

## APPENDIX XI.

REPORT OF TREASURER WOMAN'S AUXILIARY TO THE  
BOARD OF MISSIONS.

## UNITED OFFERING.

1901.

May 10.—Balance on hand.....\$65.22

## RECEIPTS.

From Trinity Cathedral.....	35.00
From Christ Church, Little Rock.....	50.00
From Helena.....	50.12
From St. John's Guild, Camden.....	8.80
From Arkansas City.....	.50
From Mena.....	1.50
From Pine Bluff.....	8.47
From Batesville.....	9.09
From Pine Bluff Junior Auxiliary.....	3.46
From Hot Springs.....	10.75
From Newport.....	1135
From Van Buren.....	5.85
From Fayetteville.....	7.00
 Total.....	 \$267.11

## Offerings for Mrs. Twing Memorial:

From Brinkley.....	\$ 3.50
From Fayetteville.....	2.00
From Marianna.....	3.00
From Newport.....	10.58
From Trinity Cathedral.....	13.50
From Helena.....	10.00
From Christ Church, Little Rock.....	10.00
From Batesville.....	7.30
From Forrest City.....	1.25
From Van Buren.....	1.00
 Total.....	 \$62.13

## General Missions:

May 10, 1901.—Balance on hand.....	\$ 3.65
From Brinkley.....	3.00
From Newport.....	1.70
From Batesville.....	11.15
From Trinity Cathedral.....	3.50
From Camden, St. John's Guild.....	13.31
From Christ Church, Little Rock .....	61.00
 Total.....	 \$97.31

## Diocesan Missions:

From Christ Church, Little Rock, Babies Branch.....	\$10.00
From Hot Springs.....	6.50
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	\$16.50

## Diocesan Tax:

From Helena.....	\$ 1.00
From Batesville.....	2.00
From Christ Church, Little Rock.....	1.00
From Pine Bluff.....	1.00
From Lake Village.....	1.00
From Van Buren.....	1.00
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	\$ 7.

## Fund for Families of Clergymen in Arkansas:

From Fayetteville.....	\$33.25
From Newport.....	3.00
From Christ Church, Little Rock.....	2.00
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	\$38.25

From Helena for Jacksonville Fire Sufferers.....	\$15.00
From Helena for Brazil.....	7.25

## DISBURSEMENTS.

United Offering—Paid in at Triennial Convention...	\$260.51
Mrs. Twing Memorial Fund—Drafts sent to Geo. C. Thomas, Treasurer.....	62.13
General Missions—Drafts sent Geo. C. Thomas, Treasurer.....	3.65
	15.85
	3.50
	74.31
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	97.31

Draft to Geo. C. Thomas, Treasurer, for Brazil.....	7.25
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Diocesan Missions—Drafts to H. C. Rather, Treasurer.	\$10.00
	6.50
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	16.50

Diocesan Tax—Drafts to Mrs. Rhames, Secretary....	\$ 5.00
	1.00
	1.00
	<hr/>
	7.00

Jacksonville Fire Sufferers—Draft sent Mrs. W. H. Stone.....	15.00
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Cash Balances on hand—United Offering.....	\$ 6.60
Fund for Families of Clergymen in Arkansas.....	38.25
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	\$ 44.85

MRS. P. K. ROOTS,  
Treasurer.

1909

## DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY.

President—Mrs. J. B. Pillow, Helena.

Vice President, Eastern Arkansas—Mrs. John Ferrill, Batesville.

Vice President, Western Arkansas—Mrs. Logan H. Roots, 923 Scott Street, Little Rock.

Secretary—Mrs. George H. Lee, 710 West Third Street, Little Rock.

Treasurer—Mrs. P. K. Roots, 1018 Scott Street, Little Rock.

## JUNIOR DEPARTMENT OF AUXILIARY.

Directress—Miss Martha Valliant, 720 Main Street, Pine Bluff.

Secretary—Miss Jessie Adams, 2403 Louisiana Street, Little Rock.

Treasurer—Mrs. J. Secord, Hot Springs.

Delegates.

Alternates.

NEWPORT—ST. PAUL'S.

Delegates.

Alternates.

Gustave Jones.

L. Minor.

Wm. Magoffin.

T. D. Kinman, Jr.

Thos. J. Gregg.

H. Ridley.

PINE BLUFF—TRINITY.

Delegates.

Alternates.

