

# **The Woman's Auxiliary**

to the

**NATIONAL COUNCIL**

in the

**DIOCESE OF ATLANTA**



**THIRTY-THIRD ANNUAL REPORT**

**JANUARY 23-24, 1940**

**PLEASE USE AS A GUIDE TO THE YEAR'S WORK**

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DIOCESE OF ATLANTA  
THIRTY-THIRD ANNUAL REPORT  
of the  
WOMAN'S AUXILIARY  
to the  
NATIONAL COUNCIL



The Annual Meeting will be held at  
THE CHURCH OF THE INCARNATION  
IN  
ATLANTA, GA.



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## FOREWORD

I am happy to add a foreword to this Thirty-third Annual Report of the Woman's Auxiliary of the Diocese of Atlanta.

I would express our gratitude to the retiring officers who have for the past three years done such splendid work.

Under their leadership the Auxiliary has grown constantly stronger and more active in many expanding fields of service.

The interests of the Auxiliary cover the whole field of our Church's life, from individual prayer and devotion to its outward expression in acts of social service; from the aid which Parish branches give to their local Parish, to their great contributions to the missionary work all over the world.

To the guiding of that work now come the new officers who will lead us for the next three years.

I am sure that the Auxiliary will make still further advance in its many fields of service and I bid them a hearty God-speed.

H. J. MIKELL,  
Bishop of Atlanta.

## NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

**The Presiding Bishop**—The Most Rev. Henry St. George Tucker.

**Executive Secretary**—Miss Grace Lindley.

**Assistant Secretary**—Miss Edna B. Beardsley.

**Educational Advisor**—Dr. Adelaide Case.

**Educational Secretary**—Miss Margaret Marston.

**Supply Secretary**—Mrs. T. K. Wade.

**Address**—Church Missions House, 281 Fourth Ave., New York, N. Y.

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## NATIONAL EXECUTIVE BOARD

### Provincial Representatives

- I. Miss Mary Louise Pardee
- II. Mrs. Franklin S. Chambers
- III. Mrs. John E. Hill
- IV. Mrs. Fred W. Thomas
- V. Mrs. J. Vinton Blake
- VI. Mrs. John E. Flockhart
- VII. Mrs. Harold E. Woodward
- VIII. Mrs. Walter Mitchell

### Members at Large

- Mrs. Paul H. Barbour
- Mrs. Charles P. Deems
- Mrs. Rob't G. Happ
- Mrs. Norman B. Livermore
- Mrs. Charles E. Griffith
- Mrs. Henry J. MacMillan
- Mrs. Clinton S. Quin
- Mrs. Kenneth C. M. Sills

**Representative of the Girl's Friendly Society**  
Mrs. Harold E. Woodward

**Representative of the Church Mission of Help**  
Mrs. Kendall Emerson

**Representative of the Church Periodical Club**  
Mrs. James Keeley

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## MEMBERS OF THE NATIONAL COUNCIL

- Mrs. James R. Cain—Upper South Carolina
- Miss Eva D. Corey—Massachusetts
- Miss Elizabeth Matthews—Southern Ohio
- Mrs. Henry Hill Pearce—New York

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## PROVINCIAL OFFICERS

**Provincial President Woman's Auxiliary**—Mrs. Fred Ramsey, 920 Frances Street, Knoxville, Tenn.

**Provincial Representative on National Executive Board**—Mrs. Fred W. Thomas, Route 1, Asheville, N. C.



## DIOCESAN OFFICERS

**The Bishop of the Diocese**—The Right Reverend H. J. Mikell, D.D., LL.D.,  
108 E. 17th St., Atlanta, Ga.

- ✓ **President**—Mrs. John F. Heard, 1404 Emory Rd., Atlanta, Ga.
  - ✓ **First Vice-President and Chairman of the Atlanta District**—Mrs. Howard  
Gaw Coryell, Vance Circle, Marietta, Ga.
  - ✓ **Vice-President and Chairman of the Macon District**—Mrs. Roy Clayton  
Smisson, Fort Valley, Ga.
  - ✓ **Vice-President and Chairman of the Athens District**—Mrs. Charles A. Cole-  
man, 222 Tugalo Ave., Toccoa, Ga.
  - ✓ **Secretary**—Mrs. L. A. Bailey, 800 Greenwood Ave., Atlanta, Ga.
  - ✓ **Treasurer**—Mrs. Walter M. Massey, Box 234, Macon, Ga.
  - ✓ **Educational Secretary**—Mrs. John Gilmore, 66 Huntington Rd., Atlanta, Ga.
  - ✓ **Supply Secretary**—Mrs. Mildred Rhodes, 198 West View Dr., Athens, Ga.
  - ✓ **Christian Social Relations Chairman**—Mrs. Howard Hailey, 67 Brighton  
Rd., Atlanta, Ga.
  - ✓ **United Thank Offering Custodian**—Mrs. Lloyd F. McEachern, 304 Hines  
Terrace, Macon, Ga.
- Missions and Church Extension and Forward Movement Secretary**—Mrs.  
James W. Lea, 1891 Wycliff Rd., Atlanta, Ga.  
**Gift of Life**—Miss Marta Gramling, 351 Gramling St., Marietta, Ga.  
**Prayer Partner**—Mrs. W. W. Brooks, 1327 Peachtree St., Atlanta, Ga.

## STANDING COMMITTEES

- Finance**—Mrs. Walter M. Massey, Box 234, Macon, Ga.
- Scrap Book Custodian**—Mrs. Harold Castleberry, 428 Green Street Place,  
Gainesville, Ga.
- Federated Church Women**—Mrs. Alvin E. Foster, 1179 Oakdale Rd., Atlan-  
ta, Ga.
- Publicity**—Mrs. Allan Gray, 2744 Peachtree Rd., Atlanta, Ga.
- Historian**—Miss Bertha Duck, 25 Exeter Rd., Avondale Estates, Ga.

## CO-OPERATING AGENCIES

- Church Periodical Club**—Diocesan Representative to be appointed.
- Daughters of the King**—Mrs. Charles E. Wood, President, 511 Church St.  
Marietta, Ga.

## DIOCESAN CLERGY

**Athens, Emmanuel**—D. C. Wright, Jr., 530 Cobb St.

**Atlanta, Cathedral of St. Philip**—Dean Raimundo de Ovies, 2744 Peachtree Rd.; Canon Charles F. Schilling, 2744 Peachtree Rd.

**All Saints**—Theo. S. Will, 168 Peachtree Circle; James L. Duncan, Assistant.

**Epiphany**—Duncan M. Hobart, 502 Seminole Ave.

\***Holy Comforter**—W. E. Couch, John Calvin St., College Park, Ga.

\***Holy Innocents**—All Saints.

**Incarnation**—T. V. Morrison, Lee at York St.

**Our Saviour**—Canon Charles F. Schilling, 2744 Peachtree Rd.

**St. Luke's**—John Moore Walker, 176 Peachtree Circle.

**St. Paul's (Col.)**—H. J. C. Bowden, 135 Ashby St., N.W.

\***St. Timothy's**—Milton Richardson, 208 First Ave., S.E.

**Rev. G. W. Gasque**, 885 Gordon St.

\***Carrollton, St. Margaret's**—Dalton.

**Cartersville, Ascension**—G. W. Gasque (until June).

**Cedartown, St. James**—Olin G. Beall.

\***Clarksville, Mt. Airy**—Grace Church.

