

# DIOCESE OF ATLANTA



## ANNUAL REPORT

of the

### Fifteenth Annual Convention

of the

### ATLANTA BRANCH

of the

### WOMAN'S AUXILIARY

To the Presiding Bishop and Council

of the Church.

Held in

Trinity Church

Columbus, Georgia

May 9th, 1922

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The E. D. Stone Press  
Athens, Ga.

### NOONDAY PRAYERS FOR MISSIONS

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Blessed Saviour, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved; through Thy mercy and merits, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.

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*Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.—S. Matt. 9, 38.*

### THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

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### THE PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work, for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

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**DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY**  
**Diocese of Atlanta**

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**The Bishop of the Diocese**—The Right Rev. H. J. Mikell, D.D.

**President**—Mrs. Ulric Atkinson, 84 Columbia Ave., Atlanta.

**Vice-President, Chairman Department Missions and Church Extension**—Miss Lucinda Snook, 193 Cleburne Ave., Atlanta.

**Vice-President, Chairman Department of Religious Education**—  
Mrs. R. P. Shepard, Griffin, Ga.

**Vice-President, Chairman Department of Christian Social Service**  
—Mrs. W. H. Prescott, Clifton Road, Atlanta.

**Secretary**—Miss Rosa Woodberry, 149 Peachtree Circle, Atlanta.

**Treasurer**—Mrs. H. N. Hurt, 548 Spring St., Atlanta, Ga.

**Custodian United Thank Offering**—Mrs. J. N. Talley, 640 Vine-  
ville Ave., Macon, Ga.

**Secretary Missionary Education**—Mrs. Charles Pitner, Rome, Ga.

**Secretary Box Supplies**—Mrs. H. W. Robinson, 611 Holt Ave.,  
Macon, Ga.

**Honorary Custodian United Thank Offering**—Mrs. Mallory Taylor,  
St. Charles, Va.

**Secretary Appleton Church Home Aid Fund**—Mrs. Ralph Jones,  
Griffin.

**General Secretary**—Miss Grace Lindley, 281 Fourth Ave., New  
York.

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**Members of the Woman's Auxiliary of the Executive Board of the  
Diocese**—Mrs. C. L. Pettigrew, Mrs. Charles Harrold, Miss  
Rosa Woodberry.

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**Church Periodical Club**—Mrs. Turner Berry, Columbus.

**Diocesan Secretary National Student Council**—Miss Cordelia  
Veal, Rome.

**Delegates to the Portland Triennial Woman's Auxiliary**—Mrs.  
Ulric Atkinson, Miss Rosa Woodberry, Mrs. C. L. Pettigrew,  
Mrs. J. N. Talley, Mrs. Z. D. Harrison.

**Alternates**—Mrs. Daisy Harrison, Mrs. Ralph Jones, Mrs. J. R. L.  
Smith, Mrs. I. W. Holmes, Mrs. W. R. Prescott.

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On July 1st, \*Mrs. Ulric Atkinson tendered her resignation  
as President, to the Bishop, on account of removing her residence  
to Chicago.

Miss Lucinda Snook, 193 Cleburns Avenue, Atlanta, was ap-  
pointed President on August 1st by the Bishop to fill out the  
unexpired term.

**BRANCH OFFICERS**  
**Of the Woman's Auxiliary, Diocese of Atlanta, 1922**

**Atlanta Convocation**

All Saints, Atlanta—Mrs. W. H. Prescott, Clifton Road, Atlanta.  
St. Luke's, Atlanta—Mrs. F. Robin Graham, 27 West 12th St., Atlanta.  
St. Phillip's Church, Atlanta—Mrs. Dora E. Armstrong, 49 East Ninth St., Atlanta.  
Epiphany, Atlanta—Mrs. A. H. Reid, 212 Waverly Way, Atlanta.  
Incarnation, Atlanta—Mrs. Alice Van Dyke, 296½ Lee St., Atlanta.  
Holy Comforter, Atlanta—Mrs. C. D. House, 680 South Pryor St., Atlanta.  
Holy Trinity, Decatur—Mrs. B. H. Waller, 207 South McDonough St., Decatur.  
St. George's, Griffin—Mrs. David J. Bailey, Griffin.  
St. James, Marietta—Mrs. Robert Jackson, Cherokee St., Marietta.  
St. Paul's, Atlanta—Mrs. M. P. McClaron, Greenwood, Ave.

**Athens Convocation**

Emmanuel, Athens—Mrs. C. M. Strahan, College Campus, Athens.  
Toccoa—*Rev. Mrs. Sluice*  
Clarkesville, Grace—Miss Tattie Sutton, Clarkesville.  
Turnersville—Mrs. B. S. Barker. *Mrs. Jessie Walker*  
Greensboro—Mrs. Phil Robinson, Greensboro.  
Gainesville—*Mr. B. S. Barker*  
Alto—Mrs. J. E. Lewis, Cornelius.

**Macon-Columbus Convocation**

Christ Church, Macon—Mrs. R. J. Carr, 911 Orange St.  
St. Paul's, Macon—Mrs. H. P. Derry, 660 College St.  
St. James, Macon—Mrs. J. F. McCloud, 204 Hill Crest Ave.  
St. Stephens, Milledgeville—Mrs. M. H. Bland.  
Fort Valley—Mrs. Robert Hale.  
Trinity, Columbus—Mrs. W. E. Haskell, First Vice-President.  
Talbotton—Miss Virginia Persons.  
LaGrange—Church of the Good Shepherd, Mrs. Mabel Wright McDonald.

**Rome Convocation**

Rome—Mrs. John Proctor.  
Cedartown—Mrs. Frank Noble.  
Cartersville—  
Dalton—Mrs. C. M. Hollingsworth.

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**MINUTES OF THE FIFTEENTH ANNUAL CONVENTION  
OF THE WOMAN'S AUXILIARY OF THE  
DIOCESE OF ATLANTA, COLUMBUS,  
GEORGIA**

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The Fifteenth Annual Convention of the Woman's Auxiliary of the Diocese of Atlanta met in Columbus, May 9th, on the day preceding the Council of the Diocese. The Holy Communion service was held at half past seven, Bishop Mikell, celebrant. At this service the year's United Thank Offering was presented by the Custodian, and the United Offering prayers were offered.

The opening session was held at ten o'clock in the Sunday School room of Trinity Church. A welcome address was made by Mrs. William E. Haskell, vice-president of Trinity Branch, urging hearty co-operation with diocesan and general officers, and extending the hospitality of her parish and city. Mrs. C. L. Pettigrew, former diocesan president, responded for the Auxiliary, describing this church family gathering as co-workers with God—a crowning glory for those serving in His name.

Mrs. Ulric Atkinson, president, then made her address, which was marked by deep spiritual earnestness and a review of all the departments of the Auxiliary, and their problems and achievements. Her broad vision and practical suggestions were a guide and inspiration during the convention.

Bishop Mikell, in opening his address, paid high tribute to the efficiency and devotion of the president. He then discussed the various phases of the Appleton Church Home, expressing hearty appreciation of the co-operation of the Auxiliary. He told of the great value of the Auxiliary Thousand-Dollar-Educational Fund, which he is using for the education of candidates for the ministry. He expressed the hope of receiving the major portion of that pledged for 1922 early in the summer, as he depended solely on this fund to meet the expenses. Referring to the position of women in the legislative councils of the church, the Bishop said that

while they were eligible to serve in this diocese on vestries, and one had been elected to the Diocesan Council, he felt there was a danger of letting off the men from their duty. He preferred a House of Churchwomen, which the Auxiliary is now, practically. Representation in the Council might relieve men of their responsibility.

The Secretary's report was made by Miss Woodberry.

The report of the treasurer, Mrs. H. N. Hurt, was read by the secretary. A letter was ordered sent Mrs. Hurt, expressing regret at her absence, and sincere appreciation of her splendid work, in her long years of service in the Auxiliary. She expressed the hope of having \$500.00 of the educational fund by June. In this connection the Bishop said that he has three candidates studying for the ministry, and six postulants, and six to go to college, and that when he sends a boy, he needs to have enough to live decently, and get the best out of college life. Mrs. Atkinson urged the branches to talk about this splendid work, and send more to carry it on. Mrs. Talley suggested that pageants might be given as an appropriate way to earn money to increase the fund.

