

The Woman's Auxiliary

to the
NATIONAL COUNCIL
in the
DIOCESE OF ATLANTA



TWENTY-EIGHTH ANNUAL REPORT

January 23-24, 1935

CALENDAR FOR 1935

FEBRUARY

Regional Conference on Cause and Cure of War	10-11
Dr. Francis C. M. Wei speaks at Holy Trinity, Decatur	20

MARCH

Diocesan Executive Board Meeting.	
Ash Wednesday	6
World Day of Prayer	8
Lenten Study Classes begin Japan	
Diocesan Corporate Communion	15
Bishop Mikell's Class for Woman's Auxiliary	15-22-29
Spring Collection of "U. T. O."	

APRIL

Bishop Mikell's Class	5-12
Spring Box Work Completed.	
Lenten Study Work Completed.	
Good Friday Offering for Work in Jerusalem	19
Easter	21
Pilgrimage to Appleton Church Home.	

MAY

Diocesan Church School Service at St. Philip's Pro Cathedral	5
Ascension Day	30
Archbishop of Canterbury Offers Prayer for the Diocese of Atlanta, Canterbury, England	30

JUNE

Whitsunday	9
Make plans for Summer Reading.	
Camp Mikell.	

JULY

Adult Conference at Kanuga, N. C.	13-27
Auxiliary Day at Kanuga	20

AUGUST

Adult Conference at Sewanee	July 30 - Aug. 13
Auxiliary Day at Sewanee.	
Transfiguration	6

SEPTEMBER

Make Plans for Fall Work.	
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OCTOBER

Fall Collection of "U. T. O."	
Diocesan Executive Board Meeting	

NOVEMBER

All Saints Day	1
19th Anniversary of Bishop Mikell's Consecration	1
Quiet Day for Prayer	11
Fall Box Work Completed.	
Provincial Synod in Diocese of Lexington.	
Thanksgiving Day Offering for Appleton Church Home	28

DECEMBER

Annual Reports Compiled and Mailed.	
Election of Branch Officers.	
Christmas Plans for Parish and Community.	
Christmas Day	25

JANUARY, 1935

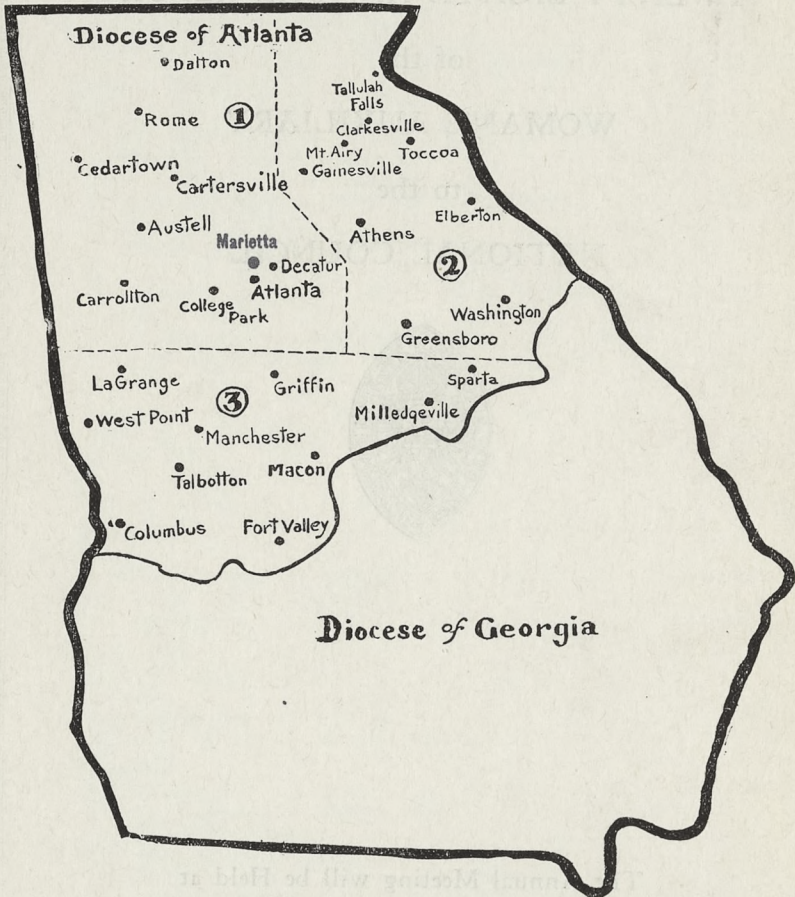
Epiphany	6
Diocesan Executive Board Meeting	24
Diocesan Council and Annual Meeting of Woman's Auxiliary, All Saints Atlanta	25-26

DIOCESE OF ATLANTA
TWENTY-EIGHTH ANNUAL REPORT
of the
WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL



The Annual Meeting will be Held at
ALL SAINTS CHURCH
Atlanta, January 25-26, 1936

DISTRICTS



District 1—Atlanta—Mrs. J. F. Heard, Chairman

District 2—Athens—Mrs. Harold Castleberry, Chairman

District 3—Macon—Mrs. Banks Yonge, Chairman

DIOCESAN OFFICERS

The Bishop of the Diocese—The Right Reverend H. J. Mikell, D.D., LL.D., 108 E. 17th St., Atlanta, Ga.

✓ **President**—Mrs. Marshall J. Ellis, 104 Stanislaus Drive, Macon, Ga.

Retiring President—Mrs. A. H. Sterne, 132 Westminster Dr., Atlanta.

✓ **1st Vice-President and Chairman of the Atlanta District**—Mrs. J. F. Heard, 1404 Emory Road, N. E., Atlanta, Ga.

✓ **Vice-President and Chairman of the Athens District**—Mrs. Harold Castleberry, 5 Green St. Place, Gainesville, Ga.

✓ **Vice-President and Chairman of the Macon District**—Mrs. Banks Yonge, 1921 Wynton Drive, Columbus, Ga.

✓ **Secretary**—Mrs. E. B. Harrold, 290 Hillcrest Ave., Macon, Ga.

✓ **Treasurer**—Mrs. Walter J. Grace, Jr., 404 College St., Macon, Ga.

✓ **United Thank Offering Custodian**—Mrs. Robert P. Shapard, Macon Road, Griffin, Ga.

✓ **Educational Secretary**—Miss Mary E. King, 736 Piedmont Ave., Atlanta, Ga.

✓ **Supply Secretary**—Mrs. Fred S. Barkalow, 207 Washington Ave., Marietta, Ga.

Honorary Life President—Mrs. Charles L. Pettigrew.

Executive Secretary—Miss Grace Lindley, 281 Fourth Ave., New York, N. Y.

Co-Operating Agencies:

Church Periodical Club—Mrs. Stephen B. Ives, 11 Camden Road, Atlanta, Ga.

Daughters of the King—Miss Nona Tucker, President, 670 Lee St., S. W., Atlanta, Ga.

BRANCH PRESIDENTS FOR 1935

- Athens, Emanuel—Mrs. Edwin D. Pusey, 146 Dearing St., Athens
- Atlanta, All Saints—Mrs. John C. Hart, 2505 Habersham Road, Atlanta
- Atlanta, All Saints, Evening Branch—Mrs. H. R. Lamar, 643 Peachtree St., Atlanta.
- Atlanta, All Saints, Henrietta Mikell Jones Auxiliary-Guild—Miss Mimi O'Beirne, Wesley Road, Atlanta.
- Atlanta, Bishop's Branch—Miss Carolyn Nicolson, 821 Piedmont Ave., N. E., Atlanta.
- Atlanta, Epiphany—Mrs. W. D. Thomson, 2054 N. Decatur Road, Emory University, Ga.
- Atlanta, Holy Comforter—Mrs. F. A. Shiels, 55 Adair Ave., S. E., Atlanta
- Atlanta, Incarnation—(In state of reorganization, contact woman is Mrs. J. A. Hume, 984 Oglethorpe Ave., S. W., Atlanta).
- Atlanta, Our Saviour—Mrs. Loran A. Bailey, 1492 N. Highland Ave., N. E., Atlanta.
- Atlanta, St. Luke—Mrs. Robert C. Alston, 2866 Andrews Drive
- Atlanta, Business Women's Club—Miss Corinne Freeman, 4 Wesley Ave., N. E., Atlanta.
- **Atlanta, St. Paul—Miss L. I. Goosby, 97 Boulevard, N. E., Atlanta
- Atlanta, St. Philip—Mrs. George A. Bland, Biltmore Apts., Atlanta.
- Atlanta, St. Timothy—Mrs. T. H. Kidd, 224 Second Ave., N. E., Atlanta
- Austell, Good Shepherd—Mrs. Q. P. Groover, Box 33, Lithia Springs, Georgia.
- Cedartown, St. James—Mrs. A. E. Young, 201 Walnut St., Cedartown.
- Clarksville, Grace—Mrs. C. B. Willingham, Clarksville.
- College Park, St. John—Mrs. W. J. Gillman, 909 E. Point Ave., East Point, Ga.
- Columbus, Trinity—Miss Johanna Lange, 1321 Second Ave., Columbus
- **Columbus, St. Christopher—Mrs. A. A. Hewitt, 908 Fifth Ave., Columbus.
- Dalton, St. Mark—Mrs. C. L. Bradley, 32 W. Gordon St., Dalton.
- Decatur, Holy Trinity—Mrs. Wm. S. Williams, 132 S. Church St., Decatur.
- Ft. Valley, St. Andrew—Mrs. Sinclair Frederick, Ft. Valley
- **Ft. Valley, N. & I. School Chapel—Mrs. H. A. Hunt, care N. & I. School, Ft. Valley.
- Gainesville, Grace—Mrs. Leslie Quinlan, 94 N. Green St., Gainesville
- Griffin, St. George—Mrs. R. P. Shapard, Mirador, Griffin
- **Griffin, St. Stephen—Mrs. Carrie Roberts, 726 E. Broad St., Griffin
- LaGrange, Good Shepherd—Mrs. J. D. C. Wilson, 208 Church St., LaGrange
- **LaGrange, St. Elizabeth—Mrs. Minnie L. Smith, 315 Johnson St., LaGrange
- LaGrange, St. Mark—Mrs. Ted Lewis, 513 Park Ave., LaGrange
- Macon, Christ Church—Mrs. P. B. O'Neal, Jr., 250 Vista Circle, Macon
- Macon, St. James—Mrs. J. D. Crump, 364 Cherokee Ave., Macon
- Macon, St. Paul—Miss Theodosia Tinsley, 534 College St., Macon
- Marietta, St. James—Mrs. R. R. Claiborne, 811 Whitlock Ave., Marietta
- Milledgeville, St. Stephen—Mrs. Wm. B. McKinnon, Milledgeville
- Mt. Airy, Calvary—Mrs. Everett Kitchen, Cornelia, Ga.
- Rome, St. Peter—Mrs. Andrew Cooper, 204 E. Ninth St., Rome
- Talbotton, Mt. Zion—(No actual auxiliary, contact woman, Miss Virginia Persons).

