

PLEASE USE AS A GUIDE TO YEAR'S WORK

The  
Woman's Auxiliary  
to the  
NATIONAL COUNCIL  
in the  
DIOCESE OF ATLANTA



Thirty-Second Annual Report  
January 24-25, 1939



DIOCESE OF ATLANTA  
THIRTY-SECOND ANNUAL REPORT  
of the  
WOMAN'S AUXILIARY  
to the  
NATIONAL COUNCIL



The Annual Meeting will be held at  
CHURCH OF THE INCARNATION  
Atlanta, January 23, 24, 1940

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## F O R E W O R D

The Woman's Auxiliary of the Diocese of Atlanta again makes record of its year's work and activity, and again the Bishop and the Diocese are grateful. It is not only the record of their generous giving which has made this a marked year but it is the spiritual influence of the women of the Auxiliary for which I am grateful. I think that the Diocese has grown in spiritual things. I have confirmed many more persons than in recent years; I hear of churches with large congregations on Sundays; I hear of study classes and prayer circles, of the wide use of the Forward Movement booklets and Guides, and I am sure that behind it lies the influence of the women of the Auxiliary.

They have studied and prayed, as well as given, that the Good-tidings of Christ may be made known to all the world.

H. J. MIKELL,  
Bishop of Atlanta.

## NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

The Presiding Bishop—The Most Rev. Henry St. George Tucker.

Executive Secretary—Miss Grace Lindley.

Assistant Secretary—Miss Edna B. Beardsley.

Educational Advisor—Dr. Adelaide Case.

Office Secretary—Miss Ellen Flanders.

Educational Secretary—Miss Margaret Martson.

Supply Secretary—Mrs. T. K. Wade.

Address: Church Missions House, 281 Fourth Ave., New York, N. Y.

## NATIONAL EXECUTIVE BOARD

Provincial Representatives	Members at Large
I. Miss Mary Louise Pardee	Mrs. Paul H. Barbour
II. Mrs. Franklin S. Chambers	Mrs. Charles P. Deems
III. Mrs. John E. Hill	Mrs. Robt. G. Happ
IV. Mrs. Fred W. Thomas	Mrs. Norman B. Livermore
V. Mrs. J. Vinton Blake	Mrs. Charles E. Griffith
VI. Mrs. John E. Flockhart	Mrs. Henry J. MacMillan
VII. Mrs. Harold E. Woodward	Mrs. Clinton S. Quin
VIII. Mrs. Charles Carver, Jr.	Mrs. Kenneth C. M. Sills
Representative of the Girl's Friendly Society	
Miss Helen C. C. Brent	
Representative of the Church Mission of Help	
Mrs. Kendall Emerson	
Representative of the Church Periodical Club	
Mrs. James Keeley	

## MEMBERS OF THE NATIONAL COUNCIL

Mrs. James R. Cain—Upper South Carolina

Miss Eva D. Corey—Massachusetts

Miss Elizabeth Matthews—Southern Ohio

Mrs. Henry Hill Pierce—New York

## PROVINCIAL OFFICERS

Provincial President Woman's Auxiliary—Mrs. Fred Ramsey,  
920 Frances St., Knoxville, Tenn.

Provincial Representative on National Executive Board—Mrs. Fred  
W. Thomas, Route 1, Asheville, N. C.

## DIOCESAN OFFICERS

The Bishop of the Diocese—The Right Reverend H. J. Mikell, D.D., LL.D., 108 E. 17th St., Atlanta, Ga.

✓ President—Miss Mary E. King, 736 Piedmont Ave., N. E., Atlanta, Ga.

✓ First Vice-President and Chairman of the Atlanta District—Mrs. John Gilmore, 66 Huntington Road, N. W., Atlanta, Ga.

✓ Vice-President and Chairman of the Macon District—Mrs. Alan MacDonell, 1110 Ridge Ave., Macon, Ga.

✓ Vice-President and Chairman of the Athens District—Mrs. Mildred Rhodes, 198 West View Drive, Athens, Ga.

✓ Secretary—Miss Sue Brown Sterne, 132 Westminster Drive, Atlanta, Ga.

✓ Treasurer—Mrs. R. P. Shapard, Macon Road, Griffin, Ga.

✓ Educational Secretary—Mrs. J. F. Heard, 1404 Emory Road, N. E., Atlanta, Ga.

✓ Supply Secretary—Mrs. Carroll Scarborough, 1343 Peacock Ave., Columbus, Ga.

✓ Christian Social Service Secretary—Mrs. E. B. Harrold, 290 Hillcrest Ave., Macon, Ga.

✓ United Thank Offering Custodian—Mrs. B. P. O'Neal, Jr., Vista Circle, Macon, Ga.

Missions and Church Extension and Forward Movement Secretary—  
Mrs. Harold Castleberry, 428 Green St. Place, Gainesville, Ga.

Gift of Life—Mrs. J. W. Lea, 1891 Wycliff Road, N. W., Atlanta, Ga.

Prayer Partner—Mrs. T. W. Bellhouse, Alto, Ga.

Honorary Life President—Mrs. Charles L. Pettigrew.

Executive Secretary—Miss Grace Lindley, 281 Fourth Avenue, New York City.

## STANDING COMMITTEES

Finance—Mrs. Robert Shapard, Sr., Macon Road, Griffin, Ga.

Scrap Book Custodian—Miss Bertha Duck, 25 Exeter Road, Avondale Estates, Ga.

Federated Church Women—Mrs. John Gilmore, 66 Huntington Road, N. W., Atlanta, Ga.; Mrs. Allan Gray, 2744 Peachtree Road, Atlanta, Ga.

Publicity—Mrs. Allan Gray, 2744 Peachtree Road, Atlanta, Ga.

## Co-operating Agencies

Church Periodical Club—Mrs. Linton Smith, 365 Mayson Ave., N. E., Atlanta, Ga., and Mrs. G. J. Springman, 2210 Bell St., Columbus, Ga.

Daughters of the King—Mrs. Charles E. Wood, President, 511 Church St., Marietta, Ga.

### DIOCESAN CLERGY

Athens, Emmanuel—D. C. Wright, Jr., 530 Cobb St.

Atlanta, Cathedral of St. Philip—Dean Raimundo de Ovies, 3024 Piedmont Road; Canon Charles F. Schilling, 2744 Peachtree Road.

All Saints—Theo S. Will, 168 Peachtree Circle.

Epiphany—J. W. Kennedy, 510 Seminole Ave., N. E.

\*Holy Comforter (M.)—W. E. Couch, John Calvin St., College Park.

\*Holy Innocents (M.)—All Saints.

Incarnation—Henry Kiessel, Lee at York Streets.

Our Saviour—Canon Charles F. Schilling, 2744 Peachtree Road.

St. Luke's—John Moore Walker, 176 Peachtree Circle; T. B. Morrison, Assistant, St. Luke's Church, Atlanta.

St. Paul's (col)—H. J. C. Bowden, 135 Ashby St., N. W.

\*Austell, Good Shepherd (M)—Incarnation.

\*Carrollton, St. Margaret's (M)—Dalton

Cartersville, Ascension—John H. Soper.

Cedartown, St. James—Olin G. Beall.

\*Clarksville, Mt. Airy (M)—Grace Church.

College Park, St. John's Church—W. E. Couch, John Calvin St.

Columbus, St. Christopher's (col)—A. A. Hewitt.  
Trinity—Harry G. Walker, 1345 Third Ave., Columbus.

\*Dalton, St. Mark's (M)—Cartersville.

