

The Woman's Auxiliary  
to the  
NATIONAL COUNCIL  
in the  
DIOCESE OF ATLANTA



TWENTY-NINTH ANNUAL REPORT

January 22-23, 1936



DIOCESE OF ATLANTA  
TWENTY-NINTH ANNUAL REPORT  
of the  
WOMAN'S AUXILIARY  
to the  
NATIONAL COUNCIL



The Annual Meeting will be held at  
TRINITY CHURCH  
Columbus, January 27th-28th, 1937

## DISTRICTS



**District 1—Atlanta**—Mrs. J. F. Heard, Chairman

**District 2—Athens**—Mrs. Harold Castleberry, Chairman

**District 3—Macon**—Mrs. Banks Yonge, Chairman

**DIOCESAN OFFICERS**

**The Bishop of the Diocese**—The Right Reverend H. J. Mikell, D. D.,  
L.L.D., 108 E. 17th St., Atlanta, Ga.

**President**—Mrs. Marshall J. Ellis, 104 Stanislaus Drive, Macon, Ga.

**Retiring President**—Mrs. A. H. Sterne, 132 Westminster Drive, Atlanta, Georgia.

**1st Vice-President and Chairman of the Macon District**—Mrs. Banks Yonge, 1921 Wynton Drive, Columbus, Ga.

**Vice-President and Chairman of the Atlanta District**—Mrs. J. F. Heard, 1404 Emory Road, N. E., Atlanta, Ga.

**Vice-President and Chairman of the Athens District**—Mrs. Harold Castleberry, 5 Green St. Place, Gainesville, Ga.

**Secretary**—Mrs. E. B. Harrold, 290 Hillcrest Ave., Macon, Ga.

**Treasurer**—Mrs. Walter J. Grace, Jr., 404 College St., Macon, Ga.

**United Thank Offering Custodian**—Mrs. Robert P. Shapard, Macon Road, Griffin, Ga.

**Educational Secretary**—Mrs. Mary E. King, 736 Piedmont Ave., N. E., Atlanta, Ga.

**Supply Secretary**—Mrs. Fred S. Barkalow, 207 Washington Ave., Marietta, Ga.

**Honorary Life President**—Mrs. Charles L. Pettigrew.

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**Executive Secretary**—Miss Grace Lindley, 281 Fourth Ave., New York, N. Y.

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**STANDING COMMITTEES:**

**Missions and Church Extension**—Mrs. Lamar C. Rucker, Chairman, Dearing St., Athens, Ga.

**Devotional Life**—Mrs. C. W. McClure, Dawsonville, Ga.

**Gift of Life**—Mrs. J. W. Lea, 1891 Wycliff Road, Atlanta, Ga.

**Prayer Partner**—Mrs. T. M. Bellhouse, Alto, Ga.

**Christian Social Service**—Mrs. H. E. Hague, Chairman, Powder Springs Road, Marietta, Ga.

**Appleton Church Home**—Mrs. J. T. Phillips, 328 Moreland Ave., Atlanta, Ga.

**Negro Work**—Mrs. Allen Jones, 2002 Wildwood Drive, Columbus, Ga.

**Finance**—Mrs. Walter J. Grace, Jr., 404 College St., Macon, Ga.

**Publicity**—Mrs. A. H. Sterne, 132 Westminster Drive, Atlanta, Ga.

**Scrap Book Custodian**—Miss Bertha Duck, Ponce de Leon Court, Decatur, Ga.

**Co-operating Agencies**

**Church Periodical Club**—Mrs. Stephen B. Ives, 3599 Piedmont Road, Atlanta, Ga.

**Daughters of the King**—Miss Nana Tucker, President, 59 Inman Circle, N. E., Atlanta, Ga.

## BRANCH PRESIDENTS FOR 1936

**Athens, Emanuel**—Mrs. E. D. Pusey, 146 Dearing St., Athens.  
**Atlanta, All Saints**—Mrs. John C. Hart, 2505 Habersham Road, Atlanta.  
**Atlanta, Bishop's Branch**—Miss Carolyn Nicholson, 821 Piedmont Ave., N. E., Atlanta.  
**Atlanta, Epiphany**—Mrs. W. D. Thomson, Emory University, Ga.  
**Atlanta, Holy Comforter**—Mrs. F. A. Sheils, 55 Adair Ave., S. E., Atlanta.  
**Atlanta, Incarnation**—Mrs. J. A. Hume, 984 Oglethorpe Ave., S. W., Atlanta.  
**Atlanta, Our Saviour**—Mrs. J. C. Savage, 1627 Barclay Place, N. E., Atlanta.  
**Atlanta, St. Luke's**—Mrs. Robert C. Alston, 2866 Andrews Drive, Atlanta.  
**Atlanta Business Women's Club**—Miss Esther Boylston, 988 Rupley Drive, N. E., Atlanta.  
**\*Atlanta, St. Paul's**—Mrs. V. J. Long, 36 Booker St., N. W., Atlanta.  
**Atlanta, St. Philip's**—Mrs. George A. Bland, 6-A Biltmore Apts., Atlanta