**Colored Branches

MEMORIAL

In Heaven their angels do always behold the
face of their Father which is in Heaven.

EPIPHANY—ATLANTA

Mrs. Lida P. Betty

ST. LUKE—ATLANTA

Mrs. E. H. Boyleston

Miss Minnie Bellamy

Mrs. Dora Duck Seidell

Mrs. Wm. F. Fincher

Miss Palmer Dallis

ST. PHILIP'S CATHEDRAL—ATLANTA

Mrs. S. M. Finegan

ST. TIMOTHY—ATLANTA

Mrs. E. Morrill

GRACE—CLARKESVILLE

Mrs. Howard Brooks

Mrs. Sarah Evans

ST. JOHN—COLLEGE PARK

Mrs. Wilhemina Hayes

Mrs. George Mason Richardson

TRINITY—COLUMBUS

Mrs. F. G. Cuttle

Mrs. Antoinette Chalmers

ST. ANDREW—FT. VALLEY

Nettie Fay Wood

ST. STEPHEN—GRIFFIN

Mrs. Sara Nelms

GOOD SHEPHERD—LA GRANGE

Mrs. Emma Jones

ST. MARK—LA GRANGE

Mrs. W. T. Mayfield

CHRIST CHURCH—MACON

Mrs. Gertrude W. Freeman

Mrs. Sarah Rogers Durrett

Mrs. Katherine S. Birdsey

Mrs. Annie T. Mix Bowdrey

Mrs. Martha H. Johnston

Miss Genieve Ellen Findlay

ST. PAUL—MACON

Mrs. Amalia Slocum

Miss Victoria Holmes

MINUTES OF THE TWENTY-EIGHTH ANNUAL MEETING

The twenty-eighth Annual Meeting of the Woman's Auxiliary of the Diocese of Atlanta, was called to order by the President, Mrs. A. H. Sterne, at 10:30 A. M. Wednesday, January 23rd, in St. Philip's Pro-Cathedral, Atlanta.

Mrs. W. D. Thomson, Epiphany, Atlanta, gave the opening prayer.

A cordial welcome was extended the women by Mrs. Geo. A. Bland, President of the Pro-Cathedral's Parish Council, and the response for the visitors was made by Mrs. Will L. Erwin, Emmanuel, Athens.

The President gave her annual address urging that the women take as their aim that "Jesus and His love be made known to all men."

Mrs. R. K. Smith, Epiphany, Atlanta, proposed a rising vote of thanks to Mrs. Sterne for her inspirational message.

The following committees were appointed by the President:

Courtesy, Mrs. Harland Starr, St. Peter, Rome, Chairman; Mrs. Herbert Hague, St. James, Marietta; Mrs. Sinclair Frederick, St. Andrew, Ft. Valley; Mrs. W. J. Gillman, St. John, College Park.

Resolutions, Miss Lucinda Snook, St. Philip's Pro-Cathedral, Atlanta, Chairman; Mrs. T. W. Bellhouse, Calvary, Mt. Airy; Mrs. Banks Yonge, Trinity, Columbus; Mrs. Russell K. Smith, Epiphany, Atlanta.

Timekeepers for Wednesday A. M., Mrs. Jno. Pace, Incarnation, Atlanta; Miss Carolyn Nicolson, All Saints, Atlanta. **For the P. M.**, Mrs. L. A. Bailey, Our Saviour, Atlanta, Mrs. R. A. Newman, Grace, Gainesville.

The Treasurer, Miss Bertha Duck, made her report which had been audited, and showed a substantial gain. The report was accepted with much appreciation.

Miss Mary E. King gave the Secretary's report which showed branches reporting to be 36 and members reported 992.

Mrs. F. Robin Graham gave the Educational Secretary's report and outlined the course suggested for Lenten Study.

The Social Service Secretary, Mrs. W. T. Downing, gave her report and made suggestions for forward work.

Mrs. C. W. McClure, the Supply Secretary, gave her report, and told of how much more goes into a supply box than mere dollars and cents.

The Bishop's Educational Fund report was made by Mrs. Frank Bone, who told of the high standing the students, aided by this fund, had reached.

Mrs. Marshall Ellis gave her report as Prayer Partner Secretary, and also gave the names of our partners.

The Roll Call of Branches was made with the following attendance: Emmanuel, Athens, 9; Atlanta, All Saints, 20; All Saints Evening Branch, 3; All Saints, Henrietta Mikell Jones Aux-Guild, 3; Bishop's Branch, 6; Epiphany, 8; Holy Comforter, 5; Incarnation, 7; Our Saviour, 8; St. Luke, 21; St. Luke Business Women, 1; St. Paul, 1; St. Philip's Pro-Cathedral, 25; St. Timothy, 6; St. James, Cedartown, 3; Grace, Clarkesville, 2; St. John, College Park, 11; Trinity, Columbus, 2; St. Mark, Dalton, 1; Holy Trinity, Decatur, 9; St. Andrew, Ft. Valley, 1; N. and I. School Chapel, Ft. Valley, 2; Grace, Gainesville, 9; St. George, Griffin, 2; St. Elizabeth, LaGrange, 1; Christ Church, Macon, 4; St. James, Macon, 12; St. James, Marietta, 7; St. Stephen, Mill-ledgeville, 3; Calvary, Mt. Airy, 2; St. Peter, Rome, 5.

Noonday Prayers were conducted by the Rev. C. C. J. Carpenter, Rector of St. John's Church, Savannah, who also addressed the women

on the place of the Auxiliary in the Life of the Church, and the importance of Christian homes today.

The Memorial was then read by Mrs. F. Robin Graham, the members standing as the names of those who had passed into Life Eternal were read.

Reports of the District Chairmen present were given, Mrs. Lamar Rucker for the Athens District, and Mrs. W. P. Nicolson, Sr., for the Atlanta District.

The meeting adjourned for luncheon in the Second Ponce de Leon Baptist Church.

At 2:00 P. M. the meeting reconvened and Mrs. Jno. F. MacDougald gave the Appleton Church Home Fund report, closing by introducing Miss Fannie B. Duvall, Executive Secretary of the Home. Miss Duvall gave a brief talk telling of her desire to enlarge the scope of the Home, and suggesting methods of doing so.

Mrs. G. J. Springman of Columbus gave the Church Periodical Club report, telling of the work in a most interesting manner.

At this time Mr. H. M. Heckman, newly elected Treasurer of the Diocese, was granted the privilege of the floor and asked for co-operation in the payment of pledges of the parishes. He stated that a monthly letter would be sent Auxiliary Presidents to let them know the exact standing of their parishes.

Two comprehensive reports on the General Convention were given by Miss Mary E. King, St. Luke, Atlanta, and Mrs. Marshall J. Ellis, St. James, Macon.

Miss Leola Reddy, Christ Church, Macon, gave a brief talk on Altar Guild organization.

A chart, showing how a branch should plan its balanced budget, was exhibited and explained by Mrs. Stephen B. Ives, St. Luke, Atlanta.

Mrs. Lamar Rucker, Emmanuel, Athens, asked that a message be sent to Mrs. H. J. Mikell, expressing our sorrow at her absence from the meeting. The Secretary was so instructed.

The President then asked that the chairman of the Resolutions Committee, Miss Lucinda Snook, read the following resolutions from the Executive Committee:

1st—Resolved that the offering for the Corporate Communion on the 2nd Friday in Lent, be designated for the Provincial Gift, this to be used for the Rev. Robt. Fletcher and his work among the deaf. This offering to be sent to the Diocesan Treasurer.

2nd—Resolved that a fund of \$500.00 be raised for Advance Work. This to be designated for the running expenses of St. Margaret's School, Tokyo, Japan.

Mrs. Colquitt Carter, Jr., St. Luke, Atlanta, spoke on the splendid work and standing of St. Margaret's School, Tokyo, Japan, endorsing it as the object for our Advance Work.

3rd—Resolved that \$50.00 be reserved each year of this Triennium from the Expense Fund, for expenses of a representative or representatives to the General Convention.

4th—The Executive Committee recommends the following budget be adopted for 1935: (see page 26).

Moved by Mrs. R. K. Smith, Epiphany, Atlanta, seconded by Mrs. T. W. Bellhouse, Calvary, Mt. Airy, that the resolutions be accepted as a whole. The Question asked, the motion carried.

The Chairman of the Revision of the Constitution and By-Laws, Mrs. F. Robin Graham, read the complete copy of the revision. Upon the suggestion of Mrs. J. F. Coleman, Holy Trinity, Decatur, a phrase "or any less number than twenty-five," be struck from Sec. 3, Article VI, of the Constitution.

Motion to accept the revision with the above amendment was made by Mrs. Jno. Hart, All Saints, Atlanta, seconded by Mrs. R. P. Shapard, St. George, Griffin. Carried.

Mrs. J. H. McLaurin then gave the report on the Gift of Life and included the names of those from our Diocese who have volunteered.

Miss Plant Ellis, St. James, Macon, read a letter from Miss Marian Wilson, St. Mark, LaGrange, telling of her deep appreciation of the course at the Sewanee Summer Conference given her under the Rosa Woodberry Memorial.

A most interesting talk on her work with the Episcopal students at the University of Georgia, was given by Miss Louise Starr.

The session was adjourned with prayer by Mrs. Jno. C. Hart, All Saints, Atlanta.

On Thursday, January 24th, the meeting was called to order by the President at 9:30 A. M. and the opening Devotional was conducted by Dean Raimundo de Ovies.

Timekeepers for the day were Mrs. Jno. Gilmore, All Saints, Atlanta, and Mrs. Paul Boyd, St. Timothy, Atlanta.

Interesting reports on the Summer Conferences were given—Mrs. J. W. Lea, St. Luke, Atlanta, on Kanuga; Mrs. J. F. Heard, St. Luke, Atlanta, and Mrs. J. F. Coleman, Holy Trinity, Decatur, on Sewanee.

The United Thank Offering report was read by the Custodian, Mrs. William Parker, Jr.

Mrs. Allan V. Gray, Episcopal Editor for the Federated Church Women's page in the Sunday Constitution, made a plea for publicity.

The Branch Presidents then gave two minute reports on an outstanding piece of work of the past year.

Mrs. H. A. Hunt, of Ft. Valley, gave a most interesting account of the Normal and Industrial School Infirmary and what it means to the community.

The report of the Chairman on the Diocesan Negro Fund, was given by Mrs. Geo. P. Weathers, who expressed a wish to see the Woman's Auxiliary of the Diocese furnish a room in the Infirmary.

Mrs. Lamar Rucker made a motion that a room of three beds be furnished by the Women of the Diocese. This was seconded by Mrs. W. S. Davison. The motion was carried.

Mrs. Robt. Shapard moved that this be given in honor of the President, Mrs. A. H. Sterne, as a token of the admiration of the women for her splendid work. Seconded by Mrs. Woolsey E. Couch and carried unanimously. The pledges were called from the floor and a total was reached of \$127.50 with an additional check of unknown value and a pair of pillows.

Mrs. Sterne accepted the gift with a graceful message of love and affection.