Mrs. W. R. Prescott read the paper of her department of Christian Social Service. Many questions were asked as to carrying on the work in small communities, and Mrs. Prescott said that the work was needed in every parish in the diocese, both as preventive and follow up work, as well as actual remedial work. She spoke of the Community Home, secured in Atlanta, and \$100.00 monthly obtained for maintenance, which is an inter-church work, but initiated by the Episcopal Church, and actively supported by her Social Service workers. She urged the branches to study federal and state legislation for women and children. The president urged that we advertise the work in Social Service. The branches reported nearly \$1,500.00 spent for this work last year.

The report on Missionary Education, Mrs. Charles Pitner, secretary, showed a marked increase in study classes, seventeen branches reporting classes, all holding sessions in Lent.

The classes numbered 10, studying the Alaskan missions, and 6 studied the Survey. Three hundred and seven women were enrolled. Fourteen Auxiliary members attended the Sewanee Conference, and eight branches use the Spirit of Missions. Eleven of the study classes presented their offerings to the Bishop Rowe Foundation Fund, totaling \$226.61. The 1922 book for study is "How Can We Know the Way?" The Noonday prayers for Missions were urged, and use of the Sanetuary of Missions. Mission study books may be borrowed from Miss Elizabeth Knowles, Rome. Classes are asked to study and discuss The Task of the Church.

Miss Lula Snook, chairman of Missions and Church Extension, reported that six parishes have organized for this work, receiving much helpful information from this department of the Nation-wide Board. She called especial attention to the field among the foreign born. She also reported on the questionnaire on woman's work in the church, as answered by the Auxiliary branches of the Diocese of Atlanta. Of the 26 copies sent out, 10 to 6 answers were received, favoring the admission of women to the legislative councils; 10 to 6 favoring admission of women to House of Deputies. The vote was adverse to National House of Churchwomen.

The United Thank Offering report was presented by Mrs. J. N. Talley, custodian, showing a total for 1921 of \$1,624.17, and a total to date of \$4,110.14, and a goal of \$5,000.00 by August for the Portland Triennial. The books close on the 20th of August. Mrs. Talley then gave an inspiring address on the mission of the great Offering. It was suggested to make the Holy Communion service of the annual Convention the United Thank Offering service at each Convention. Mrs. Talley called attention to the new Prayer card, and the leaflet, "From Small Beginnings." The Bishop stated that this diocese has one worker, supported by the United Thank Offering, in her missions. Mrs. Talley said that the ideal was one cent a day from every woman, as a minimum, with daily prayers for the workers.

The noon day prayers for missions were led by the Rev. C.

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G. Richardson of the Church of the Incarnation, Atlanta, followed by a short address, making an eloquent appeal for spiritual service and prayer.

Following luncheon at the Cozey Tea Room, the afternoon session was opened with the report of Mrs. Robert P. Shapard, chairman of Religious Education. She urged the extension of the Woman's Auxiliary, and its influence in fostering this department. She said that the best beginning is to educate oneself in Church History and the Prayer Book. She made a strong plea for family prayer for the religious education of children.

Box Supplies were reported by Mrs. H. W. Robinson, secretary, who asked that all boxes be sent through her office. She reported 32, with a valuation of \$1,948.60. She especially commended Decatur for its good works.

The financial report was read, showing the work of each parish in all departments, and a total of about \$9,500 for all forms of missionary work, this amount being practically double that of last year.

Mrs. Ralph Jones reported for the Appleton Church Home, showing that the Auxiliary was sending \$100.00 a month to the Home. A motion was adopted asking that all moneys for the Home be sent through the treasurer, Mrs. Ralph Jones, by the parish Auxiliary treasurer, and that specials be so designated. Mrs. Sauls reported a pilgrimage to the Home, showing its needs and its great work and opportunities to care for the forty orphans there. Miss Virginia A. Sondley gave a very thorough report of her personal inspection of the Home. Sister Sophie was asked to tell of the Home, and she gave a most interesting account of the care and training of the children, and of their needs. The Bishop paid high tribute to the work, being done under many handicaps. Mrs. Atkinson reminded the Auxiliary that the Home is not an Auxiliary responsibility, but is a diocesan institution, for which the Auxiliary gladly works. A motion was passed, recommending to Council need for immediate action in securing a new building, or restoring the present structure. Mrs. Talley moved that a campaign

for aid for the Home be made during the month preceding the Thanksgiving Day Offering.

Mr. Hinman, superintendent of St. Luke's Church School, spoke to the Auxiliary on the plan of week day instruction in religion, in co-operation with the public schools, the method being to excuse the children during certain periods of the school session, for this training under their own church direction, with proper credits on their school record. The matter was referred to the Department of Religious Education, and Mr. Hinman cordially thanked for his message.

Miss Lindley's letter on Church Workers was read, seeking a list from this diocese for the Survey.

The Synod at Savannah was reported by Mrs. Edward Warner. She explained the Church Service League, in each parish, as a federation of parochial units. Organizations of the League were reported in St. Paul's, Macon, Trinity, Columbus, and Decatur.

Mrs. Shapard moved that the Auxiliary pay the expenses of the president to Portland. The Executive Board was appointed as a committee, with Mrs. W. H. Shapard as chairman, to raise this fund.

It was ordered that a letter of greeting and loving appreciation be sent Mrs. Mallory Taylor, at St. Charles, Va., saying how much she was missed at the Convention, and how gratefully her services are valued as custodian of the United Thank Offering for so many years. Many members spoke in praise of Mrs. Taylor's great work in the diocese.

Branches were asked to send ten cents for extra copies of the annual report, which was ordered distributed in the fall.

Trinity Church Auxiliary was asked to give a summary of their splendid report, handed in. It was given by Mrs. Haskell.

The Memorial report was given by Miss Lula Snook.

A resolution was passed endorsing the prohibition law, and calling for loyal support of its enforcement.

The parishes were asked to tell of their study classes.

Christ Church, Macon, reported large flourishing classes, as did St. Paul's, All Saints, and the Incarnation.

A message of greeting was sent Mrs. H. P. Derry, with appreciation of the loving service of herself and Dr. Derry in the Appleton Home, and sympathy for them in the illness of their father, Prof. Derry.

Mrs. Atkinson asked the privilege of appointing the Portland Triennial delegates a little later, after hearing from the branches, as to who would likely attend.

Mrs. C. H. Lee presented a very valuable report of the Sewanee Conference. Mrs. Uulric Atkinson pledged a scholarship for the Conference, to be called the Troy Beatty Scholarship. Every parish was urged to send one or more delegates.

Pledges were renewed for the \$1,000 Educational Fund.

It was recommended that the per capita dues be increased to 75 cents.

Attention was called to the Appleton Church Home Hope Chest of linen, Mrs. Sauls, care Adair Bros., Real Estate, Atlanta.

Resolutions of thanks were presented by Mrs. Robert Shapard, Mrs. H. W. Robinson, Mrs. J. N. Talley, voicing the appreciation of the Convention of the delightful hospitality of the members of Trinity parish, and the city of Columbus. Especial thanks were tendered the president for her valuable address, her courtesy and expedition in conducting the sessions, and for her faithful services as president.

On the following morning, a Quiet Hour was led by the Very Rev. T. H. Johnston, Dean of the Cathedral, who spoke of the joy of relationship to a living, personal Christ—the risen Christ.

The Convention attended the missionary service on the opening evening of the Council, when the sermon was preached by the Rev. Dr. A. G. Richards, Athens, on the increase of the Sacred Ministry.

On the following evening, Mrs. Ulrie Atkinson, on invita-

tion of the Council, addressed them on the work and ideals of the Woman's Auxiliary.

ROSA WOODBERRY, Secretary.

