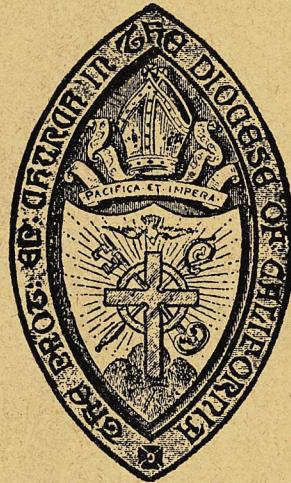


JOURNAL
OF THE
House of Churchwomen
Twenty-ninth Meeting, 1934
Diocese of California



Fifty-fourth Annual Report
OF THE
CALIFORNIA BRANCH
OF THE
Woman's Auxiliary
TO THE
NATIONAL COUNCIL

Grace Cathedral and Fairmont Hotel, San Francisco
February 6th, 7th and 8th
1934

Diocese of California

House of Churchwomen

TWENTY-NINTH MEETING

GRACE CATHEDRAL

AND

FAIRMONT HOTEL
SAN FRANCISCO

February 6th, 7th and 8th, 1934

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1934

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Diocese of California, 1934

HOUSE OF CHURCHWOMEN

Bishop

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2504 Pacific Ave., San Francisco

President

MISS HARRIET B. BAKEWELL,
2831 Telegraph Avenue,
Oakland
Tel. Higate 4243

Honorary Vice-President

The President of the Diocesan Branch of
the Woman's Auxiliary

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Berkeley
OL ympic 3700

Vice-Presidents

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San Francisco
Tel. WA lnut 2117

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3299 Washington Street
San Francisco
WA lnut 1502

Assistant Secretary and Treasurer

MRS. EDGAR J. BERG.
3020 Clay St.,
San Francisco
WA lnut 8348

*The officers of the House of Churchwomen stand ready in each
Convocation to give information to Parish organizations.*

Diocese of California

COMMITTEES, 1934-1935

Rules and Regulations

Registration

Music

MRS. F. D. BEPLER

Convention Hospitality Committee

Out-of-Town Clergy and Wives—Miss SALLIE MAYNARD
Tel. Fl 11more 0556

Annual Dinner—MISS SARAH B. COLLIER
Tel. OR dway 8057

The Bishop's Committee for the Support of True Sunshine
Mission, Oakland

MRS. CLIFTON KROLL, representing St. Paul's Church, Oakland
MISS HARRIET B. BAKEWELL, representing Trinity Church, Oakland
MRS. W. C. SHARPSTEEN, representing Christ Church, Alameda
MRS. L. J. FITCH, representing St. Peter's Church, Oakland
DEACONESS SAUNDERS, representing St. Mark's Church, Berkeley
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MRS. A. ROBINSON, representing St. Peter's Church, Oakland
MRS. W. D. KELLY, representing St. Peter's Church, Oakland
MISS HELEN M. SWAYNE, representing Christ's Church, Alameda
MRS. T. C. PETERSEN, representing All Soul's Church, Berkeley
MRS. W. G. BEDFORD, representing Christ's Church, Alameda
With REV. DANIEL G. C. WU, Vicar

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MR. O. IWATSU

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WITH BISHOP PARSONS and ARCHDEACON HODGKINS

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Church Women's Committee for Social Service Activities

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MRS. FRANK GARDINER	MRS. E. E. WILLIAMS
MRS. F. O. BEPLER	

Clothing Committee

MRS. HAMMERSLEY MACMURRAY, Chairman, 227 Flood Ave.

Phone: Randolph 0945

MRS. W. R. HILL, Co-chairman

Parish Chairmen

MRS. H. H. SIEMERS

MRS. G. C. MACDONALD

MRS. C. KASS

MRS. JAS. MCALLISTER

COMMISSIONS**Girls' Friendly Society**

MRS. VICTOR E. JOHNSON, 2834 Garber Street, Berkeley

Daughters of the King

DR. ELIZABETH B. CHRISTIANSEN, 110 San Felipe Way

Guild of St. Barnabas for Nurses

MRS. E. E. WILLIAMS, 2335 Hyde Street

Prayer Book Cross Service

MRS. FRANK H. AINSWORTH, 2609 Fillmore Street

AND

THE VICE-PRESIDENTS

HOUSE OF CHURCHWOMEN*Past Presidents*

1906-1913—MRS. GEORGE HERBERT KELLOGG

1913-1919—MRS. KATE A. BULKLEY

1919-1925—MRS. HARRY M. SHERMAN

1925-1931—MRS. C. EDWARD HOLMES

List of Charter Members

Elected to the Primary Meeting in 1906

and Still in Active Church Work:

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Mrs. A. S. Bacon	Miss Anita Hodgkins
Mrs. Thomas Bradbury	Mrs. A. L. House
Mrs. William M. Bours	Mrs. Archibald C. Kains
Miss Fannie Burdick	Mrs. D. O. Kelly
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Miss Mary Eyre	Mrs. John I. Sabin
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Mrs. H. S. Foote	Mrs. Kate G. Storrie
Mrs. R. D. Girvin	Mrs. William B. Tubbs
Mrs. J. Wilmer Gresham	Mrs. Burr M. Weeden
Miss Anna Hall	Miss Mary Floyd Williams
	Mrs. Mardon D. Wilson

Registration, House of Churchwomen

1934

Convocation of San Francisco

Grace Cathedral

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Mrs. J. Wilmer Gresham
Mrs. W. R. H. Hodgkin

Alternates

Mrs. E. Williamson
Mrs. Donald McPhail
Mrs. Geo. A. Buckmaster
Mrs. Geo. Switzer
Mrs. William Thompson

Diocese at Large

Mrs. Norman B. Livermore
Mrs. L. C. Lance
Mrs. William Palmer Lucas
Miss Sallie Maynard

St. Luke's

Mrs. Ashton H. Potter
Mrs. Guy L. Edie

Alternates

Mrs. Stephen J. Dean
Mrs. L. G. Gale
Mrs. Harold Plummer

Grace Cathedral

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Mrs. E. W. Armstrong
Mrs. R. G. Hall
Mrs. George E. Stoker

St. Peter's

Mrs. Nathaniel Thompson
Mrs. Oliver Capell
Mrs. John Collins
Mrs. Charles McFarlane
Mrs. Charles Kass

Trinity

Mrs. E. J. Berg
Mrs. V. A. Kimberly
Mrs. James Reed

Alternates

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Mrs. Tracy Cummings
Mrs. W. L. Rutan

St. Paul's

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Mrs. Claus Alpers
Mrs. A. C. Anderson
Mrs. Mary L. Wilcock

Alternates

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Miss Christie Tyler

Advent

Mrs. David K. Shanks
Mrs. C. W. Goodwin
Mrs. Charles Saunders
Mrs. Edward Locher
Sister Mary Gabriel, C. S. S.

St. Mary the Virgin

Mrs. G. C. Macdonald
Miss Helen Marvine
Mrs. Edw. Torney
Mrs. Lewis E. Stanton
Miss Octavia Holden

St. John the Evangelist

Mrs. Hammersley MacMurray
Mrs. E. H. Hills
Mrs. W. R. Hill
Mrs. Edward Beckwith
Mrs. Geo. F. Keil

Alternate

Dr. Elisabeth B. Christiansen

Holy Innocents'

Mrs. G. P. Chase

Diocese of California

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Miss Clara Zihm	Mrs. Geo. Roesler
	Mrs. Caroline Sanderson
	<i>Alternates</i>
Mrs. M. Yale	
St. James'	St. Francis
Mrs. James Aced	Mrs. E. T. Totten
Mrs. P. Bergren	Mrs. C. J. Hulsewe
Mrs. M. Morrison	Mrs. W. L. Penick
Mrs. E. Scandrett	
	<i>Alternates</i>
All Saints'	Mrs. A. H. Bonts
Mrs. E. L. Foucar	Mrs. A. L. Williams
Mrs. A. J. Child	Mrs. H. Rogers
Mrs. C. H. Hodgson	Mrs. E. M. Smith
Mrs. Ethel N. Bailey	
Mrs. R. P. Hobbs	
	<i>Alternates</i>
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Mrs. L. S. Mayo	Mrs. Guey Hong
Mrs. Mary Z. Thorpe	
Mrs. F. D. Bepler	
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Mrs. A. Leckey	
Mrs. John Swift	
Mrs. J. Hague	
Mrs. R. J. Swift	
	St. Cyprian
	Mrs. Cecil P. Baugh
	Mrs. S. A. Maxwell
	Mrs. I. V. Housen
	Belvedere—St. Stephen's
	Mrs. C. Edward Holmes
	Mrs. H. S. Patton
	Mrs. J. Entwistle
	Mrs. Hazel Scott
	<i>Alternates</i>
Good Samaritan	Miss Helen Scott
Mrs. T. L. Sharman	
	Corte Madera—Holy Innocents
	Mrs. A. J. Roberts
	Inverness—St. Columba
	No Registration
	Mill Valley—Our Saviour
	Mrs. W. D. Jones

Ross—St. John's

Mrs. D. M. Broy
 Mrs. C. M. Clark
 Mrs. Thomas Kent
 Mrs. G. Lewis

Alternates

Mrs. A. W. Nordwell
 Miss Doris Newell
 Mrs. A. D. Tyler

San Rafael—St. Paul's

Mrs. E. T. Coman

Alternates

Mrs. F. W. Stonsfeld
 Mrs. B. Ranshaw

Sausalito—Christ Church

Mrs. Thos Menzies
 Mrs. H. A. Yeazzell

Convocation of Oakland

Oakland—St. John's

Mrs. John E. Calvert
 Mrs. V. S. Menth
 Mrs. Alice Motz

Alternates

Miss Dorothy Menth
 Miss Agnes Handyside

Oakland—St. James'

Mrs. H. H. Porter
 Mrs. H. C. Cresson
 Miss Ann Theobald

Alternate

Mrs. Thos. McGuire

Oakland—St Paul's

Miss Marie R. von Holt
 Mrs. Norman P. Ellis
 Mrs. A. R. Merrix
 Mrs. Claire Rasor
 Mrs. Z. F. Wheeler

Alternates

Mrs. James Clubb
 Mrs. R. H. Wright

Oakland—Trinity

Miss Kathryn Giles
 Mrs. Chas. O. Dee
 Miss Elizabeth Saville
 Mrs. George Hair
 Mrs. E. T. Joste

Alternates

Mrs. A. G. Mitchler
 Mrs. Lloyd B. Thomas

Oakland—St. Peter's

Mrs. Ethel V. Rowland
 Mrs. Chas. Robertson
 Mrs. V. E. Johnson

Alternate.

Mrs. W. D. Kelley

Oakland—St. Andrew's

Mrs. Wm. Eastman
 Mrs. W. James
 Deaconess Muriel Alice Thayer

Alternates

Mrs. George Johnson
 Mrs. Norman Lamont

Oakland—St. Augustine's

Mrs. F. Beverley
 Mrs. Mary Carroll
 Mrs. C. Bluett

Alameda—Christ Church

Mrs. C. G. T. Norris
 Mrs. Harry Perks
 Mrs. Ed. Kletzker
 Miss Helen Swayne

Alternate

Mrs. Mae N. McKee

Berkeley—All Souls'

Mrs. Geo. S. Corse
 Mrs. Edgar A. Miller
 Mrs. Geo. C. Deubner
 Mrs. S. B. Baker

Berkeley—Good Shepherd

Mrs. Frank Stack
 Mrs. Richard Jorgenson

Berkeley—St. Clement's

Mrs. T. J. Church
 Mrs. Robert K. Vickery
 Mrs. G. A. Rogers
 Mrs. L. R. Chester
 Mrs. D. C. Fessenden

Alternate

Mrs. J. A. Ten Broeck

Berkeley—St. Mark's

Mrs. K. G. Storie
 Dr. Mary D. Fletcher
 Mrs. Wm. C. Davis

Alternates

Mrs. B. H. French
 Mrs. J. W. Vokoun

Berkeley—St. Matthew's

Mrs. M. Arkinstall
 Mrs. C. B. Keith
 Mrs. J. E. Julian

Brentwood—St. Alban's

Mrs. I. R. Bailey
 Mrs. J. H. Bradbury
 Mrs. W. F. Sykes

Centerville—St. James'

Mrs. F. O. Bunting
 Mrs. W. J. Attwood

Crockett—St. Mark's

Mrs. J. A. Deason
 Mrs. J. R. Eaby
 Mrs. C. R. Farmer

Hayward—Trinity

Mrs. H. Lee
 Mrs. E. W. Burr

Alternates

Mrs. Minnie Copl
 Mrs. H. A. Clark

Martinez—Grace Church

Mrs. T. B. Swift

Pittsburg—St. David's

No Registration

Point Richmond—Trinity

Miss Katherine McCracken

Richmond—St. Edmund's

Mrs. Glenn A. Adams

San Leandro—St. Mark's

Mrs. L. G. Krull
 Mrs. E. S. Flewelling
 Mrs. Zora McKinney
 Mrs. E. M. Hardwich

Alternate

Mrs. C. Bangs

Walnut Creek—St. Paul's

Mrs. H. Nourse

Convocation of San Jose

Belmont—Good Shepherd

No Registration

Burlingame—St. Paul's

Mrs. W. C. F. Gillam
 Mrs. G. H. Forsyth
 Mrs. Emmet Jones
 Mrs. G. W. Pierce

Alternates

Mrs. H. G. Gardner
 Mrs. J. L. Naylor
 Mrs. R. E. Macduff

Capitola—St. John's

No Registration

Carmel—All Saint's

Mrs. Ellen Rose
 Mrs. Vera Peck Millis
 Mrs. W. W. Wheeler
 Mrs. A. B. Climm

Del Monte—St. John's

Mrs. J. R. Sneyd-Kinnersley
 Mrs. C. H. Dickey

Gilroy—St. Stephen's

No Registration

King City—St. Mark's

No Registration

Los Altos—Christ Church

Mrs. G. G. Bailey
 Mrs. G. E. Stockle

<i>Alternate.</i>	Mrs. Jane Polhemus
Mrs. W. T. Clements	Mrs. Bert Goldsmith
	Mrs. J. B. Mason
Los Gatos—St. Luke's	<i>Alternates</i>
Mrs. F. E. L. Jewett	Mrs. Edith Jones
<i>Alternate.</i>	Mrs. Bert Kirk
Mrs. C. B. Cleveland	Mrs. Bruce Bacon
	Mrs. Hattie G. Bollinger
	Mrs. Rebecca Allison
Menlo Park—Trinity	San Luis Obispo—St. Stephen's
No Registration	Mrs. F. H. Avery Jr.
Monterey—St. James'	San Mateo—St. Matthew's
Mrs. W. B. Heagerty	Mrs. S. Waldo Coleman
Pacific Grove—St. Mary's by the Sea	Mrs. C. V. Heegaard
Miss Ella Deming	<i>Alternates</i>
Miss Mary Yates	Mrs. E. A. Green
Palo Alto—All Saints	Miss Janet Pierpont Rogers
Mrs. George C. Evans	Mrs. W. B. Lawrence
Mrs. E. W. Wright	
Miss E. F. Gamble	
<i>Alternate.</i>	
Mrs. A. C. Post	
Paso Robles—St. James	Santa Cruz—Calvary
No Registration	Mrs. Walter Wilson
	Mrs. Hans Petersen
Redwood City—St. Peter's	Saratoga—St. John's
Mrs. W. H. Lipp	Mrs. L. A. Holman
Mrs. T. L. Thompson	Mrs. L. M. Scott
Mrs. F. L. Lothrop	
Mrs. J. S. Crawford	
<i>Alternate.</i>	
Mrs. Mary Bement	Sunnyvale—St. Thomas
	No Registration
San Jose—Trinity	Watsonville—All Saints
Mrs. Mark Rifenbark	Mrs. P. A. Arno
Miss Frances Schallenberger	Mrs. T. S. MacQuiddy
	San Ardo—St. Mathew's
	Miss Frances Dudley
	Hollister—St. Luke's
	Mrs. John Sutton

**TWENTY-NINTH CONVENTION PROGRAM
HOUSE OF CHURCHWOMEN****PROGRAM****TUESDAY, FEBRUARY 6**

10:00 a.m.—Opening service in the Cathedral.

