

DIOCESE OF BETHLEHEM



FIFTY-FIRST
ANNUAL REPORT

OF THE

Woman's Auxiliary

TO THE

NATIONAL COUNCIL

1933

Prayer for the Auxiliary Branches

O Lord, our Heavenly Father, by Whose Spirit we are taught knowledge, and Who givest wisdom to all that ask Thee, grant Thy blessing, we beseech Thee, to the branch of the Auxiliary in this Parish (or Diocese). Mercifully assist us in the work which Thou hast given us to do. Enable us to live diligently and faithfully, not with eyeservice, but in the singleness of heart, remembering that without Thee we can do nothing, but that trusting in Thy strength we shall prevail. May we set Thy Holy Will ever before us, and do that which is well pleasing in Thy sight. Of Thy great goodness unite us in unity of spirit and the bonds of peace. Pour into our hearts Thy most excellent gift of charity, and we pray Thee to hasten the coming of Thy Kingdom that all the earth may be full of the knowledge of the Lord as the waters cover the sea. Hear us, O gracious Father, in these our humble supplications for the sake of Thy Son, our Saviour, Jesus Christ. Amen.

Prayer for the Woman's Auxiliary

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently, and give liberally to make Him known to all nations as their Saviour and their King: through the same Jesus Christ our Lord. Amen.

A Mid-Day Prayer

Blessed Saviour, who at this hour, didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved, through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.

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Woman's Auxiliary

You are requested to study this Report and make it the subject of discussion at one of your meetings. Look through the tables and see what your Branch is doing. Suggestions or questions will be welcomed.

Only those sums of money that have passed through the hands of the Vice-Presidents are included in the Parish Reports.

OFFICERS

Our Provincial Representative on the National Executive Committee

MISS SALLY DEANE.....826 Park Ave., Richmond, Va.

Honorary President

MRS. EBEN GREENOUGH SCOTT.....324 S. Franklin St., Wilkes-Barre, Pa.

President

✓ MRS. L. G. BARGER.....1002 Linden St., Scranton, Pa.

Vice-President

✓ MISS LAURA L. RUDDLE.....East Mauch Chunk, Pa.

Convocational Vice-Presidents

Reading

MRS. W. M. BERTOLET.....1541 Mineral Spring Road, Reading, Pa.

Scranton

MRS. JAMES LAWRENCE WARE.....2425 Washington Ave., Scranton, Pa.

Secretary

✓ MRS. CARL L. LINDSAY.....1726 Adams Ave., Scranton, Pa.

Treasurer

✓ MRS. R. P. LINDERMAN.....54 E. Church St., Bethlehem, Pa.

United Thank Offering Treasurer

✓ MRS. E. R. CLARK.....579 Charles Ave., Kingston, Pa.

Educational Secretary

✓ MRS. E. L. HERNDON.....1240 Howard Ave., Pottsville, Pa.

Supply Secretary

✓ MRS. A. C. NEUMULLER.....28 W. Bertsch St., Lansford, Pa.

Junior Auxiliary Secretary

MRS. ELMER E. SAMSON.....1227 Providence Road, Scranton, Pa.

Social Service Secretary

✓ MRS. JOHN W. SCHMALSTIG.....701 Main St., Athens, Pa.

Parliamentarian

MISS ANNE ROBINSON.....Waverly, Pa.

Diocesan Secretary of the "Spirit of Missions" and Diocesan Correspondent of the Church Periodical Club

MISS MARGARET S. MAURICE.....Athens, Pa.



In Memoriam



MRS. ELIZABETH GLEASON
Alden, St. Andrew's Church

MRS. ANNIE E. KLINE
Allentown, Grace Church

MRS. CHARLOTTE WILLIAMS BOOTH	MRS. ADA KLEIN
MRS. LOUISE CORTRIGHT	MRS. BEULAH TOWNSEND LEES
MRS. GERTRUDE BRAY OKESON	
Bethlehem, Trinity Church	

MRS. WILLIAM SEIGFRIED
Birdsboro, St. Michael's Church

MRS. HANNAH HEIN	MRS. HENRY PASTORIUS
Lansford, Trinity Church	

MRS. DEBBIA NORRIS COLEMAN BROCK	MRS. DANIEL BROUGH
Lebanon, St. Luke's Church	
MRS. VICTORIA SMITH	

MRS. ELLA LATHROP COURTRIGHT
Montrose, St. Paul's Church

MRS. ISABELLA PROUD	MRS. HATTIE ROBERTSON
MRS. MARGARET VOIGHT	
Pittston, St. James' Church	

MRS. SARAH EVANS	MRS. LOFANIE WEEKS
MRS. ELIZABETH WILDE	
Plymouth, St. Peter's Church	

MRS. ANDREW J. TILLMAN
Sayre, Church of the Redeemer

MRS. MARGARET LUING	MRS. CHARLES H. CRESSWELL
Scranton, Church of the Good Shepherd	

MRS. JOHN O. ULRICH	MRS. EMMA HARTMAN
Tamaqua, Calvary Church	

MRS. CHARLES L. TRACY	MRS. VOORHIS
Towanda, Christ Church	

SARAH ADELAIDE MASON
West Pittston, Trinity Church

MRS. ALICE HEYER ALEXANDER	MISS ESTHER WADHAMS
MISS MARY CONYNGHAM BELL	SHOEMAKER NORRIS
MRS. ELLEN ANNE HASSEL	MRS. CAROLINA LANCE SCHMINK
MRS. CLEO PLANCE HODGSON	MRS. EMMA CARTWELL
MRS. MARGARET POTTS HUTTES	SHOEMAKER
MISS HELEN KECH	MRS. FLORENCE SEARCH STRAIT
MISS MARTHA MAFFET	MRS. ELIZABETH WHITMAN
MRS. RUTH PRICE WILLNAMOW	MRS. GRACE RODDA WILLIAMS
Wilkes-Barre, St. Stephen's Church	

"May they rest in peace, and may light perpetual shine upon them."

MINUTES

of the

Annual Meeting, 1933

The Fifty-First Annual Meeting of the Bethlehem Diocesan Branch of the Woman's Auxiliary to the National Council was held in St. Luke's Parish House, Scranton, January 10th and 11th.

The Executive Board held a conference at 2:30 P. M.

At 3:30 P. M. Mrs. Barger, Diocesan President opened the annual meeting with a prayer and cordially welcomed the delegates to her parish which is known as "The Church in the Heart of Things."

Mrs. E. L. Herndon as chairman of the Program Committee introduced the Rector, Rev. R. P. Kreitler, S. T. D., who gave a greeting and warm welcome to the delegates.

Dr. Kreitler as Diocesan Chairman of the Social Service Commission intelligently covered the nine point program outlined for the Woman's Auxiliary's share in this work. In closing he urged the appointment of a Diocesan Social Service Secretary, and challenged the Woman's Auxiliary to the immediate problems in family life, parish and community as well as the commonwealth.

Mr. Weist, executive chairman of the Scranton Community Chest, outlined the objectives of social service work. He urged groups of church people to study with like minded people the outlines of "Social Service Work." Mr. Weist recommended a separation of politics and welfare works, an increase in the Mothers Pension Fund, adoption of old age pension and a Professional Social Service worker in charge of county relief.

The President announced the following conferences and their leaders. Presidents under Mrs. F. Steenstra. Supply-box secretaries under Mrs. G. R. Taylor. United Thank Offering secretaries under Mrs. E. R. Clark. Educational Secretaries under Mrs. E. L. Herndon.

Dinner was served at the Y.W.C.A.

An illustrated lecture on "Liberia" was given by Father Hughson at 7:45 P. M. in the parish house. Father Hughson's pictures took the group on a journey into the Hinterland of Liberia in West Central Africa about 300 miles from the coast. He interestingly described the missionary work being done by the Holy Cross Mission under the Bishop of Liberia and supported entirely by voluntary offerings. They need about \$30,000 for this year's work.

Mr. Wm. N. Sniffen, secretary of the Indian Rights Association of Philadelphia, addressed us on the Indian American. Mr. Sniffen intellectually and figuratively described his work among the Indians. He had attended a Navajo Tribal Council at Fort Wingate, New Mexico and said he found the Navajos are keenly interested in education. They desire schools, especially rural schools for their children. They are attentive to the improvement of their live stock conservation, water irrigation and road building. If they have good Christian leadership the Indian will cease to be a liability and become an asset. Mr. Sniffen highly praised Bishop Burleson's book called "Old Trials and New."

Father Hughson pronounced a "good night" blessing.

Wednesday 8:30 P. M.

Bishop Sterrett celebrated Holy Communion, assisted by Dr. Kreitler. The Bishop read the Memorial List at this service and prayers were offered for those called to the "Everlasting Life."

The business session opened at 9:30, with the president, Mrs. Barger, in the chair. Bishop Sterrett opened the meeting with a prayer and his greetings and explained the details of the Bishop Rulison Fund. He read copies of the minutes of this fund,

a letter from the Chancellor of the Diocese, and finally the "Trust Deed," and asked there be action taken at this meeting concerning the explanation, and that the same be recorded in the minutes.

Mrs. R. Foster, President of the hostess Auxiliary, expressed pleasure in having the Diocesan Woman's Auxiliary as guests of their parish.

The roll call and reading of the minutes were omitted.

Registration showed about 160 delegates present.

The delegates from St. Martin's in-the-field, Nuangola, moved that order of business be reversed and have the election of officers first and the new constitution second on the program. The program had been changed and the President informed Mrs. Weyehmeyer the election would come first but the new constitution could not be read until later, because of other delegates expecting to be present to hear it discussed.

Motion was adopted that the secretary send a Birthday Greeting to our Honorary President, Mrs. E. G. Scott, on her 95th Birthday.

The President corrected the letter sent out by the nominating committee which stated Mrs. Koons ineligible for re-election. The letter should have read Mrs. Koons is eligible to be elected for another term but does not care to serve. Mrs. Taylor is not eligible for re-election as Box Supply Secretary.

The President called for report of the nominating committee.

Mrs. J. L. Ware reported:

Mrs. Carl Lindsay, Miss Frances Little, for Diocesan Secretary.

Mrs. A. C. Neumuller, Mrs. Bradley B. Koons for Box Supply Secretary.

The President appointed the tellers who distributed the ballots.

The President called for reports of Diocesan officers during the counting of ballots. The reports of the diocesan officers were read and accepted.

Miss Anne Robinson, Chairman of Advance work, reported that thirty-four Auxiliaries from the Reading Convocation had contributed and thirteen made no response, thirty-one from the Scranton Convocation had

contributed, and eleven made no response.

Pledges of \$3,500 received—disbursed as follows:

Mission house \$2,850. Balance on hand collected in 1932, \$140.86. Balance to be collected \$509.14.

In Miss Margaret Maurice's absence, the report of the Church Periodical Club was read by Mrs. Harding.

Mrs. Thomas Smythe, Diocesan President, brought greetings from the Girls' Friendly Society. Their missionary work for 1933 will be the reconstruction of a convalescent home for women and girls in Wuchang, China.

There will be two conferences held during 1933 for Junior Auxiliary workers, one at Bethlehem, Pa., and at Orkney Springs, Va.

Mrs. Bunce, chairman of recruiting committee, was absent on account of illness.

The Vice-President took the chair and the President read her message.

The President called for the report of the tellers and the following officers were elected: Diocesan Secretary, Mrs. Carl L. Lindsay, for Box Supply Secretary, Mrs. A. C. Neumuller.

The President gave the following tribute to the two retiring officers:

It is a matter of deep regret to the diocesan officers and, we are sure, to all of the auxiliary women of the diocese, that Mrs. Taylor's term of office as supply secretary has expired. Her most efficient work is known to every one, and we shall always feel very grateful to her for what she has accomplished.

We regret that Mrs. Koons, our Diocesan Secretary, could not see her way clear to serve a second term. She has been most faithful and conscientious and we thank her for her contribution to the diocese.

The meeting assembled in St. Luke's Church at 12:00 M. Father Hughson led a Quiet Hour. The "Technique of Love" described by Father Hughson gave the delegates beautiful thoughts, messages and ways of using prayer in individual living, and left with all precious memories of the last hour spent in St. Luke's.