Nichols B. Trulock.\*

J. Hervey Mann.

Robert E. Lee.\*

Geo. E. Valliant.

Horatio Riley.\*

Edwin R. Willeford.

VAN BUREN—TRINITY.

Delegates.

Alternates.

Sidney A. Pernot.

George Miller.

Frank Kerr.

Henry C. Faber.

OFFICERS OF LOCAL BRANCHES.

Trinity Cathedral, Little Rock, members thirty-five.

President—Mrs. Helen M. Norton.

Secretary—Mrs. Beauregard Morrison, 2403 Louisiana Street.

Treasurer—Mrs. C. H. Kennedy, 1012 Louisiana Street.

Christ Church, Little Rock, members forty.

President—Mrs. Augusta Van Etten, 303 East Eighth Street.

Vice President—Mrs. G. W. Sappington, Sixteenth and Center Streets.

Secretary—Mrs. George H. Lee, 710 West Third Street.

Treasurer—Mrs. Matilda Jordan, 223 East Seventh Street.

St. John's Church, Helena, members twenty-nine.

President—Mrs. J. C. Rembert.

Vice President—Mrs. C. C. Agee.

Secretary—Mrs. S. S. Faulkner.

Treasurer—Mrs. W. H. Stone.

St. Luke's Church, Hot Springs, members eighteen.

President—Mrs. G. DeWitt Dowling, 608 Park Avenue.

Vice President—Mrs. G. G. Latta.

Secretary—Mrs. William Sumpter, 60 Exchange Street.

Treasurer—Mrs. Fred Williams, 402 Park Avenue.

St. Paul's Church, Newport, members thirty.

President—Mrs. William Magoffin.

Secretary—Mrs. Charles H. Wilmans.

Treasurer—Mrs. T. D. Kinman, Jr.

Trinity Church, Pine Bluff, members twenty-one.

President—Mrs. Ellen Bell, West Barraque Street.

Vice President—Mrs. V. A. Jones, 1015 West Third Street.

Secretary—Miss Julia Pendleton, 208 Georgia Street.

Treasurer—Mrs. Valliant, Main Street.

Church of the Good Shepherd, Forrest City, members ten.

President—Mrs. John Gatling.

Secretary—Mrs. Will Evans.

Treasurer—Mrs. Will Evans.

St. Paul's Church, Batesville, members seventeen.

President—Mrs. J. W. Ferrill.

Vice President—Mrs. S. A. Hail.

Secretary—Mrs. J. G. Reed.

Treasurer—Mrs. H. L. Miniken.

St. Paul's Church, Fayetteville, members eleven.

President—Mrs. J. J. Vaulx.

Secretary—Mrs. Thomas Shore.

Corresponding Secretary—Miss Sue Walker.

Treasurer—Mrs. G. A. Blanchard.

Trinity Church, Van Buren, members twenty-nine.

President—Mrs. P. D. Scott.

Secretary—Miss Clara B. Eno.

Treasurer—Miss Clara B. Eno.

Immanuel Church, Lake Village, members fifteen.

President—Mrs. D. H. Reynolds.

Secretary—Miss Alice K. Craig.

Treasurer—

St. Andrew's Church, Marianna, members twelve.

President—Mrs. W. A. Compton.

Secretary—Mrs. E. D. Ragland.

Treasurer—Mrs. E. D. Ragland.

St. John's Church, Camden, members

President—Mrs. A. A. Tufts.

Secretary—Miss Jennie Anderson.

Treasurer—Miss Jennie Anderson.

OFFICERS OF THE LOCAL BRANCHES OF THE JUNIOR  
DEPARTMENT OF WOMAN'S AUXILIARY.

Trinity Cathedral, Junior Branch, Little Rock.

President—Miss Jessie Adams.

Secretary and Treasurer—Miss Estelle Calloway.

Christ Church, Junior Branch, Little Rock.

President and Treasurer—Miss Bessie Goodwin.

Vice President and Secretary—Miss Rosa Miller.

Trinity Church, Junior Branch, Pine Bluff.

President—Miss Martha Valliant.

Vice President—Miss Adele Hunn.

Secretary—Miss Pauline Scull.

Treasurer—Miss Mamie Eagle White.