## Chairmen of Chapters:

**St. Cecelia**—Mrs. J. C. Atkinson, 556 St. Charles Ave., N. E.  
**St. Mary**—Mrs. C. J. Holditch, 1063 Springdale Road, N. E.  
**St. Michael**—Mrs. Stuart Gould, 2219 Peachtree Rd.  
**St. Francis**—Mrs. Clara Starling, 105 Rumson Road.  
**St. Elizabeth**—Mrs. C. C. McGehee, 1 Andrews Drive.  
**St. Caedmon**—Mrs. B. B. Lesesne, 2554 Peachtree Road.  
**Mother's**—Mrs. Bradford Hodges, 8 Sheridan Drive.  
**Business Women**—Mrs. Nelle Burlingame, 505 E. Paces Ferry Rd.  
**Atlanta, St. Timothy**—Mrs. L. W. Akin, 160 Carter Ave., S. E., East Lake  
**Austell**—(Inactive)  
**Cartersville, Ascension**—Miss Roslyn Lumpkin, Cartersville.  
**Cedartown, St. James**—Mrs. A. E. Young, Sr., 201 Walnut St., Cedartown.  
**Clarkesville, Grace**—Mrs. C. B. Willingham, Clarkesville.  
**College Park, St. John's**—Mrs. John Crea, 134 Lyle St., College Park.  
**\*Columbus, St. Christopher**—Mrs. A. A. Hewitt, 908 Fifth Ave., Columbus.  
**Columbus, Trinity**—Miss Annie Lou Grimes, 1511 Hilton Ave., Columbus.  
**Dalton, St. Mark's**—Mrs. C. L. Bradley, 32 W. Gordon St., Dalton.  
**Decatur, Holy Trinity**—Mrs. R. P. Glover, 125 Greenwood Place, Decatur.  
**Ft. Valley, St. Andrew**—Mrs. E. R. Tinker, Fort Valley.  
**\*Ft. Valley, N. & I. Chapel**—Mrs. H. A. Hunt, N. & I. School, Ft. Valley.  
**Gainesville, Grace**—Mrs. Leslie F. Quinlan, 94 N. Green St., Gainesville.  
**Griffin, St. George**—Mrs. R. P. Shapard, Macon Road, Griffin.  
**\*Griffin, St. Stephens**—(Inactive)  
**LaGrange, Good Shepherd**—Mrs. J. D. C. Wilson, 208 Church St., LaGrange.  
**\*LaGrange, St. Elizabeth**—Mrs. Minnie L. Smith, 315 Johnson St., LaGrange.  
**LaGrange, St. Mark**—Mrs. J. Ashby Fuss, 1002 Broad St., LaGrange.  
**Macon, Christ**—Mrs. Thomas Harrold, Jr., 567 College St., Macon.  
**Macon, St. James**—**St. Francis Branch**—Mrs. J. D. Crump, 364 Cherokee Ave., Macon.  
**Horace Chase Branch**—Mrs. W. L. Stribling, Jr., 109 Nottingham Drive, Macon.  
**Macon, St. Paul's**—Miss Theodosia Tinsley, 534 College St., Macon.  
**Marietta, St. James**—Mrs. R. R. Claiborne, 811 Whitlock Ave., Marietta.  
**St. Anne's Branch**—Miss Marta Gramling, 103 Gramling St., Marietta.  
**Milledgeville, St. Stephens**—Mrs. Frank Bone, Milledgeville.  
**Mt. Airy—Calvary**—Mrs. Anson C. Morgan, Alto, R. F. D.  
**Rome, St. Peter's**—Mrs. Andrew Cooper, 204 East Ninth St., Rome.  
**Talbotton, Mt. Zion**—(No actual Auxiliary—contact woman, Miss Virginia Persons, Talbotton).

\* Colored Branches.

## MEMORIAL

"The strife is o'er, the battle done,  
The victory of life is won;  
The song of triumph has begun. Alleluia!"

### ALL SAINT'S—ATLANTA

Mrs. Peyton W. Greene  
Mrs. Thomas Crenshaw  
Mrs. E. M. Fisher  
Mrs. Fred L. Palmer

### EPIPHANY—ATLANTA

Mrs. John S. Candler

### ST. LUKE'S—ATLANTA

Mrs. R. G. Thompson  
Mrs. J. H. Jones, Jr.  
Mrs. Everett Richardson

### ST. PAUL'S—ATLANTA

Miss Jauncey DeVaughn

### ST. JAMES—CEDARTOWN

Miss Elizabeth Booz

### TRINITY—COLUMBUS

Miss Annie G. Cuttle  
Miss Antoinette Chalmers

### ST. MARK'S—DALTON

Mrs. Henry Nevin

### ST. GEORGE—GRIFFIN

Mrs. Mary Neely Smith

### CHRIST CHURCH—MACON

Mrs. T. O. Chestney  
Mrs. Ella G. Truesdell  
Mrs. J. L. Jones  
Miss Kate DeBeruff  
Mrs. Virginia Gugel  
Mrs. J. A. Selden

### ST. PAUL'S—MACON

Mrs. Richard E. Findlay  
Miss Carrie Holmes

### MT. AIRY—CALVARY

Mrs. John P. Fort

### ST. PETER'S—ROME

Miss Lula Warner

THEME: "IF WE BE HIS DISCIPLES—WHAT THEN?"

### MINUTES OF THE TWENTY-NINTH ANNUAL MEETING

The twenty-ninth annual meeting of the Woman's Auxiliary of the Diocese of Atlanta, was called to order by the President, Mrs. Marshall J. Ellis, at 10:30 o'clock, Wednesday morning, January 22nd, in All Saint's Parish House, Atlanta.

Mrs. C. W. McClure of Dawsonville, chairman of Devotional Life, gave the devotional, using as her text "Launch out into the deep, and let down your nets for a draught."

Mrs. J. C. Hart, President of the Woman's Auxiliary of All Saint's, welcomed the delegates and visitors, in a most cordial manner, and this was responded to by Mrs. Wayne Patterson of Trinity, Columbus.

It was moved by Mrs. R. P. Shapard, St. George, Griffin, and seconded by Mrs. J. F. Heard, St. Luke's Atlanta, that the reading of the minutes of the annual meeting of 1935 be dispensed with. Carried.

The President announced some changes in the program, calling attention to the printed reports to be distributed to each person present, and the changed method of having these reports printed rather than read. The following appointments of committees were made:

**Time-keepers**, Wednesday morning: Mrs. Walter Green, St. John's College Park, and Mrs. Thomas A. Gramling, Holy Comforter, Atlanta.

**Courtesy**: Mrs. Frank Bone, Chairman, St. Stephen's, Milledgeville, Mrs. Lamar C. Rucker, Emmanuel, Athens, Miss Elizabeth Good, St. James, Cedartown, and Miss Virginia Persons, Mt. Zion, Talbotton.

**Resolutions**: Mrs. F. Robin Graham, Chairman, St. Luke's Atlanta, Mrs. Charles C. Harrold, Christ Church, Macon, Mrs. C. L. Bradley, St. Mark's, Dalton, and Mrs. B. Scott Eppes, Calvary, Mt. Airy.

The President gave her annual address, stating that the theme of the meeting would be "If we be His disciples—what then?" following the plan used at General Convention, and that the key of the meeting should be pitched on the plane of stimulating interest in the possibility of service, rather than on the level of reports of things already accomplished.

In following out this plan, Mrs. H. E. Hague, St. James, Marietta, as Chairman of the Christian Social Service Department, introduced Miss Louisa deB FitzSimons, Assistant Administrator of the Federal Relief Administration of Georgia, who gave a most instructive address. She stated that the call of Christianity has always been the call to service, and even though the fields of service shift, the need and urgency is always there. She called especial attention to the Social Security Act, and urged all present to study it and do all in their power to make it possible for Georgia to participate in it.

Mrs. Allen Jones, Trinity, Columbus, as Chairman of the Negro work introduced Dr. R. B. Eleazer, Educational Director of the Commission on Interracial Cooperation. His address was most challenging, covering the fields of Negro education, lynching and personal attitudes toward the Negro, pointing out that "if we be His disciples," what Christian action should be.

Dr. Robert W. Patton, Executive Secretary for the American Church Institute for Negroes, was introduced by the President, and spoke on the Fort Valley Normal and Industrial School.

The Rt. Rev. Middleton Barnwell, Bishop co-adjutor of the Diocese of Georgia was presented by the President.

Noon-day prayers were conducted by Mrs. A. H. Sterne, followed by her presentation of the names of those who had passed into Life Eternal, followed by prayer for their continued growth and service.

