

From Mrs Hm J. Dixon
Grace Church Rectory
Tucson Arizona

See pages 17, and 77

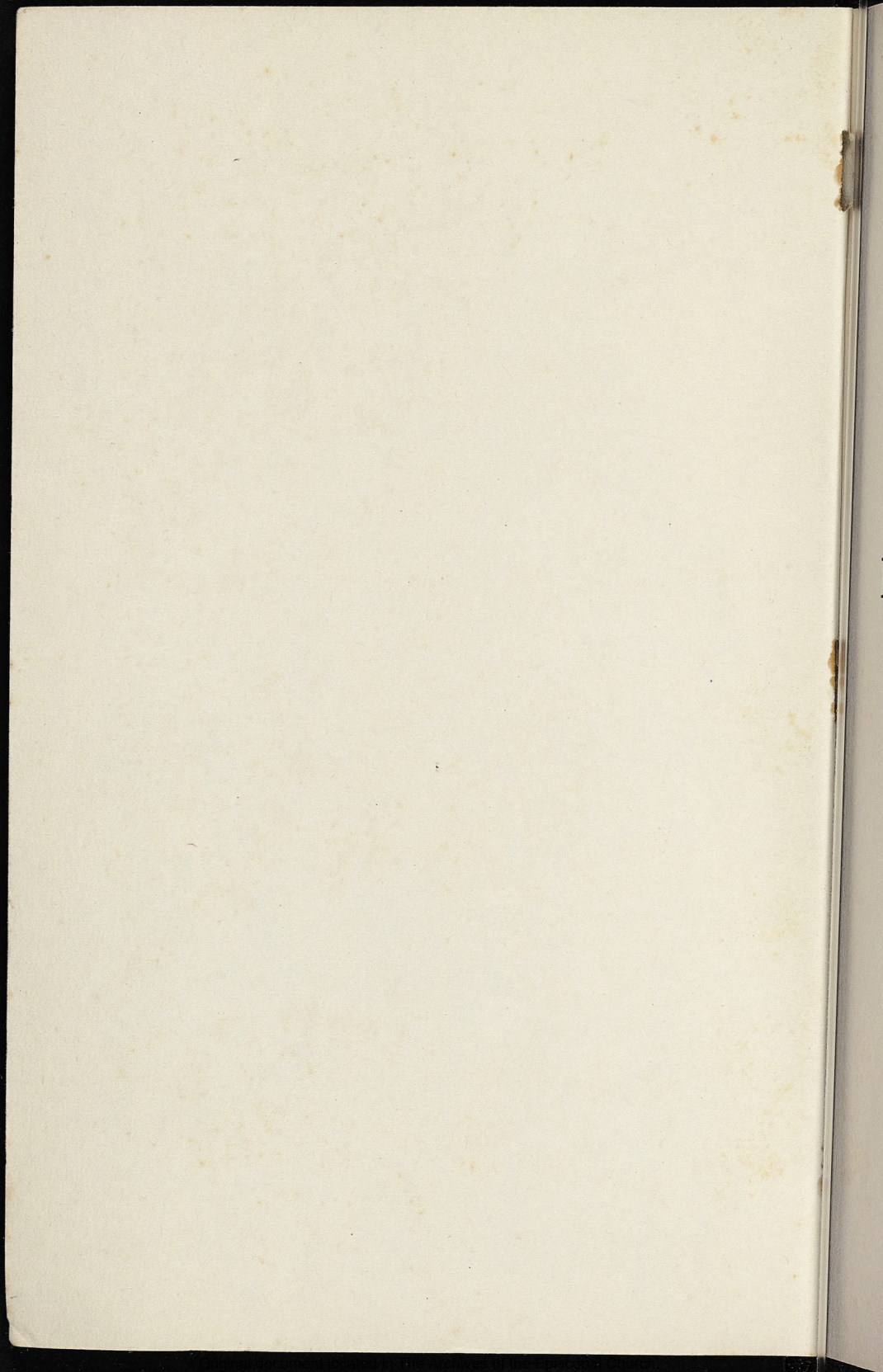
Missionary District of Arizona

Journal of the
Twenty-fourth Annual Convocation
1916

For Miss E. Mery

To ~~this season~~ ^{many} the members
of the W. A. ~~it's a~~ ^{its a} ~~mission~~
chief inter. in the ^{valuable} ~~preparations~~ of this
missionary work. As the years pass
& the Ch. strengthens in the ^{Dom.} Miss.
fields ~~with the limit of the U.S.~~ it
seems true the need for these
forces must decrease. Indeed the
Bishops are ~~considering~~ ^{considering} ~~reducing~~ ^{shorter}
list of names. & this yr. we are ~~proposed~~
asked to provide for 250 Cl. instead
of 7 a yr. or two





JOURNAL

OF THE

TWENTY-FOURTH ANNUAL CONVOCATION

OF THE

Protestant Episcopal Church

IN THE

MISSIONARY DISTRICT OF ARIZONA

HELD IN

TRINITY PRO-CATHEDRAL, PHOENIX

MONDAY, TUESDAY and WEDNESDAY

MAY 1-2-3, 1916

The Missionary District of Arizona

AS CONSTITUTED MAY 1, 1916.

LIST OF CLERGY

BISHOP

ATWOOD, JULIUS W. Phoenix, Ariz.

PRESBYTERS

BIRCKHEAD, MALBONE H New York City
BOONE, ELLIOTT W. Williams
BREWSTER, HAROLD S. Bisbee
CHINN, AUSTIN B. Flagstaff
CLARK, DELBER W. Jerome
COCKS, BERTRAND R. Phoenix
DIXON, WILLIAM J. Tucson
GOLDEN, GEORGE C. Nogales
JENKINS, J. ROCKWOOD. Phoenix
LARNED, J. I. BLAIR. Globe
MABRY, JOHN GREGORY. New York
MAIMANN, CHARLES E. Yuma
POWER, STEPHEN F.
SCARLETT, WILLIAM J. Phoenix
SHIRES, HENRY H. Prescott
SIMONSON, ERNEST W. Douglas
WHITE, JACOB M. (S. Va.) Winslow
WINTER, HAYWOOD Douglas

CANDIDATE FOR HOLY ORDERS

BLOY, FRANCIS Mesa

LAY READERS

ALFRED C. SIEBOTH, Appointed 1902. Florence
KARL K. GIBBS, Appointed 1905. Globe
JOHN W. FOSS, Appointed 1906. Phoenix
THOMAS MUAT, Appointed 1911. Bisbee
PAUL HOBBY, Appointed 1912. Yuma
WILLIAM A. CANNON, Appointed 1912. Tucson

HUGH V. MARTIN, Appointed 1912.....	Winslow
WILLIAM H. ARCHDEACON, Appointed 1913.....	Jerome
PRESTON LOCKE, Appointed 1913.....	Ray
H. DAVID EVANS, Appointed 1913.....	Mesa
EDWIN S. MILLER, Appointed 1913.....	Flagstaff
CHAPIN HALL, Appointed 1914.....	Phoenix
GEORGE W. CASS, Appointed 1914.....	Douglas
VERE O. WALLINGFORD, Appointed 1914.....	Phoenix
FRANCIS BLOY, Appointed 1914.....	Phoenix
EDMUND L. HIATT, Appointed 1914.....	Ray
GEORGE LEROY BROWN, Appointed 1914.....	Tucson
JOHN J. HAWKINS, Appointed 1915.....	Prescott
EDWARD C. CLARK, Appointed 1916.....	Tucson
Dr. LEONARD, Appointed 1916.....	Tucson
LAWRENCE M. LAWSON, Appointed 1916.....	Yuma
ROY C. WATSON, Appointed 1916.....	Williams
E. B. RIDER, Appointed 1916.....	Bisbee
EDMUND KASSOLD, Appointed 1916.....	Ray

PARISHES

Douglas	ST. STEPHEN'S
Phoenix	TRINITY
Prescott	ST. LUKE'S
Tucson	GRACE

ORGANIZED MISSIONS

Bisbee (Sweet Memorial Church).....	ST. JOHN'S
Clifton	ST. PHILIP'S
Flagstaff	EPIPHANY
Fort Defiance (Navajo Indian Mission).....	GOOD SHEPHERD
Globe	ST. JOHN'S
Jerome	CHRIST CHURCH
Mesa	ST. MARK'S
Morenci	ST. JAMES'
Nogales	ST. ANDREW'S
Ray	ST. DAVID'S
San Simon	ST. PETER'S
Tempe	ST. JAMES'
Tombstone	ST. PAUL'S
Wickenburg	EMMANUEL
Williams	ST. JOHN'S
Winslow	ST. PAUL'S
Yuma	ST. PAUL'S

UNORGANIZED MISSIONS

Adamana	Grand Canyon	Oatman
Ajo	Holbrook	Oracle
Bakerville	Iron Springs	Patagonia
Casa Grande	Jerome Junction	St. Luke's Home.
Castle Hot Springs	Kingman	Scottsdale
Copper Basin	Kirkland	Skull Valley
Florence	Maricopa	Tubac
Fort Huachuca	Miami	Vulture
Glendale		

COUNCIL OF ADVICE

The Ven. J. ROCKWOOD JENKINS, President.....	Phoenix
NATHAN A. MORFORD, Secretary.....	Phoenix
The Rev. WILLIAM J. DIXON.....	Tucson
The Rev. WILLIAM J. SCARLETT.....	Phoenix
CHARLES A. VAN DER VEER.....	Phoenix
ERNEST W. LEWIS.....	Phoenix

EXAMINING CHAPLAINS

The Rev. ERNEST W. SIMONSON.....	Douglas
The Rev. WILLIAM J. DIXON.....	Tucson
The Rev. JACOB M. WHITE.....	Winslow
The Rev. HENRY H. SHIRES	Prescott

ARCHDEACON

The Rev. J. ROCKWOOD JENKINS.....	Phoenix
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GENERAL MISSIONARY

The Rev. BERTRAND R. COCKS.....	Phoenix
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CHANCELLOR

JOHN J. HAWKINS	Prescott
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SECRETARY

The Rev. BERTRAND R. COCKS.....	Phoenix
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REGISTRAR

The Rev. J. ROCKWOOD JENKINS.....	Phoenix
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TREASURER

NATHAN A. MORFORD.....Phoenix

CLERICAL DEPUTY TO THE GENERAL CONVENTION

The Rev. W. J. DIXON.....Tucson

PROVISIONAL DEPUTY

The Rev. H. H. SHIRES.....Prescott

LAY DEPUTY TO THE GENERAL CONVENTION

JOHN J. HAWKINSPrescott

PROVISIONAL DEPUTY

JAMES S. DOUGLAS.....Douglas

THE PROTESTANT EPISCOPAL CHURCH CORPORATION OF
ARIZONA

THE BISHOP, President JOHN J. HAWKINS
NATHAN A. MORFORD, Secretary

CLERICAL DELEGATES TO THE SYNOD OF THE PROVINCE
OF THE PACIFIC

The Rev. E. W. SIMONSON.....Douglas
The Rev. WILLIAM J. DIXON.....Tucson
The Rev. J. ROCKWOOD JENKINS.....Phoenix
The Rev. HAROLD S. BREWSTER.....Bisbee

LAY DELEGATES TO THE SYNOD OF THE PROVINCE OF
THE PACIFIC

HAROLD O. BAXTER.....Phoenix
FRANKLIN D. LANE.....Phoenix
WILLIAM H. ARCHDEACON.....Jerome
D. E. PARKSPrescott

COMMISSIONS

GENERAL MISSIONS

Rev. E. W. SIMONSON.....	Douglas
Mr. W. H. ARCHDEACON.....	Jerome

DIOCESAN MISSIONS

Rev. J. R. JENKINS.....	Phoenix
Mr. CHAPIN HALL.....	Phoenix

ON THE APPORTIONMENT

The BISHOP	Phoenix
Rev. BERTRAND R. COCKS.....	Phoenix
Mr. F. D. LANE	Phoenix

RELIGIOUS EDUCATION

Rev. W. J. SCARLETT.....	Phoenix
Rev. J. R. JENKINS.....	Phoenix
Dr. A. E. DOUGLASS.....	Tucson
Mr. G. E. CORNELIUS.....	Winslow

SOCIAL SERVICE

Rev. H. S. BREWSTER.....	Bisbee
Rev. G. C. GOLDEN.....	Nogales
Mr. F. S. STEPHEN.....	
Mr. S. W. FRENCH.....	Douglas

THE WOMAN'S AUXILIARY

Mrs. WILLIAM J. DIXON, President and Educational Secretary	Tucson
Mrs. W. F. STUART, Vice-President.....	Flagstaff
Mrs. A. M. FRANKLIN, Secretary-Treasurer.....	Tucson
Miss EDITH EVANS, United Offering Treasurer.....	Phoenix

HOSPITAL OF THE GOOD SHEPHERD, FORT DEFIANCE

MISS ELIZABETH W. THACKARA, Superintendent

A. M. WIGGLESWORTH, Physician

ST. LUKE'S HOME FOR THE TREATMENT OF TUBERCULOSIS, PHOENIX

BOARD OF TRUSTEES

The Rt. Rev. JULIUS W. ATWOOD, D.D., President and Treasurer	
CHARLES A. VAN DER VEER, Secretary	
The Rev. WILLIAM J. SCARLETT	EDWARD KENT
DWIGHT B. HEARD	JOHN W. FOSS
The Rev. BERTRAND R. COCKS, Superintendent	
H. J. JAMES, M.B., Medical Director	

JOURNAL

FIRST DAY

The Twenty-fourth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Arizona met in Trinity Pro-Cathedral, Phoenix, on Monday, May 1st, 1916, at 10 A. M.

The Holy Communion was celebrated by the Bishop, assisted by Archdeacon Jenkins and Dean Scarlett.

At this service the Bishop delivered his Annual Address and Charge. (See Appendix A.)

Immediately after this service the convocation was called to order by the President.

Rev. Bertrand R. Cocks was re-elected Secretary. He appointed as his assistants the Rev. J. M. White and William Turner.

The roll of clergy entitled to seats and votes was called from a list furnished by the Bishop. Those marked with a star (*) were present:

Bishop, *Julius W. Atwood; Presbyters, Malbone H. Birkhead, *Elliott W. Boone, *Harold S. Brewster, *Austin B. Chinn, *Delber W. Clark, *Bertrand R. Cocks, *William J. Dixon, *George C. Golden, *J. Rockwood Jenkins, *J. I. Blair Larned, Charles E. Maimann, Stephen F. Power, *William J. Scarlett, *Henry H. Shires, *Ernest W. Simonson, *Jacob M. White, Haywood Winter.

The roll of the officers of the District and the Wardens of the Parishes and Missions who are members ex-officio of Convocation was read from a list furnished by the Bishop.

The following officers were present:

Hon. J. J. Hawkins, Chancellor.

Nathan A. Morford, Treasurer.

The following Wardens were present:

St. Luke's, Prescott—J. J. Hawkins.

Grace, Tucson—Col. Geo. LeRoy Brown.

Trinity, Phoenix—C. A. Van der Veer.

Good Shepherd, Ft. Defiance—Miss Thackara.

Christ Church, Jerome—W. H. Archdeacon.

The following Lay Members entitled to seats and votes were present during Convocation:

Trinity Pro-Cathedral, Phoenix—H. S. Reed, J. K. Wheat, Franklin D. Lane, V. O. Wallingford, H. O. Baxter. Grace, Tucson—O. C. Parker.

St. Luke's, Prescott—D. E. Parks, Mrs. D. E. Parks, Mrs. Allan Love

St. John's, Globe—Robt. B. Riell.

St. Mark's, Mesa—Mrs. H. D. Evans.

St. David's, Ray—Mrs. Louis Staiger, Mrs. John T.

More.

Emmanuel, Wickenburg—Mrs. Oscar Jennings.

A quorum being present, the President declared the Twenty-fourth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Arizona duly organized.

The Rev. William Scarlett, Dean of Trinity Pro-Cathedral, welcomed the delegates on behalf of the Parish.

The Bishop appointed the following regular committees:

On Constitution and Rules—Rev. J. Rockwood Jenkins, Hon. J. J. Hawkins.

On Credentials—Rev. H. S. Brewster, D. E. Parks.

On Unfinished Business—The Secretary, Rev. E. W. Boone, Howard S. Reed.

On Finance—Rev. Jacob M. White, N. A. Morford, Robt. B. Riell.

On Next Convocation—Rev. A. B. Chinn, Col. George LeRoy Brown.

On the State of the Church—Rev. H. H. Shires, Rev. G. C. Golden, W. H. Archdeacon.

12:00 Noon. Convocation took a recess until 2:00 P. M.

2:00 P. M. Convocation re-assembled.

The report of the Committee on Credentials was read and accepted.

Your Committee on Credentials reports that the parishes at Phoenix, Tucson, Prescott and Douglas and that the missions at Flagstaff, Globe, Nogales, Mesa, Ray, Wickenburg, Williams and Winslow have elected Lay Delegates to this Convocation. We have examined their credentials and find those of the men so elected correct. We recommend that the credentials of the women so elected be accepted and that they be given all rights of delegates to the Convocation.

DANIEL E. PARKS.

H. S. BREWSTER,

The report of the Treasurer in account with the Protestant Episcopal Church Convocation and with the Episcopal Endowment Fund was received and referred to the Finance Committee with the recommendation that the assessment on the missions at Ft. Huachuca and San Simon be remitted.

REPORT OF THE TREASURER FOR THE YEAR 1915-1916

To the Protestant Episcopal Church Convocation of Arizona:

Your Treasurer has the honor to submit the following statement of funds received and disbursed during the year 1915 and 1916 to date.

April 29, 1916.

In Account With Convocation Fund

April 21, 1915—Balance on hand	\$239.76	
April 24, 1915—St. Paul's, Tombstone.....	5.00	
April 28, 1915—St. Luke's, Prescott.....	35.00	
April 30, 1915—Emanuel, Wickenburg	5.00	
June 25, 1915—Special Collection, Bisbee.....	13.55	
February 12, 1916—St. James', Tempe	5.00	
March 14, 1916—Trinity Pro-Cathedral, Phoenix.....	55.00	
March 30, 1916—St. Paul's, Tombstone	5.00	
April 6, 1916—Epiphany, Flagstaff	15.00	
April 11, 1916—St. John's, Williams	15.00	
April 11, 1916—St. Stephen's, Douglas.....	35.00	
April 11, 1916—St. Luke's, Prescott.....	35.00	
April 12, 1916—Grace, Tucson	35.00	
April 15, 1916—St. Paul's, Winslow.....	10.00	
April 18, 1916—St. Andrew's, Nogales.....	10.00	
April 19, 1916—St. David's, Ray	10.00	
April 24, 1916—Emanuel, Wickenburg	5.00	
April 25, 1916—St. Mark's, Mesa	10.00	
April 29, 1916—St. Paul's, Yuma	10.00-	
April 29, 1916—St. John's, Bisbee	25.00	
April 29, 1916—St. John's, Globe.....	15.00	\$593.31

Disbursements

April 27, 1915—By B. R. Cocks, salary.....	\$ 75.00	
May 20, 1915—By B. R. Cocks, postage.....	2.00	
June 18, 1916—By B. R. Cocks, postage.....	9.00	
June 19, 1915—Phoenix Printing Co.....	131.30	
July 23, 1915—General Board of Religious Education....	20.00	
July 23, 1915—Com. Social Service	8.00	
March 8, 1916—Corporation records, etc.....	5.00	\$250.30

Balance in the Convocation Fund.....\$343.01

April 29, 1916—St. Paul's, Tombstone..... 5.00

Balance in the Convocation Fund.....\$348.01

The following Missions are delinquent on the last Assessment:

Mission at Fort Huachuca.....\$ 5.00

St. Paul's, San Simon 15.00

Christ Church, Jerome 10.00

N. A. Morford, Treasurer, in Account With Episcopal Endowment
Fund

April 28, 1914—Balance in bank.....\$ 5.00

April 16, 1915—Grace Church, Tucson..... 5.00

March 30, 1916—St. Paul's, Tombstone 5.00

April 29, 1916—Grace Church, Tucson 5.00

April 29, 1916—Interest items received 32.03

April 29, 1916—Savings deposit, balance 475.27

April 29, 1916—Notes of McGuire 90.00

September 30, 1915—One note, a loan..... 130.00

February 18, 1916—One note, a loan 125.00

Accumulated Fund\$872.30

And interest accrued on notes, yet unpaid.

N. A. Morford, Treasurer, in Account With Bishop's Support Fund

April 11, 1916—St. Stephen's, Douglas\$26.65

Above is the balance in the Bishop's Support Fund.

Respectfully submitted,

N. A. MORFORD,
Convocation Treasurer.

The report of the Secretary was read and adopted.

Phoenix, Ariz., April 30, 1916.

To the Protestant Episcopal Church Convocation of Arizona.

Gentlemen: The Secretary begs to report that 400 copies of the Journal of the Twenty-third Annual Convocation of this District and 300 copies of the Bishop's Address were printed and distributed.

Respectfully submitted,

B. R. COCKS, Secretary.

The report of the Chancellor was read and adopted.

REPORT OF THE CHANCELLOR TO RT. REV. J. W. ATWOOD,
BISHOP OF ARIZONA, AND MEMBERS OF THE 24TH ANNUAL
CONVOCATION OF THE MISSIONARY DISTRICT OF ARIZONA.

April 24, 1916.

Gentleman: Your Chancellor has the honor to report that during the preceding year he has transacted the following business, viz:

1. June 9, 1915—Examined abstract of title of the Gibson Abstract Company for Lots 130 to 134 inclusive, Block 26, Bisbee Townsite, and deed from M. A. Bonham and wife, and found that said deed conveys all the lots described in said abstract of title, excepting Lot 134, to The Protestant Episcopal Church Corporation of Arizona.

2. June 14, 1915—Received letter from Mr. C. B. Wilson, attorney at Flagstaff, and prepared a deed from David Babbitt correcting former deed to the Flagstaff Church property so that the same would read to the proper name of our corporation, and mailed the same to Mr. Wilson and received a letter date June 15th, acknowledging receipt of same and advising that he would have deed executed and forwarded to Mr. Morford.

3. October 11, 1915—Wrote letter to Mr. Robert C. Wentz, general manager Saginaw & Manistee Lumber Company, enclosing draft of deed for the purpose of correcting title to church property at Williams and received reply dated October 12, advising receipt of same and saying that he would call and talk over the matter. So far I have not succeeded in getting the deed to this property corrected.

Also wrote the Bishop concerning same sending copy of my correspondence.

4. November 26, 1915—Received letter from Mr. Morford and also abstract of title to church property in Nogales and Williams on which loans were desired, together with mortgages; and wrote Mr. C. B. Wilson concerning the state of title of property at Williams and received his reply showing the title to the property, to-wit: Lots 10, 11 and 12, in Block 1, in The Protestant Episcopal Church Corporation of Arizona, and on which property stands the rectory. Said mortgages were approved as to form by me and forwarded to Mr. Morford for the purpose of having the title to the property at Nogales corrected and the legality of said mortgage approved by an attorney for the Church Building Fund Corporation.

