

OFFICERS OF LOCAL BRANCHES.

Trinity Cathedral, Little Rock, members thirty-five.

President—Mrs. R. W. Rhames, 2019 Center Street.

Secretary and Treasurer—Mrs. Helen M. Norton, 923 Scott Street.

Christ Church, Little Rock, members forty.

President Mrs. Augusta Van Etten, 303 East Eighth Street.

Vice President—Mrs. G. W. Sappington, Sixteenth and Center Streets.

Secretary—Mrs. George H. Lee, 710 West Third Street.

Treasurer—Miss Matilda Jordan, 223 East Seventh Street.

St. John's Church, Helena, members twenty-nine.

President—Mrs. J. C. Rembert.

Vice President—Mrs. C. C. Agee.

Secretary—Mrs. S. S. Faulkner.

Treasurer—Mrs. W. H. Stone.

St. Luke's Church, Hot Springs, members twenty-one.

President—Mrs. E. Watt, Spring Street.

Vice President—Mrs. G. G. Latta.

Secretary—Mrs. A. J. Walch.

Treasurer—Mrs. Fred Williams, 402 Park Avenue.

St. Paul's Church, Newport, members twenty-five.

President—Mrs. Wm. Magoffin.

Secretary—Mrs. R. T. Robertson.

Corresponding Secretary—Mrs. M. A. Dorsey.

Treasurer—Mrs. Leila McCauley.

Trinity Church, Pine Bluff, members twenty-one.

President—Mrs. Ellen Bell, West Barraque Street.

Vice President—Mrs. Virginia Jones, 1015 West Third Street.

Secretary—Mrs. Josephine Boone, 511 Alabama Street.

Treasurer—Mrs. G. E. Valliant, 720 Main Street.

Church of the Good Shepherd, Forrest City, members twenty.

President—Mrs. Walter Gorman.

Secretary—Mrs. Ellis Turley.

Treasurer—Miss Alice Rollwage.

St. Paul's Church, Batesville, members fifteen.

President—Mrs. J. W. Ferrill.

Vice President—Mrs. S. A. Hall.

Corresponding Secretary—Mrs. J. N. Reed.

Recording Secretary—Mrs. J. N. Reed.

Treasurer—Mrs. H. L. Minikin.

St. Paul's Church, Fayetteville, members —.

President—Mrs. James J. Vault.

Recording Secretary—Mrs. Thomas Shore.

Corresponding Secretary—Miss Sue Walker.

Treasurer—Mrs. George H. Blanchard.

## OFFICERS OF THE LOCAL BRANCH OF THE JUNIOR DEPARTMENT OF WOMAN'S AUXILIARY.

Trinity Cathedral, Junior Branch, Little Rock.

President—Miss Jessie Adams.

Secretary and Treasurer—Miss Estelle Callaway.

Christ Church, Junior Branch, Little Rock.

President and Treasurer—Miss Bessie Goodwin.

Vice President and Secretary—Miss Rosa Miller.

Trinity Church, Junior Branch, Pine Bluff.

President—Mrs. Martha Valliant.

Vice President—Miss Adele Hunn.

Treasurer—Miss Mamie Eagle White.

Secretary—Miss Pauline Scull.

## ADDRESS OF PRESIDENT WOMAN'S AUXILIARY.

*Right Reverend Father, Clergy and Members of the Woman's Auxiliary:*

It is with great pleasure and thankfulness we meet together once more to render an account of our stewardship. Heartily welcome are all present. With these annual recurring meetings we come nearer and nearer together, our interests more united, and we hope our work more vital and successful. By this personal contact we learn the need of individual development, to further our interests and to aid in bringing the spirit of our Lord among us. As a body of women; we stand as bearers of truth and good will, and for our end, we have the enlisting of women for such activities as center in the life of the Church. When we meet, it should be to cheer, to encourage each other for greater effort in behalf of the greatest work on earth, spreading the gospel of our Lord Christ. We are all pledged by baptism to be His followers and to fight under His banner; let us to-day pledge ourselves to fight more faithfully and earnestly than ever before. On all sides greater Missionary effort and zeal are needed. More doors are opened, but where are the workers eager to enter, and where the means to send them? If the members of the Church would only realize that his or her five or ten cents is as much value to the cause as the thousands of others who give of their abundance, matters might be more different. Our Bishop's hands are hampered for wanting means for Diocesan work. While there are frequent failures to meet Church obligations, seldom do you find one unable to go to an entertainment or gratify personal wishes. We miss some faces to-day. I wish we could have one or two delegates from each branch in the Diocese. Such absences is one reason why there is not a wider knowledge of Missions and their needs. There is now no lack of sources of knowledge, whatever lack there may be in accepting the knowledge. If we would make this meeting one of profit to the Master, we should take up the duties of the hour in such a way as to try to make this the very best meeting we have ever had, and to send forth

