

DIOCESE OF BETHLEHEM



FIFTY-THIRD  
ANNUAL REPORT

OF THE

Woman's Auxiliary

TO THE

NATIONAL COUNCIL

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1935



## Prayer for the Auxiliary Branches

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O Lord, our Heavenly Father, by Whose Spirit we are taught knowledge, and Who givest wisdom to all that ask Thee, grant Thy blessing, we beseech Thee, to the branch of the Auxiliary in this Parish (or Diocese). Mercifully assist us in the work which Thou hast given us to do. Enable us to live diligently and faithfully, not with eye-service, but in the singleness of heart, remembering that without Thee we can do nothing, but that trusting in Thy strength we shall prevail. May we set Thy Holy Will ever before us, and do that which is well pleasing in Thy sight. Of Thy great goodness unite us in unity of spirit and the bonds of peace. Pour into our hearts Thy most excellent gift of charity, and we pray Thee to hasten the coming of Thy Kingdom that all the earth may be full of the knowledge of the Lord as the waters cover the sea. Hear us, O gracious Father, in these our humble supplications for the sake of Thy Son, our Savior, Jesus Christ. Amen.

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## Prayer for the Woman's Auxiliary

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Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently, and give liberally to make Him known to all nations as their Saviour and their King: through the same Jesus Christ our Lord. Amen.

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## A Mid-Day Prayer

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Blessed Saviour, who at this hour, didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved, through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.



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ANNUAL REPORT  
*of the*  
BETHLEHEM BRANCH  
*of the*  
WOMAN'S AUXILIARY  
*to the*  
NATIONAL COUNCIL

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1935



## Woman's Auxiliary

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You are requested to study this Report and make it the subject of discussion at one of your meetings. Look through the tables and see what your Branch is doing. Suggestions or questions will be welcomed.

Only those sums of money that have passed through the hands of the Vice-Presidents are included in the Parish Reports.



## OFFICERS

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### Our Provincial Representative on the National Executive Committee

MISS SALLY DEANE.....826 Park Ave., Richmond, Va.

### Honorary President

MRS. EBEN GREENOUGH SCOTT.....324 S. Franklin St., Wilkes-Barre, Pa.

### President

✓ MRS. L. G. BARGER.....1002 Linden St., Scranton, Pa.

### Vice-President

✓ MRS. JOHN A. FRICK.....Salisbury House, Allentown, Pa.

### Convocational Vice-Presidents

#### Reading

✓ MRS. E. G. N. HOLMES.....826 Delaware Ave., Bethlehem, Pa.

#### Scranton

✓ MRS. JAMES LAWRENCE WARE.....2425 Washington Ave., Scranton, Pa.

### Secretary

✓ MRS. CARL L. LINDSAY.....1726 Adams Ave., Scranton, Pa.

### Treasurer

✓ MRS. R. P. LINDERMAN.....54 E. Church St., Bethlehem, Pa.

### United Thank Offering Treasurer

✓ MRS. E. R. CLARK.....579 Charles Ave., Kingston, Pa.

### Educational Secretary

✓ MRS. E. L. HERNDON.....1240 Howard Ave., Pottsville, Pa.

### Supply Secretary

✓ MRS. A. C. NEUMULLER.....28 W. Bertsch St., Lansford, Pa.

### Junior Auxiliary Secretary

MRS. ELMER E. SAMSON.....1227 Providence Road, Scranton, Pa.

### Social Service Secretary

MRS. THOMAS B. SMYTHE.....100 Windsor St., Reading, Pa.

### Parliamentarian

MISS ANNE ROBINSON.....Waverly, Pa.

### Diocesan Secretary of the "Spirit of Missions" and Diocesan Correspondent of the Church Periodical Club

MISS MARGARET S. MAURICE.....Athens, Pa.

### Convocational Secretaries

#### Reading

MRS. F. S. KINSEY.....1040 Fiske St., Reading, Pa.

#### Scranton

MRS. CHARLES P. DAVIDSON.....Clarks Green, Pa.





## In Memoriam



ADA JACKSON

AUGUSTA KING

Allentown, Mediator

ANNA ELIZABETH GOULD  
Athens, Trinity

MARTHA SERRILL NICHOLS  
Bethlehem, Nativity

KATHERINE JUDGE  
Bethlehem, Trinity, St. Agnes' Guild

FANNY CHRIST

MARY FISHER HALL  
Bethlehem, Trinity

ESTELLA DIETZ

LILLIAN SKEELS  
Carbondale, Trinity

MARGARET S. BRUNNER  
JANE E. DAMPMAN  
MAUDE P. MAGUIRE

NELLIE MOORE HARBACH  
MARY E. BAIER  
GERTRUDE HARTLINE SHOOP

Lebanon, St. Luke's, St. Katherine's Guild

MARY MILLER  
Montrose, St. Paul's  
REBECCA MORGAN  
Nanticoke, St. George's  
ELENORE SEWELL  
Pittston, St. James'

LILLIAN CARPENTER

AMELIA E. HINTERLEITNER  
Pottsville, Trinity

PHEBE LEE SHEAFER

KATHERINE RAUCH THOMPSON  
Reading, Christ Church

EMMA RAMBO MERRIT

IDA ROSE PIOLLET

ELLA LEWIS  
Sayre, Redeemer

LENA ELLSWORTH

LOUISE WISNER JONES  
Scranton, Good Shepherd

MARGARET RETTEW

MARY COX CANFIELD  
JANE TAYLOR FOSTER

SARAH WHITE FRAMPTON  
EMILY J. SHOPLAND

Scranton, St. Luke's

MRS. E. A. WOLFE

Troy, St. Paul's

CAROLINE SALTMARSH

LOUISE PRATT

Towanda, Christ Church

SUE R. MERCUR

JANE MILLS

West Pittston, Trinity

JOSEPHINE KERR

SARAH A. SOLOMON  
Wilkes-Barre, Calvary

EMMA ELIZABETH GOULDEN MIALl  
Wilkes-Barre, St. Clemant's

AMY STURDEVANT BARBER  
NANCY WINTERSTEEN  
REBECCA NESBITT  
MARY C. LONG  
MARY A. SHARPE

EMMA S. BOGERT  
JANE B. POSTEN  
SARAH IMBODEN  
LILLIAN MACK FARRINGTON  
CORA A. MATTEN

Wilkes-Barre, St. Stephen's

"MAY THEY REST IN PEACE, AND MAY LIGHT PERPETUAL SHINE UPON THEM."



# MINUTES

## of the

### Annual Meeting, 1935

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The fifty-third meeting of the Woman's Auxiliary to the National Council, Diocese of Bethlehem, was held in Trinity Church, Carbondale, January 15th and 16th.

At 4 O'Clock Reviews from Lectures heard at Atlantic City were given by several auxiliary women—"The World Today", Mrs. F. W. Watts; "The Resources of the Church", Miss Sarah Ashhurst; "Christian Citizenship"—Mrs. Chester Griffin; "Missions in this Age"—Mrs. J. Lawrence Ware; "The Life of the Spirit"—Mrs. P. Anthony Sweet. Group Conferences were then held by the following: Presidents—Mrs. Eli Weyhenmeyer; United Thank Offering—Mrs. E. R. Clark; Supply—Mrs. A. C. Neumuller.

At 7:45 Evening Prayer was held in the church. At this time the Rev. C. Rankin Barnes, Executive Secretary of Christian Social Service brought an inspiring message concerning the relation of the church to Christian Social Service.

Wednesday, Jan. 16th at 9 A. M. Holy Communion was celebrated by Bishop Sterrett assisted by Archdeacon Walter and the Rev. Clark R. Trumbore.

The business session opened at 10 o'clock in the Parish House with Mrs. L. G. Barger, presiding. Bishop Sterrett opened the meeting with prayer. The Bishop reported that the diocese had met its pledge to the National Council in full.

The Roll Call showed 68 members present, representing 22 parishes.

Mrs. Rexford Reynolds of Trinity Church, graciously welcomed the delegates to Carbondale.

Reports from two organizing vice-presidents, Mrs. E. G. N. Holmes of Reading Convocation and Mrs. J. L. Ware of Scranton Convocation were read and accepted.

Mrs. R. P. Linderman, Treasurer of the Women's Auxiliary, reported a balance of \$1,580.48. This report was placed on file.

A motion was made that \$200.00 be given to the diocese to apply on their quota for Missions. This motion was adopted.

Mrs. E. R. Clark reported for the United Thank Offering, and Mrs. A. C. Neumuller reported for the Supply Department. In the absence of Mrs. E. L. Herndon, Miss L. L. Ruddle read a letter from the Educational Secretary. The Secretary was instructed to send a letter of greeting to Mrs. Herndon from the Women of the Auxiliary.

Mrs. Elmer Samson told of her work with the Junior Auxiliary and asked parishes to communicate with her when new Junior Auxiliary branches are formed, or if wishing assistance in organizing them.

Miss Anne Robinson reported for the Advance Work telling us that more than the sum of \$3,500.00 needed, had been raised. On a motion of Miss Robinson the resolution was adopted that we give the balance, which is \$25.00 to the Men of the Diocese for their Advance Work.

Mrs. Charles Zimmerman of Athens read Mrs. John Schmalsteig's report of the Social Service Work in the Diocese, and the president expressed sincere regrets that Mrs. Schmalsteig feels obliged to resign her office as Social Service Secretary. A report was also read from the Rev. T. B. Smythe of Reading in regard to the Social Service Work in the Diocese of Bethlehem.

The Secretary read the report of the Church Periodical Club in absence of Miss Margaret Maurice, Diocesan Director.

Greetings from the Girls' Friendly Society were read by Mrs. F. S. Kinsey in the absence of Mrs. T. B. Smythe, Diocesan President. The above reports were accepted.

Mrs. L. G. Barger read her message to the women of the Auxiliary. At the conclusion of her message Mrs. Barger asked Mrs. E. G. N. Holmes to present the requirements for standard branches as recommended by the Executive Board. These are classified under four headings.



**WORSHIP**—At least four meetings a year with a devotional service at each meeting. One Corporate Communion during the year.

**EDUCATION**—A representative at the Convocational and Diocesan Meetings.

Some form of Mission Study.

Use the "Spirit of Missions".

**WORK**—The Missionary Box.

**GIFTS**—Contribution to Current Expense and Pledge Fund.

Contribution to U. T. O.

Contribution to Supply Fund.

Contribution to Jonestown Home.

For the election the following tellers were appointed: Mrs. I. A. Spalding, Chairman; Miss Grace Pettigrew, Miss Edna Sancton.

Report of the nominating committee given Mrs. Ellen Green, chairman, was as follows:

For United Thank Offering Custodian—  
Mrs. E. R. Clark.

For Vice-President—

Mrs. George R. Taylor

Mrs. Bradley B. Koons

Mrs. John A. Frick.

This report was accepted.

Noonday prayers were conducted by the Rector, Rev. Clarke R. Trumbore.

The election of officers was then held, Miss Anne Robinson presiding.

It was moved by Mrs. Weyanmeyer that a generous donation, the amount left to the discretion of the Executive Board, be given to the Church Army. This motion was adopted.

It was moved and adopted that the Auxiliary send \$15.00 to Mrs. Ada Loring Clark for Literature for the Blind.

After luncheon the report of the tellers showed the result of the election— Mrs. E. R. Clark, U. T. O. Custodian; Mrs. John A. Frick, Vice-President.

Mrs. Barger and Bishop Sterrett spoke of their deep regret in losing Miss Ruddie from the Executive Board and paid her a beautiful tribute for the fine leadership she has so generously given to the Women's Auxiliary of this Diocese. Miss Ruddie responded graciously, expressing her appreciation of the many happy associations during her many years of service.

A rising vote of thanks was given the Women of Trinity Church, Carbondale for their kind hospitality.

The minutes of the Fifty-third Annual meeting were read and approved. There being no further business, the meeting adjourned.

Pauline S. Lindsay, Secretary.

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## Parishes Entertaining Annual Meeting of Woman's Auxiliary

The following is a list of those Parishes that have consented to entertain the Annual Meeting of the Woman's Auxiliary:

Trinity, Pottsville.....	1936
Good Shepherd, Scranton.....	1937
Trinity, Easton.....	1938
St. Stephen's, Wilkes-Barre.....	1939
Christ Church, Reading.....	1940



## PRESIDENT'S ADDRESS

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Your Doicesan President wishes to thank you for sending her as your delegate to the General Convention at Atlantic City last October. It was indeed a great privilege.