### DELEGATES

The delegates present were:

Mrs. C. H. Lee, Macon; Mrs. H. F. Saumenig, Rome; Mrs. W. E. Haskell, Columbus; Mrs. C. L. Pettigrew, Atlanta; Mrs. S. A. Wragg, Columbus; Mrs. H. W. Robinson, Macon; Miss Ella White, Marietta; Mrs. Turner E. Berry, Columbus; Mrs. D. A. Heldred, Cedartown; Mrs. W. L. Ehmann, Appleton Home, Macon; Mrs. O. W. Holmes, Macon; Mrs. B. M. Waller, Mrs. M. R. Magruder, Mrs. J. C. Hoke, Holy Trinity, Decatur Mrs. J. S. Clower, St. Timothy, Kirkwood; Mrs. William Parker, Jr., Mrs. Frank M. Noble, Cedartown; Mrs. Mary Plumb, Epiphany, Atlanta; Mrs. W. W. Lillard, St. Luke's, Atlanta; Mrs. A. M. Van Dyke and Mrs. O. F. Kauffman, Incarnation, Atlanta; Sister Sophie, Appleton Church Home; Mrs. Russell K. Smith and Miss Virginia A. Sondley, 204 McLendon Ave., Epiphany, Atlanta; Mrs. J. R. L. Smith, Mrs. E. LeC. Furman, Christ Church, Macon; Mrs. F. G. Cuttle, Mrs. Robert Joerg, Trinity, Columbus; Mrs. John McDouglad, Mrs. Frank Carter Pogue, Mrs. W. R. Prescott, Mrs. H. W. Davis, Miss Rosa Woodberry, All Saints, Atlanta; Mrs. C. P. House, Holy Comforter, Atlanta; Mrs. Ulric Atkinson, St. Luke's, Atlanta; Miss Lueinda Snook, the Cathedral, Atlanta; Mrs. J. N. Talley, St. Paul's, Macon; Mrs. Thomas Duck, Cornelia; Miss Louise Schilling, Marietta; Mrs. Ralph Jones, Griffin; Mrs. M. H. Bland, Milledgeville; Mrs. Martha F. Myatt, Mrs. Henry J. Mikell, Mrs. R. J. Sauls, Miss Eva Lillian Fickling, Mrs. Douglas Tichnor, Mrs. Thomas W. Bates, Mrs. Heath Cooper, Mrs. E. L. Wells, Mrs. Louise B. McNulty, Miss Sarah Sehnell, Mrs. G. A. Marame, Miss Louise A. Wragg, Mrs. A. A. Williams, Jr., Mrs. Mercer Blanchard, Mrs. George Kyle, Mrs. W. A. Shadrick, Mrs. Charles S. Seney, Mrs. Andrew Shepherd, Miss Nellie Johnston, Mrs. George Wilkins, Mrs. H. C. Shepard, Griffin; Bishop H. J. Mikell.

**ADDRESS OF THE PRESIDENT, MRS. ULRIC ATKINSON**

Women of the Auxiliary, it gives me great pleasure to greet you, and to welcome you to this annual meeting of our great woman's organization.

Many of you here this morning deserve the blessing, "Well done, thou good and faithful servant," for in many branches of our work splendid strides have been made and telling progress has been shown. Just what the Auxiliary means has been made clearer, and while the increase in our membership has been somewhat disappointing, there is reason to hope that a foundation has been laid during the past year which will bring forth fruits by other labourers being added to our forces in the days ahead of us.

The following is a report of my stewardship, that you may know just how I have striven to serve our Bishop and you. Nine out of the twenty-four active parishes have been visited, and in this connection I must add that only one invitation to meet with any branch of the Auxiliary has been declined, and this on account of providential reasons. It has been my earnest desire to visit every post in the diocese, and this desire has been expressed repeatedly. In several cases indeed, I have rather insisted upon coming before the women, but an invitation to do so has not been forthcoming.

Three meetings of the Executive Board have been held, one in Macon in October, one in Atlanta in January, and one in Columbus last night. These meetings have been well attended and exceedingly inspirational.

In October, at the instigation and with the co-operation of the Bishop, your president acted as chairman of two performances of the pageant, "The Mission of the Church," one at St. Luke's Church, Atlanta, and the other a week later at the Cathedral. These were most successful artistically, and from the standpoint of the large number of spectators, a deep spiritual impression was made.

In October also, your president, among others, represented you at the Synod in Savannah, and twice at meetings of the Atlanta Committee on Church Co-operation.

I arranged all over the diocese, the Day of Intercession for the first week in Advent, and spoke at St. Luke's, Atlanta, to the children of the Church School on the occasion of the hundredth anniversary of the mission work of our church.

In January the Church Institute was held at the Cathedral by Miss Laura Boyer of the Church Missions House, about sixty delegates from all over the diocese being present. This was in

a large measure responsible for the increased number of study classes during Lent, and for the great improvement in the method of instruction.

In contemplating the work of the past year, it gives me great pleasure to speak of the splendid co-operation of our secretary, our treasurer, the chairman of Missionary Extension, of Social Service, of Religious Education, of the Appleton Church Home, of Missionary Education, the Student Council chairman, the custodians of the United Thank Offerings, and Emergency Fund, and the Box secretary. The Bishop by his never-failing interest and active co-operation is a constant incentive to us to put forth our best efforts, and it gives me joy to make mention at this time of his helpful influence.

Miss Lula Snook, our first vice-president and chairman of Missionary Extension, is an ever-present help in time of need—every call upon her time and energies has been heeded with cheerfulness and efficiency, and we owe her a tremendous debt of gratitude.

Mrs. Pitner's splendid labours as chairman of Missionary Education deserve especial praise, as she is untiring in her devotion to service. The success of the Church Institute is almost entirely attributable to her vision and efforts.

Mrs. H. W. Robinson, through her zeal and capable management, has perhaps shown the most definitely successful work in the diocese this year. Her position as Box secretary commands the field of the most popular appeal, but Mrs. Robinson has left no stone unturned to attain results. Among other things she has written about two hundred and fifty letters in long hand since our last meeting.

Mrs. Ralph Jones, Appleton Church Home Committee, deserves especial mention, as she has been signally successful.

The Social Service and Religious Education Committees are more or less blazing the trail, but splendid things are being accomplished.

Mrs. R. P. Shapard, who was appointed secretary of Religious Education to replace Mrs. C. M. Strahan, resigned, is welcomed into our circles at her first annual meeting in her official capacity.

The United Thank Offering is the chief consideration of our women just now, as September will see its presentation at the Triennial at Portland. With so zealous a pilot at the helm as Mrs. J. N. Talley, our custodian, the results of our collection are assured.

During the past year our Emergency Fund was completed, going over the top by several dollars, and for this we are grate-

ful to Mrs. Martin F. Amorous, custodian. The Emery Fund now totals \$91,000—\$41,000 more than was asked for.

Upon completion of her labours for the Emery Fund the Bishop appointed Mrs. Amorous chairman of the Church Periodical Club, which she subsequently had to resign on account of ill health. Mrs. Turner E. Berry was appointed to succeed her.

The whole church was saddened in January by the death of one of those noble women for whom the Emery Fund was named, Miss Julia C. Emery. A telegram announcing her passing was received by your president and a suitable message of condolence was conveyed in your name to the members of her bereaved family.

In April, Miss Lindley, the Executive Secretary of the Woman's Auxiliary, sent me a questionnaire regarding the Church Service League, and asked for a free, frank, personal opinion with reference to it. Accordingly I answered the questions simply with the statement of facts, and wrote fully my individual reactions. It is due you that I give you these in brief: that I heartily disapprove of the plan, because it presents to me only another organization to handle, more meetings to attend, and means simply a duplication of reports and effort, with no advantages to be gained. I also wrote that many women resented the fact that they went to the Synod to attend the meeting of the Auxiliary according to established custom and found themselves at a convention of the Church Service League, with the Auxiliary as a secondary consideration.

Our chief interest now centers in the Triennial, which convenes at Portland September 5th, 1922. All plans for our comfort and pleasure are said to be progressing beautifully. Mrs. Johnston, the president of the Woman's Auxiliary of Oregon, is hard and most effectually at work, and those of you who expect to go may look forward with much pleasure to meeting Mrs. Johnston and her co-workers. Five delegates are to be sent from each diocese, and it would be a great help for any of the women present who feel that they could go, to throw aside modesty and make it known to me, so as to simplify the work of appointing delegates. It is a long and expensive trip to Portland, and for us to waste time electing women who could not spare the time or the money is unnecessary, if those who are able and willing to make the trip would say so.