Decatur, Holy Trinity—Charles Holding, 412 E. Ponce de Leon Ave., Decatur.

\*Elberton, Holy Apostles' (M)—

\*Fort Valley—St. Andrew's (M)—St. James, Macon.  
Chapel (col)—L. M. Alexander.

Gainesville, Grace—Rev. G. C. Hinshelwood.

Greensboro, Redeemer—Frank Parker.

Griffin, St. George's—L. W. Blackwelder.  
\*St. Stephen's (col)—L. W. Blackwelder (M).

\*Kirkwood, St. Timothy's (M)—Milton Richardson, 2542 Alston Drive, S. E., Atlanta.

\*LaGrange, Good Shepherd (M)—St. Mark's.  
St. Mark's—J. D. C. Wilson, 208 Church St.

\*Unity Mills (M)—St. Mark's.

\*Holy Comforter (M)—St. Mark's.

\*St. Elizabeth (col) (M)—J. K. Satterwhite.

**Macon, Christ**—M. M. Warren, 518 Walnut St.

**St. James**—

**St. Paul's**—W. W. Clem.

**Madison, Advent**—

\***Manchester, St. Paul's (M)**—St. Mark's, LaGrange.

**Marietta, St. James**—C. E. Wood.

**Milledgeville, St. Stephen's**—H. H. Harding.

**Mount Airy, Calvary**—B. S. Eppes, Toccoa, Ga.

**Rome, St. Peter's**—F. H. Saumenig.

\***Sparta, Ascension (M)**—\*Milledgeville.

\***Talbotton, Mt. Zion (M)**—\*St. Mark's, LaGrange.

\***Tallulah Falls, St. James (M)**—\*Mt. Airy.

**Toccoa, St. Mathias**—B. S. Eppes.

**Washington, Mediator**—Frank Parker, Greensboro, Ga.

**West Point, Christ**—St. Mark's, LaGrange.

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\* Mission

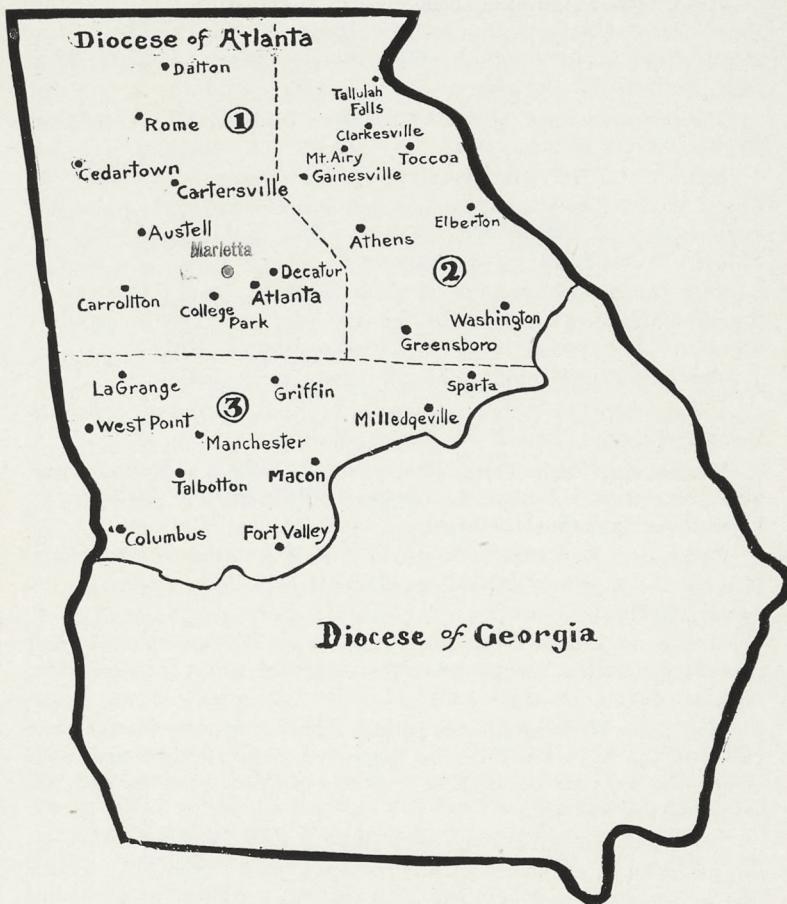
### BRANCH PRESIDENTS FOR 1939

Athens, Emanuel—Mrs. James L. Sexton, 598 Prince Ave.  
Atlanta, All Saints—Mrs. Ralph P. Black, 858 Oakdale Rd., N. E.  
Atlanta, Bishop's Branch—Miss Ellen DeSaussure, 12 Roxboro Road, N. E.  
Atlanta, Epiphany—Mrs. W. D. Thomson, 2054 N. Decatur Road, Emory University, Ga.  
Atlanta, Holy Comforter—Mrs. Frank Sheils, 55 Adair Ave., S. E.  
Atlanta, Incarnation—Mrs. A. H. Wimberley, 1614 Rogers Ave., S. E.  
Atlanta, Our Saviour—Mrs. Bryan Willingham, 1099 Stillwood Drive, N. E.  
Atlanta, St. Philip's—Mrs. C. T. Nellans, 94 Peachtree Way.  
Atlanta, St. Luke's—Mrs. James W. Lea, 1891 Wycliff Rd., N. W.  
Atlanta, St. Timothy's—Mrs. T. L. Clary, 2683 Arbor Ave., S. E.  
\*Atlanta, St. Paul's—Mrs. V. J. Long, 36 Booker St., N. W.  
Cartersville, Ascension—Mrs. G. I. Parmenter.  
Cedartown, St. James—Mrs. Sam Good, E. Ave.  
Clarkesville, Grace—Mrs. C. B. Willingham.  
College Park, St. John's—Mrs. R. R. Thomas, 214 E. Virginia.  
College Park, St. John's, Branch No. 2—Mrs. T. H. Yon, 257 W. Mercer Ave.  
\*Columbus, St. Christopher's—Mrs. A. A. Hewitt, 908 5th Ave.  
Columbus, Trinity—Miss Annie Lou Grimes, 1511 Hilton Ave.  
Dalton, St. Mark's—Mrs. Swift Maddox, Selvidge St.  
Decatur, Holy Trinity—Mrs. A. E. Foster, 1179 Oakdale Road, N. E.  
Fort Valley, St. Andrews—Mrs. R. C. Simsson.  
\*Fort Valley, N. & I. Chapel—Mrs. H. A. Hunt, N. & I. School.  
Gainesville, Grace—Mrs. Roy Newman, 46 North St.  
Griffin, St. George's—Mrs. R. P. Shapard, Macon Road.  
LaGrange, Good Shepherd—Mrs. J. D. C. Wilson, 208 Church St.  
\*LaGrange, St. Elizabeth's—Mrs. M. L. Smith, c-o 306 Revis St.  
LaGrange, St. Mark's—Mrs. Arthur Edge, 418 College Ave.  
Macon, Christ Church—Mrs. C. C. Harrold, 550 Orange St.  
Macon, St. Paul's—Mrs. Burton Hayes, Shirley Hills.  
Macon, St. James—Mrs. J. LeConte Smith, 309 Hines Terrace.  
Marietta, St. James—Mrs. Gerald West, Cherokee St.  
Marietta, St. Anne's Branch—Mrs. Howard G. Coryell.  
Milledgeville, St. Stephen's—Mrs. Frank Bone.  
Rome, St. Peter's—Mrs. Ralph Wilson, 8th Ave.  
Mary and Martha Branch—Mrs. T. Earle Stribling, Habersham.  
North Georgia Missions—Toccoa, St. Matthias—Mrs. P. E. Duke, Toccoa.