## APPENDIX IX.

## ADDRESS OF PRESIDENT WOMAN'S AUXILIARY.

*Right Reverend Father, Clergy, Members of the Woman's Auxiliary,  
and Friends:*

It is with mingled feelings of honor, pleasure, gratitude, thankfulness and pride, that we welcome you to our hearts and homes. It is a great honor to our city and Church to have such a convention assemble here. It has been a real pleasure to look forward to your coming, and it is a far greater pleasure to welcome you here to-day, not as strangers, but friends, within our gates. Gratitude for accepting our invitation to hold this meeting with us. It has drawn us together with one purpose, one aim; to look after our Master's work.

My heart thrills with thankfulness as I look over this body, and realize what it means. In the midst of this scene of mystic significance, we see the women of two of the most powerful organizations of our Church banded together for mutual council and sympathy; for unity of action and for the promotion of higher and loftier moral conditions. While we may not be in search of the "Holy Grail" we are striving for the best for humanity, and that the call may sound strong and loud to the remotest parts of the earth. Thrice welcome all! Bishop, Clergy, Laymen and the dear women.

In taking a retrospect of the year that has gone, we must not confine ourselves to our own Diocesan experiences, but take a general outlook. While it is natural to congratulate ourselves on what we have accomplished, and pat ourselves on the back, and say we are up in *our* collections, and that we have come up to the notch in all our requirements; yet, we should be filled with humility and awe when we think of the expansion of the work, and that hardly a spot remains to which it would be impossible to bring the glorious gospel of our Lord and Savior, Jesus Christ. We should feel humbled that we have so small a part in the evangelization of the world, and awe, that since we have the knowledge, our responsibilities increase. We not only wonder, but often doubt if the scholarships which have been contributed in the Mission schools are fulfilling their purpose, and if the heathen children are really receiving intelligently those truths which we have had all during the Christian centuries. We have not grown as much as we ought; we do not feel that we have reached the high-water mark by any means; yet we have some increase. I believe that if we had more than a single meeting during the year our growth would be more. While we look backward and realize with heartfelt gratitude that we have not lessened, when we look forward we behold a horizon whose breadth is greater than we had conceived.

We realize that the personal, the general, the individual and corporate possibilities are almost bewildering. Every church and mission helped, becomes a center of usefulness, divides the burden of care and expense, and forms a nursery from which seedlings can be transplanted to the uttermost parts of the earth. The time has come for a response on our part to the mighty forces moving in the world; we must move with them or drop out of the ranks and be relegated to the rear. We are beginning to learn how to work, so let us put our best efforts into this great Missionary enterprise. Let us pledge ourselves anew to earnest endeavor, steadfast intention and daily perseverance in the small details which go to make up success. While we may not be like the Moravians, where every tenth member is a Missionary, neither so responsive as one society I read of, where the number of women contributors were the same as the communicants; still we can try to have representatives where there are none to preach and teach. It is a pity that we have not more delegates present. Such absences hinder the dissemination of that wider knowledge of Missions and their needs, which should be carefully and constantly kept before the members of the branches.

We do not know really how complete the chain of Missionary intelligence is. One of the best ways to keep in touch, especially in woman's work, is to subscribe to the "Spirit of Missions." If not taken by individuals, every branch should have it, and let the reading of it form a part of every meeting. No one woman can master every detail of Missionary information, but let her as far as she can place herself in the atmosphere of general knowledge. We all know well that woman's best work is that of influence. It may be a silent, invisible grace, but if borne upon the wings of love, it will break forth into a song of gladness, until the whole wide world will sing in chorus the everlasting hymn of Redemption.

The individual responsibility to each is GO, not in the same way our Bishop or Clergy go, because they have the Divine commission, but like the wise men from the East, when led by the star to worship the new-born King, offered gold for His Royalty, frankincense for His Priesthood, and myrrh for His Humanity. We may follow their example and give always of our best to the Lord; bring an offering whenever we go to worship, and remember His fellow feeling for those who with Him drink of the "bitter myrrh of grief."

I am sorry I could not visit all the Parishes in the Diocese, especially those where no branch of the Auxiliary is found, that we might try to establish them. But our facilities for travel are so poor, connections as often lost as made, that I have found it impracticable. I had a very delightful visit with the Forrest City branch, which needs special commendation for its good work. I would have gone to Van Buren if I had known they wanted me

before I left home, but I heard nothing to that effect until I was ready to return. When any of the branches make a personal request to have me, I will make an extra effort to go to them. I am desirous that every Parish should form branches of the Junior Auxiliary, also of the Babies Branch. A number of the Sunday Schools have formed themselves into Junior Auxiliaries, thus materially increasing their interest in Missions, the importance of which can hardly be overestimated. As it is, those who are now learning to care for and work for Missions are those who will ultimately, we hope, carry forward the great work of the Woman's Auxiliary.