One gets many thrills at these large meetings, and not one of the least is being a part of vast throngs of people from all over the world, and the contacts made thereby.

You have heard detailed reports from the Convention at the Convocational Meetings, and we hope that through these reports we succeeded in passing on to you much of the inspiration and information we received.

This convention was marked by great missionary enthusiasm, and we were inspired by visions of what the women of the church can accomplish and what their work can mean to the whole church—then we had moments of discouragement when we compared this to what we are actually doing and what we have left undone.

At the beginning of each new year as we pause in retrospect, we can always see ways in which the work has advanced; we see increased numbers and we feel grateful for the work accomplished, especially during a time when we have been taxed to our utmost to meet the demands required of us.

We also see, as we look back, many weak places in our work—places where we have failed altogether, and many opportunities for improvement which we have not heeded.

We are glad indeed to announce two new Junior Auxiliaries—one at Grace Church, Kingston, and one at St. Stephens Church, Wilkes-Barre; this making the third auxiliary group at St. Stephens. A new auxiliary branch is also being formed at the Church of St. Philip the Deacon, in Reading. We welcome these new branches most cordially and are glad to share with them the opportunities which are ours as auxiliary women.

It is with regret that we note several churches and missions in the diocese having no branch of the Woman's Auxiliary. Women of all parishes of all ages should share in the whole work of the whole church through the Woman's Auxiliary.

Definite, systematic, united effort for co-operation of all church women will strengthen the whole church and your own parish as well, for no parish is successful that does not take an interest in the work of the church of the world.

We are still looking forward to the day when every church and every mission in the diocese of Bethlehem will have a branch of the Woman's Auxiliary.

The women of the church are entrusted, as auxiliary to the National Council, with the work of the church in ALL its departments. That is our ideal, and yet many parishes only function in two or three departments. Some parishes give money only; some missionary boxes only, and some only to the United Thank Offering.

The ideal way is to diversify the work so that each branch has a part, however small, in every phase of the church program. In order to help the parishes bring this about the Executive Board has decided to suggest at this time the standard Branch system, which is already in operation in some other dioceses.

We have tried to make the requirements as simple as possible; at the same time enabling you to share in every phase of the church work.

In some instances it may be necessary to take from one item in order to give to another item, but in so doing your interests will be diversified and the work distributed to better advantage.

The World Day of Prayer for missions will be held this year on Friday, March 8, when we join with other denominations in this most beautiful custom. The program for the World Day of Prayer was written last year by a woman from South Africa, and this year by a woman from Holland. They are translated into some fifty languages and made available for church women all over the world. Can your imagination picture the scene, as the day begins in New Zealand and group by group join in prayer and thanksgiving as the earth revolves? It keeps spreading westward as the day progresses, through Australia and the Philippines, Japan, China, India, Liberia, Turkey, Serbia, Germany, Italy, France, Norway, Sweden,



Holland, the British Isles, Mexico, Central America until it finally reaches our own United States and Canada, and goes on still westward until the day closes in the Hawaiian Islands.

It is a beautiful uplifting experience to feel that we are a part of this band of women encircling the globe, all praying for the cause which we, as auxiliary women, sponsor.

The only hope for the future is Christian Fellowship in all lands; so let us not fail to do our part in this one opportunity which comes to us each year. Not all parishes have taken part in the World Day of Prayer but we hope that this year not one will fail.

Bishop Cook, who is now Assessor to the Presiding Bishop as well as the Bishop of the Province of Washington, in a letter to the diocesan presidents, asks the following questions, and I pass them on to you:

"What does God expect of you as an individual member of his Family—His Child? Do you know? Do you prayerfully ask with St. Paul—'Lord, what will thou have me do?'.

"Ask and ye shall receive, seek and ye shall find". This is a first step toward definite recovery.

To what purpose of God can the Woman's Auxiliary devote the combined strength, devotion and ability of all its members?

Is its membership auxiliary to God, as well as to the Presiding Bishop and National Council? Whatever is done by the body of women as a whole, each branch must seek to do in the locality, the parish, the diocese of which it is a part.

These are questions which cannot be answered for you, but must be answered by you, prayerfully, honestly, and day by day".

These questions of Bishop Cook make us realize that sometimes we are so concerned in giving to the needy and so engrossed in our many organizations, that we forget to look to the only source of help. We forget that the foundation from which all our work should spring, is our own personal religion and our abiding faith in God.

We may well ask God in the words of that old prayer to "Revive the World and begin with me."

Respectfully submitted,

Mabel M. Barger



# EDUCATIONAL SECRETARY'S REPORT

## 1934 - 1935

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To my very dear friends, the members of the Woman's Auxiliary of the Diocese of Bethlehem.

The report of your Educational Secretary this year is necessarily somewhat limited. My absence from the Diocese renders it impossible for me to conduct the "Intensive Days" throughout the various parishes, as has been my custom.

However, the two Convocation Meetings, which I had the opportunity to attend, before my departure, were productive of most satisfying results, as shown in the requests for study books, coming in from the different classes, in process of organization.

I feel I shall be justified in stating that the usual number of Study Classes will be "carrying on" during the Lenten season ahead of us.

I am sure our Diocesan women will be interested in realizing again with me, that when there is a will to be helpful in our Lord's Cause, even in a small way, that opportunity is always given—so I have been permitted to instruct the Auxiliary women, in the most interesting little church here, in our southern retreat, with which we have connected ourselves, until we turn our faces northward, about April first.

They have been most interested to hear of the work done in the Diocese of Bethlehem, I find the same ability, aspirations and activities are repeated, wherever Christian women are banded together, and to me, our fine national "Woman's Auxiliary" stands for the great thought of "Christian Citizenship," which is our exalted theme for consideration, this year.

The letters in regard to the work of the Educational Secretary, which I have written to the parishes, one and all, and to their representatives, assembled at the Annual meeting, must stand for the greater part of my report this year.

Will you please read them again, as they follow below? and let me add to them, that my prayers and interests are centering around our Auxiliary work as always and that it would give me much happiness to hear that we are still keeping

close to our record of almost 100% Study Classes, in our beloved Diocese of Bethlehem.

Sincerely,

BESSIE A. HERNDON,  
Educational Secretary of the  
W. A. of D. of B.

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Pottsville, Pa.,  
November 20, 1934.

My Dear Secretary:

As I write this letter, preliminary to organizing our Study Classes for this season, I am thinking what a wonderful inspiration for the work came to us through the Triennial Convention just past. One by one, until almost the whole mission field of the church was covered, these men and women, whose work lies there, appeared before us; and, in the most modest, earnest, encouraging way, gave us an insight into their daily lives passed in extending the boundaries of the "Kingdom of our Lord."

Shall we not, at least, follow them part of the way on the path which they have chosen and, by acquiring knowledge of their people and the work being done among them; and, by our awakened interest and prayers in their behalf give them the strong incentive to labor on, which will come from knowing they are continually in our hearts and minds.

The question has arisen, "What shall we call our classes?" thus formed. The trend seems to be away from the old title "Mission Study Class"; although this name has come to mean so much to us, yet perhaps it is not sufficiently stirring and illuminating, nor indicative of the wide field of research in which we engage at this time. No name has been suggested. What shall it be?—Human Relationship Classes?—Expansion Classes?; not quite satisfactory, yet, why shouldn't we, of the Diocese of Bethlehem, be the ones to make the happy discovery of a suitable name? Let us try—send the names to me with the name of the



person, or class, evolving the idea and I will send it all in to the Bureau of Religious Education, at "281".

But, while we consider a name for our Study Class, perhaps more to our liking; the real interest, to those of us who look forward each year to extending our Christian horizon by means of this class, centers about the "topic".

This year the Committee of Religious Education has suggested for our use, the following:—

ORIENTALS IN AMERICAN LIFE (Albert W. Palmer).....	\$ .60
SUZUKI LOOKS AT JAPAN (Willis Lamott).....	.60
Manuals for above—each.....	.25
AN EXPERIMENT IN ORIENTAL- AMERICAN FRIENDSHIPS.....	1.00
CHRISTIAN CITIZENSHIP (Vida Scudder).....	.05
MISSIONS IN THIS AGE (Francis C. M. Wei).....	.05
THE LIFE OF THE SPIRIT (Howard Chandler Robbins) .....	.05

We are privileged to send one of the two text books above; a "Manual", to help in the study of it; and one copy of each of the three printed lectures—free—to each study class. To these may be added, at the class expense, as many as you desire.

My thought is, that since we have studied "Japan" as a subject before, it would be well at this time to concentrate our attention on the first mentioned—which would necessarily lead to a consideration of the second. This is, however, optional with the class.

Taking first, for a brief survey, "Orientals in American Life." The following quotations from the forword of the book will give you an idea of the great end to which this book is dedicated:

"To those who do not know them well, all Chinese, Japanese, or Philipinos seem to look alike."

"What's behind the Oriental Mask? This might well have been the title of this book."

"Fortunately for us here in America, our racial attitude towards Oriental people are still flexible in the main."

"It is important to see behind the mask and realize, after all, how genuinely likeable the Oriental is—to have Christian understanding of them—rather than indifference or dislike."

"SUZUKI LOOKS AT JAPAN"— some quotations:—

"Japan is a civilized nation as rich in ancient traditions as in modern achievement."

"Christianity is recognized by the government, and generally accepted as one of the religions of the Japanese people."

The author states "I have picked out from among the 67,000,000 inhabitants of the country, a modern Japanese Christian, and have exposed his life to the critical inspection of the inquiring foreigner."

"We shall find playing in and about him and his family those forces which have made the Japanese what he is today."

Thus you will see that a study of this book will be most helpful in giving us an insight into the traditions, culture, virtues, and problems of this particular Oriental race—as one of them, a Christian sees them.

As a background to the text books of this year, the Committee of Religious Education asks that the three lectures, listed above, be used as the basis for our Christian thinking along these lines. Perhaps just a suggestion, as to their trend may be helpful.

#### FIRST, CHRISTIAN CITIZENSHIP,

"What would such citizenship perfectly realized involve? How far can it be realized in the civilization we now share?"

#### SECOND, MISSIONS IN THIS AGE,

"As Christians we are all missionaries. He has become life to us—we would share that life—it is our responsibility."

"China is changing. We should try to preserve the best in Chinese culture."

"What would be the ideal Christian Church in China?"

#### THIRD, THE LIFE OF THE SPIRIT,

"There are two great religions of the western world in competition: (1) Religion of the Revelation of God, and (2) Scientific Humanism."

"All peoples have God Consciousness."

"It is easy enough to pass muster in the world's sight, but to measure these standards by divine requirements is different."

With regard to these lectures, thus very briefly outlined above, I would recommend for each class the method of study followed at the General Convention—which was that of careful listening to, or perusal of them, and then, in group conferences, a full and free discussion. In this way



arriving at the group thought in regard to each one of them and listing it as "findings".

Perhaps this may suggest to you as it does to me, the idea of the "Jig-saw Puzzle", in which all the small necessary pieces—each one just as important as the other—combine to make the perfect whole, you will find it worth while.

As to the Oriental, I would advise that each one interested plan to have a personal contact with some one under this classification, be he Chinese, Japanese, Filipino, or Hawaiian. Bring back to your Study Group what this particular venture in character study has brought out—then hold up for inspection by the group, the composite picture of each particular race thus obtained.

In our Diocese we have several colleges where the cultured Oriental may be approached, and in most of our small towns there are at least a few of the less fortunate class.

I am sure this coming Lenten season, with its many varied and interesting suggestions for our study groups, will prove one of the most inspiring of all. It is necessary that we have this inspiration. The skies are dark just now. The world needs the Christian thought and influence; this is the time to demonstrate it to each other, and to all our fellow beings, as perplexed as we are. Its power is unlimited.

I am again asking each Parish, to appoint a local Educational Secretary, who with the President and Secretary of the Woman's Auxiliary, will form the Committee of Religious Education for that Parish.

I shall be hoping to hear from each Parish that the Study groups will be formed; and, as always, to each man, woman and youth in your Parish, let the invitation be extended to join with us in our determination to have a better understanding of, and relations with our fellow men, wherever he may be found.

As Vida Scudder says: "From all power to enjoy what we cannot share, Good Lord, deliver us."

Sincerely,

BESSIE A. HERNDON

Educational Secretary of  
Woman's Auxiliary of the  
Diocese of Bethlehem.