Mrs. F. Robin Graham, Chairman of the Nominating Committee, read the following slate of nominations: President, Mrs. Marshall J. Ellis, St. James, Macon; Vice-President and Chairman of Atlanta District, Mrs. J. F. Heard, St. Luke, Atlanta; Vice-President and Chairman for Athens District, Mrs. Harold Castleberry, Grace, Gainesville; Vice-

President and Chairman for Macon District, Mrs. Banks Yonge, Trinity, Columbus; Secretary, Mrs. E. B. Harrold, St. James, Macon; Treasurer, Mrs. Walter Grace, Christ Church, Macon; United Thank Offering Custodian, Mrs. R. P. Shapard, Sr., St. George, Griffin; Educational Secretary, Miss Mary E. King, St. Luke, Atlanta; Supply Secretary, Mrs. Fred S. Barkalow, St. James, Marietta.

Mrs. Herbert Hague, St. James, Marietta, moved the report be accepted seconded by Mrs. Lamar Rucker, Emmanuel, Athens. Carried.

There being no further nominations, Mrs. Jno. F. MacDougald, All Saints, Atlanta, moved the nominations be closed and the Secretary cast the ballot. Seconded by Miss Lucinda Snook, St. Philip's, Atlanta. Carried.

Mrs. Sterne called the newly elected officers forward to present them. Mrs. Marshall J. Ellis, President-elect, making a gracious acceptance for all.

A group of students from the Ft. Valley Normal and Industrial School, sang two Spirituals, which were much enjoyed.

Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary, then addressed the women in a most inspiring manner, urging them to make their programs so vital that they become compelling, and that we inform ourselves thoroughly on economic, interracial and international relations.

The Bishop of the Diocese then honored the meeting, holding the brief installation service for the new officers. He then gave a talk thanking the women for their co-operation. In closing he introduced Mr. H. Ewing Dean of St. Philip's ProCathedral, who read a paper on the status of the Cathedral in the Diocese.

The Chairman of the Resolutions Committee then presented the following resolutions:

1st—Resolved that the Woman's Auxiliary of the Diocese of Atlanta, Protestant Episcopal Church, heartily endorse the message of our President on the subject of the World Court and urge our Senators to vote for immediate passage of the measure now before the senate with no further reservations, and that a copy of this resolution be sent to President Roosevelt, Senator George and Senator Russell and resolved that this resolution be read into the Congressional Record.

The resolution was seconded by Mrs. W. T. Downing, St. Luke, Atlanta. Mrs. Lamar Rucker, Emmanuel, Athens, moved that the resolution be tabled, which was seconded by Mrs. J. F. Coleman, Holy Trinity, Decatur. The floor was thrown open for discussion and Mrs. Jno. Hart, All Saints, Atlanta, and Mrs. W. S. Davidson, Calvary, Mt. Airy, spoke in favor of the resolution, while Mrs. J. F. Coleman, Holy Trinity, Decatur, and Mrs. Peyton Green, All Saints, Atlanta spoke against. The Question asked, the motion to table the resolution lost. The Question then asked on the resolution, carried.

2nd—Whereas the address of Bishop Mikell given to the Diocesan Council and Woman's Auxiliary assembled in St. Philip's Pro-Cathedral holds so much needed information and deep inspiration which should be known to all women; be it resolved that Bishop Mikell's address be published in the year book of the Woman's Auxiliary for 1935, and that this body of Auxiliary Women pledge their loyal and faithful co-operation to our Bishop in all his efforts for the furtherance of the coming of the Kingdom in this Diocese.

This resolution was seconded by Mrs. R. P. Shapard, St. George, Griffin, carried.

3rd—Be it resolved that a letter of thanks be sent to Dr. Ryland Knight, Board of Deacons, Mrs. Ben Barron and the ladies of the Second Baptist Church for their spirit of co-operation in offering the use of their building for luncheon for the delegates and visitors to the Atlanta Diocesan Convention. It is such drawing together of the churches that makes us feel that the work of the Master is really going forward.

This resolution was seconded by Mrs. Jno. F. MacDougald, All Saints, Atlanta. Carried.

4th—Be it resolved that our most loving thanks and appreciation be given to our National leader, Miss Grace Lindley, for her most illuminating explanation of discipleship. Giving to us a greater vision of the work to be done and the joy to be found in the doing. Our prayers are with her and for her always.

This resolution seconded and carried by a rising vote.

Mrs. Russell K. Smith, Epiphany, Atlanta, then read a tribute to Mrs. Sterne ending with a prayer for God's blessing on her.

Mrs. F. Robin Graham read a letter of greeting from Miss Louise Schilling, Shanghai, China, and the Secretary was instructed to reply expressing our appreciation.

Prof. H. A. Hunt then thanked the Women for the generous response in furnishing the room at the Ft. Valley Infirmary.

The Courtesy Committee presented the following report: On behalf of the Woman's Auxiliary, Diocese of Atlanta, we wish to express our deep appreciation and grateful thanks to our hostess Auxiliary for their most cordial welcome, their consideration for our comfort, both individually and collectively. We thank our retiring officers who have made the program so interesting and instructive. To our Bishop, and to the Rev. C. C. J. Carpenter, and the choir of St. Philip's we owe grateful thanks for the spiritual uplift that we have been so much in need of. To the luncheon committee and the Second Ponce de Leon Church for our material welfare, also to the sweet singers from Fort Valley. We also express our deep appreciation to our own Miss Lindley for coming to us and from her wide experience, giving us a new vision to go forward as Disciples in deed. To Mrs. Shepard Bryan for her gracious hospitality and beautiful reception, we wish to extend our hearty thanks. And to our Heavenly Father we give thanks for the opportunity of meeting together and renewing those bonds of friendship so dear and precious to all women of the Church, and too, we quote the old hymn:

"We thank thee that thy church unsleeping
While earth rolls onward into light,
Through all the world her watch is keeping
And rests not now, by day or night."

The Registration Committee reported that 99 delegates and 121 visitors had registered, making a total of 220 in attendance.

A motion to adjourn was made by Mrs. R. P. Shapard of St. George, Griffin, seconded by Mrs. Jno. F. MacDougald, All Saints, Atlanta. The Bishop said the Benediction, and the meeting adjourned, the women being entertained again at luncheon at the Second Ponce de Leon Church.

Respectfully submitted,

MARY E. KING, Secretary.

**PRESIDENT'S ADDRESS TO WOMAN'S AUXILIARY
ST. PHILIP'S PRO-CATHEDRAL
January, 1935**

My dear Friends, as I welcome you to this our 28th Annual Meeting of the Woman's Auxiliary and realize what strides you have made during the last year, my heart overflows with gratitude to God in the feeling that even, to a small degree, we have done something to make this world a better place in which to live.

It is the greatest cause for rejoicing as we realize in how many of our Parishes the work of the women has been unified, thereby bringing to all the larger vision of the Five Fields of service; that more and more of the younger women are taking an active interest in the work; that several new branches have been formed and that our gifts have substantially increased. To each and every one of you who has helped bring this to pass, we are truly grateful.

As most of you know, this meeting will end my three years of service as your President. I will not spend any time looking backward, stressing what has been accomplished, for we are more anxious to lay before you today plans and projects for the future, but I am impelled to thank you from the bottom of my heart for the privilege and opportunity you gave me of knowing and working with so many of you during the last three years.

I must pause a moment to pay tribute to two of our leaders who have passed on since our last meeting; Mrs. Amalia Slocum, who for many years was a faithful leader and President of the Woman's Auxiliary in St. Pauls Church, Macon; and Mrs. Dora Duck Seidell, one of the pioneers in organizing the young woman's work in the Diocese, serving as their first President. For the association with two such beautiful Christian characters, we thank our Heavenly Father and pray that their example and influence may be long felt.

For reports of the year's work, I must leave to our efficient and capable chairmen, using the few minutes left me to bring to you the challenge to the women sounded at the General Convention.

From the opening service on through each day's crowded programs of inspiring sermons, lectures, discussion groups, wonderful contacts made, etc., arose the questions

"What is the significance of it all?

What is the aim?

What is the real work, or mission of the Church?"

To my mind came the answer: To make Jesus Christ and His love known to all men everywhere.

Then the challenge—Are we, the women of the Church, prepared to do this? Are we willing to look beyond our own Parishes and Diocese to the uttermost parts of the earth with a sympathetic understanding for the needs of all of God's children? Are we ready, in a spirit of real tolerance, to break down all prejudice against other races, substituting the Christian attitude of love for, and interest in, their welfare?

Believing that Christianity is the best insurance for Peace in Foreign lands, will we make sacrifices in order that we might increase our pledges to missions so that more missionaries might be sent as good-will messengers, interpreting the love of Jesus to those who know Him not?

The Church's concern should be for more friendships than for more battleships. Surely that would be Jesus' way. Let us not be content until every one of our women has an understanding interest in the United Thank offering.

The National Council not only conferred a great honor upon us when they invited four of our women to sit on their board but they placed a great responsibility on us as well.

Shall we prove that we are equal to the occasion? Can we answer the challenge?

Miss Vida Scudder says: "If Christian women once become fired with determination to do their part in bringing to bear on our social order the principles of Jesus, there is no limit to the reach of their influence in building the Kingdom of God." Then from another who so beautifully sums up our answer to the challenge, we quote:

"We dare to believe that we have a part to play as an individual. Ours is the task to learn, to know, to think, to see ourselves as a part of the whole. But, eternally challenged, to develop as a person.

"It will take courage, strength, cleareyed vision, love such as Jesus knew, and an eternal consciousness that we are sharing with God in the patient and profound task of reshaping the world."

"Who knows but these might be golden days for the Church?" and will be if we be his disciples. So, my friends, as we go from this meeting, may we resolve, individually and collectively, to determine in every way to be the best witness for Jesus Christ we are capable of being.

"Not merely in the words you say
Not only in your deeds confessed
But in the most unconscious way
Is Christ expressed.

Is it a beatific smile
A holy light upon your brow?
Ah, no, I felt His presence
While you laughed just now.

For me 'twas not the truth you taught
To you so clear, to me so dim
But when you came to me
You brought a sense of Him.

And from your eyes He beckons me
And from your heart His love is shed
Till I lose sight of you
And see the Christ instead."

SUE B. STERNE.