The Roll Call of the branches was then made, with the following representation: Athens, Emmanuel, 9; Atlanta, All Saints, 32; Bishop's Branch, 3; Epiphany, 7; Holy Comforter, 6; Incarnation 6; Church of Our Saviour 7; St. Luke's 28; St. Paul's 3; St. Phillip's 20; St. Timothy 5; Cedartown, St. James 1; Clarkesville, Grace 1; College Park, St. John's 13; Columbus, Trinity 8; Dalton, St. Mark's 3; Decatur, Holy Trinity 14; Ft. Valley, St. Andrew 2; N. & I. Chapel 1; Gainesville, Grace 3; Griffin, St. George 6; LaGrange, St. Mark 3; Macon, Christ Church 10; St. James, 9; St. Paul's 8; Marietta, St. James 10; Milledgeville, St. Stephen's 2; Mt. Airy, Calvary 2; Rome, St. Peter's 11.

The Rev. C. F. Boynton, Chaplain of Christ School, Arden, N. C., conducted a School of Prayer in a simple manner, but with great spiritual insight. He gave five simple rules to be used in prayer in intimate communion between God and man.

The meeting adjourned for lunch served by the women of All Saint's Parish.

At two o'clock the meeting reconvened, and the President appointed the following time-keepers for Wednesday afternoon: Mrs. W. D. Thomson, Epiphany, Atlanta and Mrs. Jack Savage, Church of Our Saviour, Atlanta.

Miss Mary King, Educational Secretary and Mrs. J. F. Heard in charge of exhibits called attention to their booths and urged all members to visit them during their stay.

Mrs. Thomas Harrold, Jr., Christ Church, Macon, presented the Advance Work for 1936, being the Theological Seminary at Porte Alegre, Brazil. She outlined the work there in a most interesting manner, and this was adopted as being in line with the Lenten Study classes on Latin America.

Mrs. Walter J. Grace, Jr., Treasurer gave her financial report for 1935. Mrs. H. E. Hague, St. James, Marietta, moved its adoption. This was seconded by Mrs. R. P. Shapard, St. George, Griffin and carried unanimously. Mrs. Grace then presented the "Challenge Budget" for 1936, and explained it in detail. (Treasurer's report and Budget appear in full on pages 14-15.)

The Rev. R. C. Fletcher, traveling missionary for work among the deaf in the Providence of Sewanee spoke in a most interesting way of his work.

The President then announced the Group meetings which were to follow in detail, and in interest, the points brought out in the morning session; Presidents, vice-presidents and secretaries, Mrs. Marshall J. Ellis, presiding; Educational secretaries and devotional, Miss Mary King, presiding; Supply secretaries, Mrs. Fred Barkalow, presiding; Finance chairmen and Treasurers, Mrs. Walter J. Grace, Jr., presiding; United Thank Offering, Mrs. R. P. Shapard, presiding; Christian Social Service, Mrs. E. B. Harrold, presiding; Church Periodical Club secretaries, Mrs. Stephen Ives, presiding. She asked that secretaries be appointed in each group, to bring back to the session on Thursday the findings of each group and its recommendations for work during the year.

The main meeting then adjourned to reconvene on Thursday morning at 9:30 o'clock.

The meeting was called to order at 9:30 Thursday morning. The Rev. W. W. Memminger, D. D., rector of All Saint's, Atlanta, gave the meditation, using the word "disciple" as the theme for his talk.

Time-keepers for the day were appointed, being Mrs. T. H. Kidd, St. Timothy, Atlanta, and Mrs. W. S. Williams, Holy Trinity, Decatur.

Mrs. F. Robin Graham, Chairman of the Resolutions Committee, read the resolutions from the Executive Board of the Woman's Auxiliary, which were as follows:

Be it resolved that:

1.—The Challenge Budget for 1936 be accepted

2.—The item in the expense fund under the title of "Educational Department" be used by that department to promote Christian Education in this Diocese and that each branch be requested to pay for their own leaflets on the "Quiet Day of Prayer."

3.—The increase in the budget under the item of "Negro Work"—that is \$100.00 be given to—\$75.00 to St. Christopher's Columbus, and the balance to St. Elizabeth's, LaGrange.

4.—The item "Advance Work in the Diocese" be given to some missionary project after consultation with the Bishop as to where it is most needed.

5.—The item "Rosa Woodberry Fund" which includes the sending of delegates to summer conferences, be used for this purpose sending delegates to Sewanee, Kanuga and the colored conference at Raleigh.

6.—The Provincial Gift, through a special Communion offering or other special service, be given to the following: \$25.00 for Provincial projects as listed by them, and the balance to the work for the deaf in the fourth province.

7.—Those parishes which may be out of line with the percentage basis of giving, and in order to balance the budget in each item, be asked to re-allot their apportionment to fit in with the general giving of all branches.

Be it resolved that:

In order that the incoming officers of the Woman's Auxiliary of this Diocese, may attend the General Convention during the term of their office, the terms of the present officers and chairmen of committees, terminate in January, 1937.

Be it resolved that:

1.—A committee be appointed to recommend certain changes in the by-laws, looking toward the simplification of the committee chairmen in the carrying on of their work.

2.—A study be made of the districts as now set up in the Diocese, making such changes as would seem necessary to make each branch more accessible than now at present exists.

It was moved by Mrs. J. W. Lea, St. Luke's, Atlanta, and Mrs. J. N. Talley, Christ Church, Macon, that the resolutions be adopted. The President asked for discussion, and Mrs. A. H. Sterne, All Saint's, Atlanta, moved to amend the resolution in regard to the officers' term of office. This amendment was tabled, and after discussion of various parts of the resolutions, they were adopted unanimously as read.

The President appointed Miss Mary King as chairman for revision of the by-laws, her committee to be appointed later, and Mrs. A. H. Sterne as chairman of the nominating committee, this committee to also be appointed at a later date.

The Very Rev. Raimundo de Ovies, Dean of the Cathedral of St. Philip, asked for the moral support of the women of the Diocese for the Cathedral, that it was to foster an ideal and not a rival parish; that this ideal was concretely visible to the world in the building of a religious center there.

The President then called for reports from the group meetings held on Wednesday afternoon, and findings were presented from the Educa-

tional and Devotional Group; the Presidents' Group; Christian Social Service; United Thank Offering, and Church Periodical Club. These reports were accepted.

Mrs. Sheppard Bryan of Atlanta was introduced by the President, as having represented the Woman's Auxiliaries of America at the Council of British women, held in the Summer of 1935, at Worcester, England. Mrs. Bryan gave a most interesting and inspiring report of her attendance at the council. It was moved by Mrs. Wm. P. Nicholson, Sr., St. Philip's and seconded by Mrs. A. H. Sterne, All Saints, Atlanta, that Mrs. Bryan be requested to give her report to the secretary for record. Carried.