Spring Lake Hotel,  
Winter Haven Florida  
Tuesday, January 8th, 1935

My dear Mrs. Barger, and other very dear friends of the Woman's Auxiliary of the Diocese of Bethlehem:

It is a real pleasure to me to have the privilege of sending a word of greeting, to you all assembled at the annual meeting, I am looking out as I write this, upon a world of sunshine and flowers, and you, as you come together this morning, probably made your way through wintry conditions of ice and snow, never the less, being familiar with the loyalty and enthusiasm of our Auxiliary women, I can safely say—that there are many, who, regardless of everything "made their way," and isn't that, after all, dear friends, what we are all trying to do, every minute of our lives?

To "make our way" through this earthly life—I will not say, of sorrow and disappointment, though that seems to be the method of phraseology sometimes adopted, but this earthly life of joy and hope, and privilege of sensing, even in a limited way, the blessings of the spiritual life.

Although, of necessity, so far removed from active participation in Diocesan affairs at this time, yet I have been so much pleased to hear from quite a number of the Parishes in regard to Mission study Classes, many have written to me asking that the necessary literature be sent so that they can prepare for work along that line, and, I wish to say right here, that I am waiting for your requests, and that if you will write me, you will receive from "281" most promptly, any literature of that which we are privileged to supply, or which you may wish to order, personally.

I will be hoping to hear from each Parish, that the Missionary Conferences are being planned as usual.

In this connection, I would like to recommend for your careful consideration in connection with our other books, already listed, one which has been of much interest to me, called, "An Experiment in Oriental-American Friendship". It is in effect a handbook of the Institute of Oriental Students, held at Brent House, 5540 Woodlawn Avenue, Chicago, Ill. and can be obtained by writing there for it—the cost is, I think, one dollar.

I know of no better way to bring the work before you, than to quote from the book itself, as follows: The object of the



Institute is to provide an opportunity for the study of human relations and for the interchange of points of view, between Oriental and Occidental students, and also among the students of various Oriental countries to the end that a fellowship, based on intelligent understanding of the problems facing the Orient and the Occident may be established.

Mrs. Edna Biller, the Director at Brent House, has most illuminating thoughts concerning the growth of fellowship existing there, based upon the fearless facing of facts, and in intelligent understanding of the existing racial problems.

She says in part, that in her association with these students representing many nationalities, she has seen human nature at its height, and also has sensed the tiger that lies deep in every one of us; she has felt the power that will carry one around the world, for an ideal, and also known the bitterness of spirit, that years of tyranny and suppression have brought.

She has gloried in the keenness and sureness of intellect of these Orientals, and loved the sweetness of their natures at the same time, recognizing the havoc wrought by their ignorance, prejudice, and cynicism.

She speaks of their courtesy, charm of manner, their deep affection and loyalty for those whom they trust and love, yet shudder at their desire for revenge, in those whom they think are enemies of their country, or have wronged them in any way.

Returning from one of these conferences at Brent House, a Korean student wrote "I constantly felt at home—I was thoroughly impressed with the Christian spirit and friendly attitude of the members of the Conference.

It is quite sure that East and West could be combined into one unity in this way and we can obtain the common objectives for the peace and happiness of mankind.

An American student wrote "The Orient, instead of being a faraway place of myth, vague, philosophy, famine and heathinism, has become a vital part of my own life, the things that sway her destinies now touch me, and I can thrill to hear her glorious future and her tragic present, as though it were mine own.

But to return to the textbook, specifically suggested for our use this year; I know you will find it wonderfully interesting and inspiring, and such a wide field for outside reading is opened up, as one becomes familiar with its contents.

I am looking forward to a meeting with you all at the Spring Convocations and to hearing what has been your reaction, to this line of study.

I have been particularly impressed with the last pages, and the summing up of all that has suggested, into one phrase—"Nothing less than Christian Brotherhood—without this, all else is vain."

We, the women of the Church are all keenly interested in all sorts of activities—Sunday Schools, social institutions, everything that human ingenuity can devise to uplift and carry the message of Christ to every human being we can reach, but here we are faced with this great truth—the Church, as the organized expression of Christian ideals, must commit itself absolutely to the basic doctrine of human brotherhood and to a resolute separation of itself from war, greed, violence, and all commercial exploitation of human beings.

With any less Christ-like ideals, how can anything be well with anybody?

As you know there are many more things I would like to say, but, even at this distance, I can detect some uneasiness at the desk, where sits our gracious President—perhaps a stealthy hand is reaching out toward the bell, for which all our speakers listen with tense expectancy; every indication seems to point to the fact that the time given the Educational Secretary has elapsed, and so with this oft repeated request to you, to let me hear from you—to let me send to your group, our books, and to know that, I am just as much interested in our educational progress this year as though I were there with you—I am "signing off" but continuing to pray with you "for a mind and heart prepared to receive fresh revelation from an ever creative God"

Sincerely,

BESSIE A. HERNDON

Educational Secretary, the  
Woman's Auxiliary, Diocese  
of Bethlehem.



# Report of the Social Service Secretary

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Because Social Service is the fulfilling of the second great commandment "Thou shalt love thy neighbor as thyself," might we not call it Christian Service? And because it is Christian Service we cannot lay down hard and fast rules of conduct and action. Christianity is personal and therefore Christian Social Service must be guided by the personalities and the variable quantities that make each person, each branch and each diocese what it is.

I have sent out two News Letters this year, GIVING suggestions and ASKING FOR suggestions. Not every branch responded but the ones that did delighted me with their splendid grasp of the situation. In the News Letters I wrote about Social Service Sunday, asking the branches to co-operate with their rector in praying for the advancement of this Christian work. I made a plea to the branches to throw open their Parish house for the use of the community. I reported from a speech given at the National Conference of Social Work at Kansas City, in May 1934, that "TRUE Social Service must be in the elimination of those abuses which make charity necessary". Among other things that I brought to the attention of the branches were: the crisis in education that faces many legislatures this year, of tax delinquency, property tax limitation and the sales tax; the report of the National Milk Survey on the alarming under-consumption of milk in the nation; and the undeniable fact that though women who work are in most cases the support of their family, they are being discriminated against in industry. I also called attention to the fact that Dr. Stephen Duggan, Director of the Institute of International

Education would deliver weekly lectures on social questions on Fridays at two-thirty P. M. on a Columbia hook-up.

In the news from the branches I reported what had been done by some of the branches who had answered my appeal for news. I can only list a few of the things that were reported: clubs of young people with definite educational programs for the use of leisure time, Red Cross work, Community Chest work, and Children's Aid work. Many branches did sewing for their local hospitals. In all but rare exceptions the churches have thrown open their parish houses night and day for community activities. Several parishes had suppers and teas to raise money for the alms fund of the rector. A clothing bureau was established by one parish and the clothing was placed in the rectory in charge of the rector. Some of the branches had discussion periods on the suggestion given in the News Letter.

In December I wrote a news article for the Bethlehem Churchman on the new County Welfare Plan to be brought before the legislature in the near future. That item will appear in the next Churchman and I beg you all to read it carefully.

I wish to thank all the patient presidents and secretaries of the branches for the true fortitude with which they aided my stumbling efforts in this new field. And to all the members of the Auxiliary of the Diocese of Bethlehem-Dominus Vobiscum.

Respectfully submitted,

DOROTHY R. SCHMALSTIEG.



# REPORT OF SUPPLY BUREAU

## January 1934 --- January 1935

**A. Boxes sent by Supply Secretary and Wholesale Houses.**

1. St. John's Mission—Bemidji, Minn.....	\$ 146.56
2. Emerald Hodgson Hospital—Sewanee, Tenn.....	59.11
3. Mrs. J. B. Roe—Sidney, Neb.....	36.66
4. Mrs. R. M. Harris—Falls City, Neb.....	36.50
5. Mrs. Thos. B. Casady—Oklahoma City, Okla.....	133.36
6. Mission of Our Saviour—Tanana, Alaska.....	78.10
7. St. Stephen's Mission—Elkton, Va.....	100.59
8. St. Lukes in Desert—Tucson, Ariz.....	171.09
9. Santee Mission—Niobrara, Neb.....	104.39
10. St. Mary's Mission—Hot Springs Nat's Park, Ark.....	66.93
11. Mission Good Shepherd—Fort Defiance, Ariz.....	170.26
12. All Saints Mission—St. Thomas, V. I.....	33.58
13. Christ School—Arden, N. Car.....	40.23
14. True Light Mission—Wuhu, China.....	48.67
15. St. Christopher's School—Columbus, Ga.....	37.50
16. Check—Mrs. T. K. Wade.....	10.00
17. Diocese.....	35.00
18. Church Missions House.....	35.00
Total boxes sent by Supply Secretary and Wholesale Houses.....	\$1,343.53

### GIRLS' FRIENDLY SOCIETY

**B. To Bureau for:**

St. John's Mission—Bemidji, Minn.....\$ 146.80

**C. Total box Work and contributions from Scranton Convocation..... 2,077.81**

**D. Total box Work and contributions from Reading Convocation..... 3,235.24**

**Total.....\$6,803.38**

### DIOCESE OF BETHLEHEM

#### Summary

1. Personal Boxes.....	\$ 562.88
2. Catechist.....	27.00
3. Women Workers.....	20.00
4. St. Stephen's Mission—Elkton, Va.....	293.04
5. Christ School—Arden, N. Car.....	519.69
6. St. John's Mission—Bemidji, Min.....	426.79
7. Good Shepherd Mission—Fort Defiance, Ariz.....	307.06
8. St. Christopher's School—Columbus, Ga.....	180.57
9. Mission of Our Saviour—Tanana, Alaska.....	264.59
10. St. James Hospital—Anking, China.....	2.10
11. True Light Mission—Wuhu, China.....	430.97
12. All Saints Mission—St. Thomas, V. I.....	295.79
13. St. Luke's in Desert—Tucson, Ariz.....	200.79
14. Second Hand Clothing.....	96.29
15. Parish Work.....	221.50
16. Community Work.....	1,250.06
17. Diocese.....	35.00
18. Jonestown Home.....	618.00
19. Alter Linens.....	180.00
20. Knitting.....	407.31
21. Contributions to Supply Fund.....	397.00
22. St. Mary's Mission—Hot Springs National Park, Ark.....	66.95

\$6,803.38

Respectfully submitted,

BESSIE J. NEUMULLER,

Diocesan Supply Secretary.



# READING CONVOCATION

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Madam President, members of the  
Woman's Auxiliary:—

A little over a year has passed since I became the Executive Vice-President of the Woman's Auxiliary of the Convocation of Reading. As I render this report I wonder if it will be possible for me to give to the women of the Convocation as much real value as they have imparted to me. The faithfulness and courage with which they have tackled their problems, and many of them have had real problems, is an inspiration and education to one who has been watching them at work through the year. When the special appeal was made for funds for the Advance Work, although some of the treasuries were empty, the response was "we will do our best." And the money was raised in a short time.

The accompanying report shows that the women of the Reading Convocation are putting new effort and new energy into their work. There are 24 more members reported this year than last, and over \$2000.00 worth more work done.

The Spring Meeting of the Convocation was held in St. Luke's Church, Reading, April 25. 130 delegates were present. Miss Geraldine R. Rennie gave a most interesting account of her evangelistic work among Chinese women. Our Fall Meeting was held at St. Gabriel's, Douglassville on November 7, 1934. There were 162 present—an increase in attendance of 32 members over the Spring Meeting. The interest was keen because so many of the reports brought messages from the recent General Convention held at Atlantic City. Bishop Huntington, of China, was the speaker of the day.

I regret to announce that the Auxiliary at St. Paul's, White Haven, has been so depleted by deaths and removals that it is no longer able to function. But, you will all rejoice with me when I tell you that a new Branch of the Auxiliary was organized on December 9, in St. Phillip the Deacon's Mission, Reading. This Mission is composed of colored people. The women who comprise this Branch have been doing box work and contributing to the U. T. O. for sometime.

Experience has shown the wisdom of the request that all checks other than those intended for the U. T. O. pass through the hands of the Convocational Vice-Presidents. I believe that most Branches are now seeing that this is being done. Failure on the part of any Branch to comply involves unnecessary time and expense. It is quite essential that the Branch Secretaries, when they make out their Annual Reports, refer to the pink slips which the Supply Secretaries are asked to retain when their missionary boxes are sent away. By so doing each Secretary will make a report that will agree with that of the Diocesan Supply Secretary.