**College Park, St. John's Church**—W. E. Couch, John Calvin St.

**Columbus, St. Christopher (Col.)**—A. A. Hewitt.

**Trinity**—Harry G. Walker, 1345 Third Ave.

\***Dalton, St. Mark's**—Cartersville.

**Decatur, Holy Trinity**—Charles Holding, 412 E. Ponce de Leon Ave.

\***Elberton, Holy Apostles**—D. C. Wright, Jr.

\***Fort Valley, St. Andrews**—St. Paul's, Macon.

**N. & I. School (Col.)**—L. M. Alexander.



Gainesville, Grace—G. C. Hinshelwood.

Greensboro, Redeemer—Frank Parker.

Griffin, St. George's—L. W. Blackwelder.

St. Stephen's (Col.)—L. W. Blackwelder.

LaGrange, St. Mark's—J. D. C. Wilson, 208 Church St.

\*Good Shepherd—J. D. C. Wilson, 208 Church St.

\*Unity Mills—J. D. C. Wilson, 208 Church St.

\*Holy Comforter—J. D. C. Wilson, 208 Church St.

\*St. Elizabeth's (Col.)—J. K. Satterwhite.

Macon, Christ Church—M. M. Warren, 518 Walnut St.

St. James—A. St. J. Matthews.

St. Paul's—W. W. Clem.

\*Manchester, St. Paul's—St. Mark's, LaGrange.

Marietta, St. James—C. E. Wood.

Milledgeville, St. Stephen's—H. H. Harding.

Mount Airy, Calvary—B. S. Eppes, Toccoa, Ga.

Rome, St. Peter's—H. F. Saumenig.

\*Sparta, Ascension—Milledgeville.

\*Talbotton, Mt. Zion—St. Mark's, LaGrange.

\*Tallulah Falls, St. James—Mt. Airy.

Toccoa, St. Matthias—B. S. Eppes, 198 Tugalo St.

Washington, Mediator—Frank Parker, Greensboro, Ga.

West Point, Christ Church—St. Mark's LaGrange.

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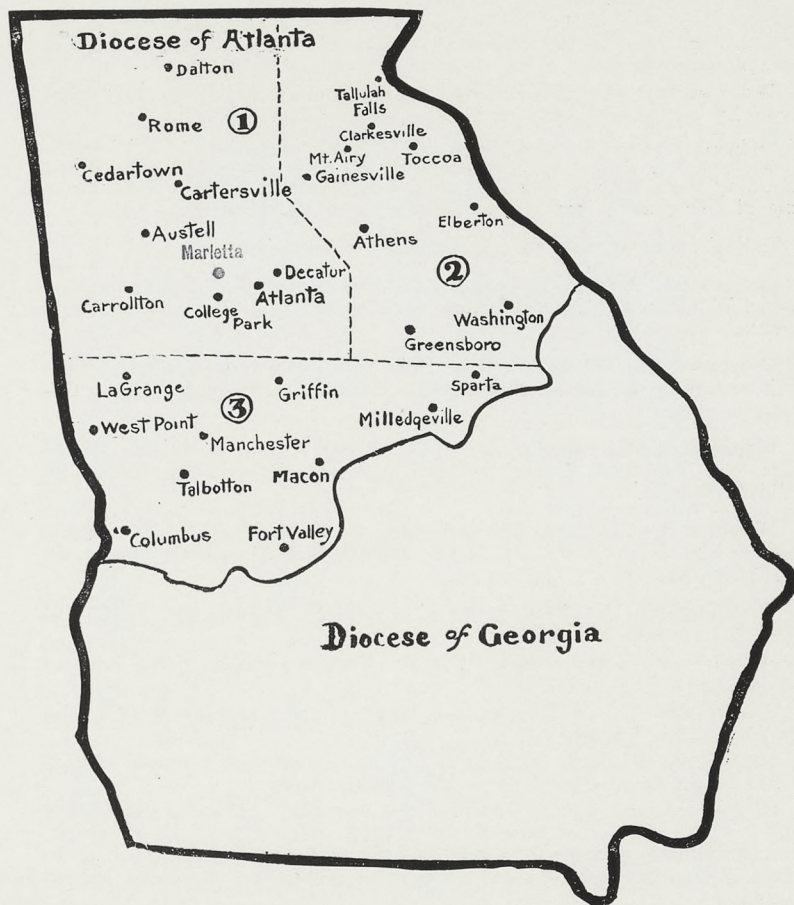
\*—Missions.

**BRANCH PRESIDENTS FOR 1940**

- Athens, Emmanuel**—Mrs. Lamar Rucker, 126 Dearing St.  
**Atlanta, All Saints**—Mrs. Ralph P. Black, 858 Oakdale Rd., N.E.  
    **Bishop's Branch**—Miss Ellen DeSaussure, 3585 Roxboro Rd., N.E.  
    **Cathedral of St. Philip**—Mrs. Delkin Jones, 741 Piedmont Ave., N.E.  
    **Epiphany**—Mrs. D. W. Durden, 442 Sinclair Ave., N.E.  
    **Holy Comforter**—Mrs. Frank A. Sheils, 68 Adair Ave., S.E.  
    **Incarnation**—Mrs. A. H. Wimberly, 1614 Rogers Ave., S.W.  
    **Our Saviour**—Mrs. L. A. Bailey, 800 Greenwood Ave., N.E.  
    **St. Luke's**—Mrs. Jas. W. Lea, 1891 Wycliff Rd., N.W.  
    **St. Timothy's**—Mrs. Thos. L. Clary, 2689 Arbor Ave., S.E.  
    **St. Paul's**—Mrs. V. J. Long, 36 Booker St., N.W.  
**Cartersville, Ascension**—Mrs. Madison Bell.  
**Cedartown, St. James**—Mrs. Sam W. Good, East Ave.  
**Clarkesville, Grace**—Mrs. Chas. B. Willingham.  
**College Park, St. John's**—  
    **St. John's (Horace Chase Branch)**—Mrs. L. J. Bahin, 410 W. Rugby St.  
**Columbus, St. Christopher's**—Mrs. A. A. Hewitt, 908 Fifth Ave.  
    **Trinity**—Miss Annie Lou Grimes, 1511 Hilton Ave.  
**Dalton, St. Mark's**—Miss Carrie Green.  
**Decatur, Holy Trinity**—Mrs. Alvin E. Foster, 1179 Oakdale Rd., Atlanta.  
**Fort Valley, St. Andrews**—Mrs. Roy C. Smisson.  
    **N. & I. School**—Mrs. H. A. Hunt.  
**Gainesville, Grace**—Mrs. L. F. Quinlan, P. O. Box 684.  
**Griffin, St. George's**—Mrs. R. P. Shapard.  
**LaGrange, Good Shepherd**—Mrs. J. D. C. Wilson, 208 Church St.  
    **St. Elizabeth's**—Mrs. Emma H. Satterwhite, 306 Revis.  
    **St. Mark's**—Mrs. E. B. Barnawell.  
**Macon, Christ Church**—Mrs. Charles C. Harrold, 550 Orange St.  
    **St. Paul's**—Mrs. R. Burton Hayes, P. O. Box 882.  
    **St. James'**—Mrs. J. LeConte Smith, 308 Hines Terrace.  
**Marietta, St. James'**—Mrs. H. G. West.  
    **(St. Anne's Branch)**—Mrs. Kenneth Hecker, 118 Forest Ave.  
**Milledgeville, St. Stephen's**—Mrs. Henry Rodgers.  
**Rome, St. Peter's**—Mrs. Ralph L. Wilson, 103 W. 8th Ave.  
**Mary and Martha Branch**—Mrs. T. E. Stribling, Habersham, Ga.  
**Toccoa, St. Matthias**—Mrs. Harold Mush.  
**Elberton, Holy Apostles**—Mrs. A. S. Hawes.  
**Atlanta, Holy Innocent's Mission**—Mrs. J. W. Williams, 1226 Barnes St., N.W.