**WOMAN'S AUXILIARY, DIOCESE OF ATLANTA
REPORT OF TREASURER**

RECEIPTS: (*)

Diocesan Expense Fund —	
Balance on hand January 1, 1934	\$ 166.75
Receipts (**)	\$ 360.28
Appleton Church Home Fund	1,065.75
Bishop's Educational Fund	1,023.50
Diocesan Negro Fund	484.50
Rosa Woodberry Memorial	
Balance on hand January 1, 1934	2.00
Receipts	150.50
Provincial Gift—Work of Rev. Robert. C. Fletcher	
Provincial Missionary to the Deaf (***)	95.71
Literature for the Blind	22.00
Hudson Stuck Memorial Hospital,	
Fort Yukon, Alaska	350.00
Caroline Memorial Work in China	50.00
Total Receipts	\$3,602.24
Total Available	\$3,770.99

DISBURSEMENTS:

Diocesan Expense Fund—	
National Woman's Auxiliary Dues \$ 15.00	
Provincial Woman's Aux. Dues --- 25.00	
Federated Church Women	
of Georgia Dues	5.00
Printing 1934 Annual Report	
(1935 Year Book)	80.67
Literature for Quiet Day of Prayer	4.00
Diocesan Officers' Expense	46.77
Triennial Delegates' Expense	150.00
Federal Tax on Bank Checks	1.38
	327.82
Appleton Church Home Fund	1,035.75
Bishop's Educational Fund	1,023.50
Diocesan Negro Fund	484.50
Rosa Woodberry Memorial—	
Miss Louise Starr, Student	
Worker, Univ. of Ga.	\$100.00
Delegates to Sewanee Summer	
Conferences	33.90
	133.90
Provincial Gift—Work of Rev. Robt. C. Fletcher	95.71
Literature for the Blind	22.00
Hudson Stuck Memorial Hospital,	
Fort Yukon, Alaska	350.00
Caroline Memorial Work in China	50.00
Total Disbursements	\$3,553.18
Balance on hand January 1, 1935	217.81
Diocesan Expense Fund	\$199.21
Rosa Woodberry Memorial	18.60

Respectfully submitted,

BERTHA DUCK, Treasurer.

Examined and certified correct:

1-3-35. ARTHUR H. THOMAS, Auditor.

(*)-For Itemized Receipts from Branches, see page 24.

(**)-Includes 1932 & 33 Reserve (from Savings Bank) for Triennial
Delegates' Expense \$100.00 & \$2.76 Interest.

(***)-Raised largely by offerings at Woman's Auxiliary Lenten Corporate Communion.

SECRETARY'S REPORT FOR 1934

The work of the Woman's Auxiliary of the Diocese of Atlanta has been faithfully performed for 1934.

There have been three meetings of the Executive Committee, in April, November and January of this year.

The Auxiliary was represented at the General Convention in Atlantic City, October 10th to 20th, by Mrs. A. H. Sterne, Mrs. Marshall J. Ellis, Mrs. Stephen B. Ives, Miss Leola Reddy, Mrs. J. H. McLaurin and Miss Mary E. King. There was a large number of visitors from the Diocese in attendance, 16 being registered.

The following services and meetings have been held:

The Inter-denominational World Day of Prayer was observed February 16th in Atlanta at the First Christian Church.

The Diocesan Corporate Communion was held the second Friday in Lent throughout the Diocese.

The Quiet Day for Prayer was observed in the Diocese on the 12th of November.

The Diocese had the privilege of having Miss Leila Anderson, National Field Worker, address three District Meetings: in Athens, Atlanta and Macon, her subject being the General Convention.

Your Secretary has prepared and had printed two hundred fifty copies of the Annual Report and Year Book, and co-operated with the weekly page of the Federated Church Women in the Sunday Constitution.

Your Secretary has written two hundred twenty-one letters, two hundred eleven postals, mailed out one hundred seventy-one copies of the Annual Report: a total of six hundred and three pieces of mail.

Your Secretary distributed throughout the Diocese one thousand leaflets for use on the Quiet Day for Prayer.

From the Branch Reports we gather the following facts:

Number of Branches reporting, 36; number of Auxiliary members reported, 992.

Respectfully submitted.

MARY E. KING, Diocesan Secretary.

REPORT OF DEPARTMENT OF RELIGIOUS AND MISSIONARY EDUCATION

Twenty-eight of our branches reported their Educational work this year, and from these reports I have gained the following facts:

Thirteen branches studied "The Never Failing Light", and reported discussion and interest in the course. Two branches studied "The Church's Program," one "Facing the Future of Indian Missions," one "Women of the East," and one a course on Church History. The charts and notebooks from this course were sent to Sewanee, and won a blue ribbon.

The branches reported 213 Program Meetings, 6 Bible Classes, 5 Prayer Book Classes, 8 Missionary Plays or Pageants, 1 Book Shelf, and the branch at Gainesville conducts a Library for the community which is quite unique. 7 branches have representatives of the Spirit of Missions, and 86 subscriptions to the Spirit of Missions were reported, which is a step forward. We cannot lay too much stress on the value of the systematic reading of the missionary magazines of our Church. The Woman's Auxiliary was represented by 17 members at

Summer Conferences, which was a good increase. Several branches paid the expenses of their representative, and this is to be commended, and hoped that other branches will also strive to be so represented.

This year we have 140 Woman's Auxiliary members who are teaching in the Church School. This shows fine cooperation, and no better piece of service can be rendered by Auxiliary Women than active work in teaching and spreading the gospel in their own parish.

At the Conferences which were held at Griffin, Macon, Alto, Dalton and Fort Valley, we had tables of free literature and hundreds of pamphlets and other material distributed, and religious literature was sold. We feel encouraged by the response to our efforts, and feel that the contacts made were valuable, in this department especially.

As your representative, I went to Sewanee to attend a two-day conference for Educational leaders conducted by Dr. MacGregor. I have made a number of talks to Auxiliaries and one to a Young People's Service League. I wrote 262 letters and mailed 12 packages of literature to branches.

I want to speak of the course of study on Japan, and the one on Orientals in the United States, and urge you to avail yourself of the splendid material which we have. I want also to draw your attention to the book tables and Exhibit on Japan which we have assembled for this meeting today.

Let us strive in our Educational Work to achieve St. Paul's ideal: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

EDITH L'ENGLE GRAHAM.

Educational Secretary.

REPORT OF DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Since assuming the leadership in Christian Social Service in the Woman's Auxiliary in this Diocese your chairman has attended many Diocesan and Provincial meetings, State Welfare Conferences, spoken in most of the Parishes, conferred with our executive secretary, Mr. Barnes, and with Bishop Greene, our provincial chairman. I have written many letters and passed on such material as I thought might be useful. I have met monthly with a committee of the Family Welfare and attended many other meetings in search of help. It has all been of absorbing interest. I am sure I have gained much more than I have contributed to the work. I am deeply appreciative and grateful that I have had this opportunity, and only regret my own shortcomings—the things that I have left undone.

In looking back over the years (and I really have served five years, although not consecutively) I can see that although we have never caught up with the vision of what we might and should accomplish, there has been very definite progress in the scope of our usefulness. Forward steps have been taken—noticeably two.

When I inherited the chairmanship following Mrs. Johnston and Mrs. Henry Davis, I tried to build onto their great objective—which was to do more intelligent and efficient work by a closer cooperation with state and city welfare agencies. I note in a recent "Spirit of Missions" Mr. Barnes is still urging us to "make a close personal relationship with the welfare agencies of our communities." This has

been accomplished throughout the Diocese with mutual benefit. A variety of contacts are being made. Some parishes give personal service, some contribute a special sum to a definite agency, some budget a sum to the social service chairman for her discretionary fund. These details each parish must decide for itself, remembering that the "Ideal Parish" is the one that best meets the needs of the parish it represents.

The second objective we have reached is that at last we have aroused the interest of the younger women. Many of these groups are doing beautiful and effective welfare work, with milk funds, hospitals, and other organizations. These young women, with their enthusiasm and energy, will take us far.

One thing which I feel very deeply is that no parish can do its best work without a Parish Council or a Parish Social Service Committee. Our cooperation with each other as parish groups and with groups in neighboring parishes, all doing the same type of work, is very nebulous. In answer to the question, "Have you a parish Social Service Committee?" only eleven answer in the affirmative. We can never avoid overlapping, can never get a complete picture of what our Church accomplishes or might accomplish in its community, or in any of the five fields, without some kind of clearing house. May I urge that we take this as our next forward step?

We read that Civilization is in Chaos, that Christianity is at the Cross-roads, and the Church has reached a Crisis. Our own Bishop Greene in a recent letter has this to say: "The greatest problems that confront the world today are social; and the only solution will be found by bringing to bear upon them the light of trained and intelligent Christianity." Vida Scudder reminds us that "When the Church is urged to assume leadership in the task of bringing the world out of chaos, that you and I are the Church." And that we are baffled by the stirring and searching call. We do not know in concrete terms what is expected of us. She then goes on to point the way to one definite thing in which all may cooperate—"to form an enlightened body of Christian opinion by reading and study" is a crying need of the hour. To form this enlightened body of Christian opinion is, I take it, our special challenge for the year.

In the report of the committee on Christian Citizenship we are warned against "loose thinking" on such questions as child labor, unemployment, and all the problems that the world is facing. We are urged to "Align ourselves with various national and state organizations for social service." A parish social service committee should plan definite programs on these vital and far reaching topics.

Would it not be wise to use, confer, and affiliate with such groups as the League of Women Voters, and the Federated Church Women? This latter group is about to put constructive plans into action. Let us cooperate with them. "United we stand, divided we fall" is a truism. "United we go forward and divided we stand still" is almost as true.

Let us not be overcome by the doleful words Chaos, Crisis, Confusion, and the like, but take them as a Challenge, "turn our backs on apprehension and embrace that shining and courageous virtue, faith." Push out into the deep, and go forward, believing that the "kingdoms of this world shall become the kingdom of our Lord."

In conclusion, Russel Bowie speaks of the Church members who attend church, contribute to its support, but have no "flaming consciousness of what the Church is in the world to do." I want for the women of the Diocese of Atlanta that "flaming consciousness."

Respectfully submitted,

HELEN DOWNING.

UNITED THANK OFFERING REPORT FOR 1934

The most gratifying thing about my United Thank Offering work has been the increased interest of those already using Blue Boxes and particularly the interest of those who have taken part in this work recently.

During my three years of service, several branches not heretofore giving have begun the systematic use of the Blue Boxes. In addition to this a number of isolated women have taken part in the work. It has been most gratifying to see an increase in 1934, in spite of the continued depression.

All donations were received in time to be included in the offering at the Triennial, and our total for 1934 was \$1432.77.

MARY G. PARKER,

U. T. O. Custodian.

REPORT OF THE SUPPLY SECRETARY FOR 1934

It does not seem that asking for clothing can be a very happy task, certainly not for our Missionaries to whom the need is so apparent and so great, but because of conditions it is very necessary that need be met, and I am most grateful to you for your splendid co-operation. The much you have done, your many kindly letters and the pleasure I have had working with you to supply that need.

During 1934 you have sent seven boxes of clothing to St. Peter's Mission, Cass Lake, Minn., to the mission of the Good Shepard at Bluemont, Va., twelve boxes, and to St. Stephen's mission at Elkton, Va., nineteen boxes. To two of our Missionaries you have sent two personal boxes, and \$98 in cash to three of our Missionaries for their personal needs—in dollars and cents—\$573.87.

During the past three years you have sent 132 boxes of clothing and \$206 in cash to missions and missionaries in Tenn., Minn., Miss., Ark., Texas, Va., N. C., Puerto Rico, China and Japan, with a total valuation of \$1882.52.