Miss Mary King, as Educational Secretary introduced Miss Marta Gramling of St. James, Marietta, who spoke most enthusiastically of the value and inspiration to be derived from attendance at summer conferences. She was a delegate from the Diocese to Kanuga last summer.

The Rev. Harry Walker, rector at Trinity, Columbus, was introduced by the President, and he gave the women a most cordial invitation to attend the next annual meeting to be held at his parish in 1937.

Mrs. J. W. Lea, as Chairman of the Gift of Life, introduced Miss Marjorie Gould who spoke on the advantages of having a student director in college, from a student's viewpoint, and paid a real tribute to Miss Louise Starr, who is student director at the University of Georgia.

Miss Mildred Wagnon was then introduced by Mrs. Lea, who spoke on Camp Mikell and what it had meant and was meaning to the young people of the Diocese.

Greetings were read from the Diocese of Tennessee meeting in Nashville on this same day, and the secretary was instructed to express the thanks of this Diocese for their greetings.

The Secretary was instructed to write to Mrs. H. J. Mikell and Mrs. C. K. Nelson, sending greetings from the Woman's Auxiliary.

Mrs. F. Robin Graham, Chairman of the Resolutions Committee presented the following: resolved that, all the Woman's Auxiliary branches make a serious study of the Social Security Act, and investigate as to how the act can be operative in the State of Georgia. Signed, Mrs. H. E. Hague, Chairman Christian Social Service. It was moved by Mrs. C. C. Harrold, Christ Church, Macon, and seconded by Mrs. W. W. Palmer, Trinity, Columbus, that this resolution be adopted. Carried. Mrs. Hague, as Chairman, to see that copies of the Social Security Act be secured from Miss FitzSimons and distributed throughout the Diocese.

Mrs. Frank Bone, Chairman of the Courtesy Committee submitted the following: Webster says "to welcome is to greet with cordiality or courtesy—to receive and entertain hospitably and gladly, to make welcome." You good people and friends of All Saints have done this and as the time for parting draws near, we, your guests, find so many things for which to say "we thank you."

First of all we thank you for having invited us to your delightful city and are indebted to Dr. Memminger and to All Saints Church for permitting us to come here. Fore-thoughts of the Auxiliary meeting were pleasant, but with you we find our pleasures greater in realization than in anticipation.

We are deeply appreciative of the presence of the distinguished guests. They have brought us messages of inspiration and instruction and they will challenge us to go forward with the work of this organization.

To our Bishop, our president and her executive committee, we would express our appreciation for the fine comprehensive program which has been presented.

To everyone who has had a part in preparing for and entertaining the Council, to everyone who has taken part in the program, to everyone who has helped make possible these splendid reports, for the cordial hospitality, the delightful luncheon and dinner, we give our thanks.

And now to our Heavenly Father, we give thanks for His guidance and for the success of this meeting.

Noon-day prayers were conducted by the Rev. R. C. Fletcher, assisted by the Rev. David Wright.

The Rev. James K. Satterwhite was introduced by the President, and made an appeal for help for St. Elizabeth's Mission at LaGrange, where he is in charge. He told of the pitiful condition of the building, and stated that the Bishop Nelson Memorial (which is St. Elizabeth's Mission) was a Diocesan project endorsed by the Council of the Diocese and Bishop Mikell.

Mrs. J. F. McDougald as Chairman of Registration made the following report:

33 branches represented; 11 Diocesan officers; 6 committee chairmen; 2 co-operating agencies; 21 branch presidents; 89 delegates; 10 alternates; 167 visitors; total registration 306.

Bishop Mikell spoke most feelingly of what the Woman's Auxiliary meant to him, and commended it for the splendid work it was doing.

Owing to a delay in the arrival of Miss Matthews' train, the meeting was adjourned to await her coming, and in the hour, a delicious lunch was served by the women of All Saints Parish.

The meeting reconvened at two o'clock, and Miss Elizabeth Matthews, a member of the National Council and one of the women serving on the Forward Movement Commission, was introduced by the President. Miss Matthews spoke on the Forward Movement and how it could mean more in the life of the Church; that it was not a question of "what more can I do," but "what I do should be of a better quality," and that as participants in this Movement members should serve, should be disciplined and should be united. She cited the third chapter of Colossians as being the "charter" by which Christians should live.

With this inspiring address, the meeting came to a close.

Respectfully submitted,

MRS. E. B. HARROLD, Secretary.

**PRESIDENT'S ADDRESS TO WOMAN'S AUXILIARY****All Saints Church—1936**

From the Executive Board of the Woman's Auxiliary in the Diocese of Atlanta, I give a welcome to all of you who are here today. I am sure that you join me in extending thanks to the women of All Saints Church for having us with them at this, our twenty-ninth annual gathering.

My message today will reach you as an explanation of what your Board has seen fit to offer you for 1936. We feel no sense of giving you anything which originated in our own thoughts, but rather our theme and plan are an outgrowth of the suggestions borrowed from the General Convention of our Church in 1934. Those of us who spent long hours over a period of ten days in Atlantic City—hours and days packed full of inspiration—realized that we must pitch the key of our meetings on the plane of stimulating interest in the possibilities of service before us, rather than on the level of reports of things already accomplished. Not that I belittle the accomplishments of the past twelve months, but at the insistence of women everywhere, that we look forward, our program for this meeting is along new lines. And to that end I urge you to make your plans to attend each session of our council, because our program has addresses and business of equal importance for today and tomorrow.

Last year when you elected the ten of us who compose your Executive Board, we in turn appointed chairmen of several major committees. For the most part it was a new Board—few of us having any great knowledge of what our responsibilities involved—and we are none too sure of the success of the policies which we adopted early in 1935. We ARE sure, however, that none of our accomplishments would have been as telling as they have been, had it not been for the excellent foundation which had been laid for us by the Diocesan officers who preceded us. Gradually, over a period of years, a feeling of confidence has been established between officers and branches, and the path which our predecessors made for us has made our procedure a much simpler task than it otherwise would have been.

All of you have heard of the re-arrangement of the proposed budget for 1936. The reasons and details were set forth and explained in letters sent from your Finance Committee to your branch presidents. As natural, with any drastic change, there were some misunderstandings and questions, and we asked for criticisms and comments, not wishing to inaugurate anything which did not meet with the full approval of our membership. We particularly asked that the merits of the new Expense Fund idea be considered. With our summary showing 3,239 women communicants in the Diocese, of which only 2069 are Auxiliary members and only 1,313 of those active, can't you see the vast potential strength of our woman-power which is being wasted? Why should only about a third bear the burden and also reap the benefits? Let us try to make every woman communicant feel her part of the responsibility of carrying on the Auxiliary work, even though it be only to the extent of paying ten cents to the Expense Fund; and let us make a definite campaign to enlist the interest of these women, who by all fair rights should be included in our membership. Every confirmed woman should be on our active list.