2:00 p. m.—Fairmont Hotel Ballroom—Hymn 257.
Roll Call and Organization of the House.

2:15 p. m.—Greeting and announcements by the President.

2:30 p. m.—Report of the Nominating Committee, followed by nominations from the floor for President, and for three women for the Diocesan Council.

2:40 p. m.—Diocesan Racial Work:
Japanese—Jane Ota.
True Sunshine Mission, San Francisco—Mary Wu.
True Sunshine Mission, Oakland—Mrs. Kelly.
The Mission to the Chinese, Palo Alto—Mrs. Stidston.
St. Cyprian's Mission, San Francisco—Mrs. David Baugh.
St. Augustine's Mission, Oakland—Mrs. Florence Beverley.

3:10 p. m.—Hymn 580 and Collection.

3:20 p. m.—“St. Margaret's; a Place of Rest”—Mrs. Thomas M. Robins.

3:40 p. m.—“The Church and the Oxford Group”—Mrs. H. M. Sherman,
Mrs. Charles P. Deems, Mrs. Walter Shockley.

4:15 p. m.—Closing: Hymn 658.
Adjourn until Wednesday afternoon.

WEDNESDAY, FEBRUARY 7

2:00 p. m.—Opening: Hymn 425. Devotions led by Evelyn Kroll.

2:10 p. m.—Roll Call of Unregistered Parishes and Missions.

2:15 p. m.—“Asilomar”—Miss Von Holt.

2:25 p. m.—Standing Committees:
Clothing Committee—Mrs. MacMurray.
“An Appreciation”—Mrs. E. N. Bailey.

2:35 p. m.—Churchwomen's Committee for Social Service Activities—Mrs. F. O. Shutts.
"A Day at St. Dorothy's Rest"—Mrs. Berthel Henning.

2:55 p. m.—Hymn 344 and Collection.

3:05 p. m.—A Conference—led by Mrs. Lucas—"Parish Houses and the New Leisure."

3:30 p. m.—"The Prayer Book Cross Service"—Mrs. Frank Ainsworth.

3:40 p. m.—National and Provincial Organizations (All the chairmen on the platform):
Daughters of the King.
Girls' Friendly Society.
Young People's Fellowship.
St. Barnabas' Guild.
St. Margaret's House.

3:45 p. m.—Greetings by Bishop Parsons.

4:00 p. m.—Memorials.
Treasurer's Report and Secretary's Minutes.
Unfinished Business.
Resolutions.

4:10 p. m.—Installation of the new Officers.

4:15 p. m.—Closing: Hymn 418.

Adjourn until Joint Session with the Woman's Auxiliary, Thursday morning.

**PROCEEDINGS OF THE HOUSE OF CHURCHWOMEN
OF THE DIOCESE OF CALIFORNIA**

February 6th and 7th, 1934

First Day

The Twenty-ninth Convention of the House of Churchwomen of the Diocese of California was called to order by the president, Miss Harriet Bakewell, in the ballroom of the Fairmont Hotel on Tuesday, February 6th at 2:10 p. m.

After the opening hymn the roll was called, sixty-three parishes and missions responding, and the president declared the House organized for business. Then greetings to the House and the annual address by the president were given.

The chairman of the nominating committee, Mrs. J. W. Gresham, gave the following report: President, Miss Harriet Bakewell, Diocesan Council members: Mrs. Francis Armstrong, from the San Francisco Convocation, Mrs. Waldo Coleman, from the San Jose Convocation and Mrs. W. G. Bedford, from the Oakland Convocation. There being no nominations from the floor the nominations were declared closed and on motion duly seconded and carried, the secretary was instructed to cast the ballot for the names presented by the nominating committee.

Miss Bakewell commented on shortening the term of office of the president and asked the House to be ready to vote on the question at the next convention.

The president regretted that the House of Churchwomen had been unable to extend hospitality to other than the missionary clergy and their wives this year.

The president requested the chairmen of each delegation to place any names "in memoriam" before the House.

Reports of the Diocesan Racial Work were given as follows: Miss Hatsu Koizumi for the Japanese Mission, Mrs. Kelley for the True Sunshine Mission, Oakland, Mrs. Stidston for the Mission to the Chinese, Palo Alto (a new project well under way), Mrs. D. L. Baugh for St. Cyprian's Mission, San Francisco, Miss Mary Wu for True Sunshine Mission, San Francisco and Mrs. Florence Beverly for St. Augustine's Mission, Oakland.

During the singing of a hymn an offertory was taken which amounted to \$58.22.

Mrs. Thos. M. Robins gave a most interesting account of St. Margaret's House as a "Place of Rest."

An illuminating discussion of "the Church and the Oxford Group" followed illustrating the broad scope of the movement. Miss Bakewell, the

daughter of a clergyman, spoke first of its influence on her life, which as we know has been devoted to church work; Mrs. H. M. Sherman, a constant and conversative member of the Church, found enrichment in the ideals of the Oxford Group; Mrs. Walter Shockley, who had drifted away from the church in the past twenty-five years, found an awakening of interest and devotion through the Oxford Group; Mrs. C. P. Deems spoke of what the Group idea had meant in the family life of a clergyman and Mrs. von Teuber, a self-styled "pagan," told us that it had made God a reality in her life.

After the singing of a hymn the meeting adjourned until Wednesday afternoon.

Second Day

The House re-assembled in the Red Room of the Fairmont Hotel on February 7th at 2 p. m.

After the singing of a hymn, the Devotions, a Prayer Litany, were led by Miss Evelyn Kroll.

The president paid a tribute to the memory of our late beloved Dr. Powell whose personality, keen mind, broad appreciation and knowledge of the Holy Land had been so generously given us in many Bible lectures. Mrs. Keil offered the following resolution of sympathy be sent to Dr. Powell's family:

"It has pleased God to take from us our beloved friend and counsellor, Dr. H. H. Powell. His life and work have been of tremendous value to the whole Diocese during the last thirty years. Through his classes, attended by so many women both within the Church and outside of it, he has developed an intellectual appreciation of the Bible, and has also revealed to us its spiritual beauty and truth. The inspiration of his fine, strong personality, the sincerity of his purpose and the beauty of his life made his teaching of the Bible a vital influence in the lives of those whom he taught.

"The House of Churchwomen and the Woman's Auxiliary unite in an expression of love and sympathy to his family. Their loss is our loss."

WILHEMINA C. KEIL,

Chairman of Resolutions.

Mrs. Lance suggested a joint resolution be passed with the Woman's Auxiliary which was so ordered.

Miss von Holt gave an interesting word picture of Asilomar which made one long to go there.

Reports from the standing committees followed: Mrs. MacMurray speaking for the clothing committee and Mrs. E. N. Baily giving an appreciation of the work of Mesdames Stewart, Smith and Gray at the Laguna Honda Home. Mrs. Holmes suggested the name of the late Mrs. LeVene be

included with this group. It was moved and duly seconded that copies of this appreciation be sent to Mesdames Stewart, Smith and Gray.

Mrs. F. O. Shutts reported on the work of the Social Service Activities Committee.

In "A Day at St. Dorothy's Rest" Mrs. Berthel Henning gave us a vivid picture of that retreat.

Mrs. Bell asked from the floor whether or not the House should take a stand on law enforcement due to the repeal of the eighteenth amendment of our United States Constitution. The president asked her to confer with the chairman on resolutions.

The president introduced the only new clergyman's wife of the Diocese, Mrs. Lowry, and we regret that Mr. and Mrs. Lowry are soon to leave our Diocese.

In response to a call for charter members to rise four responded. Mrs. Gresham suggested a note be sent to Mrs. Marsdon D. Wilson.

The offertory was taken during the singing of a hymn and amounted to \$28.99.

Father Viall, S. S. J. E., spoke on the Episcopal City Mission Society and the need of interested, trained, workers to carry on with calls at the city institutions, hospitals, jails, homes, etc. The responsibility rests on all persons. The need of paying members of the Society, dues \$1.00 per year, was brought out.

In the discussion of "Parish Houses and the New Leisure" Miss Katherine Felton was the guest speaker. She stressed the need of consecrated leadership for social gatherings of young people urging the Episcopal Church to organize neighborhood groups under leaders of charm and personality. She suggested they might be found amidst students earning their way through college who could earn some compensation in this social service activity and be accomplishing a great service at the same time. Mrs. Lucas asked if the unused school gymnasium or recreational centers could be used for such work. Miss Felton replied that a sectarian group was stronger and a small model center to fill the recreational need under proper leadership could accomplish more.

Mrs. Ford told of seeking complimentary tickets to neighborhood entertainments for poor boys and girls as an aid in developing social contacts.

Mrs. Lowry reported on student aid work at the University of California not always being available on account of heavy study schedules.

A Canon Kip representative reported on a student helper from the State Teachers College proving most satisfactory.

The University of California students of the Y. W. C. A. have a training course for social workers available for such activities.

Mrs. Livermore reported on the Community Play House in Ross answering a need for social activities.

Dean Newell stressed the need of Parish House centers for this new leisure for adults. Miss Felton again cautioned on **leadership** being necessary for success in such projects.

Mrs. Bell of All Saints, Berkeley, spoke of the organization into groups of varying ages proving successful, which closed the discussion.

Mrs. Frank Ainsworth, chairman of arrangements, gave a report on the "Prayer Book Cross Service."

The president introduced the chairman or representatives of the Girls' Friendly Society, the Daughters of the King and St. Margaret's House.

We were so happy and thankful to have Bishop Parsons with us this year. After extending his greetings he spoke of the letter from the Presiding Bishop which called for "a nation-wide church endeavor," putting greater stress on our responsibility as Christians to the place of God in the world today, deepening our devotional and spiritual lives and emphasizing the meaning in our lives of God in the purposes of the world.

After the reading of the names "in memoriam" prayers were offered by Bishop Parsons.

The resolution of appreciation to the Fairmont Hotel offered by Mrs. Keil as follows was held over until the joint session with the Woman's Auxiliary:

"Whereas, The Management of the Fairmont Hotel has extended the hospitality of the Hotel to the House of Churchwomen and to the Woman's Auxiliary, and

"Whereas, The officers and members of these groups, united, deeply appreciate all the courtesies that have been shown them, therefor be it

"Resolved, That the House of Churchwomen and the Woman's Auxiliary in convention and annual meeting assembled, express sincere gratitude to the Management of the Hotel for so greatly contributing to the success of these annual meetings, and be it further

"Resolved, That a copy of this resolution be sent to the Manager of the Fairmont Hotel.

WILHELMINA C. KEIL,

Chairman of Resolutions.

On motion it was voted that the Secretary's minutes and Treasurer's report be submitted for approval to the officers of the House at their first meeting after convention.

After the closing hymn and a blessing by the Bishop the meeting adjourned until the joint session with the Woman's Auxiliary on Thursday.

ELEANOR C. BATTE, Secretary.

TREASURER'S REPORT

February 1st, 1934

Hospitality and Expense Fund:

Balance on hand February 1st, 1933.....	\$ 213.82
Receipts:	
Interest, July, 1933.....	\$ 6.94
Interest, January, 1934.....	5.15
Offertory, Convention 1933.....	70.17
Balance Convention Dinner Fund.....	29.40
Toward printing Boards of Diocesan Institutions.....	3.00
Toward printing Journal and Annual Report.....	207.60
	322.26
Total Receipts.....	\$ 536.08

Disbursements:

To Convention Hospitality.....	\$ 67.50
Women's Commission S. F. Federation of Churches	5.00
Printing and postage of Convention Notices.....	5.50
Postage for Journal and Auxiliary Report.....	12.00
Printing of Journal and W. A. Report.....	250.00
Prayer Book Cross Service.....	40.00
Emergency Fund.....	3.50
Bishop's Bed Fund, St. Luke's Hospital.....	5.00
Deaconess Thayer's Fund.....	5.00
Tax on checks.....	.12
Total Disbursements.....	\$ 399.72

Balance on hand February 1st, 1934.....	\$ 136.36
Oriental Bed Fund:	
Balance on hand February 1st, 1933.....	\$200.00
No receipts	
No disbursements.	
Balance on hand February 1st, 1934.....	200.00
Total cash on hand.....	\$ 336.36

ELEANOR C. BATTE, Treasurer.

THE PRESIDENT'S ADDRESS

We have gathered again today for our yearly review of Woman's Work in the Diocese of California, and for the happy fellowship which ensues when people who have a common interest come together.

As your President I am glad to welcome you all to the 29th Session of the House of Churchwomen.

This meeting completes the term for which I was elected, and right here, I wish to express my thanks to the officers and members of my cabinet, and to the honorary members of the same, who have given me such hearty co-operation, and kindly help in the work of this House during the last three years.

The friendships one makes, and the splendid women one works with are the reward which comes to anyone who holds this position.

It is a source of great joy to me that the union of the House of Churchwomen and the Woman's Auxiliary in this Diocese is so very close and friendly. We are really one body, with one object in view—the forwarding of the work of Christ in His Church.

Because of a trip to the East in the Fall, I did not make as many visits to the Missions in the Southern part of the Diocese as I was able to make last year. One pilgrimage to the Contra Costa Missions, made with the Auxiliary while Miss Beardsley was here, brought me into contact with them. I was glad to see these Missions and meet the Key Women and Missionaries who are caring for them.

During last September I had the good fortune to be able to go to Chicago to the World's Fair. Like the majority of people who visited it, my first reaction was one of bewilderment and criticism. Around me I found new color schemes, new types of architecture, new methods of transportation, new art at the institute, new music at the symphonies, and to cap the climax, during my spare time I was reading Roosevelt's "Looking Forward" with its new views of government and social economy.

At times I felt fairly dizzy in trying to adjust myself to it all. But as time went on, I found, behind all the new methods of expression, certain fundamental laws of truth and beauty.

These were for me typified in the graceful building by the lagoon, called the Hall of Religion. "Righteousness Exalteth a Nation" was blazoned in great letters over the main portal. However inadequately expressed, that was what this building stood for, in the midst of the change and newness all about it.

Entering, one found the walls of its octagonal rotunda illuminated by Mural paintings of the temples of eight great religions—a Mohammedan Temple, a Chinese, a Persian, a Hindu, a Greek Temple, a Jewish Temple,

a Christian Gothic Cathedral, and an early American Indian worshipping the Great Spirit in God's Temple of Nature. "Man's Universal Aspiration for God." Would these have been recognized as such a hundred years ago?

In the long exhibit halls of the building I found, not uniformity, but co-operation. The dioramas and displays were all concerned with the Social Service Work, and the Missionary work of the different denominations. These were strikingly alike, under whatever name.

The exhibit of the Lutherans was opposite that of the Salvation Army, the Mormons were opposite the Christian Scientists, the Volunteers of America opposite the Kings Daughters, Judaism opposite Methodism, etc. At the end of one hall was a great figure of Christ with hands outspread "Come unto Me."—Peaceful co-operation in His Service—in spite of differences of opinion! THAT IS PROGRESS. A hundred years from now, perhaps the differences will have disappeared.