And while \$1882.52 did buy right much clothing of the type our missionaries request, it does not represent all that went into those boxes, there was much more than that—obedience to God, love, sympathy and understanding for our fellow man. And there was sacrifice too, and joy not a little and they carried faith, encouragement, hope, health, happiness, greater efficiency, self respect and more. And the value of those things I cannot report.

There is a Russian legend—"A serf, one bitterly cold night, passing a soldier on guard, noticed the soldier's condition and exclaimed 'Man you are shivering, take my coat!' Years later on entering the portals of Heaven and seeing Christ, the serf, in surprise said, 'Master you are wearing my coat!' And the Lord answered, 'Yes, since thou gave it to me that cold night'."

MRS. C. W. McCLURE,

Supply Secretary.

APPLETON CHURCH HOME REPORT

With the completion of my third year as Chairman of Appleton Church Home in Macon and ten years service on the Executive Board of the Episcopal Church Auxiliary, Diocese of Atlanta, I want to say as I have said many times before that it has been an inspiration to serve this great church of ours and hand in hand with the other women leaders who give of their time and talent. I want to express my thanks to them and especially to Mrs. Sterne who has led us the past three years as President of the Diocese of Atlanta Auxiliary. She has been untiring in her efforts, unselfish and generous and many great strides have been put forward in her wide vision in the growth of this organization.

As for Appleton Church Home in Macon, our orphanage for underprivileged girls, whose home life has not been all it should have been in most cases, financially and otherwise, that they have needed the protection of a Christian institution. And family life has been restored for them in many cases in the direction of Miss Fannie Duvall, Executive Secretary in Appleton Church Home. The condition is good. Your chairman has had many wonderful contacts with them that will remain with her always. She has sent out notices each spring telling the date of the Pilgrimage and urging attendance by the men, women and children of our church and has had the pleasure of going to them. The young girls entertain us and the three Macon churches provide the delicious lunch. The attendance has grown to around three hundred people each year.

During the year 1934, your chairman went to all three Executive Board meetings held in Mrs. Sterne's hospitable home and to the Council meetings at Epiphany Church, Atlanta, last January. She went to the Griffin meeting held at St. George's Church in April and the District meeting at Alto in May and the District meeting held at St. Luke's church, and an interesting meeting of the Auxiliary at St. Andrew's church, Fort Valley, at which time we visited the Auxiliary meeting at Fort Valley High and Industrial School and made the tour of this fine institution for colored boys and girls.

Your Chairman served on the committee for the revision of By-Laws and sent out notices the past year about the maintenance fund to the Home. And the response has been almost the same as during 1933. The total, \$1065.75, a difference of thirty-two dollars and this on account of two church gifts not getting in before the treasurer's books were closed on the first of January. I hope the next chairman can reach the goal of twelve hundred dollars.

And I also hope that the Auxiliaries will put on programs and pageants in the church schools and in the meeting as a matter of keeping the Appleton Church Home fresh in the minds of the Diocese of Atlanta people and to ever remember, Christ said, "that the poor, you have with you always."

Thanking you all for your fine co-operation and happy new year to all.

MRS. JOHN F. MAC DOUGALD,

Chairman.

GROUPS SUPPLYING CLOTHING FOR THE INDIVIDUAL GIRLS

Bass, Ruby, Y. W. A., All Saints, Atlanta.
 Carter, Helen, St. Luke's, Atlanta.
 Carroll, Della Jane, Auxiliary, Emmanuel, Athens.
 Carroll, Nellie, Auxiliary, Emmanuel, Athens.
 Champion, Peggy Ann, Girls Friendly Society, Church of the Incarnation, Atlanta.
 Edge, Stella, St. Marks Guild, LaGrange.
 Farley, Sybil, Y. P. S. L., Trinity, Columbus.
 Farley, Violet, Third District, P. Health Nurses Asso., Columbus.
 Grant, Marguerite, Circle, Women's Work, Christ Church, Macon.
 Hamilton, Doris, Mrs. Ralph Birdsey, Macon.
 Hamilton, Margaret, St. Michaels Guild, St. Philip's Cathedral, Atlanta.
 Howell, Constance, St. Cecilia Circle, St. Luke's, Atlanta.
 Howell, Frances, W. Aux. Church of Our Saviour, Atlanta.
 Henry, Eunice, St. Peter's Auxiliary, Rome.
 Johnston, Lillian, Y. W. Aux., St. Philip's Cathedral, Atlanta.
 Loggan, Eva, Y. W. Aux., St. Paul's, Macon.
 Kellam, Thelma, Circle, Women's Dept., Christ Church, Macon.
 Kellam, Sarah, W. Aux., Calvary, Mt. Airy.
 Martin, Florine, W. Aux. & Y. W. Aux., Trinity, Columbus.
 McDaniel, Sarah, St. Mark's W. Aux., Dalton.
 McDaniel, Mary, Woman's Aux., Grace, Gainesville.
 McDaniel, Dolly, Junior Red Cross, Practice School, Milledgeville.
 McDaniel, Betty, Circle, Christ Church (admitted September)
 Pappers, Eva Mae, St. Catherine's Guild, Griffin.
 Pappers, Evie Lou, St. Hilda's Circle, St. Luke's Aux., Atlanta.
 Peppers, Myrtle Kate, St. Anne's W. Aux., Marietta.
 Peppers, Grace, Epsie Campbell Home Economics Club, G. S. C. W., Milledgeville.
 Smate, Lucelle, W. Aux., All Saints, Atlanta.
 Smith, Gertrude, Holy Trinity, Decatur.
 Smith, Christine, St. John's W. Aux., College Park.
 Smith, Margie, Mrs. Augustine A. Smith, St. Luke's Atlanta.
 Smith, Viola, Church School, Epiphany, Atlanta.
 Smith, Marion, Hallie Rhett Chapter, All Saints, Atlanta.
 Vann, Sarah, Woman's Aux., Milledgeville, and Friend.
 Vann, Flora Mae, Young Matrons' Circle, Trinity, Columbus.
 Wimberly, Mary Lewis, Mother, Mrs. Knaupp.
 Wimberly, Elizabeth, G. F. S., Incarnation, Atlanta and Mother, Mrs. Knaupp.

REPORT OF GIFT OF LIFE

Through this department the Rosa Woodberry Memorial Fund is raised which is used, at present, to pay a part of Miss Louise Starr's salary as Episcopal Student Secretary at the University of Georgia. This year we also sent Marian Wilson, of LaGrange, to the Sewanee Summer Conference, and a representative to the Religious Education Conference at Sewanee.

The list of Volunteers from this Diocese are as follows :

Rev. and Mrs. H. A. Willey, Kapaa, Kauai, Hawaiian Islands. (Mr. Willey is Archdeacon of Island of Kauai). They went from St. George, Griffin, Ga., 1924.

Miss Louise Goldthrope, St. Luke's Hospital, Manila, P. I. (She is a nurse and teacher). She went from St. Luke, Atlanta, 1931.

Miss Louise Schilling, St. Luke's Hospital, Shanghai, China. (She was for a time at Stephenson-Memorial Hospital, Changchow, Kiangsu, China). (She is a volunteer in office). She went from St. James, Marietta, Ga., 1933.

Mrs. Allan W. S. Lee, Proctor Institute, Changshu Kiangsu, China. She went from Christ Church, Macon, Ga.

Miss Leila Anderson, St. Paul, Macon, Student Sec. University of Calif. Now Dept. of Rel. Ed. Woman's Auxiliary, 281 Fourth Ave., N. Y.

Miss Dorothy May Fischer, Ex. Sec'y Young People's Work, Dept. of Religious Education, National Council, 281 Fourth Ave., N. Y. She was from All Saints, Atlanta, Ga. doing Young People's Work in Texas when called to New York.

MRS. J. H. McLAUREN, Chairman.

REPORT OF DEVOTIONAL LIFE AND PRAYER PARTNERSHIP, 1934

I don't know whether to take it personally or not, but in Athens two years ago my department was allowed five minutes for a report, and at Epiphany last year I was allotted three, and now I'm only given two! And that reminds me of something which happened at Atlantic City. Dr. Hobbs, a delightful person who is chairman of Publicity for the National Church, said at General Convention that his department was curtailed at each Triennial in the time allotted for his reports. In Washington he was allowed fifteen minutes, in Denver ten, and only five in Atlantic City, and he predicted that in 1937 at Cincinnati, two vice-presidents would usher him in—one saying "Here he comes," and the other announcing, "There he goes!" I only hope that my department won't be completely ignored next year!

But seriously, we can't measure the power of our prayers and devotional lives by minutes and reports.

I shall read briefly what I have to say.

From letters received from many of our branches telling of their correspondence with our prayer partners, I have noticed a marked degree of increased interest in the activities of these splendid women who are serving the Church in the Mission field. And the replies from our partners, giving details of the life and problems at the mission stations show convincingly that our efforts and prayers are definitely encouraging to them. Particularly we feel this from the delightful letters from Miss Hester and Sister Mary Phoebe. It will no doubt interest you to have read again the names of our assigned partners.

Miss Margaret Coles, Honolulu

Deaconess Anna Gilliland, Salina, Kansas

Miss Louise Goldthrope, Manila

Miss Margaret Hester, Nara, Japan

Miss Inez Middleton, Forrest City, Arkansas

Sister Mary Phoebe, Port au Prince, Haiti.

Continued study of the unique situation of each prayer partner has been urged and it has been stressed that we make an earnest effort to strengthen and deepen our own devotional lives through prayer, good reading and meditation, so that our influence will be felt to a greater degree by these far away friends.

Respectfully submitted,

MRS. MARSHALL J. ELLIS,

Chairman.

REPORT OF CHAIRMAN OF DIOCESAN NEGRO FUND

During the past year I mailed to all branches of the Auxiliary copies of a "Declaration" against lynchings, and asked for signatures of all those who would help in every way possible to eradicate lynchings and mobs from our land. While this was only a very small part to play in so great an undertaking, I am most gratified to report that lynching in America decreased fifty per cent in 1934 according to a report just issued by the Association of Southern Women for the Prevention of Lynching. Let us work and pray for an even better report for 1935.

I am very glad to be able to report the amount of \$484.50 for the Diocesan Negro Fund, an increase of \$35.00 over 1933. I had great hopes for the goal of \$500.00 but am very proud and thankful for the amount received, and wish to express my thanks and appreciation for your co-operation.

Respectfully submitted,

MRS. GEO. P. WEATHERS,

Chairman Diocesan Negro Fund.

REPORT OF THE BISHOP'S EDUCATIONAL FUND

I was rather surprised recently when a woman whom I thought to be informed regarding the Auxiliary seemed to know so little of the work done by the Bishop's Educational Fund. So, will those of you who have shared my enthusiasm and interest in this work and know these facts quite well, please bear with me while I repeat history.

For thirteen years the Auxiliary has been sending to the Bishop a contribution for him to use in helping working young men prepare for the ministry. This contribution is known in Auxiliary work as "The Bishop's Educational Fund." During this time the Auxiliary has aided eighteen young men. Seven have been ordained to the ministry and after service in this Diocese have been called and transferred to other Dioceses where they are serving the church. Five are now clergy in this Diocese and are doing excellent work. One has died.

