The Archdeacon begs to report that during the past summer he visited the East and spoke as usual concerning the work of the church in Arizona with special reference to the needs of St. Luke's Home. Most of the money given, which has been larger in amount than any previous year, has been for St. Luke's Home for Tubercular patients. Addresses were made in Grace Church, White Plains, New York; St. Paul's Church, Brookline; St. Paul's Church, Newton Highlands; Church of the Redeemer, Chestnut Hill; St.



Paul's Church, Dedham; Trinity Church and St. Paul's Church, Boston; all in the Diocese of Massachusetts; Church of the Epiphany and St. James' Church, Providence; Trinity and Emanuel Churches, Newport, in the Diocese of Rhode Island; St. John's Church, Stamford, Connecticut; Church of the Redeemer, Bryn Mawr, Pa. Addresses were also given at a parlor meeting in Groton, Mass., and before the Woman's Auxiliary of St. Paul's Church, Stockbridge, Mass. The subject was further discussed in many private interviews, and it is hoped that Eastern people and Churchmen know a little more of Arizona and our Church's work here than they have in the past.

At home services have been maintained regularly in the organized missions at Tempe and Mesa. St. James' Mission, Tempe, has some fine lots fully paid for and a small building fund of about \$300 toward a new church building. The Rev. B. R. Cocks has been associated with me in the holding of services at Tempe.

St. Mark's Mission, Mesa, has a lot donated for the new church and about \$1300.00 provided towards the building fund. Plans have already been drawn for a church to cost about \$2,000 or \$2,500. Services have been held as usual in a hall rented for that purpose. The Bishop has visited Mesa twice during the past year.

The Archdeacon has also visited Tucson in the absence of a minister in charge and held a service and preached. A service of the Holy Communion was also held in Tucson.

Prescott was also visited while the church was in charge of a Deacon. The Holy Communion was administered and a sermon preached in the morning. In the evening a large meeting of men was held at which an address was made. A service has been recently held in Florence, where there are five or six church families and where there would seem to be an opportunity for an unorganized Mission.

All of which is respectfully submitted.

J. W. ATWOOD, Archdeacon.



## Appendix D

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### REPORT OF THE TRUSTEES OF ST. LUKE'S HOME

One of the notable events in the equipment of the Home for the past year has been the purchase of additional land on which it is hoped to build an infirmary for advanced cases, and also a new stable, leaving the site of the old one as a building lot for new houses. Four bungalows have been erected, one in memory of the late Otis Stafford Johnson of Colorado Springs, another by the Woman's Auxiliary of the Diocese of Chicago, and two others by anonymous donors.

An additional gift of \$5,000.00 has been made by a generous friend and supporter of the work in the past for the endowment of a free bungalow. Another friend interested from the very beginning of the movement for the establishment of St. Luke's Home has given \$5,000.00 to be used at the discretion of the Treasurer for the benefit of the Home. It has been thought that this gift might be used towards the building of an infirmary for those in the advanced stages of tuberculosis, the cost of which will be about \$7,000.00, and for which plans have been already drawn, or for its endowment. We ought to have \$10,000.00 eventually for the further endowment of the infirmary, which will have accommodations for ten patients. Although an electric bell system has been installed connecting each bungalow with the rooms of the Superintendent and the Nurse, yet it is difficult to care for the very ill in isolated bungalows. An infirmary is necessary if we are to care for any number of advanced cases. The problem is a serious one, and although we are reluctant as a sanatorium to care for so many whose chances for recovery are apparently hopeless, yet on the other hand as a Christian and benevolent Home we do not feel justified in turning away those who cannot find admittance, perhaps, in other sanatoriums, and certainly not in hotels and boarding houses. At the same time, we cannot allow ourselves to be swamped by the hopelessly ill. It is not fair to those patients who are in the early stages of the disease and who are able to be about. Neither does our income at the present time justify our taking charge of so many belonging to the former class,



but in a partially endowed hospital somewhat removed from the other bungalows most of these objections would, to a certain extent, be removed.

It would be desirable to have some one person give as a memorial the \$7,000 needed for the building, or for a number of persons to contribute towards its erection, and its partial endowment. As already stated, we have \$5000 which can be used for either of the two purposes, but we need an additional \$12,000 for both objects. There are those who would apparently have died in our streets had not the hospitality of the Home been extended to them.