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\* Colored Branches

## DISTRICTS



District 1—Atlanta—Mrs. John Gilmore, Chairman.

District 2—Athens—Mrs. Mildred Rhodes, Chairman.

District 3—Macon—Mrs. Alan MacDonell, Chairman.

**THEME: "GETTING TOGETHER"****Minutes of the Thirty-second Annual Meeting**

The thirty-second annual meeting of the Woman's Auxiliary of the Diocese of Atlanta was called to order by the President, Miss Mary King, at 9:30 o'clock, Wednesday morning, January 25th, 1939, in Christ Church, Macon.

The devotional was given by the Rev. Matthew M. Warren, of Christ Church, Macon.

Mrs. C. C. Harrold, president of the Woman's Auxiliary of Christ Church, Macon, gave a most cordial welcome to the delegates and visitors attending the meeting. Mrs. George LeFebre, St. Philip's, Atlanta, gave the response.

The President introduced Mrs. R. Beverly Sloan, President of the Woman's Auxiliary of the Diocese of Upper South Carolina, and Mrs. Charles Mathis of the Christian Church, Macon.

The following committee appointments were made:

**Timekeepers:** Morning session, Mrs. W. L. Stribling, and Mrs. Howell Williams, both of St. James, Macon.

**Resolutions:** Mrs. Craig Shepherd, St. Luke's, Atlanta, chairman; Mrs. Frank Bone, St. Stephen's, Milledgeville; Mrs. James L. Sexton, Emmanuel, Athens.

**Courtesy:** Mrs. Ralph Black, All Saints, Atlanta, chairman; Mrs. C. A. Coleman, St. Matthias, Toccoa; Mrs. John T. Dorsey, St. James, Marietta.

Mrs. J. F. Heard, Chairman of Religious Education, announced that Bishop Mikell would conduct a series of talks at All Saints, Atlanta, during Lent.

Mrs. John McDougald, All Saints, Atlanta, made a motion that the reading of the minutes be dispensed with as they had been printed in the year book. Mrs. Delkin Jones, St. Philip's, Atlanta, seconded the motion.

The President gave a splendid address which showed a decided improvement in all phases of our Diocesan work. (See full report.) She welcomed Mrs. Mikell, who said she was delighted to be among those present this year.

The roll call showed the following number of representatives from each Branch: Emmanuel, Athens, 15; All Saints, Atlanta, 15; Bishop's Branch, Atlanta, 3; Epiphany, Atlanta, 6; Holy Comforter, Atlanta, 1; Incarnation, Atlanta, 11; Our Saviour, Atlanta, 2; St.

Luke's, Atlanta, 12; St. Paul's, Atlanta, 2; St. Philip's, Atlanta, 13; St. Timothy's, Atlanta, 8; Ascension, Cartersville, 2; St. James, Cedartown, 1; Grace, Clarkesville, 2; St. John's, College Park, 3; Trinity, Columbus, 12; Holy Trinity, Decatur, 9; N. & I. Chapel, Fort Valley, 2; St. Andrews, Fort Valley, 3; Grace, Gainesville, 4; St. George's, Griffin, 2; Good Shepherd, LaGrange, 3; St. Elizabeth's, LaGrange, 1; St. Mark's, LaGrange, 3; Christ Church, Macon, 17; St. James, Macon, 15; St. Paul's, Macon, 17; St. James, Marietta, 2; St. Anne's Branch, Marietta, 3; St. Stephen's, Milledgeville, 9; St. Matthias, Toccoa, 3; Mary and Martha Branch, 2; Total, 203.

At this point the annual reports were distributed.

The President announced that the N. & I. School at Fort Valley had an interesting display of some handcraft.

The Treasurer, Mrs. R. P. Shapard, gave a splendid report. She said that all pledges had been met and that there was a balance of \$382.33 in the checking account.

Mrs. W. H. Irvine, Incarnation, Atlanta, presented the Budget for 1939 as "Opportunities for Service," explaining in detail each item on the Budget. She said that our "Opportunities for Service" were unlimited. Mrs. Allan Gray, St. Philip's, Atlanta, made a motion that the Budget for 1939 be adopted. Mrs. James W. Lea, St. Luke's, Atlanta, and Mrs. James Sexton, Emmanuel, Athens, seconded the motion. Motion passed.

The President said that there were three ways of "Getting Together": (1) in Auxiliary work; (2) with women of other faiths; (3) with Diocesan Departments; that we may work with more cooperation. As an illustration a panel discussion was led by Department Chairmen explaining something of the duties and interests of each department in relation to the others. Those taking part in this were Mrs. J. F. Heard, Educational Secretary; Mrs. E. B. Harrold, Christian Social Service Secretary; Mrs. Harold Castleberry, Forward Movement and Missions and Church Extension Secretary; Mrs. Carroll Scarborough, Supply Secretary; Mrs. B. P. O'Neal, Jr., United Thank Offering Custodian, and Mrs. Allan Gray, Publicity Chairman.

Mrs. Charles Mathis, of the Christian Church, Macon, gave an inspiring meditation on "Christian Fellowship." She said that fellowship was friendship and that Christian Fellowship was an exalting of this friendship; a sharing of joys and burdens. The foundation of this Christian Fellowship is an experience; it is

fellowship with the Father based on mutual service and faith. Therefore, it is a fellowship with each other and with God.

Mrs. L. A. Bailey, Our Saviour, Atlanta, read the names of those Auxiliary members who have passed into Eternal Life within the past year and gave a beautiful memorial to them.

At noon the joint session with the Council took place with Bishop Mikell presiding. The Bishop introduced Mrs. R. Beverly Sloan, President of the Woman's Auxiliary of the Diocese of Upper South Carolina. Mrs. Sloan gave a splendid talk on the use of the Forward Movement in our every day life. The Rev. Theodore S. Will, All Saints, Atlanta, and a member of the Forward Movement Commission, then spoke on the set-up of the Forward Movement and its far-reaching influence. The Rev. James Kennedy, of Epiphany, Atlanta, then introduced Miss Van Sickler, Executive Secretary of Child Welfare in Fulton and DeKalb Counties, who spoke on Social Service in connection with the Church. Mrs. C. E. Wood, St. James, Marietta, President of the Daughters of the King, gave her report, after which the Bishop dismissed the meeting.

At 2:30 the meeting reconvened and the President appointed the following timekeepers: Mrs. A. E. Foster, Holy Trinity, Decatur, and Mrs. Alberta R. Hays, Bishop's Branch, Atlanta.

The President introduced the Rev. James Kennedy, Diocesan Chairman of Christian Social Service, who spoke on the work of his department. He thanked the Auxiliary for giving \$25 toward expenses for the speakers who will attend the meeting of the Madras Conference, to be held in Atlanta in February.

The Rev. Matthew Warren, Christ Church, Macon, spoke on the proposed new set-up of the Appleton Church Home. The future plan is to admit girls from 12 to 18 years of age and to secure a full-time case worker as head of the Home.

The Rev. David Cady Wright, Jr., Emmanuel, Athens, Diocesan Chairman of Religious Education, was introduced, and told of the work of his department.

Miss Martha Trippe, Student Worker at G.S.C.W., was the next speaker and gave some interesting highlights of her work there.

The President next introduced the Rev. Charles E. Wood, who spoke on Missions, of which Department he is Chairman.

The President introduced the Rev. Robert C. Fletcher, who gave a most interesting talk on his work among the deaf.