5. April 18, 1916—Received from Mr. Morford abstract of title to the church property for the Rectory at Globe, Arizona, and again find on examination of said abstract of title that the property has been conveyed to our Church under the name of Protestant Episcopal Church, instead of The Protestant Episcopal Church Corporation of Arizona, and I have prepared a deed correcting the same and forwarded the same, together with the abstract of title to The Rev. Mr. Larned of Globe, Arizona, asking him to have a local attorney at Globe go over the abstract of title and to examine the draft of deed and to have the same executed to our corpora-

tion by the Provident Mutual Building and Loan Association of Los Angeles, California, which appears to be the owner of said property.

It will be noted that we have a great deal of trouble with the name of our Corporation and I recommend that all deeds which are received for property shall be first submitted to the Chancellor before they are recorded, together with the abstract of title, and particularly call the attention of the Clergy of the District and the various committees, Wardens and Vestrymen to this recommendation. It will save us a great deal of unnecessary trouble and inconvenience.

Respectfully submitted,

JOHN J. HAWKINS, Chancellor.

The report of the Commission on General Missions was read and accepted and made the order of business for 3 P. M. on Tuesday.

REPORT OF THE COMMISSION ON GENERAL MISSIONS

The Fifth Anniversary of our Bishop's Consecration is an occasion that invites to retrospection.

Eighteen year ago (1898) at the Sixth Annual Convocation of Arizona as a separate missionary district, there were four clergymen laboring in this state. The total offering for that year was \$5,081.12 and \$139.75 was all that the church in Arizona gave to the Board of Missions. There were then 1660 members.

EIGHT YEARS LATER

In 1906 (eight years later) the following contribution was made:

Parochial	\$14,868.18
Diocesan	404.89
Extra Diocesan	529.90

Then, there were seven clergy and twelve missions.

FIVE YEARS LATER

In 1911, the year of Bishop Atwood's consecration, the contribution was as follows:

Parochial	\$10,260.31
Diocesan	1,597.45
Extra Diocesan	596.44

In this decade two missions were raised to Parishes.

Parochial support had decreased.....	\$4,608.87
Diocesan support had increased.....	1,192.56
Extra Diocesan support increased.....	66.54

FOUR YEARS LATER

Last year there were four Parishes and fifteen missions and a membership of 4219.

The contribution last year was as follows:

Parochial	\$20,319.63
Diocesan	3,757.09
Extra Diocesan	1,159.82

This means that for the four years previous to this one, whose reports are gathered at this Convocation, our membership had grown from 2471 to 4219, an increase of 1748; two more missions became Parishes; parochial and general missionary offering had practically doubled and the diocesan offering had trebled.

Report upon the last year:

Parochial	\$47,415.00
Diocesan	3,474.00
Extra Diocesan	1,830.00

Your Commission notes with satisfaction an increase in parochial support amounting to \$27,096.00; but only an increase in Extra Diocesan support of \$100 above the average of the last four years, and a decrease in this year's contributions to Diocesan support of \$283.00.

Your Commission has found another page in our District Records interesting.

CONTRIBUTIONS PER MEMBER

	In General Offering	To Board
1896.....	\$ 3.06	\$.08
1906.....	6.30	.22
1911.....	6.07	.29
1915.....	8.45	.26
1916.....	13.30	.32

Thus, while in general offering the District had more than doubled its contribution within the last five years, in its contribution toward the General Board of Missions it has added but three cents per member within this period and is today giving only the insignificant sum of thirty-two cents per member; and yet through the generosity of the Board funds are available for the opening of new work within the district wherever openings are found, and within the last year many such new beginnings were made.

Your Commission feels that something better could be done in the way of contribution to Missions if united action were taken in reporting these facts to the members of the church with the de-

termination of raising their contribution for extra parochial objects, and especially for the Board. We move the adoption of this report; and further, that this interest be made the order of business tomorrow at Three o'clock.

E. W. SIMONSON, Chairman.

W. H. ARCHDEACON.

It was resolved, That as much of the Bishop's Address as refers to the Church Pension Fund be referred to the Committee on the Church Pension Fund to be presented to Convocation for discussion at the proper time tomorrow.

4:00 P. M. Joint session with the Woman's Auxiliary. The report of the Woman's Auxiliary was read by the Secretary, Mrs. Wm. J. Dixon. (See Appendix G.)

An interesting account of the work among the Navajo Indians at Fort Defiance was given by the Superintendent, Miss Eliza W. Thackara. Mrs. Anna De Witt Weston, National Extension Secretary of the Girls' Friendly Society, also told of her work.

SECOND DAY

Morning Prayer was read by the Rev. W. J. Dixon.

10:00 A. M. The Convocation was called to order by the President and the minutes of the preceding day were read and approved.

The report of the Council of Advice was read and adopted.

COUNCIL OF ADVICE—REPORT OF SECRETARY

A session of the Council of Advice was held on the call of the Chairman, Rev. J. Rockwood Jenkins, at the request of the Bishop, October 8, 1915, for the consideration of the application of Mr. Francis J. F. Bloy for Holy Orders.

At this session there were present the Rt. Rev. J. W. Atwood, Bishop, the Rev. Wm. Scarlett, Dean of Trinity Pro-Cathedral, Rev. J. Rockwood Jenkins, President of the Council of Advice, the Secretary of the Council and other members.

The Chairman presented the petition of the applicant, together with various commendatory papers and petitions, which were all duly considered, and on motion the Bishop was requested to grant a dispensation whereby the application might be received without immediate examination of the applicant on non-ecclesiastical studies, and the Bishop graciously granted the dispensation and the Council of Advice then recommended that Mr. Francis J. F.

Bloy receive Holy Orders, and a certificate to that effect, addressed to the Bishop, was issued.

The Council then adjourned subject to the call of the Chairman.

On December 2, 1915, the Council was convened at the call of the Chairman, Rev. J. Rockwood Jenkins, in Phoenix, Arizona, and at which session there were present the Rt. Rev. J. W. Atwood, Bishop, Rev. Wm. Scarlett, Dean of Phoenix Pro-Cathedral, the Rev. J. Rockwood Jenkins, President of the Council, the Secretary, and a quorum of members.

The President of the Council presented the application of Mr. John Gregory Mabry for the order of Deacon, together with accompanying recommendations and testimonials of character, after careful investigation of the recommendations and testimonials, on motion the Bishop was requested to ordain Mr. John Gregory Mabry a Deacon in the Protestant Episcopal Church as prayed for by the applicant, and the Council then adjourned.

No further sessions of the Council were called during the year.

Respectfully submitted,

N. A. MORFORD,

Secretary, Council of Advice.

The report of the Protestant Episcopal Church Corporation of Arizona was read and adopted.

REPORT OF THE PROTESTANT EPISCOPAL CHURCH CORPORATION OF ARIZONA

No meeting of the officers of the Corporation has been necessary or held during the year just closing.

The President of the Corporation, the Rt. Rev. J. W. Atwood, Bishop, and the Secretary of the Corporation have, however, under a previous resolution of the Corporation, secured loans for the erection of a Rectory at Nogales, and another one at Winslow by mortgaging real estate held by the Corporation in those towns and have thus been able to be of some assistance to the congregations in those places in securing suitable and desirable accommodations for the Rectors and their families, located at those missions.

We mention here a matter that should be of vital material interest to every mission in the jurisdiction, namely, the titles to the property which they occupy. While the title to real estate rests in the Corporation, often by gift or bequest, and by purchase, it has been found in the business of the Corporation in securing loans for the use of the missions, that it has been seriously handicapped and retarded by the exceedingly faulty titles

under which defective titles desirable property might in the future be lost, or at least somebody put to much expense and inconvenience, in future handling.

Now is a convenient time to look into such matters before additional complications intervene, and the Vestries of the various missions, who are on the ground and acquainted with circumstances and conditions, should be the proper persons to investigate and report to the Corporation when defective title is discovered.

Very respectfully submitted,

N. A. MORFORD,

Secretary and Treasurer of the Protestant Episcopal Corporation of Arizona.

The report of the Commission on Diocesan Missions was read and accepted.

The Commission on District (Diocesan) Missions beg leave to report as follows:

The contributions to the "Bishop's Fund" during the past year have been larger than ever and have amounted to \$427.00, but we feel that an even larger amount should be contributed hereafter. In regard to the whole subject, instead of making any further report, we would refer the Convocation to the report of the Special Committee on Missions with which we are in hearty accord and which we would recommend for adoption.

Respectfully submitted,

J. R. JENKINS.

The report of the Special Committee on Missions was read and discussed.

REPORT OF THE SPECIAL COMMITTEE ON MISSIONS.

The Committee on General Missions and Missions in this district, to which was referred that portion of the Bishop's last Convocation address which treated of this subject, with the request that it be continued to report to this Convocation and with power to take such action as shall be approved by the Bishop, respectfully report:

The contributions to General Missions have been most gratifying, our apportionment having been met each year, in spite of the apportionment being constantly increased. Last year it was exceeded by a considerable sum. But the contributions for the Bishop's Fund and Diocesan Missions or Missionary work in Arizona, have always been small. The Board of Missions has felt compelled for the last two years to decline with regret to increase its gifts for the support of the work in this district, and we are

actually receiving less, than one or even two years ago, for less is now given than formerly from the United Offering of the Women's Auxiliary for the support of women workers at Fort Defiance.

The necessity has grown, with the increase of our Clergy and Missions here in Arizona, for more money for their support. The year just closed, however, is the banner year for contributions to the Bishop's Fund, as they reached \$427, but \$175 of this amount, nearly one-half, came from St. David's Mission, Ray, with the understanding that clerical services should be supplied for them twice a month, without further expense to the Mission itself. These services have been rendered largely by Canon Cocks, with occasional services by the Bishop and Archdeacon.

Respectfully submitted,

J. R. JENKINS,

H. H. SHIRES.

It was resolved, That the Apportionment Committee levy an annual apportionment upon each Parish and Mission in the District for Diocesan Missions in addition to the regular apportionment for General Missions.

The report of the Committee on Cathedral Constitution was read and adopted.

REPORT OF THE COMMITTEE ON THE CATHEDRAL CONSTITUTION

Your Committee would report that the Institutes adopted by the Bishop and Vestry of Trinity Parish, as regards the use of the old Trinity Church in the City of Phoenix as a Pro-Cathedral, and which Institutes have been accepted by the people of Trinity Parish at their last annual meeting, as regards the use of the present Cathedral House, seem to be sufficient for all present purposes and that they had better continue in force until a new Cathedral Constitution is adopted.

Your Committee would recommend, however, that a Cathedral Committee be appointed at this Convocation, which shall consist of the Bishop and the Dean Ex-Officio, 2 members chosen by the Vestry of Trinity Parish, Phoenix; 2 Clergymen and 2 Laymen to represent this Missionary District.

It is to be understood that this Committee has nothing to do with the affairs of Trinity Parish, but are concerned only with those questions which appertain to the use of the Cathedral House and the interests that shall seek to secure a Cathedral foundation for this Missionary District.

Your Committee therefore, recommends that this report be

adopted and that the Committee be continued to report at the next Convocation.

J. ROCKWOOD JENKINS,
J. W. ATWOOD,
JOHN J. HAWKINS.

It was resolved, That the Bishop appoint two clergymen and two laymen on the Cathedral Committee.

The Bishop appointed the Rev. E. W. Simonson, the Rev. H. H. Shires, the Hon. John J. Hawkins and N. A. Morford.

The report of the Committee on Finance was read and adopted.

To the Protestant Episcopal Church Convocation of Arizona:

We, your Committee on Finance, recommend that the Convocation Assessment for the year 1916-17 for Convocation Expenses be as follows:

St. John's Church, Bisbee	\$25.00
St. Stephen's Church, Douglas	35.00
Epiphany Church, Flagstaff	15.00
St. John's Church, Globe.....	15.00
Christ's Church, Jerome	10.00
St. Mark's Church, Mesa	10.00
St. Andrew's Church, Nogales	10.00
Trinity Pro-Cathedral, Phoenix	55.00
St. Luke's Church, Prescott	35.00
St. David's Church, Ray.....	10.00
St. James' Church, Tempe	5.00
St. Paul's Church, Tombstone	5.00
Grace Church, Tucson	35.00
St. Paul's Church, Winslow	10.00
Emmanuel Church, Wickenburg	5.00
St. John's Church, Williams	15.00
St. Paul's Church, Yuma	10.00
	<hr/>
	\$305.00

JACOB M. WHITE,
N. A. MORFORD,
ROBT. B. RIELL.

We have examined the Treasurer's books in account with the Convocation Fund and with the Episcopate Endowment Fund and find them correct.

Phoenix, Arizona, May 2, A. D. 1916.

JACOB M. WHITE,
ROBT. B. RIELL.

The report of the Committee on Next Convocation was read and adopted.

Your committee on the place for the meeting of the next Convocation respectfully recommend that the invitation from St. Luke's Parish, Prescott, be accepted.

(Signed) A. B. CHINN,
GEO. LeROY BROWN.

It was resolved, That the date for the next Convocation be set for Tuesday, April 17, 1917.

The report of the Commission on Social Service was read and adopted.

Your Committee has not found it necessary this year to take official action in any matter; nor has the Convocation instructed us to do so. There are certain important subjects, however, to which at this time we wish to direct your attention.

In the first place we note with intense satisfaction the increasing success of the Safety First movement. Every Christian must rejoice in any restraint put upon that Mammon-worshipping tendency in industry which makes it willing to sacrifice human welfare to economic gain; and certainly the Safety First movement is effecting such a restraint.

The long funeral processions of workmen killed in the mines which used to be common occurrences in our mining camps are now becoming comparatively rare. The Parish Register in Bisbee shows that in one year, not long ago, there were ten burials of men killed in the mines, but that during the past year there has not been one such burial.

Facts like these cannot be interpreted apart from the Safety First movement and if they mean merely that employers' liability legislation has made it more economical for those who employ to conserve the life and limb of their employed, even then we can say "God bless the legislation." But if they mean that employers are actually letting the Spirit of Christ interfere with the Spirit of Mammon in their hearts, then we can be elated beyond measure. At all events the movement should have the hearty sympathy and earnest co-operation of all Christian men.

Among all the Safety First measures we give preeminence to one which is not always associated with the movement in the popular mind, but which has worked powerfully in making life more safe—the Prohibition Amendment to our State Constitution. Managers of mine and smelter, even those who voted against the amendment, agree that it has been marvelously beneficial in its

industrial effect. The saving of life and limb has been accompanied by larger and more profitable production. In the cattle business, also, the final process of shipping under the guidance of sober cattlemen eliminates much of the former waste of time, accident and loss.

With all this, moreover, there has been an almost incredible decrease in crime both large and small.

So that it is not strange that a questionnaire on the subject sent out by your Commission to the Clergy of the District in regard to the Prohibition Amendment shows that our Clergy see no reason to regret the passing of a resolution in favor of Prohibition by the Convocation two years ago. In the best judgment of the Clergy in Arizona the general effect of the amendment has been distinctly good.

And yet they do not all feel that it has been unqualifiedly successful. While in some parts of the State like Maricopa county the law seems to have been pretty thoroughly enforced, in others liquor it has been said, has been sold almost openly. The more dastardly element of society along the border received a great blow when Gen. Calles enforced Prohibition in Northern Sonora more effectively than it is enforced in Arizona; and yet it seems certain that the worst forms of illegitimate traffic in strong drink are on the increase.

To check this evil is going to demand consummate wisdom and constant vigilance. Some of our Clergy see salvation and some see disaster in the permission of the personal use of alcoholic beverages. But all agree that the Constitutional Amendment needs certain legal safeguards such as search and seizure provisions.

Let us join with our Christian brethren of every name in going before City Council and County Commission to demand suitable ordinances, and let us bring every pressure to bear in seeing that those ordinances are carried out. It having been demonstrated that Prohibition eliminates many murders and other horrible crimes the State has a right to be as stringent as possible with those who traffic illegitimately in alcoholic liquor; and drunkenness must be considered as an offense of the worst kind.

But in dealing with all offenders against society your Commission realizes that a new and more Christian spirit is beginning to dawn. Without committing itself as to whether or not it thinks the method of treating criminals in Arizona is carried on with all the skill that is demanded, we have no doubt whatever but that the method itself is infinitely superior to the old method and vastly more in keeping with the Spirit of Christ.

(Signed) HAROLD S. BREWSTER,

Chairman.

It was resolved, That the Social Service Commission be instructed to communicate with the Senators and the Representative of our state in Congress requesting them to do all in their power to prevent the proposed Federal child labor law from being neglected in the stress of other but not more important business.

It was resolved, That the Missionary District of Arizona enter the Church Pension Fund and that a committee consisting of two laymen and one clergyman be appointed by the Bishop to consider ways and means of carrying out its provisions.

The Bishop appointed the Rev. William J. Dixon, the Hon. E. W. Lewis and W. H. Archdeacon.

12:00 Noon. Recess until 2:00 P. M.

2:00 P. M. Convocation re-assembled.

The report of the Board of Trustees of St. Luke's Home was read and accepted. (See Appendix E.)

It was resolved, That a committee of three members be appointed to take up the matter of electing a member of the Provincial Board of Religious Education, of the Provincial Board of Missions and of the Provincial Social Service Commission, the committee to report to this Convocation.

The Bishop appointed the Secretary, Rev. J. M. White, and Mr. V. O. Wallingford.

It was resolved, That so much of the Bishop's address as refers to securing a Bishop's House for this Missionary District be referred to a special committee of three to report to this Convocation.

The Bishop appointed Rev. H. H. Shires, Rev. A. B. Chinn, Franklin D. Lane.

The Bishop announced the list of Lay Readers for the current year, and made the following appointments:

COUNCIL OF ADVICE—Rev. J. R. Jenkins, President; N. A. Morford, Secretary; Rev. William J. Dixon, Rev. W. J. Scarlett, C. A. Van der Veer, E. W. Lewis.

EXAMINING CHAPLAINS—Rev. E. W. Simonson, Rev. W. J. Dixon, Rev. J. M. White.

ARCHDEACON—Rev. J. Rockwood Jenkins.

GENERAL MISSIONARY—Rev. Bertrand R. Cocks.

The Rev. W. J. Dixon was elected Clerical Deputy to the General Convention.

The Rev. H. H. Shires was elected Provisional Clerical Deputy to the General Convention.

Hon. J. J. Hawkins was elected Lay Deputy to the General Convention.

Mr. J. S. Douglas was elected Provisional Lay Deputy to the General Convention.

The following were elected Clerical Deputies to the Synod of the Province of the Pacific:

Rev. H. S. Brewster, Rev. E. W. Simonson, Rev. J. R. Jenkins, and Rev. W. J. Dixon.

The following were elected Lay Delegates to the Synod of the Province of the Pacific:

Harold O. Baxter, D. E. Parks, F. D. Lane, and W. H. Archdeacon.

The report of the Archdeacon was read and accepted. (See Appendix B.)

The report of the Registrar was read and accepted.

REPORT OF THE REGISTRAR

The Registrar respectfully reports that the various Archives of the District and the Reports of Convocations and Conventions are at present in charge of the Secretary of the Convocation, and he would recommend that suitable shelves be provided in the Diocesan Room of the Cathedral House in Phoenix for the use of the Registrar, and that all valuable matters be placed in one of the Vaults in the Cathedral House.

J. R. JENKINS, Registrar.

The Bishop announced the following commissions:

RELIGIOUS EDUCATION—Rev. W. J. Scarlett, Rev. J. R. Jenkins, Dr. A. E. Douglas, G. E. Cornelius.

SOCIAL SERVICE—Rev. H. S. Brewster, Rev. G. C. Golden, F. S. Stephen, S. W. French.

GENERAL MISSIONS—Rev. E. W. Simonson, W. H. Archdeacon.

DIOCESAN MISSIONS—Rev. J. R. Jenkins, Chapin Hall.

APPORTIONMENT—The Bishop, the Secretary, F. D. Lane.

4:00 P. M. Recess until Wednesday at 10:00 A. M.

THIRD DAY

Morning Prayer was read by Rev. E. W. Boone.

10:00 A. M. Convocation was called to order by the President and the minutes of the previous day were read and approved.

The report of the Committee on New Constitution and Canons was read and adopted and ordered submitted to the General Convention for approval. (See Appendix D.)

The report of the Committee on the Fifth Anniversary of the Bishop's Consecration was read and accepted with the thanks of the Convocation.

REPORT OF THE COMMITTEE ON THE BISHOP'S
FIFTH ANNIVERSARY

The Committee appointed at the last Convocation to arrange for a fitting observance of the Fifth Anniversary of our Bishop's consecration, in connection with this Convocation, have the honor to report that our agreeable duties have been but partly fulfilled. A Special Commemoration Sermon was preached by the Very Rev. Geo. Hodges, D.D., at the Pro-Cathedral on Sunday, April 30, and appropriate prayers were offered.

The dinner complimentary to the Bishop, given by the men of the Church and citizens of Phoenix on Monday evening, May 1, may be regarded as a happy fulfillment of a part of our mission. In addition, we had hoped to present to the Bishop, in actual fact at this Convocation, a complete set of furniture of fumed oak for his study in the Cathedral House, together with a rug for its floor.

The contributions towards these gifts were gladly made by the friends of the Bishop from all parts of the District, and the articles were duly ordered. So far so good, but alas, although the rug has been already placed in the Bishop's study, the furniture has not yet been received from the factory.

We assure our Bishop, however, as well as the brethren of the Church in Arizona, that these articles will arrive in the near future and will be placed where they should be now.

In view of these facts, we, your Committee would ask to be discharged from further responsibility in this matter as soon as the furniture has been received and put in place, although with sincere regret on our part that the results of our efforts are not more patent at this present time.

J. R. JENKINS,
Chairman of Committee.

The report of the Committee on the Co-operation of the District in the Cathedral Project was read and adopted.

REPORT OF THE COMMITTEE ON CO-OPERATION IN SE-
CURING A CATHEDRAL PLANT FOR THE BISHOP AND THIS
MISSIONARY DISTRICT

The Committee to whom was referred by the last Convocation so much of the Bishops' address as refers to the Cathedral project, so far as it concerns co-operation on the part of all the Church people of Arizona, respectfully report:

The Bishop's address to this Convocation has given a history of the Cathedral movement up to the present time. Your Committee would recommend that subscriptions, especially for the Bishop's House, be obtained from the Parishes and Missions of this District through personal solicitation of individual members, and by offerings made in Churches on a certain Sunday, to be designated as "Cathedral Sunday."

Inasmuch as the present Cathedral House has been built from funds given by a friend living outside of Arizona, and other gifts have been promised for the purchase of additional land and towards the Cathedral House and Cathedral proper, from those not resident in this Missionary District, and inasmuch as the people of Trinity Parish, Phoenix, have already raised a considerable sum to pay for the land and certain portions of the Cathedral foundations already completed, as well as for the equipment of the present Cathedral House, and will make further contributions to the Cathedral Fund;

BE IT RESOLVED, That this Convocation pledges itself to do everything in its power to further the completion of the work so happily begun.

J. R. JENKINS,

H. S. BREWSTER

W. J. DIXON,

JOHN J. HAWKINS.

The report of the Committee on Provincial Boards was read and adopted.