## DISTRICTS



District 1—Atlanta—Mrs. Howard G. Coryell, Chairman

District 2—Athens—Mrs. Chas. A. Coleman, Chairman.

District 3—Macon—Mrs. Roy C. Smisson, Chairman.

## THEME: "A CALL TO ACTION"

### MINUTES OF THE THIRTY-THIRD ANNUAL MEETING

The Thirty-Third Annual Meeting of the Woman's Auxiliary of the Diocese of Atlanta was called to order by the President, Miss Mary King, at 10 o'clock, Wednesday morning, January 24th, 1940, in the Church of the Epiphany, Atlanta.

The meeting was opened with a hymn, followed by the devotional given by Mrs. Castleberry of Grace Church, Gainesville.

Mrs. D. W. Durden, President of the Woman's Auxiliary of the Church of the Epiphany gave a most cordial welcome to the delegates and visitors attending the meeting. The response was given by Mrs. T. Earle Stribling, of Habersham, President of the Mary and Martha Branch.

The following committee appointments were made:

**Resolutions:** Mrs. A. E. Foster, Holy Trinity, Decatur, Chairman; Mrs. Robert Williamson, Bishop's Branch, Atlanta; Mrs. J. A. Hume, Incarnation, Atlanta.

**Courtesy:** Mrs. W. S. Williams, Holy Trinity, Decatur, Chairman; Mrs. LeConte Smith, St. James, Macon; Mrs. Carroll Scarborough, Trinity, Columbus.

**Memorial to Mrs. Mikell:** Mrs. E. G. Warner, All Saints, Atlanta, Chairman; Mrs. Ten Eyck Brown, St. Luke's, Atlanta; Miss Edith Pierce, St. Phillip's, Atlanta.

**Memorial to Diocesan Officers:** Mrs. F. Robin Graham, St. Luke's, Atlanta; Mrs. A. H. Sterne, All Saints, Atlanta; Miss Theodosia Tinsley, St. Paul's, Macon.

**Timekeepers:** Mrs. L. A. Bailey, Our Saviour, Atlanta; Mrs. F. M. Williams, St. Timothy's, Atlanta.

Notices were given in regard to the literature tables in the back of the church.

The President gave an inspiring report of the Diocesan work of the Auxiliary. (See full report.)

Mrs. Peyre Gaillard, St. Luke's, Atlanta, asked that a rising vote of thanks be given the President for her splendid work.

In the absence of the treasurer the secretary gave the treasurer's report which showed a balance of \$293.82. Mrs. Carroll Scarborough, Trinity, Columbus, made a motion, seconded by Mrs. E. B. Harrold, St. James, Macon, that the treasurer's report be accepted with thanks. Motion passed.

At this point copies of the budget for 1940 were distributed and read. The budget totals \$4,505.00. Discussion followed and Mrs. Allan Gray, St. Phillip's Cathedral, Atlanta, moved the adoption of the budget, seconded by Mrs. A. H. Sterne, All Saints, Atlanta. Motion passed.

The annual reports were then distributed and the president thanked the Bishop's Branch for mimeographing them again this year.



Miss Florence Davies, Executive Director of the Appleton Church Home, was introduced and gave a talk on the new program at the Home which is merely a change of emphasis. As the Home was duplicating work done by other institutions in the State, it has been decided that the girl over twelve years of age is the girl the Home will try to help most in the future. The first step in the new program is, of course, caring for the children already there.

Miss Margaret Marston, National Educational Secretary of the Woman's Auxiliary, shared some of her experiences of her trip to the Orient. The women of China are grateful for help given and want advice. They are doing a good piece of evangelistic work by inviting non-Christians to attend some of their meetings. She spoke of the leper colony in Japan where the women were studying Latin America just as we in America were doing. She feels that from the Philippine Islands will eventually come some of their men to be trained for the priesthood. Miss Marston thinks that the call of the foreign churches to us is one of understanding and co-operation, not just the sending of missionaries, but a spiritual fellowship.

Mrs. C. C. Harrold, Christ Church, Macon, read the names of those Auxiliary members who have passed into eternal life and gave a beautiful memorial to them.

Mrs. Edward G. Warner presented the following Resolution:

#### RESOLUTION ON THE DEATH OF MRS. H. J. MIKELL

Whereas, our Heavenly Father has taken unto Himself the returning soul of our friend and co-worker, Mrs. H. J. Mikell, the beloved wife of our beloved Bishop, who although frail in body, was ever with us in spirit and whenever physically able was always present at our meetings. Her very presence was an inspiration and a spiritual uplift to all with whom she came in contact. Realizing our loss as well as the irreparable one our Bishop has suffered, be it resolved:

That we, the Auxiliary of the Diocese of Atlanta extend to the Bishop our most tender and affectionate sympathy, praying and believing that "He who tempers the wind to the shorn lamb," will comfort, sustain and keep him always;

Be it further resolved:

That a copy of these resolutions be sent to the Bishop and also that they be incorporated in the minutes of the Auxiliary.

MRS. EDWARD G. WARNER, Chmn.,  
MRS. A. TEN EYCK BROWN,  
MISS EDITH PIERCE,  
Committee.

Mrs. Warner moved the adoption of these resolutions, seconded by Mrs. C. C. Harrold, Christ Church, Macon.

Mrs. F. Robin Graham presented the following resolutions:

Entered into Life Eternal March 4th, 1938, Elizabeth Furman Talley, Custodian of the United Thank Offering 1919-1925, and later Diocesan Chairman of the Church School Birthday Offering, Mrs. Talley gave to the Church the devotion of her life. She was always active in the spiritual things of her parish—Christ Church, Macon.



Entered into Life Eternal May 1, 1939, Emily Ravenel Walker, Treasurer of the Woman's Auxiliary, Diocese of Atlanta, 1908-1911. Mrs. Walker was a devoted member of All Saints Church, Atlanta.

Entered into Life Eternal July 10, 1939, Blanche Williams Hurt, Treasurer of the Woman's Auxiliary, Diocese of Atlanta, 1913-1929. Mrs. Hurt was Chairman of the Bishop's Educational Fund from its inception in 1921 until 1932. In point of continuous service, as an officer, Mrs. Hurt served the Auxiliary longer than any other woman. Her whole life and devotion was given to the work of the Church, both in the Diocese and in St. Luke's Church, Atlanta. Her executive ability was marked. She devoted her talents to the upbuilding of the Church. She gave of herself in many ways and in many years of self-sacrificing services.

Therefore, be it resolved:

That this Auxiliary has suffered a great loss. We miss the gracious presence of these friends and co-workers, but our hearts are filled with thanksgiving for their lives of devotion and service, and we thank our Heavenly Father for the blessed examples of these, His servants.

Therefore, be it resolved:

That we offer our sincere sympathy to their loved ones, and that a set of these resolutions be spread upon our minutes, and a copy be sent to each family.

MRS. A. H. STERNE,  
MISS THEODOSIA TINSLEY,  
MRS. F. ROBIN GRAHAM, Chmn.,  
Committee.

Mrs. Graham moved the adoption of these resolutions which was seconded by Mrs. John F. MacDougald, All Saints, Atlanta.