Is your parish one of several which sent in such a report as this?: 150 confirmed women in parish, 25 in Auxiliary, 18 active. And there are still numbers of parishes which will not give the One-Organization-Plan at least a trial, yet those parishes are the ones which are missing the potential possibilities tied up in that large group which are

not affiliated with the Auxiliary. Further still, on the Diocesan Treasurer's records, those parishes also show the smallest percentage of giving to others, and they are having a struggle to maintain their own budgets on a proper level.

Until our people—our women—erase from their minds that the term "Woman's Auxiliary" means "missionary society," our progress is going to be slow. Of course we are a missionary society. Why not? But we are too, an auxiliary,—aid, help, all that the dictionary gives the word—to our National Church in all of its endeavors. Missions, Christian Social Service, Religious Education, Community and Parish activities, Finance—all the Five Fields of Service.

Throughout the year your officers and chairmen have worked with untiring enthusiasm at their several tasks, and for your approval and information we have prepared the "Rainbow" booklet—again borrowing an idea from General Convention—which will be given you when we adjourn this morning's session of Council. This book sets forth the March of the Auxiliary for 1935.

Each department of our work is fully reported, in as much detail as the chairmen thought necessary. Throughout our meeting for the next two days we will have no single report, as such. Officers, chairmen, branch presidents—every department, were urged and given full opportunity to send in a complete narrative report of their year's accomplishments, and after weeks of effort, these facts, summaries, etc. were compiled and are here for you to take home and study at your leisure. My own statistical report is fully given on two pages and I shall not include in this address any of the details of the performance of the duties of my office. (By parenthesis, I make note that through inadvertence it was left out of my report that I had visited the Executive Board of the Auxiliary at St. Stephen's, Milledgeville.)

I urge you to read every page of our book—your book. Each department has its own story and you will no doubt find helpful suggestions for your own branch by reading the reports of the other branch presidents.

I cannot leave the discussion of our "Rainbow" book without giving full credit to Mrs. E. B. Harrold who worked unceasingly in compiling it—doing most of the mimeographing herself.

I cannot say too much of the way your officers have given the best of their thoughts and fine co-operation in every enterprise undertaken. You may be sure that the welfare of the Auxiliary has been close to their hearts and in capable hands.

Another departure from our usual program scheme, will be the conference groups which you are asked to attend this afternoon. The eight women who represented you at the recent Conference for Leaders held in New Orleans, (and that conference is reported in the "Rainbow" book) felt that there could be no better way of our arriving at a better understanding of all our problems, than to follow the New Orleans plan of splitting our meeting up into small discussion groups where questions can be asked, new ideas presented, and a thorough investigation made into the policies of every department of our work. You will be told after lunch today, to which gathering you are to go, and when and where they will be held. The course which we pursue during this coming year, will largely depend upon the outcome of the findings and evaluations of these conferences. In a large measure too, will we find the answer to how we shall profit by what we shall hear from the speakers who are chosen to come to us during our council together. I cannot stress too earnestly the value which I believe you will derive from attending these meetings.

For these two days your program committee offers you a wide range of subjects, all with the challenge of "If we be His disciples,—what then?" What then shall we do about the tremendous scope of possibilities of constructive accomplishments along Social lines? About our Youth—Family Relations—Pensions for the aged—Child Labor,—all those subjects which have such vital meaning to our social security? What stand are we taking on peace and war? Are we meeting our interracial problems in a Christian way? Do we accept our responsibilities in the spread of Missions and Church Extension? Are we giving as much time to our Church as we do to secular things?

I know women, fine intelligent women of our own great Communion, who accept offices, responsibilities, go to conventions, who would be ashamed not to be well informed about garden clubs, historic societies, P.-T. A. organizations, etc., but who will not bother to give of themselves, or trouble to learn all that is offered by our Church. To be sure, these other organizations have their place in our Social Order, but they should not have first place. Why can't we be fair to ourselves and to our children and make our lives center around the Church, as the Heart of all that is worthwhile, letting our other interests fit in, in their appropriate places? We are ordained by Christ to be His disciples. What then are we doing about it?

I urge you to spend these hours while we are here together, in unity of thought, along lines of thinking which will bring us to a realization of the task which is ours. Let us think of Social Service, not as an abstract thing, tied up with Federal and State agencies with long strings of alphabet names, but as an opportunity to use our brains and influence to help mend broken families, create beauty in barren lives, make opportunities for play for those who have no leisure, and to serve suffering humanity in a Christian way. Let our lives be "gateways to Heaven" to those less fortunate than ourselves. As Church women and Christ's disciples, we can do it.

Let us be looking forward—making plans to benefit by the special prayers and meditations provided for our use by the Forward Movement Commission. Plan to co-operate in every designated prayer-day—thinking and praying together.

In reviewing this past year since it has been my happy lot to serve as president of our Auxiliary in this Diocese, I can say truthfully that my Church work has put a fullness and joy into my life which I have not known for years. If I have made blunders, at least they have been made in good faith. In electing me you placed your confidence in my judgment, and I hope that during my next year in office you will have no reason to feel that that confidence has been misplaced. I know that I can depend on the same loyal and unselfish co-operation from all my co-workers which I have received during the past year—from the affectionate encouragement of Bishop Mikell, to the consideration shown me by the individual members, who make up the splendid whole of our Auxiliary.

MRS. MARSHALL J. ELLIS. President.

**WOMAN'S AUXILIARY—CHALLENGE BUDGET—1936****Expense Fund**

*Dues—Woman's Auxiliary, National	\$ 15.00
*Dues—Province	25.00
*Dues—Federated Clubs of Georgia	5.00
*Triennial Delegate	50.00
Annual Report	80.00
Educational Department	25.00
Diocesan Expense	80.00
Synod Delegates	50.00
<hr/> Total	<hr/> \$330.00

\* Fixed amounts.

**Budget—Five Fields of Service**

Appleton Church Home	\$1,100.00
Bishop's Educational Fund	1,200.00
Negro Work	600.00
Rosa Woodberry Memorial	165.00
Advance Work (South America)	350.00
Advance Work (Diocese, Missions)	10.00
<hr/> Total	<hr/> \$3,515.00

Provincial Gift—Corporate Communion, or special service by each Branch.

Literature for the Blind—50 cents for larger parishes; 25 cents for smaller parishes.

Our expense fund budget—there are 3,300 women in the Diocese, and the budget is figured on the basis of ten cents per capita, making a total of \$330.00.