Several requests for help have been presented to the Woman's Auxiliary. At Detroit we undertook a memorial of \$5,000 to Miss Mary E. Hart, the founder of the Little Helpers' work. This is to be used for the hospital at San Juan, N. M. The Diocese of Atlanta has done nothing to aid this cause, though there has

been some Little Helpers' money raised this year. I want to recommend that whatever there is of that be sent at once to this memorial.

The Near East Relief has received an almost unheeded for response, exceedingly gratifying under the circumstances. This is a worthy cause, sponsored by Bishop Gailor, and your prayers as well as your financial aid are earnestly entreated.

The Bishop Rowe Foundation Plan is not yet complete, and any help for this appreciation of a noble man's noble work will be gratefully received.

Mrs. W. J. Loaring Clark writes that the woman's committee, St. Luke's International Hospital, Tokyo, Japan, has asked that your attention be called to the urgent need of a Nurses' Training School for the hospital. Any gifts for this object will count upon Parish Quotas, Nation Wide Campaign, as the Presiding Bishop and Council recently placed it upon their priority list. Mrs. Clark says: "My personal appreciation of the urgency of this call compels me to lay it before you with all the emphasis in my power." A direct appeal will be made in this connection to our parish branches who are contributing to the Nation Wide Campaign, to send their quotas to this cause. In this way they will be fulfilling their obligation to the Nation Wide, and also contributing to a specific Auxiliary need.

Rev. A. B. Parsons, Assistant Foreign Secretary, asks for a music teacher and a teacher of English at St. Agnes School, Kyoto, Japan. Also he calls for a second music teacher at St. Margaret's School, Tokyo. If you know of any young women whom you could recommend for any of these positions, I would be pleased to have their names at once. One gift of life has gone out from our diocese in the past few months—Miss Montgomery, formerly of Davis-Fischer Sanitarium, Atlanta, is now at St. Luke's Hospital, Manila.

The Executive Board suggests that we send back to Miss Yagin who brought a message to President Harding, a message to the women of Japan. I have a copy of the resolutions drawn up, and will have them passed among you later. Every one present is requested to sign, so that it can be sent back to Miss Lindley.

Our negro missions are sadly in need of the interest and advice of Auxiliary women. There are few parishes which have not one or more of these near at home, and I recommend that we visit them, advise with their leaders, and lend them all the co-operation possible. The hope of the solution of this great problem lies in the church. Let us be up and doing in the opportunities which are at our own doorsteps.

Another recommendation which I want to place before you, is that of using the pageants, religious dramas, etc., which are available for your use. There is scarcely a season in the church year, for which there is not a pageant or play provided, and I strongly urge their use. The effect produced by them is tremendous, and as some one has said, "They teach lessons no teacher can teach; they preach sermons no preacher can preach."

It is impossible for me to feel that I have done my duty as your president until I have registered a complaint against the parish officers of the Auxiliary for their failure to answer letters. It would humiliat e us all to know what a large proportion of letters upon which I have expended prayerful thought, and much time, are utterly ignorod by those who receive them. Some of them, I am sure from the questions I am asked from time to time, are not even read. This is unfair to those who have entrusted their business to you, unfair to yourselves, and to the cause of Christ which you represent. Let me implore you not only to read the Auxiliary letters which come to you, but also to act upon and reply to them promptly. The letters which I receive from headquarters are many, but if my memory serves me well, not one of these has been unanswered, and most of them with as little delay as possible.

One more thing. We must increase our membership or our accomplishments will not be what they should be. In order to do this I recommend that we ask Miss Lucinda Snook to take this matter into her capable hands, and push it with a definite organized campaign in which we will all take part.

Let us make the coming year a glorious one in our work for Him. Let us come fully to a realization that our Auxiliary is the spiritual force of the church. Put it in its place, and use it as it is designed to be used, and there will be no fear for the accomplishments of other church work.

I ask your prayers and your effort and in return I pledge you the very best of which I am capable.

Respectfully submitted,

PALMER PHELAN ATKINSON.

**MISSIONS AND CHURCH EXTENSION**

There are five branches of the Woman's Auxiliary in this diocese having missions and foreign-born chairmen:

All Saints, Atlanta, Ga.; Epiphany, Atlanta, Ga.; Christ Church, Macon, Ga.; St. Peter's, Rome, Ga.; St. George, Griffin, Ga.

November, 1921.

The President was desirous of knowing the full membership of the Auxiliary. Letters were sent to each branch asking that the number of women of each branch be forwarded at their earliest convenience. The result of this effort was unsatisfactory owing to the few letters received.

February, 1922.

Questionnaires on "Woman's Position in the Church" were sent to the parish branches as Bishop Nichols, National Chairman on Woman's Work, wished to know how the women of the Auxiliary felt on the question.

Questionnaires were sent to 26 parishes, 11 to Executive Committee of W. A.; total, 37. Answers received from parishes, 16. 10 for the 46 Resolution of the Lambeth Conference and favoring the admission of women as delegates to the House of Deputies; 6 against the above; 10 not heard from; Executive Board votes: 7 for, 3 against, 1 not heard from; total, 37.

This was forwarded to Miss Coney, Chairman of Bishop Nichol's sub-committee.

LUCINDA SNOOK.

**SUMMARY OF REPORT MADE BY MRS. ROBERT P. SHARP, CHAIRMAN OF RELIGIOUS EDUCATION**

The Department of Religious Education covers such a large field that I decided it would be best for this year to concentrate our efforts on two phases of the work. The members of the Auxiliary were urged to give careful consideration to the following:

1. A study of our church, familiarizing ourselves with the doctrines of our church, and wherein our Church differs from other churches.

2. The re-establishing of the family altar; family prayers and the reading of the Bible in the home.

I believe a study of these two subjects will promote a deeper reverence for the church and a desire to continue the program mapped out on Religious Education by the Board of Missions. A large per cent of the Auxiliaries undertook this study and most gratifying reports were made of progress along these lines, and I feel most encouraged over the work.

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**REPORT OF DEPARTMENT OF CHRISTIAN SOCIAL SERVICE  
OF THE WOMAN'S AUXILIARY OF THE DIOCESE  
OF ATLANTA, 1921**

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It is very gratifying to report an enlarged interest and development in this department. Work has been organized where little was being done and active parishes have been encouraged to greater effort. There are still some small Auxiliaries that have no Social Service Department, claiming there are no needs in that parish for that branch, but we feel they are ministering to unfortunates in some way and modestly failing to record the same. In this connection I plead with the president of each Auxiliary to appoint a chairman and send the name to me.

In large cities we have greater opportunities. Preventive work is done by Y. W. C. A., Traveler's Aid and similar organizations, while follow up work is carried on through Juvenile Courts, Child Welfare, Orphanages, Hospitals, Detention Homes, Church Homes, Negro Work, etc.

Hundreds of cases of distress have been relieved, much work done, but one of the most splendid accomplishments of this department was obtaining \$3,500 for a "Community Home for Girls" in Atlanta and \$100.00 a month for its maintenance from the city and county. This sum is inadequate to run this big plant and the prayers and co-operation of women of the Diocese are needed.

Now that women are, daily, coming into closer touch with affairs of the nation, we churchwomen, must study bills pending in Congress and legislatures regarding women—their employment, housing, recreation and health conditions.

Congress passed "The Sheppard-Towner Bill" under the title: "Bill to Promote Welfare and Hygiene of Maternity and Infancy," which provides a co-operative plan between the states and the federal government of expending \$1,800,000. Statistics show it is safer to be a mother in thirteen other countries than the United States of America!

"Christ went about ministering to the bodies as well to the souls of men and the church has a responsibility to meet, as did the Master, every human need wherever found."

Respectfully submitted,

MRS. W. R. PRESCOTT, Chairman.