As we look forward to the work of a new year the accomplishments of the past year inspire us with courage to work more faithfully for the great organization of which we are a part.

Respectfully submitted,

ETTA G. HOLMES,  
Vice-President of the Reading  
Convocation.

January 16, 1935.

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## SEMI-ANNUAL MEETINGS WILL BE HELD AT:—

### SPRING

1935, Trinity, Bethlehem  
1936, Calvary, Tamaqua  
1937, St. John's, Palmerton  
1938, All Saints, Lehighton

### FALL

1935, St. James, Drifton  
1936, St. Barnabas', Reading  
1937, St. Stephen's, Catasauqua  
1938, Allentown, Mediator



# REPORT OF THE WOMAN'S AUXILIARY OF THE CONVOCATION OF READING BY TOWNS AND PARISHES FOR THE YEAR 1934

TOWNS	PARISHES	Active Members	Advance Work	General Fund	Supply Fund	Special	Designated Offerings	C. P. C.	U. T. O.	Parish	Community and Social Service	Total Money	Box Value	Grand Total
Allentown	Grace	8	\$ 5 00	\$	\$	\$	\$ 25 00	\$	\$ 25 00	\$ 88 00	\$	\$ 143 00	\$ 62 63	\$ 205 63
Allentown	Mediator	17		10 00	5 00		10 00		16 65		2 50	44 15	37 08	81 23
Ashland	St. John's								18 44			18 44		18 44
Bangor	St. David's	12					5 00					5 00		5 00
Bethlehem	Nativity													
	Senior and Nelson	64	35 00	30 00	15 00	71 00	20 00	2 00	211 86	114 50	51 60	550 96	137 49	688 45
Bethlehem	Trinity	70	5 00		22 00		10 00	1 35	82 25	105 00	136 10	361 70	95 11	456 81
Bethlehem	Trinity, St. Agnes Guild	19					10 00			45 73	244 70	300 43	21 85	322 28
Birdsboro	St. Michael's	10		20 00	10 00		10 00		24 28		89 63	153 91	25 35	179 26
Catasauqua	St. Stephen's	20							15 00			15 00	8 88	23 88
Douglassville	St. Gabriel's	14			5 00		5 00		24 88			34 88	258 40	293 28
Drifton	St. James	20							20 00			20 00		20 00
E. Mauch Chunk	St. John's	24	5 00	4 80					46 60	56 20		112 60	28 90	141 50
Easton	Trinity	35	45 00	15 00	30 00		15 00	10 00	121 00	35 72	25 00	296 72	125 86	422 58
Frackville	Christ Church	22		5 00	5 00	5 00	20 00	1 00	34 40			70 40	36 97	107 37
Hazleton	St. Peter's	28		20 00	20 00		10 00		94 27			144 27	71 00	215 27
Lansford	Trinity	20	5 00	10 00	10 00	75 00	20 00	19 00	118 02	35 00	11 00	303 02	67 23	370 25
Lansford	Trinity, St. Eliz. Guild	18					20 00			25 00	20 00	65 00	19 50	84 50
Lebanon	St. Luke's	30	2 00	5 00	20 00			5 50	150 46	58 07	5 70	246 73	66 69	313 42
Leighton	All Saints	8							5 00			5 00		5 00
Mahanoy City	Saint Faith's												18 30	18 30
Mauch Chunk	St. Mark's	12		2 50	5 00	50 00	15 00	1 00	65 00		23 85	162 35	75 91	238 26
Mauch Chunk	St. Mark's, D. of C.	45				5 00	15 00		5 00			25 00	75 16	100 16
Minersville	St. Paul's	4					2 00					2 00	4 20	6 20
Morgantown	St. Thomas	4												
Palmerton	St. John's	60					10 00		10 00	761 44	5 00	786 44	45 00	831 44
Pottsville	Trinity	50	20 00	50 00		15 00	25 00	7 50	252 00			369 50	175 00	544 50
Reading	Christ Church	75	10 00	25 00	25 00	60 00	35 00	1 00	470 00	12 00	325 14	963 14	227 00	1190 14
Reading	St. Barnabas	20	5 00		10 00	10 00	7 00	1 00	33 20	25 00		91 20	28 46	119 66
Reading	St. Luke's	12					7 00		12 15	83 92	56 51	159 58	8 01	167 59
Reading	St. Mary's	15		3 00	3 00		7 00		30 10	5 00	5 46	53 56	6 34	59 90
Reading	St. Phillip the Deacon	6							5 50			5 50	2 87	8 37
Schuylkill Haven	St. James								15 00			15 00		15 00
Shenandoah	All Saints	8	5 00	10 00	5 00		10 00	3 00	25 75	331 51	66 19	456 45	30 90	487 35
Summit Hill	St. Phillip's	8							11 50	77 00		88 50		88 50
St. Clair	Holy Apostles													
Tamaqua	Calvary													
Wind Gap	St. Mary's	6							6 00			6 00	19 85	25 85
Convocation of									6 95			6 95		6 95
Reading			7 00			26 40						33 40		33 40
	TOTALS	764	\$149 00	\$210 30	\$190 00	\$317 40	\$313 00	\$52 35	\$1956 26	\$1859 09	\$1068 38	\$6115 78	\$1779 94	\$7895 72



# REPORT OF SUPPLY DEPARTMENT—READING CONVOCATION JANUARY, 1934 to JANUARY, 1935

TOWN	PARISH	Personal	Catechists	Woman Workers	Mountain Missions	Indian Missions	Negro Missions	Chinese Missions	Alaska Missions	Jonestown Home	Community	Parish	Alter Linens	Knitting	Total
1 Allentown.....	Grace.....	\$.....	\$.....	\$.....	\$62 63	\$.....	\$.....	\$.....	\$.....	\$ 25 00	\$.....	\$.....	\$.....	\$.....	\$ 87 63
2 Allentown.....	Mediator.....					37 08				10 00					47 08
3 Bangor.....	St. David's.....									5 00					5 00
4 Bethlehem.....	Nativity.....					111 89			25 60	20 00	51 60	114 50		39 55	363 14
5 Bethlehem.....	Trinity (St. Agnes').....				21 85					10 00	244 70				276 55
6 Bethlehem.....	Trinity.....				95 11					10 00					105 11
7 Birdsboro.....	St. Michaels'.....				25 35					10 00					35 25
8 Catasauqua.....	St. Stephen's.....				8 88										8 88
9 Douglassville.....	St. Gabriel's.....								11 70	5 00	96 00			174 50	287 20
10 East Mauch Chunk.....	St. John's.....						23 70							5 26	28 96
11 Easton.....	Trinity.....	85 50					24 00		16 36	15 00	139 00	35 00			314 86
12 Frackville.....	Christ Church.....						16 77		12 27	20 00					49 04
13 Hazleton.....	St. Peter's.....				41 72		29 28			10 00					81 00
14 Lansford.....	Trinity.....		27 00	20 00					20 23	20 00			35 00	10 00	132 23
15 Lansford.....	Trinity (St. Eliz.).....						19 50			20 00					39 50
16 Lebanon.....	St. Luke's.....						66 69			15 00					81 69
17 Lehighon.....	All Saints'.....														
18 Mahanoy City.....	Faith.....						18 30								18 30
19 Mauch Chunk.....	St. Mark's.....							75 91		15 00	23 85				114 76
20 Mauch Chunk.....	St. Mark's (D. of C.).....				51 49	23 67				15 00					90 16
21 Minersville.....	St. Paul's.....					4 20				2 00					6 20
22 Palmerton.....	St. John's.....									10 00					10 00
23 Pottsville.....	Trinity.....	222 08				21 50				25 00					268 58
24 Reading.....	St. Barnabas'.....						13 13			7 00				10 00	30 13
25 Reading.....	Christ Church.....	180 78			37 00					35 00	337 14	12 00	30 00	30 00	661 92
26 Reading.....	St. Luke's.....				8 01					7 00					15 01
27 Reading.....	St. Mary's.....						6 34			7 00					13 34
28 Reading.....	St. Philip the Deacon.....					2 87									2 87
29 Shenandoah.....	All Saints'.....				30 90					10 00					40 90
30 St. Clair.....	Holy Apostles.....														
31 Tamaqua.....	Calvary.....						19 85								19 85

TOTAL.....\$3235 24

BESSIE J. NEUMULLER,  
Supply Secretary.



# GIRLS' FRIENDLY SOCIETY

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## OFFICERS

### PRESIDENT

MRS. THOMAS B. SMYTHE, 100 Windsor Street, Reading, Pa.

### SECRETARY

MRS. WM. R. TRAUTMAN, 47 N. Centre Street, Frackville, Pa.

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Greetings from the G.F.S.:

I am sorry that I have to convey written rather than spoken greetings to the members of the Woman's Auxiliary at their convention in Carbondale. I had hoped up until the last moment to be able to be with you. But I am with you, and I speak for the whole Girls' Friendly Society, when I say that the women and girls of the Society are with you in every undertaking for the spread of the Kingdom of God.

At Atlantic City last October the Girls of the Friendly in their white dresses and

blue veils presented the Triennial Offering of the women of the Church. That was symbolic of the splendid spirit of co-operation between the women and girls of the Church, and I am sure that it typified the true spirit within our own Diocese. The Girls' Friendly Society of the Diocese of Bethlehem sends its best wishes to the Woman's Auxiliary.

MARGUERITE W. SMYTHE,

Diocesan President,  
Girls' Friendly Society

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## SCRANTON CONVOCATION

### Semi-Annual Meetings Will Be Held At:-

#### SPRING

1935 Redeemer, Sayre  
1936 St. Luke's, Scranton  
1937 St. Stephen's Wilkes-Barre

#### FALL

1935 Calvary, Wilkes-Barre  
1936 Trinity, Athens  
1937 St. James, Pittston



# SCRANTON CONVOCATION

Madame President, Members of the Fifty-third Annual Meeting of the Woman's Auxiliary, of the Diocese of Bethlehem:—

Of prime importance in the life of the Branches in this Convocation, was the large number of members attending the General Convention in Atlantic City. The inspiration of the great gatherings of people whose interests are our own, sent a thrill of new and renewed enthusiasm to many Parishes in this Convocation. Names became people, and programs became possible as we worked and worshipped together as a National Church.

For this Convocation some progress may be recorded. Four more Parishes than last year sent in Annual Reports, leaving but five Parishes which have not reported over a two year period. Our strong hope is that these Branches may be revived.

Then, too, a new Junior Auxiliary has been formed in Grace Church, Kingston, and although only four months old has submitted such an engaging account of its short existence, as to promise great accomplishments very soon. The other Junior Auxiliary, St. Stephen's, Wilkes-Barre, is so exceedingly modest that it is difficult to learn all that has been done.

So I am inclined to feel encouraged about the work carried through by individual Parishes. Many have had desperately hard years during the depression, yet have made valiant efforts to keep the standard high—some have even raised that standard in spite of what seemed insurmountable difficulty. The Reports returned for this year are concrete proof of achievement.

Some Parish Secretaries and Treasurers are consistently making the same mistake, although they have been warned repeatedly against it. Please send all monies from the Convocation of Scranton, with the exception of the United Thank Offering, to me. Checks for Jonestown Home, General and Supply Fund, Church Periodical Club whatever your offering is—it must go through my hands for this Convocation, then on to Mrs. Linderman, in order to be properly credited. If you could realize the confusion and delay caused by the failure to observe this rule, I am sure you would be willing to comply with it.

The Convocational Meetings, held in the Spring at Epiphany, Glenburn, and in the Fall at St. George's, Nanticoke, were splendidly attended, and both were ex-

tremely interesting. These meetings afford us many opportunities, and are of especial benefit, I believe, to the Parishes which so graciously receive us. There are two vacancies ahead. Spring and Fall 1935 are open dates, and I hope some Parish representative within reach of my voice, may avail themselves of this opportunity to invite the Convocation to be their guest.

For this year the Convocation has assumed an additional definite obligation, in taking over the responsibility for the tuition of Miss Helen Del'Alba, student of the Church Training School, Philadelphia, which has been carried by the Reading Convocation for two years. \$150. is paid from the Diocesan Educational Fund, the other \$150. must be raised by us. Ten parishes have generously responded to the plea, and the sum of \$90. has been realized. The balance of \$60. must be paid in full by March 10. Three parishes which have already contributed, are planning to give again, showing a fine spirit. It is a real privilege to contribute to such a cause, and I hope that the parishes which have not made an offering will respond to the letter to be sent to them in the near future.