The Rev. Theodore S. Will spoke on his work as Chairman of the Field Department.

The three District Chairmen, Mrs. Alan MacDonell, Macon District; Mrs. Mildred Rhodes, Athens District, and Mrs. John Gilmore, Atlanta District, gave a résumé of their year's work. Mrs. Gilmore told of the newly formed Mary and Martha Branch for Rural Women, which already has 22 members.

The Registration Committee gave the following report: Delegates, 132; visitors, 96, making a total of 228 present.

Mrs. Craig Shepherd, St. Luke's, Atlanta, Chairman of the Resolutions Committee, submitted the following resolutions:

1. WHEREAS, our Treasurer's report shows a surplus and whereas the need in China is very great, therefore be it resolved that we send a sum of money as an expression of our love and sympathy to our fellow Christians gallantly fighting for Democracy and Christ in China.

2. The Department of Christian Social Service of the National Church, feeling that a more comprehensive title of its function should be made, is now the Department of Christian Social Relations; and because we are Auxiliary to the National Council, it is proper that our Department should follow this change; therefore, be it resolved that the Department in this Diocese be known as the Department of Christian Social Relations.

3. That the Provincial Gift be raised through a Corporate Communion to be held the second Friday in Lent; \$25 of which goes toward Provincial projects and the balance toward work for the deaf in the Fourth Province.

Mrs. Shepherd moved the acceptance of the first resolution, which was seconded by Mrs. Mildred Rhodes, Emmanuel, Athens. Mrs. R. E. Bruce, Jr., All Saints, Atlanta, moved that we leave the amount to be sent to the Executive Board. Mrs. James W. Lea, St. Luke's, Atlanta, seconded the motion. Mrs. Shepherd moved the acceptance of the second resolution and Mrs. R. P. Shapard, St. George's, Griffin, seconded. Mrs. Shepherd moved the acceptance of the third resolution, which was seconded by Mrs. L. A. Bailey, Our Saviour, Atlanta.

The President appointed the Nominating Committee as follows: Mrs. Marshall Ellis, St. James, Macon, Chairman; Mrs. Charles C. Harrold, Christ Church, Macon, and Mrs. Walter Massey, St. Paul's, Macon.

Mrs. F. C. Mills, Acworth, made a motion that as the minutes will appear in the Year Book, they not be read now. Mrs. W. S. Williams, Holy Trinity, Decatur, seconded the motion.

Mrs. Ralph Black, All Saints, Atlanta, Chairman of the Courtesy Committee, submitted the following: "The Courtesy Committee has been given the great privilege of thanking the Woman's Auxiliary, the rector, Mr. Warren, and the Wardens and Vestry of Christ Church, for the cordial reception and gracious hospitality shown to the delegates and visitors of the thirty-second Diocesan Council.

"The orderly and efficient progress of the Council has proven the ability of the well chosen committees. The visitors, while in Macon, have been happily placed, many as welcome guests in the homes of the members of Christ Church.

"Christ Church, as the Mother Church of the Diocese, has given us the traditional welcome home, and supplied not only the spiritual but physical needs—in the delicious meals, so beautifully served.

"Our grateful thanks are extended to the understanding publicity given us by the Macon Telegraph and the Macon News.

"The Program Committee has given us a well rounded program and intensely interesting speakers. They gave their messages clearly and definitely. We feel confident to each Parish, and to each home represented will be carried a spiritual inspiration and a personal urge to go forward."

Following the benediction by the Rev. Walter Clem, St. Paul's, Macon, Mrs. Mildred Rhodes made a motion to adjourn, which was seconded by Mrs. Alberta R. Hays.

Respectfully submitted,

SUE BROWN STERNE, Secretary.

## PRESIDENT'S ADDRESS

The Thirty-second Annual Meeting of the Woman's Auxiliary in the Diocese of Atlanta — welcome to you all — representatives, distinguished guests and visitors.

For the third consecutive year the budget has been met in full. It is amazing to me to record the fact that this branch of the National Auxiliary, with only 34 branches—16 of them being in mission churches—has raised in all the amount of \$16,872.78. Of course, this amount includes the United Thank Offering, Christian Social Service and pledges to parishes. But so sure am I that the surface is only being touched that again you are being asked to vote an increase, which will be presented and explained in due time. I thank you for your part.

I thank you, too, for your promptness in sending in your reports, and in answering correspondence. Such co-operation "eases" up the job of being president considerably.

There are several bright spots in our Diocese. The forming of a District or Department for rural women, is probably the brightest. Under Mrs. John Gilmore's leadership, and with Mrs. Earle Stribling as the capable chairman, this group of isolated women are really having an active part in our program. In our Diocese, as in no other, I believe we have an opportunity to work with women, former devoted church women, who through circumstances are now living too far to affiliate with a parish.

Then, too, there have been several new evening groups of business women formed into Auxiliary circles, so that I really believe we may look to the time when every woman whose name appears on the rolls of the Episcopal Church will be engaged in some form of church activity. As long as our registers bear the names of women spoken of as "inactive" or "uninterested," we are challenged. They must be approached over and over until in some field their interest is aroused and they are given the privilege of rendering service.

A service rendered for the second year by one of the business groups is most gratifying to you, I am sure. They took the entire responsibility for the work of editing our Book of Reports. We all owe the Bishop's Branch a cordial vote of thanks for their most acceptable labors in our behalf.

All Departments have encouraging reports of the year's work, of interest, of efforts, and of results.

Our Diocese was represented at the Annual Meeting of the Provincial Auxiliary in Winston-Salem by its full quota of delegates.

Mrs. Marshall Ellis, Mrs. Frank Bone, Mrs. Guy Smith, Mrs. Roy Newman and your president. We also had several visitors. Our Auxiliary was honored by having two of our members elected Representatives on the Provincial Board. Mrs. E. B. Harrold as representative on the Committee of Christian Social Service; Mrs. A. H. Sterne as representative on the Committee of Missions and Church Extension.

We have had many prominent visitors during the year: Mrs. Jas. R. Cain, member of National Council; Mrs. T. K. Wade, National Supply Secretary; Miss Margaret Hester, of Nara, Japan, one of our Prayer Partners; Miss Frances Jolly, missionary to Liberia, who had a most exhaustive schedule throughout the Diocese and who won all with her charm and earnestness; Miss Sallie Dean, who conducted an Auxiliary Institute primarily for the young women, and who was so convincing the requests for her return are numerous.

### Getting Together

How tired we have become of the word, co-operation, and yet with groups working for a common end, how vitally necessary. An honest audit of our co-operations would probably shock us.

How many of us take trouble to co-operate with those agencies working in Christ's name? How many would take time to attend meetings of the Federated Church Women, or failing the opportunity to attend meetings through lack of an organization in your community, trouble themselves to seek out ways whereby such a Council of Church Women might be organized. And yet, it is through just such agencies that the fulfillment of our Lord's great prayer may be reached—"that they may be one." Not necessarily "one" in methods of worship, or "one" in doctrines, but "one" in service. Through this co-operation, this getting together, with all Christian women, what a wide scope of service may we not render?

Adapting the youth program of the Girls Friendly Society—TOGETHER "we might assume the responsibility to create a new opinion that is positive in the face of negative attitudes now prevailing." TOGETHER "we might place the need for a renewed emphasis on the study of family life, in which we see the home not as simply a nest in which to take refuge, but as a force that sends individual members of the family out to be useful members of society." TOGETHER "we might assume a part in building a God-directed younger generation."