The roll call showed the following number of representatives from each Branch: Emmanuel, Athens, 1; All Saints, Atlanta, 14; Bishop's Branch, Atlanta, 2; Epiphany, Atlanta, 17; Holy Comforter, Atlanta, 1; Incarnation, Atlanta, 1; Our Savior, Atlanta, 4; St. Philip's, Atlanta, 10; St. Luke's, Atlanta, 12; St. Timothy's, Atlanta, 2; St. Paul's, Atlanta, 1; Grace, Clarkesville, 1; Trinity, Columbus, 3; Holy Trinity, Decatur, 8; Grace, Gainesville, 2; St. Mark's, LaGrange, 1; Christ Church, Macon, 3; St. James, Macon, 5; St. Stephens, Milledgeville, 3; Mary and Martha Branch, 1; Holy Innocents Mission, Atlanta, 2; making a total of 92.

Miss Martha Trippe, student worker at Milledgeville, told of her work with the college students.

The meeting then adjourned to attend the joint session with the Council at which time Bishop Mikell gave his address.

After a delicious luncheon the meeting reconvened at 2:30.

Mrs. Marshall Ellis, St. James, Macon, presented the following slate of officers from the Nominating Committee:

President, Mrs. John F. Heard, St. Luke's, Atlanta.

Vice-President and Chairman of Atlanta District, Mrs. Howard G. Corryell, St. James, Marietta.

Vice-President and Chairman of Athens District, Mrs. Chas. A. Coleman, St. Matthias, Toccoa.



Vice-President and Chairman of Macon District, Mrs. Roy Smisson, St. Andrews, Ft. Valley.

Secretary, Mrs. L. A. Bailey, Church of Our Savior, Atlanta.

Treasurer, Mrs. Walter M. Massey, St. Paul's, Macon.

Christian Education Secretary, Mrs. John Gilmore, All Saints, Atlanta.

Supply Chairman, Mrs. Mildred Rhodes, Emmanuel, Athens.

United Thank Offering Custodian, Mrs. Lloyd F. McEachern, Christ Church, Macon.

Christian Social Relations, Chairman, Mrs. Howard Hailey, St. Philip's, Atlanta.

Missions and Church Extension and Forward Movement Chairman, Mrs. James W. Lea, St. Luke's, Atlanta.

Respectfully submitted,

MRS. MARSHALL J. ELLIS, Chmn.

MRS. B. P. O'NEAL, JR.

MRS. ALAN MacDONELL.

Mrs. John F. MacDougald, All Saints, Atlanta, moved the acceptance of the slate as presented by the Nominating Committee. Mrs. A. H. Sterne, All Saints, Atlanta, and Miss Virginia Sondley, Epiphany, Atlanta, seconded the motion. Passed.

Miss King thanked the Nominating Committee for their splendid work.

Mrs. F. Robin Graham, St. Luke's Atlanta, presented to the Auxiliary a file of Year Books of the Auxiliary of the Diocese of Atlanta since its beginning in 1908. With the exception of a few copies she has secured almost a complete file.

The President announced that Miss Beardsley would be in Atlanta, Feb. 2, and that a luncheon meeting in the form of a Presidents' conference would be planned. Mrs. Delkin Jones, St. Philip's, Atlanta, was appointed chairman to make plans.

Mrs. R. P. Shapard, Diocesan Treasurer, said that she wanted to thank each Branch for the splendid cooperation given her these past three years.

Miss Emily Wilson, National Field Worker, gave an interesting talk on the Girl's Friendly Society and the Church's Young people, and stressed the fact that the young people need the help, advice and cooperation of Auxiliary women.

Mrs. John F. MacDougald, All Saints, Atlanta, announced that Mrs. Nellie Peters Black founded the Holy Innocents Mission which the Bishop has given the status of a regular Mission in the Diocese.

Mrs. A. E. Foster, Holy Trinity, Decatur, Chairman of the Resolutions Committee, submitted the following resolutions:

1. Be it resolved: that the Provincial Gift be raised through a Corporate Communion to be held the second Friday in Lent; \$25 of which goes toward Provincial projects and the balance toward work for the deaf in the Fourth Province.

2. Be it resolved that out of the balance for 1939, \$25 be given to Mr. Fletcher for an amplifier; \$25 to Deaconess Bedell for her work among the Indians, and \$100 be sent to St. Elizabeth's Mission at LaGrange.



3. Be it resolved that the Woman's Auxiliary recommend to the Bishop's Council that the date of the Annual Meeting be changed from January to May.

The President announced the following appointment of delegates to the Triennial in Kansas City: Mrs. John F. Heard, Mrs. John Gilmore, Mrs. Howard Coryell, Mrs. Roy Smisson, Mrs. Charles A. Coleman. Serving as alternates: Mrs. L. A. Bailey, Mrs. Mildred Rhodes, Mrs. Walter Massey, Mrs. Howard Hailey, Mrs. James W. Lea.

Miss Josephine Wilkins, President of the Georgia League of Women Voters, gave a most interesting talk on "Action in Our State as Christian Women." After giving statistics on the appalling conditions throughout our State today she said that this creates a challenge to all Christian women.

Mrs. W. S. Williams, Holy Trinity, Decatur, Chairman of the Courtesy Committee, submitted the following: "We, the Courtesy Committee, desire to thank the Church of the Epiphany for their courteous hospitality. Being without a Rector, the burden of planning fell upon Mrs. D. W. Darden, President of Woman's Auxiliary, and Mr. J. B. Taggart, Senior Warden of the Vestry. The success of the meeting has proved they had the loyal support and cooperation of the Junior Warden and Vestry as well as the efficient service of each member of the Woman's Auxiliary.

"We thank all the members of the other city churches who were so gracious in entertaining the visiting delegates.

"The publicity was ably handled by the Atlanta Constitution and the Atlanta Journal.

"We thank the Program Committee for providing speakers, who by their messages, gave us a picture of a church eager to follow the Master's command—"Go Forth and Preach the Gospel."

Mrs. Marshall Ellis, St. James, Macon, made a motion that the minutes be incorporated in the Year Book. Mrs. Mildred Rhodes, Emmanuel, Athens, seconded.

After the singing of a hymn, Mrs. Shepard Bryan, St. Luke's, Atlanta, gave an inspiring and challenging meditation. She said that the women of the Church cannot and must not stand still. We must take Christ's life as a pattern and plan ours accordingly. If we do this then there would be no more wars.

At this point the incoming officers were presented to the Bishop, by Miss King, for installation. After which the Bishop thanked the women of the Auxiliary for their help. He said that under a new set-up the National Council has asked that the Diocese of Atlanta pay the salary of Miss Louise Goldthorpe, the salary of the Rev. Henry Willey, and send something toward the support of Indians in N. Dakota. This is part of a personalization plan. The Bishop again asked for the support and prayers of the women of the Auxiliary.

There being no further business the meeting adjourned.

Respectfully submitted,

SUE BROWN STERNE, Secretary.



## PRESIDENT'S ADDRESS

Dear Auxiliary Friends: This, our 33rd Annual Meeting brings to a close eight years of Diocesan activity on my part. I thank you for allowing me this opportunity to serve our Church and you, and ask for the incoming officers the same co-operation and loyalty you have given me.

I will not take time from our abbreviated meeting to list your accomplishments, as these are to be found in our book of Reports, done again by the capable business women of the Bishop's Branch of the Auxiliary. Suffice it to say that we have, for the fourth consecutive year met our obligations in full. There are, however, a few items not reported that I want to tell you about.