In times of such great economic distress, we are apt to become ingrowing in our frantic attempt to maintain balanced budgets at home. Looking over some news items, from the Church Missions House, recently, I came across this clipping, which seems particularly apropos:—

In a letter written to Parish Secretaries of the Woman's Auxiliary, the National Secretary said: Some of you plead that your parishes are not only poor, or in debt, or struggling for existence, but are actually mission stations themselves, partly dependent upon the National Church for their support; and you ask, "Is not our first duty at home?"

"Your first duty, certainly, but not all your duty.

"Count your blessings and see what proportion your Thank Offerings and self-denials bear to the Gifts of God. What have we ever given for Him? Truly the parish will not suffer."

This was written by Mary Emery Twing year 1872.

Respectfully submitted,

ANNE W. WARE,  
Vice-President, Scranton Convocation.



# REPORT OF THE WOMAN'S AUXILIARY OF THE CONVOCATION OF SCRANTON BY TOWNS AND PARISHES FOR THE YEAR 1934

TOWN	PARISH	Active Members	Advance Work	General Fund	Supply Fund	Special	Designated Offerings	C. P. C.	U. T. O.	Parish	Community and Social Service	Total Money	Box Value	Grand Total
Alden.....	St. Andrew's.....	15	\$.....	\$.....	\$.....	\$ 5 00	\$ 10 00	\$.....	\$ 11 12	\$ 158 00	\$.....	\$ 184 12	\$ 15 76	\$ 199 88
Athens.....	Trinity.....	13	10 00	20 00	20 00		10 00	5 00	43 50	5 00		103 50	142 00	245 50
Canton.....	St. James'.....								1 10			1 10		1 10
Carbondale.....	Trinity.....	36		20 00	20 00	7 00	10 00		53 61		7 00	119 61	32 00	151 61
Dunmore.....	St. Mark.....		2 00			3 00	10 00		60 00		30 75	105 75	24 75	130 50
Glenburn.....	Epiphany.....	40					3 00	10 00	88 15			101 15	35 27	136 42
Honesdale.....	Grace.....								10 93			10 93		10 93
Jermyn.....	St. James'.....	10							30 26			30 26	22 79	53 05
Kingston.....	Grace.....	30		10 00	10 00	5 00		8 85	150 79	18 00	17 40	220 04	146 34	366 38
Kingston.....	Grace, St. Mary's Jr.....	25							10 00	10 00	21 00	31 00	15 16	46 16
Montrose.....	St. Paul's.....	36	5 00	15 00	10 00	5 00	10 00		86 41	6 95	15 00	153 36	39 10	192 46
Nanticoke.....	St. George's.....	20	5 00	4 00	4 00	5 00	5 00	1 00	42 19	87 30	83 48	236 97	62 91	299 88
Nuangle.....	St. Martin's in the Fields.....	7		4 00	2 00	5 00	10 00	2 00	7 50	2 00		32 50	32 74	65 24
Pittston.....	St. James'.....	12							6 00			6 00		6 00
Plymouth.....	St. Peter's.....			5 00					5 00			10 00		10 00
Sayre.....	Redeemer.....	65					15 00	1 00	91 00			107 00	64 37	171 37
Scranton.....	Good Shepherd.....	30	313 20	25 00	25 00	5 00	15 00	5 00	127 38		10 60	526 18	102 00	628 18
Scranton.....	St. Luke's.....	60		50 00	25 00	25 00	25 00	16 00	267 22	70 62	135 57	614 41	127 29	741 70
Scranton.....	St. Luke's, Jr.....	26	5 00	5 00	2 00		5 00			5 60	35 35	57 95	29 75	87 70
Scranton.....	Trinity Mission.....	10	1 00	1 00	1 00		1 00		5 30	7 50	6 00	22 80	18 54	41 34
Scranton.....	Trinity Mission, Jr.....									30 00	4 50	34 50	4 50	39 00
Shavertown.....	Prince of Peace.....	15					1 00		5 25			6 25	3 79	10 04
Susquehanna.....	Christ.....								11 32			11 32		11 32
Towanda.....	Christ.....	30					9 50		56 52			66 02	35 05	101 07
Troy.....	St. Paul's.....	15					3 00	2 00	15 19			20 19	6 95	27 14
Tunkhannock.....	St. Peter's.....								5 84			5 84		5 84
West Pittston.....	Trinity.....			7 00	5 00	10 00	10 00		40 00			72 00	35 00	107 00
Wilkes-Barre.....	Calvary.....	17		6 00	3 00		10 00		27 60	52 00		98 60	8 25	106 85
Wilkes-Barre.....	St. Clement's.....	14		25 00	20 00		10 00	1 00	32 93	50 00		143 93	30 20	174 13
Wilkes-Barre.....	St. Stephen's.....	55	5 00	200 00	20 00	25 00	100 00	10 00	596 49	635 38	129 22	1716 09	233 52	1949 61
Wilkes-Barre.....	St. Stephen's Evening.....	44								9 50	2 75	22 25	44 20	66 45
Winton.....	St. Ann's.....								5 70			5 70		5 70
TOTALS.....			\$346 20	\$397 00	\$159 00	\$100 00	\$282 50	\$61 85	\$1884 30	\$1147 85	\$ 498 62	\$4877 32	\$1312 23	\$6189 55



# REPORT OF THE SUPPLY DERARTMENT SCRANTON CONVOCATION JAN., 1934, to JAN., 1935

TOWN	PARISH	Personal	Catechists	Woman Workers	Mountain Missions	Indian Missions	Negro Missions	Chinese Missions	Alaska Missions	Jonestown Home	Community	Parish	Alter Linens	Knitting	Total
1 Alden.....	St. Andrew's.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$ 10 00	\$.....	\$.....	\$.....	\$.....	\$ 10 00
2 Athens.....	Trinity.....					35 98		44 02		10 00					129 50
3 Canton.....	St. James'.....													39 50	
4 Carbondale.....	Trinity.....							25 00	9 77	10 00					44 77
5 Dunmore.....	St. Mark's.....						24 75			10 00					113 70
6 Glenburn.....	Epiphany.....						30 65				18 95		60 00		201 60
7 Jermyn.....	St. James.....						22 79				165 95			5 00	22 79
8 *Kingston.....	Grace (St. Mary's).....						15 16				21 50				36 66
9 Kingston.....	Grace.....				47 76			9 38	15 84	15 00	17 40		55 00	42 00	202 38
10 Montrose.....	St. Pauls'.....						39 10			10 00					49 10
11 Nanticoke.....	St. George's.....				42 53				11 28	5 00					58 81
12 Nuangola.....	St. Martin's.....				23 12				13 78	10 00					46 90
13 Olyphant.....	St. George's.....														
14 Pittston.....	St. James'.....														
15 Sayre.....	Redeemer.....				28 48				11 55	15 00					55 03
16 Scranton.....	St. Luke's.....	74 52			18 54					25 00					118 06
17 Scranton.....	St. Luke's, Jr.....				21 55	22 55				5 00					49 10
18 Scranton.....	Trinity.....						3 00	2 10		1 00					6 10
19 Scranton.....	Trinity, Jr.....				4 50										4 50
20 Scranton.....	Good Shepherd.....				71 45				13 72	15 00				22 75	122 92
21 Shavertown.....	Prince of Peace.....						3 79			1 00					4 79
22 Stroudsburg.....	Christ Church.....														
23 Troy.....	St. Pauls'.....						6 59			3 00					9 59
24 Towanda.....	Christ Church.....				24 17				10 49	5 00					39 66
25 Tunkhannock.....	St. Peter's.....														
26 West Pittston.....	Trinity.....				34 17					10 00					44 17
27 Wilkes-Barre.....	Calvary.....						8 25			10 00					18 25
28 Wilkes-Barre.....	St. Clements'.....				30 20		23 66			10 00	9 00				72 86
29 Wilkes-Barre.....	St. Stephen's.....				29 70	15 20	40 76	213 02		100 00	119 82			28 75	547 25
30 Wilkes-Barre.....	St. Stephen's Even. Aux.....							44 97	14 35	10 00					69 32
31 Winton.....	St. Anne's.....														
TOTAL.....															\$2077 81

\* New—6 Months Report

BESSIE J. NEUMULLER,  
Supply Secretary.



# United Thank Offering of Bethlehem Diocese

"TRIENNIAL OF 1934"—THIRD YEAR 1934

## ANNUAL REPORT

READING CONVOCATION	G. F. S.	Spring	Fall	Total 1934	1933	1932	1931	Triennial Offering TOTAL
Allentown, Grace.....	\$	\$	\$ 25 00	\$ 25 00	\$ 35 10	\$ 26 25	\$ 21 00	\$ 107 35
Allentown, Mediator.....			16 65	16 65	16 00	27 13		59 78
Ashland, St. John's.....		7 20	11 24	18 44	12 73			31 17
Bangor, St. David's.....					1 82			1 82
Bethlehem, Nativity.....		112 46	99 40	211 86	226 72	279 18	178 66	896 42
Bethlehem, Trinity.....		45 25	37 00	82 25	59 91	72 60	36 17	250 93
Birdsboro, St. Michael's.....			24 28	24 28	14 41	23 50		62 19
Catasauqua, St. Stephen's.....	2 00		13 00	15 00	10 51	7 25	11 00	43 76
Douglasville, St. Gabriel's.....			24 88	24 88	26 56	22 31	1 65	75 40
Drifton, St. James.....			18 00	18 00	28 50	41 50		88 00
E. Mauch Chunk, St. John's.....			46 60	46 60	33 00	42 00		121 60
Easton, Trinity.....			107 00	107 00	63 00	58 00		228 00
Frackville, Christ Church.....	1 00	12 45	20 95	34 40	26 43	39 33		100 16
Hazleton, St. Peter's.....	2 00		92 27	94 27	58 50	88 00		240 77
Lansford, Trinity.....			118 02	118 02	79 75	118 00		315 77
Lebanon, St. Luke's.....	5 00	127 80	17 66	150 46	69 06	72 00	47 00	338 52
Lehighton, All Saints.....			5 00	5 00	10 25	2 00		17 25
Mahanoy City, Faith.....							12 00	12 00
Mauch Chunk, St. Mark's.....			65 00	70 00	61 00	74 55		205 55
Daughters of the Church.....			5 00					
Minersville, St. Paul's.....					4 31			4 31
Palmerton, St. John's.....			10 00	10 00	20 50	14 50		45 00
Pottsville, Trinity.....	2 00		250 00	252 00	177 00	222 00		651 00
Reading, Christ Church.....		211 23	258 77	470 00	401 71	305 00		1176 71
Reading, St. Barnabas.....			33 20	33 20	31 73	42 53		107 46
Reading, St. Luke's.....	1 00	5 70	5 45	12 15	12 58	24 19		48 92
Reading, St. Mary's.....		13 50	16 60	30 10	34 65	39 50	44 51	148 75
Reading, St. Philip the Deacon.....			5 50	5 50				5 50
Schuylkill Haven, St. James.....			15 00	15 00	6 00			21 00
Shenandoah, All Saints.....		10 75	15 00	25 75	25 00	27 24		77 99
Summit Hill, St. Philip's.....			11 50	11 50	6 65	9 45		27 60
Tamaqua, Calvary.....			6 00	6 00	5 00	5 50	6 00	22 50
West Bangor, St. Joseph's.....					1 00			1 00
Wind Gap, St. Mary's.....					5 45			5 45
<i>Scranton Convocation</i>								
Alden, St. Andrews.....			11 12	11 12	15 00	18 90		45 02
Athens, Trinity.....		40 65		40 65	43 58	45 90		130 13
Canton, St. James.....		1 10		1 10	1 10	8 05		10 25
Carbondale, Trinity.....	2 00		49 61	51 61	55 53	55 40		162 54
Dunmore, St. Mark's.....			60 00	60 00	50 50	60 40		170 90
Forest City, Christ Church.....						3 93		3 93
Glenburn, Epiphany.....			86 65	86 65	64 00	51 88		202 53
Honesdale, Grace.....			10 93	10 93	11 75	10 73		33 41
Jermyn, St. James.....		10 26	20 00	30 26	25 53	27 03		82 82
Kingston, Grace.....	1 15	88 00	61 64	150 79	131 41	112 76	59 30	454 26
Montrose, St. Paul's.....		3 00	83 41	86 41	47 70	48 21		182 32
Nanticoke, St. George's.....	3 00	19 19	20 00	42 19	27 82	32 54		102 55
Nuangola, St. Martin's.....			7 50	7 50	2 30	3 54		13 34
Olyphant, St. George's.....							6 00	6 00
Pittston, St. James.....			6 00	6 00		5 00		11 00
Plymouth, St. Peter's.....			5 00	5 00	5 00	5 00		15 00
Sayre, The Redeemer.....			76 00	76 00	87 81	85 00	24 20	273 01
Scranton, Good Shepherd.....		47 22	80 16	127 38	92 54	63 06		282 98
Scranton, St. Luke's.....		145 22	122 00	267 22	139 60	140 75		547 57
Shavertown, Prince of Peace.....					7 31	7 76		15 07
Stroudsburg, Christ Church.....						11 00		11 00
Susquehanna, Christ Church.....			11 32	11 32				11 32
Towanda, Christ Church.....			56 52	56 52	53 50	42 30		152 32
Troy, St. Paul's.....			15 19	15 19	9 55	13 39		38 13
Tunkhannock, St. Paul's.....			5 84	5 84	4 51	4 11		14 46
West Pittston, Trinity.....			20 27					
St. Mary's.....			4 25	40 00	31 00	37 00		108 00
St. Margaret's.....			6 50					
Chancel Guild.....			8 98					
Wilkes-Barre, Calvary.....	2 00		25 60	27 60	15 60	20 10	1 25	64 55
Wilkes-Barre, St. Clement's.....	2 00	30 93		32 93	31 00	37 00		100 93
Wilkes-Barre, St. Stephen's.....		263 14		263 14	584 65	644 31	422 61	1914 71
Winton, St. Ann's.....		3 25	2 45	5 70	3 80	4 00		13 50
*Wyalusing Memorial Offering			25 00	25 00				25 00
Total Parishes—63.....	\$23 15	\$1198 30	\$2255 91	\$3477 36	\$3106 92	\$3282 56	\$871 34	\$10738 18