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**SUGGESTIONS FOR SOCIAL SERVICE WORK, 1922**

"The purpose of Christian Social Service is to awaken the conscience and to enlighten the mind, that the principles of Jesus Christ may be applied to every department of human activity."

There are three strong requirements for success: Individual Conscience, Brotherhood, and Service.

From the Survey of the Church we are advised that the needs for the development of this work are:

Study Classes;

Institutional Work;

Work among Foreigners and Negroes;

City Mission Work;

Ministering to Prisoners, outcasts, and many unfortunates in various institutions;

Legislation;

Keeping informed of employment of women, housing, recreation, child welfare, treatment of prisoners, feeble-minded and insane.

Study "Bill to Promote Welfare and Hygiene of Maternity and Infancy," which provides for a co-operative plan between the states and the federal government of \$1,800,000 for the first year. Any information on this subject may be obtained from Miss Grace Abbott, Chief of Childrens Bureau, Washington, D. C.

In this great opportunity for service our first aim should be to work for our own institutions of the church but to co-operate with civic and charitable organizations wherever there are community needs.

Please send to me the report of Social Service work done by your Auxiliary, that it may be included in the annual report of this department.

MRS. W. R. PRESCOTT,

Chairman Social Service of the Woman's Auxiliary, Diocese of Atlanta.

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**TREASURER'S REPORT, WOMAN'S AUXILIARY, DIOCESE OF ATLANTA, YEARLY REPORT, 1921**

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**February 1, 1921, to January 1, 1922**

**RECEIPTS**

January 1, 1921, Balance -----	\$ 9.49
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**EXPENSE FUND**

St. Luke's, Atlanta -----	\$ 25.00
All Saints, Atlanta -----	12.50
St. Phillips, Atlanta -----	4.00
Incarnation, Atlanta -----	5.75
Epiphany, Atlanta -----	11.00
Holy Trinity, Decatur -----	3.25
St. George, Griffin -----	6.25

Emmanuel, Athens -----	6.25
Clarkesville -----	.75
Christ Church, Macon -----	10.00
St. Paul's, Macon -----	5.00
St. James, Macon -----	2.60
Trinity, Columbus -----	10.00
St. Peter's, Rome -----	5.50
Cedartown -----	5.00
Toccoa -----	.50
Grace, Gainesville -----	3.50
St. James, Marietta -----	10.00
Greensboro -----	1.25
Talbotton -----	.26
Milledgeville -----	4.25
	-----
	\$ 142.10
Borrowed -----	63.29
	-----
Total -----	\$ 205.39

**Educational Fund**

All Saints, Atlanta -----	\$ 225.00
St. Luke's, Atlanta -----	225.00
Epiphany, Atlanta -----	50.00
Trinity, Decatur -----	15.00
Holy Comforter, Atlanta -----	3.00
St. James, Macon -----	15.00
St. Paul's, Macon -----	35.00
St. George, Griffin -----	25.00
Trinity, Columbus -----	55.00
St. Peter's, Rome -----	55.00
Emmanuel, Athens -----	15.00
St. James, Marietta -----	50.00
Gainesville -----	8.00
Elberton -----	2.50
	-----
	\$ 778.50

**Bishop Rowe's Fund**

St. Luke's, Atlanta -----	\$ 25.00
Epiphany, Atlanta -----	10.00
St. James, Macon -----	7.85
St. Paul's, Macon -----	8.00
	-----
	\$ 50.85
St. Paul's, Macon, Chinese Relief -----	\$ 10.00

## DISBURSEMENTS

Mrs. Atkinson, traveling expense	\$ 94.24
Mrs. Atkinson, stationery and printing	24.65
Mrs. A. E. Robinson, Box custodian	9.00
Stone Press Company, Athens	27.50
Fourth Province expense	50.00
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Bishop Mikell	\$ 778.50
Bishop Rowe Fund	50.85
Chinese Relief	10.00
	<hr/>
	\$ 1,044.74

Deficit of \$63.29 to be paid from 1922 Expense Fund.

MRS. H. N. HURT, Treasurer.

I have sent the Bishop \$197.50 on this year's pledge. I had hoped for much more by May 1st, 1922.

BLANCHE HURT.

## REPORT FROM FEBRUARY, 1921, TO JANUARY 1, 1922

## RECEIPTS

Balance February 1, 1921	\$ 9.49
Expense fund	132.61
Borrowed for expenses	63.29
Bishop Rowe fund	50.85
Chinese Relief	10.00
Bishop Mikell's Educational fund	728.50
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Total	\$ 884.74

## DISBURSEMENTS

Expense Account	\$ 205.39
Educational	728.50
Bishop Rowe	50.85
Chinese Relief	10.00
	<hr/>
Total	\$ 884.74

MRS. H. N. HURT, Treasurer.

## UNITED THANK OFFERING REPORT

Mrs. J. N. Talley

"To them that are far off and to them that are nigh."

Last year I talked to you about the deeper, personal meaning of our United Offering prayer, and how when we ask God to

"Send forth more labourers into Thy harvest" we are really praying Him to make each one of us a faithful worker at home and to enable us by gifts and prayers to join in the labors of others who for Christ's sake are working far away.

Today I want to remind you of a prayer that is even better known—it is used at the opening of every Auxiliary meeting and you can find it in our "Goodly Heritage," the Prayer-Book. It begins—"Almighty God who didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh—." The rest is familiar to you and I will stop here, for I want to dwell on that one phrase, "To them that are far off and to them that are nigh."

Maybe some of you are thinking, "But what has all this got to do with the United Offering?"

It has everything to do with it, because that is just exactly what our beautiful, unselfish, all-embracing offering of love accomplishes—the sending of the Gospel message to those near and far away.

Our Lord did not leave us any choice in the matter. He laid on you and men and on every soul that believes in Him and loves Him the responsibility of giving the opportunity of that belief and the light of that love to others, and it is in exact obedience to His farewell command that today women lay upon the golden alms-basin of the Offering their lives and service and then go forth enabled by the gifts of money that have been laid there and continually strengthened by the ascending prayers of countless other women whose duty lies at home.

A hundred thousand women giving just a little day by day—  
A hundred thousand women praying for others far away—  
And clouds of darkness lifting, lifting, while they give and pray.

And where have they gone, these women who vanish from among us leaving all things for Christ?

Wherever our church's banner is flying you will find them in the battle-front of service. Think of where they are now—at this moment while I speak to you—and of all the good they are accomplishing. As if we were watching a stone dropped in a pond, let us begin with the first ripple and one by one count the widening and ever-spreading circles of devotion and of love.

And what is that pebble cast into the stagnant pool of our hearts and lives, except the thrilling knowledge of the love of Christ—so sweet and so compelling that it is indeed woe to us if we hasten not to pass it on to others?

The first ripple of United Offering service that comes nearest to us is in the negro work. This is so very near us that perhaps we are tempted to overlook it for fields that have more

glamour, but our Saviour never meant us to neglect them that are nigh and help only those far away, whose halo of distance makes them more romantic and interesting. The Parish Auxiliary will work more earnestly for Japan and for Alaska that fails not to help and foster the little colored mission school that struggles humbly in its very shadow. And as our Lord loved those who most needed Him, I think His peculiar blessing lies upon those who help the lowliest and the humblest in His Name.

Our United Offering Missionaries are working in the church's schools for colored people in Cuba and in Haiti, as well as helping constantly with the work in our own land.

Then see, the ripple widens into a work that touches us very nearly—among the forgotten crannies of our mountain coves—to the people long since left behind by our onward-rushing civilization—to these also our United Offering women go, helping them in schools—in cabin homes—in hospitals—giving them the eternal realities of religion in place of the blind superstition leading to open unbelief into which many of them had fallen.

Further sweeps the widening circle, and we come to the limitless western plains—to the mining camps where home was forgotten and religion lost, but there are women and there are children, and here follow the women our blue boxes send, helping, teaching, ministering—and here too are the Indians and the Indian schools, with more and varied work for this devoted band.