Today you are assisting seven young men prepare for a life of usefulness to the church. Of course it is necessary for these students to do some form of work in addition to your aid. These young men are selected by the Bishop. They are a splendid group of young people and are taking a high stand in the college or seminaries where they are studying and give promise of effective service in the church.

The Bishop in speaking of the help you have given him through this fund says: "The Auxiliary has been of help in a fine way and without their aid the work could not have been carried on."

We have told the bishop we would send him \$1200.00 for this work but never a single year since its inception have we done so. This year we have sent to him \$1023.50 a slightly larger amount than last year but still far below our desire.

May I bespeak your interest in this fund for next year and ask each one of you to send just a little larger offering to this cause.

Your co-operation has been delightful and I thank you for the pleasure you have given me through your association.

Faithfully,

MRS. FRANK BONE.

1934 ITEMIZED RECEIPTS FROM WOMAN'S AUXILIARY BRANCHES	Diocesan Expense Fund	Appleton Church Home Fund	Bishop's Educational Fund	Diocesan Negro Fund	Rosa Woodberry Memorial	Provincial Gift (Work Among Deaf)
Athens, Emmanuel	\$ 16.00	\$ 25.00	\$ 20.00	\$ 20.00	\$ 15.00	\$ 20.40
Atlanta, All Saints	18.80	150.00	250.00	75.00	25.00	-----
Atlanta, All Saints Y.W.A.	4.00	5.00	3.00	-----	-----	-----
Atlanta, All Saints H. M. Jones ..	2.00	-----	5.00	-----	5.00	-----
Atlanta, Bishop's Branch	10.00	15.00	15.00	25.00	5.00	-----
Atlanta, Ch. of the Epiphany	10.00	25.00	25.00	15.00	1.00	-----
Atlanta, Ch. of the Incarnation ..	-----	-----	-----	-----	-----	-----
Atlanta, Ch. of Our Saviour	11.20	20.00	10.00	5.00	1.00	-----
Atlanta, Holy Comforter	-----	-----	-----	-----	-----	-----
Atlanta, St. Luke	33.00	225.00	250.00	75.00	25.00	-----
Atlanta, St. Luke Bus. Women	-----	-----	-----	-----	-----	-----
Atlanta, St. Paul	-----	1.00	3.00	10.00	1.00	1.00
Atlanta, St. Philip's Pro-Cath.	11.20	70.00	50.00	50.00	10.00	-----
Atlanta, St. Timothy	2.00	2.00	1.00	1.00	1.00	2.00
Austell, Good Shepherd	-----	-----	-----	-----	-----	-----
Cedartown, St. James	7.20	15.00	5.00	6.00	1.00	1.00
Clarksville, Grace	1.60	1.00	1.00	1.00	1.00	1.00
College Park, St. John	-----	6.00	5.00	2.00	2.00	2.43
Columbus, St. Christopher	3.20	-----	-----	-----	-----	-----
Columbus, Trinity	20.00	75.00	82.50	50.00	5.00	6.35
Dalton, St. Mark	4.00	3.00	2.50	2.50	3.00	1.00
Decatur, Holy Trinity	20.00	30.00	15.00	15.00	10.00	8.50
Ft. Valley, N & I Schl. Chapel	-----	-----	2.00	3.00	-----	-----
Ft. Valley, St. Andrew	2.40	5.00	1.00	1.00	1.00	.50
Gainesville, Grace	5.20	5.00	5.00	5.00	-----	4.00
Griffin, St. George	14.00	75.00	35.50	11.50	7.00	8.18
Griffin, St. Stephen	3.20	-----	-----	2.00	-----	2.10
LaGrange, Good Shepherd	2.80	5.00	5.00	2.00	.50	.50
LaGrange, St. Elizabeth	3.60	1.00	1.00	5.00	-----	-----
LaGrange, St. Mark	4.00	1.00	2.00	1.00	.50	1.28
Macon, Christ Church	10.00	100.00	75.00	50.00	5.00	4.60
Macon, St. James	6.00	50.00	20.00	15.00	2.50	1.00
Macon, St. Paul	6.00	27.00	35.00	15.00	-----	-----
Marietta, St. James	6.00	-----	40.00	10.00	11.00	1.12
Marietta, St. James, St. Anne	-----	60.00	-----	-----	-----	-----
Milledgeville, St. Stephen	5.60	3.50	8.50	1.00	-----	2.00
Mt. Airy, Calvary	3.70	.25	.50	.50	-----	2.00
Rome, St. Peter	10.00	65.00	50.00	10.00	1.00	2.00
Talbotton, Mt. Zion .....	.82	-----	-----	-----	1.00	1.00
Other Sources & Sav. Acct.	102.76	-----	-----	-----	-----	-----
Atlanta Lenten Corp. Com.	-----	-----	-----	-----	-----	14.50
St. James & St. Paul, Macon, Lenten Corp. Com.	-----	-----	-----	-----	-----	7.25
Donation	-----	-----	-----	-----	10.00	-----
Bal. Jan. 1, 1934	166.75	-----	-----	-----	2.00	-----
Total	\$527.03	\$1065.75	\$1023.50	\$484.50	\$152.50	\$ 95.71

Among Deaf)	Literature For the Blind	Hudson Stuck Mem. Hospital Ft. Yukon, Alaska	United Thank Offering	Christian Social Service	Value Apple- ton Church Home Boxes	Value Supply Boxes	Parish Expen- ditures and Branch Specials	Caroline Memorial Work in China	Total
4.40	\$ 6.00	\$ 25.00	\$ 160.00	\$ 206.91	\$ 46.00	\$ 25.95	\$ 309.85	\$	\$ 896.11
	.50	40.00	255.06	155.00		53.61	99.74		1122.71
			9.50	42.70	32.25	10.85			107.30
		10.00	5.56	9.50	25.00		91.90		153.96
	.50	25.00	58.00	44.00	52.84	11.00	50.00		311.34
	.50	10.00	23.07	2.50		28.23	507.67		647.97
	1.00		10.00				300.00		311.00
	1.00	3.00	44.50		35.85	13.47	240.00		385.02
			3.46	46.80			4.30		54.56
	1.00	75.00	233.75	221.00	40.00	45.42	85.00		1309.17
			30.45						30.45
0.00	.50	2.50	5.95	5.50		1.34	188.97		220.76
	.50	10.00	8.32			18.19			228.21
2.00	.50	2.00	24.00	52.35	10.00		24.00		121.85
0.00	.50	6.00	27.46	19.08	12.00	13.62	62.97		176.83
0.00	.25	1.00	2.40	2.00		7.52			19.77
2.43	.50	2.00	15.27	10.00	5.00	14.22	42.63		107.05
			2.00	10.00		1.90			17.10
3.35	.50	20.00	59.07	230.93	30.00	42.95	95.00	50.00	767.30
0.00	.50	3.00	18.06	7.50	17.95	9.45	7.88		80.34
0.50	.50	10.00	31.75	80.50	35.00	18.80	358.00		633.05
	1.00		7.56		2.00	1.20			16.76
0.50	.50	1.00	8.25	1.75		9.62	76.44		108.46
0.00			24.80		30.00	15.83	75.00		169.83
3.18	1.50	15.00	76.92		33.00		2105.68		2383.28
2.10			1.00				41.50		49.80
0.50	.25	1.00	2.00	7.50		12.64	38.97		78.16
	1.00		5.00	19.85		1.11	120.00		157.56
0.28	.25	.50	11.88	31.31	39.80	25.38	170.28		289.18
4.60	.50	50.00	80.75	174.32	42.00	30.86	587.34		1210.37
0.00	.50	15.00	36.20	55.00		48.68	219.52		469.40
	.50	5.00	48.71			13.45			150.66
0.12	.50	10.00	38.00	50.51	40.00	49.65			256.78
									60.00
0.00			14.00	200.00		8.09			242.69
0.00	.25	3.00	5.00	28.20	25.00	3.05			71.45
0.00	.50	5.00	41.09	133.00	60.00	37.79	134.54		549.92
0.00			3.00				7.00		12.82
			1.00						103.76
4.50									14.50
7.25									7.25
									10.00
									168.75
5.71	\$ 22.00	\$ 350.00	\$1432.77	\$1847.71	\$ 613.69	\$ 573.89	\$6044.18	\$ 50.00	\$14283.23

1935 BUDGET

Diocesan Expense Fund

Appleton Church Home Fund	\$1,200.00	
Bishop's Educational Fund	1,200.00	
Diocesan Negro Fund	500.00	
Rosa Woodberry Memorial		
Miss Louise Starr, Student Worker,		
Univ. of Ga.	\$100.00	
Delegates to Summer Conferences	50.00	150.00

Nation Provincial Gift

Work of Provincial Missionary to the Deaf		
(Rev. Robt. C. Fletcher)	100.00	
Literature for the Blind	15.00	
World— St. Margaret's School, Tokyo, Japan	500.00	
United Thank Offering		

Supply Boxes

Clothing Appleton Church Home Girls

Christian Social Service.

ANNUAL REPORT OF THE BISHOP OF THE DIOCESE

Brethren of the Clergy and Laity of the Diocese of Atlanta:

We meet together for the twenty-eighth annual Council of our Diocese. This may well be an historic meeting for we meet together for the first time on this Cathedral Hill.

Is it too much to hope and pray that for many generations the children of our Church may be meeting here as a center of Diocesan life and loyalty, that in place of these temporary buildings there will one day rise up in this place a Cathedral which will witness worthily to the great historic past of this branch of the Catholic Church and to the message which we believe it has for all times and all places.

There have been only a few changes this past year in our Diocesan family. On June 11th, I ordained to the Diaconate the Rev. Charles Schilling, and he has been placed in charge of the Church of the Ascension, Cartersville, and St. Marks Church, Dalton.

The Rev. Geoffrey C. Hinschelwood resigned as Rector of Trinity Church, Columbus and accepted the appointment as Priest-in-charge of Grace Church, Gainesville. After long years of faithful and devoted missionary work in this and other Dioceses, the Rev. Thomas Duck has retired from active service with the respect and affection of us all.

I have given the following Letters Dimissory:

To the Rev. William B. Sharpe to the Diocese of Long Island.

To the Rev. H. Randolph Moore to the Diocese of Los Angeles.

To the Rev. Lawton Riley to the Diocese of Washington.

I have accepted the Letter Dimissory of the Rev. Henry J. Bowden from the Diocese of East Carolina. Mr. Bowden comes to us to be Priest-in-charge of St. Paul's Church, Atlanta, and has already commended himself to his congregation, and I am hoping that under his leadership St. Paul's will soon take its place as the first self-supporting Negro Parish in this Diocese.

I have given Canonical Consent to the Consecration of the Rev. Robert Emmett Gribben to be Bishop of Western Carolina.