GETTING TOGETHER in the home, the church, the community, the nation, the world, that we may render a creditable service in His name who prayed "that they all may be one."

## CHALLENGE BUDGET—1939

### Woman's Auxiliary—Diocese of Atlanta

Appleton Church Home.....	\$ 500.00
Bishop's Educational Fund.....	1,000.00
Bishop's Negro Fund.....	500.00
Rosa Woodberry Memorial Fund.....	120.00
Advance Work—World.....	500.00
Advance Work—Diocese.....	1,260.00
Dues, Woman's Auxiliary National.....	15.00
Dues, Province.....	35.00
Dues—Federated Clubs of Georgia.....	5.00
Triennial Delegate.....	75.00
Diocesan Expense.....	\$325.00
Christian Social Service.....	15.00
Forward Movement.....	15.00
Religious Education.....	40.00
President's Expense.....	100.00
	495.00
Total Budget.....	\$4,505.00

### BUDGET FACTS

**Appleton Church Home:** This item remains the same as last year and is to be used for a boarding home program. There are many calls on the Home to care for girls temporarily outside the Home until plans can be made for them, but under the supervision of the Home. This extends the service of the Home beyond the immediate care of girls in residence, and enables the Home to do far more extensive work in the Diocese. It is only through the help of the Woman's Auxiliary that this service can be rendered.

**Bishop's Educational Fund:** This item has been reduced by \$200.00, after consultation with the Bishop. There are graduates from the seminaries who are ready to come into the Diocese, and this saving will be used to help pay salaries of these missionaries instead of going direct to the Bishop for his fund.

**Bishop's Negro Fund:** This item appeared as \$600.00 last year; \$500.00 goes to the Bishop for his use in the Negro work in the Diocese, and \$100.00 was given to the two missions, from the Auxiliary. This year, it is being divided—\$500.00 appearing as the **Bishop's Negro Fund**, and the \$100.00 is included in the item "Diocesan Work."

**Rosa Woodberry Memorial Fund:** Originally, this fund was voted by the Woman's Auxiliary to be used for educational purposes and scholarships. When the student worker was placed at Athens,

the Auxiliary was asked for \$100.00 toward her salary, and it voted that this amount was to come out of this fund. This fund now in the proposed budget will be used as follows: \$70.00 for conference expenses for three delegates—two white and one Negro; \$50.00 for a scholarship for a young woman who is taking training and expects to do church work. This is a gift of life.

**Advance Work—World:** This item remains the same and will go to India for work done by the Rev. George V. B. Shriver in the Diocese of Dornakal. Mr. Shriver is our first American missionary to India.

**Diocesan Work:** This amount has been increased from \$430.00 to \$1,260.00. The Executive Board felt that with so many demands made upon it for work in the Diocese, and the field is so great, that this increase should be included in the budget for the coming year. Only through advancement can progress be made, and it is left with the branches whether this item will be increased or not. Included in this amount is the item of \$200.00 for Woman's Auxiliary Negro Work (\$100.00 change is made from budget item "Negro Work" in 1938, and an increase of \$100.00 for Auxiliary); \$60.00 to go to Mr. Wright for help in student work at Athens; \$400.00 toward the salary of a missionary in the Diocese—this item was paid this year, plus the \$30.00 which appears in the budget. The \$600.00 difference between the designated items above and the \$1,260.00 appearing in the budget will be for advance work. It offers the opportunity for service—perhaps toward a student worker at Milledgeville, increase in payment toward the salaries of missionaries, etc., and these demands can be met if the branches will meet the challenge of going forward in the Diocese.

The items of Dues—National, Provincial and Federated Church Women, remain the same, as does the Triennial Delegate item.

The Diocesan expense is the same—\$325.00—this item covers Year Book, postage, mimeographed reports, speakers for annual meeting, expenses of Synod delegates, etc.

The items of Christian Social Service and the Forward Movement appear the same—\$15.00 each; this amount is used for special literature or other expenses of these departments.

The Department of Religious Education is \$40.00—this is \$15.00 for special expense of the department and \$25.00 for the secretary to attend summer conference. This is strongly recommended by the Province.

The item of President's expense remains the same, which is used by her for the expense of her office.

NAME OF BRANCH	Diocesan Budget	Provincial Gift	Literature For the Blind	United Thank Offering	Value Supply Boxes	Christian S. S.—Negro and Specials A. C. H.	Parish Expenditures	TOTALS
Athens, Emanuel .....	\$ 159.29	\$ 10.00	\$ ..... .....	\$ 187.07	\$ 50.00	\$ 300.00	\$ 200.00	\$ 906.36
Atlanta, All Saints .....	718.25	.....	1.00	370.61	31.75	555.00	1245.00	2921.61
Atlanta, Bishop's Branch .....	105.00	2.50	.50	48.27	40.00	259.00	.....	455.27
Atlanta, Epiphany .....	110.93	.....	1.00	29.55	20.00	42.00	550.94	754.42
Atlanta, Holy Comforter .....	12.50	5.50	.....	15.00	25.00	75.00	15.00	148.00
Atlanta, Incarnation .....	167.50	4.66	.....	65.18	78.00	.....	443.54	758.88
Atlanta, Our Saviour .....	53.55	1.15	.....	50.18	7.90	63.80	300.00	476.58
Atlanta, St. Luke's .....	684.00	11.10	1.00	377.13	75.00	400.00	215.00	1763.23
Atlanta, St. Paul's (c) .....	3.00	.....	.....	6.47	1.65	.....	80.25	91.37
Atlanta, St. Philip's .....	282.00	7.00	1.00	80.09	19.65	145.50	1300.03	1835.27
Atlanta, St. Timothy's .....	20.90	5.20	.....	30.00	62.85	27.80	52.67	199.42
Cartersville, Ascension .....	10.00	.....	.....	.....	15.00	10.00	193.00	228.00
Cedartown, St. James .....	47.77	1.00	.....	40.41	9.87	16.36	72.86	188.27
Clarkesville, Grace .....	6.00	1.00	.....	2.35	1.50	2.00	12.21	25.06
College Park, St. John's .....	21.50	5.34	.....	21.51	6.22	131.00	47.00	232.57
College Park, St. John's (2) .....	.....	.....	.....	.....	8.00	9.00	16.21	33.21
Columbus, St. Christopher's (c) .....	2.40	.50	.....	5.00	1.80	2.00	37.90	49.60
Columbus, Trinity .....	345.25	8.00	.50	267.04	22.26	287.95	432.00	1363.00
Dalton, St. Mark's .....	15.02	.....	.....	13.94	26.00	20.00	.....	74.96
Decatur, Holy Trinity .....	111.00	3.81	.50	62.88	10.57	117.39	421.88	727.53
Ft. Valley, St. Andrew .....	19.63	.....	.50	14.94	40.00	5.00	73.27	153.34
Ft. Valley, N. & I. Chapel (c) .....	22.29	.....	.....	5.32	3.50	13.00	5.00	49.11
Gainesville, Grace .....	26.98	2.75	.50	21.20	23.03	44.74	10.76	129.96
Griffin, St. George .....	129.38	3.35	.50	69.82	.....	31.00	784.41	1018.46
LaGrange, St. Elizabeth (c) .....	12.50	.....	.....	5.25	1.00	.....	25.00	43.75
LaGrange, St. Mark .....	8.95	.....	.....	13.25	4.78	96.96	160.00	283.94
Macon, Christ Church .....	363.73	.....	.....	120.68	40.00	555.00	1649.08	2728.49
Macon, St. James .....	149.40	6.86	.....	83.31	30.24	130.00	225.00	624.81
Macon, St. Paul's .....	119.19	.....	.....	100.00	18.24	95.00	149.00	481.42
Marietta, St. James .....	72.05	5.00	.50	59.10	16.49	45.00	5.00	203.14
Marietta, St. Anne .....	66.15	.....	.....	.....	5.00	80.00	200.00	351.15
Milledgeville, St. Stephen's .....	22.00	.....	.....	15.21	5.00	150.00	200.98	393.19
Mt. Airy, Calvary .....	4.55	.....	.....	.....	.....	.....	.....	4.55
Rome, St. Peter's .....	176.41	5.90	.50	78.85	56.70	152.32	181.53	652.21
Toccoa, St. Matthias .....	.....	.....	.....	.....	1.00	18.00	5.00	24.00
Relief Work in China .....	.....	.....	.....	.....	.....	100.00	.....	100.00
Gift to St. Elizabeth .....	13.94	.....	.....	.....	.....	.....	.....	13.94
Corporate Communion, Atlanta .....	.....	10.08	.....	.....	.....	.....	.....	10.08
Totals .....	\$4083.00	\$100.20	\$ 8.00	\$2259.61	\$758.00	\$3979.82	\$9309.52	\$20498.15