from its influences that will make the next annual meeting better than this. It is not my intention to occupy your time in listening to a general scope of the year's work. The secretary will do that. Our delegates will give their own reports from their respective branches. You will find there has been some increase in our ranks. We hope, as you hear the gleanings from the year's harvest, your prayers will multiply and your strength will increase in efforts for the promotion of Woman's Auxiliary work in the Church of Arkansas and elsewhere. The sum total of all work is made up of little duties well performed. It is a work in which all should help. Some can do more than others, but each should resolve to do her whole duty. To know that we have aided even a little in spreading the "Faith which was once delivered unto the saints," is a blessed privilege. This is the day of multiplied charities and women's societies both in and out of the Church. So much so and to such a degree has she advanced in many ways that it is often called the "woman's century." By some, woman's best work is said to be that of influence. While lifted up by that thought, we are humbled to the very dust when we remember that God can use such weakness, but we know He is pleased to work through the least of His children. Is each one here to-day praying, studying, giving as far as she is able? Remember, the threefold obligation which rests upon each member, praying, studying, giving. If the woman is in the right attitude to her home, to her Parish, to her Diocese, then we may look for right results. I regret much that I cannot visit each branch during the year, as personal contact affords better opportunity for interchange of thought. I have received many letters, and how many I have written will not venture to say, and I do hope in the future you will acquaint your president, whoever she may be, with the work of your auxiliaries by monthly or weekly letters. Not a written report but simply a letter with a general outline of your work, so that she may keep in closer touch with you. You will have statistical reports, but there are many acts of love and kindness unwritten save in the "book of life." The "Macedonian cry" has come strong and loud from many directions. Have we rung out our reply as strong as we might? Do you know of our work among the Indians, among our own colored race, in Alaska, China and Japan? Had not St. Paul believed in foreign Missions, where would the women of our Church be now? Certainly not in colleges, clubs and independent business positions, in a word, man's equal. "If she be poor, slight-natured, miserable, how shall men grow?" As the Diocesan branch of the Woman's Auxiliary, we owe our first allegiance to him who is set over us in the Lord, our Bishop. As the Woman's Auxiliary we may not rest here, but leave no means untried by which we can help the Board of Missions. Some say two mite chests are confusing, but we think not. Every church helped by the opening of our red boxes is a light on a hill. Our blue or united offering box is meant, you know, to mark our thanksgiving for the mercies of three years, and is over

and above our regular work. Is it fair to keep it in a corner waiting until the last few months to accumulate with difficulty what would have been comparatively easy if done systematically? Remember the contents of these boxes must be sent to our Diocesan treasurer not later than the very first of September in order that he may in turn send in good time to the General Treasurer in New York. We are anxious to have representatives at the great Triennial meeting in October, and this should be our time to elect delegates. Miss Emery writes me she would like our offering presented in an envelope or some receptacle, upon which shall be photographed or painted a picture of the first church in the Diocese. This can be discussed later or put in the hands of a committee. Would it not be well for us if we could have a "quiet day" set apart, it is customary in so many of our branches. The day to be chosen by the delegates, or better still, suggested by the Bishop. To avail ourselves of the peacefulness of a day passed in God's dear presence, all worldly cares and responsibilities laid aside for a few hours. With such loving service, like Mary's at His feet, we should be strengthened and refreshed, for our busy lives. I would like to see a Junior Auxiliary in every Parish, also a Babies' Branch, the kindergarten of the Junior Department. Strange to say there seems on the whole but little interest taken in this work. It may be that it is not well understood. It is to the boys and girls of our Sunday Schools what the Board of Missions is to the men and the Woman's Auxiliary to the women of our Church. It is a distinctive possession of the children, in which they stand side by side with their elders. It is well to have it under the guidance and direction of the Woman's Auxiliary. A Church Periodical Club is something to which we have never contributed. What a pleasure it must be to our far-away Missionaries. Many an hour which must be lonely and dreary can be lightened and brightened by sending magazines and periodicals to those who find it impossible to purchase them, but would greatly enjoy reading them and appreciate the thoughtfulness. These books need not necessarily be new, but already read, which in many instances are used to kindle fires or thrown into the waste paper basket. I have written through the Diocese urging women who are not members of the Auxiliary to contribute twenty-five cents each to the United Offering. It seemed to your president they would be glad to do this. State pride, if no higher motive, should be an inspiration. We ought to blush for shame to be ranked below the heathen. "The law was a shadow of good things to come." Do we who have fully entered into the enjoyment of the substance, show our gratitude by larger offerings than the Jews? The Lord we worship, is the same yesterday, to-day and forever, and the things that pleased Him in the days of the patriarchs and prophets, please Him now. To reverence his sanctuary, to make glorious the earthly house of His abode, to care for His priests, to relieve His poor and bring free-will offerings when we go into His courts, is as acceptable now as in the day long gone. To come up to the