I have made forty-two visitations for Confirmation in the Diocese and forty-six visits to Parishes and Missions without Confirmation. I have Confirmed 389 persons and received four persons from the Roman Catholic Church. I have officiated at nine Baptisms; three marriages; and four funerals.

At the request of the Bishop of Georgia, I was very happy to make some visits for Confirmation in that Diocese. At the request of the Bishop of Maryland, I ordained a Deacon in the Chapel of the Dubose School at Monteagle, Tenn.

In April I conducted a Conference for the Clergy at the College of Preachers at the National Cathedral in Washington, D. C. I acted as director of the Clergy School at the Summer Conference at Sewanee. I held a week's Mission at St. Andrews Church, Fort Valley. I have attended meetings of the Board of Trustees of the University of the South; of the Board of Regents of the University; of the Boards of Trustees of the George Peabody College, of the DuBose Church Training School, of the Fort Valley School. I have attended meetings of the Executive Council of the Province, of the Department of Religious Education of the Province, of the Commission of the General Convention on Faith and Order, of the Liturgical Commission; of a Committee, of which I am chairman, charged with the duty of having prepared a trial Lectionary for use in the Church; I have attended a

special Conference of Bishops preceding the General Convention, and the General Convention itself. The time of that Convention was, necessarily, much taken up with consideration of the Budget and Program of the Church. General Convention instructed the National Council to recall the quotas submitted to the Dioceses for 1935 and revise the amounts in consultation with the several Dioceses, not on a mathematical basis, but on shown capacity to give and willingness to accept a generous share of responsibility for the support of the Church's work. \$2,700,000.00 is needed to carry on the work of the Church as at present, this being on an already greatly reduced schedule. That the Convention called the "challenge budget." But lest the Church should fail to meet that challenge, an "emergency budget" of \$2,313,115.00 was put forth. To meet even that emergency budget, the Dioceses were asked to give twenty-five per cent more than they expected to give in 1934. Your representatives in General Convention promised the National Council that they would submit Atlanta's share of the challenge budget—namely \$4,500.00 to the Diocese as its objective and this the Executive Board of the Diocese has done in the budget which has been submitted to the Parishes and Missions. But even to meet the emergency budget, we asked of our Parishes and Missions, a twenty-five per cent increase over their pledge for 1934. This certainly is not beyond our capacity and we ought to meet it.

To live within this Emergency budget, if that is all the Church will give them, the National Council will have to greatly reduce their appropriations for the Missionary work of the Church. Among other reductions which they propose is the request that this Diocese relinquish all aid from them for its work among the Negroes. The Southern Dioceses have always felt that the Negro work was of such a missionary character, and, if attempted adequately, was so far beyond their means, that it was a rightful charge against the missionary budget of the whole Church, as the Indian work has always been considered. In fact, the church has been giving much more generously to the evangelising of this vanishing race than it has to the evangelising of the Negro race, which is certainly not vanishing, but growing more and more a factor to be reckoned with in our American civilization. For many years, in Bishop Nelson's time, and since, this Diocese has received \$5,500.00 annually for its Negro work. For the past three years, this has been gradually reduced, until in 1934 it amounted to \$1,100.00. The National Council now asks us to relinquish this, to entirely provide for our Negro work and to get off the list of Aided Dioceses. The only Dioceses in the South not now receiving aid from the National Church are Virginia, Tennessee and Alabama.

But it is not only the comparatively small amount we contribute to the general missionary work of the Church which gives me concern, but the meagre way in which we support the mission work in our own Diocese. For some years, we have not only been unable to open any new work, but the Diocese has not been able to support adequately the work we now have. For two years now we have reduced the salaries of our Missionary clergy, thus practically placing upon their shoulders the whole burden of our depression. They have borne it without complaint, but it ought not to be, and the only way in which it can be obviated is for the more prosperous Parishes to be more generous than they are, to the work of the Diocese and the Church.

One reason why they are not more generous, many of us are convinced, is that the rank and file of our Church people receive too little information and instruction concerning the missionary work of the Church, either Diocesan or General. Our people are willing to

give to a cause in which they are informed and interested. It is truer of the missionary work that it is of any other department of the Church's activity, that a man must know something about it before he is willing to invest any large part of his interest or money in it. The average layman would scorn not to know anything of the history of his country or the great political and social questions of the day. Why, then, should he be willing to remain ignorant of the work of the Church outside his own local parish and of the great questions which face the religion of Christ in this time, and in this and other lands? A man is not going to be a thoroughly loyal Churchman until he is a thoroughly informed Churchman. Information begets interest and interest begets generous giving.

I am in receipt of a formal communication signed by four of the most intelligent and loyal persons of this Diocese, in which they express their opinion that "far too many of our people are lacking in a far-reaching vision of the task of the Church, and have not a full realization of her real Mission, thereby causing a failure to support her world-wide program," and they protest that they cannot be content until more of an effort is made to acquaint them with a clear understanding of the Church's mission in the world. They suggest, as one means of bringing about this clearer understanding, the formation in every Parish of a Parish Council composed of representatives from every department and organization, the Sunday School, young people, men's and women's organizations and vestries, stressing one program for all, all participating in the Church's various fields of service. And they further suggest that it ought to be a requisite for anyone holding any office in any organization of the Parish, that he or she, have some intelligent interest in the Church outside the local parish. This idea of a Parish Council has proven successful where it has been tried, and I commend it to our Parishes and Missions.

That the work of the Church be brought to the mind and placed upon the conscience of each individual member, was a need keenly felt by the late General Convention. The Committee on Budget and Program said: "The discouragement of the last three years must be transfigured into a confident attitude toward the future. The work of the Church is of such importance and reality that it deserves the full co-operation of every member of the Church. We believe that the Church, its members working confidently together, realizing again its unity and the interdependence of all its parts, is able to adequately meet the tasks that await it. To this end, we believe that a forward movement should be inaugurated during the coming year—a movement that should set before every part of the Church the definite objectives the Church should seek to attain, and should find a way to bring to each Diocese these objectives and to enlist its full co-operation." Acting upon this suggestion, General Convention appointed a committee to carry out "definite plans for an organized effort to reinvigorate the life of the Church and to re-habilitate its General, Diocesan and Parochial life."

To carry this Forward Movement to some real success is today the chief interest of our Church and to co-operate with this movement in every way, is the chief duty of this Diocese—its Bishop, Clergy and people.

The first thing which the Committee asks of us is a very practical one. They are preparing for use during Lent a leaflet with daily Bible readings, prayers and brief comments. Its subject is "Discipleship." It presents the demand which Christ makes upon those who would be His followers, and deals with the definite way which the Disciple

must follow in his daily life. This Leaflet, in sufficient number to supply each communicant of each Parish and Mission will be in the hands of each Clergyman of the Diocese by February. The Clergy, I am sure, will see to it that these leaflets are not simply put in the rear of the Church, to be picked up by communicants who will, but are definitely placed in the hands of each communicant, and I am sure that the Clergy will also, time and again, bring these leaflets to the attention of the people, and will urge their daily use, so that we may all unite in facing the demands of Christian Discipleship. This Forward Movement is not a campaign. It is a Program to educate the members of the Church in regard to the needs and opportunities of the whole Church, and to summon our members to rediscover and fulfill the demands of Christian Discipleship.

First of all, it demands our prayers, public and private, in Church Services and in our individual devotions. Prayer is a business, subject to the same laws of investment, of capital and interest, as any other business. The reason we have not accomplished more by it is because we have made it a pastime, or a plaything, or at most a pious occupation. We have never set ourselves down to the serious business of prayer. He who makes a business of prayer concentrates his spiritual power and projects it into the unseen spirit world, which controls the natural, just as you would gather the diffused rays of the sun in a burning glass and flash them on the object you wish to ignite. The power of such prayer is boundless, its reach is infinite. Such prayer is not the utterance of a pious formula, it is a movement of the soul, it is a marshalling of the forces of the spirit, it is putting our spirit into contact with the spiritual forces which move the world, just as the musicians of an orchestra tune their instruments to the same key. Christ, surely, was not uttering idle words when He spoke of the faith that could remove mountains—he was expressing the law of prayer.

This Forward Movement is not a campaign for money—it is a spiritual movement to put the fear of God and the love of Christ into the heart of each member of the Church. Only so will the life of the Church be re-invigorated and its work, Parochial, Diocesan and General, be re-habilitated.

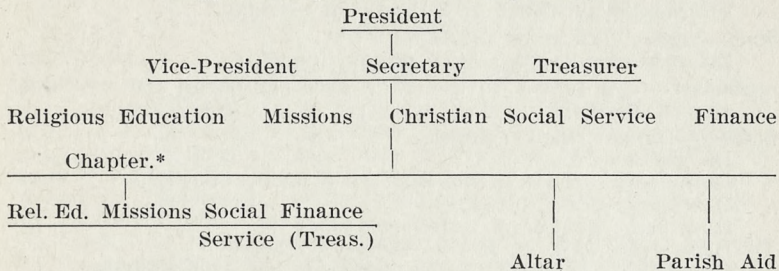
As the movement develops, let each lend our interest and aid, all, but more especially the Bishops and other Clergy, for surely theirs is the responsibility of leadership in a spiritual movement.

No report of the work in the Diocese would be completed without a word of thanks for the splendid service rendered by Mrs. A. H. Sterne, the retiring President of the Diocesan Branch of the Woman's Auxiliary, and the other officers who are retiring, according to their rule, after three years of devoted and intelligent service. Under their leadership, the Auxiliary has gone from strength to strength. Would that every communicant of the Diocese would catch their vision of the Church's Mission and work for it with like zeal and courage.

THE WOMAN'S AUXILIARY OF A PARISH IS THE COLLECTIVE MEANS OF THE RELIGIOUS EXPRESSION OF THE WOMEN OF THE CHURCH

The following suggested plans for organization of all the women of the Church—large and small parishes—are offered, being in line with the National Church organization, with the belief that every woman serving her Church in whatever capacity, is a missionary and is carrying out or Blessed Lord's command—"go ye therefore . . ."

Suggested Organization for Large Parish



Secretary (member of one of the group)

* Suggested number in chapter—30 - 40. As many chapters as deemed advisable. Members of chapters to choose committee on which they wish to serve, according to their interest. Meetings of chapters—monthly. Committee meetings as necessary to plan work.

Executive Committee: Officers and chairmen of various departments with officers and chairmen of different chapters. Meeting of all the women of parish semi-annually.

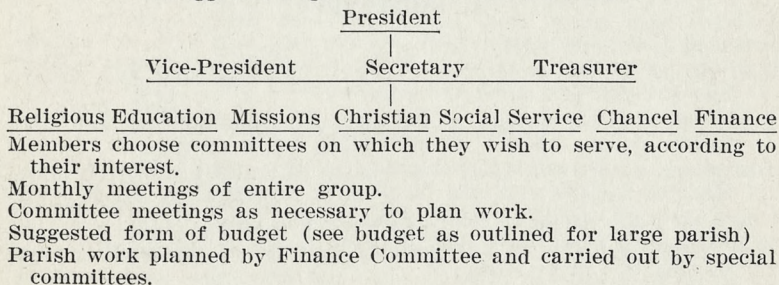
Budget planned, members giving according to their ability, with chapters assuming their part in line with activities carried on by each chapter.