REPORT OF COMMITTEE ON PROVINCIAL BOARDS

Your Committee on nominations for members of the several Boards of the Province of the Pacific, beg to report as follows:

For members of the Board of Religious Education—Very Rev. William J. Scarlett.

For member of the Board of Missions—Rev. J. Rockwood Jenkins.

For member of the Board of Social Service—Rev. Harold S. Brewster.

(Signed) J. M. WHITE,

V. O. WALLINGFORD,

B. R. COCKS.

The report of the Commission on Religious Education was read and adopted.

One of the striking changes of the last few years is the renewed interest the Church at large is taking in the subject of Religious Education, and the increasingly prominent emphasis which is being laid upon it.

This new emphasis has been called forth by conditions. First, there is the fact which for many years has been staring us in the face, that the drift away from the Church has been very great—though it is obvious today that the tide of religious faith which not long ago was driving out across the boundless deep has today turned home again. Along with the drift away from the Church went an amazing ignorance of the Bible.

2. Then Psychology began to emphasize the vast importance of early training in Ideals and Religion. The formative period has been pushed back further and further into the early years, until now we appreciate the remark attributed to the Jesuits, "Give us a child until he is seven and he will always be a Catholic"—even so early are the great ideals and tendencies governing life shaped and directed.

3. Then in the light of this new knowledge as we looked about us we saw the very evident lack, certainly the inefficiency, of religious education in the Home, the Schools, and the Church. And so the renewed emphasis has come.

We realize very keenly today that Religion is the cornerstone of character and morality—that the early years are the impressionable years—that every life is a thrilling drama, the issue of which is determined largely by something that happens or does not happen in early youth—that the religious faculty is not something alien and foreign which must be pasted on from without, rather than it is innate, universal, needing only careful nurture, education, educating; and that it is sheer stupidity and something approximating criminal negligence to allow a child to grow up without careful and systematic training in the simple principles of religion; the cultivation within him of that which must be to him later the constant source of strength and peace, enthusiasm and aspiration for the doing of his life's work. It is stupid.

There are three great teaching agencies, the Schools, the Home, and the Church.

a. But Religious Education as such is tabooed in the Public Schools, and even the reading of the Bible has been banished. As a result, the Roman Catholics, with their insistence on the vital importance of education in religion along with other instruction, have largely withdrawn their children from the Public Schools. So important do they consider this early education that they are willing to spend \$15,000,000.00 each year on schools of their own, having property devoted to this purpose valued at \$100,000,000.00, employing 20,000 teachers, and caring for over 1,000,000 pupils.

The Lutherans also withdraw many of their children for a certain length of time.

This is greatly to be deplored. It means that in this great Democracy of ours our children are growing up in two different schools, often suspicious, unfriendly, even hostile—never singing together the songs nor feeling the common thrill of national Patriotism. Religion should be a bond of national unity, not a separative force.

And yet at present there is no adequate solution of the problem in sight. Some such plan as that adopted in North Dakota or Colorado, or the Gary scheme, may eventually be perfected and adopted. But it is no business of the schools as organized at present to teach religion. Nor are they competent to do so. We do not, however, undervalue in any sense the tremendous work the Public Schools are doing in the shaping of character, nor forget the great host of earnest teachers imparting to their children through their teaching and their examples the great Ideals of life. One child in a room where discipline was noteworthy was asked what the teacher did to make them so good, and she replied "She does not do anything; she just walks around and we are as good as anything"—such is the contagion of character. But as a teacher of religion the Public Schools cannot qualify.

We are therefore thrown back on two other agencies.

The Home is the natural training ground in Religion. Through the example, much more than the words of the parents should come that simple, natural recognition of the infinite Father's presence in all life. Where the parents neglect such teaching, or where the teaching is nullified by the lives they lead, the child suffers an incalculable loss. It cannot too often be emphasized that the lack of early religious training is something which can never be made good. If, indeed this is all a dream, if GOD is but the outgrowth of some pious imagination, then the sooner we forget it the better. But if on the other hand it is the outgrowth of the pressure of a huge reality behind it, if out of the Unseen in answer to our summons comes strength, enthusiasm, courage and Companionship, then indeed to allow a child to grow up unmindful of his natural heritage on a religious basis, can begin to make up for it. Dr. Lyttleton's testimony is interesting: "Schools cannot do what the home fails to do, i. e. plant a certain view of life which is above the dictates of public opinion. Speaking deliberately I can testify that I have hardly come across one such where there is not a strong presumption that the seed was sown in the early years. . . . Nature dictates that this planting should be done at home."

And yet we are not apt to grow overenthusiastic when we regard the modern home as the chief religious instructor of the

children of the future. One cannot escape the feeling that the life of the family today is cramped, and that much of the best of it has been crushed out. The family today has not the time really to realize itself as a family.

The tragedy of a miser's life is that a soul which hungers for GOD is asked to be satisfied with gold. "Soul, take thine ease—thou hast many goods. 'It is impossible. The tragedy in the life of many a child is the same—that the nature which hungers for GOD is given things. 'If thy son ask bread will you give him a stone? or for fish would you feed him scorpions?' Yet we do. It is sad to think how often the glow of early ideals and aspirations has been quenched and destroyed by the carelessness, the indifference, the neglect, the opposition, or by the 'silent instruction' of an unfavorable example, of the parents. "A man's foes shall be they of his own household."

The vast importance of simple religious instruction, not just by word but chiefly by example, in the home should be constantly stressed and repeatedly reiterated. An endeavor should be made continually by the minister to aid in the development of a simple, natural family religion. Such books as Lyttleton's, "The Cornerstone of Education"; Wagner's, "The Simple Life"; Hodges', "The Training of Children in Religion"; Coe's, "Religious Education in the Family"; Cope's, "Religious Education in the Family"; DuBois', "Point of Contact in Teaching," and many others, should be recommended to the parents with the object not only of stressing the importance of this subject but also of equipping them with the knowledge of how to go about the whole proposition. For at present the family is not fulfilling its obligation as the religious educator of the children.

3. Consequently we are thrown back upon the Church as the prime agency at present for this work.

And the Church is beginning to take herself seriously as the educator of the young. To develop within a child the consciousness of GOD'S presence, a realization that GOD is his Father, that all men regardless of race or color or creed or kind are his brothers, that service is life—this is the Church's privilege and responsibility.

And the Church is realizing today that in the past her schools as teaching agencies have amounted to little. Today they are being standardized and modernized. This is the challenge of the day to the Church—to make efficient and effective the religious education in its Sunday Schools.

Your Commission on Religious Education is interested in the standardization of the Schools in this District; in seeing some

norm set to which the Schools may conform. Your Board can only suggest.

1. Lessons. We understand that the General Board of Religious Education is preparing a series of graded lessons to be put before the Triennial Convention in the fall—too late, however, for adoption during the coming year.

Our experience has proven the value of the Scribner system. It is far and away the best of any series of lessons which has come to our attention. Where the Scribner system is weak we have borrowed from the admirable University of Chicago series. You will find in the Diocesan Room a chart showing the combination of lessons which has been used at the Pro-Cathedral for several years with admirable results, together with an exhibition of the Scribner and the University of Chicago lessons.

2. Teachers. Good teachers, of course, solve the Sunday School problem. They are easy to find. But they need training in the ideals and methods of religious education. We urge most earnestly the formation in every Church of this District of Teacher Training Classes. Such books as those already mentioned, plus Weigle, "Pupil and Teacher"; James, "Talks to Teachers," and his "Psychology," DuBois, "The Natural Way," and others, will furnish the necessary material.

3. Organization. Small classes, never more than six or seven, and smaller if possible, are the most efficient. Each class should be organized also as a social service unit, and have some definite work to do outside of the School hour, to afford the opportunity for the expression of the ideals of service taught in the School on Sunday. The University of Chicago has an excellent book on this subject. (See Exhibit).

The boys of the upper High School age are difficult to hold. We have been trying a very simple experiment in the Pro-Cathedral, which has worked admirably. We organized last year a group of High School boys. We met for a very simple supper at six o'clock, followed by a business meeting at six-thirty; at six forty-five one of the members read a paper on the topic of the evening, after which the leader carried on the discussion for half an hour. The class adjourned promptly at half past seven. The Club has become very popular.

Your Committee urges that some more or less definite norm embodying these and other suggestions be decided upon to which the Schools of the District must conform. We ask that a Committee be appointed by the Bishop, including himself, the Committee on Religious Education, and such other members as he may

deem fit, to study this proposition and bring before the next Convocation some standard for our Sunday Schools.

WILLIAM SCARLETT,
Chairman.

WILLIAM J. DIXON,
S. I. STONE,
A. E. DOUGLAS.

It was resolved, That a committee consisting of the Bishop, the Commission on Religious Education and such other members as in the judgment of the Bishop seems best, be appointed by the Bishop, to present some more or less definite norm of Sunday School work and organization to the next Convocation for discussion, and if possible, adoption.

It was resolved, That this Convocation recognizes the supreme importance of the work of the General Board of Religious Education and Social Service and orders that whatever apportionment assigned to Arizona, be paid.

It was resolved, That the thanks of the Convocation be tendered to Rev. B. R. Cocks for his work as Secretary of the Convocation and that as compensation for his work as Secretary and for compiling the Journal of the Convocation, the Treasurer of the District be authorized to pay him the sum of Seventy-five Dollars.

It was resolved, That this Convocation express its sincere appreciation of the cordial hospitality extended to it by the clergy of Trinity Pro-Cathedral, its various Guilds, and the members of the parish who have so generously offered their homes for the entertainment of the delegates.

It was resolved, That this Convocation express to the Very Rev. George Hodges, D.D., its very sincere thanks for his kindness in coming to us, and for the valuable contribution he has made through his inspiring and stimulating sermon and addresses.

It was resolved, That we authorize the Treasurer of this District to pay \$20.00 as our assessment to the Province of the Pacific for the Synodical year 1915-1916.

It was resolved, That the Social Service Commission be instructed to communicate with our Senators and Representative with a view to urging their active and persistent support of H. R. Bill No. 8352, providing for Federal aid to indigent tubercular persons.

It was resolved, That the paper sent to the Convocation by Chaplain Winter of the Eighteenth Infantry be referred to our deputies to the General Convention with power to act as they think advisable.

The report of the Committee on the Bishop's House was read and adopted.

The committee to whom was referred so much of the Bishop's address as refers to the erection of an Episcopal residence recommends that a committee of nine be appointed, three clergy and six laymen, by the Bishop, with power to act immediately in this matter.

The Bishop appointed the following: Rev. J. R. Jenkins, Rev. W. J. Dixon, Rev. H. H. Shires, Franklin D. Lane, Howard S. Reed, Dr. E. B. Perrin, John C. Greenway, S. W. French, H. M. Claggett.

A verbal report was made by the President of the Northern Archdeaconery, Rev. J. M. White.

A verbal report was made by the Secretary of the Southern Archdeaconery, Rev. W. J. Dixon.

A verbal report was made by the chairman of the Committee on Preaching Missions, Rev. J. R. Jenkins.

Mr. N. A. Morford was re-elected Treasurer.

On the Bishop's nomination, the Rev. J. R. Jenkins was elected Registrar.

The report of the Hospital of the Good Shepherd was read and accepted. (See Appendix F.)

12:30. Recess was taken until 1:30 P. M.

1:30 P. M. Convocation reassembled and the Bishop announced the Mission Committees for the ensuing year as follows:

MISSION COMMITTEES

BISBEE, ST. JOHN'S—Thomas Muat, Warden; Walter Douglas, Francis E. Shine, Frank E. Bennett, John C. Greenway, Walter Hubbard, Gerald Sherman, Frederick Sutter.

CLARKDALE—Paul Deming, Warden; James A. Prosser, Charles E. Bundy.

CLIFTON, ST. PHILLIP'S—Charles J. Brooks, Warden; Earl Lynde, Lewis Burch, Albert Vine.

FLAGSTAFF, EPIPHANY—E. S. Miller, Warden; Walter Jagger, John C. Brown, E. C. Mills, Geo. Herrington, W. F. Stewart, Eli Giclas.

FT. DEFIANCE, GOOD SHEPHERD—E. W. Thackera, A. E. Cady.

GLOBE, ST. JOHN'S—Karl K. Gibbs, Warden; W. B. Cramer, Robert B. Riell, H. H. Pratt, P. G. Beckett, Walter Harris, A. C. Baker, J. R. Todd.

JEROME, CHRIST—W. H. Archdeacon, Warden; W. G. James, R. G. Stephen, R. K. Porter, L. F. Strelitz.

MESA, ST MARK'S—John W. Hagerlund, Warden; James E. Drane, Jr., Alexander J. Chandler, H. David Evans, George Kellogg, Fred Easton, Samuel Swift, R. F. Palmer George Weeks.

MORENCI, ST. JAME'S—Chas. S. Mater, Warden; Robert Ross, William Donohue, Arthur Crowfoot.

NOGALES, ST. ANDREW'S—William C. Budge, Warden; Ignatius Burgoon, Herbert M. Claggett, Edward Titcomb, Allen T. Bird, Norman Pomeroy, E. Karns, H. L. Corl, Frederick Simpich.

RAY, ST. DAVID'S—John T. More, Warden; Warren Currens, John C. Devine, Mrs. E. W. French, Mrs. W. S. Boyd, E. S. Brown, J. K. Emmett, H. R. Wiggins.

TOMBSTONE, ST. PAUL'S—Dr. Randolph, Warden; T. E. James, Douglas Gray, Arthur Ivey, Mrs. Harwood, Francis Tindall.

TEMPE, ST. JAME'S—James F. Hall, Warden; Arthur J. Matthews, Mrs. Fannie G. Corsen.

WINSLOW, ST. PAUL'S—Alexander Robertson, Warden; Walter E. Garver, Hugh V. Martin, G. E. Cornelius, John Gibson, John McKelliffe, Wm. Chapman.

WICKENBURG, EMMANUEL—Duke Keith, Warden; Richard S. Baxter, Oscar Jennings, Alexander J. Kent.

WILLIAMS, ST. JOHN'S—E. B. Perrin, Warden; Roy Watson, Lilo Perrin, Frederick Ferguson, Paul Miller, R. H. Kennerdall.

YUMA, ST. PAUL'S—L. M. Lawson, Warden; W. Woodman, Paul Hobby, Mrs. Frank Ewing, Mrs. J. A. Ketcherside.

The report of the Committee on the State of the Church was read and adopted.

The Committee on the State of the Church desires to report as follows:

For two years the Chairman has had the pleasure of serving on this same committee. For two years there has been an intense pleasure in watching the figures gradually disclose the ever onward march of the Church in Arizona. Of course, statistics are not always an absolute guide to the state of the Church and yet they do supply something tangible and concrete on which certain conclusions can be based.

During the past year the Church has done much more than hold to her average ratio of increase. In almost every department the percentage exceeds that of the preceding year. Over \$55,000.00 was given by the people of Arizona for the Church's work as against \$35,000.00 last year. This is about 60 per cent increase and represents a gift of \$24.00 per communicant. Last year the per capita amount was \$16.00. Of this increase the outstanding gains are recorded in the amounts spent for the im-

provement of property and in the accession of new buildings and equipment. These figures do not include the \$25,000.00 which came from outside the District for the erection of Trinity Cathedral House, but represents the gifts of our own people. This year we gave 35 per cent more for General Missions than last year, 50 per cent more for Current Expenses indicating the enlargement of the local usefulness of the Churches, 30 per cent more for St. Luke's Hospital and corresponding gains for other Diocesan purposes. In any year when any District of Diocese increases its gifts by 60 per cent, it is truly a remarkable achievement.

As regards our numbers, I am glad to be able to report a larger percentage of growth than during last year. Last year we thought we were doing well when we added 10 per cent to our communicant list. This year we have added 13 per cent, while the number of confirmations has increased by 12 per cent. We now have 2379 communicants as against 2185 of a year ago. We have recorded 40 per cent more Burials and Marriages. The only instance in which we have failed to record an increase is in the number of baptisms. This year 6 per cent fewer were baptized than in the year preceding.

The Sunday School has continued its splendid progress. The number of teachers and officers and children is now 1264, which represents a 20 per cent advance. There is also another good tendency which bears comment. That is the increase of the number and size of the Parochial organizations. We take it as a splendid sign. It represents the fact of the Church reaching out extensively while at the same time it intensifies its grasp on its own people especially of the younger group.

Our institutions well merit our pride. One is almost tempted to speak of Miss Thackera as an institution in herself now that we have seen her face to face. Her work in the Hospital at Fort Defiance stirs our imagination and we are glad to record an ever increasing field of usefulness among the Indians on the Reservation and even beyond its bounds. St. Luke's Home has had a banner year. The efficiency of the Home is greater year by year, while during the past year the stability of the work has been further assured by large accessions to the Endowment Fund.

At the last Convocation our property value was still under a quarter of a million dollars. Now, however, we have gone much beyond that mark. From \$246,000.00 our property value has jumped to approximately \$280,000.00. Against this there is only a slight debt of not more than \$7,000.00.

The Church, here in the State, however, we feel has other assets than in the above mentioned statistics. The greatest asset

of all is the wonderful co-operation existing among the Bishop, Clergy and Laity. We are one, here in this District, as few of us have felt unity in any other District or Diocese. All of the Clergy feel interested in the work of every other Parish and Mission in the State. It is this "esprit de corps," which exists not only among the Bishop and Clergy, but also among the Laity, which helps every man to push forward conscious of the sympathy and moral support of every other in the District.

This is a splendid and encouraging report because it is based on comparisons. Let us remember, however that the field is large, the harvest is great, the laborers few. The opportunities before us are a challenge to the best that is in us. They demand the greatest consecration. Let our successes and achievements of the past humble us but may the difficulties before us, make us more than ever aggressive for God.

Respectfully submitted,

(Signed) HENRY H. SHIRES,

Chairman.

GEORGE C. GOLDEN,

W. H. ARCHDEACON.

Verbal reports were made by various rectors and missionaries of their work.

It was resolved, That after reading of the minutes and Prayer by the President, the Convocation adjourn *sine die*.

The minutes of the day were read and approved.

At 2:30 P. M. the Convocation adjourned *sine die*.

J. W. ATWOOD, President.

Attest:

BERTRAND R. COCKS, Secretary.

On Sunday morning, April 30, at 11 o'clock a special service was held at Trinity Pro-Cathedral. The new Cathedral House was dedicated by the Bishop. This service also marked the fifth anniversary of the Bishop's consecration. The sermon was preached by the Very Rev. George Hodges, D.D., of Cambridge, Mass. The Holy Communion was celebrated by the Bishop, assisted by the Dean.

At 4 o'clock the members of the Convocation motored to Mesa for the consecration of St. Mark's Church. The Bishop was assisted by Archdeacon Jenkins, Dean Scarlett and Mr. Francis Bloy, who is in charge of the work. The Rev. E. W. Simonson of Douglas was the preacher.

At 8 o'clock in the evening a Missionary service was held in the Cathedral House. Addresses were made as follows:

"The Church and Social Service," Dean Hodges; "The Church and Missionary Effort," the Rev. J. I. B. Larned, of Globe; "The Church and the Laymen," the Hon. E. W. Lewis, of Phoenix.

On Monday evening a complimentary dinner to the Bishop was given by the laymen of the Church in the Woman's Club building. The Hon. Edward Kent presided, and speeches were made by the Governor; Dean Hodges, of Cambridge; Dean Scarlett, and the Hon. J. J. Hawkins, of Prescott.

On Tuesday evening at 8 o'clock the Ven. J. Rockwood Jenkins, Archdeacon of Arizona, gave an interesting stereopticon lecture on the work of the Church in Arizona. This was followed by the Bishop's reception.

On Wednesday afternoon the members of the Convocation were given an automobile trip around the city, stopping en route at St. Luke's Home, where they were given an opportunity of seeing what the Church is doing for those ill with tuberculosis.

Appendix A

Sixth Annual Address and Charge of the Right Reverend Julius Walter Atwood, D. D., Bishop of Arizona, Delivered in the Cathedral House, Phoenix, May 1, 1916, at the Annual Meeting of the Convocation.

Dear Brethren of the Clergy and Laity:—"Grace be unto you and peace from God our Father and from the Lord Jesus Christ."

It is with peculiar pleasure that I welcome you to this meeting of our Convocation assembled in this Cathedral House, the first unit of the Cathedral Buildings to be erected. We are encouraged by a partial realization of our hopes in the past. We are also stimulated by the thought that in the not remote future we shall take a forward step in the work so nobly begun.

I have to record the loss that has come to the Church since our last Convocation meeting, in the death of two of the younger Bishops of the Church who have passed to the peace and joy of Paradise. Bishop Codman of Maine died very suddenly last October soon after his marriage. He was born of a family long associated with the life and interests of Boston. After a short career in law, he was induced, through the death of a brother, to become a Clergyman. After a comparatively short ministry in his

native city, he was elected Bishop of Maine. He was faithful and devoted in his work, of kindly spirit, but rather inflexible in his opinions and not always tactful in expressing them. He had a difficult field and he labored unceasingly in it. My own relations with him were agreeable and during most of the years of his Episcopate I had charge of one of the summer Chapels in Maine. He was also one of the presenters at my consecration five years ago in Trinity Church, Boston, and I recall with pleasure his chivalric kindness to one with whose churchmanship he could not always be in full sympathy and accord.

With Bishop Biller of South Dakota, I had only a slight acquaintance. He began his ministry as a Missionary in Oklahoma and was at one time the Vicar of the Chapel of the Incarnation in New York, from which he went to become Dean of the Cathedral Church in Sioux Falls, South Dakota. His Episcopate was a short one of only three years, but during this time he labored bravely and untiringly in perhaps the hardest and most difficult Missionary District within the limits of the United States, until the day of his sudden and unexpected death. He was a man of fine character and attractive personality, and dedicated all the talents with which he was endowed to the service of the Master and His Church.

Bishop Toll, Suffragan Bishop of Chicago, labored for almost all the years of his ministry in the State of Illinois. He was a faithful and conscientious Missionary Clergyman before his election as a Bishop, although never working in a strictly Missionary field.

"We thank God for all these His servants, who now rest from their earthly labors, while their good works will follow them."

I pass now to a summary of my official acts during the past Convocational year, and to this address is annexed, as required by Canon, the journal of all my official acts:

OFFICIAL ACTS

Clergy Received—October 14, 1915, the Rev. Delber W. Clark, from the Diocese of New York.

Clergy Licensed—October 9, 1915, the Rev. Geo. C. Golden, of the Diocese of California; February, 1916, the Rev. Haywood Winter, of the Diocese of Texas.

Clergy Transferred—None.

Candidates for Holy Orders Admitted—October 8, 1915, Francis Joseph Field Bloy.

Ordination to the Diaconate—January 9, 1916, in Calvary Church, New York, John Gregory Mabry.

New Missions Organized—3.

New Missions Unorganized—7.

Unorganized Missions Discontinued—2.

Cornerstone laid—1.

Churches Consecrated—1.

Rectories Acquired—2.

Parish Houses Acquired—2.

Baptisms—21.

Marriages—None.

Burials—2.