The percentages on each item on the second budget—the five fields of service—which is the amount of the whole budget which each item represents, is as follows: (Percentages are approximate only):

Appleton Church Home	30%	Rosa Woodberry Mem.	.05%
Bishop's Ed. Fund	34%	Advance Work (S. Amer.)	.10%
Negro Work	17%	Advance Work (Diocese)	.03%

## WOMAN'S AUXILIARY—DIOCESE OF ATLANTA

## REPORT OF TREASURER

## RECEIPTS (\*)

Diocesan Expense Fund		
Balance on hand Jan. 1st, 1935		\$ 199.21
Receipts		328.82
Appleton Church Home Fund		1,044.35
Bishop's Educational Fund		1,030.50
Diocesan Negro Fund		514.00
Rosa Woodberry Memorial		
Balance on hand Jan. 1st, 1935		18.60
Receipts		127.25
Provincial Gift, Rev. R. C. Fletcher		
Missionary to the Deaf		101.00
Literature for the Blind		19.00
St. Margaret's School, Tokyo, Japan		386.50
For Diocesan Record		36.95
Caroline Memorial Work in China		50.00
For Room in Infirmary at Ft. Valley		
Normal & Industrial School		151.60
For Books in Central College, China		15.00
Total Receipts		3,804.97
Total Available		\$4,022.78

## DISBURSEMENTS

	Budget	Actual
Diocesan Expense Fund		
Nat'l Woman's Auxiliary Dues	\$15.00	
Provincial Woman's Auxiliary Dues	25.00	
Federated Church Women of Ga.	5.00	
Expense of Speakers at Council	51.73	
Printing of Year Book & Annual Report	131.25	
Literature for Quiet Day of Prayer	7.01	
Printing Letter Heads	6.00	
Diocesan Officers Expense	79.64	
Savings Acct. at C. & S. Bank for Delegates Expense to Convention	50.00	370.63
Appleton Church Home	\$1,200.00	1,044.35
Bishop's Educational Fund	1,200.00	1,030.50
Diocesan Negro Fund	500.00	514.00
Rosa Woodberry Memorial—		
Miss Louise Starr, Student Worker U. of G.	100.00	100.00
Delegate to Conf. Kanuga	50.00	27.25
Provincial Gift—Work of Robt. C. Fletcher	100.00	100.00
Literature for the Blind	15.00	19.00
St. Margaret's School, Tokyo, Japan	500.00	386.50
Diocesan Record		37.50
Caroline Memorial Work in China		50.00
Room in Infirmary, Ft. V. N. & I. School		151.60
Books to Central College, China		15.00
		\$3,847.33

## TOTAL DISBURSEMENTS

Balance on Hand 12-31-35:		
Diocesan Expense Fund	\$157.40	
Rosa Woodberry Memorial	18.60	
Diocesan Record—Deficit	.55	\$175.45
Total Accounted For		\$4,022.78

(\*) For Itemized Receipts from Branches, see pages 16-17.

Respectfully submitted,

MRS. WALTER J. GRACE, JR., Treasurer.

Examined and certified correct:

Geoghegan &amp; Norris,

By: Albert L. Norris,  
Certified Public Accountant.

1935 ITEMIZED RECEIPTS  
FROM WOMAN'S AUXILIARY  
BRANCHES

	Diocesan Expense Fund	Appleton Church Home Fund	Bishop's Educational Fund	Diocesan Negro Fund	Rosa Woodberry Fund	Provincial Gift to Deaf	Literature for the Blind
Athens, Emanuel	\$ 19.20	\$ 25.00	\$ 25.00	\$ 30.00	\$ 15.00	\$ 20.00	\$ 1.00
Atlanta, All Saints	40.00	150.00	200.00	100.00	25.00	—	3.00
Atlanta, Bishop's Branch	10.00	15.00	15.00	25.00	5.00	—	.50
Atlanta, Church of the Epiphany	12.00	25.00	25.00	15.00	1.00	1.00	1.00
Atlanta, Ch. of the Incarnation	38.92	50.00	50.00	—	—	5.08	—
Atlanta, Church of Our Savior	11.60	20.00	10.00	5.00	1.00	1.00	1.00
Atlanta, Holy Comforter	—	—	—	—	—	—	—
Atlanta, St. Luke's	40.00	125.00	250.00	90.00	25.00	—	1.00
Atlanta, St. Paul's (c)	—	1.00	—	—	—	1.00	.50
Atlanta, St. Philip's Cathedral	15.00	70.00	50.00	50.00	10.00	—	.50
Atlanta, St. Timothy	2.00	2.00	2.00	1.00	1.00	2.00	.50
Austell, Good Shepherd	—	—	—	—	—	—	—
Cedartown, St. James	7.20	15.00	5.00	6.00	1.00	1.00	.50
Clarkesville, Grace	2.00	1.00	1.00	—	.50	.50	.50
College Park, St. John	1.00	6.00	5.00	3.00	1.00	—	.50
Columbus, Trinity	27.20	120.35	90.00	50.00	5.00	7.07	.50
Columbus, St. Christopher (c)	2.00	—	—	—	—	—	—
Dalton, St. Mark's	5.00	.50	2.50	2.50	—	.50	—
Decatur, Holy Trinity	18.00	30.00	15.00	15.00	10.00	3.75	.50
Ft. Valley N. & I. School (c)	5.00	2.00	5.00	5.00	—	1.00	—
Ft. Valley, St. Andrews	—	—	5.00	1.00	1.50	1.00	.50
Gainesville, Grace	5.20	5.00	5.00	5.00	1.00	3.53	1.00
Griffin, St. George	16.00	75.00	40.00	7.00	3.00	2.00	2.00
Griffin, St. Stephen (c)	—	—	—	—	—	—	—
LaGrange, Good Shepherd	—	1.00	1.00	.50	.25	.50	.25
LaGrange, St. Elizabeth (c)	—	1.00	—	—	.50	.50	.50
LaGrange, St. Mark's	4.80	1.00	2.00	1.00	.50	1.70	.50
Macon, Christ Church	10.00	100.00	75.00	50.00	5.00	6.82	.50
Macon, St. James	6.00	50.00	20.00	15.00	2.50	5.00	.50
Macon, St. Paul	6.00	15.00	35.00	15.00	1.00	2.20	.50
Marietta, St. James	8.00	30.00	40.00	10.00	10.00	3.15	.50
Marietta, St. James, St. Anne	—	30.00	—	—	—	—	—
Milledgeville, St. Stephen	5.70	5.00	5.00	1.00	—	1.00	—
Mt. Airy, Calvary	1.00	2.00	2.00	1.00	.50	.50	.25
Rome, St. Peter's	10.00	60.00	50.00	10.00	1.00	2.00	.50
Talbotton, Mt. Zion (1934)	—	2.00	—	—	—	—	—
Atlanta Corporate Communion	—	—	—	—	—	27.20	—
Donation room at Ft. Valley Sch	—	—	—	—	—	—	—
Balance Jan. 1, 1935	199.21	—	—	18.60	—	—	—
Totals	\$ 528.03	\$ 1044.35	\$ 1030.50	\$ 514.00	\$ 145.85	\$ 101.00	\$ 19.00