Suggested Form of Budget

EXPENSE FUND—	RELIGIOUS EDUCATION—
CHRISTIAN SOCIAL SERVICE—	Altar Work
Appleton Church Home Aid	Parish Work
Appleton Home girl clothing	Incidentals
Community	

MISSIONS—	
Bishop's Educational Fund	Provincial Gift
Negro work	Literature for Blind
Rosa Woodbury Memorial	Work in Japan
	Supply Boxes

Suggested Organization for Small Parish



Members choose committees on which they wish to serve, according to their interest.

Monthly meetings of entire group.

Committee meetings as necessary to plan work.

Suggested form of budget (see budget as outlined for large parish)

Parish work planned by Finance Committee and carried out by special committees.

SUGGESTED PROGRAM FOR YEAR'S WORK IN DIOCESE

February—Plan Budget for year.

March—Lenten Study Classes

Subject, "Japan" Information furnished by Educational Secretary

April—Continuance of Study Courses

May—Study Advance Work of Diocesan Auxiliary

Subject, St. Margaret's School, Tokyo, Japan.

Information furnished by Educational Secretary.

June—Negro Work in the Diocese

Information furnished by Standing Committee on Social Service.

September—Open session, inviting all members of parish and presenting aim of Auxiliary.

October—United Thank Offering.

Do you know:

How many workers in the field the U. T. O. supports?

How many in the U. S.?

How many helped by retirement fund?

How many U. T. O. in this Diocese? Where?

How many in your parish are helping by gifts and prayers?

How many Blue Boxes are given out in your parish?

Who decides about U. T. O. buildings?

Where are the training centers in which the women of the Church are interested and with which the U. T. O. is closely connected?

WHAT IS THE PURPOSE OF THE U. T. O.?

Information furnished by the U. T. O. Custodian.

November—Devotional Life, Gift of Life and Prayer Partners.

Information furnished by the Standing Committee on Missions and Church Extension.

December—Supply Work.

Study conditions in places to which you are sending boxes.

Information furnished by the Supply Secretary.

January—Evaluation Meeting.

What has been of most value in your year's work?

What have been your problems?

What changes would you suggest? Send in your suggestions to the Diocesan Educational Secretary.

What have your gifts meant to you?

Study Diocesan Auxiliary budget so as to be informed for Annual Meeting.

Elect delegates to Annual Meeting who will be sure to go.

A MEDITATION

When have I worshipped?

I have come hot and tired after a busy day, into the quiet and coolness and strength of a great Cathedral;

I have stood in the evening at the foot of a mountain and seen, high above, glowing against the darkening sky, a Cross;

I have seen a beautiful bridge touching the palisades, against the sunset sky, the work of God and man united in a glorious whole;

I have helped a group of children change and grow;

I have seen a little, dirty, ragged Negro child of the South playing happily in a dusty street;

I have seen a group of people in a crowded subway, laughing, angry,
hopeful, desperate, hungry;
I have knelt before the Altar of God and felt His Presence in the
Blessed Sacrament;
I have done the little every-day things of life in His name;
When have I worshipped?

—Catherine Buchanan Remley.

(Reprinted from "The Pilgrim Press", Boston)

PRAYERS

For the Woman's Auxiliary

O Lord Jesus, who art the way, the truth and the life, grant to all members of the Woman's Auxiliary increase of knowledge, obedience and love; give them a clear vision of Thy will and purpose for the whole world, and help them to do their part in calling back Thy church to simpler discipleship, readier obedience, and more loving service; for thine own name's sake. Amen.

Almighty God, our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For United Thank Offering

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

Noonday Prayer for Missions

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved; through Thy mercy and merit, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.

Prayer Partners

Almighty God, who didst call holy women to be helpers and workers in Thy service; bless, we pray Thee, Thy servants and prosper them in the work to which Thou hast called them. Grant them sufficient wisdom for every task, Thy gracious help in time of trouble, the sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through Jesus Christ, our Lord. Amen.

For Courageous Discipleship

O Invincible Christ, who hast taught us that he who seeks to save his own life shall lose it, but that he who is willing to lose his life for Thy sake and Thy Gospel's shall save it; teach us to scorn a way of safety which is merely a way of sloth, and inspire us to make our lives an adventure with Thee; so that we may become worthy comrades of those courageous souls who in every age have left all to fol-

low Thee, and following, have found in Thy service their exceeding great reward. We ask it in Thy Name. Amen.

For Devotional Life

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being and beauty, and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. Amen.

For Christian Social Service

Teach us, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward save that of knowing that we do Thy will, through Jesus Christ, our Lord. Amen.

Guide us, O Christ, in all the perplexities of our modern social life, and in Thine own good time, bring us together in love and unity, making the kingdoms of this world Thy kingdom as Thou willest, Who now dost live and reign in the heavenly Jerusalem, the Light and Joy of the citizens of that holy city. Amen.

Closing Prayers

May God bless us all with a loving sense of His near presence, to guide us, to protect us, and to help us, and may we know what it is to walk with Him all our life long. Amen.

The Grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

—II Cor. 13-14.

CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I—Name

The name of this organization shall be the Atlanta Diocesan Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, and to the Bishop and Council of this Diocese.

Article II—Object

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church in the home, parish, community, diocese, nation and world, through prayer, study, work and gifts.

Article III—Membership

Section 1. Any woman or girl who is willing to help further the object of this organization shall be eligible for membership.

Sec. 2. The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

Sec. 3. Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

Sec. 4. Each branch or group so co-operating shall make an annual report to the organization.

Article IV—Organization

Section 1. The members of this organization shall be grouped together in Districts.

Sec. 2. The officers of this organization shall be:

President,

Three Vice-Presidents (one for each District and resident thereof).

Recording and Corresponding Secretary (combined in one person)

Treasurer,

Educational Secretary

Supply Secretary

Custodian of United Thank Offering.

Sec. 3. Such assisting officers as may be necessary shall be appointed by the Executive Board.

Article V—Elections

Section 1. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Sec. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be appointed by the President.

Sec. 3. Delegates to the Triennial meeting, five in number (and their alternates), shall be appointed by the President at the Annual Meeting immediately preceding the Triennial.

Sec. 4. Names of all officers shall be presented for election by a nominating committee. Additional nominations may be made from the floor.

Sec. 5. All elections shall be by ballot, a majority constituting an election.

Sec. 6. Any vacancy occurring during the year in any office shall be filled by the Executive Board.

Article VI—Annual Meeting and Representation

Section 1. The Annual Meeting of this organization shall be held at the time and place of the Diocesan Council.

Sec. 2. One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Sec. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and two delegates. The President and the delegates shall each have a vote. Every additional twenty-five members shall entitle the branch to one additional delegate, with power to vote.

Sec. 4. Each Diocesan officer shall be entitled to one vote.

Article VII—Amendments

This Constitution may be amended at any Annual Meeting by a majority vote, provided due notice has been sent every branch of the proposed amendment, and a copy of the same.

BY-LAWS

Article I—Duties of Officers

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in By-Laws), and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Districts. In the absence of the President they shall, in the order of their rank, perform all duties of that office, it being understood that the Vice-President of the District in which the next annual meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their districts.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer

of the National Council; and every third year shall take the offering to the Triennial Meeting. She shall submit a written report at the Annual Meeting.

The Educational Secretary shall prepare with her committee all educational programs and shall distribute same to the educational secretaries in the parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report to the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City,) and shall re-allot the same. She shall make a report at the Annual Meeting and shall send a report to National Headquarters.

Article II—Executive Board

The Executive Board shall consist of the Bishop, the officers, and the retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary, and shall exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim three times a year, one meeting preceding the Annual Meeting. Five members shall constitute a quorum.

Article III—Standing Committees

Section 1. The Standing Committees shall be appointed by the Executive Board to serve for the Triennium, and shall be:

Missions and Church Extension
Christian Social Service
Finance
Publicity.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to co-operate with the departments of the Bishop and Council of the Diocese; with the departments of the National Council; and with other Diocesan organizations for women, and to further the special work they represent among the women of the Diocese.

Sec. 2. Missions and Church Extension. It shall be the duty of this committee to further the carrying of the Gospel Message to every soul. It shall function through the following sub-committees: Devotional Life, Gift of Life, and Prayer Partners, and through such other agencies and plans as the committee itself may desire.

- (a) Devotional Life. It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc.
- (b) Gift of Life (recruiting and enlisting). It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are beginning to think of their life work; to get in touch with young people who may be available for some type of Church work; to write to all missionaries who have gone into the field from this Diocese; and to lay the appeals and needs of the mission field before individuals and groups.

- (c) Prayer Partners. To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York City), and to assign these names to the various branches and explain the plan.

Sec. 3. Christian Social Service. It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the Social Service Department of the Bishop and Council; of the Provincial Council; and of the National Council; and with other Church organizations; to arouse interest in Diocesan institutions such as Appleton Church Home, schools, social centers, community houses, nurseries, hospitals, penal institutions, etc.; to co-operate with the committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with community social service agencies and with undertakings of an interdenominational character. It shall submit a report to the Annual Meeting.

Sec. 4. Finance. It shall be the duty of this committee to prepare a proposed budget for the year, in consultation with the Executive Board; to submit this budget to the branches at least two months before the Annual Meeting. It shall make a report to the Executive Board.

Sec. 5. Publicity. It shall be the duty of this committee to keep in touch with the Diocesan Department of Publicity; to supply material for the page devoted to the work of the Woman's Auxiliary in the Diocesan paper; to send reports of meetings to local papers and to Sunday editions of the larger papers; to do advance publicity for all special meetings, institutes, conferences, study classes, and to keep the Diocesan Scrap Book. It shall make a report to the Executive Board.

Sec. 6. Such other committees as are necessary shall be appointed by the President.

Article IV.—Fiscal Year

The fiscal year shall be from January 1st to December 31st.

Article V—Amendments

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present, provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting.

BOOK LIST

Spirit of Missions, per year	\$1.00
The Woman's Auxiliary in the Life of the Church .....	.10
Program Building .....	.15
The Bible Calendar .....	.10
Suzuki Looks at Japan .....	.60
Understanding Japan .....	.25
Life of Kagawa by Wm. Axling	1.00
Christ and Japan by Kagawa .....	.50
Handbook on Japan .....	.50
Japan's Quest for Life .....	.10
(A reading course by Bishop H. St. George Tucker).	
Orientalism in the United States .....	.10
(A reading course by Lo Ch'uan-Fang).	
Addresses delivered at Triennial in Atlantic City, each .....	.05
"Missions in this Age" by Francis C. M. Wei.	
"Christian Citizenship" by Vida D. Scudder.	
"The Life of the Spirit" by Howard Chandler Robbins	
"The Resources of the Church" by Rev. Frank Gavin.	
"The World Today" by Mary Evelyn Townsend.	