Every effort should be made to discourage the sending to Arizona of those who are hopelessly ill, generally with little or no means for their support, and often without friends accompanying them, only to die in a strange land, of homesickness and privation. It is justly or unjustly claimed that eastern physicians are not guiltless in this respect. The climate of Arizona can accomplish much with medical care, nourishing food, and pleasant surroundings, but doctors on the Atlantic and Pacific coasts, and in the central West, should acknowledge this fact in the early stages of the disease, and not wait until they have exhausted all their efforts, and then send their patients too late to Arizona.

With the Home now crowded to its utmost capacity, we have had reluctantly to refuse admittance to many whom we would otherwise have gladly cared for. The record of the past year will show that limited as the income has been, we have yet cared in part or entirely for a large number of patients. How largely philanthropic our work is will be recognized when it is stated that not a single patient has paid the entire cost of his or her maintenance. Most of the patients have been young men.

With the confession of failure to help in some cases, and the discouragement and heart sickness which comes in consequence, we do confidently believe that some have been restored to comparative health, able to take their places once more among the workers, while others have had their moral purpose strengthened, cheer and comfort brought into their lives, and still others have ended their course in peace watched over and cared for by those whom they have discovered to be not strangers, but friends.

It is interesting and encouraging to note, as reference to the list of contributors will show, that many names which appear for the current year were among last year's givers. This indicates a continued interest and faith in our work, for which we are grateful. It is hoped that the list of annual, associate and life members



may be greatly increased in the future. Regular, systematic giving would be a great aid to the work.

As has been the custom from the starting of the Home, no expense has been incurred in the raising of the funds, and the Board of Physicians, now increased by three additional members, have given their services absolutely free.

If the cost of maintenance of each patient seems unusually large, and it is more than we wish it was, the increased cost of living must be borne in mind, and also the fact that tuberculosis patients require the best and most nourishing food, and where there are so many who are very ill, a great deal of service is absolutely necessary.

In conclusion it should be stated that the Trustees feel that the work of St. Luke's Home has made good progress since our last annual report, and that it is fast approaching the time when it will be on a comparatively firm and permanent basis.

They would again acknowledge their indebtedness to the Superintendent and the Board of Physicians for their unselfish labors in behalf of the Home.

### REPORT OF THE TREASURER

January 1 to December 31, 1909.

#### —Receipts—

Cash on hand Jan. 1, 1909.....	\$1,016.97
Endowment .....	\$ 5,100.00
Donations .....	10,196.32
Receipts from patients for board....	2,863.90
Interest on endowment fund.....	515.48

Total receipts..... 18,675.70

\$19,692.67

#### —Disbursements—

Investments of endowment fund....	\$5,100.00
Medicines .....	339.95
Less paid in.....	136.60      203.35
General expense .....	2,970.47
Less paid in.....	93.25      2,877.22



Meats and groceries .....	2,229.08
Fuel .....	421.35
Equipment, furnishings, repairs, etc. ....	2,449.46
	<hr/>
Total disbursements .....	13,280.46
Balance on hand* .....	6,412.21
	<hr/>

\$19,692.67

\$5,000.00 of this amount is held either for building the proposed infirmary for advanced cases, or for the endowment fund.

### CURRENT EXPENSES

January 1 to December 31, 1909.

#### —Expenditures—

Stock on hand January 1, 1909.....	\$ 132.00
General expenses .....	2,970.47
Meats and groceries .....	2,229.08
Fuel .....	421.35
Medicines .....	339.95
	<hr/>
Total .....	\$6,092.85

#### —Receipts—

For board .....	\$2,863.90
Medicines paid by patients .....	136.60
Incidentals paid by patients .....	93.25
Interest .....	515.48
Accrued interest .....	200.00
Inventory .....	178.00
	<hr/>
Total .....	3,987.23

Deficiency in current expenses paid from donation fund..	\$2,105.62
Average cost of maintenance of patients per week.....	13.28
Average receipt from patients per week.....	6.59

J. W. ATWOOD, Treasurer.

### RESOURCES

Five acres of land and improvements thereon—administration building and furnishings—superintendent's quarters and furnishings—twenty bungalows—pumping plant—stable and two vehicles .....\$ 9,702.76



Endowment fund invested .....	10,100.00
Accrued interest .....	200.00
Supplies on hand .....	178.00
Cash in bank .....	6,412.21
Total .....	\$26,592.97

### REPORT OF THE SUPERINTENDENT

To the President and Board of Trustees of St. Luke's Home.  
Gentlemen:—

From Jan. 1, 1909, to Dec. 31, 1909, the Home was in operation 38 calendar weeks and 4 days. The total number of hospital weeks was 428. During this time we have cared for 50 patients and 10 of their relatives, making a total of 60 persons. As compared with last year, this is a marked increase, both in the length of time the Home was in operation and in the number of patients treated. We have increased our capacity and at present time we can accommodate 20 patients.