This last year has certainly been a thrilling year for us all. We are living in a time of change when many new developments in economic and social affairs are constantly appearing. As Church women, what shall be our attitude toward them?

First of all, let us try to be fearless and open minded as we approach these new ideas: also intelligent, and well-informed. I wonder how many women in this room know the difference between N. R. A. and N. I. R. A.? What R. F. C. stands for, and C. W. A. and P. R. A. and A. A. A. to mention just a few of the letter groups constantly appearing in our newspapers.

As intelligent church women we must inform ourselves, because on public opinion depends the success or failure of the endeavors being made to meet the changing times.

Spencer Miller says "The State and the law are **behind** public opinion, but the Church must be **ahead** of public opinion, and must help to form it from the point of view of the Spiritual implications involved."

The N. R. A. measures have been set up to meet an emergency, and we have given our President unprecedented power to enforce them, but what shall be our criterion in judging them?

A planned social economy seems to be the only answer to the problems presented by this new era of over-supply. "How can we get the **too much** to the **too many** who have **too little**?" The thrilling thing is that men are really striving to find out the answer. The old method of "Laissez-faire," of individualism, and of uncontrolled competition is, for the time being at least, held in check. The method of industrial planning and of co-operation by means of industrial codes is being tried.

The N. R. A. brought together many social movements for human betterment in one act, and enabled President Roosevelt with one stroke of the pen to do away with child labor and sweatshops; to reduce working hours and establish a minimum wage.

Let us, as loyal Church women and followers of Christ, be very alert to prevent this good work from being undone, as soon as the emergency has passed. For the Church must stand, as her Master has always stood, for the sanctity of each human life, from the humblest to the greatest.

Christ's law of co-operative living has now been found to be economically necessary. As members of His body the Church, we must have some responsibility in the matter: The question is—How does all this come practically back to each one of us?

James Truslow Adams says: "National character is only the sum total of the characters of individuals. If there is to be a regeneration of the National Character, it can come about only by the regeneration of each one of us as individuals. It is not a matter of committees, and machinery, and organization. It can only come from some subtle change in the heart of the Individual American man and woman."

"CHANGED LIVES"—that is the answer. Christ an experience in the heart of each of us, spreading to all the lives we can touch. So will come a changed Nation and in time a changed World.

Let each one of us accept our responsibility this very day.

HARRIET B. BAKEWELL,

President.

A REPORT TO THE HOUSE OF CHURCHWOMEN OF THE DIOCESE OF CALIFORNIA ON THE WORK OF THE JAPANESE MISSION, SAN FRANCISCO

When Father Sakurai took up the work at our Mission he found—that the membership of this Mission had dwindled down to about two or three active members and about 10 children in the Church School enrollment. There was little hope held for the future of the mission at that time, but under his leadership and the efforts of the few members and friends of the Church the membership increased to a degree that gave us great hope. At his resignation membership had increased to about twelve adults and 35 children in the Church School. In the period of a year and a half since the resignation the new vicar has carried on in hopes that he could continue the capable work of his predecessor.

We have found that the work among the adults is not very hopeful but the work among the young people and children is showing great promise. There is a gradual increase both in membership and leadership, and we feel that we are at the threshold of a new period at our Mission and to relax our efforts now would be disastrous. The Japanese clergies of the denominational churches are slowly giving up their work here and

are leaving large gaps in the rank and file of the Church work among the Japanese and their successors are slow in coming. The outlook in this respect is alarming. The Budhist and the Shinto bodies are coming to the front with increased efforts and young people are swelling their ranks. These foreign religious bodies are inculcating ideals that, to speak in mildest terms, cannot continue in harmony with Christian principles. These situations call for strenuous and enlarged efforts on our part. The Japanese Mission is taking up this challenge and we must not fail.

Generous financial support has been received by the Mission during the past year. \$440.00 has been received by the Mission from Bishop's Auxiliary Board to make up the cut in the Vicar's salary made necessary by the financial stress. A donation of \$20.00 was received at our Christmas entertainment from the Children's Aid Society. A donation of \$50.00 was made to us by Girls' Friendly Society of the Japanese Branch. Two large Christmas packages were sent to us from two of our Churches in Denver. The Bishop's Auxiliary Board has received contribution from the branches of the Women's Auxiliary of the following Churches: St. Paul's Oakland, St. John's S. F., St. Peter's S. F., All Saints S. F., Trinity A. S. F., total amounting to \$98. For this generous financial assistance the Japanese Mission is extremely thankful and we wish to express to you our sincere appreciation.

The Japanese Branch of Girls' Friendly Society which meets every Friday evening has had a very active and successful year having increased in membership to about 55 girls and having presented a very successful entertainment. This organization, under the leadership of Miss Elizabeth Porter, and Miss Marjorie Harris, has been such a wonderful support to the Mission that without its support we could not have attained the present standard. The Junior Fellowship which meets twice a month for worship, instruction, and discussion has increased in membership and for the first time since its establishment, has embarked on a project of giving a carnival this year.

The enrollment of our Church School has increased from about 35 to 47 members and we have now seven classes. Young people make their corporate communion on the first Sunday of the month. About 20 members have pledged to give definite monthly sums to our Mission. The program of services held on Sundays are: 8:00 Communion, 9:30 English Morning Service, 11:00 Services in Japanese.

Our Christmas Pageant given by the members of our Church School was highly successful and we wish that more of you might have seen it.

Besides the work mentioned above, we have a day-school for the study of the Japanese language. Mothers of the children meet every month. We have also a Men's Club and a Women's Club.

The year of 1933 ended for the Mission with increased membership, increased activity, increased interest and with a slight financial balance in our favor.

We acknowledge our sincerest gratitude to the Bishop's Auxiliary Board, the Women's Auxiliary, to the leaders of our Branch of the Girls' Friendly Society, to the Children's Aid Committee, to Miss Applas, who directed the the Christmas Pageant, and to all of you and to all of our other friends who have made our existence and activities possible.

Reverend Terasawa is continuing his loyal support without taking any remuneration for his valuable services.

Respectfully submitted,

J. K. TSUKAMOTO, Vicar,

Japanese Mission.

REPORT OF TRUE SUNSHINE MISSION SAN FRANCISCO

In spite of the one hundred dollars a month cut from the two True Sunshine Missions, the work of the Missions has not only been carried on but even has grown much larger.

At the Mission in San Francisco, the average attendance of the daily afternoon school has increased to one hundred and sixty-seven (167) pupils. Many were let go to other schools on account of the limited capacity of the Mission building. The two paid teachers, Mrs. May Lau and Mr. Kwong, are receiving very much smaller salaries and are doing more work than the same kind of teachers at the other schools.

The English Night School for young men has been getting along nicely. It has an average attendance of forty-four. Lately we have taken in nine women pupils. This, of course, increases the number. The volunteer teachers are very faithful. Many of them have taught for a number of years.

We have a large Church School. The children are taught to give and to help each other. Their Mite Box Offering of last year amounted to one hundred fifty dollars and fifty cents (\$150.50). They sent money to the sufferers in China. They raised money for Thanksgiving dinners for the poor families. They took part in raising money for the Chinese Hospital.

There is always a good attendance at the Sunday service. We have a choir of about twenty-five which is trained by my brother, Thomas. If some one will come to teach our choir, it will be a great help to the Mission and to Thomas.

The Mission has grown so large that we had to hold our Christmas Tree Party in the Chinese Y. W. C. A. across the street from the Mission. Over seven hundred (700) people were present. Many had to stand up (ladies also). The program was very interesting. Mrs. Roger Wong, the daughter of one of our Chinese Clergy in Honolulu, taught the children

that most beautiful Devotional Pageant I ever saw. Our Chinese teacher, Mr. Chiu, translated a play from Shakespeare named "The Merchant of Venice," and many Christmas songs were sung by the children who were taught by Thomas and Mary Wu. The whole evening was enjoyed and admired by every one who was present.

The membership of the Mission has also increased. Fifteen persons were baptized and fourteen confirmed last year. The church members are faithful and active, especially Frank Wu, who has done much visiting and social work.

Although so large an amount has been cut from the Missions, we did not cut our payment toward the church program and church extension. We sent fifty dollars a month regularly to the treasurer last year. Since the cut, the priest in charge of the Missions has to work very much harder to keep the Missions going.

The members of the Mission join the priest in their heart-felt thanks to the members of the Woman's Auxiliary for their continued help with money; to the volunteer teachers for their valuable service; to the members of the Children's Aid Committee of the House of Church Women for their interest and their support and to all the friends of the Mission.

MARY WU.

**ANNUAL REPORT
BISHOP'S COMMITTEE, TRUE SUNSHINE MISSION
320 SIXTH STREET, OAKLAND**

January 1933 to January 1934

The committee has had nine meetings during the year and added two new members.

Our income for the past year amounted to\$561.46

Our expenses for the past year amounted to 536.39

Of the income the Chinese gave 217.89

Through the year we have met the running expenses, purchased a gas heater for Mrs. Chue's room, the old one having been condemned, paid the Christmas expenses.

Mr. Wu's salary was cut 25 per cent and a cut of 25 per cent was made in racial allowance. We had to reduce the rent of the new property five dollars.

During the year the Mission visited St. Paul's. Mr. Wu talked to us about the Chinese work at Palo Alto—as yet they have only a Sunday School. We purchased the Easter eggs for the Sunday School. A fine Easter service attended by one hundred eighty and seven were baptised.

We had a drive for new members and hope in time every Parish in the convocation will be represented on the committee.

The property purchased during Archdeacon Porter's time is really a liability as far as the committee is concerned, entailing the payment of \$8.17 a month for interest. Having hardly enough for current expenses we had to reject an offer of painting the Mission on the outside with two coats of paint in front and gilding the cross for \$60.00.

Three adult women came to the Mission to learn English. Twenty-five from the Mission, including the Chue Quartet, the three daughters and one son of the Chinese teacher, attended the fortieth anniversary of Father Gee's ordination. He was their first priest. They added greatly to the occasion. The younger girls in native costume did the serving. Father Gee, the father of the Mission, and Dean Battershill have visited the Mission several times.

Great sorrow came to the Mission in the death of Mr. Mark Lowe, the lay reader for several years. A truly consecrated Christian gentleman.

Miss Harvey and Miss Cartwright of St. Margarets offered their services to start the night school again. Mr. Wu called it the "Gift of God." The Mission itself subscribes one dollar a month to the Bishop's Committee. The members of the committee have transported the children by auto to the S. S. picnic, St. Paul's and St. Andrew's, and to the fall convocation at St. Clement's, thereby saving the Mission the carfare.

Miss Swayne talked at the fall convocation on the needs of the Mission and four new pledges were made, St. David's, Pittsburgh, Trinity, S. S., Dr. Dawson and All Saint's, Elmhurst. Miss Bakewell talks to the women's organizations whenever possible.

The Bishop visited us on December 10—two were confirmed and the members of the committee present, with the two teachers of the Chinese School, were called to the altar for his blessing.

The very happy Christmas S.S. party was crowded, a Chinese play was given also music and recitations. Mr. Wu told the story of the Christ Child, and the G. F. S., under the direction of Mr. and Mrs. Victor Johnson, put on the Nativity Pageant; the first time any of our church people have had a definite work with the Chinese people. One comment was, the old Chinese saying. "One picture was worth forty-thousand words."

Miss Cartwright was obliged to give up the night-school. She moved to L. A. Mr. Harry Jue, a graduate of U. C., has taken up the work, and until ways are found to raise the money, Mr. Wu is paying \$15.00 a month out of his own salary. The fine group of young men are nearly all communicants and regular attendants at service.

One of the most important steps forward this past year was the forming of a Girls' Friendly Society. There is great need for a little boys' organization.

The Y. P. F. has been reorganized, they had their money in one of the failing B&L societies, but a friend of the Mission, a lawyer, was able to get some of it for them, they are carrying on some fine church and social service work.

May I ask your thankful prayers for the fine spirit of Mr. Andrew Lowe, President of the National Dollar Co., who finds positions in his business for many of our young people when they finish high school, it is such a blessing as the field is so limited.

Respectfully submitted,

MADELINE E. KELLEY (Mrs. W. D.)

Member of the Bishop's Committee.

THE G. F. S. TRUE SUNSHINE MISSION—OAKLAND

The G. F. S. was organized May 1933, the girls all between 5 and 12 years old were admitted as candidates in September at a church service at the Mission.

We now have twenty-seven candidates. We have received and paid out \$52.19, besides \$5.50 made on the sale of sachets at the Bazaar, which was turned over to the Lodge.

During the seven months we have been organized, we have had four teas, one for St. Peter's G. F. S., one for St. Andrews' G. F. S., one for Mrs. Katherine Adams, chairman of candidates, and one for Mrs. Victor Johnson, on her return from the Provincial Conference, at Eagle Rock, L. A.

We have had four games parties; made cut-outs for the children in the Chinese Hospital in San Francisco and two floral scrap-books for St. Hilda's, Wuchang, China, for the convalescent ward for women and children, built by the National G. F. S. last year. We served at two teas, one at St. Peter's and one at St. Clement's. The older girls sing in the choir. The four Chues, children of the Chinese teacher, who lives upstairs in the Mission, have a quartet, directed by Ruth (16), the oldest. They have played at several church affairs since we organized. Ruth also plays the organ and directs the choir, and the S. S. band besides being my assistant and interpreter.

We gave a program at Trinity Parish House, through the kindness of the Rev. Lloyd Thomas, and made enough money to pay for our charter and our National dues. Some of the girls served tea, dressed in their native costumes.

Most of the children have a penny a week spending money, so our dues are one penny a month, as they also give in S. S. We are very proud of having \$2.15 in the bank. Every time we have one dollar from dues, the treasurer banks.

The Chue quartet played at the fall convocation dinner. Twelve of the girls were guests at dinner of the high school group of St. Paul's. Alice Chue played Chinese music on her violin, accompanied by Ruth, and one of the girls told about the work at the Mission.

We had the G. F. S. probationers of St. Andrew's for a meeting and tea at which time the St. Andrew's group learned from us that by curtaining their altar, their Mission Chapel could be used for other activities. Our G. F. S. sang the morning service when the St. Andrew's girls were admitted. They had the largest congregation ever at St. Andrew's. Chaplin Howard remarked, "We have sent Missionaries to China, to preach the Gospel, and now the Chinese Mission is sending Missionaries to St. Andrew's to show them the way to service." Rev. Mr. Wu's comment was, "The G. F. S. were obeying the Bible Instruction of 'Let your light so shine.'"

The comment that drifted back from the tea at St. Clement's was that Professor Lim, Professor of Oriental Language at U. C., who was the guest speaker, was more impressed with friendship of the American and Chinese children present, than with the Auxiliary Meeting. He had a long talk with Mrs. Victor Johnson about the G. F. S. work at True Sunshine. This man was a Chinese philosopher and said, "Only through the true friendly contacts, such as we are making at the Mission, 'can world peace be obtained.'"

I wonder!

We spend a National Day of Prayer for World Peace, in our churches; and do we not leave the rest to the Lord, or do we go out with the hand-clasp of Fellowship to those of other races.

Mr. and Mrs. Victor Johnson trained the girls, designed and made the costumes for the Nativity Pageant, we gave at the S. S. party, there was also a program in Chinese and Mr. Wu told the story of the Christ Child; the following Saturday, one of our G. F. S. girls, whose mother is a Buddhist, told us her mother had never understood what Mr. Wu was trying to get over to them, but having seen the pageant she understood it and would try to learn more about it. She is the mother of five children.