LUCINDA HADESTY KOONS (Mrs. B. B.) Auditor  
MARY E. GRIFFIN (Mrs. C. F.) Auditor.

\*Wyalusing Memorial listed above in memory of Mrs. George Hollenback Wells and Miss Georgia Wells from E. W. S. and M. W.



# UNITED THANK OFFERING TRIENNIAL OFFERING—1934

## RECEIPTS

From 63 Parishes.....	\$10,713.18
From Wyalusing Memorial.....	25.00
From Bank Interest.....	10.86

\$10,749.04

## DISBURSED

Checks to N. C. Treas.....	8,200.00
Check Stamp.....	.02
Checks to Triennial.....	2,549.02

\$10,749.04

Received as above through Treasurer N. C., New York.....\$10,749.04

Elizabeth Butler Barber Memorial Fund Credited St. Mark's	
Mauch Chunk.....	72.17
Interest.....	482.29
Offering at Atlantic City.....	4.35
Total United Thank Offering.....	\$11,307.85

## FIRST OFFERING 1937 TRIENNIAL

### Reading Convocation

Drifton, St. James'.....	2.00
Easton, Trinity.....	14.00
Wind Gap, St. Mary's.....	6.95

### Scranton Convocation

Athens, Trinity.....	2.85
Carbondale, Trinity.....	2.00
Glenburn, Epiphany.....	2.50
Honesdale, Grace.....	5.28
Sayre, The Redeemer.....	15.00
Scranton, Trinity Mission.....	5.30
Shavertown, Prince of Peace.....	5.25
Wilkes-Barre, St. Stephen's.....	333.35

Parishes 11.....	\$394.48
December 30 sent to N. Y.....	325.00

On hand.....\$ 69.48



MRS. ROBERT P. LINDERMAN, TREASURER

In Account With

**Bethlehem Branch of the Woman's Auxiliary**

For The Year 1934

**INCOME**

	Educational Fund	Current Expense Fund	Special Offering Fund	Designated Offering Fund	TOTALS
To Balance.....	\$380 08	\$ 783 41	\$ 353 82	\$ 63 96	\$1581 27
Educational Fund Interest.....	9 27				9 27
Coupons on Advance Bag Bonds.....	7 00				7 00
Balance Transferred from Designated Offering Fund.....	63 96				63 96
Expense Refund.....		60 00			60 00
Rulison Memorial Fund.....			650 00	148 88	148 88
Advance Work Fund Balance Forwarded.....			35 56		650 00
Collection at Annual Meeting.....					35 56
<b>SCRANTON CONVOCATION</b>					
Athens, Trinity.....		20 00	10 00s		30 00
Carbondale, Trinity.....			4 00e		
Carbondale, Trinity.....		40 00	44 00s		88 00
Douglassville, St. Gabriel.....			5 00s		5 00
Kingston, Grace.....		10 00	20 00s		30 00
Montrose, St. Paul's.....		15 00	10 00s		25 00
Nanticoke, St. George's.....		4 00	4 00s		8 00
Nanticoke, St. George's.....			2 00aw		2 00
Nanticoke, St. George's.....			1 00x		1 00
Nuangola, St. Martin's.....		4 00	2 00s		
Nuangola, St. Martin's.....			2 00x		8 00
Plymouth, St. Peter's.....		5 00			5 00
Sayre, Redeemer.....		30 00			30 00
Scranton, Good Shepherd.....		50 00	50 00s		
Scranton, Good Shepherd.....			10 00x		
Scranton, Good Shepherd.....			10 00ta		120 00
Scranton, St. Luke's.....		55 00	27 00s		
Scranton, St. Luke's.....			25 00y3		
Scranton, St. Luke's.....			25 00da		132 00
Scranton, St. Luke's.....		1 00	1 00s		2 00
Scranton, Trinity Mission.....			3 00s		3 00
Troy, St. Paul's.....		16 00	5 00s		21 00
West Pittston, Trinity.....		25 00	20 00s		
Wilkes-Barre, St. Clement's.....			10 00y3		55 00
Wilkes-Barre, St. Clement's.....			3 00s		9 00
Wilkes-Barre, Valvary.....		6 00			
Wilkes-Barre, St. Stephen's.....		200 00	100 00y3		
Wilkes-Barre, St. Stephen's.....			20 00s		
Wilkes-Barre, St. Stephen's.....			10 00x		330 00
<b>READING CONVOCATION</b>					
Allentown, Grace.....			5 00aw		
Allentown, Grace.....			25 00y3		30 00
Allentown, Mediator.....		10 00	10 00y3		
Allentown, Mediator.....			5 00s		25 00
Bethlehem, Nativity.....		30 00	15 00s		
Bethlehem, Nativity.....			25 00aw		
Bethlehem, Nativity.....			30 00l		100 00
Bethlehem, Trinity.....		10 00	22 00s		
Bethlehem, Trinity.....			40 00y3		
Bethlehem, Trinity.....			5 00aw		77 00
Birdsboro, St. Michael's.....		20 00	10 00s		
Birdsboro, St. Michael's.....			10 00y3		40 00
Easton, Trinity.....		15 00	15 00y3		
Easton, Trinity.....			30 00s		60 00
East Mauch Chunk, St. John's.....		4 80	5 00aw		9 80
Frackville, Christ.....		5 00	5 00aw		
Frackville, Christ.....			5 00s		
Frackville, Christ.....			20 00y3		35 00
Hazleton, St. Peter's.....		20 00	20 00s		
Hazleton, St. Peter's.....			10 00y3		50 00
Lansford, Trinity.....		10 00	40 00y3		
Lansford, Trinity.....			10 00s		
Lansford, Trinity.....			5 00aw		
Lansford, Trinity.....			10 00sl		
Lansford, Trinity.....			3 00x		78 00

(Income Continued on Next Page)



(Income Continued)

	Educational Fund	Current Expense Fund	Special Offering Fund	Designated Offering Fund	TOTALS
Lebanon, St. Luke's.....		5 00	20 00s		
Lebanon, St. Luke's.....			2 00aw		27 00
Mauch Chunk, St. Mark's.....		2 50	5 00s		
Mauch Chunk, St. Mark's.....			30 00y3		37 50
Pottsville, Trinity.....		50 00	5 00x		
Pottsville, Trinity.....			20 00aw		75 00
Reading, Christ.....		25 00	35 00y3		
Reading, Christ.....			25 00s		
Reading, Christ.....			10 00aw		
Reading, Christ.....			1 00x	10 00	106 00
Reading, St. Barnabas.....			40 00cc		
Reading, St. Barnabas.....			7 00y3		
Reading, St. Barnabas.....			5 00aw		
Reading, St. Barnabas.....			10 00sp		62 00
Reading, St. Mary's.....		3 00	3 00s		
Reading, St. Mary's.....			7 00y3		13 00
Reading, St. Luke's.....			7 00y3		7 00
Reading, Convocation.....			7 00aw		7 00
Reading, All Saints.....		10 00	15 00aw		
Reading, All Saints.....			10 00y3		
Reading, All Saints.....			5 00s		
Reading, All Saints.....			3 00x		43 00
	\$460 31	\$1544 71	\$2114 38	\$222 84	\$4342 24

EXPLANATORY NOTES

s —Supply Bureau	si —Seaman's Institute
x —Church Periodical Club	ta —Travelers' Aid
y3 —Church Home, Jonestown, Pa.	aw—Advance Work
e —Emergency Fund	cc —Leper Hospital, Kumanoto, Japan
sp —St. Paul's School	da —Del Alba Scholarship
l —Lawrenceville School	

## OUR PLEDGES FOR 1935

### DIOCESE

Bishop Rulison Memorial Fund Int. about.....	\$175 00
(For Bishop Sterrett's Diocesan Missions)	
Jonestown Home.....	100 00
	\$275 00

### NATION

Miss Cady's Hospital in Arizona.....	\$ 25 00
National Organization of Woman's Auxiliary.....	15 00
Provincial Organization of Woman's Auxiliary.....	15 00
	55 00

### OUR CURRENT EXPENSES FOR 1935

Printing (about).....	\$250 00
Traveling Expenses, Stationery, Postage, etc. (about).....	150 00
Expenses of Delegate to General Convention.....	100 00
	500 00
Total.....	\$830 00

All above expenses are paid from current receipts except the interest on Bishop Rulison Memorial Trust Fund.



# CREDIT STATEMENT

	Current Expense Fund	Designated Offerings Fund	Special Offering Fund	TOTALS
BY PAYMENTS AS FOLLOWS:				
CURRENT EXPENSE FUND				
Annual Pledges:				
National Council Dues, Miss Ruddle.....	\$ 15 00			\$ 15 00
National Council Dues, Mrs. Clark.....	15 00			15 00
Sundries:				
Postage, Stationery, Printing.....	169 78			169 78
Miscellaneous Expense.....	382 89			382 89
SPECIAL OFFERINGS FUND				
Supply Bureau.....			\$ 399 00	399 00
Church Periodical Club.....			35 00	35 00
Travelers' Aid.....			10 00	10 00
Advance Work.....			111 00	111 00
Emergency Fund.....			4 00	4 00
Leper Hospital, Japan.....			40 00	40 00
Advancement of Education:				
St. Paul's School.....			10 00	10 00
Lawrenceville School.....			30 00	30 00
Jonestown Home.....			401 00	401 00
Seaman's Institute.....			10 00	10 00
Del Alba Scholarship.....			25 00	25 00
EDUCATIONAL FUND				
Education of Diocesan.....	150 00			150 00
To Mrs. E. G. N. Holmes for Books.....	20 00			20 00
To Mrs. E. L. Herndon, for Books.....	30 69			30 69
DESIGNATED OFFERINGS FUND				
Bishop Rulison Fund.....		\$148 88		148 88
Reading, Christ Church, for Advance Work.....		10 00		10 00
Original Balance Transferred to the Educational Fund.....		63 96		63 96
	\$783 36	\$222 84	\$1075 00	\$2081 20

## SECURITIES IN POSSESSION OF TREASURER:

One \$1,000.00 Fretz Realty Co., First Mortgage 6%. Due 1941—in Default.

One \$200.00 Advance Bag & Paper Co., First Mortgage, Series A, 6%, Due 1952.

Total Amount of Securities.....\$1200 00



# Treasurer's Statement for the Year 1934

Dr.