Confirmations—Phoenix, (4 visitations), including 2 from Glendale, 26; Prescott, 9; Tucson, (2 visitations), 17; Douglas, 16; Ray, (2 visitations), 5; Globe, 8; Bisbee, (2 visitations), 15; Jerome, 7; Nogales, 19; Flagstaff, 5; Winslow, (including 5 from Holbrook), 21; Mesa, (including 2 from Wickenburg), 5; St. Luke's Home, 1. Total 154.

Celebrations of the Holy Communion—27.

Sermons and Addresses—190.

STATISTICS

Bishops, 1; Clergy Canonically Connected, 14; Clergy Licensed, 4. Total 19. Lay Readers Licensed, new, 3; Present number of Lay Readers, 24; Parishes, 4; Organized Missions, 18; Unorganized Missions, 25; Church Buildings, 14; Guild Houses and Chapels Combined, 3; Parish Houses, 6; Rectories, 11.

Our Clergy list is increased by 3, although I regret to say that there will be in the immediate future some vacancies to fill and more men will be needed for Missions, which have grown strong enough to require the services of resident Clergymen. Our confirmations are the largest in number in the history of the Church in Arizona, and more than double the number of those confirmed in the first year of my Episcopate.

One Church has been consecrated and one awaits consecration. The Cathedral House, the generous gift of a friend of the Bishop's in the east, has been built and dedicated. Two rectories have been acquired and paid for. Three new Missions have been organized. There are seven new unorganized Missions and two discontinued at Elgin and Calabasas, where apparently there is no present need for the services of our Church.

ACHIEVEMENTS OF THE YEAR

AND OPPORTUNITIES FOR THE FUTURE

I can only note briefly a few of these which are concerned mainly with the upbuilding of the outer fabric of the Church.

They are visible to the outward eye, while the development of the spiritual life and purpose of our parishes and missions cannot be so well set forth.

The unorganized mission at Holbrook has gained in strength and I hope it soon may be organized, and it ought to have a building of its own. At present we are holding services twice a month on Sundays in a small Chapel belonging to the Methodists, who have no services save those of a union Sunday School on Sunday and a week day service. As far as I know, Holbrook is the only county seat in the United States that has no resident Clergy. It is a growing town.

The Church and Parish House in Winslow have once more been greatly improved by needed restorations.

Williams has acquired a beautiful new rectory.

The efficiency of the work in Jerome has been increased by the establishment of an English School in the Parish House, where the Slavs who work in the mines can be instructed in English. I wish that we could reach more widely these people from Central Europe who are living in our mining centers and are generally affiliated with the Greek Church. I am rejoiced to say that we have been promised the gift of the land and the money required, three thousand dollars, to build a combined chapel and club house in Clarkdale, six miles distant from Jerome, where there is now no Church building of any kind, in a new smelter town which already has 1000 or 1500 people. This work will be under the charge of the Missionary in Jerome.

Progress has been made in the new mission stations at Kingman and Oatman, under the charge of Canon Cocks. There are a considerable number of our Church people in the former place, while the opening of new and large gold mines at the latter place has brought in a large population that should be ministered to. With this work could be joined that at Seligman, near Kingman, where occasional services ought to be held for our Church people and others residing there.

Yuma has had some improvements made in the interior of the Church and is now free from all indebtedness and will be consecrated this autumn. This is one of our most important mission fields to be developed. So far it has been developed very little. Destined to be one of the largest towns in Arizona, already teeming with life, with an attractive Church edifice, it needs a consecrated enthusiastic Missionary, not afraid of hard work, and not discouraged by a feeble response at first, to accomplish here a splendid work for the upbuilding of the Kingdom of God.

Casa Grande has a new work, which has been carried on largely under the direction of the Rector of Grace Church, Tucson, and Mr. E. C. Clark, a Lay Reader in that parish. Services are held twice a month on alternate Sundays, with a Presbyterian Minister, in a small Church belonging to the Presbyterians, for which we pay rent, as we do in Wickenburg. In small places like these two towns, it has worked well. The people affiliated with both Churches attend both services. It is a practical test of Church unity or union without any entangling alliances.

Grace Parish, Tucson, has made great progress during the past year in paying off all its debt incurred by Church improvement and the purchase of a new organ, and relinquishing all aid from Missionary Funds. It has shown a commendable spirit in making more than one gift during the year to the Bishop's Fund for Missionary work in Arizona, thus showing its gratitude for aid extended in its own time of need.

St. Andrews, Nogales, has had a good year under its missionary in acquiring a fine rectory, in establishing a promising Mission at Tubac, and in the determination to apply in a few months to be admitted as a Parish.

The Church in Douglas has greatly enlarged its Church edifice and is cheered by the promised gift of a new pipe organ.

Globe, in acquiring the new house for its Rector, has been able to have the old rectory transformed into a Parish House, which will greatly aid in the development of the work. At his recent visitation the Bishop dedicated the new organ.

The Missions at Clifton and Morenci, under the leadership of the Archdeacon, have developed greatly. They have been organized and regular monthly services established in both cities only seven miles apart. There are large numbers of confirmed persons living in this neighborhood, with an estimated population of 15,000. The people are enthusiastic and hopeful of raising a considerable sum of money, which will enable us to put a resident Missionary there.

We have also established services at Ajo, another promising mining camp, which has been visited both by the Bishop and the Archdeacon.

Ray also is ready for a resident Clergyman of its own, who could do an important institutional work here, and in other contiguous mining camps. The Guild House has been made more attractive by a new fence around the grounds, and the bell tower, the gift of a friend in New York, is about to be erected.

St. Mark's Church, Mesa, under the guidance of its Lay Reader, Mr. Francis Bloy, soon we hope to be ordained to the

Diaconate, is rejoicing in its freedom from debt and its consecration which took place yesterday. It is cheered also by the immediate prospect of a small Parish House to be built in the rear of the Church, which will greatly aid the development of its work along social and educational lines.

We need also a house for the Missionary. Rents are high everywhere in Arizona and \$300 or \$400 paid out in rent annually is a heavy drain on the not large salaries of our married Missionaries.

This past year we have served the Mission at Tempe by paying for automobiles to carry the students of the Normal School and others to Mesa for the Sunday services. There is little prospect of holding regular services in Tempe, and this seems a practical solution of the problem. The cost of the automobiles is about \$175 or \$200 a year, and the Board of Missions can make no allowance for this work, as the Board only contributes toward the salaries of Missionaries in Arizona and for no other purposes. This is somewhat of a strain upon the Bishop's resources, and unless some generous individuals or Churches come forward to be responsible for these Missionary automobiles, we may be compelled to abandon this interesting and helpful experiment another year.

The most striking achievement of the past year has been the development of Trinity Parish, Phoenix, in connection with the work of the Cathedral. A new impetus has been given to all its work for the expansion of the Church and the betterment of the community life by entering into possession of this building which, according to the wish of the donor, is to be used as a center of the Bishop's Diocesan activities and for the Parish purposes of Trinity Church.

I once more wish to emphasize the fact that the Cathedral House and the Cathedral itself when built will belong, not only to Phoenix, but to all of Arizona. This beautiful and convenient building is already too small for the activities of Trinity Parish and some day will have to be enlarged. But it is now serving quite adequately its two-fold purpose in the Bishop's and the Diocesan rooms, where the officers and committees of the Church and its institutions in Arizona, can meet and feel at home. There is a large safe for the preservation of all our important documents, and the assembly hall and the other rooms are open for Diocesan meetings and gatherings of every kind. To her gift of Twenty Thousand Dollars, the generous donor has added Five Thousand Dollars additional, for the completion of the building, which cost more than was anticipated, and in the hope that we can go on with the building of the Bishop's house and a portion, if not the

whole, of the Cathedral Church, for which a beginning has already been made in the Chancel and Tower foundations.

At a cost of about three thousand dollars for the lot and its betterments, the land lying to the west of our property, 100 feet in width, has been secured, and if the Church is willing to go forward to the erection of a Bishop's house, it will be given for that purpose. The grounds belonging to the Bishop's house will protect the Cathedral when built, on the west side, and add much to the attractiveness of the plan by affording a second open space or Cathedral close, as it were. This scheme would set free the land on the east originally intended as a site for the Bishop's residence, and thus allow for the enlarging of the Cathedral House when required, and for the erection of a Deanery, which some day will be needed. We would then have a Church plant unsurpassed in beauty and utility, though not in costliness, by any Church west of the Mississippi Valley.

The Bishop's house would cost in addition to the land, about ten thousand dollars, towards which we already have one thousand dollars and indications that more will come, if our people in Arizona will do their part. There are valuable lands which can be disposed of later, that will help to carry out future building plans, and a gift of a considerable sum for the Cathedral proper, and other gifts for the Chancel, have been promised when we go on with the work. I trust that this Missionary District will awake to its responsibilities and opportunities, by taking some measures or adopting some plan, by which contributions can come from all parts of the State, as well as from the citizens of Phoenix, for the completion of this work. Some few individuals can give comparatively large sums, but all can give their mite and their names be inscribed in the "Book of Remembrance," which will be kept in our archives to record the names of all who contribute to this work. I should not plead for this work unless I believed it to be most practicable, combining the parish Church and the Cathedral idea, serving both purposes and welding the scattered parishes and missions of our great district into one, and making here a center for Missionary work and the development of all work, for the betterment of human society, not only in this city, but throughout the surrounding country and the whole State.

INSTITUTIONS

Our hospitals, ministering to two classes of unfortunate people, so pathetic in their appeal, and so often neglected, have been carrying on their beneficent work with increasing efficiency and helpfulness. The Hospital of the Good Shepherd, caring for the

sick Indians on the Navajo Reservation, under the brave leadership of Miss Thackara, its Superintendent for over 20 years, has met all its expenses, although the treasury is generally depleted each month or nearly so, after the bills have been paid. The Indians are able to pay nothing for their treatment, and under the most economical management, it is difficult to make the annual expenses less than seven thousand dollars a year. If more was given, the work could be extended.

We have been fortunate this past year in having the services of Miss Anne Cady as nurse, a devoted Church woman, once a student in the training school for deaconesses in Philadelphia, and who has had experience as a hospital nurse in Alaska and also in the city of Washington. She has brought consecrated enthusiasm and skill to her work.

We are fortunate in retaining the services of Dr. Wigglesworth as surgeon, and in securing as interpreter a Navajo who was formerly a student in our Indian School at Phoenix.

Some day we must have a resident Chaplain to minister here in this beautiful Chapel, and also to look after our baptized people scattered throughout the reservation, to whom physical and spiritual health has once been brought through the work of the hospital, but who become later like wandering sheep in the wilderness with no shepherd to lead them.

In addition to the advent offerings of our Sunday Schools, I wish our Church people here in Arizona, through the gifts of individuals or Church organizations, might contribute more largely to the support of this work.

ST. LUKE'S HOME

Our hospital for the treatment of tuberculosis, under the faithful charge of the Rev. B. R. Cocks as Superintendent, and Dr. H. J. James, Medical Director, assisted by two devoted nurses, has had a most successful year in every way. We have been cheered by the addition of over ten thousand dollars to our Endowment Funds, making the total amount invested over thirty thousand dollars. Half of this increase has come from the Estate of the late Mr. C. S. Moore of Oregon, a winter visitor to Phoenix who became greatly interested in this work and was a constant supporter of it, although not belonging to our Church.

An Entertainment House, which will serve the purpose of a Chapel and Library, as well as a recreation room, is now in process of erection, the gift of Mrs. J. Hull Browning of New York. Hitherto, the dining and living room has had to serve all those

purposes. As is the case of the Indian hospital, our work can be extended and we can minister to a larger number of those without means, or able to pay only a small amount for their care, if this work could receive larger gifts for current expenses. But we are grateful for the generous gifts of those who are already deeply interested in our work.

THE GIRLS' FRIENDLY SOCIETY

I want to commend to the attention of our Clergy, and especially to the Church women, the work of the Girls' Friendly Society, some branches of which have been started in this district during the past year. Mrs. Alice De Witt Weston, of San Francisco, Extension Secretary of the Society, is present at our Convocation and will address the joint session of the Woman's Auxiliary and Convocation. I want to recommend, as I have done in other Convocation addresses, the establishment of Chapters of the Brotherhood of St. Andrew, and the formation of Boys' Scouts Clubs, as valuable agencies in the development of the work among both boys and men.

THE CHURCH PENSION FUND

I wish to briefly call your attention to this subject, which will later come up for discussion when the report of the Special Committee on the subject will be made. This explanation of the project has been received:

"Under the Church Pension plan, a pension of at least \$600 a year is to be available to the Clergy of the Church who are disabled or who retire at the age of 68.

"Each parish pays seven per cent, speaking roughly, of the minister's salary to the Fund.

"The minister's pension will be equal to one-half his average salary during his active service. At death his widow and minor children will receive annual pensions; if disabled in active service, a pension follows.

"Thus in the full tide of active service he can throw himself into his work with the complete abandonment of an officer who knows that whatever happens to him his dear ones will be cared for, and he, if living to old age, will go to his grave with dignity and self-respect.

"In order to take care of those who should be pensioned immediately and to give the contributory plan time to move permanently on its own wheels, an initial sum of \$5,000,000 is to be raised. (Of this amount \$1,000,000 is already received).

"There is no element of charity in this undertaking; it is a scheme of deferred salaries. The going obligations of the plan are to be met currently; the \$5,000,000 fund is to bring the Fund up to date, to start it with the assured safety it would now enjoy had it been instituted many years ago."

THE WAR

We met one year ago under the shadow of a great calamity and during the past year the clouds have grown darker and darker. I see no reason to change the opinions I expressed in my last Convocation address. Whatever may have been the immediate causes of this world catastrophe, we now know that greed, covetousness, ambition and pride, were the real underlying facts that occasioned it.

While the armies and navies of Europe have increased to a frightful extent during the past generation, taking away from industrial pursuits much of the best blood of the nation, and laying heavy taxation, especially upon the poor and weak, who have been crying for the necessities of life, the European Press has been bitter, all these years, in stirring up antagonism between the Christian nations of the world. How true and applicable are the words of the great apostle today: "The love of money is indeed a root of all evil." No nation is innocent in this respect. I know how strongly and bitterly our own people have taken sides, urged on by a press which should be a powerful auxiliary for good, leading the world along the lines of charity and good will, but which, alas, in unauthorized statements and in a partisan spirit, has often been a weapon of evil.

We have seen each European country at war, strong in the National faith that each is fighting for liberty and self-preservation, that their cause is the just one and that God is on their side.

It is perhaps natural that our own countrymen of kindred blood, and drawn by close social and commercial ties to one or the other of the contending parties, should find themselves drawn in sympathy to the nation or nations with whom they have had these associations. If the war has been illuminated by the splendid courage and sacrifice of men and women in every fighting country, it has also been illuminated by the unparalleled generosity of our own countrymen, giving gladly of their service and of their wealth, to help the stricken people of the old world; and in spite of the fact that there is much suffering and privation at home, some of which is caused by this senseless and unnecessary war.

But the darkest cloud of all at the present moment is this: That among our own countrymen are many who would urge us on to take part in a contest in which we are in no wise concerned and for which we were not responsible. This great Christian, peace loving nation will not be forced, we most devoutly hope and pray, into what would be a fratricidal war, like unto that which divided this country in the war of the States, which sowed the seeds of hatred and evil in many forms which we have been reaping even unto the present day. But it would be a war without the righteous cause, that seemed to make necessary our great fight for freedom and union. What would be the horrors of a contest in which the divided counsels of the nation, made up of a citizenship from all parts of the world, would be apparent, and the great opportunity forever lost of our beloved country proving herself again a great peace-maker, as she has so nobly done in the past. The world, as we have been reminded again and again, will never be the same that it was before the old world went to pieces. Democracy has failed to make progress in Europe or to assert itself in this great crisis, and it can be worked out only in our own land. There will come about a great social revolution, abroad and at home. It may or may not be a peaceful one. Present social injustices and inequalities will have to be done away with, for fraternity and peace between nations and individuals must prevail, as well as among the various classes into which our complicated human society is divided today.

This can be accomplished only through the spirit of Jesus Christ, which is the spirit of democracy, of brotherhood, of service, of unselfishness. "What shall it profit a nation if it gain the whole world and lose its own soul."

The Church in this land and in all lands, as the organized representative of Christ, must stand for these great principles, or else it will deserve to perish from the earth and to have recorded upon its broken and dishonored walls, the fateful words once written upon the walls of a faithless King in Babylon, "Thou art weighed in the balance and found wanting."

THE PANAMA CONFERENCE

I am afraid that militarism, the spirit of contention and misunderstanding which has arisen among the Christian nations of the world, has influenced somewhat our own branch of the Church. How insignificant seems the contention that arose, almost coincident with this great world contest, in the Church of England, in what is called the Kikuyu Controversy. How strange that

certain Missionary Bishops of the great Church of England should be reproved for administering the great sacrament of unity, the body and blood of Christ, to other members of His family, although not called of the same name.

When our own Missionary Society was asked to send delegates to meet the representatives of all Christian Churches, in what has been designated as the Panama Conference, to pray together and to take counsel with reference to the spread of His Kingdom in our sister republics to the south, where the cry is so urgent and the need is so great, although there was no intention of asking these representatives to surrender any principle of faith or order or even ritual, that differentiates to a certain extent the disunited Churches of Christendom, yet a protest went up against such action on the part of the Board of Missions, as if their act was disloyal to the Church itself.

God's blessing has rested upon that conference and we must quote the Master's own words for our guidance along the paths of Christian charity and fraternal union:

"By their fruits ye shall know them." "Those who are not against us are on our side."

I yield to no one in love and loyalty to this great branch of the Catholic Church to which we belong. Her faith, her government, her ritual, her spirit of freedom, her record of spiritual life and good works, makes me rejoice that I can claim this historic Church for my home. But for this very reason would I be glad to draw in closer relations to the great Roman Catholic, Eastern and Protestant Communions, to take counsel with them and even to work with them in the great battle of winning the darkened world to acknowledge God as its Father and Jesus Christ as its Master.

THE BISHOP'S ANNIVERSARY

By a resolution adopted by the Convocation which met in Bisbee last year, it was decided to commemorate the Fifth Anniversary of the Bishop's Consecration which took place January 18, 1911, not on the actual date itself, but in connection with the meeting of our Convocation, when our Church people could be brought together in larger numbers for the celebration.

As I look back over these five years of service since I was privileged to enter into the labors and to carry on the work so unselfishly and bravely administered for long years by Bishop Kendrick, I am filled with the spirit of profound gratitude. I confess that I undertook the task with a good deal of apprehen-

sion. When one has found great joy and satisfaction for many years in the work of a parish clergyman, with all of its manifold opportunities for service, it is not easy to take up a new office for which one does not feel especially fitted. I had no illusions in regard to the work of a Bishop, but I felt that I knew Arizona and was closely identified with its interests already through a residence of five years in this State. If the people here wanted me, I was glad to obey the call of the Church to become the first Bishop of this independent Missionary jurisdiction. Bishop Kendrick, as you will remember, was Bishop of the jurisdiction of Arizona and New Mexico, although the two States formed two distinct Missionary Districts. The wisdom of giving a Bishop to each district, has been manifested in the development, as well as the concentration of the work.

I venture to give a few statistics in regard to the growth of the Church during the past five years:

	1910	1916
Number of Clergy	9	19
Lay Readers	12	24
Parishes	2	4
Organized Missions	10	18
Unorganized Missions	3	25
Total of Parishes and Missions.....	16	47
Church Buildings	9	14
Rectories	4	11
Parish Houses	2	6
Guild Houses and Chapels combined.....	0	3
Baptisms	116	186
Communicants	1,247	2,379
Confirmations	74	154
Sunday Schools, Teachers and Officers.....	64	109
Scholars	476	1,155
Contributions made in the district.....	\$14,864.00	\$52,881.61

After reading this comparative table showing our growth in five years, I shall not detain you with further details except to say that during this period over \$100,000.00 has been given for our work by friends outside of Arizona.

Statistics are always suggestive and interesting, and yet they are no just criterion of what the Church is accomplishing. These past five years have been years of development in the State, and we may take a little satisfaction in the fact, that the Church has more than kept pace with this growth of population and of industries. Along most lines we have increased more than two fold.

But the period itself in many respects has been favorable for the development of work, especially in certain parts of the State. In Northern Arizona, practically nothing had been done five years ago. There was no resident clergyman and only one old dilapidated Church building along the line of the Santa Fe Railroad. There was, however, our splendid Indian hospital in the far northeast at Fort Defiance, struggling along as best it could, but doing a noble work.

The great mining interests, which have made Arizona the largest copper producing State in the Union, has afforded a fine opportunity for Church work in meeting the difficult but fascinating problems offered in these communities.

The completion of the great irrigation works, in the neighborhood of Phoenix and of Yuma, realized in the mighty undertakings of the Roosevelt Dam, and the bridling of the Colorado River, has made fair and radiant valleys, once a desert, to blossom like the rose; and along with their progress has come the advancement of the Church, which is now evident before your eyes in this valley of the Salt River.

In St. Luke's Home, with its increase in buildings and endowments and administration, there have come larger opportunities for service among those afflicted with the great white plague, who seek the hospitality of our regenerating climate for the restoration of health. But there is nothing to boast of or to fill our hearts with pride and satisfaction. We must confess to some opportunities lost, to failures to realize our responsibilities, to limitations and weaknesses that have made us not altogether profitable laborers in the vineyard of the Lord. But, thank God, the future is still before us to redeem the time, and never was it brighter or more hopeful.

The people of Arizona are realizing more and more that our Church has a real contribution to make to the religious, the educational, the charitable, the social and the civic life of the commonwealth. We do not have to encounter prejudice or jealousy to any appreciable extent in our efforts. Indifference is the hardest foe we have to meet.

But the greatest cause of thanksgiving on the part of your Bishop today, lies in the fact that it is not his work alone, but yours; that the loyalty and co-operation of both Laity and Clergy have made the work ours. In peace and unity, in sympathy and affection, we have lived and worked together, a united brotherhood, a little family, during these happy years, and to God be the praise.

THE BISHOP'S JOURNAL

April 21, 1915—St. John's Church, Bisbee. A. M.: Celebrated the Holy Communion, gave annual address and charge to the members of the Convocation. Presided at the opening session. P. M.: Presided at the session of Convocation. Confirmed four. Evening: Attended reception at the rectory.

22.—A. M.: Presided at the meeting of the Convocation. P. M.: Presided at the session of the Convocation. Evening: Presided at a public meeting in St. John's Church.

23.—A. M.: St. Paul's Church, Tombstone. Read service and gave address. Later, presided at an adjourned meeting of the Convocation. P. M.: Presided at a conference of the Convocation on Prayer Book revision. Evening. Attended a Masonic meeting in Bisbee. Made an address.

24.—Tucson. Made pastoral calls.

25.—Grace Church, Tucson. Assisted in the service, addressed the congregation and preached.

27.—Attended meeting of the X Club in Phoenix. Later: Attended a meeting called to form a University Club.

29.—Conference with the Archdeacon.

30.—Met with the Committee on preparing Constitution for the proposed University Club.

May 2.—St. David's Church, Ray. P. M.: Catechized and addressed the Sunday School. Evening. Assisted in the service, preached, confirmed three and addressed them.

3.—Made pastoral calls in Ray.

4.—Attended a meeting of the University Club.