Luncheon was served at the Y. W. C. A. A motion was made at this time to spread upon the minutes, the action of the incorporated trustees of the Bethlehem Diocese regarding the Bishop Rulison Trust Fund. Motion was unanimous.

The secretary informed the Bishop of the action of the meeting and upon request, the Bishop sent the following, which is here recorded together with the copy of minutes, letter of the Chancellor and Bishop Rulison Trust Fund for future reference.

The Bishop of the Diocese reported that there had been some misunderstanding with regard to the Bishop Rulison Memorial Fund. He read the Deed of Trust which in turn was reported to the Convention of the Woman's Auxiliary in 1899 instructing the Treasurer of the Incorporated Trustees to pay the proceeds of this Fund to the Treasurer of the Woman's Auxiliary, who in turn was directed to pay it to the Bishop of the Diocese, who in his turn was instructed to use it for missionary purposes within the Diocese. The Bishop explained that in all probability when the Memorial Fund was first contemplated there was some thought of having the proceeds used for a scholarship in Alaska, but that the final decision reached in 1899 when the fund was accumulated directed that the proceeds should be used for Diocesan Missionary Work. This is borne out not only by the Deed of Trust, but by correspondence of Mrs. Arthur Brock of Lebanon and others who were greatly instrumental in securing the fund at the time. The Bishop explained further that it seemed probable that for a period of years the Auxiliary out of some current funds did provide \$100 annual scholarship for a school in Alaska, but that this scholarship grant obviously had no connection with the income from the Bishop Rulison Memorial Fund now in the hands of the Incorporated Trustees.

December 15, 1932.

Rt. Rev. Frank W. Sterrett,
Bishop of Bethlehem,
Bethlehem, Pa.

My Dear Bishop Sterrett:

I have your letter of the 13th inst., and note contents.

In reply to your inquiry would say that I am of the opinion that the income from the Bishop Rulison Memorial Fund, which is periodically paid over to you, can be used only for the Missionary Work of the Diocese of Bethlehem.

The papers which you sent me are returned herewith.

With best wishes, I remain,

Sincerely yours,

(Sgd.) LAWRENCE B. JONES.
(Chancellor of the Diocese)

No. 1. The records of the Bethlehem Diocese show that in 1897—(Miss Mercur, Secretary) at the 15th Annual meeting of the Woman's Auxiliary of Central Penna., which was held in Christ's Church, Williamsport, October 28th, the minutes record that it was announced that the starting of a fund for missions as a Memorial to the late Bishop Rulison had been suggested and a beginning made by Mrs. Arthur Brock of Lebanon, Pa. The increase of this fund by individual contributions was encouraged and it was moved, seconded and carried that the auxiliary should contribute to this fund from its treasury the sum of \$100. It was moved seconded and carried that a committee should be appointed to draw up resolutions of regret at the death of Bishop Rulison and of sympathy with his family. Mrs. Isreal was appointed by the president for this purpose, also Miss Mercur. It was moved seconded and carried that this scholarship should be called the Bishop Rulison Scholarship in memory of his great interest in the Diocese of Alaska.

No. 2. In the minutes of the meeting of 1898—the 16th meeting held in Christ Church, Towanda, are these—The president then introduced the subject of the Bishop Rulison Memorial Fund and announced it had reached the sum of \$532.70 under Mrs. Arthur Brock's leadership.

No. 3. In the minutes of 1914 with Miss Ruddle as Secretary at the meeting in Christ Church, Reading, May 29th are these: Miss Farrar presented the following—"It is proposed to use the sum of \$100 which has been given annually to the Bishop

Rulison Memorial Scholarship in Alaska, to establish an emergency fund to further the educational work in the Diocese of Bethlehem inasmuch as there is no scholarship in Alaska."

After discussion the proposition was accepted.

No. 4. In the minutes of 1915 in Trinity Church, Easton, under the head of miscellaneous business, Mrs. Coxe announced that through some misunderstanding the sum of \$100 which for many years had been sent annually to the Rev. J. W. Chapman of Anvik, Alaska was withheld last year—this pledge will be resumed. In response to Miss Farrar's question, if any provision was to be made for the sum of \$100—not sent last year—the motion was made and carried that parishes and individuals make pledges and the \$100 was raised.

1899—Meeting in Nativity Church, South Bethlehem.

No. 5. There is recorded:

The secretary (Miss Mercur) then read the Declaration of Trust for the Bishop Rulison Memorial Fund from the Incorporated Trustees of the Diocese of Central Pennsylvania. The treasurer announced she had received too late to include in her report and handed over to Bishop Talbot the sum of \$137.50 the first half-yearly interest of the fund.

No. 6 Later on—1904—there is recorded the following:

The president read the Declaration of Trust of the Bishop Rulison Memorial Fund from the Incorporated Trustees of the Diocese of Central Pennsylvania dwelling upon the clause providing for the division of this Fund in case there should be a division of the Diocese.

It was moved, seconded and carried that the president appoint a committee from the Eastern Diocese to confer with a committee from the Western Diocese to confer with Bishop Talbot and with the Bishop of the Western Diocese after he shall have been consecrated concerning the equitable division of the Bishop Rulison Memorial Fund. The president appointed Mrs. Arthur Brock, Mrs.

Clearer (Treasurer) and Miss Mercur (Secretary) as this committee.

No. 7. In 1905, meeting in Nativity, South Bethlehem, Bishop Talbot made a short address in which he announced that the Bishop Rulison Memorial Fund had been equally divided between the dioceses of Central Pennsylvania and Harrisburg, by the action of the Incorporated Trustees of the two dioceses, who held it in trust.

COPY

WHEREAS, the Woman's Auxiliary to the Board of Missions in the Diocese of Central Pennsylvania has deposited with the Incorporated Trustees of the Diocese of Central Pennsylvania the sum of Five Thousand Five Hundred and Twenty Five Dollars (\$5525.00), to be known as "THE BISHOP RULISON MEMORIAL FUND," and upon the uses and trusts hereinafter named.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the Incorporated Trustees of the Diocese of Central Pennsylvania, a corporation formed and existing under the laws of the State of Pennsylvania, hereby acknowledges and declares that it holds and will hold the said sum of Five Thousand Five Hundred and Twenty-Five Dollars (\$5525.00), as also any further sum which may be added thereto by the said Woman's Auxiliary, upon the following uses and trust, and none other, that is to say:

FIRST. The said trust is to be known as "THE BISHOP RULISON MEMORIAL FUND."

SECOND. The Trustee is to invest and re-invest the principal or corpus of said trust fund in such securities and in such manner as in its judgment and discretion are safe and secure.

THIRD. The income arising from said investment is to be semi-annually paid to the Treasurer of the said Woman's Auxiliary to the Board of Missions in the Diocese of Central Pennsylvania, and by the said Treasurer to be paid over to the Bishop of said Diocese to aid its Missionary work as said Bishop may think best.

FOURTH. In case there shall be a future division of said Diocese, the said, The Bishop Rulison Memorial Fund, shall be divided among the dioceses, the new as well as the old, in such equitable manner as may be determined by the proper authorities in the division of said Diocese.

FIFTH. The reports of the Treasurer of the Incorporated Trustees of the Diocese of Central Pennsylvania to the annual convention of said Diocese shall contain a statement of the manner in which said trust fund has been invested and shall show the payment of the income arising therefrom, in accordance with the terms and conditions of the Declaration of Trust.

IN WITNESS WHEREOF the said Incorporated Trustees of the Diocese of Central Pennsylvania have caused these presents to be signed by its President and Treasurer, and the common and corporate seal to be attached, attested by its Secretary this day of _____ A. D. 1899.

INCORPORATED TRUSTEES OF THE
DIOCESE OF CENTRAL PENNSYLVANIA,
by ETHELBERT TALBOT,

President.

C. MUNSON,

Treasurer.

Secretary.

ATTEST.

Mrs. Broduax, President of Nativity Auxiliary, Bethlehem, invited the Woman's Auxiliary to hold their 52nd Annual meeting in Nativity Church, Bethlehem in 1934.

A motion was made, seconded and carried that the balance of the offering after expenses are deducted be sent to Father Hughson.

A motion was made, seconded that a rising vote of thanks be given to the Rector and St. Luke's Auxiliary for their gracious hospitality.

A motion was made to adjourn and Father Hughson dismissed the 51st Annual Meeting with his blessing.

Bishop Burleson's words in "Old Trials and New" are a fitting "Finis" and are recorded as follows:

"Perhaps the interest aroused by these meetings and reports you have heard may encourage you to find your way into further fields where thousands await you and will reward your service."

Faithfully,

LUCINDA H. KOONS.
(MRS. BRADLEY B.)

Secretary of the Woman's Auxiliary
of Diocese of Bethlehem.

Parishes Entertaining Annual Meeting of Woman's Auxiliary

The following is a list of those Parishes that have consented to entertain the Annual Meeting of the Woman's Auxiliary:

Church of the Nativity, Bethlehem.....	1934
Trinity, Carbondale	1935
Trinity, Pottsville	1936
Good Shepherd, Scranton	1937
Trinity, Easton	1938
St. Stephen's, Wilkes-Barre	1939
Christ Church, Reading	1940

PRESIDENT'S ADDRESS

Women of The Auxiliary of The Diocese of Bethlehem, Bishop, and Clergy:

The fiftieth anniversary of The Woman's Auxiliary of this Diocese, was celebrated last January, and in November following, your president and vice-president had the honor and pleasure of representing you at the Fiftieth Anniversary celebration of Harrisburg, our sister diocese, and bringing them your greetings and good wishes.

After hearing the gratifying reports of your officers this morning, which shows they are working with increased faithfulness, we cannot help but think with pride of the rapid strides made since those early days, in membership, mission study and supply work. However, we must not stop by feeling satisfied, but continue our efforts to make rapid strides in the years to come.

At the meeting of the Provincial Synod in Pittsburgh last October, where again you were represented by your president and vice-president, the thought was especially emphasized that we must put first things first, in the work of our auxiliary. Money and boxes, important though they are and especially so at this time, are not the most important phases of the work. We must pray and study in order to live up to our obligations as auxiliary women. We must make the smaller parishes realize that they need not wait until they have more money to organize a Woman's Auxiliary. There are many ways to help instead of gifts of money—just their interest and intelligent understanding and their prayers would mean much, even though they have no money to give.

The report of the organization of three new branches — Morgantown, Minersville and Trinity Mission, Scranton, is received with great pleasure. We welcome these new branches most cordially and assure them that we are glad to co-operate and help them in every way possible.

Your president had the pleasure of visiting several parish branches during the past year, and the contacts thus made are most helpful. All of us have problems, and a frank discussion of them is beneficial to the parish branch and the diocesan officer alike. The small isolated parish will have very different problems from the larger city parish, but every parish branch, large or small, does have its problems; and in having them discussed we often find a remedy.

The strength of the Auxiliary in this diocese is not alone due to the large parishes, but it is in a great measure due to the smaller parishes, each doing its own work in the very best way possible. The National Council in New York cannot do its work well unless every province and every diocese in the province does its share, and so the diocese cannot function properly unless every parish branch does its share.

We have always done more or less social service work in the parishes, but now we are preparing to do it in a more systematic way, as outlined yesterday by Dr. Kreidler, Chairman of the Social Service Department in the diocese. Social service is concerned with human relationships and with growth of personal character. We as auxiliary women believe that the brotherhood of man is God's will, and our work can help to bring it about. We can help educate public opinion, co-operate with diocesan and civic agencies and with other denominations, realizing that this is one way of promoting Christian unity. Of course we must not neglect our missionary obligations, in helping social agencies, no matter how much they appeal to us. We must remember that we are auxiliary to the National Council and our first obligation is to fulfill their requests.

A Social Service Secretary for the diocese will soon be appointed and each parish branch is requested to ap-

point a social service secretary to work under her direction.