To Balance, Jan. 1, 1934, Current Exp. Fund.....	\$ 783 41	
To Balance, Jan. 1, 1934, Designated Offering.....	63 96	
To Balance, Jan. 1, 1934, Special Offering.....	353 82	
		\$1201 19
To Receipts, Rulison Memorial Fund.....	\$ 148 88	
		148 88
To Balance, Jan. 1, 1934, Educational Fund.....	\$ 380 08	
To Receipts, Educational Fund.....	80 23	
		460 31
SCRANTON CONVOCATION		
To Current Expense Fund.....	\$ 481 00	
To Special Offering Fund.....	423 00	
Refund.....	60 00	
		964 00
READING CONVOCATION		
To Current Expense Fund.....	\$ 220 30	
To Special Offering Fund.....	652 00	
To Designated Offering Fund.....	10 00	
Collection at Annual Meeting, Bethlehem, Pa.....	35 56	
Balance of Advance Work Fund forwarded by Miss Anne Robinson.....	650 00	
		1567 86
		\$4342 24
By Payment as Follows:		
Current Expense Fund.....	\$ 582 67	
Special Offering Fund.....	1755 56	
Designated Offering Fund.....	222 84	
Educational Fund.....	200 69	
		2761 76
		\$1580 48
CURRENT EXPENSE FUND		
Balance, January 1, 1934.....	\$ 783 41	
Receipts in 1934.....	761 30	
	\$1544 71	
Payments in 1934.....	582 67	
Balance, January 1, 1935.....		962 04
SPECIAL OFFERING FUND		
Balance, January 1, 1934.....	\$ 353 82	
Receipts in 1934.....	1760 56	
	\$2114 38	
Payments in 1934.....	1755 56	
Balance, January 1, 1935.....		358 82
DESIGNATED OFFERING FUND		
Balance, January 1, 1934.....	\$ 63 96	
Receipts, in 1934.....	158 88	
	\$ 222 84	
Payments in 1934.....	222 84	
Balance, January 1, 1935.....		0 00
Amount Forward.....		\$1320 86
EDUCATIONAL FUND		
Balance, January 1, 1934.....	\$ 380 08	
Receipts in 1934.....	80 23	
	\$ 460 31	
Payments in 1934.....	200 69	
Balance, January 1, 1935.....		\$ 259 62
Balance in Bank, January 1, 1935.....		\$1580 48



## REPORT OF ADVANCE WORK

---

Madame President, Members of the Woman's Auxiliary of the Diocese of Bethlehem.

"Heard you never of the story

How they crossed the desert wild,

Journeyed on by plain and mountain

Till they found the holy Child?

How they opened all their treasure

Kneeling to that infant King;

Gave the gold and fragrant incense,

Gave the myrrh in offering?"

The verse of this hymn tells the story of the Advance Work of the Diocese of Bethlehem as begun and brought to a glorious finish through the devoted efforts

of the members of the Woman's Auxiliary. During three trying years they never faltered; with supreme faith and confidence they pressed forward to the goal to be reached. Before the opening of the Triennium at Atlantic City, thirty-five hundred dollars were in the treasury and the home for teachers at the Voorhees School, South Carolina, had been erected.

It is with heartfelt gratitude that your chairman closes the account with a glowing tribute to each and every one of her co-workers.

Respectfully submitted,

ANNE B. ROBINSON

Chairman of Advance Work.



# REPORT OF THE CHURCH PERIODICAL CLUB IN THE DIOCESE OF BETHLEHEM

January 1st, 1934 to January 1st, 1935

Current Periodicals sent regularly.....	155
Donors.....	48
Books.....	350
Tracts.....	22
Old Magazines, etc.....	158
Christmas, Easter Cards, etc.....	199
Games, Puzzles, Miscellaneous.....	122

Included in the Book Item is the gift  
from St. Marks, Mauch Chunk, of 100  
Theological Books.

There have been gifts of five packages of  
books, magazines, etc. the contents of  
which were not enumerated.

## Institutions in Diocese Aided

Jonestown Church Home.  
Kingston Hospital.  
Honesdale Hospital  
Robert Packer Hospital, Sayre  
Public Library, Easton.  
Public Library, Athens.

## Contributions for Books and Magazine

### Subscriptions

#### Reading Convocation

Bethlehem, Nativity.....	\$ 2.00
Easton, Trinity.....	10.00

Lansford, Trinity.....	19.00
Lebanon, St. Lukes.....	5.50
Mauch Chunk, St. Marks.....	1.00
Pottsville, Trinity.....	12.50
Reading, Christ.....	1.00
Reading, St. Barnabas.....	1.00
Shenandoah, All Saints.....	3.00

\$ 55.00

## Scranton Convocation

Athens, Trinity.....	\$ 47.25
Glenburn, Epiphany.....	10.00
Kingston, Grace.....	3.00
Nanticoke, St. Georges.....	1.00
Nuangola, St. Martins.....	2.00
Scranton, Good Shepherd.....	5.00
Scranton, St. Lukes.....	6.50
Troy, St. Pauls.....	2.00
Wilkes-Barre, St. Clements.....	1.00
Wilkes-Barre, St. Stephens.....	10.00

Scranton Convocation.....	\$ 87.75
Reading Convocation.....	55.00
Diocesan.....	44.60

Total.....\$187.35

MARGARET S. MAURICE

Diocesan Director.



# PRESIDENTS AND SECRETARIES READING CONVOCATION

- Allentown**—Grace Church, President, Miss Mary E. Yoder, 176 Main St., Emaus; Secretary, Mrs. Peter W. Leisenring, 176 Main St., Emaus.
- Allentown**—Mediator, Pres., Mrs. C. L. Baylees, 1840 Pennsylvania St.; Sec'y, Mrs. George L. Smead, 2950 Gordon St.
- Bangor**—St. David's, Pres., Mrs. S. Christine, Market St.; Sec'y, Miss L. Theophilus, 60 Broadway, Bangor, Pa.
- Bethlehem**—Nativity, Pres., Mrs. W. F. Brodnax, 518 Eighth Ave.; Sec'y, Mrs. H. Threlkeld-Edwards, 130 Wall St.
- Bethlehem**—Trinity, Pres., Mrs. A. B. Hampson, 1917 Paul Ave.; Sec'y, Mrs. R. G. Francis, 158 W. Broad St.
- Bethlehem**—Trinity (St. Agnes Guild), Pres., Mrs. Robert Latham, 325 E. Union St.; Sec'y, Mrs. Edwin E. Wallace, 619 Fourteenth Ave.
- Birdsboro**—St. Michael's, Pres. Mrs. H. A. Kissinger; Sec'y, Mrs. G. W. Focht.
- Catasauqua**—St. Stephen's, Pres., Mrs. W. F. Colclough, 534 Walnut St.; Sec'y, Mrs. Weston M. Kelsey, 330 Bridge St.
- Douglassville**—St. Gabriel's, Pres., Mrs. Herbert Jones; Sec'y, Mrs. T. Docker.
- Drifton**—St. James, Pres., Mrs. Malcolm Allen; Sec'y, Mrs. E. J. Edwards.
- East Mauch Chunk**—St. John's, Sec'y, Miss L. L. Ruddle.
- Easton**—Trinity, Pres., Mrs. P. Felser, 241 Bushkill St.; Sec'y, Mrs. P. A. Ellerman, 1801 Washington Boulevard.
- Frackville**—Christ Church, Pres., Mrs. Ralph Curry, State Rd.; Sec'y, Mrs. A. H. Glick, 4 N. Lehigh Ave.
- Hazleton**—St. Peter's, Pres., Mrs. Ray Knely, 545 James St.; Sec'y, Miss Anna Lubrecht, 731 Diamond Ave.
- Lansford**—Trinity, Pres., Mrs. Charles E. Purdy, 7 East Ridge St.; Sec'y, Mrs. Francis Edelstein, 205 E. Patterson St.
- Lansford**—Trinity (St. Elizabeth's Guild), Pres., Mrs. Mary Kistler Young, 3 West Ridge St.; Sec'y-Treas., Mrs. Harry Williamson, 117 East Ridge St.
- Lebanon**—St. Luke's (St. Katherine's Guild), Pres., Mrs. Wm. E. Brunner, 630 Walnut St.; Sec'y, Miss Mary A. Ringland, 315 N. 10th St.
- Lehighton**—All Saints', Pres. and Sec'y, Mrs. H. J. Wyatt, 309 N. Second St.
- Mahanoy City**—St. Faith's, Pres., Mrs. Thomas Pugh, 420 E. Railroad St.; Sec'y, Mrs. Minnie James, 1221 E. Pine St.
- Mauch Chunk**—St. Mark's, Pres., Mrs. F. H. Steenstra, 60 Broadway; Sec'y, Mrs. Robt. Kreider, 63 Broadway.
- Mauch Chunk**—St. Mark's (Daughters of the Church), Pres., Miss Fannie Butler, 87 Broadway; Sec'y, Miss Emma L. McGee, 131 Centre St.
- Morgantown**—St. Thomas', Pres., Mrs. F. Hornby, Warwick, Pa.; Sec'y, Mrs. Chas. Sagner, Morgantown, Pa.
- Palmerton**—St. John's, Pres., Mrs. P. T. Vanderwaart, 443 Columbia Ave.; Sec'y, Mrs. C. W. Gotherman, Residence Park.
- Pottsville**—Trinity, Pres., Mrs. J. Stratton Carpenter, 14th and Howard Ave.; Sec'y, Mrs. Frances Little, 1245 Norwegian St.
- Reading**—St. Barnabas', Pres., Mrs. E. V. Bonstein, 217 Douglass St.; Sec'y, Miss Grace E. Jacobs, 41 N. Fourth St.
- Reading**—Christ Church, Pres., Mrs. Geo. Pomeroy, 615 Centre St.; Sec'y, Mrs. Herbert O. Robinson, 405 Freidensburg Road.
- Reading**—St. Luke's, Pres., Mrs. Milton Bortz, 1307 Hampden Blvd.; Sec'y, Mrs. Chester Curley, 1036 Mulberry St.
- Reading**—St. Mary's, Pres., Mrs. Horace Althouse, 129 W. Douglass St.; Sec'y, Mrs. Robt. Burkholder, 229 Jameson Place.
- Reading**—St. Phillip's the Deacon, Pres., Mrs. F. Washington, 29 Maple St.; Sec'y, Mrs. William Seddler, 140 Penn St.
- Shenandoah**—All Saints', Pres., Mrs. C. M. Bordner, 200 N. Jardin St.; Sec'y, Miss Melissa Jones, N. Market St.
- Summit Hill**—St. Phillip's, Pres., Mrs. Mathilda Lewis; Sec'y, Mrs. G. Van Horn.
- St. Clair**—Holy Apostles, Pres., Mrs. Oscar Wilson, Hancock St.; Sec'y, Miss Mary Baldwin, R.F.D., No. 3, Pottsville.
- Tamaqua**—Calvary, Pres., Mrs. Thomas Harker, 211 E. Broad St.; Sec'y, Mrs. Albert Seibert, 423 West Broad St.