The G. F. S. of True Sunshine are to be the hostesses at the winter convocation of the East Bay G. F. S. at St. John's Church, February 10th, Holy Communion at 11 o'clock followed by a business meeting and a program. A Chinese luncheon will be served in honor of Chinese New Year (February 14th). Any one interested is invited to come. A silver offering will be taken for the luncheon. Make reservations with Mrs. Victor Johnson, or with Mrs. W. D. Kelley.

If you would see a real active bee-hive, come to the Mission some Saturday morning. We open with a worship service, then a properly conducted business meeting, after which little fingers fly and tongues also. They love to work with their hands and do beautiful work. We are now making Valentines for Mama and Papa and small brothers and sisters and also rehearsing some plays.

One member of the Bishop's Committee questions: Does Missionary work consist of reading and discussing a book and giving a dollar? I leave it to you to answer.

For Christ said, "Go ye into all the world and teach." Would not the Christ, who sat by the wayside and talked with publicans and sinners, have said, "Go in the name of Christian Brotherhood and offer the hand clasp of Fellowship," and I can vouch you will be well repaid, for I have made such charming friends; I wonder that others have not done so before.

Respectfully submitted,

MADELINE E. KELLEY (Mrs. W. D.),

President, True Sunshine G. F. S.

REPORT OF CHINESE MISSION AT PALO ALTO

It will be three years this coming June since we began our Chinese work in Palo Alto.

Some of us felt this burden laid upon our hearts.

The Rector of our church gave us his hearty support and encouragement, offering us the use of the Parish House at three o'clock on Sunday afternoons.

We began the work with eighteen Chinese children, from two years to high school age, and three teachers, one of whom played the piano. Our attendance has recently been increased by the coming of eight children from Miss Cameron's Baby Orphanage at Atherton; also by children coming in from outlying districts, so that we now have a registration of forty-five. For these extra children, three cars are sent out each Sunday through the kindness of our church people.

We now have six teachers, and two extra musical instruments accompanied by the piano.

We have had ten baptisms and one confirmation. There has been one death in our ranks, our Rector officiating at the Christian burial of this lovely young Chinese girl, at the request of her family and friends.

The Church School of All Saints has adopted us as a Mission, assists us when necessary, and makes us welcome to participation in their special exercises at Christmas and Easter.

We plan to have Mr. Wu, or someone who speaks Chinese, come down at least once during the year to take charge of our Sunday afternoon service, so that the adults who do not understand English, may have the benefit of his Chinese address. An effort is also being made to teach some of the mothers English. We have a Chinese party, with games and refreshments, during the summer in the Parish House.

Our church people have been most hearty in their cooperation along all these lines.

Our hope and prayer is that these alien people in our midst, may learn to know and love our Lord Jesus Christ.

MRS. STIDSTON.

REPORT OF ST. CYPRIAN'S MISSION

At the very outset of this report, the members of St. Cyprian's Mission wish to thank their friends who have during the past year helped them both by their prayers, and also in a material way.

As we look back upon the year 1933 it is not with regret, but on the contrary, it is with gratitude, and with a feeling that we have come through a difficult phase of our life in the way in which we think that God would desire.

The temptation would be to dwell on our difficulties, but we shall not trouble you with but one or two. As most of you are aware, St. Cyprian's Mission has not a place of worship of its own. It has for the past eight years been using the Church of the Advent for its services, and the parish hall for its activities. It is with a sense of deep gratitude toward the members of the Church of the Advent, and to its clergy, that we go on and prosper. For let it be known that it is only because of the help rendered us by the Church of the Advent, and the unfailing and continued hospitality shown us, that we are able to continue on as an organized Mission. We also have friends among us who really care, and have shown us no small amount of kindness, and have been generous to us. For these friends, and these blessings, we are thankful. We are still making every effort to earn money which will enable us to get started with the proposed church building that we are contemplating. In the meantime, our taxes go on, and in order to keep our little plot of ground we have to pay our taxes. This is necessarily a drain upon our resources, but, however, we have been able to meet all our payments. We also are happy to report that all of our financial obligations to the Diocese have been met. At the present time, the Diocese contributes \$5.00 a month to the support of our vicar. We are able to add to that amount \$12.50. Fortunately, we have not been worrying too much about our finances for the reason that there are too many other important items in our lives to meet. The thing that gives us courage is the fact that St. Cyprian's Mission is growing both as regards an increase in membership, and also spiritually. In spite of the fact that we have no church in our neighborhood, and despite the fact that some of our children have to walk to church, God has put it into the hearts of our children to come and cast in their lot with us. Our Church School has grown which is significant of the fact that our Mission is needed and wanted. We feel that the church has need of us, and especially so at this

time of difficulty and hardship. It is our desire and hope that the church, and especially the Diocese will use us. We shall not emphasize the fact that we are poor, but we want to be of use to our brothers and sisters of the Diocese of California, who need us and want our help.

DAISY L. BAUGH.

**REPORT OF WOMEN'S WORK, ST. AUGUSTINE'S MISSION,
OAKLAND, CALIFORNIA.**

Less money has been raised and spent at St. Augustine's during the past year than for a number of years. Much unemployment has made it impossible for the people to give in pledges, offerings, and gifts. The rally ending in October was not as successful as such efforts usually are. Entertainments have failed to net the returns expected.

However, the Bazaar, which was revived after two years, netted nearly \$200. It was given this time by a joint committee of all the women's organizations in October. It is planned to hold a Bazaar this year in October under the same auspices and it is hoped all the women of the Diocese will help us.

The Guild has given three affairs and have been able to contribute \$95.20 to the church. The Parochial Chapter has given several entertainments and have been able to contribute \$194.90. The Women's Auxiliary has contributed \$14.80. The Young Matrons' Guild was organized in July and besides taking part in the Bazaar have given three other affairs and contributed to the church \$13.80. The Epsilons are made up of young men and young women and the Young Communicants are made up of boys and girls.

Respectfully submitted,

FLORENCE BEVERLEY.

THE CRISIS THE ASSYRIAN CHURCH IS FACING

I have been asked to say a few words of the work among the Assyrians in San Francisco, which my husband has been trying to carry on under trying circumstances. I, myself, have also been helping the Assyrian Christians through the International Institute in this city and am happy that both Mr. Shimmon and myself have been anxious to see that their needs spiritually and otherwise may be met. Mr. Shimmon comes from our ranch near Modesto every weekend for services in Trinity Chapel, where we have found a warm welcome to our people from Trinity Church.

But our minds have been greatly disturbed by the events which have taken place recently in Iraq (which was former Mesopotamia, and which was the home of our forefathers since the great Semitic monarchies of Assyria and Babylonia existed many centuries before Christ).

During this summer, in August, a massacre took place in the frontier of Iraq, resulting in the cruel murder of some 600 men—among them also priests of the Nestorian Church. The British Government, which had the supervision of Iraq till recently, felt their responsibility in the crisis. They took Mar Shimun, the Patriarch of the Assyrian, or Nestorian Church, by aeroplane to Cyprus for safety till the whole question of the future of this ancient church could be decided.

The Patriarch came to London and appeared in October before the League of Nations, fully explaining the whole situation and the responsibility of the massacre was acknowledged by the Arab representative. It has been decided that the Assyrians are to leave their home and immigrate to another country. The Archbishop of Canterbury has been most zealous and active in helping the cause, even in obtaining the services of an able advocate and helping Mar Shimun personally in every way. The final decision has not been reached by the League of Nations yet. So I ask for the prayers and cooperation of this great body of church women in showing some interest in the struggle for life of a church which has been one of the greatest missionary churches in the East, that God may preserve them and find a home for them where they will not be murdered because they are christians.

M. SHIMMON.

ST. MARGARET'S—A PLACE OF REST

When Miss Bakewell asked me to speak to you this year on my self-imposed Rest Cure at St. Margaret's, I consented, I must confess with much perturbation of spirit. The reason for my rest cure, the effect of my visit to St. Margaret's was such an intensely intimate and personal experience, I naturally felt a great hesitancy in speaking of it to so large a group.

Remembering the sympathetic understanding and Christian fellowship that exists so outstandingly among the church women of this Diocese, plus my debt of gratitude to St. Margaret's, I found it took more courage to decline than to accept.

This is in no sense of the word a "Report on St. Margaret's." It would be sheer presumption on my part to attempt to tell you women, who, through the years, have helped build up St. Margaret's, anything of its purpose or accomplishments. You know far more than I. This, rather, is sharing with you a personal experience in the hope that it may bring

to your attention a new aspect of the power and vitality of the Christian Way of Living, which is so splendidly exemplified in the simple daily life in that lovely house in Berkeley. If this talk is to have any effect, I must unreservedly, honestly and sincerely tell you, as simply as I can, of the extraordinary state of mind that made this rest at St. Margaret's necessary, and the effect on me of this visit.

I had been through a major operation. The day I returned home from the hospital, very weak, my domestic informed me she had moved down the peninsula and departed two days later. I found myself, physically depleted, forced to face the most annoying of domestic upheavals. To cap the climax, a month or so later, I was responsible for a minor automobile accident, or, rather, I was at the wheel. There is that very natural reaction of all persons involved in a motor accident. Well, of course, she wasn't really to blame, but had I been at the wheel, it would, of course, have never happened. I was at the time doing something I hadn't wanted to do. A certain criticism on the part of my family precipitated a crisis. Something in me just snapped. I was, I suppose, hysterical and morbid. I felt the most overwhelming sense of injustice and defeat.

I was sure I had met with a commendable degree of courage the various crises of the past months. I was equally sure I had failed to meet the annoyance of every day living. The dull awful monotony of every day life; nothing dramatic; nothing heroic; nothing exciting. Just three meals a day; a house to be kept in order; laundry to count; clothes to clean; all the million and one deadly details. I just crashed. I looked back over the twenty years and felt a horrible sense of defeat. Oh yes, I have a comfortable home; true, I have an adorable and devoted husband; my children are healthy, normal and entirely satisfactory. But myself—I seemed to be terribly concerned about myself. It seemed to me that I had struggled for a certain perfection of conduct which I was totally unable to attain. I looked ahead at the long stretch of years and I didn't particularly care to keep up the struggle; it seemed so utterly futile. It seemed to my overwrought nerves that my function in life was just to supply creature comforts; that spiritually I was a failure; and that physically I had nothing more to give.

I tried to explain this to my family. They were extraordinarily patient, but they didn't quite see what I meant. They treated me with that gentle courtesy one shows the slightly mentally deranged. I persisted that it was all my fault. They were all lovely—I was the failure—I was the one who couldn't attain this balance of life. I was very sorry but I just couldn't keep on. Really, any housekeeper could do my job. I just had to get away and think. I couldn't really say whether I ever wanted to come back. Life just had to mean something spiritually. Life wasn't just doing your duty. I know one must be smiling. I know one must feel that a good

dose of a very unpleasant, but generally used, household remedy, would have solved my problem. I did not think that way.

Where to go? I had not money, no intimate friends, no relations outside of my immediate household on the West Coast. I lay awake for hours, and out of this agony of spirit came the answer—St. Margarets.

I telephoned next morning. "Yes, Dean Newell said, the House is comparatively empty and we would be very glad to take you in." I started forth alone one Wednesday afternoon. I took the wrong train and landed in Claremont where some kindly soul put me in her car and drove me to the door of St. Margarets. Some charming young person took my bag and showed me to a very delightful room overlooking a lovely garden. I flung myself on the bed and slept as I hadn't for weeks.

I appeared at dinner, and to my amazement found the depleted household consisted of some twenty-five or more people, all ages and occupations. The dinner was delightful, the view beautiful, beyond words. The courtesy and poise of Dean Newell could only come from a perfect adjustment of the physical and spiritual life. I felt, I can assure you, very humble and very inadequate. Right then and there my own inner turmoil began to seem not so very important after all.

When the lovely evening service was over, I went to the library and found some books. I arranged with the Dean to have a modest breakfast of orange juice and coffee in my room. I just slept. I can't honestly say I did any very serious thinking. I had arranged with my family not to call me up unless there was an emergency, no one else knew where I was. The days slipped by. I was not even conscious of what day of the week it was. I slept; I ate; I walked; I read; I went to the evening service. But it was impossible, no matter how selfish my motives were, to live in that atmosphere and fail to absorb some of the Spirit of St. Margarets. I have no doubt that to all outward appearances, I was a healthy, selfish, middle-aged woman. I certainly invited no sympathy. I was treated with the most delightful courtesy and consideration. I felt rather guilty to intrude myself into this household of happy, busy, normal people.

Now, I have, I suppose, the normal amount of curiosity. I am most certainly not deaf. I found it impossible not to be aware of the life going on around me. There are a great many bells at St. Margarets; bells for rising; for meals; for chapel; and bells for each individual telephone call. I heard them all but they did not disturb or concern me because I expected no calls. I was exempt from early rising. There was a telephone in the hall outside my room and I could not fail to catch snatches of conversations. Although I was not concerned or particularly interested, there was one conversation I shall never forget. With apologies, I shall repeat it in part. It ran something like this: "Yes, it's practically arranged. We hope to move in soon. It's a darling little two-room cottage in the poorer part of Berkeley. No, we have no furniture, as yet, but we expect to get some

cots, etc." I gathered it was a venture in social work. The fresh, gay young voice, said, "We want a dog—not too big—because it will eat too much; one that won't bark at the clergy—in fact an exceptional dog."

I had gathered from conversations at the table that there was to be a wedding at St. Margarets. I somehow got the impression that the vital young person at my table was the bride, and that this social work was part of her glorious adventure. I am not good at remembering names. The personnel at my table was constantly changing. The conversations avered a wide range of topics,—religion, books, social work, university courses, politics; topics, national and international and local. No one in the group was, I imagine, entirely free from monetary worries. Yet I can remember no conversation that involved the slightest degree of complaint or stress.

I found the House was being run co-operatively, everyone taking turns at cooking, serving, cleaning, answering the door bell and telephone and working in the garden. I never heard a cross word or a complaint. I would say that laughter and definite purpose in life were the outstanding qualities of St. Margarets.

No one could live day by day surrounded, as I was, and fail to absorb at least some small part of this Spirit. I was not re-born. I can't honestly say I was essentially changed. I only knew very definitely that my job was my home; that I had only tried to run away from myself; that I was living with people who, no doubt, had cares and worries as great as mine; that they were meeting them with a courage and gaiety of spirit which I lacked. I went to the telephone and called up my home. I found there was a need of me and I packed up immediately.

I did, however, find out before I left about the wedding and the Social Service Venture. I found it was not the bride who was going to live in the two-room cottage but Miss Harvey and Miss Mason, who, with no monetary resources other than their own, were voluntarily giving up the comforts of St. Margarets to live in two-rooms and work among the under-privileged in Berkeley. I know of no venture that is more gloriously typical of this younger generation than theirs. They were taking it all so calmly, so gaily, this living for others. They were so gaily adventuring where I had definitely failed.

I came home with renewed courage; with a deeper sense of the real and definite purpose of life.

I know I will fail again and yet again, but I hope that never again will I give up.

I know that I owe to St. Margarets and every member of that household an everlasting debt of gratitude. That by just living with such gaiety of spirit, such splendid balance of the Spiritual and physical, they pointed out, unconsciously, with no spoken words, an ideal of Christian living that I could at least try to attain.

I know of no project in this Diocese that is more worthy of your support than St. Margarets; where the young are training to carry on, in a changing world; where they are meeting new conditions with a sane sense of balance, and clear-eyed and unafraid are meeting the big and little problems of life in a Spirit of Christian Fellowship that is a challenge to every woman of this Diocese.