Wider still the ripple grows, and now it has touched the snow-fields of Alaska. Ah! I cannot say enough upon this theme. For our whole Alaskan mission is the product of the United Offering. It built our first church there—Christ Church in Anvik—it enabled the Board of Missions to send Bishop Rowe there, and paid his first year's salary. The United Offering has "Manned the Alaskan Mission with women" the half of whose love and devotion is known only to God and to the angels who walk unseen beside them as they go upon their way amid cold and snow and loneliness, cheerful and unafraid. Which, think you, shine fairer in the sight of God—these women, or the bright spirits who hover near to strengthen them?

And has Alaska marked the limit 'of the ripple, widening still? No, out and ever on it goes. Over the Bay of San Francisco, set like a turquoise amid lofty emerald hills—out through the Golden Gate, the doorway of adventure—and far beyond across the broad Pacific—touching the drowsy glamour of Hawaii and leaving workers there for its motley needs—then further still where dwells that strange mingling of beauty and misery—

of art and degradation, we find our United Offering workers in the Flowery Kingdom of Japan—teaching women and girls so eager to learn and to acquire, nursing the sick who have no other hope, and bringing to them health of soul and body.

And look where further south that ripple's flow passes across the Philippines—our nation's own responsibility.

Here, where Roman Catholic missionaries had long tried and failed, our church has made earnest, true, devout believers, even among the Igorots, once wildest of savages and sunk in degradation.

Across the Philippines the ripple goes, to rest at last on silent, suffering China, where perhaps the need is greatest and where the people who receive God's Word become such Christians as made them heroic martyrs under most cruel tortures during the late Boxer rebellion. Some of us might perhaps face martyrdom by swift death—a sword thrust or a shot—but to maintain one's faith in Christ through hours of torment—let those who lightly say that heathen religions are good enough for the yellow races remember the native martyrs of the Boxer days.

Here most supremely our United Offering missionaries labor among the women and girls. It has been said that China is a man's country, but woe to the woman born there—and it is to lift this load of misery and pall of gloom that these devoted women labor—to help the oppressed—to unbind the bound and crippled feet—above all to loose the prisoned, fettered souls and to let into them the flooding sunshine of the love of Christ.

And to think that in all this work—at home, abroad and everywhere, through the little blue box you have a real—a vital share—that by prayers and offerings you are united with and truly made a member of this noble army of a hundred and ninety United Offering workers whose labors I have been feebly striving to depict to you.

Does not this realization give a newer, a deeper and a more exalted aspect to the blue box resting upon your mantel or your bureau, or perhaps alas, interred on a closet shelf or forgotten in trunk or drawer?

Instead of a burdensome duty, grudgingly performed, will it not now appear to you as shining with the aureole of glorious opportunity—illuminated by the rays that find their center around the cross of Christ?

## UNITED THANK OFFERING, 1921

	Spring	Fall	Total
St. Philips, business women - - -	\$ 8.35	\$ 8.00	\$ 16.35
Emmanuel, Athens - - - - -	42.00	47.75	89.75
Holy Comforter, Atlanta - - - - -	6.96	-----	6.96
Carrollton - - - - -	4.00	1.75	5.75
Washington - - - - -	1.50	-----	1.50
St. George's, Griffin - - - - -	17.60	33.40	51.00
St. Andrew's, Fort Valley - - - -	5.45	2.75	8.20
St. James', Cedartown - - - - -	20.30	17.82	38.12
Talbotton - - - - -	1.00	1.00	2.00
Mrs. Lamar (Milledgeville) - - -	3.45	3.00	6.45
St. Luke's, Atlanta - - - - -	77.01	165.54	242.55
St. James, Macon - - - - -	26.03	25.00	51.03
Gainesville - - - - -	18.26	17.75	36.01
St. Peter's, Rome - - - - -	50.00	21.10	71.10
Dalton - - - - -	1.00	1.50	2.50
St. Timothy's, Kirkwood - - - -	20.54	20.29	40.83
Tallapoosa - - - - -	10.00	3.00	13.00
Decatur, Holy Trinity - - - - -	24.50	22.20	46.70
Marietta, St. James - - - - -	30.00	32.00	62.00
Atlanta, Epiphany - - - - -	37.50	45.34	82.84
Toccoa - - - - -	10.00	10.00	20.00
St. Phillip's Y. W. A. - - - - -	11.78	22.00	33.78
St. Mark's, LaGrange - - - - -	3.10	-----	3.10
Cornelia and Alto - - - - -	.50	3.00	3.50
Holy Trinity, Columbus - - - - -	35.68	49.64	85.32
All Saints, Atlanta - - - - -	111.54	115.63	227.17
St. Philip's, Atlanta - - - - -	23.00	33.35	56.35
St. Christopher, Columbus - - - -	11.25	6.00	17.25
Incarnation, Atlanta - - - - -	30.00	25.00	55.00
Clarkesville - - - - -	1.00	7.00	8.00
Tallulah - - - - -	5.00	-----	5.00
St. Paul's, Macon - - - - -	23.39	30.85	54.24
St. Paul's, Y. W. A. - - - - -	10.00	-----	10.00
Christ Church, Macon - - - - -	66.74	85.30	152.04
West Point - - - - -	5.00	-----	5.00
Turnerville - - - - -	4.00	2.00	6.00
LaGrange, St. Elizabeth's - - - - -		1.50	1.50
St. Paul's, Atlanta - - - - -		6.28	6.28
<b>Total - - - - -</b>	<b>\$ 757.43</b>	<b>\$ 866.74</b>	<b>\$ 1624.17</b>

MRS. J. N. TALLEY,  
Custodian United Thank Offering.

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**REPORT OF THE SUPPLY SECRETARY, DIOCESE OF ATLANTA**

Madam President and Ladies of the Woman's Auxiliary:

It is with pleasure that I bring you today my second annual report of the box work done in the Diocese of Atlanta since I have been your Supply Secretary. In my estimation it is a splendid record of help and work freely and enthusiastically given—many times by small and weak branches who have felt that they have already given to the limit.

We all know that the past year has been a very hard year, that the calls for help and appeals for money have been more frequent and more urgent than ever before, and we have all realized as never before that we must do our very best and we have done it in every instance.

We have sent out 32 boxes at a total valuation of \$1,948.60. Of these boxes we sent:

1 personal box to missionary in North Dakota, value \$	289.15
3 miscellaneous boxes to missionary in N. Carolina	76.85
3 miscellaneous boxes to Indian mission at White	
Earth, Minnesota, value -----	113.11
17 boxes to Rocky Bar Mission, Elkton, Virginia-----	1,235.69
4 boxes hospital supplies, Elkton, Virginia-----	50.00
3 boxes to Appleton Church Home -----	83.00
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Total -----	\$1,948.60

The personal box was divided among four branches of the Auxiliary, each one providing for one member of the missionary's family.

Except for the three boxes for the Appleton Home which I happened to hear of, I have had no report of any of the boxes sent there although I understood that Mrs. Sauls and I were to work together for the Linen Chest for the Home. It makes it rather confusing to have two reports of the box work done by the Auxiliary.

I have written 248 letters this year (not counting postal cards and printed matter sent to me for distribution.)

All the branches have co-operated with me beautifully, and I want to thank them all for it. I want to especially mention the good work done by the little branch of the Auxiliary at Decatur. The president of the Woman's Auxiliary there is Box Secretary, Vestrywoman and many other officers besides, and a very busy woman at all times, I believe, but she always has a supply of garments in her store room, and no matter when I call on her I can always get a small box for the needy on very

short notice. She has sent out five boxes this year, besides what she has sent to the Appleton Church Home.

Respectfully submitted,

MRS. H. W. ROBINSON,  
Supply Secretary, Diocese of Atlanta.

#### APPLETON HOME HOPE CHEST

Acting for this organization, on their motion passed at the last convention, in Griffin, I wrote each local president of the Woman's Auxiliary in the diocese, numbering thirty, asking them to co-operate with us in starting a collection of linens for the Appleton Church Home, requesting that they communicate with me as to their plans, and success in them, from time to time.

Receiving no reply to my letters as to any definite action taken, I wrote each president again, about a month ago, asking for their report on the matter, in order that I might, in turn, make my report to your convention. In reply to these last thirty letters, I have received reports from eight of the branches, as follows:

Rome, St. Peter's—24 towels, 3 bars soap, cash \$2.65.