9.—St. John's Church, Williams. A. M.: Preached. P. M.: Unorganized Mission Kingman, made pastoral calls, baptised two children. Evening. Read service and preached. Later. Conference with members of the congregation.

13.—A. M.: Trinity Pro-cathedral. Celebrated the Holy Communion. P. M. Attended a meeting of the Committee on plans for the cathedral house.

14.—Offered the Invocation at the session of the State Senate of Arizona.

16.—Grand Canyon. Read service and gave missionary address on Arizona in the Music Room of the El Tovar Hotel.

17.—Conference with the Rector and members of the Executive Committee of St. John's Church, Williams.

18.—Received notice from the Bishop of Sacramento of the deposition of the Rev. B. D. Sinclair, Presbyter. P. M.: Presided at

at a meeting and public dinner of the University Club of Phoenix. Made a speech.

23.—Appointed Richard Kennerdell a member of the Executive Committee of St. John's Church, Williams.

27.—P. M.: Attended a meeting of the Board of Trustees of St. Luke's Home. Evening: Presided at a meeting of the Vestry of Trinity Parish.

28.—Received notice from the Bishop of Tokyo of the deposition of the Rev. William Henry Smart.

29.—Conference with the Superintendent of the Hospital of the Good Shepherd, Fort Defiance.

30.—Chapel of the Good Shepherd, Fort Defiance. A. M.: Celebrated the Holy Communion. Later: Assisted in the service and preached. P. M.: Addressed the Navajo Indians through an interpreter and baptized eighteen children.

June 5.—Attended chapel service in Groton School, Groton, Massachusetts. P. M.: Said grace at the dinner of the Literary Societies of St. Paul's School, Concord.

6.—St. Paul's School Chapel, Concord. A. M.: Attended service of the Holy Communion. Later: Preached. P. M.: Attended service in the chapel.

8.—Attended the commencement exercises of St. Mary's School, Peekskill, New York.

9.—Conference with the Secretaries of the Board of Missions and with the Secretary of the American Church Building Fund Commission.

11.—Conference with clergymen of New York with regard to work in Arizona. Conference with a candidate for Holy Orders from Arizona.

12.—Attended the Prize Day exercises of Groton School, Massachusetts.

13.—Church of the Redeemer, Chestnut Hill, Massachusetts. Assisted in the services and gave a missionary address on Arizona. P. M.: Attended services in Groton School Chapel.

14 and 15.—Attended services in Groton School Chapel.

16.—Attended alumni meeting of the Episcopal Theological School, Cambridge, Massachusetts. Attended service of the alumni in St. John's Chapel, Cambridge. Evening: Attended annual dinner of the alumni in Burnham Hall. Gave the Benediction.

17.—Attended the commencement of the Episcopal Theological School in St. John's Chapel.

19.—Gave the Invocation at the launching of the Battleship Arizona in New York.

20.—Grace Church, Madison, N. J. A. M.: Assisted in the service and gave a missionary address on Arizona.

23.—Received notice of the deposition of the Rev. James Louis Small and the Rev. Roy Irvine Stearns, deacons, for causes not effecting the moral character of the first.

27.—A. M.: St. Philip's Church, Garrison, N. Y. Gave a missionary address on Arizona.

July 4.—A. M.: Preached the sermon at the opening session of the conference of Church Workers of the Second Province in Trinity Church, Geneva, N. Y. P. M.: Gave a missionary address before the conference on Arizona.

5.—Attended sessions of the conference of Church Workers in Geneva.

6.—Attended conference in Geneva.

7.—Conference with the Secretaries of the Board of Missions in New York.

11.—St. Christopher's Church, Winter Harbor, Maine. A. M.: Celebrated the Holy Communion. Later: Read service and preached.

14.—Received notice from the Bishop of Los Angeles of the termination of the sentence of deposition passed by the Bishop of Colorado upon the Rev. Clarence Edward Webb.

18.—St. Christopher's Church. A. M.: Celebrated the Holy Communion. Later: Read service and preached. Evening: Conducted service and preached in the Baptist Church, Winter Harbor, Maine.

25.—St. Christopher's Church. A. M.: Attended service of the Holy Communion. Later: Read service and gave address on St. Luke's Home. Evening: Conducted service and preached in the Baptist Church, Winter Harbor.

August 1.—St. Christopher's Church. A. M.: Read service, preached and celebrated the Holy Communion. P. M.: Conducted service and preached in the Baptist Church.

8.—Ascension Memorial Church, Ipswich, Massachusetts. A. M.: Celebrated the Holy Communion. Later: Assisted in the service and preached. Addressed the congregation.

15.—Ascension Memorial Church. A. M.: Celebrated the Holy Communion. Later: Read service and preached.

16.—Gave consent to the ordination and consecration of the Rev. Charles Fiske, D.D., Bishop Coadjutor elect of the Diocese of Central New York.

17.—Attended the twenty-fifth anniversary of the Ipswich Historical Society. Made an address.

22.—Ascension Memorial Church. A. M.: Celebrated the Holy Communion. Later: Read service and gave a missionary address on Arizona.

29.—Ascension Memorial Church. A. M.: Celebrated the Holy Communion. Later: Read service and preached.

September 1.—Newport, R. I. Conference with clergyman with reference to work in Arizona.

5.—St. Savior's Church, Bar Harbor, Maine. A. M.: Gave missionary address on Arizona and assisted in the celebration of the Holy Communion. P. M.: Addressed the Sunday School on Arizona.

7.—Conference with clergymen with reference to work in Arizona.

9.—Conference with clergymen with reference to work in Arizona.

12.—Trinity Church, Lennox, Massachusetts. Assisted in the service and gave a missionary address on Arizona.

13.—Conference with the officers of the Church Mission House, New York.

14.—Conference with clergyman with reference to work in Arizona.

15.—Conference with clergyman with reference to work in Arizona.

19.—Church of the Epiphany, Flagstaff. A. M.: Assisted in the service and preached. Later: Conference with members of the congregation. P. M.: St. Paul's Church, Winslow. Conference with the Rector. Evening: Assisted in the service and preached.

20.—A. M.: Conference with the Rector of Flagstaff. P. M.: Conference with the Rector of Williams. Evening: Met with the Vestry of St. John's Church, Williams, to consult with regard to the new rectory and other matters.

21.—Attended meeting of the Trustees of St. Luke's Home in Phoenix. Evening: Attended dinner of the X Club.

22.—Conference with the Archdeacon.

23.—Visited St. Luke's Home.

26.—St. Luke's Church, Prescott. A. M.: Attended celebration of the Holy Communion. Conference with the Chancellor of the District. Addressed the Sunday School. Later: Addressed the congregation and preached. P. M.: Christ's Church, Jerome. Conference with the Warden. Addressed the congregation and preached.

27.—Visited the mission at Clarkdale. Made pastoral calls.

28.—Received notice from the Bishop of Southern Florida of

the deposition of the Rev. Frank A. S. Mercer, Presbyter, for causes not effecting his moral character.

30.—A. M.: Officiated at a funeral in Trinity Pro-cathedral. P. M.: Conference with the Archdeacon.

October 2.—Conference with the Rector of Winslow.

3.—Unorganized mission, Holbrook. Celebrated the Holy Communion and preached. P. M.: Made pastoral calls. Conference with the Trustees of the Methodist Church. Later: Visited and addressed the Sunday School of the Methodist Church.

Evening: At Adamana. Made pastoral calls. Read service and preached in the school house. Addressed the congregation and baptized a child.

4.—Visited the petrified forest and the painted desert.

5.—P. M.: Conference with the Archdeacon. Received notice from Bishop of Indianapolis that he had removed the name of Charles Walter Williams from the list of candidates for Holy Orders, for causes not affecting his moral character.

7.—P. M.: Presided at the meeting of the Vestry of Trinity Parish, Phoenix.

8.—Attended a meeting of the Building Committee for the Cathedral House. Later: Attended a meeting of the Council of Advice. Received Francis J. Bloy as a candidate for Holy Orders in the Missionary District of Arizona.

9.—Appointed the Rev. Delber W. Clark, Missionary in charge of Christ Church, Jerome. Appointed the Rev. George C. Golden, Missionary in charge of St. Andrew's Church, Nogales. Conference with the Archdeacon.

10.—St. Paul's Church, Yuma. A. M.: Addressed the Sunday School. Later: Assisted in service and preached. P. M.: Conference with members of the congregation. Made pastoral calls. Conference with the Rector. Appointed Lawrence M. Lawson, Warden of St. Paul's Mission, Yuma.

12.—Conference with the General Missionary.

13.—Conference with the Archdeacon.

14.—Met with the members of the Committee on Subscriptions for the Cathedral Fund. Received and accepted the letter dimissory of the Rev. Delber Wallace Clark, Presbyter from the Diocese of New York.

15.—A. M.: Attended meeting of the Subscription Cathedral Committee. P. M.: Presided at a meeting of the Vestry of Trinity Parish and the Cathedral Subscription Committee.

17.—A. M.: Trinity Pro-cathedral. Addressed the Sunday School Kindergarten and also the Sunday School. Read service and

preached. P. M.: Visited St. Luke's Home, conducted service and preached.

19.—Received notice from the Bishop of Michigan of the deposition of the Rev. Cecil Burton, for causes not affecting his moral character.

20.—Attended meeting of the Trustees of St. Luke's Home.

21.—Appointed Lawrence M. Lawson a Lay Reader in the Missionary District of Arizona.

23.—Made pastoral calls in Kingman.

24.—Made pastoral calls in Kingman. Evening: Held service in a hall. Preached and addressed the congregation.

25.—Made pastoral calls in Seligman.

26.—Attended a meeting of the Building Committee of Trinity Pro-cathedral.

27.—Made pastoral calls in Phoenix.

28.—Made pastoral calls in Phoenix.

29.—Conference with the Archdeacon. Presided at a meeting and dinner of University Club. Made a speech.

30.—Appointed Revs. J. R. Jenkins, H. H. Shires, and W. J. Dixon, Local Committee for Arizona on the Preaching Mission.

31.—St. Mark's Church, Mesa. A. M.: Addressed the Sunday School and catechised it. Assisted in the service. Addressed the congregation and preached. P. M.: Assisted in the service of the laying of the cornerstone of the Cathedral House in Phoenix and made an address. Evening: St. Luke's Home. Assisted in the service and made an address. Received notice from the Bishop of Western Michigan of the deposition of the Rev. Samuel Wilson Moran.

November 1.—Trinity Pro-cathedral. Celebrated the Holy Communion.

2.—Made pastoral calls in Tempe and Mesa. Visited the Evans School, Mesa. Conference with the Minister and members of the Executive Committee of St. Mark's Church, Mesa, and St. Jame's Church, Tempe. Evening: Attended a meeting of the X Club. Made an address.

3.—Conference with the Archdeacon.

4.—Conference with the Archdeacon.

7.—Grace Church, Tucson. A. M.: Addressed the Sunday School. Later: Preached and celebrated the Holy Communion. P. M.: Confirmed three and addressed them. Made pastoral calls. Evening: Presbyterian Church, Casa Grande. Assisted in the service and preached. Addressed the congregation. Later: Conference with members of the congregation.

8.—Nogales. Conference with the Rector. Made pastoral calls.

9.—Met with the Subscription Committee of the Cathedral Building Fund. Visited St. Luke's Home. Received notice from the Bishop of Quincy of the deposition of the Rev. Henry Shepherd Dawson, for causes not affecting his moral character.

10.—Attended banquet held in honor of the Vice-President and Mrs. Marshall in Phoenix. Made a speech. Attended meeting of the Trustees of St. Luke's Home.

11.—Attended a meeting of the Subscription Committee of the Cathedral Buildings.

14.—Trinity Pro-cathedral. A. M.: Visited the Kindergarten. Addressed the Sunday School. Later: Read service and preached. P. M.: St. Luke's Home. Read service and preached.

15.—Attended meeting of the Ministers' Club in Phoenix.

16.—Trinity Pro-cathedral. Meeting of the Archdeaconry of Central Arizona. A. M.: Celebrated the Holy Communion. Later: Presided at the sessions of the Archdeaconry. P. M.: Read an essay on John Wycliffe before the Archdeaconry. Evening: Attended a meeting held in behalf of the Navy League.

17.—Visited St. Luke's Home. Evening: Attended meeting and dinner of the Harvard Club.

18.—Appointed Robert Porter and E. A. Avery members of the Executive Committee of Christ Church, Jerome. Read prayers at a funeral service.

21.—A. M.: St. John's Church, Williams. Addressed the Sunday School. Later: Assisted in the service and addressed the congregation. P. M.: Read service and preached at the Grand Canyon. Addressed the congregation.

22.—Conference with the Rector at Prescott.

25.—Trinity Pro-cathedral. Assisted in the service and gave an address.

26.—Conference with the Committee on Subscriptions for the Cathedral Fund.

28.—St. John's Church, Williams. Read service and preached. Made a sick call. P. M.: Flagstaff. Conference with the Rector. Made pastoral calls.

30.—Visited St. Luke's Home. Attended a meeting of the Board of Governors of the University Club.

December 2.—Attended a meeting of the Subscription Committee of Trinity Pro-cathedral. Attended a meeting of the Council of Advice. Gave consent to the ordination of John Gregory Mabry to the Diaconate on the recommendation of the Council of Advice. Attended a meeting of the Associated Charities of Phoenix.

3.—Licensed Edward Clarence Clark, of Tucson, as a Lay Reader in the Missionary District of Arizona.

5.—St. Luke's Church, Prescott. A. M.: Preached, addressed the congregation, confirmed 9 and addressed them. Celebrated the Holy Communion. P. M.: Christ Church Mission, Jerome. Conference with Rector and Warden. Evening: Assisted in the service. Addressed the congregation and preached. Later: Conference with members of the Vestry.

6.—Jerome. Made pastoral calls. Conference with the Rector. P. M.: Conference with the Archdeacon.

7.—Attended a meeting of the "X" Club and spoke.

8.—Made a speech at the meeting of the Arizona Club.

9.—Visited St. Luke's Home. Attended a meeting of the Lady Visitors.

10.—A. M.: Conference with the Archdeacon.

11.—Officiated at a funeral.

12.—St. David's Mission, Ray. P. M.: Conducted Sunday School service and addressed the children. Made pastoral calls. Evening: Read service. Addressed the congregation and preached.

15.—Received notice from the Bishop of Massachusetts of the deposition of the Rev. Edward Seymour Thomas, for causes not affecting his moral character. Attended a meeting of the Subscription Committee of the Cathedral Fund.

19.—A. M.: Trinity Pro-cathedral. Addressed the Sunday School and the Kindergarten. Later: Assisted in the service and preached. Farewell service in the Old Church. P. M.: Visited St. Luke's Home and preached.

25.—St. John's Church, Providence, R. I. Assisted in the service and preached.

26.—A. M.: St. Stephen's Church, Providence. Assisted in the service and gave a Missionary Address on Arizona. P. M.: All Saints Church, Providence. Assisted in the service and gave a Missionary Address.

January 2, 1916—A. M.: Church of the Epiphany, New York. Assisted in the service and gave a Missionary Address on Arizona. P. M.: Holy Trinity Chapel. Assisted in the service and preached.

3.—A. M.: Conference with a Theological Student with reference to work in Arizona.

5.—Addressed the Woman's Auxiliary of St. Bartholomew's Church, New York.

8.—Conference with the Secretary of the Board of Missions. Conference with candidate for Holy Orders.

9.—A. M.: Calvary Church, New York. Ordained to the Diaconate John Gregory Mabry. Celebrated the Holy Communion.

P. M.: Church of All Angels'. Assisted in the service and gave a Missionary Address on Arizona.

11.—Addressed the Executive Committee of the Board of Missions.

12.—Addressed the Woman's Auxilliary of St. George's Church, New York.

14.—Gave an address on Arizona before the Woman's Auxilliary of Christ Church, New York.

15.—Attended meeting of the "Literary Society" in Washington.

16.—A. M.: St. John's Church, Washington. Assisted in the service and gave a Missionary Address on Arizona. P. M.: Church of the Epiphany. Assisted in the service and gave an address on Arizona.

17.—Addressed the Woman's Auxilliary of St. John's Church, Washington.

22.—Received notice from the Bishop of New Hampshire of the deposition of the Rev. William Henry McBride, Deacon, for causes not affecting his moral character. Received notice from the Bishop of Missouri of the deposition of the Rev. Edmond Douglas Johnston for causes not affecting his moral character.

23.—A. M.: Christ Church, Detroit. Addressed the Sunday School. Later: Assisted in the service and gave a Missionary Address on Arizona. P. M.: St. Paul's Cathedral, Detroit. Assisted in the service and gave an address on Arizona.

27.—Conference with the Rector of Winslow.

28.—Conference with the Rector of Prescott.

29.—Made pastoral call in Parker.

30.—A. M.: Trinity Cathedral House. Assisted in the service and preached. P. M.: St. Luke's Home. Assisted in the service and preached.

31.—Conference with the Archdeacon and the General Missionary. Conference with the Warden of Jerome.

Ferubary 6.—Castle Hot Springs. A. M.: Celebrated the Holy Communion. P. M.: Read service and gave an address on Missionary Work in Arizona.

8.—Made pastoral calls in Ash Fork. P. M.: Attended meeting of the Northern Archdeaconry in St. John's Church, Williams.

9.—Williams. Presided at a meeting of the Archdeaconry.

10.—Received notice from the Bishop of Michigan City of the deposition of the Rev. Ernest Douglas Martin, Presbyter. Received notice from the Bishop of Pennsylvania that he had suspended the Rev. George Chalmers Richmond, Presbyter, from all exercises of the office and functions of the Sacred Ministry for

one year. Attended dinner of the Trinity Pro-cathedral Choir. Made a speech.

11.—Attended dinner of the Rotary Club.

12.—Tucson. Conference with the Rector. Made pastoral call.

13.—St. John's Church, Globe. A. M.: Catechised and addressed the Sunday School. Later: Addressed the congregation, preached, confirmed 8 and addressed them. Celebrated the Holy Communion. P. M.: Visited Miami. Made pastoral calls. Evening: Assisted in the service. Addressed the congregation. Preached and dedicated the new organ. Later: Had conference with the members of the Vestry.

14.—Attended meeting of the Southern Archdeaconry in Douglas. Made an address.

15.—St. Stephen's Church, Douglas. A. M.: Celebrated the Holy Communion. Later: Presided at a meeting of the Archdeaconry. P. M.: Attended meeting of the Archdeaconry. Evening: Attended meeting of the Archdeaconry.

16.—Attended meeting of the Cathedral Subscription Committee.

17.—Presided at a meeting of the University Club in Phoenix. Made a speech.

18.—Attended meeting of the Rotary Club. Made a speech. Conference with the Archdeacon. Visited St. Luke's Home.

19.—In Tucson. Made pastoral calls. Attended a luncheon of the Collegiate Association.

20.—Fort Huachuca. A. M.: Celebrated the Holy Communion. Read Morning Prayer. Addressed the congregation and gave a Missionary Address on Arizona. Appointed the Rev. H. S. Brewster of Bisbee, Missionary in charge of Fort Huachuca. P. M.: St. John's Church, Bisbee. Assisted in the service. Addressed the congregation. Preached. Confirmed 11 and addressed them.

21.—A. M. and P. M.: Made pastoral calls in Bisbee. Conference with the Rector. Evening: Attended a meeting of the St. John's Society. Made a short address.

22.—Received notice from the Bishop of Ohio of the deposition of Arthur W. Higsby, Presbyter, for causes not affecting his moral character. P. M.: Attended meeting and dinner of the Sons of the American Revolution. Made a speech.

24.—Attended a meeting of the Subscription Committee of the Cathedral Fund. Visited St. Luke's Home.

26.—Made pastoral calls in Morenci.

27.—A. M.: Addressed the Sunday School in the Presbyterian Church, Morenci. Later: Assisted in the service and preached. Addressed the congregation. Conference with the church people of Morenci. Organized St. Jame's Mission. Appointed Robert

Ross, William Donohue, Charles H. Mater, members of the Executive Committee.

27.—P. M.: Made pastoral calls. P. M.: Made pastoral calls in Clifton. Evening: Clifton High School. Assisted in the service and preached. Later: Addressed the congregation and held a conference with them and organized St. Philip's Mission. Appointed Charles J. Brooke Warden, and Messrs. Burch and Lynde, members of the Executive Committee.

March 1.—Made a pastoral call on a person in affliction in Phoenix.

2.—Received notice from the Bishop Coadjutor of West Texas of the deposition of the Rev. J. Albert Massey, Presbyter, for causes not affecting his moral character.

3.—Presided at the annual meeting of the Board of Trustees and the corporation of St. Luke's Home. Read annual report.

5.—Trinity Cathedral House. A. M.: Addressed the Sunday School. Later: Addressed the congregation. Preached and celebrated the Holy Communion. P. M.: Visited St. Luke's Home. Conducted service and preached.

6.—Attended meeting of the Altar Guild in the Cathedral House. Made a speech.

7.—A. M.: Attended a meeting of the Trustees of St. Luke's Home.

8.—P. M.: Made pastoral calls in Prescott. Conference with the Rector and the Chancellor of the District. Evening: St. Luke's Church. Assisted in the service and preached.

9.—P. M.: Attended a meeting of the Building Committee of the Cathedral House. Evening: Presided at a meeting of the Vestry of Trinity Parish.

10.—Trinity Pro-cathedral. Read service and gave a lecture on Church History.

12.—A. M.: Gila Bend. Preached in the school house. Ajo. P. M.: Conducted service and preached in the dining room of a boarding house.

13.—St. Paul's Church, Yuma. P. M.: Made pastoral calls. Conference with the Rector and Warden. Evening: Assisted in the service and preached.

15.—A. M.: Attended session of the Grand Lodge of Free and Accepted Masons, in Tucson. P. M.: Made a speech at the banquet of the Masonic Convention. Addressed the Woman's Auxiliary of Grace Church, Tucson.

16.—Attended session of the Grand Lodge in Tucson. Appointed Grand Chaplain of the Lodge.

17.—Trinity Pro-cathedral. P. M.: Read service and gave a lecture on Church History.

18.—Conference with Rector of Jerome.

19.—A. M.: Christ Church Mission, Jerome. Attended celebration of the Holy Communion. Later: In Clarkdale. Preached. Celebrated the Holy Communion. Organized St. Thomas Mission. Appointed Paul Deming and Mr. Bundy additional members of the Executive Committee. Conference with members of the congregation. P. M.: Christ Church, Jerome. Made pastoral calls. Evening: Preached. Confirmed 7 and addressed them.

20.—A. M.: Made pastoral calls in Clarkdale. Received notice from the Bishop of New York of the deposition of the Rev. Elory George Bowers, Presbyterian, for causes not affecting his moral character.

21.—Attended a meeting and dinner of the X Club.

22.—Attended a meeting of the Men's Club, Trinity Pro-cathedral. Made a speech.

23.—Trinity Pro-cathedral. Attended service of the Holy Communion.

24.—Read service and gave a lecture on Church History in Trinity Pro-cathedral.

25.—A. M. and P. M.: Made pastoral calls in Nogales. Conference with the Rector. Evening: Made an address at the meeting of the Masonic Lodge.