The cost to maintain a patient has increased about 15 per cent and is \$13.28 per week per patient, as against \$11.45 in 1908. This is due in a great measure to the increased cost of living, and is especially marked in the price of eggs. On the other hand, the amount paid per week per patient is \$6.59, as against \$7.24 in 1908, a decrease of almost 10 per cent.

#### Improvements—

A considerable amount of money (about 2,450.00) has been spent in improvements. In addition to four new bungalows which were built, seven of the original tent-houses have been remodelled and painted and made practically new. The tent-house occupied by the servants has also been remodelled. We have had to put in a new cesspool. An electric bell service has been installed which connects every house with the Superintendent's office. This has been of inestimable service in case of sudden illness and also in the routine care. The money for this was given by Mrs. B. B. Beecher of Phoenix.

#### Needs—

While our equipment is excellent, we have, in a measure, outgrown it. With upwards of 30 people in the Home, one bath tub and one toilet are inadequate. We need a new bath-house, which should have two tub baths, two showers and two toilets. This could be erected for about \$300.00. The present bath and toilet rooms are located in the main building and take away from the



capacity of the dining-room, which is too crowded. I have noted the increased cost of living. I believe this could be reduced if we could have our own cows and chickens. We need at least five acres of additional land. Part of this could be sown to alfalfa and provide hay for our horse and cows. A barn and chicken houses could be erected on another part of this land. The scraps from the table, which are now wasted, would feed any number of chickens and also a number of pigs.

In closing I want to thank the steward, Mr. N. A. Rustad, for his kindness and co-operation.

BERTRAND R. COCKS,  
Superintendent.

The officers of the Home are as follows:

Board of Trustees—Rt. Rev. J. Mills Kendrick, D. D., President; Rev. J. W. Atwood, Chairman of Executive Committee and Treasurer; Dr. Charles A. Van der Veer, Secretary; Hon. Edward Kent, Dwight B. Heard, Esq., Hon. J. J. Hawkins, Dr. John W. Foss.

Superintendent:—The Rev Bertrand R. Cocks.

Nurse:—Mrs. A. E. Miller.

Medical Staff:—Dr. John W. Foss, Dr. J. M. Sligh, Dr. C. E. Ellis, Dr. O. E. Plath, Dr. W. W. Watkins, Dr. Ancil Martin and Dr. Roy E. Thomas.

Advisory Board:—Rev. Endicott Peabody, D. D., Groton, Mass.; Rev. W. D. Maxon, D. D., Detroit, Mich.; Rev. W. T. Manning, D. D., New York; Rev. Frank H. Nelson, D. D., Cincinnati, Ohio; George Foster Peabody, Esq., New York; Robert H. Gardiner, Esq., Boston, Mass., Charles T. Dorrance, Esq., Providence, R. I., and Richard M. Elliot, Esq., Philadelphia, Pa.

Board of Visitors:—Mrs. E. J. Bennitt, Mrs. B. A. Fowler, Miss C. E. Gilchrist, Miss Dorothea Gilman, Mrs. Charles Goldman, Mrs. Dwight B. Heard, Mrs. William G. Hartranft, Mrs. Edward Kent, Sr., Mrs. Joseph H. Kibbey, Mrs. F. M. Murphy, Mrs. S. Oberfelder, Mrs. Garrett Ryan, Mrs. Gordon Tweed, Mrs. Howe Williams, Mrs. J. Elliot Walker, and Mrs. George M. Halm.

All of which is respectfully submitted in behalf of the Board of Trustees.

J. W. ATWOOD, Chairman.



# Appendix E

## PAROCHIAL REPORTS.

Phoenix, Arizona—Trinity Church. Rev. Julius W. Atwood, rector. Rev. Bertrand R. Cocks, curate. Chas. A. Van der Veer. Nathan A. Morford, wardens. C. A. Van der Veer, treasurer.

## STATISTICS.

Number of families, about 250; whole number of individuals, about 550. Number of baptized persons, about 475; Baptisms—infants, 16; adults, 3; total number of baptisms, 19. Confirmed, 10. Marriages, 9. Burials, 11. Communicants—Number last reported, 275; added by confirmation, 10; total added, 35. Present number, about 310. Sunday school—Number of teachers and officers, 16; scholars, 98.