Macon, St. Paul's—19 towels, 1 dozen pillow cases, 2 linen table cloths.

Greensboro—27 handmade doilies, cash \$6.25.

Decatur, Holy Trinity—78 towels.

Atlanta, All Saints Church—\$172.00 during the year.

St. George's, Griffin—2 1/2 dozen towels, 6 pillowcases, 4 sheets.

Respectfully submitted,

MRS. R. J. SAULS.

#### REPORT OF EDUCATIONAL CHAIRMAN FOR YEAR OF 1921

##### Mrs. Charles Pitner

In the Diocese of Atlanta seventeen Woman's Auxiliary Branches reported some form of Educational Work for the year 1921.

Each of the seventeen branches held a class during Lent. Sixteen were Study Classes, one a Reading Circle.

Ten classes used as a text-book "The Alaskan Missions of the Episcopal Church."

Six classes used "The Survey." The reading circle used a Church History.

Eight branches failed to answer this question.

Sixteen branches reported a total of three hundred and seven women in study classes.

One branch failed to report.

Fourteen Woman's Auxiliary members attended the Summer Training School at Sewanee.

Seven branches reported prepared educational programs at all meetings.

Two branches reported holding especial conferences.

Eight branches reported use of the Spirit of Missions.

Two branches reported the use of The Prayer Leaflet.

One branch reported the organization of a Prayer Circle.

Four branches reported lantern slide and lecture programs.

Nine branches reported forty-three Woman's Auxiliary members serving as church school teachers; and seventy members in Bible classes.

#### BISHOP ROWE FOUNDATION FUND

Eleven of the Lenten study classes of 1921 presented their offerings to the Bishop Rowe Foundation Fund.

All Saints, Atlanta	-----	\$ 85.00
Christ Church, Macon	-----	47.00
St. Luke's, Atlanta	-----	25.00
Holy Trinity, Decatur	-----	15.00
St. James, Marietta	-----	12.00
St. Paul, Macon	-----	10.00
Incarnation, Atlanta	-----	7.00
St. George, Griffin	-----	7.00
St. Peter's, Rome	-----	6.82
St. James, Macon	-----	6.79
St. Phillips, Atlanta	-----	5.00
Total	-----	\$ 226.61

#### EDUCATIONAL CHAIRMEN FOR 1922

The following names have been reported to the Educational chairman as those who are serving in parishes as Educational chairmen for 1922:

- Miss Lucinda Snook, St. Phillip's, 103 Cleburne Ave., Atlanta.
- Miss Bessie Lambert, All Saint's, 70 West 14th St., Atlanta.
- Mrs. George Murray, St. Luke's, 679 Spring St., Atlanta.
- Mrs. John Eastman, Incarnation, 230 Oak St., Atlanta.
- Mrs. J. R. L. Smith, Christ Church, Macon, Ga.
- Mrs. Charles Lee, St. Paul's, 637 College St., Macon.
- Mrs. J. G. Thrower, Epiphany, 206 McLendon Ave., Atlanta.
- Mrs. R. R. Claiborne, St. James, Marietta.
- Mrs. H. P. Stuckey, St. George's, Griffin, Experiment.

Mrs. A. E. Young, St. James, Cedartown.

Rev. Harry S. Cobey, Grace, Gainesville.

#### **SUGGESTIONS FOR 1922**

The plans for the Lenten Study Classes of 1922 were carried out in nearly all parishes. Wonderful was the inspiration received from the book, "How Can We Know the Way." A full account will be given in the year's report.

#### **ORGANIZATION**

Each branch should organize the educational work according to the plans set forth by our educational secretaries at headquarters, viz.: An educational chairman with a committee. The committee to include the Department Chairmen, U. T. O. Custodian, and such others as the chairman of the committee may desire. Thus each department has an opportunity to co-operate with educational work, and has a share in the plans.

Every branch in the diocese using this plan is what our report must be for 1922.

#### **PROGRAMS**

Each of the departments of the Woman's Auxiliary has selected a month in the year during which time the prayers, educational programs and interest are to be focussed upon that department. Plans and programs for the different departments have been sent every branch.

The enlarged work of the Woman's Auxiliary brings much business before the branches. It is suggested that the programs at the business meetings be limited to a short current events discussion; the subjects to be taken from the Spirit of Missions or the Missionary Calendar.

It is also suggested that a regular program meeting be held each month. The program on this occasion to be of such interest as will attract other women of the parish than W. A. members.

#### **DEVOTIONAL**

It has been said that "Prayer involves the highest qualities of the human mind."

"As it is the supreme source from which our Lord drew the power for His life, so is prayer our source of power."

Intelligent prayer is the chief part of our educational programs.

The devotional part of every program must be its strong feature.

Wonderful helps to devotional life are gotten out by the Educational Division, in the special prayers for the church's mission.

Every branch should use The Sanctuary of Missions.

Being Auxiliary to the Presiding Bishop and Council, should we not pray for the church's work as it is brought to our notice?

The Noonday Prayer, as well as the U. T. O. prayer should be used by every W. A. member.

Our shut-ins,—the saintly foundation stones of our parishes, who on account of age or infirmity cannot attend our meetings may be a great spiritual force in our educational work. Supply them with special prayers and literature, that they may also serve in the biggest way. First of all the Woman's Auxiliary is a spiritual organization in every part of its work.

Every member must be a spiritual force or we fail.

#### **FORWARD MARCH**

From our National W. A. Educational Secretaries comes the suggestion that the Educational chairmen co-operate with other organizations in the church for educational work.

All adult organizations are being urged to hold study classes at some time during the year, and also program meetings. The courses of study gotten out by the Educational Division are not for the Woman's Auxiliary alone, but for all who can be interested.

**IN MEMORIAM**  
**WOMAN'S AUXILIARY DIOCESE OF ATLANTA**  
**MAY, 1922**  
**COLUMBUS, GEORGIA**

It is the grateful privilege as well as loving duty of the Woman's Auxiliary, Diocese of Atlanta, while gathered for council in the Father's work, to recall in loving appreciation those of our membership who have passed on through the evening shadows into the light of the ever living day. They have borne witness to the truth and have let their light so shine that the world may know their Father which is in Heaven.

MRS. L. J. BACHUS, May 17th, 1921; President W. A., Cartersville, Ga.

MRS. N. W. DYER, June 14th, 1921; Incarnation, Atlanta, Ga.

MRS. JOHN STEWART, February 13th, 1922; Christ Church, Macon, Ga.

MRS. M. F. LANEY, Columbus, Ga.

MRS. W. A. WADDELL, March 22nd, 1922; Trinity Church, Columbus, Ga.

MRS. FAIRFAX MONTAGUE, April 29th, 1922; All Saints, Atlanta, Ga.

MISS JULIA C. EMERY, January 9th, 1922; Scarodale, N. Y. Founder of W. A., 1871. General Secretary W. A. to the Board of Missions—Service 40 years.

With deep reverence do we bring our tribute of love to the memory of one who so joyfully answered the Father's call. Hers was a life absolutely consecrated to Christ and His church. By love, through long years of service, Miss Emery guided the affairs of the Church Missions House, at home and in the foreign field.

By her sympathy, patience, and understanding, all differences were brought into harmony. Her purpose in life was to find the Master's will and do it.

Never did her great faith waver or her courage fail. As a woman widely known and loved throughout the church, the inspiration of her noble life will ever live in the memory of the Woman's Auxiliary, as an example of what love for Christ's sake can do in the world.

"For all their labors and their faithfulness,  
We gratefully ascribe our joyful praise  
To Thee, Thou ever glorious Trinity,  
With whom all things begin and all things end."

—LUCINDA SNOOK.

**THE WOMAN'S AUXILIARY, DIOCESE OF ATLANTA, 1921****To the Bishop and Council**

Expense Fund	\$ 131.40
Educational Fund	795.00
Nation Wide Campaign	927.33
Bishop Rowe Fund	230.60
Emery Fund for Returned Missionaries	447.50
Appleton Church Home	878.15
Christian Social Service	1,939.18
Box Supplies	2,184.52
Specials	286.09
United Thank Offering	1,629.17
 Total for 1921	\$ 9,448.94
Total for 1920	\$ 5,845.64
 Total increase	\$ 4,403.30

ROSA WOODBERRY,

Diocesan Secretary, Woman's Auxiliary, Diocese of Atlanta.