ASILOMAR CONFERENCE SUMMER 1933

There is a magic thrill conveyed by certain words and names. I know of a spot in the north of England called Silverdale with the Westmorland and Cumberland hills in the distance—a lovely bay at one's feet, a "Lily Wood" where you can pick all the lilies of the valley you want for sixpence—"fairy steps" cut in the rocks, etc. A place which brings a smile to your face whenever you think of it—and so it is with Asilomar!

There one spends almost a model life, fashioned in what would be a good rule for the well regulated life of every family circle.

A bell to rouse one from slumbers, (no sluggards or slothfulness allowed), well appointed dressing rooms with hot and cold water for ablutions, not to mention a beautiful swimming pool for those brave enough to take a plunge. Then from all directions people hurrying to be in time for the service of Holy Communion in the Chapel which has been lovingly arranged by delegates from different parishes who take turns to arrange the vessels, linen, flowers and all that makes for a reverent service, young men acting in turn as servers and clergymen from different parishes taking the celebrations in turn.

In the Chapel one feels "The Quickening Spirit All Divine," and when one leaves the Chapel one is reminded of the verse of the hymn learnt in youth which haunts us all day,

"With smiles of peace and looks of love
Light in our dwellings we may make.
Bid kind good humor brighten there
And still do all for Jesus' sake."

Then comes the breaking of the fast in the spacious dining hall with well and generously provided food. The scent of the pine trees and the smell of the salt air of the Pacific Ocean and the gleam of the golden sands filling one's soul with delight, as one then wanders on to the Assembly Hall to study the program for the day. Could any week have been better planned than the one for the Summer Conference of 1933!

Our own Bishop Parsons gave the first address every day in Merrill Hall, which was attended by all, the young and old. His subject was "Worship." Our religion being social as well as intellectual and our life

reflected in what we think of God. Fellowship with the early Christians was a duty as well as a joy, and the whole message was "The Practice of the Presence of God."

What a privilege to be able to attend the course on the gospels given by the Rev. D. Charles Gardner, Chaplain of Stanford University, California.

One had to choose between that course and one given at the same hour by Rev. H. H. Shires of Christ Church, Alameda, who was Chaplain of the Conference and his subject was "Developing the Spiritual Life of the Parish."

Dr. and Mrs. Deems with their family were among the moving spirits of the Conference.

Then young and old were captivated by the addresses of Dr. Howard Thurman, professor of Philosophy of Religion in Howard University, Washington, D. C., a Negro Baptist, a poet, philosopher and a most deeply spiritual man. His English and his diction were perfect and so clear. One afternoon the young people asked Dr. Thurman to give them an hour around the fire-place. He read poetry and quite thrilled them all with his readings and quotations—too many to tell of here but one was that of Tolstoi:

"A man who has no other God but his own happiness is a bad man,
A man who gets good from others is a weak man,
A man who finds happiness in others is a virtuous man,
But a man who finds happiness in God is a great man."

Then Mrs. William Palmer Lucas, with her master-mind gave us the privilege of listening to a course on International Affairs.

Miss Newall, Dean of St. Margaret's House, Berkeley, gave us a course on the thought-provoking book, "Rethinking Missions."

Miss Leila Anderson, student worker at the University of California, directed the programs for the young people.

Miss Avis Harvey, director of Religious Education of the Diocese of California, organized discussion groups on teaching youth, leadership, choirs, men's clubs, etc., and Mrs. Katherine Adams directed the activities of the children at the Conference.

Opportunity was given for recreation of all sorts—tennis, swimming, walks and a pilgrimage was made to the Churches of the Peninsula, parishes, and missions in a fleet of motor cars.

Out of the talks of Mr. Thurman came a committee formed to promote Race Tolerance, so that young people of other races may be invited to Asilomar to be treated without condescension, and heartily welcomed.

I am so limited in time that I will not describe the camp-fire meetings, the sunset services on the Dunes, the water polo, etc., but I must tell you how delighted everyone was with the young people who led the services in a way that no one in my generation could have done at their ages. I would urge all of you to find out early enough in the year the date of the

Asilomar Conference of 1934 so that you may attend the Conference with all your families making it part of your summer holidays.

There is something healthy going on all the time (and time to rest also). Interesting things for men, for women and children. There were two dozen children there last summer, all as happy as could be and so well taken care of that we scarcely knew they were there till we were invited to see the lovely models they had been making in the sand dunes. And whatever else you do, do go in comfortable shoes—no high heels!

In last year's journal I see the first verse of the Asilomar Hymn is quoted, so I will end with its chorus:

Our voices raise Asilomar
And Thee we praise Asilomar,
Thy shadowed ways where laughter plays
Oh! Happy days, Asilomar!

MISS VON HOLT.

CLOTHING BUREAU COMMITTEE

(Chairman) Mrs. H. MacMurray, 227 Flood Avenue, S. F.

As each parish has been doing such wonderful work among its own people no decided drive for clothing has been made during the year.

It has been the privilege of the chairman to help many different families and individuals. One family consisting of father, mother and five children, ranging in ages from 12 years down to 3 months, was outfitted entirely with good, warm, nice looking clothes. The gratitude expressed by the parents repaid for all the trouble and time spent in securing the garments.

A man's dress suit seemed to be almost useless until word was received of a young man who was to sing in a concert but was unable to purchase the necessary suit. It certainly was a pleasure to be able to furnish it through the kindness of one of our Church women.

There is always a great need for good used clothing and shoes, and if the chairman is notified she will call and distribute it where needed. While this appeal has been made each year, often we hear of Church families still giving to other agencies. Please remember our own.

Respectfully submitted,

ELIZABETH L. MacMURRAY.

AN APPRECIATION

Madame President and House of Churchwomen:

About twelve years ago the president of the House of Churchwomen appointed Mrs. Maude L. Stewart in charge of the music at Laguna Honda Relief Home. Mrs. Stewart entered on her duties with a whole-hearted interest, which during all these long years has never lagged and not only has she taken charge of the music, which has been no small task, but she, with her co-worker, Mrs. James Smith, has brought cheer and comfort to the old people at the Relief Home, making and taking out many dainties that otherwise they would not have received. Work out there meant being at the Home and gathering the congregation together for 9 o'clock service, then going to the hospital where most of the congregation at the afternoon (1 o'clock) service come in wheel chairs or have to be otherwise assisted down stairs, and sometimes to discouraged and ill people it meant more or less urging. This work in a large way fell to Mrs. Stewart and it would take a great deal of time to go into details as to the number of errands and other kindnesses she did for the patients and those in the Home.

Of course there have been those from the parishes who went on certain Thursdays and rendered assistance like playing the organ and taking jellies, cookies, etc., but for tender devotion and faithful service Mrs. Maude L. Stewart stands as an example of a splendid Christian woman. Mrs. Smith has always been her good and able assistant, and about two years ago Mrs. David Gray joined forces with the two ladies and all together they were doing a splendid bit of work, cheering and comforting the sick, and Mrs. Gray organized two classes for confirmation under the directorship of Rev. Bours.

Last summer these three ladies found that it seemed advisable that they withdraw from the work at the Relief Home, and it is my purpose in speaking before you today to ask that the House of Churchwomen as a body extend to Mrs. Stewart appreciation for her long and very faithful service, and also to Mrs. Smith and Mrs. Gray. They are sadly missed at the Relief Home, both by the inmates and the staff, and I am sure that you will all feel with me that for their long and faithful service they deserve a hearty "thank you."

ETHEL N. BAILEY.

THE CHURCHWOMEN'S COMMITTEE FOR SOCIAL SERVICE ACTIVITIES

Whose duty it is first: To supply educational information about the Church Charities and Institutions, their needs, their purposes and their accomplishments to the parishes.

Second: To supply educative and stimulative leadership for the social service activities of church women in their parishes:

- (a) to create regard for the poor, the sick, and the absent.
- (b) to exchange experiences in these matters and provide each other with instruction.

Third: Social thinking,—probably to become a very important one.

There are three fields of endeavor for our leadership in "Social Thinking": (1) Citizenship, (2) The field of a Christian attitude toward public social service, (3) The field of Christian social conduct, both public and private, with particular regard for the young, and with no less regard for the old, who are the ones who set the examples and standards of the young. This field covers the parish activities, social, spiritual and recreational. Senator Copeland in his investigation of crime for the United States Senate points out that it is the failure of the Church and the Home which is responsible for crime. It can do the Church no harm to assume that this is true, and begin at once to organize the Church women to make up their minds about moral standards and apply them in their homes, in their parishes and in their clubs. A moral code, new and applicable to modern conditions, at the same time sensible, decent and honorable and Christian, could be accomplished in this way, as in no other. It would be too fashionable to ignore and of infinite value to a public which is surfeited with the shoddy moral values of the past ten years.

To go back to the past year's work of the Committee. We had an enrollment of 22 members, with an average attendance of 16. We called on each of our Church institutions and held three business meetings at the Woman's City Club.

On the 26th of June, twenty members accepted the invitation of Mrs. Lincoln and spent a delightful day at St. Dorothy's Rest. Rev. and Mrs. Hulsewe invited the Committee to hold the October meeting at St. Francis in the Wood. Rev. Hulsewe gave an interesting account of his work in a Community church. A tour of the buildings, and beautiful Girl Scout Garden was followed by sandwiches and coffee.

Our annual trip to St. Margaret's House, coming as it has the past two years, at the end of the year, is spent as a Quiet Day. Beginning at 10 a. m. with Holy Communion, followed by intervals of meditation and quiet led by Dean Newell, this day is a fitting close for a year's work done and an inspiration for the work to come.

Respectfully submitted,

CHARLOTTE HAMILTON SHUTTS.

OUR TRIP TO ST. DOROTHY'S REST

By Iva Henning.

On the third Wednesday, in June, of last summer, twenty ladies gathered together in five automobiles, took picnic lunches, and drove to St. Dorothy's Rest on the Russian River. These ladies were the members of the Churchwomen's Committee for Social Service Activities—and their guests. Each parish in the diocese has the privilege of sending one member to this committee. Each month the committee meets at one of the several charitable institutions which are known as Episcopalian although in almost every instance the institution has become a public charity through being transferred to the support of the Community Chest.

We arrived on this very beautiful June day at St. Dorothy's Rest which is high up on a sheer cliff which overhangs a little river, not the Russian River, but a tributary. We drove our cars into a small clearing among a group of several large buildings. There was so much to see that our city-tired eyes could not take it in at once; those of us who were seeing it for the first time stared—and forgot to close our mouths—and we must have seemed sort of dumb to the gracious Doctor and Mrs. Lincoln who greeted us as we scrambled out of our cars. High up above us was a steep rugged mountainside and far out beyond and below was the rest of California; it is that kind of a place. Mrs. Lincoln took us onto her porch which is a quiet secluded balcony with a far view of the valley. And then we learned that Doctor and Mrs. Lincoln have been there some thirty-three years.

After lunch we were shown the complicated establishment which is St. Dorothy's Rest. There are buildings, well equipped and of good size and a chapel which looks small because it is built under a circle of tall old redwoods. The most of St. Dorothy's is for children, a vacation place for poor children maintained at cost, but there are three buildings for business women. The season is only the vacation months.

The things which our churchwomen can do for St. Dorothy's are the providing of children's clothing, the contribution of money which may be sent directly or used to finance the stay of a child or woman who needs a stay in the country during the summer weeks. After our return our committee women got together boxes of clothing and sent them up, but more could have been used undoubtedly. Another thing, not so urgent, but very nice, is costumes. During the summer evenings the children put on pageants, and costume parties, and shows. It is delightful to see, as we did, the long rows of frilly gay costumes laid out for the party which was planned for after supper and before bedtime. Most of our homes possess out-grown clothing and costumes which can very well be sent to St.

Dorothy's. Many of the children arrive there for the summer in few garments and those badly worn. These children are fully equipped during their stay and this is what is done with the clothing which is donated and is why a new supply is constantly in order. Our committee is made up of "at-home" women and we could appreciate the situation. And we were simply overcome with admiration for the beautiful laundry work done by whoever does that work. The wardrobe was full of fresh crisp gingham frocks of all sizes, and starchy white, tan, blue, and green boys shirts, and suits and things for the children to change into when they come in from play and take off the khaki play suits which they use for out-of-doors. And there are plenty of bathrooms as sparkling clean as can be, and long rows of neat beds on sleeping balconies which look out over the river below and over the valley.

And this is St. Dorothy's Rest. It is the work of Doctor and Mrs. Lincoln.

We all agreed that we had had a profound experience and that it was easier to give to the Community Chest when one sees what the money does.

CANON KIP COMMUNITY CENTER

The fiscal year January 1 to December 31, 1933 has been the most difficult in two decades of work, owing to the special problems encountered. The type of man and woman sent to Canon Kip, together with the problems presented, have made the work exceptionally important. Nevertheless, the year has actually been better than the preceding one.

CLINIC

The clinic (Mrs. M. E. Berton, vice president; Mrs. Murray, superintendent), had an attendance of 32,935 visits from 4,005 patients comprising 1,470 men, 1,123 women and 1,470 children. The total number of patients visiting the dentists amounted to 9,496. Referred to other agencies 3,397. Home care was given by Visiting Nurses Association to 594 persons. Approximately 16,843 persons interviewed were given attention. The Needle Work Guild of America supplied 1,200 garments and the Victory Chapter of Eastern Star made 4,408 infants garments, making a total of 5,608 garments which of course, were furnished free.

The clinic has a staff of eight doctors and nine dentists, not including the dentists who so kindly assisted during the vacation time. The clinic is aided by nine volunteer helpers and two registered pharmacists from the Upjohn Company. The preparation of medicines by these pharmacists has obviated criticism by the State Board of Pharmacy which disapproved of the old method. The Department of Public Health of San Francisco not only licensed the clinic but sent a most laudatory letter commending

the work done. The women's evening Clinic in Eugenics, presided over by Dr. Elizabeth Christiansen of the Daughters of the King, has been of practical service, and has been commended by innumerable people throughout the city. It still remains the only one of its kind in the city.

RECREATION DEPARTMENT

The Recreation Department (Mrs. Cochrane, vice president; Mrs. Stackpool, supervisor), has had an excellent year, with an attendance of 23,912. There are two paid workers, one a boy worker, who has been a great help through the generosity of Mr. Fricot.

There are regularly twelve girls organizations and seven boys organizations participating in activities such as gym work, manual training, cooking, dramatics, Camp Fire Girls, classes in art under Mrs. George Chapin of Mill Valley, weekly social events, monthly dinners or special parties, and visits to Lurline Baths. During the summer an interesting program was followed. Trips were made twice weekly to places in San Francisco, particularly the Ocean Beach. Trips down the peninsula were made possible by the Market Street Railway Company. The volunteer help here was characterized by the same faithfulness and kind consideration for character development which it has always shown. The Christmas party was an example of this thorough cooperation and of discipline without restraint.

DAY NURSERY

The Day Nursery (Mrs. Pringle acting for Mrs. Griffiths, vice president; Mrs. Thompson, superintendent), has had a very successful year. Although unemployment and partial employment have caused a decrease in attendance, several improvements were put into effect that the chairman had hardly hoped to accomplish.

Miss Fox, who had served so faithfully as supervisor, presented her resignation to enable her to carry on her urgent family obligations. At a pleasant farewell party, the board presented her with a handsome purse.