full stature of the perfect man in Jesus Christ, we must love as He loved, always, everywhere and everybody. Wherever a human heart beats there is sin, and therefore suffering. To teach the guilty one the penalty and remedy for his sin, and to comfort the suffering is the Christian's high duty, and the limit to it is simply the capacity God has given us. But see that you do not put the limit too low. Dear co-workers, let us seek for greater strength in prayer to God. To every earnest worker comes sooner or later the knowledge of her own limitations, which is apt to cause discouragement, but remember God calls for no greater standard than "she hath done what she could." But let us above all things be faithful in using what little power we have. The question for us is the same that is probably asked in every Diocesan Branch: What is our duty to our Diocese, so that we can sustain its work and yet have time or money to give to distant fields? If we lack in riches, we may double in prayers. If we go in the right spirit there can be no failure. Give to him who needs with wise discrimination, think, plan, and care for him always, everywhere, without looking for a return. Often when you cease to be expectant, the reward does come even in this life. To those who have sowed beside all waters and patiently and humbly toiled while waiting for the harvest, the warmth "that belongs to the sunlight," refreshingly falls "and at eventide there shall be light."

MRS. J. B. PILLOW,

*President of the Woman's Auxiliary of Arkansas.*

ADDRESS OF THE SECRETARY OF THE ARKANSAS BRANCH  
OF THE WOMAN'S AUXILIARY.

*To the Members of the Auxiliary:*

The Woman's Auxiliary, in this and every other Diocese, represents an association of Christian women—women full of frailties of thought, speech and action, yet strong in *faith*—women who are animated with the single-hearted desire of *helping* to spread the gospel—simply that! We are to aid in seating chapels throughout our Diocese, whose spires with "silent finger shall point to heaven;" we are to sustain ministers, dedicated to preach that gospel, from the pulpits of those chapels where men and women shall hear the message and be inspired to become Christlike heads of families, Christian law-makers and Christian rulers in our charitable and educational institutions; we are to guard ourselves against the fatal contagion of skepticism, sham and vain glory, that our influence may go to promote the spiritual life above the material and intellectual.

Such is the responsibility laid upon us.

May we realize and accept it.

I was at a reading club some years ago, where a dainty, earnest, little daughter of the hostess dispensed light refreshments on a waiter to the guests. I was struck with the careful, painstaking, unpretentious manner in which the duty was performed to each and all impartially, and remarked to her mother, in an aside:

"Your little daughter must be a comfort to you."

"Indeed, yes—her brother is older, but she keeps him in order."

"She is her brother's conscience-keeper, I suppose," I replied. The mother looked up as if arrested by the chance thought, and said earnestly:

"My friend, you say truly—she *is* his conscience-keeper."

Each of *us* is *somebody's* conscience-keeper, and each of us stands in peril of the weakness shown by the first woman, who, as a conscience-keeper, proved—a traitor!

In us *that* transgression may be redeemed through the atonement of Christ. By speeding His message of love and pardon and encouragement to the men and women of this land and those beyond the seas we may become "corners of His temple," to uphold and strengthen it, an idea so effectually embodied in the caryatides of ancient Greek architecture and used for a symbol by the Psalmist David. There will be self-renunciation and oftentimes weariness with disappointments, but since

"The paths that lead us to God's throne  
Are worn by children's feet,"

I offer for your encouragement the advice given by

"THE CHILD JUDGE:"

"Go make thy garden fair as thou canst,  
Thou workest never alone;  
Perchance he whose plot is next to thine  
Will see it and mend his own.

And the next may copy his, sweetheart,  
Till all grows fair and sweet;  
And when the Master comes at eve  
Happy faces his coming will greet.