26.—St. Andrew's Church, Nogales. A. M.: Catechised and addressed the Sunday School. Later: Addressed the congregation. Preached. Confirmed 19 and addressed them. P. M.: Made pastoral calls in Tucson. Evening: Addressed the congregation. Preached. Confirmed 14 and addressed them.

29.—P. M.: Trinity Pro-cathedral. Gave an address on Confirmation. Evening: Presided at meeting and dinner of the University Club. Made a speech.

30.—Trinity Pro-cathedral. A. M.: Celebrated the Holy Communion.

31.—Trinity Pro-cathedral. Read service and gave a lecture on Church History.

April 1.—A. M.: In Tucson. Made pastoral calls. Evening: In Douglas. Made pastoral calls.

2.—St. Stephen's Church, Douglas. A. M.: Celebrated Holy Communion. Later: Addressed and catechised the Sunday School. Addressed the congregation. Preached. Confirmed 16 and addressed them. P. M.: St. Paul's Church, Tombstone. Made pastoral calls. Evening: Addressed the congregation and preached.

4.—Trinity Pro-cathedral. Made an address at the Children's service.

5.—Attended a meeting of the Building Committee of the Cathedral.

6.—Attended a meeting of the Vestry of Trinity Parish, Phoenix.

8.—In Flagstaff. Made pastoral calls.

9.—Church of the Epiphany at Flagstaff. A. M.: Catechised and addressed the Sunday School. Later: Addressed the congregation. Preached. Confirmed 5 and addressed them. Celebrated the Holy Communion. P. M.: St. Paul's Church, Winslow. Confirmed 1 in private and made an address. Evening: Addressed the congregation. Preached. Confirmed 20 and addressed them.

10.—P. M.: Williams. Made pastoral calls. Conference with the Rector. Evening: Addressed the congregation and preached.

12.—Appointed Frank Vines member of the Executive Committee of St. Philip's Mission, Clifton.

13.—Trinity Pro-cathedral. Attended service of the Holy Communion.

14.—P. M.: Trinity Pro-cathedral. Read service and gave a lecture on Church History. Evening: Visited St. Luke's Home.

16.—Trinity Pro-cathedral. A. M.: Assisted in the service. Addressed the congregation. Preached. Confirmed 17 and addressed them. Catechised and addressed the Sunday School. P. M.: Trinity Pro-cathedral. Confirmed 2 in private and addressed them. Evening: Visited the Evans School. Later: St. Mark's Church, Mesa. Addressed the congregation. Confirmed 5 and addressed them. Preached.

17.—Made pastoral calls in Arlington.

20.—Trinity Pro-cathedral. Celebrated the Holy Communion.

21.—Visited St. Luke's Home. Confirmed 1 and addressed her. P. M.: Attended service in Trinity Pro-cathedral. Appointed John T. Moore, Warden of St. David's Mission, Ray.

22.—Ray. P. M.: Made pastoral calls. Evening: Presided at a meeting of the members of St. David's Mission.

23.—St. David's Mission, Ray. A. M.: Celebrated the Holy Communion. Later: Read service, addressed the congregation. Preached. Confirmed 2 and addressed them.

24.—Presided at the annual meeting of Trinity Parish, Phoenix.

25.—P. M.: Attended a meeting of the Cathedral Fund Subscription Committee.

26.—A. M.: Gave the invocation at the convention of the Arizona Medical Association in Phoenix. P. M.: Trinity Cathedral House. Confirmed 4 and addressed them.

27.—Attended a meeting of the Subscription Committee of the

Cathedral Fund. P. M.: Assisted at a marriage. Visited St. Luke's Home.

30.—Trinity Pro-cathedral. A. M.: Celebration of the Fifth Anniversary of the Bishop's Consecration and Dedication of the Cathedral House. Dedicated the House and celebrated the Holy Communion. Preacher, the Rev. George Hodges, D.D., Dean of the Cambridge Theological School. P. M.: St. Mark's Church, Mesa. Consecrated the Church. Made an address. Trinity Pro-Cathedral. Confirmed 3. Evening: Trinity Cathedral House. Presided at a Missionary service and read prayers. Speakers, The Rev. George Hodges, D.D., of Cambridge, Mass.; Rev. J. I. Blair Larned, of Globe; The Hon. Ernest W. Lewis, of Phoenix.

Appendix B

REPORT OF THE ARCHDEACON

The Archdeacon begs leave to report as follows:

During the past year, since our last Convocation, I have traveled extensively over the District and in the course of my duties have visited all the parishes, nearly all the organized Missions, and the majority of the unorganized Missions. I have conducted 90 services and assisted in others, have given 92 sermons and addresses and one illustrated lecture, I have celebrated the Holy Communion 20 times, have baptized 16 children and 2 adults and have prepared a number of candidates for Confirmation. I have solemnized two marriages and have held 4 Burial services.

My special work has been in strengthening Missions already organized, especially comparatively new ones, by conducting services calling extensively and completing or revising parochial lists and records. I have assisted in organizing and supervising more or less new work, and I have assisted several of our Clergy by taking their services during their absence, especially at Phoenix where I had charge of the services during most of the past summer.

While my visits have as a rule been brief, although comparatively regular, I have in a few instances made longer visits for the purpose of intensifying the work. In January I spent ten days in Ray, holding services on the two successive Sundays, visiting widely and systematically attending Guild and Committee meetings and gathering the people together for a social evening in the Parish House. I did the same thing in Clifton and Morenci in April. This kind of effort I have found well worth while in

such places as these, where there is no settled Minister, and I hope to do more along this line during the coming year.

During Lent I conducted a preaching Mission at Winslow, lasting eight days, and found the experience a valuable one to me.

A considerable portion of my time has been given to holding services in small places where the work is unorganized, and must necessarily remain so for the present at least. In some places this work is done in co-operation with other religious bodies whose Churches we have courteously been allowed to use, and with whom we have been able to maintain a feeling of friendliness which is quite gratifying. Our efforts along such lines and in such places may not reveal any great results for some time to come, but they are proving themselves to be decidedly worth while, and give no little promise of development in the future.

In August, 1915 I attended the Primary Synod of the Department of the Pacific, as a delegate from this District.

In February last I attended and made addresses at the annual meetings of our Northern and Southern Archdeaconries.

Somewhat outside my regular work, and yet in harmony with it, has been my activity as a member of the Executive Committee of the Arizona Sunday School Association. In this connection I have visited numerous Sunday Schools in the State and have taken part in several District and local Conferences. Also in my journeys I have visited many Public Schools and have given a score or more talks to school children.

Respectfully submitted,

J. ROCKWOOD JENKINS,

Archdeacon.

Appendix C

REPORT OF THE GENERAL MISSIONARY

The General Missionary begs to make the following report:

During the past year I have been in charge of St. David's Mission, Ray. Services have been held here every other Sunday. This Mission is in a flourishing condition and has made steady progress not only in a material way but also along the lines of the spiritual development of the community. An attractive fence has been built around the property, the walls have been tinted and the floors varnished. This work has been done by the Woman's Guild, which is made up not only of the members of the Church, but of other women of the town who are interested. In addition Mrs. Sherwood Aldrich has given a belfry in which three bells, which she previously gave us, will be

placed. The services have been well attended and great interest in the work has been manifested. There is great need of a settled minister who would be able to minister to Hayden and Winkelman, nearby towns.

In the fall of 1915 the Bishop and I visited Kingman. We found about twenty communicants. Services have been held here in Odd Fellows Hall once a month. This work merits attention and services will be continued at least once a month. I have also held a monthly service at the new mining town of Oatman. Owing to the discovery of gold in this section a town of about three thousand has sprung up. There is only one church, the Roman Catholic, in this community although a union Sunday School is maintained by some devoted women. I was cordially received on my first visit and found a dozen or more communicants. On Easter Day I held a service in Oatman and had a congregation of fifty in spite of the fact that the service was not well advertised. I hope to continue services at this place in connection with Kingman.

During the year I have held fifty-two services, celebrated the Holy Communion fifteen times, baptized three adults and five infants, presented six candidates for Confirmation, officiated at four weddings and seven burials.

I have held services at the following places: Williams, 1; Wickensburg, 2; Nogales, 2; Ray, 14; Prescott, 5; Jerome, 1; Trinity Pro-Cathedral, 4; Iron Springs, 1; Flagstaff, 1; Kingman, 5; Oatman, 3; Holbrook, 1; Winslow, 1; St. Luke's Home, 11.

Respectfully submitted,

BERTRAND R. COCKS,
General Missionary.

Appendix D

CANONS FOR THE MISSIONARY DISTRICT OF ARIZONA

CANON I.

Convocations.

1. There shall be an annual Convocation, at such time and place as may be designated by the preceding Convocation. The Bishop, with the consent of the Council of Advice, shall have power to change the time and place of meeting.
2. The objects of the Convocation shall be to meet the requirements of General Convention and to take such action as shall promote the welfare of the Church in the Missionary District of Arizona.
3. Every Convocation shall consist of Clergy and Laity.

4. Every clergyman canonically connected with the District, residing within the same, and in good standing, shall have a seat and vote in the Convocation, and every clergyman having clerical work in the District, recognized by the Bishop, but not canonically resident, shall have a seat in the Convocation, without vote.

5. Lay members entitled to a seat and vote in the Convocation shall be the Wardens of parishes and organized missions, and elected members from each parish and organized mission in proportion of one member for each fifty communicants or major fraction thereof; provided, that no parish or mission shall be represented by more than five elected members.

6. Lay members of the Convocation shall be communicants of the congregation which they represent. Elected members shall be chosen at the annual meeting of the parish or organized mission by the qualified electors of the congregation, or, in default of such election, by the vestry or Bishop's Committee. If there be no election as above provided for, the Bishop may appoint delegates.

7. The Bishop shall be the President of the Convocation, and he shall have all the rights and privileges of any other clerical member.

8. At meetings of the Convocation the Clergy and Laity shall deliberate and vote as one body, provided, that on the demand of any two clerical members or any two lay members, the vote shall be taken by orders, in which case the concurrence of both orders shall be necessary to the adoption of a measure.

9. Rules and regulations for the Convocation that do not contradict these Canons and the enactments of General Convention may be established by the Convocation, with the written approval of the Bishop.

10. The Convocation year shall end on Easter Monday.

11. One half of the Clergy entitled to seats, and Lay delegates from one or more parishes or missions entitled to representation in the Convocation shall constitute a quorum for the transaction of business.

12. The President of the Convocation, at the opening of the Convocation, shall appoint such regular committees as he may deem necessary, including committees on the State of the Church, Finance, and Constitution and Rules.

13. All elections in the Convocation shall be by ballot.

CANON II.

Officers of the District

1. At each annual Convocation, the Bishop shall appoint a Council of Advice, in accordance with Canon 14, Section 4, Paragraph ii, of General Convention. He shall also appoint Commissions on Religious Education, Social Service and Missions.

2. A Registrar of the District shall be appointed by the Bishop annually. His duty shall be to gather and have in safe keeping journals, pamphlets, reports, and other documents belonging to the District.

3. A Chancellor of the District shall be appointed by the Bishop annually. He shall be a Lay communicant of the District, learned in the law. He shall be the legal adviser of the Bishop, and the Convocation; also of all officers, committees and organizations of the Convocation and District.

4. A Treasurer of the District shall be elected annually, to whom shall be paid all moneys apportioned by the Convocation to each Parish and Mission. He shall credit such moneys from time to time to the funds included in the Apportionment in accordance with the percentage of distribution adopted by the Convocation. He shall disburse such funds only upon the written order of the Bishop.

5. A Secretary shall be elected by the Convocation who shall take charge of all papers of the Convocation and shall take minutes of the proceedings and have them preserved in a Journal of the Convocation. He shall, one month before the annual Convocation, notify each Clergyman, or in case of a vacancy, the Senior Warden of each Parish and the Warden of each organized Mission of the time and place of such meeting and the number of delegates to which such Parish or organized Mission is entitled, and shall at the same time send blanks for the certificates of Lay delegates.

CANON III.

Organized Missions.

1. Missions may be organized or dissolved by the Ecclesiastical Authority of the District.

2. The government of an Organized Mission shall be in the Bishop, who shall appoint as his representative a Vicar, who shall conform to the Bishop's instructions and be responsible to him.

3. The Bishop shall appoint a Bishop's Committee, which shall consist of the Vicar, who shall be the Chairman, a Warden, and Committeemen in number at the Bishop's discretion.

4. The Bishop's Committee shall provide for the stipend of the Vicar, or such part thereof as it shall agree with the Bishop to assume, also for the repair of the Vicarage, if any, and for the repair, heating and lighting of the Church or other place of meeting. It shall not undertake anything beyond such ordinary business without instruction from the Bishop.

5. The title to all real and personal property shall vest in "The Protestant Episcopal Church Corporation of Arizona, a corporation the directors of which shall consist of the Bishop, the Chancellor and the Treasurer of the District and their successors in office."

CANON IV.

Parishes.

1. The formation of parishes shall be vested in the Bishop, acting with the advice and consent of the Council of Advice.

2. No congregation shall become a Parish until it provided with a suitable Church or Chapel, which it shall agree to light and heat at all proper times, and to keep in repair. It shall also agree to pay, or assure the payment of, a sufficient salary to a Rector. If there be a Parish House or Guild Room, it shall be kept in repair, heated and lighted at all proper times.

3. Should there be a desire in the congregation of any Organized Mission to erect the same into a Parish, any number of persons, not less than ten males of full age, of whom three at least shall be confirmed persons, may present to the Bishop a petition in the following form:

To the Bishop of the Protestant Episcopal Church in Arizona:

Deeply sensible of the truth of the Christian religion and earnestly desirous of increasing its holy influence in our own hearts, and in the hearts of our families and neighbors, we, the undersigned, pray that Mission, located at in which locality we reside, be erected into a Parish in communion with the Protestant Episcopal Church in the United States of America, and in the Missionary District of Arizona, the authority of whose Constitution and Canons we do hereby recognize, and to whose liturgy and mode of worship and discipline we promise conformity, and we agree to further the work of the Church in said District.

After the petitioners have complied with such further formalities as the Bishop may deem necessary or proper, such Parish may be erected.

4. When a Parish shall cease to be self-supporting, and so long as it shall remain so, it shall, with the advice and consent of the Council of Advice, be treated as an Organized Mission, and the Bishop shall appoint a Vicar and Bishop's Committee.

CANON V.

Vestries.

1. A Vestry shall consist of the Rector of the Parish, two Wardens, and not more than seven Vestrymen, a majority of the elected members of the whole Vestry being communicants. The Rector shall preside at meetings of the Vestry and shall have all the rights of other members. In the absence of the Rector the Senior Warden shall preside.

2. Wardens shall be communicant members of the Parish.

3. Vestrymen shall be qualified electors of the Parish.

4. A Vestry shall continue in office until its successors are elected. Vacancies in a Vestry may be filled by a majority of the remaining members.

5. Regular meetings of the Vestry shall be held monthly at a time and place fixed by the Vestry, or, in default thereof, by the Rector. Special meetings of the Vestry may be called by the Rector, a Warden, or two members of the Vestry upon such notice as the Vestry may prescribe.

CANON VI.

Rectors of Parishes.

1. The Vestry of a Parish shall elect its Rector, in conference with the Bishop, and no election of a Rector shall be complete without the Bishop's approval.

2. The Rector must be a Presbyter in good standing, and if not already canonically resident in the District, must be transferred thereto within sixty days of his acceptance of the call.

3. If the authorities of a Parish that has become vacant shall for thirty days fail to make provision for the services, it shall be the duty of the Bishop to take such measures as he may deem expedient for the maintenance of divine services therein.

CANON VII.

Annual Meetings.

1. There shall be an annual meeting of every Parish and every Organized Mission on Easter Monday or within one week thereafter, for the election of a Vestry (if the congregation be a Parish), for the election of members of the Convocation, for receiving reports, and for such other business as it may lawfully transact. The Senior Warden shall be nominated by the Rector.

2. The qualified voters of the congregation shall be all communicant members of the congregation as shown by the Parish Register, who are over eighteen years of age, and all other members of the congregation who have been regular contributors for the past six months, as shown by the Treasurer's books, who are over eighteen years of age.

3. Special meetings of the congregation may be called by the Bishop, the Rector, the Vicar, a Warden, or any two Vestrymen or Committeemen. Announcement of the time, place and purposes of all meetings of the congregation, and of the qualifications of voters at such meetings, shall be given at one or more public services of the Church next preceding such meeting, unless shorter or other notice be directed by the Bishop.

4. The Bishop, Rector, or Vicar shall preside at all meetings of the congregation, but if such an one be not present then a Warden, or a Vestryman or Committeeman in the order of seniority shall preside.

5. A Parish meeting may adopt by-laws for itself, not inconsistent with these Canons and the enactments of the Convocation and General Convention.

CANON VIII.

Annual Reports.

1. At the annual meeting of every Parish and Organized Mission a report of the State of the Parish or Mission shall be made by the Rector or Vicar according to the form provided for reports to the Bishop. Reports of receipts and disbursements for the year shall be made by the Treasurer of each organization of the congregation.

2. It shall be demanded that all funds contributed by the congregation shall be publicly accounted for to the congregation, and shall be audited by a committee appointed at the annual Parish meeting.

CANON IX.

Alienation of Property.

1. No property of a Parish or Mission shall be sold or mortgaged without the consent of the Ecclesiastical Authority of the District.

CANON X.

Oversight of Parochial Organization.

1. The Rector of each Parish and the Vicar of each Mission shall be the head and advisor of every organization of the Parish or Mission.

2. No organization shall be formed within a Parish or Mission of this District without the consent of the Rector or Vicar.

CANON XI.

Church Records.

1. Great care shall be taken to preserve Church records. The Rector or Vicar shall be custodian of the Parish Register. If he vacate his cure, he shall deposit the register with the Senior Warden of the Parish or with the Warden of the Mission.

2. A record of all public services shall be kept in which shall be noted place, date and nature of each service, the offering, if any, and if the service be the Holy Communion the number of persons communicating.

3. Every Clergyman in charge of a Parish or Mission or Missions shall send a personal report of each to the Bishop on a form furnished by him on January 1, May 1 and September 1, covering the previous four months.

CANON XII.

Finances.

1. The Convocation shall apportion to each Parish and Mission its share of the total amount needed in the District during the year for the following purposes: The District Apportionment for General Missions, Convocation Expenses, for Missionary Work in Arizona and for such other objects as may seem desirable.

2. On the occasion of the Bishop's Annual Vistation the offering not otherwise specially designated shall be given to the Bishop to be used at his discretion.

3. All trust funds of the District shall be audited annually.

CANON XIII.

General Convention and Provincial Synod.

1. At the annual Convocation next preceding the triennial session of General Convention, the Convocation shall elect one Clergyman and one Layman to represent the District as Deputies in General Convention and one Clergyman and one Layman who shall serve as Alternate Deputies. The Clerical Deputy and Alternate shall be Presbyters canonically connected with the District. The Lay Deputy and Alternate shall be resident communicants of some Parish or Mission of the District. These Deputies and Alternates shall serve until their successors are elected. In case of the inability of a Deputy and his Alternate to attend General Convention, the Ecclesiastical Authority of the District shall have power to appoint an Alternate to attend. Any vacancy in the representation of this District in General Convention, caused by death, resignation or other permanent disqualification, shall be supplied by appointment by the Ecclesiastical Authority of the District.

2. At the annual Convocation, the Convocation shall elect such number of Clerical Deputies and Lay Deputies to the Provincial Synod of the Eighth Province, and a like number of Alternates, as may be prescribed by the Canons of General Convention or by the laws, rules or regulations of the Provincial Synod. Such Deputies and Alternates shall have the same qualifications as are required of Deputies to General Convention. In case of the non-attendance of Deputies at the Provincial Synod, the Alternates, in the order of their election, shall act. Any vacancy in the representation of this District in the Provincial Synod, caused by death, resignation or other disqualification, or by inability to attend the Provincial Synod, shall be supplied by appointment by the Ecclesiastical Authority of the District.

CANON XIV.

Trial of Presbyters and Deacons.

1. Presbyters and Deacons shall be tried by a Court instituted by the Ecclesiastical Authority of the District. (Constitution, Article IX.)
2. At each meeting of the Convocation the Bishop shall announce the names of the Presbyters appointed by him from whom the Trial Court shall be constituted, and such Presbyters shall hold office until their successors have been appointed in a subsequent Convocation.

CANON XV.

Alterations and Additions.

1. These Canons may be altered by the Bishop and the Convocation from time to time, with the approbation of the House of Bishops. (Canon 13, Section IV., (1) of General Convention.)
2. The Convocation, with the approval of the Bishop, may adopt additional Canons that do not contradict this code and the Constitution and Canons of General Convention.
3. These Canons may be amended, as provided for in Sections 1 and 2, at any Convocation of the District; provided, that such amendments shall have been submitted to the Committee on Canons, in writing, at least thirty days prior to the opening of such Convocation. Said Committee shall report such amendments to the next Convocation, on the first day, with its recommendations in writing.

Appendix E

ST. LUKE'S HOME

REPORT OF THE BOARD OF TRUSTEES

The note that should be struck in our report for the past year is one of encouragement. Never has the work of St. Luke's Home been carried on with more efficiency and devotion. Our gratitude is due to the Superintendent, the Medical Director and the nurses for the faithfulness with which they have discharged their responsibilities. We are also grateful to the friends of the Home both in Arizona and outside of the State, who have responded to our needs, and especially to the Board of Lady Visitors, who have so heartily co-operated with us in our work. If, through death and for other reasons, some of our former supporters have not been able to continue their contributions, others have come forward to take their places.

We must, however, emphasize the encouragement and splendid support that come to us through the regularly continuous gifts, year by year, of those who are interested in our work. Those who con-

tribute annually \$100 or more for life, \$25 or more for associate, and \$5 or more for annual membership in the corporation, give your Board of Trustees a feeling of security for the continued work of the institution.

While our endowment for the year 1915 has been increased only by \$2000, yet we have recently received news of a bequest of \$5000 for the Endowment Fund from the estate of the late Charles S. Moore, Esq., of Klamath Falls, Oregon, a steadfast friend of our work in the past, the income of which will be available during the coming year. Other contributions available during the year 1916 of \$5500 will bring our Endowment Fund up to \$30,000.

The buildings have been thoroughly renovated, although no new buildings have been erected. But we have the plans ready for the new Entertainment House, which will be the thank offering of a friend. Heretofore we have had to use the large dining or living room for a library, for entertainment, and for religious services. Such a building will be a great boon to the patients of the Home.

Our next pressing need in the way of equipment is for a laundry that would cost about \$2000, and for a central heating plant that would cost an additional \$3500. Plans have been drawn for both of these undertakings, which would save us expense, as well as add much to the comfort and efficiency of the Home. We await with patience and hopeful expectation gifts for the erection of the building and the plant.

More and more those of limited means come to us, and it is necessary to do more and more of charitable work, caring entirely or in part for those unable to pay the actual cost of maintenance. Our ability in this respect must depend upon gifts of outside friends. Only a short time ago a Clergyman wrote us that he found himself with little or no money of his own, a stranger in the Southwestern country. He was in a far advanced stage of the disease, but his heart was gladdened by receiving word that he could come to St. Luke's without any cost to himself.