## CONTRIBUTIONS.

### Parochial—

Communion Alms .....	\$ 196.75
Minister's Salary .....	1800.00
Current Expenses .....	676.94
Repairs and Improvements .....	73.60
Sunday School Offerings (except for Missions) .....	20.38
Associated Charities .....	25.00
Other Parochial Objects .....	318.06

Total ..... \$3110.73

### Diocesan—

The Bishop's Fund (Diocesan Missions)....	\$ 35.00
Convocation Assessment .....	25.00
Support of the Bishop .....	16.00
Sunday School, Advent, for Hospital.....	13.00
For Quarterly .....	15.00
St. Luke's Home .....	272.25

Total..... \$ 376.25



## Extra-Diocesan—

Apportionment for General Missions .....	\$ 57.40
Sunday School Lenten Offering for Gen- eral Missions .....	35.00
Woman's Auxiliary, Apportionment .....	10.00
Woman's Auxiliary, United Offering.....	6.00
Church Building Fund Commission.....	8.40
Aged and Infirm Clergy.....	14.35
Christian Education .....	4.60
N. M. Mission Church .....	2.00
<hr/> Total.....	<hr/> \$ 137.80

Total offerings for all purposes..... \$3,624.78

Insurance on Church Property.....\$5,000.00

During the past year the rector's salary has been increased. Plans have been drawn by Shepley, Rutan & Coolidge, architects of Boston, for the new parish buildings, consisting of church, parish house and rectory. Services have been held in Mesa, Tempe, Florence, Tucson and Prescott. Of the contributions recorded above, the Woman's Guild has given \$540.88; Woman's Auxiliary, \$28.35.

Prescott, Arizona—St. Luke's Church. Rev. J. Rockwood Jenkins, rector. J. J. Hawkins, warden. S. Edw. Meany, treasurer.

## STATISTICS.

Number of families, 90; whole number of individuals, 300. Number of Baptized persons, 273. Baptisms—Infants, 7; adults, 2. Total number of Baptisms, 9. Confirmed, 0; Marriages, 2, Burials, 9. Communicants—Number last reported, 171. Removed, 4. Ceased to report, 40. Total lost, 44. Present number, 127. Sunday School—Number of teachers and officers, 7; scholars, 55.

## CONTRIBUTIONS.

## Parochial—

Communion Alms .....	\$ 34.00
Minister's Salary .....	768.75
Current Expenses .....	575.08
Repairs and Improvements .....	104.15
Sunday School Offerings (except for Mis- sions) .....	100.00
<hr/> Total .....	<hr/> \$1581.98



## Diocesan—

The Bishop's Fund (Diocesan Missions)....\$	15.00
Convocation Assessment .....	20.00
Support of the Bishop .....	12.50
Endowment of the Episcopate .....	12.50
Sunday School, Advent, for Hospital.....	7.00
Woman's Auxiliary for Hospital .....	5.00
For Quarterly .....	15.00
Other Diocesan Objects (St. Luke's Home).. .....	20.00

Total..... \$ 107.00

## Extra-Diocesan—

Apportionment for General Missions.....\$	65.00
Sunday School Lenten Offering for Gen- eral Missions .....	43.00
Woman's Auxiliary, Apportionment .....	5.00
Woman's Auxiliary, United Offering .....	10.25
Church Building Fund Commission.....	3.00
Aged and Infirm Clergy .....	10.50

Total..... \$ 136.75

Total of offerings for all purposes ..... \$1825.73

Insurance on Church Property .....\$6450.00

Rev. J. Rockwood Jenkins became minister in charge in October. \* Regular services have been held at Wickenburg, in private houses and in Presbyterian Church since December, about once a month. Attendance and interest have been very good. Have baptized 6 infants (since Easter 3 candidates confirmed). Services also held in Jerome at Congregational Church with small attendance and fair interest. Scattered communicants: Jerome 11, Wickenburg, 13.

\* By vote of communicants and by consent of the Bishop, preliminary steps were taken just before Easter towards the forming of a parish. The organization was effected at the Easter meeting and the minister in charge was elected rector.

Tucson, Arizona—Grace Church. No rector. W. A. Cannon and P. S. Rider, wardens. O. C. Parker, treasurer.

## STATISTICS.

Number of families, 83; whole number of individuals, 216.  
Number of Baptized persons, 162. Baptisms—Infants, 5; total



number of Baptisms, 5. Marriages, 4. Burials, 2. Communicants—Number last reported, 127. Died 2. Total lost, 2; present number, 125. Sunday School—Number of teachers and officers, 7; scholars, 55.

## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$ 420.00
Current Expenses .....	371.40
Repairs and Improvements .....	196.14
Sunday School Offerings (except for Mis- sions) .....	68.30
Total.....	\$1055.84

## Diocesan—

Sunday School, Advent, for Hospital.....	\$ 4.55
Total.....	\$ 4.55

## Extra-Diocesan—

Apportionment for General Missions.....	\$ 35.00
Sunday School Lenten Offering for Gen- eral Missions.....	26.00
Woman's Auxiliary, United Offering.....	180.95
Total.....	\$ 241.95
Total offerings for all purposes.....	\$1302.34
Insurance on Church Property.....	\$3000.00

Church closed for services from Easter Sunday 1909, to October 14, 1909, when Rev. I. T. Bagnal became rector. Mr. Bagnal resigned March 1, 1910. Grace Church became a parish October 14, 1909. Woman's Missionary Auxiliary makes no report.

Bisbee, Arizona—St. John's Church. Rev. Ernest A. Bolt, Missionary.

## STATISTICS.

Number of families, 75; whole number of individuals, 273. Baptisms—Infants, 12; adults, 5; total number of Baptisms, 17. Confirmed, 17. Marriages, 6. Burials, 8. Communicants—Number last reported, 215. Added by confirmation, 17; added from other parishes, 12; added by restoration, 1; total added, 30. Removed 5. Total lost, 5. Present number, 240. Sunday School—Number of teachers and officers, 6; scholars, 60.



## JOURNAL OF THE CONVOCATION

## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$1132.80
Current Expenses .....	209.30
Sunday School Offerings, (except for Mis- sions) .....	26.45
Total .....	<u>\$1368.55</u>

## Diocesan—

The Bishop's Fund (Diocesan Missions)...	\$ 11.00
Convocation Assessment .....	20.00
Total .....	<u>\$ 31.00</u>

## Extra-Diocesan—

Apportionment for General Missions.....	\$ 8.70
Sunday School Lenten Offering For Gen- eral Missions .....	8.67
Total .....	<u>\$ 17.37</u>

Total of Offerings for all purposes.....	<u>\$1416.92</u>
Arrears of Salary .....	\$ 247.20
Other Indebtedness, Note in Bank given for Insurance on church building.....	381.00

Douglas, Arizona—St. Stephen's Church. Rev. Ernest W. Simonson, Missionary. W. A. Greene, warden. Wm. Foster, treasurer.

## STATISTICS.

Number of families, 78; whole number of individuals, 280. Number of Baptized persons, 260. Baptisms—Infants, 16; adults, 8; total number of Baptisms, 24. Confirmed, 20. Marriages, 9. Burials, 6. Communicants—Number last reported, 108. Added by confirmation, 20; added from other parishes, 3; total added, 23. Removed, 6. Total lost, 6. Present number, 125. Sunday School—Number of teachers and officers, 7; scholars, 80.

## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$1020.00
Current Expenses .....	339.95



## JOURNAL OF THE CONVOCATION

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Sunday School Offerings, (except for Missions) .....	43.96	
Other Parochial Objects .....	508.10	
Total.....		\$1912.01
Diocesan—		
The Bishop's Fund (Diocesan Missions)...\$	16.90	
Convocation Assessment .....	10.00	
Woman's Auxiliary for Hospital.....	7.00	
For Quarterly .....	13.50	
Total.....		\$ 47.40
Extra-Diocesan—		
Apportionment for General Missions.....\$	35.00	
Sunday School Lenten Offering for General Missions.....	31.20	
Woman's Auxiliary, Apportionment .....	5.00	
Woman's Auxiliary, United Offering.....	25.00	
Total.....		\$ 96.20
Total of Offerings for all purposes.....		\$2055.61
Insurance on Church Property.....	\$6000.00	
Other Indebtedness, (rectory) .....	750.00	
Total contributions Woman's Guild, \$692.20; total contribution Woman's Auxiliary, \$37.00.		

It seems to have been a year of uninterrupted blessing in the Mission of St. Stephen's, Douglas. The Rector has been happy in his work; the congregation reasonable in their demands and fairly responsive. The morning congregations are larger than ever before and the prospect before the church is a hard one in the way of fully representative attendance upon the public services, but highly encouraging. I am happy to feel that St. Stephen's Mission is the object of respect of the whole community. The general offerings have been better than ever before; the extra-parochial obligations have all been met. Insurance premiums amounting to almost \$100 have been paid for the next three years on both church and rectory.

The rectory debt has been reduced \$500 through the painstaking and successful efforts of the Guild (St. Cecilia's). This institution under the leadership of Mrs. A. J. Hooper, has had a very successful year.