Then shall thy joy be full, sweetheart,  
In the garden so fair to see,  
In the Master's words of praise for all,  
In a look of his own for thee."

ELLEN HARRELL CANTRELL.

Little Rock, Ark., May 6, 1901.

## REPORT OF TREASURER WOMAN'S AUXILIARY.

1900.

## RECEIPTS.

May 1.—Balance .....	\$16.51
May 3.—From Helena branch for expense fund .....	.50
May 3.—From Pine Bluff for Diocesan Missions, subject to order from Pine Bluff branch .....	11.24
September 10.—From Fayetteville for United Offering .....	10.10
October 8.—From Hot Springs for United Offering .....	14.26
October 8.—From Hot Springs for Rev. I. W. Dunn, Independ- ence, Mo. ....	25.00

1900.

October 18.—From Newport for United Offering .....	11.65
October 23.—From Batesville for United Offering .....	10.00
October 29.—From Helena for Van Buren Rectory .....	1.00
November 24.—From Batesville towards restoring Endowment Fund of Church at Galveston.....	5.00
December 3.—From Helena (dues) for United Offering .....	5.00
December 5.—From Newport for Diocesan tax.....	1.00
December 10.—From Trinity Cathedral for church building in San Juan, Porto Rico .....	10.00

1901.

February 27.—From Trinity Cathedral for church in Mammoth Spring, Ark. ....	5.00
February 27.—From Lake Village .....	3.65
April 6.—From Forrest City for Diocesan Missions .....	4.45
May 2.—From Trinity Cathedral for Diocesan tax .....	1.00

Total receipts .....\$135.36

1900.

## DISBURSEMENTS.

June 1.—To Venerable R. W. Rhames (for Monticello by order of Pine Bluff branch), Diocesan Missions.....	\$11.24
October 8.—To Rev. J. W. Dunn, Independence, Mo., from Hot Springs .....	25.00
October 29.—To Rev. J. B. Whaling for Van Buren Rectory, from Helena .....	1.00
November 24.—To Bishop George H. Kinsolving for Galveston Endowment Fund, from Batesville.....	5.00
December 11.—To George C. Thomas, Treasurer for church building in San Juan, Porto Rico, from Trinity Cathedral .....	10.00
February 27.—To George C. Thomas, Treasurer for church in Mammoth Spring, Ark., from Trinity Cathedral .....	5.00
April 8.—To H. C. Rather, Diocesan Treasurer for Dio- cesan Missions, from Forrest City .....	4.45
May 2.—To Mrs. E. H. Cantrell, Diocesan Secretary Woman's Auxiliary, for Diocesan Missions .....	4.80

Balance in bank .....\$68.87

Of which United Offering is ..... 65.22

Leaving balance for Auxiliary .....\$3.65

MRS. P. K. ROOTS,

*Diocesan Treasurer Woman's Auxiliary of Arkansas.*

## DIOCESAN CONSTITUTION.

Revised according to suggestions of the Bishop, May 1, 1901,  
and adopted May 10, 1901.

## ARTICLE I.

## NAME.

The name of this association shall be "The Arkansas Branch of  
the Woman's Auxiliary to the Board of Missions."

## ARTICLE II.

## OBJECT.

Its object is by united and systematic action, to increase the  
interest and unite all the women in the Diocese in the various  
branches of the Church's Missionary work.

## ARTICLE III.

## MEMBERSHIP.

Section 1. This association is composed of the members of the  
local branches (including junior and babies' branches) organized  
for the work of the Woman's Auxiliary in the Diocese of Arkansas.

Sec. 2. Any organization of church women may become a  
local branch of this association by adopting its object and annually  
assisting in the Missionary work of the Church, notifying the Dio-  
cesan Secretary of the fact, and paying annually \$1 dues on the  
1st of May.

Sec. 3. The treasurer of the local branches shall send all money  
collected to the Diocesan Treasurer. The local secretary shall  
make an annual report on May 1 to the Diocesan Secretary of all  
work done, with description and value of all contributions.

Sec. 4. Each local branch shall be entitled to but one vote in  
the annual Diocesan meetings, but may send any number of dele-  
gates, one of whom shall be authorized to cast the vote and assume  
the pledge for any specific work undertaken by the Diocesan branch.

Sec. 5. Each local branch may form its own Constitution and  
By-laws.

## ARTICLE IV.

## OFFICERS.

The officers of this association shall be President, two Vice  
Presidents, one from each Archdeaconry, a Secretary and a Treasurer,  
and a Director of the Junior Branch elected annually in conven-  
tion. These officers shall form a Board of Managers and Trustees  
of this association, and shall meet quarterly in October, January  
and April, at the call of the President.