Several appeals have come to me recently, which I present at this time. One is from Archdeacon Baskerville in charge of the work among the colored people in South Carolina. He says that their work has been greatly hampered by unemployment, failures of banks and reverses of farming conditions. Bishop Thomas says: "Our failure far exceeds that of any other diocese, not only in Sewanee but in the whole United States," and he writes that he heartily commends Archdeacon Baskerville and hopes that we can send a special contribution in 1933. Another appeal is for a small gift from each diocesan branch for literature for the blind. The National Council has been obliged to greatly reduce their appropriation, which means that these afflicted people will be deprived of one of their greatest comforts and joys unless they receive help from outside sources. We are asked for a contribution, however small, to this cause. The third appeal is from the Kuling School in China, where the children of your missionaries are educated. Like all other institutions at this time they are sadly in need of funds, and ask if we can send them a small contribution.

The date for the World Day of Prayer this year is March third. This is the one day of the year when all Christian communions are asked to meet together and pray for the coming of Christ's Kingdom, so let us not fail to do our share in this act of loyalty.

Just now we are all greatly interested, and some of us are a little disturbed in the "Layman's Foreign Missions Inquiry" and the recent book "Rethinking Missions." Owing to the seeming growing indifference to foreign missionary work, thirty-five representative laymen of seven different denominations (including our own), decided that the situation demanded a thorough investigation. A commission was appointed and they spent two and one-half years in the Orient, and this book "Rethinking Missions" is a report of the result of their investigation. The commission has shown a

sympathy, a keen insight and the conviction that foreign missions, while needing constructive changes, must go on. As the commission stated: "To any church possessed of religious certainty, the mission in some form, is a matter not of choice, but of obligation"—that if there is any truth or value in our religion at all, it is for all men—that to ask whether foreign missions shall continue, is like asking whether good will shall continue. This, to me, is the crux of the whole thing—that after this investigation they have definitely decided that there is a case for foreign missions, and that they must go on. This commission made a critical survey of several fields and types of missionary work, such as education, medical and evangelistic work and it offers concrete proposals as to changes both in the field and at home. In these days we hear so much about the changing world, and because of these changing conditions, we should welcome this examination, as we desire to see the work of the church advance, even though we do not agree wholly with all of their recommendations. As the report phrases it, "Missions become no longer merely the concern of religious propaganda, but the finest and truest outreach of the minds and thoughts of those who have come to see Christ as the way, and the only way for the world."

This search for reality and the courageous facing of issues are in full accord with the youth of today, so the challenge of this report should turn indifference into interest and support. It would seem as though Dr. McGregor must have had almost prophetic sight, when he gave us the following message in Denver just at the time this commission was leaving for the Orient:

"We are creating the new family of humanity in Christ Jesus, which alone can stand through the storms of time. Every dollar offered in the blue box, every prayer sent up to the throne of God, every word spoken for the cause of the Church in building up its great work in distant lands—every one of these is weaving the web of the new family of God, that new humanity,

which shall stand when all other institutions and organizations shall have passed away. Silently, quietly the work goes on. On the surface we have the tumult, but in the background and the shadow where humble souls are witnessing for Jesus Christ, they are bringing into His fellowship men and women of every land, and some day this new fellowship shall cover the earth as the waters cover the sea, and it will bring in the longed-for day, the day of human brotherhood in the Kingdom of God."

In order that we may help bring about this great day, let us, as Auxil-

iary Women, stand behind the program of the church with more loyalty than ever before and, facing this great open door of service, let us accept this challenge of Bishop Perry:

"Realizing the difficulties and distresses facing the world and the church, let us more and more seek the mind of Christ, solve our problems with the spirit of Christ, and use the power of Christ to meet his expectation."

Respectfully submitted,

MABEL M. BARGER.

Scranton, Pa., January 11, 1933.

SECRETARY'S REPORT

January, 1932—Diocesan paper and envelopes were printed and mailed to officers. The remaining "Books of Remembrance" mailed to Provincial Secretary, and distributed balance at Convocational meetings. Mailed 120 mimeographed letters to parish secretaries, mailed 225 annual programs for the 51st Annual Meeting to the Bishop, parish secretaries, officers, speakers, and clergy. Contributed the December letter for the Woman's Auxiliary page in the "Bethlehem Churchman." Answered letters of inquiry from 11 parishes. Recorded copies of past minutes of the Woman's Auxiliary secretaries giving information on the Bishop Rulison Fund for Bishop Sterrett. Attended four Convocational meetings, four executive meetings, recording the minutes of the latter. Recorded the minutes for a Neighborhood meeting in the Scranton

Diocese. Attended and recorded the minutes of the Annual Meeting.

Served on a committee for compiling a new constitution. Committee consisting of Miss Elizabeth Krellen, Miss Anne Robinson, Mrs. L. G. Barger and Mrs. Bradley Koons. Advance work compiled during the term 1930-1932. Parish constitution placed with each parish secretary. A uniform time (December) for election of officers in parish branches. Revised and brought up-to-date Diocesan map printed in Annal Reports and an increase in the number of annual reports. Sent a birthday greeting to the Honorary President on Jan. 12th.

Compiled all data for publishing the 1933 report.

LUCINDA H. KOONS,
(Mrs. Bradley B.)

Secretary of Woman's Auxiliary
of Diocese of Bethlehem.

EDUCATIONAL SECRETARY'S REPORT

1932-1933

I can say with sincerity and with gratitude that during this season—1932-1933, more interest and activity along the line of mission study work has been demonstrated than ever before, in my experience.

There are several reasons for this: first, our topics, our choice of the Indian or Chinese, or both. Could there be anything more compelling to our interest and sense of duty, than the responsibility which we all as Christian people feel toward the Indian American? No longer using the misnomer "American Indian," but instead, the Indian American. A race rapidly becoming assimilated with all the other citizens of these United States; a race, which must in the nature and condition of things, become more and more so.

Along with all the missionary minded people of all denominations, we have learned this year to look at the Indian from a new and truer viewpoint, as Bishop Burleson says, in his introduction to "Facing the Future in Indian Missions," "The purpose of this volume is to give a picture of the red man as certain of his friends see him."

We have acquired during these last few years a new way of looking at many things; other countries; foreigners within our own country; our fellow citizens; neighbors; relations; immediate family; and, in the ultimate a new way of looking at God; not as some far off celestial being whom we, on certain occasions, worship, but, as our motive power "in whom we live and move and have our being," and as many of us have discovered also, an ever present help in trouble—troubles of diverse and unexpected sorts of late.

Today the eyes of all are centered upon China, and we are filled with a desire to understand more perfectly this race of such impressive background, such culture and such ignor-

ance, such fullness of treasure and yet such poverty, such varied religious beliefs and yet so much in need of Christ and His "Way," and especially a race with suffering, disasters, war as their present heritage, yet always the hope that eventually they will take their rightful place as one of the great nations of the world.

The second reason for the marked progress in mission study work this year is that the Educational Secretary has been authorized by the Executive Board of the Woman's Auxiliary of this diocese to provide both adult and junior classes with a certain number of study books—six books and a "Manual"—free of charge. The fund drawn upon for this purpose is the Diocesan Auxiliary fund for educational activities. The adoption of this measure at the annual meeting held at St. Luke's, Scranton, Jan. 10th-11th, was a most fortunate one, thus enabling many classes to have the advantage of mission study, which otherwise might have hesitated to take the step, during this trying period.

The third reason is that interest in the program arranged for us with much consideration and forethought by the Committee of Religious Education of the National Council is increasing by leaps and bounds each year. I speak of course of this diocese, with which I am familiar.

The contacts with other denominations all interested in the same subjects, have been most helpful and inspiring; and such perfect co-ordination and harmony exist between the various missionary organizations that one can predict a still happier time, when this unity in Christian effort will be universal.

On November 16th, 1932, the following letter was sent out to each parish in the diocese. I include it in my report as it gives the background for the whole season's work:

"Pottsville, Pa.
Nov. 16th, 1932.

My dear Secretary:—

The Convocation meetings have been so well attended this year, that I feel confident reports of our coming mission study work have been carried back to the various parishes and I am hoping that each one of them is now making plans for carrying on our Lenten Study classes.

I am also rejoicing in the belief that our topics for consideration this year, 'The American Indian' and 'The Chinese' are calculated to arouse enthusiastic interest amongst both our Senior and Junior Branches; not only because the American Indian is peculiarly our own responsibility, and the Chinese people and condition are the whole world's responsibility, but because we are being given this opportunity to increase our knowledge of our fellow men; men, women and children, who, underneath all the ignorance, fear, superstition and results of want and oppression, are those for whom Christ died, a part of that great flock which was in Jesus' mind when he commanded 'Feed my Sheep.'

The two topics are suggested this year with the privilege of studying one or both. It would be most worth while, if we could make this season one of earnest research along both lines; perhaps having study classes outside of the Lenten season, or, it might even be dividing our usual time given to mission study classes between the two interests. If you have inclination and opportunity but for one, I would recommend that in this diocese we follow the example of many other dioceses and concentrate on the first American, the Indian.

The following books are available as well as many other most helpful ones, on each subject:

Facing the Future in Indian Missions	\$.60
Leaders Manual (for above).....	.25
Indian Americans (if preferred for Juniors)60
Living Issues in China.....	.60
Leaders Manual (The Call from China)20

It also gives me great pleasure to state that again this year I am privi-

leged to supply all Junior Branches with complete mission study equipment, free of charge, from the amount set aside for this purpose from the Educational Secretary's Fund in the Diocesan Treasury of the Woman's Auxiliary.

Please broadcast this information among junior groups in your parish, with the request that they write to me for help desired.

I am planning to hold the usual Intensive Days' throughout the diocese—days on which we can all get together to consider and discuss the 'high points' of our coming mission study classes; days, I am happy to say, which create between us all assembled there, a very warm and loving sentiment of fellowship in our mutual work for Christ's sometimes forgotten people; days which help us to co-operate, which is the keynote of all successful effort.

If you would like to hold an 'Intensive Day' in your parish, I shall be most happy to come to you at any date which suits you after January 1st, and I shall be waiting to hear from you.

Will you again form your Committee to promote the formation of mission study classes in your parish? This committee to be composed of the president of your Auxiliary, the secretary of the Auxiliary and a parish educational secretary, whom the Auxiliary considers to be the one among your members best suited for this service.

I feel that every member of our Woman's Auxiliary will join with me heartily in the prayer, which I have adapted for our use:

'Raise up, O Lord, we pray thee, women, patient, single minded and wise, to teach in mission study classes, throughout this diocese. Grant unto them such an understanding of the spiritual possibilities of education, that they may be able to mould the character of those whom they teach, after the pattern of their Master. Amen.'

Sincerely,

Educational Secretary of the
Woman's Auxiliary, of the
Diocese of Bethlehem."

(Please have this read aloud at the next meeting of the Woman's Auxiliary held in your parish.)"

The Educational Secretary's activities, as regards attendance and reports at meetings, are as follows:

Reports given at—

Reading Convocation, East Mauch Chunk, October 10th.

Scranton Convocation, Kingston, October 13th.

Executive Board Meeting, Hazleton, October 31st.

Annual Meeting, Scranton, January 10th-11th.

Intensive Days held by Educational Secretary—

St. Peter's Church, Hazleton.

St. John's, East Mauch Chunk.

The Mediator, Allentown.

Trinity, Bethlehem.

St. Stephen's, Wilkes-Barre.

St. Luke's, Scranton (evening).

Good Shepherd, Scranton.

Christ Church, Reading.

Combined Missionary Societies—

Trinity Reform, Pottsville.

Christ Church, Frackville (evening).

St. John's, Palmerton.

Trinity, Athens.

As regards the number of mission study classes I can say, without taking up unnecessary space in the Annual Report of the Woman's Auxiliary by enumerating them, that reference to the pages in the Annual on which is found the names of Auxiliaries, will give a list of the mission study classes which will be conducted during Lent. There are perhaps five of these from whom at present writing I have not heard. There are, in addition to these, several not listed in the Annual, who have Auxiliaries and mission study classes—Wind Gap, Minersville, Morgantown, Schuylkill Haven—also, in

many of these parishes listed there are several mission study classes; not only the Woman's Auxiliary class but Y. P. F., Girls' Friendly Society, Bible classes, classes held in the missions attached to the various parishes. There are several groups of Boy Scouts and other boys' societies studying with us, and many Junior Auxiliary classes among the girls.