## Memorial

"All is of God! If He but wave His hand,  
The mists collect, the rain falls thick and loud,  
'Till with a smile of light on sea and land,  
Lo! He looks back from the departing cloud.  
Angels of Life and Death alike are His:  
Without His leave they pass no threshold o'er;  
Who, then, would wish or dare, believing this,  
Against His messengers to shut the door."

Mrs. Florence Britton Campbell  
Mrs. Emily Jekyll  
Mrs. Helen Gray  
Mrs. Emma Katherine Hodnett  
Mrs. Mildred Lucy Noble Wagnon  
Mrs. Clara Pruyn Walker  
Mrs. Estelle Weaver Evans  
Mrs. Maurice C. Boyd  
Mrs. Anna White Shaw  
Mrs. Carrie Eugenia Whiteside  
Mrs. Willie Gus Darden  
Mrs. Benjamin Moseley  
Miss Martha Stansfield  
Miss Annie Noot  
Miss Charlotte Wing  
Miss Nela Dure  
Mrs. Elizabeth Furman Talley  
Miss Victorine Ludwig  
Mrs. Letitia Frances Motte  
Mrs. Fannie King Bunting  
Mrs. Flewellyn Plant Coleman  
Mrs. Frederick Noble  
Mrs. Walter C. Beeks  
Mrs. Courtney Richardson  
Mrs. Rosa Massenberg

## PRAYER PARTNERS FOR THE DIOCESE OF ATLANTA, AS OF DECEMBER, 1938

O God, who never failest to go with those Thou sendest, bless Thy servants (especially \_\_\_\_\_) whom Thou has chosen to bear Thy name before the dwellers in the uttermost parts of the earth, that she may have wisdom to know, strength to do, patience to suffer, and courage to persevere in Thy service: Through Jesus Christ our Lord, Amen.

*(This prayer to be used at a Communion Service each month, mentioning by name the partner assigned to the branch)*

Miss Margaret J. Coles,  
St. Andrews, Priory, Honolulu, Hawaii.

Epiphany	Atlanta
Bishop's Branch	Atlanta
Church of the Ascension	Cartersville
St. Marks	Dalton
St. James	Marietta
Christ Church	Macon

Deaconess Anne A. Gilliland,  
St. Faith's House, 914 N. 9th St., Salina, Kansas.

Grace Church	Gainesville
Trinity	Columbus
Emmanuel	Athens

Miss Margaret Hester,  
Tenma, Xama No. Ne, Nara, Japan.

Our Saviour	Atlanta
St. Marks	LaGrange
St. James	Cedartown
Holy Trinity	Decatur
Mrs. Ravenel Hume	Cedar Bluff, Ala.

Miss Louise Goldthorpe,  
St. Theodore's Hospital, Sagada, Philippine Islands.

St. Phillips	Atlanta
St. Paul's	Macon
St. Christopher	Columbus
All Saints'	Atlanta
St. Luke's	Atlanta
St. Peter's	Rome

Sister Mary Phoebe,

St. Margaret's Convent, Box A-184—Port au Prince, Haiti.

St. James

Macon

All Saints'

Atlanta

Incarnation

Atlanta

St. John's

College Park

Miss Inez Middleton (Col.)

Christ Church Industrial School, Forest City, Ark.

St. Phillip's

Atlanta

St. Timothy

East Lake

St. Peter's

Rome

Rev. and Mrs. Henry A. Willey,

Kappa Kanai, Hawaii

St. George's

Griffin

## IDEALS FROM THE DIOCESAN FORWARD MOVEMENT DEPARTMENT

(Taken from Panel Discussion used at Annual Meeting)

1. For a realization that the Forward Movement is not merely a publishing house for literature, but a spiritual movement whereby the Church moves Forward according to the footsteps of the individual.
2. For a real spiritual awakening within ourselves, whereby we gather strength from a habit of regular private devotion, assisted by the use of our Prayer Books, our Bibles, and the Forward—day by day—booklets.
3. For every parish to reach every member through regular distribution of the Day-by-Day booklets, and to continually stress the importance of their use.
4. For a more thorough study of the subjects suggested by the Forward Movement Commission, particularly the publications pertaining to the Oxford and Edinburgh Conferences.
5. And lastly, for a real desire to walk in the Disciples' Way, and to be willing to Turn, Follow, Learn, Pray, Serve, Worship and Share.

MRS. HAROLD CASTLEBERRY,  
Forward Movement Secretary.

## GIFT OF LIFE

1938 has been a happy year for your Gift of Life department! Thanks to Miss King's interest and co-operation there is, I believe, a wider knowledge all through the Diocese of the aim of our Gift of Life work. The response to my Spring letter asking for recommendations for the conference scholarships was quite gratifying.

Mrs. Francis Williams, Jr., of Christ Church, Macon, was our representative at Sewanee and Miss Carolyn Venable of St. Mark's, LaGrange, was our representative at Kanuga. Miss Venable wrote most enthusiastically of the inspiration she gained at Kanuga and when she expressed a desire to train for Church work, we were able to obtain for her a partial scholarship at LaGrange College. The remaining \$50.00 needed for her tuition, we hope to get from the Diocesan budget for 1939. Miss Venable is doing Christian Social Service work to obtain this National Youth Administration scholarship and she is studying church subjects under Rev. Wilson, as well as doing her college work. The President of LaGrange College recently wrote me that Miss Venable was "giving a very good account of herself." Miss Marian Wilson, whom we sent to a summer conference several years ago, is now Secretary of Religious Education at Christ Church, Macon.

We also contributed \$15.00 toward the expenses of Miss Lillie Dade, of St. Christopher's, Columbus, so that she might go to the colored conference at Raleigh, N. C. She is doing splendid work and she wrote that the conference at Raleigh was a great inspiration and help. Since there is no longer a student worker at Athens, this coming year our Rosa Woodberry Memorial Fund will be used entirely for Gift of Life work.

May I ask again for your co-operation during the coming year and also for your prayers for the success of this most important work.

MRS. J. W. LEA, Chairman.

## THE UNITED THANK OFFERING IN ACTION

Let us have as the aim of the United Thank Offering department of our Auxiliary to give the act of offering a more real meaning to each woman who participates.