Through the generosity of a member of the Auxiliary, it was possible to make a gift of \$500.00 toward a permanent Diocesan Conference Center—Camp Mikell. This camp, when realized will fill a great need in the Diocese, not only for the young people, but for all of us. I am sure that the thanks of the whole Diocesan Auxiliary go to our sister member for her generosity.

At our last Annual Meeting, your Executive Board was authorized by resolution, to send gifts to the National Council out of our balance. Consequently a gift of \$100.00 each was sent to the Missionary Emergency Fund and the China Relief. Letters of grateful appreciation have been received and are on file.

We have one new branch of the Auxiliary in the Diocese, Holy Apostles, at Elberton, and we welcome them into our family to share its privileges and joys.

I want to take this opportunity to thank the Auxiliary for its wholehearted assistance in the Diocesan wide Every Member Canvass. We know the Canvass was a success financially and we are hearing daily of awakened interest.

This year will mark another Triennial. Before the day ends your delegates and alternates to that Meeting will be appointed. I trust that all the women in the Diocese will avail themselves of the opportunity to study the questions that will be discussed in Kansas City. To quote from a forecast of the Triennial issued recently: "the women of the Episcopal Church will be called to face their share of the responsibility as part of an ecumenical body. They will hear from leaders in the Church, both at home and from overseas, of the need for an aggressive and consecrated use of the power of God to meet the needs of today's world. Under those two influences therefore, the world's needs and God's power, the Triennial will have to consider all questions which may come before it." Our prayers must go forth during the ensuing months, that our representatives may face this responsibility with courage and daring.

And this leads me to the theme of our meeting today :

## A CALL TO ACTION.

Too often the word "action" brings to mind physical exertion, but there are other forms of action to consider—financial and mental. In fact if arranged in their proper order, mental should come first then physical and finally financial. How often are we prone to judge the value of some-



thing by its size—as a child might choose a piece of candy—and yet some of the greatest movements have started from infinitesimal beginnings. Let us become ADULT and judge values by QUALITY. This involves the hardest of the calls to action—THINKING. Not to take the opinion of others, but digging down for a firm foundation for our own. When convinced then our mental action becomes evident and physical and financial effort sets in to “do something about it.” Madam Chiang-Kai-shek says that: “the progress of civilization and stability of society have been measurable by the amount of influence for GOOD that women have exercised in their communities.” Doesn’t that place a good deal of responsibility on us as Christian women? Shall our Church continue to retreat or shall we declare the Gospel of Love to the world and take our share in the preservation of civilization. Again I say let us not be afraid to THINK THINGS THROUGH and arrive at our own conclusions as to what is really of VALUE and be loyal to that opinion.

Edward Everett Hale says of Loyalty to the Church: “it is not:

- 1—to be blind to the Church’s faults and failings—
- 2—to have mere sentimental interest in the Church such that resents any word said in criticism of it but does little himself to make the Church what it should be—
- 3—to regard the Church as merely a business asset to the community—
- 4—to make use of the Church when needed and largely to neglect or forget it at other times.

It is:

- 1—to love the Church with a love in some small degree a reflection of and in response to God’s love for me—
- 2—to reverence the Church as the only institution in the world fitted for the deep task of reaching souls—
- 3—to do my duty to the Church, regardless of whether other people do so or not and regardless further of whether I am given credit or not—
- 4—to make cheerfully some sacrifice—that is really a sacrifice—in behalf of the Church.

“I am only one, but I am one. I cannot do everything, but I can do something. And I will not let what I cannot do interfere with what I can do.”

And now after the privilege of serving as your President for three years, I want to leave with the message of the Presiding Bishop: “I call you, therefore, to a larger loyalty and increased devotion to your Church. Give yourself and all that you have unstintingly to the Cause of Christ. Only thus can we meet our Present Duty.”

Hearing these challenges can we fail to heed the

#### CALL TO ACTION?



**CHALLENGE BUDGET — 1940****WOMAN'S AUXILIARY — DIOCESE OF ATLANTA**

Appleton Church Home.....	\$	500.00
Bishop's Educational Fund.....		1,000.00
Bishop's Negro Fund.....		500.00
Rosa Woodberry Memorial Fund.....		120.00
Advance Work — World.....		500.00
Advance Work — Diocese.....		1,260.00
Dues, Woman's Auxiliary National.....		15.00
Dues, Province.....		35.00
Dues, Federated Clubs of Georgia.....		5.00
Triennial Delegate.....		75.00
Diocesan Expense .....	\$325.00	
Christian Social Service.....	15.00	
Forward Movement .....	15.00	
Religious Education .....	40.00	
President's Expense .....	100.00	495.00
		<hr/>
Total Budget .....		\$4,505.00

√

**BUDGET FACTS**

**Appleton Church Home:** This item is used for a boarding home program—which is care for girls outside the Home, but under the supervision and care of the Executive Director. It has enabled the Home to do a more specialized work in individual care and study, and in helping girls make adjustments which could not be done within the institution. Except for the Woman's Auxiliary, no funds are provided by the Diocese for this purpose, and the service of the Home could not be extended in this important field without this assistance.

**Bishop's Educational Fund:** This fund is given by the women of the Auxiliary to aid and support the efforts of our Bishop in strengthening the weak places in our Diocese. With conditions warranting the forming of new missions, our support is especially needed at this time.

**Bishop's Negro Fund:** "I am very grateful for the contribution made by the Auxiliary to the Negro Work in the Diocese. It is expended in paying the salary of a teacher in St. Elizabeth's Parochial School at La Grange and helps support a retired Negro Clergyman and his wife who once did faithful service in the Diocese."—H. J. Mikell.

**Rosa Woodberry Memorial Fund:** This fund will be used as follows: \$70.00 for conference expenses for three delegates; two white and one negro; \$50.00 for a scholarship for a young woman who is taking training and expects to do church work. This is a gift of life.

**Advance Work-World:** This item remains the same and will go to India for work done by the Rev. George V. B. Shriver in the Diocese of Dornakal. Mr. Shriver is our first American Missionary to India.

**Diocesan Work:** This item is for advance work in the Diocese, and is used for the following purposes: negro work; student work; missionaries' salaries, and response to emergency appeals throughout the Diocese. The division of this fund is at the discretion of the finance committee and the executive board. This is an opportunity for service which can be rendered if the branches will meet the challenge of "going forward in the Diocese."

The Items of Dues — National, Provincial, and Federated Church Women remain the same, as does the Triennial Delegate item.



The Diocesan expense is the same—\$325.00—this item covers yearbook, postage, mimeographed reports, speakers for the annual meeting, expenses of Synod delegates, etc.

The Items of Christian Social Relations and the Forward Movement appear the same—\$15.00 each; this amount is used for special literature or other expenses of these departments.

The Department of Christian Education is \$40.00—this is \$15.00 for special expense of the department and \$25.00 for the secretary to attend summer conference. This is strongly recommended by the Province.

The Item of President's expense remains the same, which is used by her for the expense of her office.