Mrs. Thompson succeeded Miss Fox. The employment of a new cook resulted in an appreciable improvement in nursery dietary. During the year many minor yet important improvements were inaugurated such as proper isolation rooms; cabinets for wash cloths and other articles, coat racks, etc. Dr. Favermann is pediatrician. Dr. Loren Tabor is dentist. Attendance at the nursery was 7,880 for the year. Thus, in the building during the year, there was an aggregate attendance of 66,651 persons.

EDITH A. CHEMINANT.

**REPORT OF THE PROTESTANT EPISCOPAL
OLD LADIES HOME**

The Protestant Episcopal Old Ladies Home was established in 1869 and is therefore the oldest Church institution in San Francisco. The splendid building at 2770 Lombard street, corner of Lyon, was erected about five years ago. The list of applicants for admission was so long that last year another story was added. There are still a few vacant rooms although the family numbers sixty, the largest in the Home's history.

The entrance fee is three thousand dollars. The applicant must be at least sixty-five years old and have resided in San Francisco for three months. Ten thousand dollars endows a room. There are several, but always worthy women, on the waiting list. The Home derives its income from an endowment fund, inmates fees, and the Community Chest. The Memorial Fund is maintained by donations often sent in the place of flowers at the time of some loved one's death. An engraved card notifies the family of the deceased of the fact of the gift, but not the amount, and the donor receives a receipt. From this fund additional care and even luxuries are given the sick and dying which otherwise would be impossible. The entrance fee is inclusive of every possible expense, even perpetual rest in the Home's beautiful plot in Cypress Lawn Cemetery.

The Home is managed by an efficient superintendent and a board of trustees, eighteen in number, with the Right Reverend Edward L. Parsons, Bishop of California, acting ex-officio.

AUGUSTA FOUTE POLITZER.

GOOD SAMARITAN COMMUNITY CENTER

The activities of the Good Samaritan Center have continued along practically the same lines as during the last few years, and the attendance have not varied much.

The boys' program, under the direction of the San Francisco Boys' Club, has had to be somewhat reduced owing to a decreased budget, but the classes and athletic contests and in-door games continue to attract the interest and lively enthusiasm of the boys of the neighborhood.

The girls have a varied and useful group of activities. Their program is arranged and carried through by the very capable and efficient executive secretary, Miss M. E. Price. She has as her aides three part-time paid workers and many volunteer assistants, who render very acceptable assist-

ance. The program is so arranged as to appeal to the varied interests of the girls. There are classes in sewing, dramatics, dancing, gymnasium, basketball, art and story-telling. From time to time parties and entertainments are held.

Friday evenings an informal gathering of the boys and girls of high school or working age meets under the chaperonage of Miss Price and Mrs. Turner when dancing and other forms of recreation are enjoyed. The gift of a radio by Mrs. Scofield has added much to the pleasure of these evenings.

A community whist party is held once a month.

Almost one hundred children are helped each week by our library service, and for this service donations of books are most earnestly requested.

A new project has been started this year—a Child Guidance Clinic. Mrs. Belle Rogers Barbour, child guidance specialist, associated with Doctor Lillian Martin, holds a clinic each week for parents and their children. This clinic has aided quite a few parents, in solving some of the problems, which have confronted them in connection with the training of their children.

Our clothing bureau has assisted approximately one hundred persons a month.

In our summer vacation school, held during the first four weeks of the school vacation, the enrollment is limited to two hundred and fifty. At the close of the first week the full enrollment had been reached. During the morning hours the boys and girls are kept keenly interested with a live and varied program. In the afternoon each week a theater party is arranged. For these children, most of whom are unable to take a summer vacation, this program brightens many a day, which otherwise would be very dull and monotonous.

MATILDA SHARMAN.

REPORT OF SEAMAN'S CHURCH INSTITUTE TO HOUSE OF CHURCHWOMEN

Even though forced to operate under a reduced budget during 1933, the Seamen's Church Institute has succeeded in keeping its standard of service to merchant seamen up to normal, and its equipment in good condition.

Stepping into the recreation room at 58 Clay street, one finds the chairs and tables newly cleaned and varnished, an attractive new floor laid, and circulating gas heaters installed, all contributing to greater comfort and pleasure of the seamen, 54,775 of whom availed themselves of the privileges

of the institute during the year. Jobs, some on shore and some on ship-board, were secured for 140 men, and 15 aged seamen were aided in securing admission and transportation to Sailors' Snug Harbor in New York City, where they will be cared for throughout the remainder of their lives. Over 6,000 men attended the regular semi-weekly entertainments or educational lectures, and more than 4,800 were present at the Sunday afternoon vesper services.

During the year 2,149 destitute seamen were assisted through being furnished with 9,336 meals and 4,555 lodgings, over 1,200 pieces of clothing and 503 cash loans. All of the foregoing has been done for the men while they were forced to remain unemployed during very much longer periods than usual.

The institute extends service to the merchant seamen at sea through its circulating libraries. Seamen have had the opportunity of reading 47,565 books, and over 35,000 magazines which were placed on board 714 ships by the institute during the year 1933. This is an average service of about two ships per day throughout the year. Over 10,000 books were contributed to this service by the Church Periodical Club, churches, libraries and other organizations.

Another very important department of Seamen's Church Institute work is maintained at the U. S. Marine Hospital, where, in February of last year they moved into the new Recreation building.

The purchase of an up-to-date talking picture machine of the portable type has made possible the enjoyment of first class pictures, both at the 58 Clay street headquarters, and at the Marine Hospital. A small projector has also been purchased for use in showing educational films, which are secured through the University of California.

Outstanding events of the year were the annual picnic in Golden Gate Park on July 4th, the Sailors' Day memorial service on October 29th, and the Christmas program which consisted of the annual dinner for 500 seamen, the Christmas program which consisted of the annual dinner for 500 seamen, the Christmas vesper service, an inspiration to the 135 men in attendance, and the big party on Christmas night, when, after a good picture show, the men were made happy by being the recipients of the coveted Christmas boxes. These boxes were given as follows:

By Women's Auxiliaries and Daughters of the King of the	
Episcopal Church	239
By Miss Burke's School	145
By other churches and organizations, and by individuals.....	202
Total.....	586

Report December, 1932 to December, 1933

Devotional Services in Wards	25
Letters written by Mrs. Nelson for patients	549
Errands done by Mrs. Nelson for patients	1086
Donations—Sheets stationery	22,000
Envelopes	7,000
Postage stamps	431
Notary fees	\$11.50
Articles of clothing	508

ASSISTANCE FURNISHED

Checks cashed for Coast Guard patients	\$12,429.55
Stamps sold	1751
Patients financially aided	200
Transporting patients to Eastern cities	8
Purchasing glasses for patients	16
Shoes half-soled, pairs	17

ENTERTAINMENT

Afternoon and evening entertainments	70
Free library, volumes	3,000
Magazines and games in Recreation	
Total attendance in Recreation building	21,749

INSTRUCTIONS

Teacher secured in instructing blind men in reading Braile—3 men.
 Teacher secured in instructing blind man in using typewriter—1 man.
 Bull Durham smoking tobacco, cigarettes, tooth brushes, tooth paste.
 Any of the above are always acceptable.

HORTENSE H. GRAY.

MARIA KIP ORPHANAGE

A truly Christian home under the supervision of the Sisters of St. Saviour and located at 720 Forty-first avenue, San Francisco, is for girls of school age who are either orphans or come from broken homes. It is supported jointly by the Maria Kip Orphanage fund, plus whatever the parents pay for the children. The orphanage has room for twenty-five girls, but at the present time there are only thirteen, six of whom are non-pay. There are five Sisters under the supervision of Mother Harriet Claire, who carry on the work, and the religious services are taken care of by the clergy of the Church of the Advent. Dr. Mary Martin does whatever

dental work is necessary for the children, for which she makes no charge, and Dr. John C. Williams makes his contribution by looking after any child troubled with eye, nose or throat. The Girl Scouts of St. Francis have given generously of jellies, and quite an amount of food, etc., comes to the orphanage from women who when girls, were living with the Sisters and are now married and have families of their own. This summer one little girl who is at the orphanage and whose mother was reared there, was very ill with pneumonia and Mother Harriet Claire had her taken to St. Luke's Hospital where she was given the best of care and attention. St. Matthew's, San Mateo; St. Paul's, San Rafael, and the Ross branch of the Women's Auxiliary each provides for a different girl. The "Sugar-Bowl," near the orphanage, donates bread and cakes, the neighborhood theater sees that there are tickets for the children to attend the movies, and this year a box at the Children's Symphony was made available for two concerts, through the courtesy of Mr. Dudley Gunn. A bequest from the James Flood estate has been received this year by the orphanage fund.

Like all others during the last few years, it has been quite a struggle to keep expenses going, and repairs made, etc., and the Sisters of St. Saviour would appreciate any gifts either in the way of money or household linens of any sort. Let us all keep Maria Kip Orphanage in mind and do what we can to further their good work.

ETHEL N. BAILEY.

ANNUAL REPORT

CHILDREN'S AID COMMITTEE, HOUSE OF CHURCHWOMEN

As a preface to the report of our Children's Aid Committee it is pertinent to state that children are bearing the brunt of the depression and are the least equipped of all to battle against the rigors of it. This fact has been proven by the recent unemployment relief census just completed by workers for the Federal Emergency Relief Administration. Harry L. Hopkins, relief administrator said that 42% of all persons receiving relief were children under 16 years of age and over one-third of the children in families receiving relief were of pre-school age. It is also worthy of mention that the work of the Children's Aid presents wonderful opportunities for creating religious impressions upon children whose parents are too poor to send them to church and church school or too discouraged to talk of Godly things.

With these facts before us we are asking each delegate to this Convention to take into their consideration the annual benefit sponsored by our committee but really given by one of our beloved members, Mrs. George

W. Caswell. Please put this in your annual budget. You will have nearly a year to save at least a small amount as the benefit is held around Christmas time usually a bridge and tea at the Century Club.

One other matter of importance is—please notify us if you know of needy children. The committee has now on hand \$311.30.

The name of Children's Aid Committee implies the kind of work this committee does. The co-operation of all the members has greatly facilitated the work, and the congenial atmosphere of each meeting denotes the earnestness with which the members carry on.

This kind of work is personal, for families must be visited and investigations made. This year we have been fortunate in adding new members to the group, from parishes not previously represented. It is the desire of the Committee to have all the parishes represented.

A daily supply of milk has been sent to three different families. Shoes have been provided for several children. Baby clothes and medical necessities were given to a mother. The gas bill of one family was paid. The rector of one of our churches reported a family with children in need of clothing, which was consequently provided.

Aside from sending ten dollars for Christmas cheer to each of our Missions in San Francisco, the Committee replaced some windows in the church school room at St. Barnabas, helped the Japanese Mission with ten dollars on two different occasions, and repaired the playground apparatus at the Chinese Mission. This last item was our largest individual expenditure, amounting to \$71.50.

Our only sources of income are from our annual card party and contributions from the members. The Committee is very grateful to all those who attend our party, and hopes the interest of those attending will be retained.

Respectfully submitted,

F. L. DEAN, Secretary.

MRS. HARRY EDSELL, Chairman.

Mrs. J. Curtis Swain, Treasurer.

REPORT ON PRAYER BOOK CROSS SERVICE

Madam President, Members of the House of Churchwomen:

It is with some degree of satisfaction I make the report of the Prayer Book Cross Service of 1933 which was held September 17th at the cross after a lapse of two years in accordance with a suggestion made by the Clergy to the House of Churchwomen. Mrs. Norman Livermore made the announcement of the service at the spring convocation of San Francisco. The convocation appointed a committee of the Clergy to co-operate

with the committee of the House composed of the vice president and chairman. Canon Ridgley of Grace Cathedral was named chairman of the clergy.

As the procession passed to their seats it was a thrill to see each parish and mission in San Francisco had their clergy and choirs present with but one exception, thus making good their pledge of co-operation given at a tea in my home for the clergy to meet Chairman Ridgely to confer on the final details of the service. Our bishop was absent owing to circumstances which could not be controlled, but with his ever thoughtfulness he requested Dean Gresham to be his representative. The Dean carried the service through making it beautiful. The newly elected arch deacon was with us.

To Canon Ridgley we owe much for his untiring efforts to see all went well. The Revs. John Collins and J. H. Jenkins carried out their assignments splendidly. The former in charge of the robing of the clergy and choirs at the boat house; the latter the distribution of the programs.

I feel the programs did much to add interest in the service. Mrs. Francis J. Armstrong had made a lovely Easter card of the cross. She graciously allowed me to use the die; thus Mr. Norton was able to make both unusual and beautiful programs which were placed in the pews of the churches for two Sundays preceding the service. The grateful thanks of the House of Churchwomen were sent to Mrs. Armstrong.

The music was given by the Mission Y. M. C. A.

Boys' double brass quartet, while not perfect, it was the best we have ever had. This was largely due to the deep interest of Canon George Wright of Grace Cathedral. Dr. Deems gave the address. It was fitting he should, for being a member of the Sir Francis Drake Society and having studied thoroughly the historical conditions he held his audience with great interest to the welding of the link between the Church and State. The high lights of the service of 1933 were the bringing of the youth of today into having a real part in the service. Under the direction of Rev. and Mrs. Carl Hulsewe, the Boy and Girl Scouts not only formed the guard of honor for the clergy and choirs but at the close of the service the "tap hymn" was sung by the Girl Scouts. As their sweet young voices rang out, all realized what the youth of today means to the living Church.

Respectfully submitted,

LUCY LEE AINSWORTH, Chairman.

**REPORT, 1933-1934—DIOCESAN COUNCIL ASSEMBLY
THE DAUGHTERS OF THE KING—EIGHTH PROVINCE
DIOCESE OF CALIFORNIA**

President—Elizabeth B. Christiansen, M. D.

Honorary President—Mrs. S. L. Abbott.

First Vice President—Convocation of San Francisco—Mrs. W. R. Hill.

Second Vice President—Convocation of Oakland—Mrs. A. E. Skinner.

Third Vice President—Convocation of San Jose—Mrs. Edmond Roth.

Recording Secretary—Mrs. Hammersley MacMurray.

Custodian—Mrs. Frank H. Church.

Treasurer—Miss Grace H. Osborn.

Diocesan Secretary—Mrs. Mary T. Gamage.

Twenty-one chapters with a membership of two hundred and fifty. Regular monthly meetings opened by a short prayer service. Corporate Communion the third Sunday of each month. The Assembly held four special meetings during the year. All gatherings were well attended.

Christmas boxes for the Seamen's Church Institute were generously donated, besides contributions of books and magazines. Work done weekly for the Canon Kip Hospital Clinic and the Day Nursery. Organized a group outside the Order to hold one social evening a month for the benefit of the parish where held. Sewing for general distribution, making veils and choir vestments for church school festivities. Three chapters deeply interested in the development of St. Margaret's House, the School for Christian Service, located in Berkeley.

Some chapters are taking up for study, "What it means to be a Christian," by L. C. Palmer and wife. The notes are issued by the Brotherhood of St. Andrew and the National Organization of the Daughters of the King.

Constant study is made of religious subjects, such works as, "The Life Abundant," "Christ in the Common Ways of Life," "The Great Conjecture," "Our Expanding Church" and "Meaning of Christian Healing."

Continuance of contributions for worthy purposes, serving meals to unemployed women.

The outstanding feature of the year was the forming of a new Junior Chapter, Saint Margaret's of Holy Innocents Church, a group of young women, under fine leadership, keeping up the enthusiasm with which it started.

Every effort has been made for extension work in the Diocese, striving to accomplish much, with a lively interest in all good things for the Master's sake.

Faithly F. H. S.