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**THE SEWANEE SUMMER SCHOOL**

Twelve years ago the Rev. Mercer P. Logan, D.D., Head Warden of the DuBose Memorial Training School at Monteagle, Tenn., issued an invitation to church workers to meet there August at Sewanee for conference and mutual help. Little publicity attended this first gathering, but a group of earnest people came at the call of Dr. Logan; more followed next year, finding it worth while; still more came the third year, and before the Sewanee Summer Conference had rounded out its first decade it had become a recognized factor in the religious life and education of the church at large, with an enthusiastic following, coming in such numbers that the management has found the problem of caring for them one of ever-increasing seriousness.

Nothing ever daunts Dr. Logan or his colleagues, however, and they go on accomplishing the seemingly impossible, but this year they impress upon us the already well-known fact, that with the conference doubling in attendance each year, reservations must be made early, and these will be filed in the order of their coming.

It seems to be generally recognized that summer work like this at Sewanee and elsewhere is developing more of the school side and less of the conference. This is a distinct gain. There is due place given to conferences on vital topics, while credit courses provide the opportunity to those desiring to work for the diploma conferred by the Department of Religious Education at headquarters.

The inspirational side of the conference seems at Sewanee to follow as the night the day. Go to one, and you never forget the daily Celebration, nor evening prayer said daily at All Saints Chapel, nor the Sunday services, bringing together a congregation conspicuous for both reverence and enthusiasm, with a choir composed chiefly of the strangers within the gates.

Our personal note in this connection is an unsatisfactory one. Last year (1921) we had but a handful from our Diocese. Let us see to it that we be worthily represented when in 1922 the tribes go up to Sewanee.

MRS. C. H. LEE,  
St. Paul's Rectory, Macon.

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**TABULATED REPORTS 1921**

**Atlanta Convocation**

	Expense Fund	Diocesan Fund	Educational Fund	Nation Wide	Bishop Rowe	Emery Fund	Appleton Home Aid	United Offering	Social Service	Box Supplies	General Missions	Totals
All Saints.....	12.50	225.00	.....	85.00	125.00	104.00	227.17	258.54	597.65	.....	1654.86	
St. Luke's.....	25.00	225.00	.....	25.00	79.00	120.00	242.55	109.00	16.16	3.00	994.71	
St. Philip's.....	4.00	.....	333.33	5.00	25.00	55.90	106.48	764.09	131.74	.....	1424.64	
Epiphany.....	8.25	25.00	125.60	10.00	.....	120.00	82.84	300.00	100.00	.....	771.09	
Incarnation.....	5.75	.....	140.06	7.00	25.00	41.25	55.00	.....	139.62	13.50	427.12	
Holy Comforter.....	3.25	5.00	.....	.....	7.28	10.00	6.96	.....	6.00	.....	30.24	
Decatur.....	.....	3.25	5.00	15.00	9.00	20.55	46.70	86.00	56.61	.....	242.11	
Griffin.....	6.25	50.00	.....	.....	.....	28.25	51.00	.....	.....	.....	135.50	
Marietta.....	10.00	50.00	129.00	12.00	50.00	51.00	62.00	.....	120.00	157.58	641.58	
<b>Totals</b> .....	<b>75.00</b>	<b>580.00</b>	<b>727.33</b>	<b>159.00</b>	<b>320.28</b>	<b>550.05</b>	<b>880.70</b>	<b>1537.63</b>	<b>1317.78</b>	<b>174.08</b>	<b>6321.85</b>	

**Athens Convocation**

Athens.....	6.25	15.00	50.00	.....	26.00	.....	89.75	50.00	8.14	.....	245.14
Gainesville.....	3.50	.....	.....	.....	7.50	10.00	36.01	.....	50.00	5.00	112.01
Toccoa.....	.50	.....	.....	.....	.....	15.00	20.00	.....	.....	.....	35.50
Clarkesville.....	.75	.....	.....	.....	.....	.....	8.00	.....	.....	.....	8.75
Greensboro.....	1.25	.....	.....	.....	.....	.....	3.50	.....	.....	.....	4.75
Tallulah Falls and Turnerville.....	.....	.....	.....	.....	.....	1.50	11.00	.....	.....	.....	12.50
<b>Totals</b> .....	<b>12.25</b>	<b>15.00</b>	<b>50.00</b>	.....	<b>33.50</b>	<b>26.50</b>	<b>168.26</b>	<b>50.00</b>	<b>58.14</b>	<b>5.00</b>	<b>418.65</b>

**TABULATED REPORTS 1921**

<b>Macon-Columbus Convocation</b>	Expense													
	Fund	Diocesan	Educational	Fund		Nation Wide	Bishop	Emery Fund	Appleton	United	Social	Box	General	Totals
						Rowe		Home Aid	Offering	Service		Supplies	Missions	
Christ, Macon.....	10.00	50.00	150.00	47.00	18.00	68.50	152.04	...	160.50	28.00	619.04			
St. Paul's, Macon.....	5.00	35.00	...	10.00	25.00	40.00	64.24	4.00	322.20	...	505.44			
St. James, Macon.....	3.46	5.00	...	7.85	12.50	...	51.03	129.00	67.76	29.01	305.61			
Milledgeville.....	4.25	...	...	...	...	...	6.45	...	...	...	10.70			
Trinity, Columbus.....	10.00	55.00	...	...	20.00	109.60	85.32	...	324.14	55.00	659.06			
Talbotton.....	.26	...	...	...	...	...	2.00	...	...	...	2.26			
<b>Totals</b> .....	<b>32.97</b>	<b>145.00</b>	<b>150.00</b>	<b>64.85</b>	<b>75.50</b>	<b>218.10</b>	<b>361.08</b>	<b>133.00</b>	<b>814.60</b>	<b>107.01</b>	<b>2102.11</b>			

**Rome Convocation**

St. Peter's, Rome.....	5.50	55.00	.....	6.75	25.00	...	71.10	...	...	...	...	163.35	
Cedartown.....	5.00	.....	.....	.....	60.00	38.12	218.55	...	...	...	...	321.67	
<b>Totals</b> .....	<b>10.50</b>	<b>55.00</b>	<b>.....</b>	<b>6.75</b>	<b>25.00</b>	<b>60.00</b>	<b>109.22</b>	<b>218.55</b>	<b>...</b>	<b>...</b>	<b>...</b>	<b>485.02</b>	
All Parishes and Missions.....	130.72	795.00	927.33	230.60	454.28	854.65	1519.26	1939.18	2190.52	286.09	9327.63		

**Additional United Thank Offerings**

Kirkwood .....	\$ 40.88
Carrollton .....	5.75
Tallapoosa .....	13.00
St. Paul's, Atlanta.....	6.28
Alto and Cornelia.....	3.50
Washington.....	1.50
Fort Valley.....	8.20
LaGrange, St. Elizabeth.....	1.50
LaGrange, St. Mark's .....	3.10
St. Christopher, Columbus.....	17.25
West Point .....	5.00
Dalton.....	2.50
 Total.....	 \$108.41

**1921 General Summary of All Parishes**

Expense Fund.....	\$ 130.72
Diocesan Educational Fund.....	795.00
Nation Wide Campaign .....	927.33
Bishop Rowe Fund.....	230.60
Emory Fund.....	454.28
Appleton Church Home.....	854.65
United Thank Offering.....	1519.26
United Thank Offering .....	108.41
Social Service.....	1939.18
Box Supplies.....	2190.52
General Missions.....	286.09
 Total .....	 \$9436.04

40.8  
5.75  
13.00  
6.3  
3.5  
1.50  
8.20  
1.50  
3.00  
17.25  
5.00  
2.50

108.41

130.2  
75.0  
92.2  
29.0  
45.2  
89.65  
510.25  
168.4  
199.16  
2100.51  
88.00