NAME OF BRANCH	Diocesan Budget	Provincial Gift	Literature For the Blind	United Thank Offering	Value Supply Boxes	Christian S.S. —Negro and Specials A.C.H.	Parish Expenditures	TOTALS
Athens, Emmanuel	\$ 179.21	\$ 20.00	\$ 1.00	\$ 204.48	\$ 55.00	\$ 489.98	\$ 320.40	\$ 1,270.07
Atlanta, All Saints	807.98	1.00	1.00	360.99	50.29	807.97	362.70	2,390.93
Atlanta, Bishop's Branch	117.65	2.50	.50	41.03	36.36	170.00		368.04
Atlanta, Epiphany	123.55	1.16	1.00	33.81	15.00	4.16	550.00	728.68
(M) Atlanta, Holy Com- forter	14.06	5.00		11.00	36.97	50.00	35.00	152.03
Atlanta, Incarnation	189.00	1.30	1.00	64.92	80.00	62.30	146.15	544.67
Atlanta, Our Saviour	59.06			38.81	12.00	141.00	300.00	550.87
Atlanta, St. Philip's	295.00	12.00	1.00	101.48	30.00	155.00	1,383.19	1,977.67
Atlanta, St. Luke's	769.50	9.00	1.00	394.25	75.00	75.00	150.00	1,473.75
(M) Atlanta, St. Timothy's	11.00			27.96	10.53	67.50	15.00	131.99
(C) St. Paul's	14.17			6.70	1.90			22.77
Cartersville, Ascension	20.00				15.00	15.00	50.00	100.00
Cedartown, St. James'	50.97			49.73	13.00	6.00	51.35	171.05
(M) Clarkesville, Grace		1.00				5.00		6.00
College Park, St. John's	10.00	6.60		19.76	20.00		26.00	82.36
(M) Col. Park, St. John's	6.00		.50		6.00	6.00	35.00	53.50
Columbus, St. Christo- pher's	2.60			7.82	2.59	6.90	59.50	79.41
Columbus, Trinity	387.40	18.15	1.00	282.81	39.23	603.37	93.35	1,425.31
Dalton, St. Mark's	16.85	3.65		10.05	10.00	45.00		85.55
Decatur, Holy Trinity	125.00	6.19	1.00	66.73	30.00	86.10	537.43	852.45
Fort Valley, St. Andrew's	22.10			20.16	3.78	7.75	41.36	95.15
(C) Ft. Valley, N. & I. School	25.00			1.70	2.50	20.00	10.00	59.20
(M) Gainesville, Grace	30.85	3.20	1.00	23.78	13.00	70.84	9.35	152.02
Griffin, St. George's	147.80	7.75	1.00	84.68	70.00	36.00	400.00	747.23
(M) LaGrange, Good Shepherd				3.74				3.74
LaGrange, St. Elizabeth's	15.00			6.25	1.10	1.75	50.00	74.10
LaGrange, St. Mark's	10.00	1.70		10.75	7.18	108.55	199.41	337.59
Greensboro, Redeemer				3.50				3.50
Macon, Christ Church	409.20			108.54	25.41	390.99	1,646.27	2,580.41
Macon, St. Paul's	134.00	1.00	1.00	115.00	20.00	130.20	211.16	612.36
Macon, St. James'	169.00			80.89	25.00	100.00	164.00	538.89
Marietta, St. James'	72.30	6.05	1.00	40.15	18.00	35.00	11.36	183.86
Marietta, St. Anne	74.42		.50		10.00	50.00	1.00	135.92
Milledaleville, St. Stephen's	22.75			23.42	5.00	360.00	168.83	580.00
Rome, St. Peter's	176.94	6.65	1.00	76.05	39.83	140.93	162.68	604.08
North Georgia Missions	10.00		.50	9.78				20.28
(M) Habersham, Mary & Martha	2.00			15.25	25.02	108.00		150.27
(M) Toccoa, St. Matthias'					6.01	19.84	7.90	33.75
Corporate Communion, Atlanta		19.50						19.50
Corporate Communion, Macon		14.25						14.25
Collections, Dist. Meetings	40.18							40.18
Anonymous Gift	500.00							500.00
TOTALS	\$5,060.54	\$ 146.65	\$ 15.00	\$2,345.97	\$ 810.70	\$4,376.13	\$7,198.39	\$19,953.38



## Memorial

"Remember, O Lord, Thy servants who have departed hence in the Lord. Give them eternal rest and peace in Thy Heavenly Kingdom. Grant to us such a measure of communion with them as Thou knowest best for us, and bring us all at last to serve Thee in the full joy of Thy Presence. Through Jesus Christ, our Lord, Amen."

Mrs. Henrietta Bryan Mikell

Mrs. J. H. Lamar

Mrs. Eva Freeman Hart

Mrs. Emily Jekyll

Mrs. Helen Gray

Mrs. Thomas Duck

Mrs. E. H. Matthews

Mrs. Sally Doar Shapard

Mrs. Richard P. Smith

Mrs. H. F. Saumenig

Mrs. H. N. Hurt

Mrs. J. W. Goldsmith

Mrs. W. R. Dashiell

Mrs. Sam Evins

Mrs. Annie Methvin

Mrs. F. B. Lippett

Mrs. R. M. Walker

## PRAYER PARTNERS FOR THE DIOCESE OF ATLANTA, AS OF DECEMBER, 1940

O, God, who never failest to go with those Thou sendest, bless Thy servants (especially.....) whom Thou has chosen to bear Thy name before the dwellers in the uttermost parts of the earth, that she may have wisdom to know, strength to do, patience to suffer, and courage to persevere in Thy service; Through Jesus Christ, our Lord, Amen.

*(This prayer to be used at a Communion Service each month, mentioning by name the partner assigned to the branch.)*

Deaconess Anne Gilliland—

St. Faith's House, 914 N. 9th St., Salina, Kansas.

Grace Church, Gainesville.

Bishop's Branch, Atlanta.

Trinity, Columbus.

Emmanuel, Athens.

Holy Comforter, Atlanta.

Miss Margaret Hester (until summer)—

Aoba Jo Gakuim, 69 Moto Yanaji Machi Sendai, Japan.

Cathedral of St. Philip, Atlanta.

Our Saviour, Atlanta.

St. Mark's, LaGrange.

Holy Trinity, Decatur.

St. James, Marietta.

Miss Louise Goldthorpe—

Brent Hospital, Zamboanga, P. I.

All Saints, Atlanta.

Cathedral of St. Philip, Atlanta.

St. Luke's, Atlanta.

Mrs. Lily West—

Hudson Stuck Memorial Hospital, Ft. Yukon, Alaska.

Epiphany, Atlanta.

Ascension, Cartersville.

St. James, Cedartown.

St. James, Macon.

Christ Church, Macon.

Inez Middleton—

Christ Church Industrial School, Forrest City, Arkansas.

St. Paul's, Atlanta.

St. Christopher's, Columbus.

N & I Chapel, Fort Valley.

Calvary, Mt. Airy.



## U.T.O. NEEDS EVERY WOMAN

Of FIRST importance in any news about the United Thank Offering is the fact that we have made a better start in our giving to the offering this triennium than we did three years ago. Many of you will remember with what questioning minds we watched the reports of the spring and summer of 1935 and realized that we were falling even below the low mark of the previous triennium.

From that time on, the giving to the United Thank Offering gradually increased until at its presentation in Cincinnati there was an increase of \$72,131.94 over the amount given in 1934. There was a general agreement that this increase was due, not to any marked advance in giving on the part of those already interested but to the fact that more women had been reached.

This experience points the way for our special endeavor during this triennium. It was the definite recommendation of the United Thank Offering Treasurer's Conference at Cincinnati that the special emphasis for the triennium should be to reach, insofar as possible, every woman in the Church. Already there are a few dioceses reporting parishes where every woman is giving to the Offering.