MARY T. GAMAGE, Corresponding Secretary.

**GIRLS' FRIENDLY SOCIETY LODGE
REPORT FOR 1933**

One hundred and forty-six girls passed through the Lodge in 1933. Sixty-one applied to be housed, two of that number being men who, when they recovered from their embarrassment of finding themselves in a girls' club, suggested that we start a "Mens' Friendly Lodge." To date, no action upon this suggestion has been taken.

Two hundred and forty unemployed girls were housed for the Citizens' Relief at the rate of five dollars per week. Quite frequently the Travelers' Aid calls upon us to care for the weary traveler, and last year we housed four—room and board free. The youngest of the four was a child six years old who had traveled alone from Honolulu and was on her way to Seattle to join her mother. In her brief stay here this youthful voyager discovered so much of interest and delight among the surroundings and the girls she met, that she expressed her hopes of living here when she grows up. To be big enough to live in the Lodge is not a great ambition, viewed disinterestedly, yet it shows the impression made upon this little girl's mind by the Lodge. We hope she will realize her ambition.

We celebrated sixty-two birthdays during the year by giving special dinner parties to our girls, whose birthdays otherwise would pass unnoticed.

We had our usual Christmas party, entertaining eight poor children with a genuine Santa Claus who was most generous with his toys and clothing, while the parents were made happy with all the fixings of a Christmas dinner.

Respectfully submitted,

ALICE J. BURTON.

GIRLS' FRIENDLY SOCIETY

The contributions made by the Girls' Friendly Society Lodge in Sutter street, to the happiness and welfare of thousands of young business women during the nineteen years of its existence, has been known. The benefit offered girls in inexpensive vacations at Holiday House, Pacific Grove, has long been appreciated. But the real mission of the Girls' Friendly Society does not begin, or end, with Lodge or Holiday House, however useful or necessary they may be.

The fundamental purpose of the Girls' Friendly Society is to build character. To do so we find it is wisest to train little girls from their earliest childhood to accept and practice Christian principles, as presented by the Church. While the membership of the Girls' Friendly Society includes all ages of girls and women, and needs every age group to function

perfectly, it is in those years before twelve, that the society can play its most important part in every girl's life. The "teen age" of a well trained candidate of Girls' Friendly Society offers few problems to vex a parent or frighten a child.

More and more emphasis has been laid upon convocational meetings of candidates and younger members who, because of their youth, find the annual Diocesan meetings too seldom to be of much value, and usually too far removed from their homes, to be practical.

In the East Bay these convocations have occurred regularly three times a year. Probably the most notable result of these convocations, is the friendship growing up amongst girls of many parishes.

It is a special privilege to watch the blossoming of a great and sincere love between the girls of True Sunshine Mission and the children of other parishes and missions. Such friendship is fraught with blessings for our future understanding of the peoples of the world.

MRS. VICTOR E. JOHNSON.

REPORT OF THE YOUNG PEOPLE'S FELLOWSHIP, ST. CLEMENT'S CHURCH, BERKELEY

This chapter contains about forty young people of high school and college age. A number of the girls sing in the Church choir, and the young men act as the servers for the Sunday services. There is always one server at the 7:30 a. m. communion service and at least two at the later morning service. There are also eight of the members teaching in the Church school.

Meetings are held each Sunday evening, consisting of an opening devotional service followed by a discussion or a speaker. Comparative religions were studied and monthly the rector gave instruction and answered questions.

Twice during the year a candle light admission service was held in the church.

Throughout the year the members have made personal attempts to get other young people to join in the activities of the church. They have also done small bits of service around the parish. The group has given a part of its income to the Church treasury each month.

Aside from these activities several dances and other social functions were held during the year.

**REPORT OF THE GUILD OF ST. BARNABAS FOR NURSES
SAN FRANCISCO BRANCH—1933**

Monthly meetings are held from October to June, inclusive. Meetings are opened with the special Guild Service, conducted by one of our priest-associate members, and usually in the Chapel of Grace.

Activities: Christmas boxes packed for Seamen's Church Institute. Donations made to Needlework Guild of America. Christmas joy boxes containing gifts of clothing, layettes, toys, and a check for \$15.00 sent to a missionary nurse in Virginia. Flowers and cards sent to nurses who are ill. A small emergency fund is available for loans to nurses in financial need. The Tenth Annual Florence Nightingale Service, commemorating the birth of Miss Nightingale the founder of modern nursing, was held on May 14th, and attended by seven hundred student nurses in uniform and a large number of friends of nursing. This is a public service for all who wish to attend.

Mrs. Harry M. Sherman in June and Mrs. E. E. Williams in October, two of our associate members who have held their interest in the guild for many years, entertained with tea and a social afternoon.

We record with sorrow the death of two members, Miss A. B. Wales, and Rev. Mr. Hanson, priest associate. Mr. Hanson's sympathetic understanding of the aims and ideals of the guild was greatly appreciated.

Number of members in 1933: Active (nurses) 36; associate (lay-women) 7; priest-associate 6.

MARY L. COLE, R. N., President.

REPORT ON ST. LUKE'S HOSPITAL

In spite of a four years depression causing many hospitals to go in the red, St. Luke's Hospital of San Francisco showed a small profit for the last fiscal year. The number of patients treated was 4382, compared to 4466 for 1932.

Free and part pay work amounted to \$63,730; compared with \$69,138 for 1932. This exceeded by \$13,000 work done in 1931. The professional staff rendered free service amounting to \$48,766, estimating at nominal fees for surgery and ward attendance.

Outstanding additions to Endowment funds were: a bequest from the estate of the late Harry I. Tevis of \$10,000 and \$5,000 from Miss Isabella Cowell in memory of her sister, Miss Helen E. Cowell.

The sum of \$630 was added to the Bishop's Bed Fund, and \$460, accumulated income from St. Luke's Church Bed Fund.

The Bishop's Bed Fund is in the red nearly \$5,000 for the two years ending June 30, 1933.

If everyone, instead of sending flowers for funerals, would send a check, large or small, to St. Luke's Hospital, this fund would in time produce sufficient income to take care of the clergy and their families; now the deficit is made up by income from general endowment funds which were given for other purposes.

There were 19,631 visits to the clinic; 3200 visits to the homes of patients by social service workers; 1797 new patients were admitted to the clinic last year.

A Christmas party where 125 children received new shoes, toys, candy, and ice cream was held before Christmas.

Graduating exercises were held June 16; 27 students received diplomas; Bishop Parsons gave an inspiring talk.

Seventy-nine services were held in the chapel.

Christmas was beautiful with lighted trees in all wards and halls. After a service in the chapel, nurses carrying lighted candles marched through the hospital singing carols.

Owing to most efficient management and splendid co-operation of all connected with the operation of the hospital, St. Luke's weathered the economic storm most satisfactorily.

Respectfully submitted,

ETHEL E. NOBLE, Chairman of the Woman's Board.

REPORT ON FUND FOR CONVALESCENT WOMEN AND GIRLS

The Committee on Fund for Convalescent Women and Girls have carried on their work this past year with almost no financial aid. We have really been a clearing house ministering to emergency needs. When the treasury could not meet the request for aid, our chairman, Mrs. Stackpole, found some way to solve the problem and the work carried on.

Donations of home-made jellies and jams (150 glasses), were collected by the Committee members, Holy Innocents and St. John's being the banner parishes. These are distributed at Thanksgiving and Christmas and during the year to shut-ins.

We wish time and space would permit a detailed account of all the wonderful things we have done, but would rather remind each delegate, as she reads this report, that we need financial help. Won't you do your bit when you return to your parish by interesting them in this work. A little thank offering gift, on recovery from illness, would help some less fortunate person to make their convalescence more rapid and cheerful. No gift is too small to send.

Respectfully submitted,

GRACE H. OSBORN, Secretary-Treasurer.

LIST OF DIOCESAN MISSIONS

Our people are asked to remember day by day the mission work in our Diocese of California. At headquarters, as far as possible, we adhere to the following schedule:

Day	Name of Mission	Vicars
1.	Atascadero.....	The Rev. Frederick H. Avery
2.	Paso Robles and the Salinas Valley.....	
	.....Rev. C. L. Thackeray and Deaconess Phelps	
3.	King City, St. Mark's.....	Deaconess Thayer
4.	Hollister, St. Luke's.....	Rev. Penrose Hirst
5.	Gilroy, St. Stephen's.....	Archdeacon
6.	Santa Clara.....	Rev. Mark Rifenbark
7.	Saratoga, Patchin, Ben Lomond.....	Rev. David T. Gilmor
8.	Capitola, St. John's.....	Rev. Norman Snow
9.	Los Altos, Christ Church, Sunnyvale, St. Thomas.....	Rev. B. D. Weigle
10.	San Francisco Good Samaritan.....	Rev. J. P. Turner
11.	San Francisco, Japanese Mission.....	Rev. Jos. Tsukamoto
12.	San Francisco, St. Barnabas.....	Mr. Fred Foster
13.	San Francisco, True Sunshine, Chinese.....	Rev. Daniel G. C. Wu
14.	San Francisco, St. Cyprian's.....	Rev. R. F. McDonald, S. S. J. E.
15.	San Francisco, St. Mary the Virgin and Canon Kip.....	
	.....Rev. Henry Ohloff	
16.	Oakland, St. Augustine's.....	Rev. D. R. Wallace
17.	Berkeley, St. Matthew's.....	Dr. Lowry
18.	Martinez, Grace, and Antioch.....	Rev. B. F. Bleil
19.	Pittsburg, St. David's.....	Rev. B. F. Bleil
20.	Point Richmond, Trinity.....	Archdeacon
21.	Richmond, St. Edmund's.....	Rev. Enoch R. L. Jones, Jr.
22.	Walnut Creek, St. Paul's.....	Rev. Frederick C. Miller
23.	Maxwell Park, St. Andrew's.....	Rev. F. K. Howard
24.	Oakland, All Saints.....	Rev. John Daly
25.	Hayward, San Leandro.....	Rev. E. P. Runnels
26.	Centerville, St. James'.....	Rev. W. J. Attwood
27.	Brentwood, St. Alban's.....	Rev. Jas. Ellis
28.	Corte Madera, Holy Innocent's.....	Rev. Walter B. Clark
29.	Belvedere, St. Stephen's.....	Rev. H. S. Buttrum, D. D.
30.	Inverness.....	Rev. Irving Spencer
31.	Crockett, St. Mark's.....	Rev. F. Miller
32.	Point Reyes.....	Archdeacon
33.	The City Institutions.....	Rev. F. K. Howard

Directory of Diocesan Institutions

1. Cannon Kip Mission and Day Nursery, 246 Second Street, near Folsom.
2. St. Barnabas Mission, Vienna near Persia. (Mission Street cars to Persia).
3. Good Samaritan Mission, Potrero Avenue and Twenty-fifth Street. (Municipal H car line).
4. St. Andrew's Inn, Potrero Avenue and Twenty-fifth Street.
5. St. Luke's Hospital, Valencia and Twenty-seventh Streets. (Car No. 9).
6. St. Luke's Health Center and Clinic. Valencia and Twenty-seventh Streets.
7. Maria Kip Orphanage, St. Savior's House, 720 Forty-first Avenue. (B car on Geary Street).
8. Girls' Friendly Lodge, 1534 Sutter Street, corner Octavia.
9. Seamen's Church Institute, 58 Clay Street.
10. Protestant Episcopal Old Ladies' Home, 2770 Lombard Street.
11. St. Margaret's House, 1820 Scenic Avenue, Berkeley.
12. St. Dorothy's Rest, Camp Meeker, Sonoma County.

PRAYERS FOR MEDITATION

Prayers for General Use

PRAYERS FOR MEETINGS

"There is a power inherent in the church which is expressed in three forms of energy—

- 1—Prayer
- 2—Service
- 3—Money

In our guilds we give our Service gladly, and often we give our Money generously. Let us strive also to put into our Guild meetings the first and most powerful form of energy—Prayer."

"For Prayer reaches to the utmost bounds of thought; it sets in motion great forces; it accomplishes results impossible otherwise; it is the only power which can enlighten the consciences and change the stubborn wills of men."

"Prayer involves, not the inconceivable and highly undesirable aim of changing God's will, but the determined purpose of moulding our own wills to His, until our hearts are set to obey His will."—"The Church Awake."

"We must not conceive of Prayer as an overcoming of God's reluctance, but as a laying hold of His highest willingness."—Bishop French.

"Not resignation to God's will, but co-operation with God's will in the true expression of a Christian attitude."—Fosdick.

Vouchsafe, we beseech Thee, merciful Lord, to prosper with Thy blessing the work of this Guild. Grant that we who serve Thee therein may seek only Thy glory, do that which is well pleasing in Thy sight, and persevere in Thy service; through Jesus Christ our Lord. Amen.

Keep us, O God, from pettiness; let us be large in thought, in word, in deed.

Let us be done with fault-finding and leave off self-seeking.

May we put away all pretense and meet each other face to face—without self-pity and without prejudice.

May we be never hasty in judgment, but always generous.

Let us take time for all things; make us to grow calm, serene, gentle.

Teach us to put into action our better impulses, straightforward and unafraid.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are at one.

And may we strive to touch and to know the woman's heart of us all,—and, O Lord God, let us not forget to be kind. Amen.

Grant us, O God, the royalty of inner happiness and serenity which comes of living close to Thee. Amen.

O God, Master of Life, illumine our minds with the light of Thine own reason; inform our wills with Thine eternal purpose, and so make our daily work a prayer. Amen.

O God, our Father, teach us how to be grateful, that we may see Thy mercies everywhere, so be moved to give thanks without ceasing and be saved from the spirit of complaint and discontent. Amen.

Heavenly Father, let peace abound in our company. Purge out of every heart the lurking grudge. Give us grace and strength to forbear and persevere. Offenders ourselves, give us grace to accept and forgive offenders. Forgetful, help us to bear cheerfully the forgetfulness of others. Give us courage and gaiety and the quiet mind. Amen.

Heavenly Father, for all Thy goodness to us, we bless and praise Thee; for friends and friendliness, that have blessed our lives, for life itself with all its beauty and glory and opportunity, for the many chances to speak a word of courage and cheer to the heart of a brother. Keep us close to Thee, that none of life be wasted, and make us bearers of the Light Divine. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ our Lord. Amen.

May the Love of God unite us, the Joy of God inspire us, the Peace of God enfold us, the Courage of God sustain us, and the blessing of God, the Father, Son and Holy Spirit rest upon us for evermore. Amen.