	St. Margaret's School Tokyo, Japan	Dioecesan Record	Caroline Memorial Room in Ft. Valley Sch. & Books Central College, China.	United Thank Offering	Value Supply Boxes	Christian Social Service	Clothing, Cash, Appleton Church Home	Branch Special Parish Expenditures	Special Negro Work	TOTAL
00	\$10.00	\$ 2.00	\$ 10.00	\$ 142.00	\$ 49.00	\$ 92.72	\$ 80.00	\$ -----	\$ 30.00	\$ 550.92
00	100.00	-----	15.00	381.00	55.66	45.00	-----	-----	40.00	1154.66
50	15.00	-----	10.00	72.00	10.37	5.00	70.52	23.25	120.00	396.64
00	10.00	1.00	10.00	26.35	29.65	10.40	25.00	283.50	-----	521.40
-----	6.00	2.00	-----	84.30	18.53	25.00	-----	-----	-----	279.83
00	3.00	1.00	5.00	54.93	14.02	125.00	28.85	240.00	-----	521.40
-----	-----	-----	-----	-----	4.38	-----	4.00	5.00	-----	13.38
00	100.00	10.10	25.00	306.10	62.60	256.00	180.00	-----	100.00	1570.80
50	1.00	-----	-----	4.24	1.45	9.00	2.50	110.00	5.00	135.69
50	10.00	-----	5.00	18.26	25.31	20.00	35.00	366.89	10.00	685.96
50	2.00	1.00	5.00	26.00	2.63	2.00	81.00	-----	-----	130.13
50	6.00	1.00	-----	29.99	29.34	7.25	22.55	-----	8.00	139.83
50	.50	-----	-----	-----	2.60	-----	-----	-----	-----	8.60
50	1.00	1.00	-----	12.00	13.80	316.93	11.50	133.42	12.65	518.80
50	20.00	3.00	60.00	92.10	27.86	316.34	-----	-----	-----	819.42
-----	-----	-----	-----	2.00	-----	-----	-----	-----	-----	4.00
-----	.50	-----	-----	9.37	6.34	3.90	5.00	-----	-----	40.61
50	10.00	1.00	5.00	30.00	15.65	86.00	85.00	375.00	-----	699.90
-----	-----	-----	-----	12.66	-----	-----	-----	-----	-----	30.63
50	3.00	.50	-----	14.35	3.70	3.50	5.00	57.07	-----	101.12
00	-----	1.00	5.00	25.06	20.75	6.00	72.70	75.00	-----	231.24
00	5.00	2.00	10.00	78.08	17.48	60.00	50.00	154.00	-----	521.56
25	.50	-----	-----	-----	-----	-----	-----	12.00	-----	24.11
50	-----	-----	2.50	4.00	1.61	2.50	-----	49.50	4.00	72.44
50	-----	.35	-----	19.69	10.86	-----	15.00	226.55	-----	284.45
50	50.00	4.00	-----	60.27	33.89	250.00	65.00	889.63	-----	1600.11
50	15.00	1.50	5.00	60.93	9.57	181.43	30.00	129.95	-----	532.38
50	-----	1.00	-----	53.57	16.89	-----	-----	-----	-----	146.16
50	10.00	1.00	5.10	42.03	18.94	10.00	-----	3.00	60.00	251.72
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	30.00
25	2.00	-----	-----	20.87	-----	255.15	5.00	181.58	-----	482.30
25	1.00	1.00	2.00	5.00	7.79	22.00	35.00	-----	-----	81.04
50	5.00	1.00	5.00	68.91	19.17	140.00	55.00	495.18	10.00	932.76
-----	-----	-----	-----	32.00	-----	-----	-----	-----	-----	2.00
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	27.20
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	32.00
00	\$386.50	\$ 36.95	\$ 216.60	\$1756.06	\$ 530.98	\$2263.92	\$963.62	\$3810.52	\$399.65	\$13747.53

## "INSPIRATION FOLLOWED BY ACTION"

"The Forward Movement means acting with the Living Christ."  
 "There are varieties of talents, but the same Spirit; varieties of service but the same Lord; varieties of effects, but the same God who effects everything in everyone."

With these two quotations sounding the call to action, the Woman's Auxiliary, Diocese of Atlanta, offers to **every** woman in **every** parish or mission some field of service whereby she may express her discipleship:

### Corporate Action:

As groups, urge use of Forward Movement pamphlets in daily devotionals.  
 Work toward the unification of the various groups in the parish, having a Parochial Board of Religious Education to co-ordinate the action of the whole.  
 Plan programs covering the five fields of service during the year, touching interest of all groups. An **informed** group is an **active** group.  
 Develop leadership through participation of individuals in programs. Use meditations and devotionals.  
 Consult with the Diocesan Educational Secretary and Devotional Chairman for material.  
 Use "findings" adopted at the annual meeting for developing interest and service in the many fields covered. These touch every field of service.  
 Offer fields of service for the "talents" of your group.  
 Box supply work.  
 Prayer partners; prayers and letters help our Missionaries.

### Individual action:

Affiliates with the Woman's Auxiliary—not a "Missionary Society," but the "collective means of the religious expression of the women of the Church."  
 Join a group or circle or chapter where you may best serve; attend meetings.  
 Devotional life: at home in using the Forward Movement pamphlets.  
 Corporate worship by attending Church Services.  
 Thankfulness: The United Thank Offering—whose "aim is not merely more offering, but more making an offering with prayer."  
 Service: Parish activities, Altar work, Church School, Christian Social Service, in parish, community and Diocese; Appleton Church Home, Negro work.  
 Gift of Life: Lead those interested in Church work to find vocation.  
 Sharing—not only of your abundance, but of your joy in giving and in sacrificing.  
**Each woman** "inspired" to "action" through her "talent" to give of herself in corporate work for her Church.

### PRAYER FOR THE WOMAN'S AUXILIARY

O Lord Jesus, who art the way, the truth and the life, grant to all members of the Woman's Auxiliary increase of knowledge, obedience and love; give them a clear vision of Thy will and purpose for the whole world, and help them to do their part in calling back Thy church to simpler discipleship, readier obedience, and more loving service; for thine own name's sake. Amen.

## CONSTITUTION AND BY-LAWS

### CONSTITUTION

#### Article I—Name

The name of this organization shall be the Atlanta Diocesan Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, and to the Bishop and Council of this Diocese.

#### Article II—Object

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church in the home, parish, community, diocese, nation and world, through prayer, study, work and gifts.

#### Article III—Membership

Section 1. Any woman or girl who is willing to help further the object of this organization shall be eligible for membership.

Sec. 2. The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

Sec. 3 Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

Sec. 4. Each branch or group so co-operating shall make an annual report to the organization.