**PRESIDENTS AND SECRETARIES**  
**SCRANTON CONVOCATION**

- Alden**—St. Andrew's President, Mrs. Wm. Holloway, 12 E. Kirmar Ave.; Secretary, Mrs. Harry Tennesen, 190 Robert St., Nanticoke.
- Athens**—Trinity, President, Miss Margaret Maurice, So. Main St.; Secretary, Mrs. John W. Schmalstieg, 701 So. Main St.
- Carbondale**—Trinity, President, Mrs. Rexford Reynolds, 39 Wyoming St.; Secretary, Mrs. J. F. Gibson, 17 Columbia Avenue.
- Dunmore**—St. Marks, Secretary, Mrs. Marvin Tuthill, 517 Elm St.
- Glenburn**—Epiphany, Chairman, Mrs. Herbert Thayer, 313 Stone Avenue, Clarks Summit.
- Kingston**—Grace, Pres., Mrs. Fletcher C. Booker, 509 Wyoming Ave.; Sec'y, Mrs. W. H. Johns, 394 Rutter Ave.
- Kingston**—Grace, St. Mary's Jr. Aux., President, Miss Jean Mack, 29 Elder St. Wilkes-Barre; Secretary, Mrs. M. L. Book, 234 Rutter Ave., Kingston.
- Jermyn**—St. James', President, Mrs. James Mackintosh, Archibald, Pa.; Secretary, Mrs. Ellen C. Green, 444 Madison Avenue.
- Montrose**—St. Paul's, President, Miss Sarah Ashhurst; Secretary, Miss Fannie Bunnell, Monument Square.
- Nanticoke**—St. George's, President, Mrs. Wm. Willis, 386 E. Church St.; Secretary, Mrs. John S. Harper, 223 E. Church St.
- Nuangola** — St. Martin's-in-the-Field, President, Mrs. B. M. Welsh, R.F.D. 1 Mountain Top; Secretary, Mrs. Wheeler Spaide, R.F.D. 1, Mountain Top.
- Olyphant**—St. George's, President, Mrs. Henry Wetherill, 115 Hudson St.; Secretary, Mrs. George Hall, Dickson City.
- Peckville**—St. Paul's, President, Mrs. Margaret Soby; Secretary, Mrs. J. T. Fenton, 416 Main St.
- Plymouth**—St. Peter's, President, Mrs. R. G. Carpenter, 95 Academy St.; Secretary, Mrs. Bess Watson, 234 E. Main St.
- Pittston**—St. James', President, Mrs. Elizabeth Coulter, Prospect Place; Secretary, Miss Mary Sweeny, 53 Nafus St.
- Sayre**—Redeemer, President, Mrs. N. J. Parker, 510 S. Elmer Ave.; Secretary, Mrs. William Taylor, 520 W. Lockhart St.
- Scranton**—Good Shepherd, President, Mrs. Carl L. Lindsay, 1726 Adams Ave.; Secretary, Mrs. John Beischer, 2108 Adams Avenue.
- Scranton**—St. Luke's, President, Mrs. P. Anthony Sweet, 1817 Pine St.; Secretary, Miss Edith Norton, 912 Mulberry St.
- Scranton**—St. Luke's (Jr. Auxiliary), President, Miss Laura Rillstone, 928 Madison Ave.; Secretary, Miss Edna K. Sancton, 733 Quincy Ave.
- Scranton**—St. Luke's, Trinity Mission, President, Mrs. Alfred Abraham, 1226 Beech St.; Secretary, Miss Evangeline Blecksmith, 1708 E. Elm Street.
- Scranton**—Trinity Mission (Jr. Auxiliary), President, Virginia Schrader, Moltke Ave.; Cor. Secretary, Miss Dolores Wilmore, Siebecker Ave.
- Shavertown**—Prince of Peace, President, Mrs. Eugene Considine, Trucksville Gardens, Trucksville; Secretary, Mrs. Alfred James, Trucksville Gardens, Trucksville.
- Stroudsburg**—Christ Church, President, Mrs. Wm. Caley, 19 No. 6th St.; Secretary, Mrs. Thos. Shoesmith, 703 Thomas Avenue.
- Troy**—St. Paul's, President, Miss Theodora Paine, 265 Elmira Ave.; Secretary, Miss Mary Saltmarsh.
- Towanda** — Christ Church, President, Mrs. Seth Dayton; Secretary, Mrs. Lawrence Viall.
- West Pittston**—Trinity, President, Mrs. Thos. Depuy, 245 Philadelphia Ave.; Secretary, Mrs. Morgan Williams, 310 York Avenue.
- Wilkes-Barre**—Calvary, President, Mrs. Philip Pearson, 33 W. Hollenback Ave.; Secretary, Mrs. C. P. Hughes, 405 No. Washington St.
- Wilkes-Barre**—St. Clement's, President, Miss M. Carlisle Gates, 216 Hanover St.; Secretary, Mrs. Wm. Poyck, 82 Lockhart St.
- Wilkes-Barre**—St. Stephen's, President, Mrs. F. W. Watts, 723 Market Street, Kingston; Secretary, Mrs. D. B. Williams, 76 W. Northampton St.
- Wilkes-Barre**—St. Stephen's (Evening Auxiliary), President, Mrs. Elizabeth Schmehl, 489 River St.; Secretary, Mrs. Orville Dunham, 354 N. Washington St.
- Winton**—St. Ann's, President, Mrs. Ellen Caines; Secretary, Mrs. Anna Washington.



# DIOCESAN CONSTITUTION

## ARTICLE I—NAME.

This society shall be called the Bethlehem Branch of the Woman's Auxiliary to the National Council of The Protestant Episcopal Church in The United States of America.

## ARTICLE II—OBJECT.

The object of this society shall be to carry out within the Diocese of Bethlehem the purposes and work of the Woman's Auxiliary to the National Council.

## ARTICLE III—MEMBERSHIP.

The membership of this society shall be composed of all women, and organizations of women, engaged in carrying out this object.

## ARTICLE IV—OFFICERS.

The officers of this society shall be a President, Vice-President, a Secretary, an Educational Secretary, a Supply Secretary, a Social Service Secretary, a Secretary for Work among the Isolated, a Treasurer, a United Thank Offering Custodian, an Organizing Vice-President for each Convocation, an Organizing Vice-President for Junior Woman's Auxiliaries and a Parliamentarian.

Other Officers may be added at the discretion of the Society.

## ARTICLE V—AMENDMENTS.

This constitution may be amended at any regular meeting by a two-thirds vote of those present and voting, provided previous notice has been given in writing.

## BY-LAWS.

### ARTICLE I—MEETINGS.

Section 1. The annual meeting shall be held during January at a time designated by the Bishop.

Section 2. Each Convocation shall hold semi-annual meetings.

Section 3. Executive Committee meetings shall be held at the call of the President.

Section 4. Five shall constitute a quorum of the executive committee.

### ARTICLE II—

#### DUTIES OF OFFICERS.

Section 1. The duties of the President are to preside at the annual meetings and

at all meetings of the Executive Committee and to have a general supervision of all work.

Previous to the annual meeting she shall appoint a committee of two persons to audit the accounts of the treasurer and the United Thank Offering Custodian.

Section 2. The duties of the Vice-President are to assist the President and to preside in her absence.

Section 3. The duties of the Secretary are to record the minutes of all meetings of the Auxiliary and of the Executive Committee, to present a report at the annual meetings and to conduct all correspondence and work under the supervision of the President.

The Educational Secretary shall co-operate with the National Educational Secretaries of the Woman's Auxiliary in their plans for education, adopting as far as possible the Study courses presented by them.

The Supply Secretary shall have entire charge of all the Box Work of the Diocese.

The Social Service Secretary shall have supervision of this work in the Diocese and co-operate as far as possible with existing Social Agencies.

The Secretary of Work among the Isolated shall co-operate with the National Organization adopting as far as possible all plans presented and endeavor to supply the isolated in the Diocese helpful information concerning the Church's program.

Section 4. The Treasurer shall receive all monies except the United Thank Offering, keep a record thereof, dispense the same under the direction of the Executive Board and make a report at the Annual Meeting.

The duties of the United Thank Offering Custodian are to increase and deepen the interest of the United Thank Offering and to take charge of all monies contributed for that object.

Section 5. The duties of the Convocational Organizing Vice-Presidents are to stimulate the missionary spirit and to increase intelligent interest in the missionary work of the Church. They shall receive all monies from the parish branches except the United Thank Offering and remit the same to the Treasurer of the Diocesan branch of the Woman's Auxiliary.



Section 6. All officers shall make a report at the Annual meeting.

#### ARTICLE III—NOMINATIONS.

A nominating committee of 2 members from each convocation shall be appointed by the President two months previous to the Annual Election, whose duty it shall be to prepare a ticket from names submitted by each parish.

#### ARTICLE IV—ELECTIONS.

Section 1. Elections shall be by ballot. Every parish branch shall be entitled to two votes at all elections to be cast by the delegate or delegates present at the meeting.

Section 2. At the annual meeting in January 1933 and each third year thereafter shall be elected a Secretary and a Supply Secretary.

At the annual meeting in January 1934 and each third year thereafter shall be elected a President and a Treasurer.

At the annual meeting in January 1935 and each third year thereafter shall be elected a Vice-President and a United Thank Offering Custodian.

No elected officer, except the Treasurer, shall serve for more than two consecutive terms.

Section 3. The officers appointed by the Bishop (Educational Secretary, Social Service Secretary, Secretary of Work among the Isolated, Convocational Organizing Vice-Presidents and Convocational Organizing Vice-President of Junior Woman's Auxiliaries) shall serve for terms of three years and may be re-appointed.

Section 4. Any vacancies occurring in any office shall be filled by the Executive Committee for the unexpired terms.

#### ARTICLE V—DELEGATES

Section 1. There shall be five delegates and five alternates to the Triennial Convention appointed by the Executive Committee.

Section 2. There shall be three delegates to the meetings of the Provincial Synod appointed by the Executive Committee.

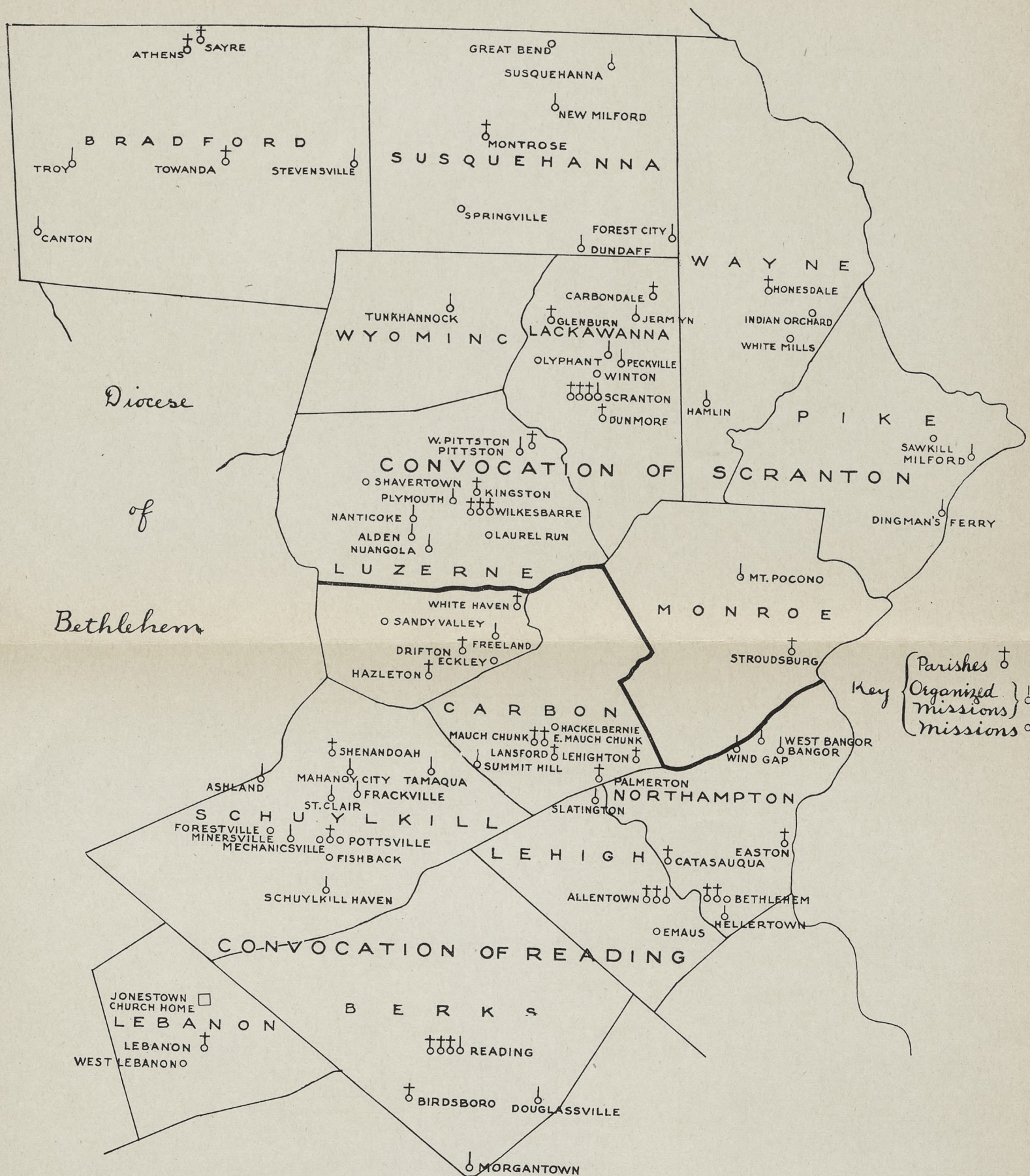
#### ARTICLE VI—AMENDMENTS.

Amendments to the by-laws may be made at any regular meeting by a two-thirds vote of those present and voting, provided previous notice has been given in writing.









Diocese  
of  
Bethlehem

Key { Parishes †  
Organized Missions †•  
Missions ○ }













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