In some parishes these various groups are holding their study sessions together—a leader from each group officiating in turn; in some, each group is studying separately. This should be, and is, entirely at the discretion of the different groups, as to which method of mission study each prefers.

My report shows at this time, which cannot be exactly accurate as the work is not yet completed, some \$173.73 already distributed in free literature. Some classes, desiring more than the usual number allotted for distribution, have bought additional ones.

I wish to express through this medium to all the women of the diocese my sincere appreciation of the splendid progress made along this line of diocesan effort. One could not dwell too much on the ever-ready co-operation, interest, willingness to be of service in any way needed, that our women in every parish have shown.

Truly Phillips Brooks had reached the depths of understanding when he said, "Thank God that when a man does a bit of service, however little it may be, he puts into operation forces of which he can never trace the consequences."

Sincerely,
BESSIE A. HERNDON,
Educational Secretary, Woman's
Auxiliary of the Diocese of
Bethlehem.

GIRLS' FRIENDLY SOCIETY

OFFICERS

President

Mrs. Thomas B. Symthe, 100 Windsor St., Reading, Pa.
(Change from 1017 Robeson, Reading, Pa.)

Secretary

Mrs. Wm. R. Trantman, 47 N. Centre St., Frackville, Pa.

In bringing the best wishes of the girls of the G. F. S. to the Woman's Auxiliary of the Diocese, and in hoping for their continued success, I should like to point out that the girls of the Diocese, and of the Friendly Society throughout the nation, have again demonstrated their real interest in the cause of Christian Missions. During the past year, 1932, we accepted as our responsibility the construction of a Community Building in Kohala, Hawaii. This pledge has been paid in full, and the building is in operation. For 1933, the National G. F. S. has undertaken the reconstruction of a convalescent home for women and girls in Wuchang, China, known as "The House of the Merciful Saviour." In this connection may I read an extract from the G. F. S. Record of January, which points out the need for such a home. "A hospital in China is constantly faced with the problem of caring for convalescent patients who cannot be properly accommodated in their own homes, and patients who are ready to be discharged cured, but who have no homes to go to. Among the latter, children are the most numerous. Anything like a convalescent home is unknown. In order to meet this condition so far as possible, the work of the House of the Merciful Saviour was begun in Wuchang, in the Diocese of Hankow, four or five years ago as an outgrowth of the medical social service program of the Wuchang Church General Hospital."

Our G. F. S. Record, a national publication, was found by many of our Auxiliary branches to be particularly useful last year in the study of Hawaii. I should like to recommend the issues of January and February, 1933, as a storehouse of information for those studying China. We have tried and I believe we have succeeded in training the girls of the Friendly Society to be missionary-minded and that is the first and most important step in developing loyal members of the Woman's Auxiliary.

Some years ago in gathering the statistics for the G. F. S. throughout the nation, we found that only 25% were members of the Episcopal Church, that 75% were non-Episcopalians. There has been a steady change in these figures, year by year, so that in our last compilation we found that the figures were reversed, 75% members of our Church, and only 25% non-Episcopalians. This has been effected by additions to our Confirmation classes from the ranks of the Girls' Friendly Society, and by an increasing interest in the Society on the part of Church people. We pledge our co-operation to the Woman's Auxiliary in all that it undertakes, and we bespeak from the women of the Church their continued support to the work among the girls of the Church.

MARGUERITE W. SMYTHE,

Diocesan President, G. F. S.

READING CONVOCATION

Madame President, Members of the Fifty-first Annual Meeting of the Woman's Auxiliary to the National Council, of the Diocese of Bethlehem:

This has been a most difficult year for all of us. The stress and strain is clearly reflected in my report. Even making allowance for the fact that six auxiliaries failed to return their report blanks, the grand total is far below that of last year. What causes me the gravest concern is the decline in membership. This effect of the depression is found in organizations of every kind. It means that many people are thinking first of themselves. We as church women must do everything in our power to keep up our membership.

The bright spot of my report is that we have two new auxiliaries; one at Minersville, the other at Morgantown.

The Spring Meeting at Trinity, Easton, was well attended. Our speaker, the Reverend Ernest Forster from the Shanghai District, gave us some new lights on the vexed Chinese question. The Fall Meeting at St.

John's, East Mauch Chunk, proved intensely interesting with our own Miss Sallie Deane telling us in her entertaining, eloquent way of our home affairs. We are looking forward with great pleasure to our next meeting at Birdsboro.

We have learned some valuable lessons during this lean year. The kindness, charity, and generosity engendered through the distress that we have helped to assuage can not be computed in mere dollars and cents.

In "Pilgrim's Progress" you will remember when Christiana reached the Slough of Despond it was her companion, Mercy, who encouraged and guided her and that when they were safely across they heard a voice saying "Blest is she who hath faith, for those things which were told her of the Lord shall come to pass."

Respectfully submitted,

HELEN T. BERTOLET,
Vice-President of the Reading
Convocation.

January 11th, 1933.

SEMI-ANNUAL MEETINGS WILL BE HELD AT

SPRING

1933, Birdsboro.
1934, St. Luke's, Reading.
1935, Trinity, Bethlehem.
1936, Tamaqua.
1937, Palmerton.
1938, Lehighton.

FALL

1933, Shenandoah.
1934,
1935, Drifton.
1936,
1937, Catasauqua.
1938, Allentown (Mediator)

REPORT OF THE WOMAN'S AUXILIARY OF THE CONVOCAION OF READING BY TOWNS AND PARISHES FOR THE YEAR 1932

TOWNS	PARISHES	Members	Advance Work	General Fund	Supply Fund	Specials	Designated Offerings	C. P. C.	U. T. O.	Parish Work	Community Work	Total Money	Total Value of Boxes	Grand Total
Allentown.....	Grace.....		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Allentown.....	Mediator.....	11		10 00	15 00	5 00	10 00		26 25			26 25		26 25
Bangor.....	St. David's.....	12					5 00		27 13			67 13	83 85	150 98
Bethlehem.....	Nativity.....	51	35 00	50 00	25 00	30 00	112 00	2 00	279 18	20 00		553 18	122 98	676 16
Bethlehem.....	Trinity.....	39											78 00	78 00
Bethlehem.....	Trinity (St. Agnes G.).....	25				7 00	15 00		72 60	24 53	65 90	185 03	10 60	195 63
Birdsboro.....	St. Michael's.....	12		20 00	10 00	5 00			23 50			58 50	30 00	88 50
Catasauqua.....	St. Stephen's.....								7 25			7 25		7 25
Douglassville.....	St. Gabriel's.....	15					5 00		22 31		96 00	123 31	160 50	283 81
Drifton.....	St. James'.....								41 50			41 50		41 50
E. Mauch Chunk.....	St. John's.....	12	10 00	10 00		5 00	25 00	3 00	42 00	119 00	23 60	237 60	47 08	284 68
Easton.....	Trinity.....	30		30 00	15 00	10 00	50 00	13 00	58 00			176 00	45 00	221 00
Frackville.....	Christ Church.....	24		5 00	5 00	3 00	20 00	1 00	39 33		6 00	79 33	18 21	97 54
Hazleton.....	St. Peter's.....	21		20 00	20 00	25 00	10 00	1 00	58 00			164 00	30 00	194 00
Lansford.....	Trinity.....	23		20 00	10 00	15 00	20 00	5 00	118 00	30 00	11 00	229 00	154 50	383 50
Lansford.....	Trinity (St. Elizabeth).....													
Lebanon.....	St. Luke's.....	35		5 00	20 00	10 00	15 00	1 00	72 00			123 00		123 00
Lehighton.....	All Saints'.....	10					8 00		2 00	226 48		236 48	22 08	258 56
Mahanoy City.....	St. Faith's.....	15					1 00			25 48	1 00	27 48	8 55	36 03
Mauch Chunk.....	St. Mark's.....	20		5 00	5 00	5 00	15 00	1 00	98 06			129 06	50 00	179 06
Mauch Chunk.....	St. Mark's (Dau of C).....	41					15 00		5 00	5 00		25 00	32 98	57 98
Palmerton.....	St. John's.....	61				10 00			14 50			24 50	28 12	52 62
Pottsville.....	Trinity.....	60		50 00		60 00	25 00	5 00	222 00	112 38		474 38	75 00	549 38
Reading.....	Christ Church.....	73	50 00	25 00	25 00	137 00	35 00		305 00	29 10	425 22	1031 32	592 86	1624 18
Reading.....	St. Barnabas.....	20				15 00	7 00	1 00	42 53	45 00		110 53	32 43	142 96
Reading.....	St. Luke's.....	10				7 00			24 19	375 04		406 23	10 57	416 80
Reading.....	St. Mary's.....	15		8 00	10 00	3 00	7 00		39 50	15 00	13 00	95 50	12 16	107 66
Shenandoah.....	All Saints'.....	14		10 00	5 00		10 00	2 00	27 24	613 91		668 15	31 25	699 40
St. Clair.....	Holy Apostles'.....								5 30			5 30		5 30
Tamaqua.....	Calvary.....						5 00			32 73		37 73	15 35	53 08
White Haven.....	St. Paul's.....													
Wind Gap.....	St. David's.....													
TOTAL.....		660	\$95 00	\$268 00	\$165 00	\$352 00	\$405 00	\$32 00	\$1702 37	\$1673 65	\$641 72	\$5347 74	\$1696 57	\$7044 31

REPORT OF SUPPLY DEPARTMENT—READING CONVOCATION JAN., 1932 TO JAN., 1933

TOWNS	PARISHES	No. of Boxes	Personal	Catechists	Women Workers	Virginia N. Carolina Mt. Missions	Indian Missions	Porto Rico	W. Va. & Kans. & China Hospitals	Negro Missions S. Carolina & Liberia	Jonestown	Community	Parish	Altar Linens	Knitting	Totals
1 Allentown.....	Grace.....	1	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$25 00	\$.....	\$.....	\$.....	\$.....	\$ 25 00
2 Allentown.....	Mediator.....	1				83 85										83 85
3 Bangor.....	St. David's.....	2				4 82					5 00					9 82
4 Bethlehem.....	Nativity.....	5	96 98		4 98		23 10	71 42			12 00				26 25	234 73
5 Bethlehem.....	Trinity (St. Agnes Guild).....	1						75 00								75 00
6 Bethlehem.....	Trinity.....	2				10 60					15 00					25 60
7 Birdsboro.....	St. Michael's.....	2		30 00							10 00			62 00		102 00
8 Catasauqua.....	St. Stephen's.....	1				22 84										22 84
9 Douglassville.....	St. Gabriel's.....	2							12 43		5 00	96 00			164 50	277 93
10 East Mauch Chunk.....	St. John's.....	2							39 18		25 00				9 00	73 18
11 Easton.....	Trinity.....	2				45 00					30 00					75 00
12 Frackville.....	Christ Church.....	2					13 21				20 00					33 21
13 Hazleton.....	St. Peter's.....	2				30 00					10 00					40 00
14 Lansford.....	Trinity (St. Eliz. Guild).....	3						(2)	82 25		20 00			65 00	12 41	179 66
15 Lansford.....	Trinity.....	1									20 00					20 00
16 Lebanon.....	St. Luke's.....	2				20 17					15 00					35 17
17 Lehighon.....	All Saints'.....	2				22 08					8 00					30 08
18 Mahanoy City.....	St. Faith's.....	2				3 76					1 00					4 76
19 Mauch Chunk.....	St. Mark's Aux. Daughters of Church.....	2								29 30	15 00					44 30
20 Mauch Chunk.....	St. Mark's.....	2							32 98		15 00					47 98
21 Minersville.....	St. Paul's.....	1							3 88							3 88
22 Palmerton.....	St. John's.....	2					27 01				10 00					37 01
23 Pottsville.....	Trinity.....	3	74 91		5 00						25 00				14 00	118 91
24 Reading.....	St. Barnabas.....	2				11 31					7 00				10 00	28 31
25 Reading.....	Christ Church.....	5	148 83					(2)	125 00	155 90	35 00	425 00		Altar Guild 12 00	45 00	946 73
26 Reading.....	St. Luke's.....	1				10 57										10 57
27 Reading.....	St. Mary's.....	3					7 49		12 16		7 00					26 65
28 Shenandoah.....	All Saints'.....	2				31 25					10 00					41 25
29 St. Clair.....	Holy Apostles'.....	1									5 00					5 00
30 Tamaqua.....	Calvary.....	2				15 35					5 00					20 35

Given by Convocation to "Save the Children Fund".... 7 00

TOTAL.....\$2685 77
EMMA J. TAYLOR,
Supply Secretary.