With us locally, we have the first Sunday in the month for Mission Sunday. The children pledged themselves five cents a month to this fund. It was done at the Bishop's suggestion, and the little ones, on the spur of the moment, wanted to make it more; the Bishop's plan of the "mighty cent" was too small in their eyes. Let us hope that this willingness to give will grow with their growth, and strengthen with their strength.

Among the many influences for good that come from the birth of the Holy Child at Bethlehem, none is greater than that of childhood and the child life. It often succeeds where the maturer effort fails, and in its weakness is strength. Our Lord himself tells us that the Kingdom of Heaven is composed of such, so we may understand how necessary is the service of the tiniest child. As none are too small to enter the Kingdom; from the day of its birth by baptism into the Missionary Church of God, the baby member is a Missionary.

All of Mission work is not foreign, but we have no right to say we will not work in certain fields because we do not like that work. It would be just as consistent and sensible to say "my child shall not study a certain science because I did not, and therefore do not like it." It is because we do not know we must always be learners.

The tabulated reports will be given by the Secretaries and Treasurer. Our annual report is part of a chapter from modern history. It is a collection of facts. It is the history of a life, of a people, and may form only a fragmentary part of what our own community is doing in home and foreign Missions. However meager it may be, it shows our endeavor to make peace in the world through the building up of Christ's kingdom. The time is coming when we believe the whole Diocese will be embraced in our State branch. Then our usefulness will be largely increased.

The possibilities of this new century appeal strongly to the imagination of men of all civilized nations in things spiritual as well as secular. Let us to-day pledge ourselves, with the help of the Holy Spirit, to fight more faithfully and earnestly than ever before. Christian women, we must be up and doing. Bazaars, strawberry festivals, doll and apron sales for the benefit of our

Church, is a perversion of what should be holy work. If you have the wherewithal to buy a doll or an apron, or to attend an entertainment, why do you say you can give nothing directly to the purpose? Let us above all things be true and honest with ourselves, and have no shams in anything connected with the Lord's work. Those early Israelites who could give only goat's hair for the outer covering of the Tabernacle wherein was the Holy of Holies, gave just as much as the wealthy of their gold and jewels, because each one was expected to bring in only what he had to give.

We have very few wealthy women who can give of their abundance, but the penny is of as much value from her of small means, and will make our work prosper. What we need is more love of God; more self-sacrifice. That which distinguishes a high order of man from a low order of man; that which constitutes human goodness; human greatness; human nobleness; is surely not that degree of intelligence with which men pursue their own advantage, but it is self-forgetfulness; it is self-sacrifice; it is the disregard of personal pleasure; personal indulgence, personal advantage, because some other line of conduct is better. The truest greatness is often that which is unseen, unknown. It becomes possible to bear almost any kind of martyrdom, if popularity would be the result; but to suffer alone, without sympathy, for truth or principle, unnoticed by men; maintain one's part and in obscurity and amid discouragements patiently fulfill a trust; such are the real heroes of the age, and their suffering is true greatness.

Whatever work we undertake, we should always be in touch and sympathy with our Clergy, and have the cordial approval of our Rector. Those who are loyal at home will more fully recognize the wider needs of the Church. The sorrow, the ignorance, the sin of the world touched our Savior because He loved them. The needs of humanity are still appealing, and we pray God that as Christ's love becomes more universal, the response may become more general and more Christ-like. Usefulness is the test of Christian character. "Self-sacrifice is grace;" "self-sacrifice is power."

Finally, if we be poor in this world's goods, if we have but little time to give to the higher service, we can give our prayers. While these latter days have raised up no devout Annas like she who departed not from the temple but served God with fasting and prayers night and day, yet there are many women who have given up home, friends and position to become laborers in the field of the Lord, and for them and their work we can let our prayers ascend to heaven upon the wings of the dove of peace, and dwell with God until they return to us laden with blessings like the dew of heaven.

JENNIE H. PILLOW.