#### Article IV—Organization

Section 1. The members of this organization shall be grouped together in Districts.

Sec. 2. The officers of this organization shall be:

President,

Three Vice-Presidents (one for each District and resident thereof)  
Recording and Corresponding Secretary (combined in one person)

Treasurer,

Educational Secretary.

Supply Secretary

Custodian of United Thank Offering.

Sec. 3. Such assisting officers as may be necessary shall be appointed by the Executive Board.

#### Article V—Elections

Section 1. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Sec. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be appointed by the President.

Sec. 3. Delegates to the Triennial meeting, five in number (and their alternates), shall be appointed by the President at the Annual Meeting immediately preceding the Triennial.

Sec. 4. Names of all officers shall be presented for election by a nominating committee. Additional nominations may be made from the floor.

Sec. 5. All elections shall be by ballot, a majority constituting an election.

Sec. 6. Any vacancy occurring during the year in any office shall be filled by the Executive Board.

### Article VI—Annual Meeting and Representation

Section 1. The Annual Meeting of this organization shall be held at the time and place of the Diocesan Council.

Sec. 2. One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Sec. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and two delegates. The President and the delegates shall each have a vote. Every additional twenty-five members shall entitle the branch to one additional delegate, with power to vote.

Sec. 4. Each Diocesan officer shall be entitled to one vote.

### Article VII—Amendments

This Constitution may be amended at any Annual Meeting by a majority vote, provided due notice has been sent every branch of the proposed amendment, and a copy of the same.

## BY-LAWS

### Article I—Duties of Officers

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in By-Laws), and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Districts. In the absence of the President they shall, in the order of their rank, perform all duties of that office, it being understood that the Vice-President of the District in which the next annual meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their districts.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offer-

ing. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council; and every third year shall take the offering to the Triennial Meeting. She shall submit a written report at the Annual Meeting.

The Educational Secretary shall prepare with her committee all educational programs and shall distribute same to the educational secretaries in the parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report to the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City,) and shall re-allot the same. She shall make a report at the Annual Meeting and shall send a report to National Headquarters.

#### **Article II—Executive Board**

The Executive Board shall consist of the Bishop, the officers, and the retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary, and shall exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim three times a year, one meeting preceding the Annual Meeting. Five members shall constitute a quorum.

#### **Article III—Standing Committees**

Section 1. The Standing Committees shall be appointed by the Executive Board to serve for the Triennium, and shall be:

Missions and Church Extension  
Christian Social Service  
Finance  
Publicity.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to co-operate with the departments of the Bishop and Council of the Diocese; with the departments of the National Council; and with other Diocesan organizations for women, and to further the special work they represent among the women of the Diocese.

Sec. 2. Missions and Church Extension. It shall be the duty of this committee to further the carrying of the Gospel Message to every soul. It shall function through the following sub-committees: Devotional Life, Gift of Life, and Prayer Partners, and through such other agencies and plans as the committee itself may desire.

- (a) Devotional Life. It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc.
- (b) Gift of Life (recruiting and enlisting). It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are beginning to think of their life work; to get in touch with young people who may be available for some type of Church work; to write to all missionaries who

have gone into the field from this Diocese; and to lay the appeals and needs of the mission field before individuals and groups.

(c) Prayer Partners. To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York City), and to assign these names to the various branches and explain the plan.

Sec. 3. Christian Social Service. It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the Social Service Department of the Bishop and Council; of the Provincial Council; and of the National Council; and with other Church organizations; to arouse interest in Diocesan institutions such as Appleton Church Home, schools, social centers, community houses, nurseries, hospitals, penal institutions, etc.; to co-operate with the committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with community social service agencies and with undertakings of an interdenominational character. It shall submit a report to the Annual Meeting.

Sec. 4. Finance. It shall be the duty of this committee to prepare a proposed budget for the year, in consultation with the Executive Board; to submit this budget to the branches at least two months before the Annual Meeting. It shall make a report to the Executive Board.

Sec. 5. Publicity. It shall be the duty of this committee to keep in touch with the Diocesan Department of Publicity; to supply material for the page devoted to the work of the Woman's Auxiliary in the Diocesan paper; to send reports of meetings to local papers and to Sunday editions of the larger papers; to do advance publicity for all special meetings, institutes, conferences, study classes, and to keep the Diocesan Scrap Book. It shall make a report to the Executive Board.

Sec. 6. Such other committees as are necessary shall be appointed by the President.

#### Article IV.—Fiscal Year

The fiscal year shall be from January 1st to December 31st.

#### Article V.—Amendments

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present, provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting.

## CALENDAR FOR 1936

### **FEBRUARY**

Ash Wednesday .....	26th
World Day of Prayer .....	28th
Include in your plans for the year a pilgrimage to the Negro Missions.	

### **MARCH**

Lenten Study groups begin study "That Other America"	
Diocesan Corporate Communion—Provincial Gift .....	6th
Bishop Mikell's Lenten Study Class—Each Friday during Lent, St. Luke's, Atlanta.	

### **APRIL**

Ga. Council of Federated Church Women, Atlanta .....	3rd
Lenten Study group completed.	
Good Friday offering for work in Jerusalem .....	10th
Easter .....	12th
Spring Collection of United Thank Offering	
Spring Box work completed.	
Executive Board meeting	

### **MAY**

Diocesan Church School Service, St. Philip's Pro-Cathedral .....	3rd
Pilgrimage to Appleton Church Home .....	17th
Ascension Day .....	21st
Make plans for summer work.	
Archbishop of Canterbury Offers Prayer for the Diocese of Atlanta, Canterbury, England .....	30th

### **JUNE**

Trinity Sunday .....	7th
Camp Mikell last two weeks.	

### **JULY**

Adult Conference at Kanuga—last two weeks.	
Adult Conference at Sewanee .....	28th—Aug. 11th

### **AUGUST**

Transfiguration .....	6th
Adult Conference at Sewanee continued from July.	
Young People's Division .....	11th-25th

### **SEPTEMBER**

Plans for Fall Work.

### **OCTOBER**

Fall Collection United Thank Offering.  
Synod meeting at New Orleans.

### **NOVEMBER**

All Saints Day .....	1st
20th Anniversary of Bishop Mikell's Consecration .....	1st
Quiet Day of Prayer .....	11th
Fall Box Work completed.	
Thanksgiving Day offering for Appleton Church Home .....	26th

### **DECEMBER**

Annual Reports compiled and mailed.	
Election of Branch officers.	
Christmas plans for parish and community.	
Christmas Day .....	25th

### **JANUARY**

Epiphany .....	6th
Installation of Branch Officers.	
Diocesan Executive Board meeting.	
Diocesan Council and Annual meeting of Woman's Auxiliary at Trinity, Columbus .....	27th-28th