## ARTICLE V.

## DUTIES OF OFFICERS.

Section 1. The President shall preside, and in her absence one  
of the Vice Presidents. She shall call meetings and perform such

duties as pertain to her office, and shall make every effort, through the Vice Presidents and otherwise, to direct the work of the local branches in raising money for the support of some one or more of the departments of Missionary work, and shall form new local auxiliaries wherever practicable. Shall appoint an auditing committee of two persons, who shall examine the accounts and vouchers of the Diocesan Treasurer, and report result at the annual meeting.

Sec. 2. It shall be the duty of each Vice President, in addition to the customary assistance to the President, to take charge of the Woman's Auxiliary work in her jurisdiction, to assist the Diocesan officers in the distribution of work, and in every way strive to arouse and maintain active interest in all departments of the work.

Sec. 3. The Secretary shall correspond with the General Secretary, and the Missionaries, and find out where help is needed, and of what kind; shall correspond with local secretaries and arrange the work, so that a general oversight may be kept by one person. She shall keep a correct list of all Diocesan officers, Parish secretaries, and Clergymen in the Diocese, with addresses of the same. She shall take the minutes of all meetings, and prepare a report for the annual meeting and for circulation in the Diocese.

Sec. 4. The Treasurer shall receive and forward all money offerings and shall pay out money only as voted by the Diocesan branch or Board of Managers, except money received for a definite purpose may be paid for that purpose without a formal vote; shall keep an account of all money and boxes contributed for Missionary and other purposes by the local branches or individuals; and, as Treasurer, shall, after the accounts and vouchers are audited, embody a full account in the annual report.

#### ARTICLE VI.

##### AMENDMENTS.

This Constitution may be amended by a vote of two-thirds of the members present at any annual meeting of the association; *provided*, that notice of the proposed change has been given with the call for a meeting.

##### BY-LAWS.

1. There shall be an annual meeting of this association at the time appointed for Diocesan Council, at such time and place as the Board of Managers (or Secretary, with the advice of the President) shall designate.

2. In case of vacancy in any office the same may be filled at a stated or called meeting of the Board of Managers, and anyone appointed by them shall continue in office until the next annual meeting.

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3. Special meetings may be called by the President at such time and place as she may designate, for the purpose of stimulating interest in the work.

4. The stated meetings of the Board of Managers with the President as chairman, shall be held in May at any place designated, and at these meetings any number present may constitute a quorum.

5. It is expected that each Parish branch shall contribute annually not less than one dollar (\$1) to the expense fund.

6. These By-laws may be amended at any annual meeting by a vote of a majority present.

#### APPENDIX XIV.

##### PAROCHIAL REPORTS FOR THE CONCILIAR YEAR 1901.

###### PARISHES.

St. Paul's Church, Batesville, Independence County.

The Rev. Lawrence Sydney Shermer, Rector; residence, Rectory, Batesville; Mr. J. Conway Fitzhugh, Lay Reader; J. C. Fitzhugh and Dr. Wm. B. Lawrence, Wardens; William Ramsey, Clerk; J. E. Rosebrough, Treasurer.

Number of registered Parishioners, 145. Number of families, 38. Baptisms—Infants, 2; adults, 3; total, 5. Confirmations, 12. Marriages, 1. Burials, 8. Number of confirmed persons, 96. Communicants—Admitted, 12; received, 1; died, including stranger from Sayville, N. Y., 4; removed, 1; present number, 91. Sunday School—Teachers, 7; pupils, 57; total, 64. Public Services—On Sunday, 111; on other days, 72; Holy Communion, 20. Sittings in the church, 250.

Services are supported by annual subscription and by voluntary contributions.

Offerings. Parochial—Current expenses, \$887.57; other Parochial expenses, \$1,300. Diocesan—Bishop's Salary, \$60; aged and infirm Clergy, \$12.75; Church extension fund, \$33.96; council tax, \$20. Missions—Jews, \$1; University of the South, \$7.35. Total for all objects, \$2,323.13.

Value of all Parish land (exclusive of buildings), \$700; value of Church building, \$2,000; value of Rectory, \$1,800; total value of all Parish property, \$4,500.