If we are to reach every woman in our parishes, we must know far more about our parishes than many of us know at present. Some of the following questions might be discussed at a guild or Auxiliary meeting to clarify the present situation regarding the United Thank Offering in our parishes, before we plan the next steps.

1. How many women in the parish?
2. How many are members of parish organizations?
3. How many are sharing in the United Thank Offering?
4. Are the givers to the U. T. O. generally confined to members of organizations?
5. Are all organizations sharing in the promotion of the U. T. O.?
6. Do programs, plays, and pageants on the U. T. O. include the whole parish?
7. What U. T. O. leaflets are being distributed in the parish?
8. What method is being used to distribute the United Thank Offering boxes?
9. What is the history of the United Thank Offering in your parish? When was the first offering made? How many women participated? The amount of the offering? The size of the offering now?
10. Is the United Thank Offering presented at a Church service? A Corporate Communion of the Women of the Church? A regular morning service? What special features are included in this presentation service?



## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

"What doth it profit though a man say he hath faith, and have not works? Can faith save him? Faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works; shew me thy faith without works, and I will shew thee my faith by my works." St. James 2:17-20.

The scope of the Department of Christian Relations has been enlarged through new understandings of its functions, and methods of approach. "Inasmuch as ye have done it unto one of the least of these," is service in the highest sense, and "Thy Kingdom come, Thy will be done on earth as it is in heaven," is **action** in building a social order worthy of the name of Christ.

The function, therefore, of this Department, is two-fold—**organization**, which calls for committee members committed to the cause of Christian Social Relations in all its aspects, with a developing program of information, study and interpretation.

This functioning committee will then translate its program into fields of **action**, beginning with the parish in meeting its needs; visiting the sick, caring for the aged, visiting jails, etc., all are a part of Christian fellowship. This naturally leads into community areas in co-operation with existing social agencies, using them as a resource in giving relief, as well as rehabilitation. The Church goes a step further than relief agencies—it can **prevent**; this is part of its social gospel. Areas such as youth, housing, crime, education, recreation, citizenship, health, law enforcement, offer opportunity for action.

The third area which calls for action is that of state; peace, race, industry, where avenues are opened for changing attitudes, in presentation of programs, forums, panel discussions, etc.

Co-operation with other Churches in community welfare, as well as with the Diocesan, Provincial and National Departments of our Church enlarges not only the field of service, but points the way to new areas of approach.

"By the power of the truth which it carries and declares, the Church is constantly serving the cause of true progress. But it has a further duty—to be watchfully responsive to the opportunities of service which the movements of civil society provides."—Lambeth Encyclical, 1910.

## SUPPLY DEPARTMENT

"O God, our Father, help us to realize the material needs of Thy lonely people on the mountainside, in waste places, and in far off lands. Grant that love which goes into our Supply Work may flow into the lives of those we help, and fill them with the knowledge of the meaning of the love of Thy disciples for one another and for Thy Son, Jesus Christ, our Lord, Amen."

While the Supply Department strives for efficiency and to be of practical help, it must also keep awake to its' opportunity for becoming a powerful missionary force in the life of the parish, by strengthening its' educational and spiritual side.

Our National Supply Secretary requests the boxes be sent to the following from our Diocese this coming year:

St. Bartholomew's Mission

Yauco, Puerto Rico.

(40 men, 35 women, and 125 children.)

These will be filled by the different branches this Spring.



## SUGGESTED PROGRAMS FOR 1940 WITH DEVOTIONAL FEATURE TO BE USED

### FEBRUARY—

Lenten study classes begin.

Subject: "Madras and You." Based on the book, "Through Tragedy To Triumph."

Read—"The Findings of the School of Missions" held at All Saints Church, Oct. 9-13, 1939.

### MARCH—

"If there is no Missionary Education there is no progress—if there is no progress there is no Missionary Education." Lobingier.

Lenten study classes continue.

Now is a good time for a program on the United Thank Offering.

### APRIL—

"Hate the evil, and love the good, and establish justice." Amos 5:15

Program from Christian Social Relations Department on Insurance for Lay Employees. Material will be sent from National Headquarters.

Read: "An Interpretation of the Woman's Auxiliary" from Women In The Life Of The Church. (Page 5)

### MAY—

"Ye are my witnesses, saith the Lord, and my servant whom I have chosen." Is. 43:10.

Program: "Box Supply." For material write: Mrs. Mildred Rhodes, 198 West View Drive, Athens, Ga.

This is the time of District Meetings. Make your plans to attend.

Begin to arrange for a delegate to the Summer Conferences at Kanuga or Sewanee. Have someone talk on this subject.

### JUNE—

"God grant to His Church to take the story of His love to all mankind, till that love surround the earth, binding the nations, the races and the classes into a community of sympathy for one another, undergirded by a deathless faith in Christ."

(THE WORLD MISSION OF THE CHURCH)

Program: World Fellowship.

Program on: Our Own Church at Work in the Mission Field.

### JULY-AUGUST—

"Blessed are those servants, whom the Lord when He cometh shall find watching." Luke, 12:37.

Red Cross Work.

Read again—Office of Instruction (Prayer Book)

Read: "Forth" (Spirit of Missions).

Study Leper Work.

**SEPTEMBER—**

"Whatsoever He saith unto you, do it." John, 2:5.

Review the work of the past year of your branch. Read and discuss, "Measuring Results." (Page 37—"Women In The Life Of The Church.")

This is the time for a program on the National Organization looking toward the Triennial at Kansas City, in October.

**OCTOBER—**

"The Gospel of Christ carries with it the visions and hope of social transformation and the realization of such ends as justice, freedom and peace. A living Church cannot disassociate itself from prophetic and practical activities in regard to social conditions." (World Mission Of The Church).

Program on Christian Responsibility in Civic Affairs. For information write: Mrs. Howard Hailey, 67 Brighton Rd., Atlanta.

**NOVEMBER—**

"Teach my people the difference between the holy and profane." Ezek., 44:23.

Have a program on "The Proper Observance of the Advent Season."

Have someone report on the General Convention.

Program on the Appleton Church Home and Foster Home.

**DECEMBER—**

"Be silent, be silent  
A whisper is heard  
Be silent and listen  
Oh measure each word.

—  
Tread softly, tread softly  
The Master is here  
Tread softly, tread softly  
He bids us draw near."

A program on: Religion in Family Life.

A program on: "Where our Diocesan Gift is Spent."

**JANUARY—**

"We are laborers together with God." I Cor., 3:9.

Budgets.

Plan for Diocesan Council.



## HOW TALL ARE YOU?

### QUESTIONS FOR 1940

1—Representation at Annual meeting.....	10
2—Representation at District meetings.....	5
3—Representation at Summer Conferences.....	10
4—Use of Forward Movement Literature.....	10
5—United Thank Offering, Spring and Fall.....	10
6—Supply Boxes, Spring and Fall.....	10
7—Increase in membership.....	5
8—Every woman in parish contacted.....	5
9—Programs used at meetings, covering Five Fields of Service.....	5
10—Study Course suggested by Dep't. of Christian Education used.....	10
11—Acceptance of Proposed Budget, sending pledge in by January 1st	10
12—Annual Report in by January 1st.....	10
Total.....	100

To be checked and sent to the Secretary by January 1st.