The following are suggested steps toward that end:

1. That each woman receiving a Blue Box understand the meaning and use of the offering.
2. That a regular and definite time be set apart by each woman for checking up on her use of the Blue Box.
3. That the prayer be carefully used with each offering made.
4. That each woman feel a sense of responsibility for attendance at the semi-annual communion service and presentation.
5. That each woman realize that this communion service is the climax to her thanksgiving.

The offering in the Diocese has shown an increase lately with each presentation. Let us be conscious of the value of this part of our Christian life and work to promote it.

For Blue Boxes, for material for programs, and for additional literature the branch treasurers should write to the Diocesan Custodian, Mrs. B. P. O'Neal, Jr., 250 Vista Circle, Macon.

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Department of Christian Social Service, which recognizes that it is the business of the Church to "appraise" social relations in the light of its effect upon the individual, has changed its title to the "Department of Christian Social Relations."

It has come to recognize that feeding the hungry is not enough—that relief in its various aspects is not enough (necessary as this is); that crime and punishment, disease, slums in our cities, poverty in rural areas, industrial unrest, broken homes, racial discrimination, war—all are results of and not the cause of un-Christian social relations.

Therefore, this department has a two-fold function and purpose:

### 1—Organization

a—Chairmen and Committee members committed to the cause of Christian social relations in all its aspects; holding regular meetings with a devotional and educational period.

### 2—Activities

#### a—Social Resources

A developing program of information of social resources, through surveys, study, etc., of social relations in parish, community, state, nation and world.

#### b—Relief

Relief of immediate needs, using social agencies in community, and interpreting those agencies to Church members. An intelligent understanding of professional social work, and the function of the Church in this field. This includes both private and public agencies. Visiting the sick, caring for the aged, visiting jails, etc., is a part of Christian fellowship in parish and community.

#### c—Social Legislation

Recommendations and action on social legislation, not only through government, but including specific action by General Conventions, and Church agencies, covering measures having religious, ethical and social implications.

#### d—Social Education

Changing attitudes and an ever increasing knowledge of changing conditions, and disseminating information in regard to social problems and human needs. This must include the

re-education of those who do not realize that "if religion loses its hold upon social life, it eventually loses its hold upon life altogether."

Inter-racial co-operation, collective bargaining, farm tenancy, marriage, peace—all are problems of human welfare and social relations.

**e—Church Institutions**

A knowledge and understanding of Church institutions, and an interpretation of standards under which Christian institutions should function.

**f—Co-operation**

Co-operation with parish, Diocesan, Provincial and National Departments of Christian Social Relations, using these Departments for program building and co-operative action.

(a)—Special Days; Social Service Sunday; Rogation Sunday; Labor Sunday; Armistice Sunday.

(b)—Marriage and action taken by General Convention.

(c)—Co-operation with other denominations in Federated Church group, or community social relations, World Day of Prayer, etc.

**g—Social Action**

The Department must definitely be acting to build a more just and a more Christian social order, and its program must have its "roots in the Life and Gospel of Our Lord Jesus Christ." The history of the Church down through the ages has been full of organized movements and agencies to carry out this gospel. We are realizing that "Jesus Christ is Lord of all Life, or He is Lord of none," and that "if religion loses its hold upon social life it eventually loses its hold upon life altogether."

MRS. E. B. HARROLD, Secretary.

## SUPPLY DEPARTMENT

As the Supply Department enters into its work for 1939 I wish to thank all parish supply secretaries and every member of each parish who have shown great interest in carrying on the work, by having a program in the work and filling all the allotments sent to our Diocese from National Office quarters.

I am so happy to welcome into our work the Mary and Martha Branch. They have already started to work on two layettes to be sent to the Mission of Transfiguration at Bat Cave, North Carolina.

All of this is very encouraging but let us not be satisfied, for I do not feel we are doing what we should until we are giving more than we are receiving in this Diocese, which is not the case at present.

If you, who are operating on a budget, and have funds left over after your allotments for the year are filled, will please always let me have a check for the unspent amount allocated for the supply work, or you who have the supply work as a "Special" could send any amount, even though small, we could do our part toward filling the unassigned appeals, which are many. This amount, of course, would be credited to your supply work.

Let us go forward and show that our hearts are filled with a deep responsibility for these our workers and give joyfully and understandingly so we may be "doers of the word and not hearers only."

MRS. CARROLL SCARBOROUGH,  
Diocesan Supply Secretary.

Our National Supply Secretary requests the following boxes be sent from our Diocese this coming year:

**Personal:**

Johnson, Rev. H. A., Arapahoe, Nebraska (Western Nebraska).

**Women Missionaries**

Houle, Miss Mabel, St. Barnabas' Hospital, Osaka, Japan (Kyoto).

Wilcox, Miss Lena D., St. Luke's Field Station, Farmington, New Mexico (N. Mex.).

**Missions**

Samuel Memorial (Mr. William J. Hanks, Jr.), Naytahwaush, Minn. (Duluth) (Indian).

Transfiguration Missionary, Bat Cave, North Carolina (W. N. C.).

## SUGGESTED PROGRAMS FOR 1939 WITH DEVOTIONAL FEATURE TO BE USED

Hymns to be read as a meditation. Prayers taken from Forward Movement publication "Prayers, New and Old."

### February

Toward Unity (Oxford & Edinburgh Conferences).

Hymn 477—Prayer for Church Unity, Page 58.

Dornakal's Bishop (a sketch of his life).

Hymn 476—Prayer for Missionaries, Page 66 (using name).

### March

Classes on India—or—Classes on "The Church in the City."

Hymn 481—Prayer for the Church's Mission, Page 56.

Prayer for a Witnessing Church, Page 56.

My Church (leaflet on privileges of it).

Hymn 474—Prayer for the Church, Page 56.

### April

Box Supply.

Hymn 502—Prayer for Generosity, Page 44.

Social Service Program.

Hymn 505—Prayer for Social Justice, Page 70.

Information about Summer Camps and Conferences.

### May

The Creed of the Christian Church.

Hymn 463—Prayer for "The Way, the Truth, and the Life,"  
Page 30.

Church Periodical Club.

Hymn 490—Prayer for Joy in Work, Page 42.

### June

The Meaning of Holy Baptism.

Hymn 341—Prayer for the Anniversary of a Baptism, Page 15.

Our Church Schools.

Hymn 362—Prayers for Children and for Young People,  
Page 76.

Evaluation of Year's Work.

Hymn 493—Prayer for Good Stewardship, Page 47.

### September

How Our Church is Organized.

Hymn 470—Prayer for Fidelity, Page 35.

What Is Woman's Auxiliary?

Hymn 120—Prayer for Christian Workers, Page 65.

**October**

United Thank Offering.  
Hymn 460—Litany of Thanksgiving, Page 99.  
Personal Service.  
Hymn 504—Prayer for the Spirit of Service, Page 32.  
What Is the Church?  
Hymn 465—Prayer for the Church, Page 57.

**November**

Gold, or Why Must I Give?  
Hymn 506—Prayer for the Every Member Canvass, Page 63.  
(Build up for the Every Member Canvass.)  
Peace.  
Hymn 469—Prayer for Peace, Page 67.

**December**

Mr. Fletcher's Work Among the Deaf.  
Hymn 502—Prayer for Deafmutes, and for the Blind, Pages 74 and 75.  
Our Prayer Partners.  
Hymn 450—Prayer for all who serve human need (using name), Page 73.

**January**

Program on Mission subject not taken in Lent.  
Hymn 494—Prayer for the will to share, Page 46.  
What we hope our budgets will accomplish this year.  
Hymn 448—Prayer for the use of our talents, Page 47.