REPORT OF THE CHURCH PERIODICAL CLUB IN THE DIOCESE OF BETHLEHEM

January 1, 1932, to January 1, 1933

Current Periodicals sent regularly	188
Donors of Above Periodicals.....	60
Prayer and Hymn Books.....	2
Books	257
Odd Magazines and Papers.....	415
Christmas Cards, etc.....	180
Picture Cards, etc.	306
Picture Scrap Books, etc.....	244

Contributions to the Book Fund, Reading Convocation, 1932	
Bethlehem, Trinity	\$ 2.00
East Mauch Chunk, St. John's....	3.00
Hazleton, St. Peter's	1.00
Lansford, Trinity	5.00
Lebanon, St. Luke's	1.00
Mauch Chunk, St. Mark's.....	1.00
Pottsville, Trinity	5.00
Reading, St. Barnabas	1.00
Shenandoah, All Saints'	2.00
	<hr/> \$21.00

Institutions in Diocese Aided

Jonestown Church Home.
Lansford Hospital.
Robert Packer Hospital, Sayre.
County Jail, Mauch Chunk.
Girls' Friendly Society, Lebanon.
Home for Friendless Children, Reading.
Public Library, Easton.

Contributions to the Book Fund, Scranton Convocation, 1932

Athens, Trinity	\$30.00
Kingston, Grace	5.00
Montrose, St. Paul's	1.00
Nanticoke, St. George's.....	1.00
Nuangola, St. Martin's.....	2.00
Sayre, Redeemer	1.00
Scranton, Good Shepherd.....	5.00
Scranton, St. Luke's	1.00
Troy, St. Paul's	2.00
Wilkes-Barre, St. Clement's	1.00
Wilkes-Barre, St. Stephen's	10.00
	<hr/> \$59.00
Diocesan	5.00
	<hr/> 21.00

Contributions of Money for Magazine Subscriptions, 1932

East Mauch Chunk, St. John's....	\$.75
Easton, Trinity	5.50
Lansford, Trinity	15.00
Lebanon, St. Luke's	1.30
Pottsville, Trinity	3.00
Athens, Trinity	36.50
Diocesan	36.60
	<hr/> \$98.65

Total\$85.00

MARGARET S. MAURICE,
Director.

SCRANTON CONVOCATION

Madame President, members of the Woman's Auxiliary:

The Scranton Convocation has a report to offer quite in the vein of the many business reports sent out at this time of year. We have failed to accomplish what we optimistically had in our minds for the year 1932.

Whatever we may have failed to put through, our meetings during the year have been unusually well attended, exceptionally pleasant and our friendship has grown.

We do not lack faith in the future usefulness of this organization—that would be heresy and to deny its strength. Instead we are firmly convinced that each yearly report will indicate greater interest and larger membership.

To my successor, I wish a prosperous year in every particular.

Respectfully submitted,

MARY B. HARDING,
Organizing Vice-Pres.,
Scranton Convocation.

SEMI-ANNUAL MEETINGS WILL BE HELD AT

SPRING

1933, Good Shepherd, Scranton.
1934, Christ Church, Stroudsburg.
1935,
1936, St. Luke's, Scranton.
1937, St. Stephen's, Wilkes-Barre.

FALL

1933, St. Paul's, Montrose.
1934, St. George's, Nanticoke.
1935, Epiphany, Glenburn.
1936, Trinity, Athens.
1937, St. James, Pittston.

PARISH REPORT OF THE SCRANTON CONVOCATION 1932

TOWN	PARISH	Active Members	Advance Work	General Fund	Supply Bureau	Special	Designated Offering	C. P. C.	U. T. O.	Parish	Community	Total Money	Box Value	Grand Total
Alden.....	St. Andrew's.....	21	\$.....	\$.....	\$.....	\$.....	\$ 10 00	\$.....	\$ 18 90	\$.....	\$.....	\$ 28 90	\$.....	\$ 28 90
Athens.....	Trinity.....	15		20 00	10 00		10 00	20 00	45 90			105 90	107 00	212 90
Canton.....	St. James'.....	14							8 05		9 52	17 57	3 00	20 57
Carbondale.....	Trinity.....	35		20 00	24 00		10 00		55 40			109 40	42 95	152 35
Dunmore.....	St. Mark's.....						10 00		60 40			70 40	51 56	121 96
Forest City.....	Christ.....								3 93			3 93		3 93
Glenburn.....	Epiphany.....								51 88			51 88		51 88
Honesdale.....	Grace.....								10 73			10 73		10 73
Kingston.....	Grace.....	44		20 00	10 00	5 00	17 00	5 00	112 76	12 10	18 60	200 46	251 71	452 17
Jermyn.....	St. James'.....	15	5 00				5 00		27 03			37 03	14 00	51 03
Montrose.....	St. Paul's.....	35		15 00	10 00		10 00	1 00	48 21	50 00		134 21	16 19	150 40
Nanticoke.....	St. George's.....	20		4 00	6 00		25 00	1 00	32 54	149 45	135 00	352 99	92 77	445 76
Nuangola.....	St. Martins in the Field.....	6		4 00	2 00	5 00	10 00	2 00	3 54	3 80		30 34	9 50	39 84
Olyphant.....	St. George's.....													
Peckville.....	St. James'.....													
Pittston.....	St. James'.....						5 00							
Plymouth.....	St. Peter's.....								5 00			10 00	18 00	28 00
Sayre.....	Redeemer.....	71		30 00	15 00		15 00	1 00	85 00			146 00	95 31	241 31
Scranton.....	Good Shepherd.....	50		25 00	25 00	5 00	15 00	5 00	63 06			138 06	22 03	160 09
Scranton.....	St. John's.....													
Scranton.....	St. David's.....													
Scranton.....	Trinity.....			1 00	1 00							2 00		2 00
Scranton.....	St. Luke's.....	64		50 00	25 00	5 00	25 00	1 00	140 75	110 00	25 00	381 75	60 46	442 21
Scranton.....	St. Luke's, Jr.....	25		5 00	2 00		5 00			13 00		25 00	25 30	50 30
Stroudsburg.....	Christ.....								11 00			11 00		11 00
Towanda.....	Christ.....								42 30			42 30		42 30
Troy.....	St. Paul's.....	10						2 00	13 39			15 39	78 44	93 83
Tunkhannock.....	St. Peter's.....								4 11			4 11		4 11
West Pittston.....	Trinity.....	10		10 00	5 00		15 00	3 50	37 00			70 50	97 00	167 50
Trucksville.....	Prince of Peace.....	18					1 00		7 76			8 76	1 38	10 14
Wilkes-Barre.....	Calvary.....	12		6 00	3 00		10 00		20 10			39 10	38 04	77 14
Wilkes-Barre.....	St. Clement's.....			25 00	20 00		10 00		37 00			92 00	4 65	96 65
Wilkes-Barre.....	St. Stephen's.....	75		200 00	20 00	105 00	150 00	10 00	644 31	130 00		1259 31	145 41	1404 72
Wilkes-Barre.....	St. Stephen's Evening.....	40				12 00	10 00					22 00	48 00	70 00
Winton.....	St. Anne.....								4 00			4 00		4 00
Totals.....			\$5 00	\$435 00	\$178 00	\$137 00	\$368 00	\$51 50	\$1594 05	\$468 35	\$188 12	\$3425 02	\$1222 70	\$4647 72

REPORT OF THE SUPPLY DEPARTMENT SCRANTON CONVOCATION JAN., 1932, TO JAN., 1933

TOWNS	PARISHES	No. of Boxes	Personal	Catechists	Women Workers	Va. & N. C. Mt. Missions	Alaska & Wyo. Indian Missions	Porto Rico	Negro Missions North Carolina	Kans., W. Va. & China Hospitals	Jonetown	Diocese	Community	Parish	Altar Linens	Knitting	Totals
1 Alden.....	St. Andrew's.....	1	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 10 00
2 Athens.....	Trinity.....	4				41 27			5 00	4 69	10 00					68 00	128 96
3 Canton.....	St. James'.....	1								2 35							2 35
4 Carbondale.....	Trinity.....	3				34 74			19 46		10 00						64 20
5 Dunmore.....	St. Mark's.....	3							(2) 51 56		10 00				65 00		126 56
6 Glenburn.....	Epiphany.....	1				30 46											30 46
7 Jermyn.....	St. James'.....	2				10 00				10 00							20 00
8 Kingston.....	Grace.....	4				29 41	54 00			(2) 30 05	15 00		18 60	17 10	125 00	90 00	379 16
9 Montrose.....	St. Paul's.....	3				12 44				4 00	10 00						26 44
10 Nanticoke.....	St. George's.....	2				14 77					5 00						19 77
11 Nuangola.....	St. Martin's.....	2				9 20					10 00						19 20
12 Olyphant.....	St. George's.....	1							2 87								2 87
13 Pittston.....	St. James'.....	1									5 00						5 00
14 Sayre.....	Redeemer.....	2				23 31					15 00				62 00		100 31
15 Scranton.....	St. Luke's Aux.,	4	51 53		5 00	7 50					25 00		178 75	181 32			549 10
16 Scranton.....	St. Luke's Junior or Eve- ning Aux.....	3								(2) 23 50	5 00						28 50
17 Scranton.....	St. Luke's Trinity Mission.....	3								(2) 9 89	1 00			15 00			25 89
18 Scranton.....	Good Shepherd.....	6				(2) 28 53	(2) 12 50	41 36			15 00						97 39
19 Shavertown.....	Prince of Peace.....	4				3 69	2 35				(2) 2 00						8 04
20 Stroudsburg.....	Christ Church.....	1									10 00				33 00	10 50	53 50
21 Troy.....	St. Paul's.....	2				6 81		12 90									19 71
22 Tunkhannock.....	St. Peter's.....	1									1 00						1 00
23 W. Pittston.....	Trinity.....	3							80 00	16 98	15 00						111 98
24 Wilkes-Barre.....	Calvary.....	2				38 04					10 00						48 04
25 Wilkes-Barre.....	St. Clement's.....	2				4 65					10 00						14 65
26 Wilkes-Barre.....	St. Stephen's Aux.	4	115 41	30 00			14 07				100 00	400 41	108 85	158 15		52 00	978 89
27 Wilkes-Barre.....	St. Stephen's Junior or Eve- ning Aux.....	2								48 50	10 00						58 50

Given by Convocation to "Save the Children Fund"..... \$2930 47
7 00

Total\$2937 47

EMMA J. TAYLOR
Supply Secretary

REPORT OF SUPPLY BUREAU

From January, 1932, to January, 1933

A. Boxes Sent by Supply Secretary and Wholesale Houses

1. Patterson School, Legerwood, North Carolina	\$ 107.74
2. Christ's Hospital, Topeka, Kansas	94.64
3. St. Mark's Mission, Nenana, Alaska	373.30
4. Reynold's Memorial Hospital, Glendale, West Virginia.....	5.10
5. St. Paul's Mission, Washington, North Carolina	63.50
6. Church Missions House	128.00
7. St. Mary's Mission, Springfield, South Dakota	46.50
8. St. James' Hospital, Anking, China	148.26
9. Trinity House, Richlands, Virginia	99.61
10. St. Michael's Mission, Ethete, Wyoming	439.51
11. St. John's Evangelist Church, Edenton, North Carolina.....	53.75
12. Miss Addie Gavel, Fort Yukon, Alaska	5.00
13. Diocese	65.00