The Woman's Auxiliary has not accomplished much in the way of study but it is a live organization with a sterling conscience and desire to do well. It has raised \$37 within the year, \$25 for the General Thank Offering.

The Sunday School has grown a little, but I have great difficulty in securing permanent teachers. It is a hard part of my work.

No report of the work in Douglas would be complete without a reference to the work in Nacozari. Since last September I have given a weekly service to the American families of Nacozari, Sonora, Mexico. This interest is formally reported to the Bishop of Mexico; but in one sense it belongs to the Mission of St. Stephen's, Douglas. It is a mission of this mission. We are having splendid services in Nacozari with one-third as many men in attendance as women. I have only missed one week in the work in Nacozari since September. I have administered the sacrament of baptism to three in Nacozari within the year. It may be regarded as a permanent mission.

Last September I was able to handle a Chatauqua Course for Douglas. It was a work that was much appreciated by the intellectual element in the community, and made St. Stephen's church to be what she should be, an agency of good to the town along lines broader than those that are merely parochial.

I am deeply grateful to a loving Providence for the strength to do His will for another year.

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Fort Defiance, Arizona.—Good Shepherd Hospital Mission. The Archdeacon, Missionary. Miss Eliza W. Thackara, Superintendent.

#### STATISTICS.

Baptisms—Infants, 10. Adults, 1. Total number baptisms, 11.  
Communicants—Number last reported, 3; present number, 3.

#### CONTRIBUTIONS.

Extra-Diocesan—

Apportionment for General Missions.....\$ 5.00

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Globe, Arizona.—St. John's. Rev. Fred T. Bennett, Missionary. Hon. Ernest William Lewis, warden. H. H. Pratt, treasurer.

#### STATISTICS.

Number of families, estimated, 48; whole number of individuals, estimated 109. Number of baptized persons, estimated 100;



Baptisms—Infants, 11; total number of baptisms, 11; Confirmed, 3. Marriages, 2. Burials, 5. Communicants—Number last reported, 78; added by confirmation, 3. Added from other parishes, 6; total added, 9. Removed, 4. Ceased to report, 3. Total lost, 7. Present number, 80. Sunday School—Number of teachers and officers, 5; scholars, 33.

## CONTRIBUTIONS.

## Parochial—

Communion Alms .....	\$ 67.35
Minister's Salary .....	600.00
Current Expenses .....	175.00
Repairs and Improvements .....	217.13
Sunday School Offerings, (except for Mis-	
sions) .....	83.21

Total ..... \$1142.69

## Diocesan—

The Bishop's Fund (Diocesan Missions)....	\$ 5.95
Convocation Assessment .....	10.00
Sunday School, Advent, for Hospital.....	14.08
Woman's Auxiliary for Hospital .....	3.50
For Quarterly .....	10.00

Total ..... \$ 43.53

## Extra-Diocesan—

Apportionment for General Missions.....	\$ 11.60
Sunday School Lenten Offering for Gen-	
eral Missions .....	20.75
Woman's Auxiliary, Apportionment .....	5.00
Woman's Auxiliary, United Offering.....	2.30
Church Building Fund Commission .....	2.50
Aged and Infirm Clergy .....	9.40
Other Extra Diocesan Objects.....	16.95

Total ..... \$ 68.50

Total of Offerings for all Purposes.....	\$1254.72
Insurance on Church Property.....	\$3,000
Other Indebtedness .....	some 600.00

A theater, next door to the church building, caught fire on March 10th, night, (or rather at 3 a. m. March 11th) and destroyed to a considerable extent, the roof of the church building and win-



dows—the Rectory was not injured, however. All loss was amply covered by insurance.

The total receipts of Woman's Guild (St. John's Guild) from Easter Monday, 1909, to Easter Monday, 1910, were \$674.20. The total receipts of the Woman's Auxiliary were \$15.80. (Of this amount there was paid \$5.00 for 5 subscriptions, to the members, of "Spirit of Missions.")

No services outside of Globe have been held. There are two communicants residing at "The Black Warrior" Mine.

Mesa.—Arizona. St. Mark's. The Archdeacon, Missionary. James W. Hagerlund, warden. J. W. Hagerlund, treasurer.

#### STATISTICS.

Burials, 2. Communicants—Number last reported, 30. Present number, 30.