Just before Christmas an Englishman came to the house of your President, who had spent his money in going back to England to enlist as a soldier, but who was rejected on account of tuberculosis. He found his way as best he could back to America, and then to Arizona. With wretched clothing and shoes that hardly covered his nakedness, with no money to buy food or even a lodging for the night, he had had nothing to eat all day, and refused any help by the city authorities because he was not a resident of this county, there seemed nothing left for this young fellow, who had ardently desired to fight for his country, except to throw a stone through a window and thus secure a night's lodging and food in the city prison. A hurried call brought the Superintendent with an automobile to take the poor fel-

low out to St. Luke's. Clothing was provided for him and his Christmas was spent in a somewhat different manner from what he had anticipated.

It is estimated by the Superintendent that there are now 25 persons living and working in Phoenix who have been restored to a fair condition of health through the aid and care of St. Luke's.

The average cost of maintaining patients for the year has been \$14.56 a week. The average paid by each patient has been \$11.14. The average number of patients during the year has been 24. The number now in the Home is 33. Of this number seven are free patients, nine are practically free, 17 pay the maximum price of \$15.00 a week, which is about the actual cost of maintenance.

With grateful appreciation of the gifts which have been made for the care of those who come often times from great distances, seeking health in our uplifting and regenerating climate, under the impression that it will be all sufficient for them, and with little or no money to buy food and shelter, much less medical aid and nursing care, we once more present our annual report, asking for the sympathy and the support of all those interested in this beneficent work.

J. W. ATWOOD, President.

REPORT OF THE TREASURER FOR 1915

Dr.

January 1, 1915—Balance on hand as per report.....	\$ 1,919.76	
December 31, 1915—Received during year:		
Donations	\$ 6,800.85	
Sale of Red Cross Seals.....	215.25	
Charity Ball, Phoenix	402.71	
Special for piano	135.00	
Interest on endowment and bank deposit.....	1,488.46	
Interest on C. S. Moore Building Fund.....	22.06	9,064.33
		<hr/>
		\$10,984.09

Cr.

Reserve Fund	\$ 2,500.00	
Endowment investment	2,000.00	
Purchase of piano	135.00	
To make up deficit in current expenses.....	5,273.83	9,908.83
		<hr/>
Balance on hand December 31.....		1,075.26
		<hr/>
		\$10,984.09

RESOURCES

Endowment Fund invested.....	\$19,800.00
C. S. Moore Building Fund	569.17

Five acres land and improvements.....	3,500.00
Twenty-two bungalows and furnishings.....	4,000.00
Nurses' bungalow	500.00
Physician's house	1,750.00
Superintendent's house	850.00
Infirmery and equipment	7,500.00
Dining room and furnishings.....	2,000.00
Bath house	750.00
Pumping plant	500.00
Automobile	500.00
Barn, etc.	300.00
	<hr/>
	\$42,519.17

ENDOWMENTS

Emery Memorial Fund	\$ 5,000.00	
"M" Memorial Fund.....	5,000.00	
Wm. Bayard Cutting, Jr., Memorial Fund.....	3,000.00	
Peabody Memorial Fund	1,000.00	
Barnes Memorial Fund	1,500.00	
R. & M. Bliss Fund	2,000.00	\$17,500.00
	<hr/>	
Taken from General Fund for Investment.....		2,300.00
		<hr/>
		\$19,800.00

Appendix F

REPORT OF THE HOSPITAL OF THE GOOD SHEPHERD FOR THE YEAR ENDING MAY 1, 1916

From the Board on account of stipends.....	\$1,100.00
From Arizona contributions.....	119.25
From a friend	2,600.00
From specials	2,162.68
Through Bishop Atwood	1,141.96
	<hr/>
Total	\$7,123.89
Expenditures	6,654.44
	<hr/>
Balance in treasury, May 1, 1916.....	\$ 469.45

(Signed) ELIZA W. THACKARA,
Superintendent

Appendix G

ANNUAL REPORT OF THE WOMAN'S AUXILIARY FOR THE MISSIONARY DISTRICT OF ARIZONA, MAY, 1916

The late Bishop of Chicago, the Rt. Rev. William E. McLaren, once gave a very powerful series of addresses to the Woman's Auxiliary of his own Diocese, one "Quiet Day" held by it. They have since been published under the title, "The Interior Life." In these he very beautifully draws the opposite types of Christian character as exhibited in the sisters of that Bethany Home, where Jesus was so constantly a guest—the type to whom the activities of the Church are everything; and that higher type where activity has its roots in the devotional life. To Martha herself in the Gospel story, the higher revelation comes—and it is a transformed Martha who meets her Lord when the hush of death has settled on this Bethany Home.

She again serves at the succeeding feast and with none the less of faithfulness because of the deeper springs of her being which have been set in motion—even as any of us Woman's Auxiliary workers will do the external works none the less zealously because of the interior life of surrender of soul and will, because God Himself is the first interest.

I wonder if each of us, if we have not already done so, were to take to ourselves this teaching of Bishop McLaren's in his "Interior Life," and make it our own, if for it our own branch of the Woman's Auxiliary would not be the stronger, and the result in active work, in gift of service, of money and of kind, would not be the greater, if the gift of life Consecration that greatest of all gifts, might not arise, where we might least expect it.

There are seven active branches of the Woman's Auxiliary in Arizona, viz., those of Phoenix, Tucson, Prescott, Williams, Flagstaff, Winslow and the brand new branch at Mesa; the latter two, Winslow and Mesa, having been gained during the past year. Globe, which some few years back had an active Auxiliary branch, made attempts at resurrection this last winter, but through unfortunate circumstances real organization had to be deferred. Bisbee, Tombstone and Yuma have had aspirations towards Woman's Auxiliary organization and Bisbee has accomplished somewhat both in the line of Missionary study and of contribution, even if it has not been actually organized along Woman's Auxiliary lines. Douglas, I believe, does good Missionary work, in its own way.

The amount of money, approximately, that has passed through our Woman's Auxiliary hands and the work done would seem small

were we to compare it with the accomplishments of some of the larger Dioceses and Missionary Districts, but I think if I summarize the results will show growth and a deepening interest.

GENERAL FUND

Receipts—

Balance on Hand, Annual Meeting, 1915.....	\$ 8.04
Per Capita Assessment	11.75
Williams and Tucson	1.15
	<u>\$20.94</u>

Disbursements—

For St. Mary's Hall	\$ 5.25
Expenses, Mrs. Elder	1.50
Expenses, Mrs. Dixon	3.59
	<u>\$10.34</u>
Balance on Hand, May 1, 1916.....	10.60
	<u>\$20.94</u>

The branches throughout the District have contributed as follows:

General Missions	\$ 63.25
Specials	30.50
St. Luke's Hospital, Tokyo.....	13.35
St. Mary's Hall, Shanghai	10.00
Junior Auxilliary	23.11
General Fund	11.75

Total	<u>\$151.96</u>
United Offering	155.15

Total	<u>\$307.11</u>
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In addition boxes have been sent to several places to the value of	<u>\$ 65.00</u>
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Total	<u>\$372.11</u>
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One of the most promising signs perhaps has been the ability of the President in her capacity as Educational Secretary, to travel about the State and come in touch with almost every branch in the District. Last spring she met with Bisbee, Tombstone, Nogales, Tucson, later with Mesa, Jerome and Wickenburg, and just this last Lent she visited and brought inspiration to the Northern branches of Prescott, Williams, Flagstaff and Winslow, at Winslow, addressing the congregation on a Sunday morning. In Los Angeles also, last summer early, she had the opportunity of telling of Arizona's at-

tempts—more especially along devotional lines—at a large Woman's Auxiliary gathering.

The Prayer League Leaflet got out by the Society of the Holy Cross, is in use in the Diocese up to a certain point; and the Secretary would put in a plea for its spread in other Parishes besides those where it is at present used. Is it not axiomatic that what we pray for we will learn to love, even if we do not already, and what we love we are willing to work and to sacrifice for its good? And if prayer reigns in aught attempted we need not fear the outcome. It is as in the Church, if the better things, and the more spiritual are uppermost, then the more material things will not fail.

Before closing her report, your Secretary would like to tell of two opportunities, which came to her way last summer, of touching upon the bigger corporate life of Missionary endeavor, existant in our Church, such opportunities as bring to an individual the realization that he or she is but a little unit of an immense body, each part and fraction of which is actuated by the same aim, viz., the doing of a little something towards the advent of the Kingdom of Jesus upon earth as expressed in wide world Christianization. The two opportunities were, first, the privilege of meeting Miss Emery herself in the Church Missions House in New York and being shown by her some of the endeavors there made, and second, that of being at the annual meeting of the Woman's Auxiliary of the "Province of the Pacific" held last August in Oakland, at which delegates from many states were present and were addressed in inspiring fashion by Bishop Lloyd, Bishop Paddock and others, who helped bring to their hearers the sense of the bigger vision.

Respectfully submitted,

LAURA F. M. DIXON,

Secretary-Treasurer of the Woman's Auxiliary of the Missionary District of Arizona.

Appendix H

PAROCHIAL REPORT

PHOENIX, ARIZONA.—Trinity Pro-Cathedral. Very Rev. William Scarlett, Dean; C. A. Van der Veer, E. W. Lewis, Wardens; Franklin D. Lane, Treasurer.

STATISTICS

Number of families, 530. Whole number of individuals, *1100. Number of baptized persons, 930. Baptisms—Infants, 17; adults, 7; total number of baptisms, 24. Confirmed, 26. Marriages, 11. Burials,

20. Communicants—Number last reported, 575; added by confirmation, 26; added from other parishes, 46; added by restoration, 4; total added, 76; removed, 10; ceased to report, 4; died, 10; total lost, 24; present number, 627. Sunday school—Number of teachers and officers, 25; scholars, 337.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 169.33
Minister's Salary	1,800.00
Current Expenses	4,368.06
Repairs and Improvements	10,958.33
Sunday School Expenses	399.86
Other Parochial Objects	1,096.90

Total \$18,792.53

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 74.25
Convocation Assessment	55.00
Hospital of the Good Shepherd.....	33.00
St. Luke's Home	230.00

Total \$ 392.25

Extra Diocesan—

General Missions:

Sunday School	\$ 110.00
Woman's Auxiliary	16.00
Parish	187.20

Total \$ 313.20

Woman's Auxiliary, United Offering	\$ 35.47
Church Building Fund Commission	20.25
Aged and Infirm Clergy	21.65
Associated Charities	99.95

Total \$ 177.32

Total of Offerings for All Purposes	\$19,675.30
Insurance on Church Property	\$26,500.00
Debt on Church Property	1,400.00
Value of Church Property	85,000.00

REMARKS

Trinity Guild, 62; Junior Guild, 42; Woman's Auxiliary, 27; Daughters of the King, 17; St. Winifred's Guild, 20; The Altar Guild,

20; The Choir Club, 40; The Junior Choir, 40; Men's Club, 60; Cathedral Club, 30; Dean's Bible Class, 30; Teachers' Training Class, 30; Trinity Club, 30; Girls' Friendly Society, Members, 70; Candidates, 26; Friendly Visitors, 6; Little Helpers, 20; Boy Scouts, 40; Cradle Roll, 54.

*Beside the above amount \$23,900.00 was contributed from outside for the Cathedral House.

DOUGLAS, ARIZONA.—St. Stephen's Church. Rev. E. W. Simonson, Rector; H. J. Bishop, R. G. Arthur, Wardens; Wm. Foster, Treasurer.

STATISTICS

Number of families, 115. Whole number of individuals, 430. Number of baptized persons, 340. Baptisms—Infants, 17; adults, 2; total number of baptisms, 19. Confirmed, 16. Marriages, 22. Burials, 24. Communicants—Number last reported, 227; added by confirmation, 16; added from other parishes, 2; added by restoration, 2; total added, 20; removed, 2; total lost, 2; present number, 245. Sunday school—Number of teachers and officers, 10; scholars, 155.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 165.00
Minister's Salary	1,900.00
Current Expenses	1,047.18
Repairs and Improvements	1,137.38
Sunday School Expenses	200.00
Other Parochial Objects	2,915.95
Total	\$7,365.51

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 33.00
Convocation Assessment	35.00
Hospital of the Good Shepherd	25.00
St. Luke's Home	10.00
Other Diocesan Objects	16.05

Total \$ 119.05

Extra Diocesan—

General Missions:

Sunday School

\$ 125.00

Total \$ 125.00

Church Building Fund Commission.....	\$ 5.00
Other Extra Diocesan Objects	108.35
Total	\$ 113.35
Total of Offerings for All Purposes	\$7,722.91
Insurance on Church Property	\$6,000.00
Value of Church Property	10,000.00

REMARKS

Chaplaincy in Nacozari, Sonora, Mexico, \$600.00 additional to salary. Saint Cecilia's Guild, Young People's Society.

PRESCOTT, ARIZONA.—St. Luke's Church. Henry H. Shires, Rector; J. J. Hawkins, Harry Brisley, Wardens; Harry Brisley, Treasurer.

STATISTICS

Number of families, 125. Whole number of individuals, 325. Number of baptized persons, 320. Baptisms—Infants, 13; adults, 1; total number of baptisms, 14. Confirmed, 9. Marriages, 8. Burials, 14. Communicants—Number last reported, 151; added by confirmation, 9; added from other parishes, 6; added by restoration, 1; total added, 16; removed, 3; ceased to report, 2; died, 2; total lost, 7; present number, 160. Sunday School—Number of teachers and officers, 7; scholars, 65.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 88.23
Minister's Salary	960.00
Current Expenses	366.63
Repairs and Improvements	1.25
Sunday School Expenses	53.00
Other Parochial Objects	502.50
Total	\$1,971.61

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 5.55
Convocation Assessment, 1915 and 1916.....	70.00
Hospital of the Good Shepherd	17.55
St. Luke's Home	19.85
Arizona Record	4.50
Total	\$ 117.45

Extra Diocesan—

General Missions:

Sunday School	\$ 34.00
Woman's Auxiliary	11.25
Parish	169.34
Total	\$ 214.59
Woman's Auxiliary, United Offering.....	\$ 12.52
Church Building Fund Commission.....	7.00
Junior Auxiliary	15.00
Other Extra Diocesan Objects	64.30
Total	\$ 98.82

Total of Offerings for All Purposes.....	\$2,402.47
Insurance on Church Property	\$8,000.00
Value of Church Property	15,000.00

REMARKS

St. Mary's Guild, 28; St. Margaret's Altar Guild, 10 active, 12 associate; Woman's Auxiliary, 14; Junior Auxiliary, 5; two Boys' Clubs, 22; Probationary Junior Chapter, B. S. A., 5. Have served following missions: Skull Valley, Iron Springs, Jerome Junction; also Jerome and Clarkdale.

TUCSON, ARIZONA.—Grace Church. Rev. W. J. Dixon, Rector; Dr. A. E. Douglas, Senior Warden; Col. George LeRoy Brown, Junior Warden; O. L. Butler, Treasurer.

STATISTICS

Number of families, 146. Whole number of individuals, 465. Number of baptized persons, 401. Baptisms—Infants, 15; adults, 2; total number of baptisms, 17. Confirmed, 17. Marriages, 16. Burials, 17. Communicants—Number last reported, 220; added by confirmation, 17; added from other parishes, 14; total added, 31; removed 11; ceased to report, 4; died, 2; total lost, 17; present number, 234. Sunday School—Number of teachers and officers, 8; scholars, 66.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 15.30
Minister's Salary	1,275.00
Current Expenses	731.95
Repairs and Improvements	195.19
Sunday School Expenses	69.45

Charity	88.30
Payment on Debt	1,440.00
Total	\$3,815.19
Diocesan—	
The Bishop's Fund (Diocesan Missions).....	\$ 42.00
Convocation Assessment	35.00
Endowment of the Episcopate	5.00
Hospital of the Good Shepherd	10.00
St. Luke's Home	15.00
Arizona Record	10.00
Social Service, etc.....	26.23
Total	\$ 143.23
Extra Diocesan—	
General Missions:	
Sunday School	\$ 25.00
Woman's Auxiliary	10.00
Parish	110.00
Total	\$ 145.00
Woman's Auxiliary, United Offering	34.51
Church Building Fund Commission	10.00
Aged and Infirm Clergy	5.00
Christian Education	5.00
Woman's Auxiliary Special Gifts and 2 Boxes....	29.25
Total	\$ 83.76
Total of Offerings for All Purposes.....	\$4,187.18
Insurance on Church Property	\$12,500.00
Value of Church Property	34,964.95

REMARKS

Grace Guild, 52; Woman's Auxiliary, 27; Bessie Edgar Memorial Guild, 27; Junior Auxiliary, 6; Brotherhood of St. Andrew, 7. From outside parish toward rector's salary, \$225.00. From outside parish toward debt on church, rectory and organ, \$1,260.00. The parish is now completely out of debt, having cleared off during the last year a debt of \$2,700.00. An every-member canvass was made, resulting in increase of subscribers of over 50 per cent and in increased subscriptions of over 50 per cent. Attendance at morning service has

greatly increased during the year. Services are regularly held at Casa Grande on the first and third Sundays of the month.

In addition to the number of communicants reported for the parish there have been during the year forty communicants of other parishes temporarily residing in Tucson.

On January 1, 1916, Grace Church informed the Bishop that it would no longer need the \$300.00 a year which the Board of Missions had contributed to its support.

BISBEE, ARIZONA.—St. John's Church. Rev. Harold S. Brewster, Missionary; Thomas Muat, Warden; F. E. Bennett, Treasurer.

STATISTICS

Number of families, 150. Whole number of individuals, 450. Number of baptized persons, 420. Baptisms—Infants, 13; adults, 5; total number of baptisms, 18. Confirmed, 15. Marriages, 9. Burials, 12. Communicants—Number last reported, 181; added by confirmation, 15; added from other parishes, 3; total added, 18; removed, 4; died, 2; total lost, 6; present number, 193. Sunday School—Number of teachers and officers, 10; scholars, 95.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 24.25
Minister's Salary	1,200.00
Current Expenses	442.50
Sunday School Expenses	84.13

Total \$1,750.88

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 9.10
Convocation Assessment	25.00
St. Luke's Home	10.00

Total \$ 44.10

Extra Diocesan—

General Missions:

Sunday School	\$ 15.00
Woman's Auxilliary	10.00
Parish	30.00

Total \$ 55.00

Church Building Fund Commission..... 5.00

Total Offerings for All Purposes \$1,854.98

Other Indebtedness \$ 509.00

REMARKS

Contributions outside of Parish for Minister's salary, \$350.00.

CLIFTON, ARIZONA.—St. Philip's Church. The Archdeacon, Missionary in charge. Chas. J. Brooks, Warden; Chas. J. Brooks, Treasurer.

STATISTICS

Number of families, 26. Whole number of individuals, 101. Number of baptized persons, 81. Baptisms—Infants, 5; total number of baptisms, 5. Communicants—Present number, 30.

CONTRIBUTIONS

Parochial—

Current Expenses	\$ 6.15
Total	\$ 6.15

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 4.80
Total	\$ 4.80

Extra Diocesan—

General Missions:

Parish	\$ 2.00
Total	\$ 2.00

Total of Offerings for All Purposes.....	\$ 12.95
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REMARKS

This Mission has only recently been regularly organized. The people are showing much interest and the prospects are most gratifying.

FLAGSTAFF, ARIZONA.—Epiphany Church. Austin B. Chinn, Missionary; Edwin S. Miller, M. D., Warden; Edward C. Mills, Treasurer.

STATISTICS

Number of families, 55. Whole number of individuals, 130. Number of baptized persons, 123. Baptisms—Infants, 1; adults, 4; total number of baptisms, 5. Confirmed, 5. Marriages, 4. Burials, 1. Communicants—Number last reported, 96; added by confirmation, 5; added from other parishes, 3; total added, 8; removed, 9; total removed, 9; present number, 95. Sunday School—Number of teachers and officers, 6; scholars, 40.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 23.60
Minister's Salary	900.00
Current Expenses	211.40
Sunday School Expenses	18.00
Interest on Debt	336.00
Preaching Mission	48.00
Total	\$1,537.00

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 30.50
Convocation Assessment	15.00
Hospital of the Good Shepherd	25.00
St. Luke's Home	8.65
Arizona Record	1.00
Total	\$ 80.15

Extra Diocesan—

General Missions:

Sunday School	\$ 15.00
Woman's Auxiliary	8.00
Parish	125.00
Total	\$ 148.00
Woman's Auxiliary, United Offering.....	31.00
Belgian Fund	60.00
Other Extra Diocesan Objects	5.00
Total	\$ 244.00

Total of Offerings for All Purposes	\$1,861.15
Insurance on Church Property	\$ 4,000.00
Debt on Church Property	4,200.00
Value of Church Property	10,000.00

REMARKS

St. Margaret's Guild, 10; Men's Club, 18; Boys' Club, 12. Received from Board of Missions, \$300.00. Every Member canvass, Jan. 23, 1916. Preaching Mission conducted by the Very Rev. Wm. Scarlett, March 26 to April 2, 1916.

FT. DEFIANCE, ARIZONA.—Good Shepherd Church. E. W. Thackara, Treasurer.

STATISTICS

Total number of baptisms, 18. Communicants—Number last reported, 3; added from other parishes, 1; present number, 4.

CONTRIBUTIONS

Extra Diocesan—

General Missions:

Parish\$ 13.00

Total\$ 13.00

Value of Church Property.....\$5,000.00

GLOBE, ARIZONA.—St. John's Church. J. I. Blair Larned, Missionary; Karl Gibbs, Warden; Walter Harris, Treasurer.

STATISTICS

Number of families, 180. Whole number of individuals, 410. Number of baptized persons, 350. Baptisms—Infants, 7; adults, 1; total number of baptisms, 8. Confirmed, 8. Marriages, 10. Burials, 4. Communicants—Number last reported, 119; added by confirmation, 8; added from other parishes, 55; added by restoration, 2; total added, 65; removed, 20; died, 1; total lost, 21; present number, 163. Sunday School—Number of teachers and officers, 5; scholars, 49.

CONTRIBUTIONS

Parochial—

Minister's Salary\$1,416.64

Current Expenses 434.45

New Organ 415.21

New Rectory 320.00

Total\$2,586.30

Diocesan—

The Bishop's Fund (Diocesan Missions).....\$ 19.46

Convocation Assessment 20.00

St. Luke's Home 38.50

Total\$ 77.96

Extra Diocesan—

General Missions:

Parish	\$ 60.00
Total	\$ 60.00
Total of Offerings for All Purposes	\$2,724.26
Insurance on Church Property	\$5,200.00
Debt on Church Property	1,300.00
Value of Church Property	17,000.00

REMARKS

St. John's Guild, 50; Chancel Guild, 6; Girls' Club, 13; Boys' Club, 9. Contributions (raised by Rector outside): Towards organ, \$175.00; total cost of organ, \$590.21; towards rectory improvements and furnishings during past year, \$575.00; towards Minister's salary, \$320.00.

JEROME, ARIZONA.—Christ Church. Delber W. Clark, Missionary; W. H. Archdeacon, Warden; Robert K. Porter, Treasurer.