## MEASURING RESULTS

Women's groups in every parish and mission might measure their progress by considering such questions as:

Have we a plan? Have we succeeded in carrying it out? Are we going backward or forward? What are the points at which we are looking for progress? How may we know whether or not there has been any? What progress has been made in the lives of the women? Are they different? Do they think as they did? Can one note changes in their attitudes? Are they better informed? Do they use their time with deeper consecration? Do they use any of their money differently? Have they a widening range of interest in people and their welfare, near and far? Are they more concerned about and more active in working for the world Christian community?

How have we met this test of leadership? "Are we leading the women in a realization of the Church as the Body of Christ so entirely His that He can use it exactly as He pleases? Are we leading them so to love each member of Christ's Church that the world will know that they are His disciples? Are we leading them so truly to love humanity that they will be ready for any social change which will make conditions bearable for all men and women? Are we leading them to love the humanity not only of their own race and nation, but of every race and nation in the world?"

## CONSTITUTION AND BY-LAWS

(Revised at the annual meeting of the Woman's Auxiliary, held at Trinity Church, Columbus, January 27th, 28th, 1937.

### CONSTITUTION

#### ARTICLE I—NAME

The name of this organization shall be the Atlanta Diocesan Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, and to the Bishop and Council of the Diocese.

#### ARTICLE II—OBJECT

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church in the home, parish, community, diocese, nation and world, through prayer, study, work and gifts.

#### ARTICLE III—MEMBERSHIP

Section 1—Any woman or girl who is willing to help further the object of this organization shall be eligible for membership.

Section 2—The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

Section 3—Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

Section 4—Each branch or group so co-operating shall make an annual report to the organization.

#### ARTICLE IV—ORGANIZATION

Section 1—The members of this organization shall be grouped together in Districts.

Section 2—The officers of this organization shall be :

President

Three Vice-Presidents (one for each District and resident thereof)

Recording and Corresponding Secretary (combined in one person)

Treasurer

Educational Secretary

Supply Secretary

Custodian of United Thank Offering

Secretary Christian Social Service

Secretary of Missions and Church Extension and Forward Movement

Section 3—Such assisting officers as may be necessary shall be appointed by the Executive Board.



## ARTICLE V—ELECTIONS

Section 1—All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Section 2—Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be appointed by the President.

Section 3—Delegates to the Triennial meeting, five in number (and their alternates), shall be appointed by the President at the Annual Meeting immediately preceding the Triennial.

Section 4—Names of all officers shall be presented for election by a nominating committee. Additional nominations may be made from the floor.

Section 5—All elections shall be by a ballot, a majority constituting an election.

Section 6—Any vacancy occurring during the year in any office shall be filled by the Executive Board.

## ARTICLE VI—ANNUAL MEETING AND REPRESENTATION

Section 1—The Annual Meeting of this organization shall be held at the time and place of the Diocesan Council.

Section 2—One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Section 3—Each parish or mission having twenty-five members or less shall have the right to representation by its President, (or her alternate) and two delegates. The President and the delegates shall each have a vote. Every additional twenty-five members shall entitle the branch to one additional delegate, with power to vote.

Section 4—Each Diocesan officer shall be entitled to one vote.

## ARTICLE VII—AMENDMENTS

This Constitution may be amended at any Annual Meeting by a majority vote, provided due notice has been sent to every branch of the proposed amendment, and a copy of the same.

## BY-LAWS

### ARTICLE 1—EXECUTIVE BOARD

The Executive Board shall consist of the Bishop and the officers. It shall be entrusted with the general supervision of the work of the Auxiliary, and shall exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim three times a year, one meeting preceding the Annual Meeting. Five members shall constitute a quorum.



## ARTICLE II—DUTIES OF OFFICERS

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in By-laws), and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Districts. In the absence of the President they shall, in order of their rank, perform all duties of that office, it being understood that the Vice-President of the District in which the next annual meeting is to be held shall rank as first Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District meetings; attend to the publicity in their respective Districts, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their Districts.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Offering and shall deposit the same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The Educational Secretary shall prepare with her committee all educational programs and shall distribute same to the educational secretaries in the parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year, follow, as far as possible, the study courses presented. She shall submit a written report to the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot the same. She shall make a report to the Annual Meeting and shall send a report to National Headquarters.

The Custodian of United Thank Offering shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council, and every third year shall take the offering to the Triennial Meeting. She shall submit a written report at the Annual Meeting.



The Secretary of Christian Social Service shall plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the social service department of the Bishop and Council; of the Provincial Council; and of the National Council; and with other Church organizations. To arouse interest in Diocesan institutions such as Appleton Church Home, schools, social centers, community houses, nurseries, hospitals, penal institutions, etc.; to co-operate with the committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with the community social service agencies and with undertakings of an inter-denominational character. She shall submit a report to the Annual Meeting.

The Secretary for Missions and Church Extension and Forward Movement shall have under her supervision—(a) the furthering of the work of the Forward Movement in the various branches; to deepen the spiritual life of the women through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc.; (b) She shall, as secretary for Gift of Life, interest young people who are beginning to think of their life work; to get in touch with young people who may be available for some type of Church Work and award scholarships to the summer conferences under the Rosa Woodberry Memorial Fund; (c) As Secretary of the Prayer Partnership Plan, she shall secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York City), and to assign these names to the various branches and explain the plan.

### ARTICLE III—STANDING COMMITTEES

Section 1—The Standing Committee shall be appointed by the Executive Board to serve for the Triennium and shall be:

Finance: It shall be the duty of this committee to prepare a proposed budget for the year, in consultation with the Executive Board; to submit this budget to the branches at least two months before the Annual Meeting. It shall make a report to the Executive Board.

Section 2—Such other committees as are necessary shall be appointed by the President.

### ARTICLE IV—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

### ARTICLE V—AMENDMENTS

These By-laws may be amended at any Annual Meeting by a two-thirds vote of the members present, provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting.

## CALENDAR FOR 1940

### FEBRUARY—

Miss Edna Beardsley's visit.....	2nd
Ash Wednesday.....	7th
World Day of Prayer.....	9th
Corporate Communion, Provincial Gift.....	16th
Lenten Study Groups begin study, "Christ And The World Community"	

### MARCH—

Lenten study groups continued	
Executive Board meeting.....	5th
Good Friday.....	22nd
EASTER.....	24th

### APRIL—

Spring Collection of U. T. O.  
Spring Box Work completed.

### MAY—

District Meetings.  
Make plans for summer work.  
Diocesan Church School Service, Cathedral of St. Philip, Atlanta.  
Evaluate past year's work.

### JUNE—

Camp Mikell.  
Young People's Conference at Kanuga.  
Junior Conference at Kanuga.

### JULY—

Junior Conference at Kanuga (continued).  
Adult Conference at Kanuga.  
Adult Conference at Sewanee.



**AUGUST—**

Adult Conference at Sewanee (continued).  
Woman's Auxiliary and Laymen's week-end.

**SEPTEMBER—**

Fall Collection of U. T. O.  
Plans for Fall work.

**OCTOBER—**

Executive Board Meeting.  
Triennial Meeting in Kansas City, Mo., 9th-19th.  
Quiet hour of preparation for Triennial.

**NOVEMBER—**

Quiet Day for Prayer.....11th  
All Saint's Day.....1st  
Fall Box Work completed.  
Thanksgiving Offering for Appleton Church Home.

**DECEMBER—**

Annual reports compiled and mailed.  
Election of Branch Officers.  
CHRISTMAS.....25th

**JANUARY—**

EPIPHANY.....6th  
Installation of Branch Officers.  
Executive Board Meeting.  
Diocesan Council and Annual Meeting of the Woman's  
Auxiliary at the Church of the Incarnation, Atlanta.....

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