#### CONTRIBUTIONS.

Parochial—

Current Expenses .....\$ 39.30

Diocesan—

Convocation Assessment .....\$ 2.50

Extra Diocesan—

Apportionment for General Missions.....\$ 5.15

Total of offerings for all purposes..... \$ 46.95

Services have been held with considerable regularity in St Mark's Mission, in the Knights of Pythias hall. Land has been donated for a new church. Plans have been adopted for the building and half of the sum required has been given or promised for its erection. The Bishop expects to visit the Mission to administer the rite of Confirmation in May.

Nogales, Arizona.—St. Andrew's, Rev. Richard A. Bolt, Missionary. Mr. William C. Budge, warden. H. M. Clagget, treasurer.

#### STATISTICS.

Number of families, 40. Whole number of individuals, 112. Number of Baptized persons, 80. Baptisms, adults 1; total number, 1. Confirmed, 5. Marriages, 1. Burials, 8. Communicants—Number last reported, 54; added by confirmation, 5; added from other parishes, 6; total added, 11. Removed, 8; ceased to report, 5; died, 1. Total lost, 14; present number 51. Sunday School—Number of teachers and officers, 5; Scholars, 35.



## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$ 900.00
Current Expenses .....	96.00
Repairs and Improvements .....	305.50
Sunday School Offerings, except for Mis-	
sions .....	about 50.00

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Total ..... \$1351.50

## Diocesan—

The Bishop's Fund (Diocesan Missions) ...	\$ 20.00
Convocation Assessment .....	5.00
Support of the Bishop.....	15.00
For Quarterly .....	6.00

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Total..... \$ 46.00

## Extra Diocesan—

Apportionment for General Missions.....	\$ 25.00
Sunday School Lenten Offering for Gen-	
eral Missions .....	\$ 19.25
Woman's Auxiliary, Apportionment.....	5.00

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Total ..... \$ 49.25

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Total Offerings for all Purposes..... \$1446.75

I went twice to Cananea and held one service. The prospects of church work there are not encouraging. I visited Fort Huachuca and found a few Episcopalian families. They would like services there on Sundays. That could not be done from Nogales.

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Tempe, Arizona.—St. James' Archdeacon and Rev. B. R. Cocks, Missionaries. James F. Hall, warden. J. F. Hall, treasurer.

## STATISTICS.

Number of families, 8. Whole number of individuals, 40. Burials, 1. Communicants—Number last reported, 20. Present number, 20.

## CONTRIBUTIONS.

## Parochial—

Current Expenses .....	\$ 118.00
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## Diocesan—

Convocation Assessment .....	\$ 2.50
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## Extra-Diocesan—

Apportionment for General Missions.....	\$ 4.00
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Total Offerings for all purposes.....	\$ 124.50
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Services have been held regularly in St. James Mission on Sunday afternoons in the Congregational church which has been rented for the purpose. Lots have been purchased and there is the nucleus of a building fund for a new church. The Bishop will visit the Mission to administer Confirmation in May.

Tombstone, Arizona.—St. Paul's. Rev. Ernest W. Simonson, Missionary.

## STATISTICS.

Baptism—Infants, 5; adults, 2; total number of baptisms, 7. Communicants—Number last reported, 32. Added by confirmation, 12; total added, 12; present number, 44. Sunday School—Number of teachers and officers, 6. Scholars, 35.

## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$ 188.55
Current Expenses .....	32.00
Repairs and Improvements .....	32.70
Sunday School Offerings, except for Mis-	
sions .....	20.00

Total .....	\$ 273.25
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## Diocesan—

Convocation Assessment .....	\$ 5.00
Support of the Bishop .....	7.00

Total .....	\$ 12.00
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## Extra Diocesan—

Apportionment for General Missions.....	\$ 5.00
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Total .....	\$ 5.00
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Total of Offerings for all purposes.....	\$ 290.25
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The Guild collected into its fund for the year \$272.25.

Services have been maintained for the year. Rev. Richard Bolt held mid-week services from March to November 1. Rev. Ernest Bolt held four Sunday services in February. Rev. Ernest Simonson Sunday evenings in November, December, January and March, excepting Easter day.



Winslow, Arizona.—St. Paul's. Rev. E. Warren, New Mexico, Missionary. Alexander Robertson, warden.

## STATISTICS.

Number of families, 12. Whole number of individuals, 51. Number of Baptized persons, 51. Baptisms—Infants, 6; total number of Baptisms, 6. Communicants—Number last reported, 33; added from other parishes, 8; total added, 8; removed, 14; total lost, 14; present number 27.