STATISTICS

Number of families, 108. Whole number of individuals, 175. Number of baptized persons, 169. Baptisms—Infants, 2; adults, 3; total number of baptisms, 5. Confirmed, 7. Marriages, 1. Burials, 3. Communicants—Number last reported, 46; added by confirmation, 7; added from other parishes, 9; total added, 16; present number, 62. Sunday School—Number of teachers and officers, 4; scholars, 34.

CONTRIBUTIONS

Parochial—

Minister's Salary	\$ 700.00
Current Expenses	286.80
Repairs and Improvements	250.00
Total	\$1,236.80

Diocesan—

St. Luke's Home	\$ 6.35
Total	\$ 6.35
Church Building Fund Commission	\$ 6.85

Total of Offerings for All Purposes	\$1,250.00
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REMARKS

Particularly glad to report installation of new organ. Organization of Mission at Clarkdale, to which we will discharge after

Easter; 32 families; 59 persons. A chapel will be built this summer. Paid on new organ, \$250.00. (a) Contributed towards Minister's salary, \$500.00.

MESA, ARIZONA.—St. Mark's Church. Francis Bloy, Lay Reader in charge; J. W. Hagerlund, Warden; Fred B. Easton, Treasurer.

STATISTICS

Number of families, 45. Whole number of individuals, 150. Number of baptized persons, 130. Baptisms—Infants, 2; adults, 2; total number of baptisms, 4. Confirmed, 5. Burials, 2. Communicants—Number last reported, 63; added by confirmation, 5; added from other parishes, 4; total added, 9; died, 1; total loss, 1; present number, 71. Sunday School—Number of teachers and officers, 8; scholars, 48.

CONTRIBUTIONS

Parochial—

Minister's Salary	\$ 300.00
Current Expenses	186.92
Repairs and Improvements	10.00
Sunday School Expenses	22.75
Total	\$ 519.67

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 5.55
Convocation Assessment	10.00
Hospital of the Good Shepherd	3.30
St. Luke's Home	12.77
Mission Week	25.00
Total	\$ 56.62

Extra Diocesan—

General Missions:

Sunday School	\$ 18.01
Parish	10.00

Total	\$ 28.01
Church Building Fund Commission	4.50

Total **\$ 32.51**

Total of Offerings for All Purposes	\$ 608.80
Insurance on Church Property	\$2,500.00
Value of Church Property	4,000.00

REMARKS

Ladies' Guild, 19; Altar Guild, 8. Received from Bishop for Minister's salary, \$150; \$500 from American Church Building Fund Commission. Missionary has visited in Tempe and Chandler district. Missionary has assisted with services at Wickenburg. Set of hangings given by Trinity Parish. Lectern, two prayer desks, altar desk and two chancel chairs, font, gift of Sunday School scholars.

MORENCI, ARIZONA.—St. James' Church. The Archdeacon, Missionary in charge; Chas. F. Mater, Warden; Wm. J. Donahue, Treasurer.

STATISTICS

Number of families, 35. Whole number of individuals, 116. Number of baptized persons, 100. Baptisms—Infants, 5; total number of baptisms, .5 Marriages, 1. Communicants—Present number, 46.

CONTRIBUTIONS

Parochial—	
Current Expenses	\$ 12.40
Diocesan—	
The Bishop's Fund (Diocesan Missions)	5.90
Extra Diocesan—	
General Missions:	
Parish	3.00
Total of Offerings for All Purposes	\$ 21.30

REMARKS

This Mission has just been organized by the Bishop and a very keen interest is being shown by all.

NOGALES, ARIZONA.—St. Andrew's Church. Geo. C. Golden, Missionary; Wm. C. Budge, Warden; H. M. Clagett, Treasurer.

STATISTICS

Number of families, 40. Whole number of individuals, 115. Number of baptized persons, 90. Baptisms—Infants, 9; adults, 4; total number of baptisms, 13. Confirmed, 19. Marriages, 3. Burials, 3. Communicants—Number last reported, 40; added by confirmation, 19; added from other parishes, 12; total added, 31; present number, 71. Sunday School—Number of teachers and officers, 7; scholars, 83.

CONTRIBUTIONS

Parochial—	
Minister's Salary	\$ 975.00
Current Expenses	40.17

Repairs and Improvements	70.00	
Sunday School Expenses	218.16	
Rectory	1,750.00	
		<hr/>
Total		\$3,053.33
Diocesan—		
The Bishop's Fund (Diocesan Missions)	\$ 20.00	
Convocation Assessment	10.00	
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Total		\$ 30.00
Extra Diocesan—		
General Missions:		
Sunday School	\$ 40.00	
Woman's Auxiliary	1.50	
Parish	8.00	
		<hr/>
Total	\$ 49.50	
Woman's Auxiliary, United Offering.....	5.00	
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Total		\$ 54.50
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Total of Offerings for All Purposes		\$3,137.83
Insurance on Church Property	\$1,800.00	
Debt on Church Property	218.97	
Value of Church Property	6,000.00	
Loaned by Board for Rectory	750.00	

REMARKS

Ten dollars from Sunday School to Dr. Malley for missionary work in South Seas. Wednesday Night Social Service Study Club, membership 23; St. Andrew's Ladies' Guild, 39. Missionary services at Tubac and Patagonia. Received for rectory from Bishop Atwood, \$600.00; received from Church Building Fund Commission, \$750.00.

RAY, ARIZONA.—St. David's Church. Bertrand R. Cocks, General Missionary; John T. Moore, Warden and Treasurer.

STATISTICS

Number of families, 40. Whole number of individuals, 150. Number of baptized persons, about 80. Baptisms—Infants, 2; total number of baptisms, 2. Confirmed, 5. Marriages, 2. Burials, 1. Communicants—Number last reported, 22; added by confirmation, 5; added from other parishes, 7; total added, 12; removed, 4; total lost, 4; present number, 30.

CONTRIBUTIONS

Parochial—	
Current Expenses	\$ 47.40
Repairs and Improvements	43.40
Total	\$ 90.80
Diocesan—	
The Bishop's Fund (Diocesan Missions).....	\$ 175.00
Convocation Assessment	10.00
St. Luke's Home	6.70
Total	\$ 191.70
Extra Diocesan—	
General Missions:	
Parish	\$ 25.00
Total	\$ 25.00
Church Building Fund Commission	\$ 3.15
St. Stephen's Mission, Taos, New Mexico.....	5.35
Total	\$ 8.50
Total of Offerings for All Purposes	\$ 316.00
Value of Church Property	\$2,000.00

REMARKS

The principal organization is the Woman's Guild, of which many of the members do not belong to the Church. During the year they have raised about \$300. This was expended for a substantial and artistic fence and for other church improvements. The Guild counts the kinder and more friendly spirit shown in the town its greatest accomplishment.

SAN SIMON, ARIZONA.—St. Peter's Church. The Archdeacon, Missionary in charge.

STATISTICS

Number of families, 4. Whole number of individuals, 14. Number of baptized persons, 14. Baptisms—Infants, 1; total number of baptisms, 1. Communicants—Number last reported, 12; removed, 5; total lost, 5; present number 7.

REMARKS

Through removals this Mission has become almost extinct. It will continue a nominal existence, however, for the present, with occasional services by the Archdeacon. If the town grows, we shall at least be on the ground.

TEMPE, ARIZONA.—St. James Church. J. F. Hall, Warden.**STATISTICS**

Number of families, 6. Whole number of individuals, 18. Number of baptized persons, 15.

CONTRIBUTIONS**Diocesan—**

Convocation Assessment	\$ 10.00
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Total of Offerings for All Purposes.....	\$ 10.00
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TOMBSTONE, ARIZONA.—St. Paul's Church. E. W. Simonson, Missionary; W. Francis Tindall, Warden; W. Francis Tindall, Treasurer.

STATISTICS

Number of families, 15. Whole number of individuals, 45. Baptisms—Infants, 2; total number of baptisms, 2. Marriages, 1. Burials, 2. Communicants—Number last reported, 23; died, 1; lost, 1; present number, 22.

CONTRIBUTIONS**Parochial—**

Minister's Salary	\$ 350.00
Current Expenses	63.15
Repairs and Improvements	7.00

Total	\$ 420.15
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Diocesan—

Convocation Assessment	\$ 5.00
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Total	\$ 5.00
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Total of Offerings for All Purposes	\$ 425.15
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Value of Church Property	\$1,000.00
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REMARKS

In addition to above Guild has a balance of \$184.90 and general fund a balance of \$18.66. Three hundred dollars from the Board of Missions for Missionary's salary.

WICKENBURG, ARIZONA.—Emmanuel Church. The Archdeacon, Missionary in charge; Dr. D. Keith, Warden.

STATISTICS

Number of families, 8. Whole number of individuals, 19. Number of baptized persons, 17. Communicants—Number last reported,

12; added from other parishes, 2; total added, 2; removed, 3; died, 1; total lost, 4; present number, 10.

CONTRIBUTIONS

Parochial—

Current Expenses	\$ 6.78
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Total	\$ 6.78
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Diocesan—

The Bishop's Fund (Diocesan Missions)	\$ 2.55
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Convocation Assessment	5.00
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Total	\$ 7.55
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Extra Diocesan—

General Missions:

Parish	\$ 25.00
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Total	\$ 25.00
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Total of Offerings for All Purposes	\$ 39.33
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REMARKS

Although Wickenburg is at a stand still at present, and our church has lost by death and removals, yet it is really holding its own in interest, growing in usefulness so that there is no real cause for discouragement but every reason for hope, as the town has undoubtedly a future.

WILLIAMS, ARIZONA.—St. John's Church. Elliott W. Boone, Missionary; Dr. E. B. Perrin, Warden; Paul Millar, Treasurer.

STATISTICS

Number of families, 45. Whole number of individuals, 150. Number of baptized persons, 125. Baptisms—Infants, 4; adults, 1; total number of baptisms, 5. Marriages, 2. Burials, 2. Communicants—Number last reported, 32; removed, 7; total lost, 7; present number, 25. Sunday School—Number of teachers and officers, 6; scholars, 60.

CONTRIBUTIONS

Parochial—

Minister's Salary	\$ 750.00
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Current Expenses	84.15
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Sunday School Expenses	60.49
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Building of Rectory	995.00
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Insurance	60.00
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Total	\$1,949.64
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Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 16.95
Convocation Assessment	15.00
Hospital of the Good Shepherd	5.75
St. Luke's Home	10.10
Woman's Auxiliary to Ft. Defiance, cash and box valued at	25.00
Woman's Auxiliary, dues and expenses	12.90

Total \$ 85.70

Extra Diocesan—

General Missions:

Sunday School	\$ 24.75
Woman's Auxiliary	1.00
Parish	13.85

Total \$ 39.60

Woman's Auxiliary, United Offering.....	8.50
Church Building Fund Commission.....	2.50
Aged and Infirm Clergy	5.60
Woman's Auxiliary, Special to Japan.....	1.80

Total \$ 58.00

Total of Offerings for All Purposes \$2,093.34

Value of Church Property \$6,000.00

REMARKS

St. Margaret's Guild, 25; Woman's Auxiliary, 9. From Board of Missions for salary, \$350.00. For building rectory, from Board of Missions, \$500; from American Church Building Fund Commission, \$750; from other sources, \$100. The Mission during the year has suffered serious losses, personal and financial, by death and removal, with decreased attendance at services, yet the attendance at Lenten and Easter services and the marked success of the Woman's Auxiliary during Lent show a recent gain in interest. The Sunday School is flourishing, showing in the year a gain of 50 per cent in membership and attendance.

WINSLOW, ARIZONA.—St. Paul's Church. Jacob M. White, Missionary; Alexander Robertson, Warden; A. Robertson, Treasurer.

STATISTICS

Number of families, 80. Whole number of individuals, 320. Baptisms—Infants, 6; adults, 6; total number of baptisms, 12. Confirmed, 21. Marriages, 2. Burials, 2. Communicants—Number last

reported, 79; added by confirmation, 21; added from other parishes, 10; total added, 31; removed, 8; died, 1; total lost, 9; present number, 101. Sunday School—Number of teachers and officers, 10; scholars, 93.

CONTRIBUTIONS

Parochial—

Minister's Salary	\$ 507.00
Current Expenses	216.25
Repairs and Improvements	535.20
Sunday School Expenses	65.00
Total	\$1,323.45

Diocesan—

The Bishop's Fund (Diocesan Missions).....	\$ 9.05
Convocation Assessment	10.00
St. Luke's Home	28.35
Winslow Associated Charities	8.10
Total	\$ 55.50

Extra Diocesan—

General Missions:

Sunday School	\$ 30.50
Parish	23.80
Total	\$ 54.30
Woman's Auxiliary, United Offering.....	\$ 20.95
Church Building Fund Commission	5.00
Total	\$ 25.95

Total of Offerings for All Purposes	\$1,459.20
Insurance on Church Property	\$4,500.00
Debt on Church Property	275.00
Value of Church Property	7,500.00

REMARKS

Woman's Guild, 42; Woman's Auxiliary, 16. From the Board of Missions for Missionary's salary, \$500.00. The Missionary at Winslow holds services at Holbrook on second and fourth Sundays of every month. He also holds himself in readiness to respond to any calls that may come from points east of Winslow, including Ft. Defiance on the Navajo Indian Reservation. Communicants, Holbrook and vicinity, 25; scattered in Navajo and Apache counties, 3.

YUMA, ARIZONA.—St. Paul's Church. Charles E. Maimann, Missionary; L. M. Lawson, Treasurer.

STATISTICS

Number of families, 20. Whole number of individuals, 75. Number of baptized persons, 70. Baptisms—Adults, 2; total number of baptisms, 2. Marriages, 5. Burials, 4. Communicants—Present number, 33. Sunday School—Number of teachers and officers, 3; scholars, 30.

CONTRIBUTIONS

Parochial—

Communion Alms	\$ 27.41
Minister's Salary	550.00
Current Expenses	91.50
Sunday School Expenses	54.25
Total	\$ 723.16

Diocesan—

Convocation Assessment	10.00
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Extra Diocesan—

General Missions:	
Woman's Auxiliary	15.00
Church Building Fund Commission	23.85

Total of Offerings for All Purposes.....	\$ 752.01
Value of Church Property	\$7,000.00

MISCELLANEOUS—

STATISTICS

Baptisms—Infants, 7. Communicants—Present number, 150.

CONTRIBUTIONS

Diocesan—

Hospital of the Good Shepherd	\$ 66.45
St. Luke's Home	2,229.00

Extra Diocesan—

General Missions:	
Parish	19.00

Total of Offerings for All Purposes.....	\$2,314.45
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TABULATED STATEMENT

CONTRIBUTIONS

PARISHES AND MISSIONS	PAROCHIAL						DIOCESAN						EXTRA DIOCESAN							
	Communion Alms	Minister's Salary	Current Expenses	Repairs and Improvements	Sunday School Expenses	Other Parochial Objects	Diocesan Missions	Convocation Assessment	Endowment of Episcopate	St. Luke's Home	Hospital of Good Shepherd	Other Diocesan Objects	General Missions			Woman's Aux. United Offering	Church Building Fund	Aged and Infirm Clergy	Other Extra Diocesan Objects	Total Offerings for all purposes
Phoenix, Trinity....	169.33	1,800.00	4,368.06	10,958.38	399.86	1,096.90	74.25	55.00	....	230.00	33.00	....	110.00	16.00	187.20	35.47	20.25	21.65	99.95	19,675.30
Douglas, St. Stephen.	165.00	1,900.00	1,047.18	1,137.38	200.00	2,915.95	33.00	35.00	....	10.00	25.00	16.05	125.00	....	....	....	5.00	....	108.35	7,722.91
Prescott, St. Luke's..	88.23	900.00	366.63	1.25	53.00	502.50	5.55	70.00	....	19.85	17.55	....	34.00	26.25	169.34	12.52	7.00	....	64.30	2,402.47
Tucson, Grace.....	15.30	1,275.00	731.95	195.19	69.45	1,528.30	42.00	35.00	5.00	15.00	10.00	26.23	25.00	39.25	110.00	34.51	10.00	5.00	5.00	4,137.18
Bisbee, St. John's....	24.25	1,200.00	442.50	....	84.13	....	9.10	25.00	....	10.00	....	....	15.00	10.00	30.00	....	5.00	....	....	1,854.98
Clifton, St. Phillip's..	....	....	6.15	....	....	....	4.80	....	....	....	....	....	....	....	2.00	....	....	....	....	12.95
Flagstaff, Epiphany..	23.60	900.00	211.40	....	18.00	384.00	30.50	15.00	....	8.65	25.00	....	15.00	8.00	125.00	31.00	....	....	65.00	1,861.15
Ft. Def., G'd Sheph'rd	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13.00	....	....	....	....	13.00
Globe, St. John's.....	....	1,416.64	434.45	....	....	735.21	19.46	20.00	....	38.50	....	....	....	....	60.00	....	....	....	....	2,724.26
Jerome, Christ.....	....	700.00	286.80	250.00	....	....	....	....	....	6.35	....	....	....	....	....	6.85	....	....	....	1,250.00
Mesa, St. Mark.....	....	300.00	186.92	10.00	22.75	....	5.55	10.00	....	12.77	3.30	25.00	18.01	....	10.00	....	4.50	....	....	608.80
Morenci, St. James....	....	....	12.40	....	....	....	5.90	....	....	....	....	....	....	....	3.00	....	....	....	....	21.30
Nogales, St. And'w's..	....	975.00	40.17	70.00	218.16	1,750.00	20.00	10.00	....	....	....	....	40.00	1.50	8.00	5.00	....	....	....	3,137.83
Ray, St. David's.....	....	....	47.40	43.40	....	....	175.00	....	10.00	6.70	....	....	....	....	25.00	....	3.15	....	5.35	316.00
San Simon, St. Peter's	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Tempe, St. James.....	....	....	....	....	....	....	....	10.00	....	....	....	....	....	....	....	....	....	....	....	10.00
Tombstone, St. Paul's	....	350.00	63.15	7.00	....	....	....	5.00	....	....	....	....	....	....	....	....	....	....	....	425.15
Wickenb'g, Emman'l..	....	....	6.78	....	....	....	2.55	5.00	....	....	....	....	....	....	25.00	....	....	....	....	39.33
Williams, St. John's..	....	750.00	84.15	....	60.49	1,055.00	16.95	15.00	....	10.10	5.75	37.90	24.75	1.00	13.85	8.50	2.50	5.60	1.80	2,093.34
Winslow, St. Paul's..	....	507.00	216.25	535.20	65.00	....	9.05	10.00	....	28.35	....	8.10	30.50	....	23.80	20.95	5.00	....	....	1,459.20
Yuma, St. Paul's.....	27.41	550.00	91.50	....	54.25	....	....	10.00	....	....	....	....	....	15.00	....	....	3.85	....	....	752.01
Miscellaneous .....	....	....	....	....	....	....	....	....	....	2,229.00	66.45	....	....	....	19.00	....	....	....	....	2,314.45
Totals	513.12	13,583.64	8,643.84	13,207.80	1,245.09	9,967.86	453.66	330.00	15.00	2,625.27	186.05	113.28	437.26	117.00	824.19	147.95	73.10	32.25	349.75	52,881.61

Note—The following have contributed to the Arizona Record: Prescott, \$4.50; Tucson, \$10.00; Flagstaff, \$1.00. Total, \$15.50.

PARISHES AND MISSIONS	Number of Families	Whole Number of Individuals	Number of Baptized Persons	BAPTISMS			Confirmations	Marriages	Burials	Communicants		SUNDAY SCHOOL	
				Infants	Adults	Total				Last Reported	Present Number	Teachers and Officers	Scholars
Phoenix, Trinity	530	1100	930	17	7	24	26	11	20	575	627	25	337
Tucson, Grace	146	465	401	15	2	17	17	16	17	220	234	8	66
Prescott, St. Luke's	125	325	320	13	1	14	9	8	14	151	160	7	65
Douglas, St. Stephen's	115	430	340	17	2	19	16	22	24	227	245	10	155
Bisbee, St. John's	150	450	420	13	5	18	15	9	12	181	193	10	95
Flagstaff, Epiphany	55	130	123	1	4	5	5	4	1	96	95	6	40
Ft. Defiance, Good Shepherd .....	...	...	...	18	...	18	...	...	6	3	3	...	...
Globe, St. John's	180	410	350	7	1	8	8	10	4	119	163	5	49
Jerome, Christ	108	175	169	2	3	5	7	1	3	46	62	4	34
Mesa, St. Mark's	45	150	130	2	2	4	5	2	2	63	71	8	48
Nogales, St. Andrew's	40	115	90	9	4	13	19	3	3	40	72	7	83
Ray, St. David's	40	150	80	2	...	2	5	2	1	22	30	...	...
Tempe, St. James'	6	18	15	...	...	...	...	...	...	...	...	...	...
Tombstone, St. Paul's	15	45	...	2	...	2	...	1	2	23	22	...	...
Williams, St. John's	45	150	125	4	1	5	...	2	2	32	25	6	60
Wickenburg, Emmanuel	8	19	17	...	...	...	...	...	...	12	10	...	...
Winslow, St. Paul's	80	320	...	6	6	12	21	2	2	79	101	10	93
Yuma, St. Paul's	20	75	70	...	2	2	...	5	4	43	33	3	30
San Simon, St. Peter's	4	14	14	...	1	1	...	...	...	12	7	...	...
Clifton, St. Phillip's	26	101	81	5	...	5	...	...	...	...	30	...	...
Morenci, St. James'	35	116	100	5	...	5	...	1	...	...	46	...	...
Miscellaneous .....	...	...	...	7	...	7	...	...	...	...	150	...	...
Totals	1773	4758	3775	145	41	186	153	97	117	1944	2379	109	1155

OBJECTS FOR CONTRIBUTIONS

Approved by the Bishop and Convocation.

Apportionment for General Missions—Remit to Treasurer of the Board of Missions, George Gordon King, Church Missions House, 281 Fourth Avenue, New York City.

American Church Building Fund—Ash Wednesday Offering—Remit to George Gordon King, Treasurer, Church Missions House, 281 Fourth Avenue, New York City.

Aged and Infirm Clergy—Good Friday Offering—Remit to Alfred J. P. McClure, Church House, Twelfth and Walnut Streets, Philadelphia, Pa.

Advent Offering of the Sunday Schools for the Children at the Navajo Indian Hospital—Remit to Miss E. W. Thackara, Fort Defiance, Arizona.

St. Luke's Home for the Treatment of Tuberculosis—Christmas Offering—Remit to Bishop Atwood, Phoenix, Arizona.

Diocesan Mission Fund—Offering at visitation of the Bishop for work in Arizona—Remit to the Bishop at Phoenix, Arizona.

Convocation Assessment—Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

Fund for the Endowment of the Episcopate—Remit to Treasurer, Mr. N. A. Morford, Phoenix, Arizona.

Arizona Record—Remit to the Rev. Bertrand R. Cocks, Phoenix, Arizona.

Christian or Theological Offering—Ascension Day Offering—Remit to Bishop Atwood, Phoenix, Arizona.

NOTICE

The 25th Annual Convocation of the Missionary District of Arizona will meet at Prescott, Arizona, on Tuesday, April 17, 1917.