With the gift of \$600 from the Church extension fund and \$1,050 raised by the Parish, the Rectory was built in the fall of 1900. At a bazaar held December 13, 1900, the Ladies' Aid realized \$250 and with this fund they caused a fence to be built at a cost of \$100, and other improvements were made, such as canvassing and papering new Rectory. The Ladies' Aid contributed \$225 to the Rectory fund. A choice selection of Sunday School Library books to the number of

From Washington .....	11.38
From Morrilton .....	30.86
From Hot Springs .....	40.47
From Conway .....	.25
From Monticello .....	6.25
From Dumas .....	26.02
From Clarendon .....	7.06
From Pacahontas .....	14.50
From Lake Village .....	14.75
From Devall's Bluff .....	5.35
From Searcy .....	8.30
From Des Arc .....	1.22
From Jonesboro .....	6.80
From Black Rock .....	1.20
From Imboden .....	2.50
From Stuttgart .....	.85
From Lonoke .....	1.60
From Wynne .....	.25
From Warren .....	3.12
From Medford .....	8.70
From Camden .....	3.55
From Eureka Springs (St. James's) .....	9.00
From Eureka Springs (Trinity) .....	29.36
From Nashville .....	8.30
From Pine Bluff .....	105.35
From Booneville .....	2.01
From Mena .....	6.55
From Prescott .....	8.85
From Siloam Springs .....	6.60
From Winslow .....	3.50
From Charleston .....	1.80
From El Dorado .....	2.96
From Foreman .....	3.00
From Fulton .....	8.40
From Gillham .....	4.60
From Gurdon .....	7.00
From Magazine .....	.89
From Malvern .....	1.50
From Mansfield .....	2.65
From Ozan .....	1.82
From Perla .....	1.58
From Rogers .....	5.62
From Winthrop .....	.41

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 \$11,091.46

## DISBURSEMENTS.

To Bishop Brown (expenses) .....	\$ 867.56
To Bishop Brown (building fund) .....	1,000.00
To Bishop Brown for E. J. Hall .....	45.00

To Rev. W. D. Williams .....	1,805.55	
To Rev. R. W. Rhames .....	1,696.09	
To Rev. D. B. Ramsey .....	260.00	
To Rev. J. J. Vault .....	180.00	
To Rev. J. B. Whaling .....	230.00	
To Rev. E. L. Kemp .....	175.00	
To Rev. L. S. Shermer .....	83.32	
To Rev. P. J. Robottom .....	183.32	
To Rev. J. C. Waring .....	99.99	
To Rev. E. A. Neville .....	75.00	
To Rev. G. B. Norton .....	150.00	
To Rev. A. Miller .....	100.00	
To Rev. Percy T. Fenn .....	50.00	
To Rev. R. Heber Hoskins .....	46.00	
To Rev. W. G. Coote .....	110.00	
To Rev. A. A. Robertson .....	12.50	
To Rev. Martin Damer .....	83.32	
To Rev. I. M. Merlinjones .....	50.00	
To Rev. W. P. Brown .....	150.00	
To Rev. W. D. Buckner (expenses) .....	2.25	
To Rev. C. H. Lockwood (expenses) .....	19.15	
To Rev. J. F. Simmons .....	66.66	
To Mr. N. B. Trulock (expenses) .....	5.50	
To Mr. W. H. Worley .....	25.00	
To Mr. S. R. McAlpin .....	150.00	
To Rectory at Batesville .....	600.00	
To Rectory at Newport .....	600.00	
To Revenue Stamps .....	1.50	8,922.73

Balance on hand May 7, 1901.....\$2,168.73

Respectfully submitted,

H. C. RATHER,

*Treasurer.*

### APPENDIX XIII.

#### DIOCESAN OFFICERS OF WOMAN'S AUXILIARY.

President—Mrs. J. B. Pillow, Helena.  
 Vice President, Eastern Arkansas—Mrs. John Ferrill, Batesville.  
 Vice President, Western Arkansas—Mrs. Logan H. Roots, 923 Scott Street, Little Rock.  
 Secretary—Mrs. R. W. Rhames, 2019 Center Street, Little Rock.  
 Treasurer—Mrs. P. K. Roots, 1018 Scott Street, Little Rock.

#### JUNIOR DEPARTMENT OF AUXILIARY.

Directress—Miss Martha Valliant, 720 Main Street, Pine Bluff.  
 Secretary—Miss Jessie Adams, 2403 Louisiana Street, Little Rock.  
 Treasurer—Mrs. J. Secord, Hot Springs.

#### BABIES' BRANCH.

Directress—Miss Matilda Jordan, 223 East Seventh Street, Little Rock.