Total Boxes Sent by Supply Secretary and Wholesale Houses..\$1,629.91

GIRLS' FRIENDLY SOCIETY

B. To Bureau for:

Church of Atonement, Ponce, Porto Rico	\$ 145.67
C. Total Box Work and Contributions from Scranton Convocation....	2,937.47
D. Total Box Work and Contributions from Reading Convocation....	2,685.77

Total

REPORT OF SUPPLY BUREAU—DIOCESE OF BETHLEHEM

	No. of Boxes	Value
1. Personal	5	\$ 487.66
2. Catechists	2	60.00
3. Christmas Gifts to Women Workers.....	4	19.98
4. Patterson School, Legerwood, North Carolina....	10	312.90
5. Christ's Hospital, Topeka, Kansas	3	116.80
6. Church of Atonement, Ponce, Porto Rico.....	5	346.35
7. St. Paul's Mission, Washington, North Carolina..	2	36.69
8. Reynold's Memorial Hospital, Glendale, W. Va....	7	99.67
9. St. Mark's Mission, Nenana, Alaska.....	6	427.30
10. St. Mary's Mission, Springfield, South Dakota....	1	46.50
11. St. John's Evangelist Church, Edenton, N. C....	5	91.62
12. St. Michael's Mission, Ethete, Wyoming.....	8	510.67
13. Trinity House, Richlands, Virginia.....	22	455.12
14. Brierley Memorial School, Cape Palmas, Liberia 1		29.30
15. St. James' Hospital, Anking, China.....	15	500.93
16. Church Missions House, New York City.....	1	128.00
17. Second Hand Clothing		421.19
18. Parish Work		326.57
19. Community Work		813.09

20. Diocese other than Jonestown.....	\$ 400.41
21. Altar Linens	424.00
22. Save the Children Fund, New York City.....	14.00
23. Jonestown Home \$616 on 1932 pledge—\$17 on Spring Contribution	633.00
24. Knitting	683.00
25. St. James' Mission, Cannon Ball, North Dakota	14.07
Total Work of Diocese for 1932.....	\$7,398.82

The 1932 figures show an increase over work done in 1931 of \$.36; over 1930 of \$22.72; over 1929 of \$81.95; over 1928 of \$809.42; over 1927 of \$1,219.69

Respectfully submitted,

EMMA J. TAYLOR,

Supply Secretary, Diocese of Bethlehem.

UNITED THANK OFFERING

During the year committees were formed in each convocation. Mrs. N. K. Putnam of Bethlehem, Miss F. E. Smith of Lebanon, Mrs. Edwin Luther of Pottsville, Mrs. W. Trautman of Frackville and Mrs. E. E. Purdy of Lansford were appointed for Reading Convocation. Mrs. I. Spalding of Scranton, Mrs. Green of Jermyn and Miss Anne Pache of Montrose were appointed for the Scranton Convocation. They visited local parishes and missions to arouse interest in the United Thank Offering.

We have one parish in this report for the first time. There are two other parishes using the boxes for the first this fall and hope to report them next year. Five more parishes made two offerings this year. Eight parishes showed an increase in their offering. Others decreased, so full total is not as high as other years. Blue Boxes given out this year were 697. This is a splendid way to give a thank offering of prayer and money. I feel the blue box takes the place of Lenten mite box of our younger days. Every woman and girl in the diocese not in Sunday School should have her box. Those unemployed or unable to give coins can unite with prayers for their joys. Two parishes reported blue envelopes returned with prayer slips. Missionaries are supported all over the world by this offering. If it continues to decrease missionaries must be recalled. Be sure to think of your joys and blessings so by your prayers and gifts spread Christ's Kingdom.

ADA M. CLARK,

Mrs. E. R. Clark, Diocesan U. T. O. Treas.

United Thank Offering of Bethlehem Diocese

"TRIENNIAL OF 1934"—FIRST YEAR 1932

ANNUAL REPORT

READING CONVOCATION							
	Hour of Prayer Attendance	Program	Envelopes Return	Girls' Friendly	Spring Offering	Fall Offering	Total 1932
Allentown, Grace			13		\$	26 25	\$ 26 25
Allentown, Mediator			10			27 13	27 13
Bethlehem, Nativity	2		41		\$147 71	131 47	279 18
Bethlehem, Trinity			24		45 05	27 55	72 60
Birdsboro, St. Michael's						23 50	23 50
Catasauqua, St. Stephen's				\$ 2 00		5 25	7 25
Douglassville, St. Gabriel's			17			22 31	22 31
Drifton, St. James'						41 50	41 50
Easton, Trinity			34			58 00	58 00
East Mauch Chunk, St. John's	12	1	29			42 00	42 00
Frackville, Christ's	4	1	25	1 00	15 45	22 88	39 33
Hazleton, St. Peter's			24	1 00		87 00	88 00
Lansford, Trinity	10	1	52			118 00	118 00
Lebanon, St. Luke's	8		58	2 00		70 00	72 00
Lehighton, All Saints'				2 00			2 00
Mauch Chunk, St. Mark's)			36			(69 55)	74 55
Daughter of Church)						(5 00)	
Income from Elizabeth B.)							
Barker Mem.) Added in N. Y.					13 33	10 18	23 51
Palmerton, St. John's						14 50	14 50
Pottsville, Trinity	150	1	125	2 00		220 00	222 00
Reading, Christ's	9	1	75			305 00	305 00
Reading, St. Barnabas'						42 53	42 53
Reading, St. Luke's	6		14	1 00	12 15	11 04	24 19
Reading, St. Mary's			25			39 50	39 50
Shenandoah All Saints'							
St. Elizabeth Guild					2 24	25 00	27 24
Summit Hill, St. Philip's						9 45	9 45
Tamaqua, Calvary						5 50	5 50
SCRANTON CONVOCATION							
Alden, St. Andrew's			22		\$	18 90	\$ 18 90
Athens, Trinity			28		\$ 45 90		45 90
Canton, St. James'					5 05	3 00	8 05
Carbondale, Trinity				\$ 2 00		53 40	55 40
Dunmore, St. Mark's	Many	1	53			60 40	60 40
Forest City, Christ's						3 93	3 93
Glenburn, Epiphany			19			51 88	51 88
Honesdale, Grace						10 73	10 73
Jermyn, St. James'	10	1	28		10 00	17 03	27 03
Kingston, Grace	8		101	1 66	47 73	63 37	112 76
Montrose, St. Paul's						48 21	48 21
Nanticoke, St. George's	20	1	52			(24 33)	32 54
Friendship Girls' Club						(8 21)	
Nuangola, St. Martin's-in-the-Field						3 54	3 54
Pittston, St. James'			9			5 00	5 00
Plymouth, St. Peters					5 00		5 00
Sayre, The Redeemer						85 00	85 00
Scranton, Good Shepherd	9	1	28			63 06	63 06
Scranton, St. Luke's	10		46			140 75	140 75
Shavertown, Prince of Peace						7 76	7 76
Stroudsburg, Christ's						11 00	11 00
Towanda, Christ's			47			42 30	42 30
Troy, St. Paul's					8 73	4 66	13 39
Tunkhannock, St. Paul's						4 11	4 11
West Pittston, Trinity					1 00	(10 00)	37 00
St. Mary's Guild						(3 00)	
St. Margaret's Guild						(6 25)	
Chancel Guild						(16 75)	
Wilkes-Barre, Calvary				3 00		17 10	20 10
Wilkes-Barre, St. Clement's			39	2 00		35 00	37 00
Wilkes-Barre, St. Stephen's	1		91		301 81	342 50	644 31
Winton, St. Ann's			13			4 00	4 00
Total 53 Parishes					\$19 66	\$661 15	\$2625 26
					\$ 21 34		\$ 21 34
On hand Jan. 1st..					80	\$ 4 48	5 28
Bank Interest.....							
Totals					\$19 66	\$683 29	\$2629 74
							\$3332 69

This account has been audited and found correct.

BERTHA G. WATTS (Mrs. F. W.)
BESS G. MIALL (Mrs. W. C.)

UNITED THANK OFFERING 1932

Total Received		\$3332 69
Disbursed		
Checks to N. C. Treas., July 14.....	\$ 650 00	
Check Stamp	02	
Checks to N. C. Treas., Dec. 28.....	2500 00	
Received direct by N. C. Treas., June 28.....	13 33	
Dec. 22.....	10 18	
	\$3173 53	
Balance in bank Dec. 30		\$ 159 16

STATEMENT FROM NEW YORK MISSION HOUSE

UNITED THANK OFFERING 1931-1934
BETHLEHEM

1931		
Dec. 17th	Income from Elizabeth Butler Barker Mem. Fund to Dec. 31st, 1931, Credit to Mauch Chunk, St. Mark's.....	\$ 12 73
Dec. 30th	Mrs. E. R. Clark, Treas.	850 00
1932		
June 28th	Income from Elizabeth Butler Barker Mem. Fund to June 30th, Credit to Mauch Chunk, St. Mark's	13 33
July 14th	Mrs. E. R. Clark, Treas.	650 00
Dec. 22nd	Income from Elizabeth Butler Barker Mem. Fund to Dec. 31st, 1932, Credit to Mauch Chunk, St. Mark's	10 18
Dec. 30th	Mrs. E. R. Clark, Treas.	2500 00
	Interest accrued to Oct. 1, 1932	40 23
		\$4076 47

MRS. ROBERT P. LINDERMAN, TREASURER

In Account With

Bethlehem Branch of the Woman's Auxiliary

For the Year 1932

INCOME

	Educational Fund	Current Expenses	Designated	Special Offering	Total
To Balance.....	\$ 975 94	\$ 601 21	\$63 96	\$ 348 22	\$1989 33
Educational Fund Interest.....	97 11				97 11
Rulison Memorial Fund.....				177 09	177 09
SCRANTON CONVOCATION					
Athens, Trinity.....		20 00		10 00-s	30 00
Carbondale, Trinity.....		20 00		24 00-s-e	44 00
Jermyn, St. James'.....				1 00-s	1 00
Montrose, St. Paul's.....		15 00		10 00-s	25 00
Nanticoke, St. George's.....		4 00		7 00-s-x	11 00
Nuangola, St. Martin's.....		4 00		4 00-s-x	8 00
Plymouth, St. Peter's.....		5 00			5 00
Sayre, Redeemer.....				15 00-s	15 00
Scranton, Good Shepherd.....		25 00		s-x- 35 00-ta	60 00
Scranton, St. Luke's.....		56 00		53 00-y3-s	109 00
West Pittston, Trinity.....				5 00-s	5 00
Wilkes-Barre, Calvary.....		6 00		3 00-s	9 00
Wilkes-Barre, St. Clement's.....		25 00		20 00-s	45 00
Wilkes-Barre, St. Stephen's.....		200 00		s-x- 180 00-y3	380 00
READING CONVOCATION					
Bethlehem, Nativity.....		50 00		100 00-L-sm	150 00
Birdsboro, St. Michael's.....		20 00		10 00-s	30 00
Drifton, St. James'.....				5 07-s	5 07
Easton, Trinity.....		30 00		15 00-s	45 00
East Mauch Chunk, St. John's.....		10 00			10 00
Hazleton, St. Peter's.....		20 00		20 00-s	40 00
Lansford, Trinity.....		20 00		s-x- 25 00-si	45 00
Lebanon, St. Luke's.....		5 00		20 00-s	25 00
Mahanoy City, St. Faith's.....		2 50			2 50
Pottsville, Trinity.....		50 00			50 00
Reading, Christ Church.....				s-a- 45 00-sp	70 00
Reading, St. Mary's.....		10 00		8 00-s	18 00
Shenandoah, All Saints'.....		10 00		5 00-s	15 00
St. Clair, Holy Apostles'.....		2 00		1 00-s	3 00
	\$1073 05	\$1235 71	\$63 96	\$1146 38	\$3519 10

EXPLANATORY NOTES

s—Supply Bureau
 x—Church Periodical Club
 y3—Church Home, Jonestown, Pa.
 e—Emergency Fund
 sp—St. Paul's School

a—Work in Alaska
 L—Lawrenceville School
 sm—St. Mary's School
 si—Seaman's Institute
 ta—Traveler's Aid

CREDIT

	Current Expense	Special Offering	Educational Fund	Total
By Payments as follows:				
CURRENT EXPENSE FUND				
Annual Pledge:				
National Council Dues.....	\$ 15 00			\$ 15 00
Sundries:				
Postage, Stationery, Printing.....	361 21			361 21
Miscellaneous Expense.....	336 07			336 07
SPECIAL OFFERINGS				
Supply Bureau		\$ 286 07		286 07
Church Periodical Club		23 00		23 00
Bishop Rulison Memorial Fund.....		177 09		177 09
Traveler's Aid		5 00		5 00
Emergency Fund		2 00		2 00
St. Paul's School		60 00		60 00
Lawrenceville School		50 00		50 00
Jonestown Home		125 00		125 00
Seaman's Institute		10 00		10 00
Work in Alaska		10 00		10 00
St. Mary's School		50 00		50 00
EDUCATIONAL FUND				
Education of Diocesan			\$ 150 00	150 00
Free Book Distribution			110 47	110 47
Interest Fretz Realty Refunded.....			30 23	30 23
(Int. coupon returned unpaid)				
Totals.....	\$ 712 28	\$ 798 16	\$ 290 70	\$1801 14

Securities in Possession of Treasurer

One \$1000.00 Fretz Realty Co., 1st (closed) Mortgage 6%, due 1941.
 \$200.00 Advance Bag & Paper Co., 1st Mortgage, Series "A," 6%, due 1952.
 Total Amount of Securities, \$1,200.00.