## HOW TALL ARE YOU?

## Questions for 1939

	Points
1—Representation at Annual meeting	10
2—Representation at District meetings	5
3—Representation at Summer Conferences	10
4—Use of Forward Movement Literature	10
5—United Thank Offering—Spring and Fall	10
6—Supply Boxes—Spring and Fall	10
7—Increase in membership	5
8—Every woman in parish contacted	5
9—Programs used at meetings—covering Five Fields of Service	5
10—Study Course suggested by Dept. of Religious Education used	10
11—Acceptance of Proposed Budget, sending pledge in by January 1st	10
12—Annual Report in by January 1st	10
Total	—

To be checked and sent to the Secretary by January 1st.

## CONSTITUTION AND BY-LAWS

(Revised at the annual meeting of the Woman's Auxiliary, held at Trinity Church, Columbus, January 27th, 28th, 1937.)

### CONSTITUTION

#### Article I—Name

The name of this organization shall be the Atlanta Diocesan Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, and to the Bishop and Council of the Diocese.

#### Article II—Object

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church in the home, parish, community, diocese, nation and world, through prayer, study, work and gifts.

#### Article III—Membership

Section 1—Any woman or girl who is willing to help further the object of this organization shall be eligible for membership.

Section 2—The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

Section 3—Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

Section 4—Each branch or group so co-operating shall make an annual report to the organization.

#### Article IV—Organization

Section 1—The members of this organization shall be grouped together in Districts.

Section 2—The officers of this organization shall be:  
President

Three Vice-Presidents (one for each District and resident thereof)

Recording and Corresponding Secretary (combined in one person)

Treasurer

Educational Secretary

Supply Secretary

Custodian of United Thank Offering

Secretary Christian Social Service

Secretary of Missions and Church Extension and Forward Movement.

Section 3—Such assisting officers as may be necessary shall be appointed by the Executive Board.

#### Article V—Elections

Section 1—All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Section 2—Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be appointed by the President.

Section 3—Delegates to the Triennial meeting, five in number (and their alternates), shall be appointed by the President at the Annual Meeting immediately preceding the Triennial.

Section 4—Names of all officers shall be presented for election by a nominating committee. Additional nominations may be made from the floor.

Section 5—All elections shall be by ballot, a majority constituting an election.

Section 6—Any vacancy occurring during the year in any office shall be filled by the Executive Board.

#### Article VI—Annual Meeting and Representation

Section 1—The Annual Meeting of this organization shall be held at the time and place of the Diocesan Council.

Section 2—One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Section 3—Each parish or mission having twenty-five members or less shall have the right to representation by its President, (or her alternate) and two delegates. The President and the delegates shall each have a vote. Every additional twenty-five members shall entitle the branch to one additional delegate, with power to vote.

Section 4—Each Diocesan officer shall be entitled to one vote.

#### Article VII—Amendments

This Constitution may be amended at any Annual Meeting by a majority vote, provided due notice has been sent to every branch of the proposed amendment, and a copy of the same.

## BY-LAWS

### Article I—Executive Board

The Executive Board shall consist of the Bishop and the officers. It shall be entrusted with the general supervision of the work of the Auxiliary, and shall exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim three times a year, one meeting preceding the Annual Meeting. Five members shall constitute a quorum.

### Article II—Duties of Officers

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in By-laws), and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Districts. In the absence of the President they shall, in order of their rank, perform all duties of that office, it being understood that the Vice-President of the District in which the next annual meeting is to be held shall rank as first Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District meetings; attend to the publicity in their respective Districts, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their Districts.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit the same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The Educational Secretary shall prepare with her committee all educational programs and shall distribute same to the educational secretaries in the parishes and missions in the Diocese. She shall

co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year, follow, as far as possible, the study courses presented. She shall submit a written report to the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot the same. She shall make a report to the Annual Meeting and shall send a report to National Headquarters.

The Custodian of United Thank Offering shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council, and every third year shall take the offering to the Triennial Meeting. She shall submit a written report at the Annual Meeting.

The Secretary of Christian Social Service shall plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the social service department of the Bishop and Council; of the Provincial Council; and of the National Council; and with other Church organizations. To arouse interest in Diocesan institutions such as Appleton Church Home, schools, social centers, community houses, nurseries, hospitals, penal institutions, etc.; to co-operate with the committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with community social service agencies and with undertakings of an inter-denominational character. She shall submit a report to the Annual Meeting.

The Secretary for Missions and Church Extension and Forward Movement shall have under her supervision—(a) the furthering of the work of the Forward Movement in the various branches; to deepen the spiritual life of the women through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc.; (b) She shall, as secretary for Gift of Life, interest young people who are beginning to think of their life work; to get in touch with young people who may be available for some type of Church Work

and award scholarships to the summer conferences under the Rosa Woodberry Memorial Fund; (c) As Secretary of the Prayer Partnership Plan, she shall secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York City), and to assign these names to the various branches and explain the plan.

### **Article III—Standing Committees**

Section 1—The Standing Committee shall be appointed by the Executive Board to serve for the Triennium and shall be:

Finance: It shall be the duty of this committee to prepare a proposed budget for the year, in consultation with the Executive Board; to submit this budget to the branches at least two months before the Annual Meeting. It shall make a report to the Executive Board.

Section 2—Such other committees as are necessary shall be appointed by the President.

### **Article IV—Fiscal Year**

The fiscal year shall be from January 1st to December 31st.

### **Article V—Amendments**

These By-laws may be amended at any Annual Meeting by a two-thirds vote of the members present, provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting.

## CALENDAR FOR 1939

## February

Ash Wednesday .....	22nd
Post Madras Speakers .....	24th
World Day of Prayer .....	24th
Lenten Study Groups begin study—"India and the Church in the City" .....	

## March

Lenten Study Groups continued .....	
Corporate Communion—Provincial Gift .....	3rd
Classes on the Psalms by Bishop Mikell .....	7-14-21-28

## April

Class on the Psalms by Bishop Mikell .....	4th
Good Friday Offering for work in Jerusalem .....	7th
Easter .....	9th
Spring collection of United Thank Offering.	
Spring Box Work completed.	
Executive Board meeting of the Woman's Auxiliary.	

## May

District meetings.	
Diocesan Church School Service, St. Philip's Cathedral.	
Make plans for summer work.	

## June

Camp Mikell.	
Young People's Conference at Kanuga.	
Junior Conference at Kanuga.	

## July

Junior Conference at Kanuga, continued.	
Adult Conference at Kanuga.	
Adult Conference at Sewanee.	

## August

Adult Conference at Sewanee, continued.	
Woman's Auxiliary and Laymen's week-end.	

## September

Plans for fall work.	
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**October**

Fall Collection of United Thank Offering.  
Executive Board meeting.

**November**

All Saints Day .....	1st
Quiet Day for Prayer .....	11th
Fall Box work completed.	
Thanksgiving Offering for Appleton Church Home .....	30th

**December**

Annual Reports compiled and mailed.	
Election of Branch Officers.	
Christmas Day .....	25th

**January**

Epiphany .....	6th
Installation of Branch Officers.	
Executive Board meeting.	
Diocesan Council and Annual Meeting of the Woman's Auxiliary at Incarnation, Atlanta .....	23rd-24th

## BOOK LIST

The Woman's Auxiliary in the Life of the Church	\$ .10
The Spirit of Missions, per year	1.00
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Missionary News	Free
Missionary Stories	.10
Results, per hundred	.75
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India Packet for Leaders	.35
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Report of the Woman's Missionary to the National Council, 1937.	
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