## CONTRIBUTIONS.

## Parochial—

Minister's Salary .....	\$ 49.00
Current Expenses .....	5.50
Repairs and Improvements .....	17.56

Total .....	\$ 72.06
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## Diocesan—

For quarterly .....	\$ 5.00
Deposited with Bishop .....	66.94

Total .....	\$ 71.94
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## Extra-Diocesan—

Apportionment for General Missions.....	\$ 5.05
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Total .....	5.05
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Total Offerings for all purposes .....	\$ 149.05
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Yuma, Arizona.—St. Paul's Church. No Missionary. Mr. Laurence M. Lawson, warden; L. M. Lawson, Treasurer.

## STATISTICS

Number of families, 40; whole number of individuals, 80. Number of Baptized persons, 30. Baptisms—Infants, 3; total number of baptisms, 3. Confirmed, 4. Marriages, 5. Burials, 3. Communicants—Number last reported, 27; added by confirmation, 4; total added 4. Died, 1; total lost, 1; present number 30. Sunday School—Number of teachers and Officers, 4. Scholars, 40.

## CONTRIBUTIONS.

## Parochial—

Communion Alms .....	\$ 21.04
Minister's Salary .....	\$ 770.00
Current Expenses .....	1.00



Sunday School Offerings, except for Mis-	
sions .....	15.85
To Woman's Guild .....	496.70
	<hr/>
Total .....	\$1304.59
Diocesan—	
Convocation Assessment .....	\$ 2.50
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Total .....	\$ 2.50
Extra-Diocesan—	
Apportionment for General Missions .....	\$ 10.00
Sunday School Lenten Offering for Gen-	
eral Missions .....	4.75
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Total .....	\$ 14.75
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Total Offerings for all purposes .....	\$1321.84
The Rev. George Selby who had been in charge of this congrega-	
tion since November, 1909, died February, 24, 1910.	
Total amount collected by Women's Guild, \$1,196.70.	

### INDIVIDUAL REPORTS.

Report for the year ending Easter Monday, 1910.

During the past year with returning health and strength I have been able to do somewhat more work for the Church. I have provided Sunday services at the New Mexico Cottage Sanatorium throughout the year. Celebrations of the Holy Communion, 4; marriages, 1; burials, 2.

FRANCIS W. CARROLL.

### LAY READERS REPORTS.

Mr. Richard Rowe, of St. John's Church, Bisbee, reports that he has conducted one service during the year and has assisted the Missionary in charge on several occasions.

Mr. William T. Hannah, of Peoria, reports that he has not been called upon for duty during the year.

Mr. Lawrence E. Nowers, of St. Stephen's Church, Douglas, reports that he has not been called upon for duty during the year.

Mr. Harry Brisley, of St. Luke's Church, Prescott, reports that he assisted in conducting the Sunday School for a part of the year but has not been called on for any other duty.



TABULATED STATEMENT

Easter Monday, April 12, 1909, to Easter Monday, March 27, 1910

MISSIONARY DISTRICT OF ARIZONA.	Families	Individuals	Baptisms		Confirmed	Communicants			Sunday School Teachers	CONTRIBUTIONS										Total Offerings for All Purposes																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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## OBJECTS FOR CONTRIBUTIONS.

### Approved by the Bishop and Convocation.

Apportionment for General Missions.—Remit to Treasurer of the Board of Missions, George Gordon King, Church Missions House, 281 Fourth Avenue, New York City.

Lenten Offering of the Sunday Schools for the Board of Missions.—Remit to Treasurer, George Gordon King, Church Missions House, 281 Fourth Avenue, New York City.

Aged and Infirm Clergy.—Remit to Alfred J. P. McClure, Church House, Twelfth and Walnut Streets, Philadelphia, Pa.

Advent Offering of the Sunday Schools for the Children at the Navajo Indian Hospital.—Remit to Miss E. W. Thackara, Fort Defiance, Arizona.

Diocesan Mission Fund.—Offering at visitations for work in Arizona. Remit to the Bishop, at Phoenix, Arizona.

Convocation Assessment.—Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

The Bishop's Support, and Fund for the Endowment of the Episcopate.—Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

The New Mexico and Arizona Mission Quarterly.—Remit to Mr. N. A. Morford, Phoenix, Arizona.

American Church Building Fund.—Remit to George Gordon King, Treasurer, Church Missions House, 281 Fourth Avenue, New York City.

St. Luke's Home, for the Treatment of Tuberculosis.—Remit to Rev. J. W. Atwood, Phoenix, Arizona.

## NOTICE.

The Nineteenth Annual Convocation of the Missionary District of Arizona will meet at Phoenix, Arizona, on Wednesday, April 26, 1911.