OUR PLEDGES FOR 1933

DIOCESE

Bishop Rulison Memorial Fund Int. about.....	\$175 00
(For Bishop Sterrett's Diocesan Missions)	
Jonestown Home	100 00
	\$275 00

NATION

Miss Cady's Hospital in Arizona	\$ 25 00
National Organization of Woman's Auxiliary.....	15 00
Provincial Organization of Woman's Auxiliary.....	15 00
	55 00

OUR CURRENT EXPENSES FOR 1933

Printing (about)	\$250 00
Traveling Expenses, Stationery, Postage, etc. (about).....	150 00
Expense of Delegate to General Convention.....	100 00
	500 00
Total	\$830 00

All above expenses are paid from current receipts except the interest on Bishop Rulison Memorial Trust Fund.

TREASURER'S STATEMENT FOR 1932

DR.

To Balance, Jan. 1, 1932, Current Expense Fund.....	\$ 601 21	
To Balance, Jan. 1, 1932, Designated Offerings.....	63 96	
To Balance, Jan. 1, 1932, Special Offering.....	348 22	
	<u>1013 39</u>	
To Receipts, Rulison Memorial Fund.....	\$ 177 09	177 09
To Balance, Jan. 1, 1932, Educational Fund.....	\$ 975 94	
To Receipts, Educational Fund.....	97 11	
	<u>1073 05</u>	
SCRANTON CONVOCATION		
To Current Expense Fund.....	\$ 380 00	
To Special Offering Fund	367 00	
	<u>747 00</u>	
READING CONVOCATION		
To Current Expense Fund.....	\$ 254 50	
To Special Offering Fund.....	254 07	
	<u>508 57</u>	
		<u>\$3519 10</u>

CR.

By Payments as follows:

Current Expense Fund.....	\$ 712 28	
Special Offerings Fund	798 16	
Educational Fund	290 70	
	<u>1801 14</u>	
		<u>\$1717 96</u>

CURRENT EXPENSE FUND

Balance, January 1, 1932.....	\$ 601 21	
Receipts in 1932	634 50	
	<u>1235 71</u>	
Payments in 1932	712 28	
Balance, January 1, 1933		523 43

SPECIAL OFFERINGS FUND

Balance, January 1, 1932	\$ 348 22	
Receipts in 1932	798 16	
	<u>1146 38</u>	
Payments in 1932	798 16	
Balance, January 1, 1933		348 22

DESIGNATED OFFERINGS FUND

Balance, January 1, 1932.....	\$ 63 96	
Payments in 1932		
Receipts in 1932		
Balance, January 1, 1933	\$ 63 96	63 96

EDUCATIONAL FUND

Balance, January 1, 1932	\$ 975 94	
Receipts in 1932	97 11	
	<u>1073 05</u>	
Payments in 1932	290 70	
Balance, January 1, 1933		782 35
Bank Balance, January 1, 1933		<u>\$1717 96</u>

This is to certify that a complete audit has been made of the Treasurer's report of the Bethlehem Branch of the Woman's Auxiliary for the year ending Dec. 31, 1932, finding same to be correct. The balance of \$1,717.96 as of January 1, 1933, agrees with the amount shown deposited with the First National Bank & Trust Co., Bethlehem, Pa.

H. H. STIM.

PRESIDENTS AND SECRETARIES SCRANTON CONVOCATION

- Alden**—St. Andrew's, President, Mrs. Wm. Halloway, 12 E. Kirmar Ave.; Secretary, Mrs. Harry Tennessen, 190 Robert St., Nanticoke.
- Athens**—Trinity, President, Miss Margaret Maurice, So. Main St.; Secretary, Mrs. John W. Schmalstig, 701 So. Main St.
- Carbondale**—Trinity, President, Mrs. Guy C. Chamberlain, 57 Spring St.; Secretary, Mrs. J. F. Gibson, 17 Columbia Ave.
- Dunmore**—St. Mark's, Secretary, Mrs. Marvin Tuthill, 517 Elm St.
- Glenburn**—Epiphany, President, Mrs. Wm. Bastian, Clarks Green; Secretary, Mrs. J. E. Rutter, Dalton, Pa.
- Kingston**—Grace, President, Mrs. Frank Helme, 446 Wyoming Ave.; Secretary, Mrs. Albert Barr, 28 Myers St., Forty-Fort.
- Jermyn**—St. James', President, Mrs. James Mackintosh, Archbald, Pa.; Secretary, Mrs. Ellen C. Green, 444 Madison Ave.
- Montrose**—St. Paul's, President, Mrs. W. H. Warner, 7 Chenango St.; Secretary, Miss Fannie L. Bunnell, Mountment Square.
- Nanticoke**—St. George's, President, Mrs. Wm. Willis, 387 E. Church St.; Secretary, Mrs. Jno. S. Harper, 223 E. Church St.
- Nuangola**—St. Martin's-in-the-Field, President, Mrs. Frank Buff, Mountain Top, R. F. D. No. 1; Secretary, Mrs. Wheeler Spaide, Mountain Top, R. F. D. No. 1.
- Olyphant**—St. George's, President, Mrs. Henry Wetherill, 115 Hudson St.; Secretary, Mrs. George Hall, Dickson City.
- Peckville**—St. Paul's, President, Mrs. Margaret Soby; Secretary, Mrs. J. T. Fenwick, 416 Main St.
- Plymouth**—St. Peter's, President, Mrs. R. G. Carpenter, 95 Academy St.; Secretary, Mrs. Bess Watson, 234 E. Main St.
- Pittston**—St. James', President, Mrs. H. Campbell, 241 Wyoming Ave.; Secretary, Miss Mary Sweeney, 53 Nafus St.
- Sayre**—Redeemer, President, Mrs. H. L. Bolich, 414 S. Elmer Ave.; Secretary, Mrs. J. Henry Price, 218 So. Elmer Ave.
- Scranton**—Good Shepherd, President, Mrs. J. L. Ware, 2425 N. Washing-
- ton Ave.; Secretary, Mrs. D. L. Marshall, 321 New York St.
- Scranton**—St. Luke's, President, Mrs. Rufus J. Foster, 610 Madison Ave.; Secretary, Miss Edith M. Norton, 912 Mulberry St.
- Scranton**—St. Luke's (Jr. Auxiliary), President, Alice M. Maunder, 418 Chamber of Commerce Bldg.; Secretary, Miss Edna K. Sancton, 733 Quincy Ave.
- Scranton**—St. Luke's, Trinity Mission, President, Mrs. George R. Taylor, 1021 Monroe Ave.; Secretary, Miss Evangeline Bleeksmith, Elm St.
- Scranton**—Trinity Mission (Jr. Auxiliary), President, Virginia Schrader, Moltke Av.; Cor. Secretary, Miss Dolores Wilmore, Siebecke Ave.
- Shavertown**—Prince of Peace, President, Mrs. Eugene Considine, Trucksville Gardens, Trucksville; Secretary, Mrs. Alfred James, Trucksville Gardens, Trucksville.
- Stroudsburg**—Christ Church, President, Mrs. Wm. Caley, 19 No. 6th St.; Secretary, Mrs. Thos. Shoemaker, 703 Thomas Ave.
- Troy**—St. Paul's, President, Mrs. Philip Pearson; Secretary, Miss Charlotte Panie, 265 Elmira Ave.
- Towanda**—Christ Church, President, Mrs. Leo Rockwell; Secretary, Mrs. Edward Hoffman.
- West Pittston**—Trinity, President, Mrs. Tho. Depuy, 245 Philadelphia Ave.; Secretary, Mrs. William Harris, 107 Washington St.
- Wilkes-Barre**—Calvary, President, Mrs. Philip Pearson, 33 W. Hollenback Ave.; Secretary, Mrs. C. P. Hughes, 405 No. Washington St.
- Wilkes-Barre**—St. Clement's, President, Miss M. Carlisle Gates, 216 Hanover St.; Secretary, Mrs. Wm. Poyck, 82 Lockhart St.
- Wilkes-Barre**—St. Stephen's, President, Mrs. C. P. Elliott, 62 No. Franklin St.; Secretary, Mrs. D. B. Williams, 76 W. Northampton St.
- Wilkes-Barre**—St. Stephen's (Evening Auxiliary), President, Mrs. Elizabeth Schmehl, 489 So. River St.; Secretary, Miss Sadie K. Walker, 125 No. Main St., Plains.
- Winton**—St. Ann's, President, Mrs. Ellen Caines; Secretary, Mrs. Anna Washington.