## APPENDIX X.

## REPORT OF SECRETARY WOMAN'S AUXILIARY.

Your Secretary respectfully submits the following report for the year ending May 1, 1902:

On Saturday, May 11, I attended an important meeting of the Diocesan officers of the Woman's Auxiliary in the Sunday School room of Christ Church, Little Rock. At this meeting the work for the coming year was discussed and plans outlined for a vigorous campaign. First, to interest the Rectors of Parishes where no branches of the Auxiliary has yet been formed. Second, to urge the members of the Auxiliary to subscribe for and read the "Spirit of Missions," and to make a study of Missions at the meetings of the Parish branches.

The President had been asked by Miss Emery, in preparing the United Offering from Arkansas for the General Convention, to place the offering in a bag or envelope which should bear a photograph of the Mother Church of the Diocese.

In accordance with this request your Secretary was instructed to put an advertisement in the Little Rock papers for a photograph of old Christ Church. This was done, but no reply being forthcoming your Secretary visited the Christ Church branch of the Auxiliary, explained the request and asked that the receptacle for the offering be prepared by that branch.

This the ladies kindly consented to do. A handsome satin bag was prepared with an excellent photograph of Christ Church, Little Rock, and containing the Arkansas United Offering was laid upon the altar in San Francisco, and helped to make up the grand sum total of \$107,000.

During May, 1901, your Secretary made personal appeals to three Rectors, bespeaking their good wishes and help in Auxiliary work in their respective Parishes. In one of these Parishes the Auxiliary has been revived and is doing good work. In one a branch has been formed and has been systematically at work since its beginning. We are all glad to welcome the Van Buren branch as our youngest member and wish it Godspeed. One Parish, although one of the strongest in the State, is still unheard from.

Your Secretary had a sad duty to perform early in November in writing to the branches of the death of Mrs. Twing, the beloved honorary Secretary of the Woman's Auxiliary.

In this connection let me say that the response to the call for gifts to the "Twining Memorial Fund" was most generous and almost universal.

At the beginning of Lent, in accordance with instructions from Miss Emery, letters were sent to all branches asking for a special Lenten offering for General Missions.

In some Parishes the Lenten work had been already spoken for, but in response to the call for General Missions has been most cordial. We would suggest that any branch having spare time and spare money give both to General Missions.

And now let your Secretary say something about the United Offering. The blue boxes were sent to each branch in Arkansas. Has each member of the Auxiliary in Arkansas a blue box? Have others been asked to take the extra boxes? If not, why not?

In many cases the boxes come safely to the Secretary of the branch and are taken to the first Auxiliary meeting. Perhaps it is a rainy day and only half the members are present; these are faithful members, have come in spite of the rain and all gladly take their boxes.

What becomes of the rest? They are put away on a dusty shelf and forgotten—forgotten when each box might be gathering its precious mites to spread Christ's kingdom.

I know a branch where the extra boxes are always in evidence at the meetings. Visitors are urged to take one. Members who stay at home have a box brought to them; the invalids have their boxes, so that though laid aside from active work themselves, they help to send others into the whitening harvest fields.

When the casual caller drops in she sees the blue box, and when she goes home her conscience compels her to take her own box out of cold storage, put it beside her pincushion under her mirror, where it calls aloud for Missions many times every day. Parish officers of the Auxiliary, see to it that every blue box in your branch is put to work for Missions.

Let me suggest that the contents of the boxes be collected by the Treasurer every three months, instead of only once a year. If we know the money will be called for in three months we are not so likely to forget.

This plan was tried in one Parish last year and the United Offering grew apace.

The offering presented in San Francisco from Arkansas was \$247.77—more than twice as much as we had ever given before. We had climbed in three years from the foot of the ladder to a place above the Dioceses of Dallas, Fond du Lac, Kansas, Marquette, Mississippi, Oregon, Quincy, Springfield, Texas, Alaska, Arizona, Boise, Duluth, Laramie, New Mexico, North Dakota, Oklahoma and Indian Territory, Spokane and Sacramento. Let us double our offering in 1904 and climb still higher.

On Friday, May 17, your Secretary received from Mrs. P. K. Roots a check for \$5 which was applied as follows:

May 17, 1891—Printing advertisements and typewriting six	
copies of Auxiliary Constitution.....	\$3.98
Stationery.....	1.02
March 5, 1902—From Mrs. P. K. Roots, for stationery.....	1.00

Respectfully submitted,

MRS. R. W. RHAMES,  
*Secretary.*