PRESIDENTS AND SECRETARIES READING CONVOCATION

- Allentown**—Grace Church, President, Miss M. Edna Yoder, "The Orchard"; Secretary, Mrs. Peter W. Leisenring, "The Orchard."
- Allentown**—Mediator, President, Mrs. George W. Hunsicker, 2434 Allen St.; Secretary, Mrs. George L. Smead, 222 So. 16th St.
- Bangor**—St. David's, President, Mrs. S. Christine, Market St.; Secretary, Miss L. Theophilus, 60 Broadway, Bangor, Pa.
- Bethlehem**—Nativity, President, Mrs. W. F. Broduax, 517 Eighth Ave.; Secretary, Mrs. H. Threlkeld Edwards, 130 Wall St.
- Bethlehem**—Trinity, President, Mrs. F. B. Paulhamus Barnhill; Secretary, Mrs. A. B. Hampson, 1917 Paul Ave.
- Bethlehem**—Trinity (St. Agnes Guild), President, Mrs. Robert Latham, 325 E. Union St.; Secretary, Mrs. Edwin E. Wallace, 619 Fourteenth Ave.
- Birdsboro**—St. Michael's, President, Mrs. H. A. Kissinger; Secretary, Mrs. G. W. Focht, 101 Spruce St.
- Catasauqua**—St. Stephen's, President, Mrs. W. F. Colclough, Walnut St.; Secretary, Miss Anna Burwell, 106 Front St.
- Drifton**—St. James', President and Secretary, Mrs. J. P. Ware, St. James' Rectory.
- East Mauch Chunk**—St. John's, President, Mrs. G. M. Genshart, Centre St.; Secretary, Miss L. L. Ruddle, South St.
- Easton**—Trinity, President, Mrs. J. Paul Felser, 137 Second Ave.; Secretary, Mrs. William H. Hazzard, 207 N. 14th St.
- Frackville**—Christ Church, President, Mrs. Ralph Curry, State Rd.; Secretary, Mrs. A. H. Glick, 4 No. Lehigh Ave.
- Hazleton**—St. Peter's, President, Mrs. Ray Knelly, 545 James St.; Secretary, Miss Anna Lubrecht, 731 Diamond Ave.
- Lansford**—Trinity, President, Mrs. Charles E. Purdy, 73 Ridge St.; Secretary, Miss Catherine Hein, 253 E. Patterson St.
- Lansford**—Trinity (St. Elizabeth's Guild), President, Mrs. Robert H. Kistler, "Edgemont"; Secretary, Miss Helen Williams, 245 E. Bertsch St.
- Lebanon**—St. Luke's (St. Katherine's Guild), President, Mrs. William L. Brunner, 630 Walnut St.; Secretary, Miss Mary A. Ringland, 315 N. 10th St.
- Lehighton**—All Saints', President, Mrs. Blanche King, Cor. 2nd and Ochre St.; Secretary, Mrs. H. J. Wyatt, 309 No. 2nd St.
- Mahanoy City**—St. Faith's, President, Mrs. Thomas Pugh, 420 E. Railroad St.; Secretary, Mrs. Minnie James, 1221 E. Pine St.
- Mauch Chunk**—St. Mark's, President, Mrs. F. H. Steenstra, 60 Broadway; Secretary, Mrs. Robt. Kreider, 61 Broadway.
- Mauch Chunk**—St. Mark's (Daughters of the Church), President, Miss Fannie Butler; Secretary, Mrs. Tho. Harter, 50 W. Broadway.
- Minersville**—St. Paul's, President, Miss Irene Smith, 528 No. 2nd St.; Secretary, Mrs. Frank Price, 305 Front St.
- Morgantown**—St. Thomas, President, Mrs. F. B. Hornby, Warwick, Pa.; Secretary, Mrs. Chas. Sagner, Morgantown.
- Palmerton**—St. John's, President, Mrs. H. E. Maddock, Residence Park; Secretary, Mrs. R. C. Bosworth, Residence Park.
- Pottsville**—Trinity, President, Mrs. Hanson Atkins, 1312 Mahantongo St.; Secretary, Miss Frances Little, 1245 Norwegian St.
- Reading**—St. Barnabas', President, Mrs. E. V. Bonstein, 111 Fourth St.; Secretary, Mrs. Grace Jacobs, 41 No. Fourth St.
- Reading**—Christ Church, President, Mrs. Geo. Pomeroy, 615 Centre St.; Secretary, Mrs. Herbert O. Robinson, 405 Friedensburg Road, Mt. Penn, Pa.
- Reading**—St. Luke's, President, Mrs. Ira Borkert, 1528 Birch St.; Secretary, Mrs. Milton Bortz, 1307 Hampden St.

READING CONVOCATION

Reading—St. Mary's, President, Mrs. Horace Althouse, 129 W. Douglas St.; Secretary, Mrs. Robt. Burkholder, 229 Jameson Place.

Shenandoah—All Saints', President, Mrs. C. W. Borden, No. Jardin St.; Secretary, Miss Melissa Jones, 118 Oak St.

St. Clair—Holy Apostles', President, Mrs. Oscar Wilson, Hancock St.;

Secretary, Miss Mary Baldwin, R. F. D. No. 3, Pottsville.

Tamaqua—Calvary, President, Mrs. Thomas Harker, 240 E. Broad St.; Secretary, Mrs. Albert Seibert, 429 West Broad St.

White Haven—St. Paul's, President, Mrs. Marion Adams, 400 Towanda St.; Secretary, Mrs. Wm. Giles, 170 Church St.

DIOCESAN CONSTITUTION

ARTICLE I—NAME.

This society shall be called the Bethlehem Branch of the Woman's Auxiliary to the National Council of The Protestant Episcopal Church in The United States of America.

ARTICLE II—OBJECT.

The object of this society shall be to carry out within the Diocese of Bethlehem the purposes and work of the Woman's Auxiliary to the National Council.

ARTICLE III—MEMBERSHIP.

The membership of this society shall be composed of all women, and organizations of women, engaged in carrying out this object.

ARTICLE IV—OFFICERS.

The officers of this society shall be a President, Vice-President, a Secretary, an Educational Secretary, a Supply Secretary, a Social Service Secretary, a Secretary for Work among the Isolated, a Treasurer, a United Thank Offering Treasurer, an Organizing Vice-President for each Convocation, an Organizing Vice-President for Junior Woman's Auxiliaries and a Parliamentarian.

Other Officers may be added at the discretion of the Society.

ARTICLE V—AMENDMENTS.

This constitution may be amended at any regular meeting by a two-thirds vote of those present and voting, provided previous notice has been given in writing.

BY-LAWS.

ARTICLE I—MEETINGS.

Section. 1. The annual meeting shall be held during January at a time designated by the Bishop.

Section 2. Each Convocation shall hold semi-annual meetings.

Section 3. Executive Committee meetings shall be held at the call of the President.

Section 4. Five shall constitute a quorum of the executive committee.

ARTICLE II—

DUTIES OF OFFICERS.

Section 1. The duties of the President are to preside at the annual meetings and at all meetings of the Executive Committee and to have a general supervision of all work.

Previous to the annual meeting she shall appoint a committee of two persons to audit the accounts of the treasurer and the United Thank Offering Treasurer.

Section 2. The duties of the Vice-President are to assist the President and to preside in her absence.

Section 3. The duties of the Secretary are to record the minutes of all meetings of the Auxiliary and of the Executive Committee, to present a report at the annual meetings and to conduct all correspondence and work under the supervision of the President.

The Educational Secretary shall co-operate with the National Educational Secretaries of the Woman's Auxiliary in their plans for education, adopting as far as possible the Study courses presented by them.

The Supply Secretary shall have entire charge of all the Box Work of the Diocese.

The Social Service Secretary shall have supervision of this work in the Diocese and co-operate as far as possible with existing Social Agencies.

The Secretary of Work among the Isolated shall co-operate with the National Organization adopting as far as possible all plans presented and endeavor to supply the isolated in the Diocese helpful information concerning the Church's program.

Section 4. The Treasurer shall receive all monies except the United Thank Offering, keep a record thereof, dispense the same under the direction of the Executive Board and make a report at the Annual Meeting.

The duties of the United Thank Offering Treasurer shall be to increase and deepen the interest of the United Thank Offering and to take charge of all monies contributed for that object.

Section 5. The duties of the Convocational Organizing Vice-Presidents are to stimulate the missionary spirit and to increase intelligent interest in the missionary work of the Church. They shall receive all monies from the parish branches except the United Thank Offering and remit the same to the Treasurer of the Diocesan branch of the Woman's Auxiliary.

Section 6. All officers shall make a report at the Annual meeting.

ARTICLE III—NOMINATIONS.

A nominating committee of 2 members from each convocation shall be appointed by the President two months previous to the Annual Election, whose duty it shall be to prepare a ticket from names submitted by each parish.

ARTICLE IV—ELECTIONS.

Section 1. Elections shall be by ballot.

Section 2. At the annual meeting in January 1933 and each third year thereafter shall be elected a Secretary and a Supply Secretary.

At the annual meeting in January 1934 and each third year thereafter shall be elected a president and a Treasurer.

At the annual meeting in January 1935 and each third year thereafter

shall be elected a Vice-President and a United Thank Offering Treasurer.

No elected officer, except the Treasurer, shall serve for more than two consecutive terms.

Section 3. The officers appointed by the Bishop (Educational Secretary, Social Service Secretary, Secretary of Work among the Isolated, Convocational Organizing Vice-Presidents and Convocational Organizing Vice-President of Junior Woman's Auxiliaries) shall serve for terms of three years and may be re-appointed.

Section 4. Any vacancies occurring in any office shall be filled by the Executive Committee for the unexpired terms.

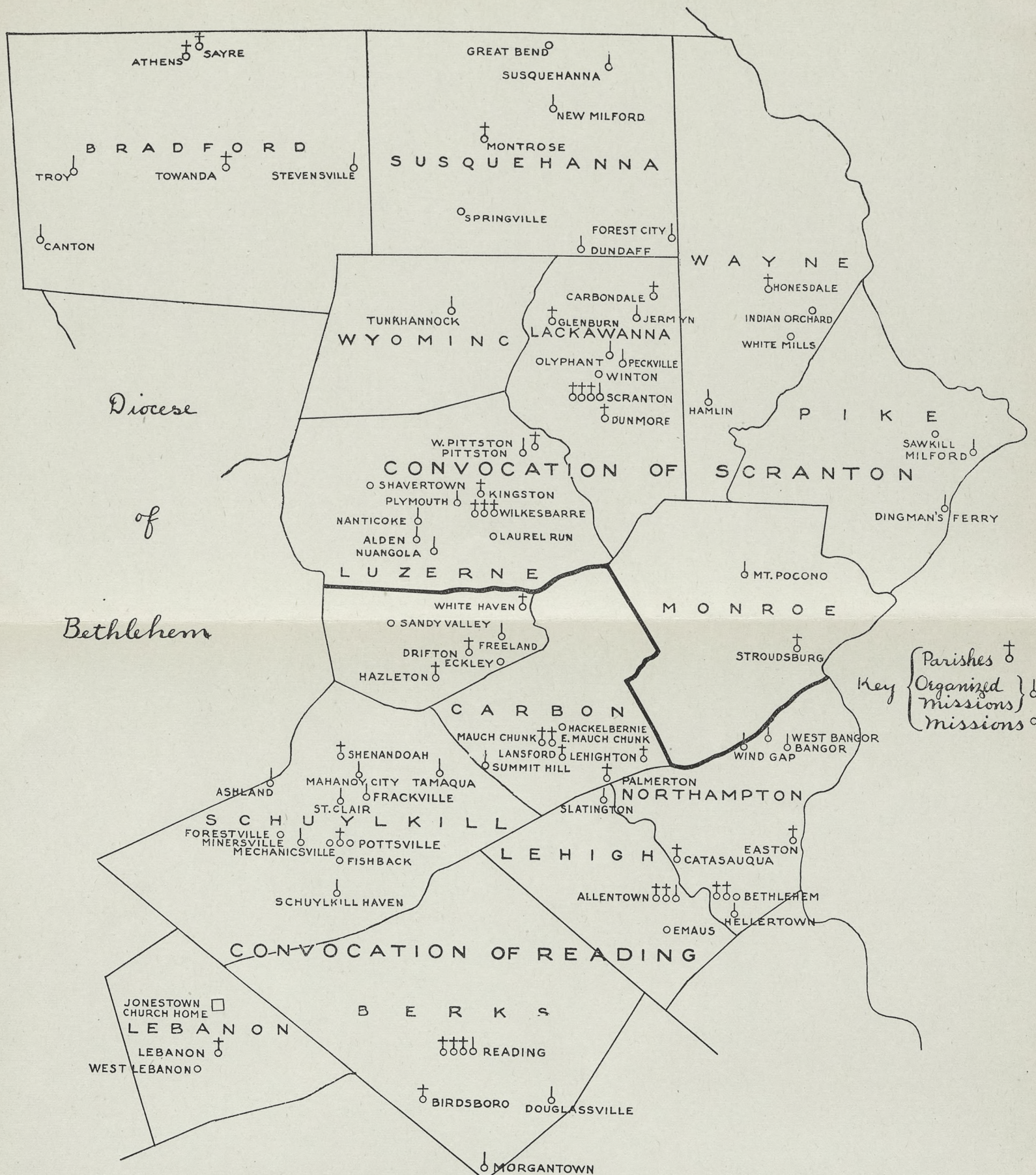
ARTICLE V—DELEGATES

Section 1. There shall be five delegates and five alternates to the Triennial Convention appointed by the Executive Committee.

Section 2. There shall be three delegates to the meetings of the Provincial Synod appointed by the Executive Committee.

ARTICLE VI—AMENDMENTS

Amendments to the by-laws may be made at any regular meeting by a two-thirds vote of those present and voting, provided previous notice has been given in writing.




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