FIFTY-FOURTH

Annual Report
OF THE
Woman's Auxiliary
TO THE
National Council

PAST PRESIDENTS

MRS. JOHN N. POMEROY	- - - - -	1880-1884
MRS. RICHARD W. HEATH	- - - - -	1884-1893
MRS. JAMES NEWLANDS	- - - - -	1893-1907
MRS. LOUIS F. MONTEAGLE	- - - - -	1907-1920
MRS. A. L. MCLEISH	- - - - -	1920-1921
MRS. L. C. LANCE	- - - - -	1921-1927
MRS. H. M. SHERMAN	- - - - -	1927-1933

DIOCESAN OFFICERS

President

✓ MRS. L. C. LANCE, 106 Uplands, Berkeley

Vice-Presidents

✓ MRS. JOHN W. MITCHELL, 252 Kingsley Ave., Palo Alto

✓ MRS. JOHN T. PIGOTT, 3343 Washington St., San Francisco

✓ MRS. R. K. VICKERY, 1118 Oxford St., Berkeley

✓ MRS. NORMAN LIVERMORE, Ross

Regional Chairman—Monterey Peninsula

MRS. H. C. WYCKOFF, Watsonville

Corresponding Secretary

Recording Secretary

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✓ MRS. BRUCE BACON, 65 South 13th St., San Jose

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✓ MRS. CHARLES P. DEEMS, 2963 Pacific Ave., San Francisco

Supply Secretary

✓ MRS. HAROLD PLUMMER, 2109 Baker Street, San Francisco

Custodian of the United Thank Offering

✓ MRS. W. B. ALLEN, 909 Hamilton Ave., Palo Alto

Director of Prayer Partnership

MRS. E. MURRAY, P. O. Box 41, Pacific Grove

Altar Department

MRS. GEORGE WILLIAMS, 1159 Glen Ave., Berkeley

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MISS HARRIET BAKEWELL, 2831 Telegraph Ave., Oakland

MISS L. J. GIBBS, 3565 Washington St., San Francisco

MISS K. W. STONEY, 3581 Clay St., San Francisco

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"B" Branch	Mrs. Edgar J. Berg 3020 Clay st.	Mrs. W. J. Bain 2390 Francisco St.	Miss Ruth Griffin 678 12th Ave.
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Marin County

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St. Paul's			
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Christ Church			

Convocation of Oakland

OAKLAND St. Andrew's	Mrs. W. James 5107 Foothill Blvd.	*Mrs. J. R. Butler 3118 Rawson St.
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*Indicates that person named is both Secretary and Treasurer.

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St. John's	Mrs. Alice Motz 969 63rd St.	Mrs. Ida Calvert 1522 25th Avenue	Miss Alice Arnold 3463 Coolidge Ave.
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St. Peter's	Mrs. E. V. Rowland 6134 Harwood Ave.	Mrs. E. M. Tainton 5208 Desmond St.	Mrs. M. J. Murray 2953 Benvenue Berkeley
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Trinity Evening Branch	Miss Marion McElrath 541 - 28th St.	Miss L. Nelle 465 - 29th St.	Miss Dora Schereider 2957 McClue St.
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BERKELEY All Souls'	Mrs. Tibbets 2201 Eunice St.		*Mrs. W. F. Clarke 1186 Laurel St.
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St. Mark's	Mrs. Victor Robertson Northgate Hotel 1839 Euclid Ave.	Mrs. Chas. E. Farrar 1705 Hopkins St.	Dr. M. D. Fletcher 2309 Ellsworth St.
St. Matthew's	Mrs. A. C. Wall 1738 Alcatraz Ave.	Mrs. C. B. Keith 1630 Prince St.	Mrs. T. M. Julian 3350 Octavia St., Oakland
BRENTWOOD St. Alban's	Mrs. J. H. Bradbury	Mrs. Wm. F. Sykes	Mrs. Frank Record
CENTERVILLE St. James'	Mrs. F. O. Buting	Mrs. Mabel Fitzgerald	Mrs. Geo. Mathieson
PITTSBURG St. David	Mrs. T. W. Brooks		*Mrs. R. A. Small
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WALNUT CREEK St. Paul's	Mrs. Mary Nourse	Mrs. W. Hughes	Mrs. Ellis
MARTINEZ Grace Church	Mrs. J. W. Gear Box 325	Mrs. A. F. Bray	Mrs. W. W. Joost

Convocation of San Jose

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CARMEL All Saints	Mrs. Ellen Rose	Miss Mary Barnes	Miss Flora Gifford
GILROY St. Stephen's			
HOLLISTER St. Luke's	Mrs. Bruce C. Hill 930 San Benito		*Mrs. Bryan Jensen Buena Vista Road
KING CITY St. Mark's	Mrs. Nettie Stark	Dr. Margaret Bullard	Miss Birdie Hamilton
LOS ALTOS Christ Church			

California Branch of the Woman's Auxiliary

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PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
LOS GATOS St. Luke's	Mrs. S. J. Conwell Kennedy Road	Mrs. Freeman Howes Route 3, Box 124, Los Gatos	Mrs. Frank MacGowan Alexander Avenue
MONTEREY St. James'	Mrs. Annie Norwood 857 Cass St.	Mrs. Geo. Conire	Mrs. J. W. Gillogly 300 Van Buren St.
MENLO Trinity			
PACIFIC GROVE St. Mary's-by-the-Sea	Miss Ella Deming 116 Eleventh St.	Miss Mary Yates 168 Forest Ave.	Miss Emma Jameson 110 13th St.
PALO ALTO All Saints'	Mrs. Geo. Evans, Sr. Veterans' Adminis- tration Facility	Mrs. C. E. Henry 365 Hawthorne Ave.	Mrs. Alice Post 220 Embarcadero Rd.
All Saints' Jr.	Mrs. Herman Hinze 1802 Fulton St.	Mrs. A. B. Mueller 1975 Tasso St.	Mrs. W. A. Hinkey 830 Lytton Ave.
All Saints' Evening	Miss Gladys Roller Veterans' Facility	Miss Lina Boezinger	Miss Corabelle Carlisle
PASO ROBLES St. James'			
REDWOOD CITY St. Peter's	Mrs. T. L. Thompson 165 Grand St.	Mrs. Wm. H. Lipp 119 Franklin St.	Mrs. Lottie M. Heise 712 Winslow St.
SAN JOSE Trinity	Miss Margaret Chapin Williams Road San Jose	Mrs. W. A. Proseus 374 So. 10th St.	Mrs. L. B. Mason 27 Keebe Ave.
SANTA CRUZ Calvary			
SAN LUIS OBISPO St. Stephen's			
SAN MATEO St. Matthew's	Mrs. W. Sprott Boyd Severn Lane	Miss L. Borel President Hotel	Mrs. P. D. Flehr Irving St., Baywood, San Mateo
WATSONVILLE All Saints' Guild-Auxiliary	Mrs. Thos. Hudson Route 2, Box 625	Mrs. W. E. Davis 15 Gonzales Ave.	Mrs. O. A. Schuhard 424 Palm Ave.

*Secretary-Treasurer

**FIFTY-FOURTH ANNUAL MEETING OF THE
CALIFORNIA BRANCH OF THE
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL**

FEBRUARY 8, 1934

The meeting was called to order by the president, Mrs. L. C. Lance. Bishop Parsons opened the meeting with prayer.

Thirty-seven branches responded to the roll-call.

After words of greeting and encouragement from the Bishop, Mrs. Lance asked Mrs. Mitchell, senior vice-president, to take the chair while she read the President's Annual Report.

The Secretary's report was not read, but is printed in the Journal.

The treasurer, Mrs. R. H. Norton, commented briefly upon her report which had been printed and was in the hands of those present. She showed how the balance carried over in the Bishop's Auxiliary Fund (B. A. F.), has been decreasing from year to year, and that will need especial attention this coming year. She spoke of the special contributions for the vestments for Bishop Porter, and of the gifts of a cassock and the altar for St. Paul's, San Francisco, which had been destroyed by fire.

Mrs. H. M. Sherman, reporting for the Nominating Committee, offered the following nominations:

Vice-president for the San Jose Convocation, Mrs. John W. Mitchell

Vice-president for San Francisco, Mrs. John T. Pigott

Vice-president for the Oakland Convocation, Mrs. R. K. Vickery

Vice-president for Marin County, Mrs. Norman B. Livermore

For Educational Secretary, Mrs. Bruce Bacon

These nominations, being duly seconded, and there being no further nominations from the floor, it was moved, seconded, and carried that the Secretary be instructed to cast the ballot. It was so ordered.

Mrs. George Babcock reported for the Sub-Committee, the following nominations for delegates to the Triennial Meeting, in Atlantic City, next October:

Delegates

Mrs. L. C. Lance
Mrs. H. M. Sherman
Mrs. J. W. Mitchell
Mrs. N. B. Livermore
Mrs. John T. Pigott

Alternates

Mrs. C. P. Deems
Mrs. Waldo Coleman
Miss Harriet Bakewell
Miss E. F. Gamble

These nominations being duly seconded, and there being no further nominations from the floor, it was moved, seconded, and carried that the secretary cast the ballots.

Mrs. Babcock then nominated the following for delegates to the Provincial Meeting probably to be held in May:

Delegates	Alternates
Mrs. H. M. Sherman	Mrs. L. C. Lance
Mrs. R. H. Norton	Mrs. C. N. Henderson
Mrs. R. K. Vickery	Mrs. W. C. Bedford
Mrs. Harold Plummer	Mrs. C. J. Hulsewe
Mrs. Bruce Bacon	Miss Virginia Foote

These nominations were seconded and there being no nominations from the floor, it was moved, seconded, and carried that the secretary cast the ballot for those nominated.

The United Thank Offering treasurer spoke on "Looking Forward in the United Thank Offering," giving a summary of her report for 1933, and suggesting ways of spreading interest in this work this year.

Mrs. Cordelia D. Elliott of the Missionary Chapter of the Woman's Auxiliary-Guild of St. Paul's, Oakland, paid the following tribute to Mrs. Juliet P. Fowler, parish custodian of the U. T. O., who passed to her reward January 14, 1934: "She wrought all service with noble ease that graced the lowliest act. As custodian of the U. T. O. her work was not a lowly act. It grew in importance to her."

Mrs. Sherman moved the following resolutions:

Whereas, St. Margaret's House, the School for Christian Service and Training School for Deaconesses, situated in Berkeley, California, is proving to be of increasing value, not only in the functions expressed by its name, but also as educational and religious conference center, as a retreat house as a hospitable tarrying place for missionaries and in many other ways, and

Whereas, the importance to the Church of such a center, especially in the far West, is constantly growing more evident, and

Whereas, at present the scope and power of St. Margaret's is gravely threatened by financial difficulties which were not dreamed of at the time of The Triennial in 1931, therefore be it

Resolved, That the Woman's Auxiliary of the Diocese of California in its annual meeting assembled respectfully request the National Council to grant the sum of \$20,000 of that portion of the United Thank Offering of 1934 not allotted to salaries, to be applied to the debt on St. Margaret's which was incurred at the time of purchase of the new property; and moreover, that this resolution be immediately forwarded to the National Council in New York City.

After a few questions from the floor, and explanations from Mrs. Sherman and the president, the resolution was adopted.

Mrs. Irving E. Baxter, Provincial president, then spoke on "Looking Forward in the Province." She brought the greetings of the diocese of Sacramento, and of the Eighth Province and gave a brief resume of the projects, of the Woman's Auxiliary of the Province; St. Margaret's House, Berkeley, and the work with the blind. The outstanding work with the blind is the printing of the Spirit of Missions in Braille, and the provision of money for a talented blind colored boy to have his music done in Braille.

A hymn followed and the offering was taken for the Bishop's Auxiliary Fund, which amounted to \$46.19. Mrs. Lance read from Mrs. Murray's report the names of our prayer partners in the mission field, with something about their work. Mrs. J. O. Lincoln offered the noon day prayers for missions and gave a short meditation on "Balanced Lives," which was most helpful and inspiring to all. Every life has four divisions, business, pleasure, love and religion. A life that knows its own divisions, and is controlling them with God as its center of identity is a balanced life.

Mrs. D. D. Taber, a field secretary working in this province spoke on "Looking Forward in the Nation." She gave the meaning of the Woman's Auxiliary and showed how adult religious education is an avenue of service. Our responsibility to the youth of the church, parish work, and social service are also avenues of service for the Auxiliary. She also gave a graphic picture of work among the mountain people, which the U. T. O. helps to maintain.

Adjournment for luncheon followed.

The afternoon session was called to order by the president at 2 o'clock. Mrs. George Babcock read the opening prayers. Mrs. N. B. Livermore, retiring educational secretary, after giving a brief summary of her report, was asked to take the chair, and presented the speakers on the subject "Looking Forward in Adult Religious Education." Mrs. J. W. Mitchell reported on a recent diocesan survey made by the diocesan committee on adult religious education, of which she was the chairman. Miss Marcia Stafford, who is in training at St. Margaret's on a U. T. O. scholarship, told of what St. Margaret's means to the students. It provides a home-life for those in college, a cooperative community living, a center for student work, and for practical work for the church as in social service and religious education. For students in training, St. Margaret's is a laboratory for church work, and shows "the church is a way of living."

Mrs. Bruce Bacon, our newly elected educational secretary spoke briefly of what she hopes to do in the coming year.

Mrs. Lance resumed the chair and presented Mrs. Paul Eliel, State President of the League of Women Voters, who gave a stimulating talk on the part that Christian women should take in the social outlook today;

in the abolition of sweat-shops and child labor, the minimum wage and eight-hour day, and education of children. She dwelt on the importance of keeping informed on social problems, and stressed civic service as being also Christian service. Since the recent signing of the suit and coat code, the Blue Eagle tag in such garments is a guarantee that they were produced under proper employment conditions.

Hymn 329 was sung and the afternoon offering of \$40.61 was presented for the General Church Program.

Miss Bakewell offered the following resolution:

It has pleased God to take from us our beloved friend and counsellor, Dr. H. H. Powell. His life and work have been of tremendous value to the whole Diocese during the last thirty years. Through his classes, attended by so many women both within the Church and outside of it, he has developed an intellectual appreciation of the Bible, and has also revealed to us its spiritual beauty and truth. The inspiration of his fine, strong personality, the sincerity of his purpose and the beauty of his life made his teaching of the Bible a vital influence in the lives of those whom he taught.

The House of Churchwomen and the Woman's Auxiliary unite in an expression of love and sympathy to his family. Their loss is our loss.

It was adopted by a rising vote. After a brief period of silence, all joined in repeating the first verse of the hymn, "For All the Saints, Who From Their Labors Rest."

Mrs. Keil moved the adoption of the following resolution:

Whereas, the management of the Fairmont Hotel has extended the hospitality of the hotel to the House of Churchwomen and to the Woman's Auxiliary, and

Whereas, the officers and members of these groups, united, deeply appreciate all the courtesies that have been shown them, therefore be it

Resolved, that the House of Churchwomen and the Woman's Auxiliary in convention and annual meeting assembled, express sincere gratitude to the management of the hotel for so greatly contributing to the success of these annual meetings, and be it further

Resolved, that a copy of this resolution be sent to the manager of the Fairmont Hotel.

The resolution was adopted.

"Snapshots from the Field," were given by Mrs. Harold Plummer, and Mrs. Wm. P. Lucas, who read interesting letters received from the mission work in China, S. Dakota, and Alaska, and by Mrs. Deems, who gave a vivid account of our new work undertaken under Bishop Azariah of Dornakal, India.

Bishop Parsons gave the closing address and his "charge" for the coming year. Every parish or mission, no matter how small, or how poor, should send in some pledge for the General Church Program, and this can be done, if the women who care, determine that it shall be done.

The new officers were then presented, and after the Doxology and Benediction the fifty-fourth annual meeting was adjourned.

CAROLINE W. HARRISON,

Recording Secretary, pro tem.

(These minutes were read and approved with minor corrections by the diocesan officers, February 21, 1934.)

REPORT OF THE PRESIDENT

Bishop Parsons, and Churchwomen of the Diocese of California:

Reports are of value only as they show an evaluation, a "re-thinking" of methods and work that can be used as a guide-post to better service. For this reason, our reports will try to deal with plans, or suggestions for future work, continuing with the central thought of our opening dinner, "Looking Forward." But in analyzing work and methods, we must remember that we often get so entangled in details, in "manifold activity" that we miss a clear, steady vision of the real purpose of it all; the expression through our life and work, of all that we can grasp, of the love of God. All details of organization, methods, activities, money, will fall into their proper place, as they become tools to carry out this glorious purpose.

The National Auxiliary has been called by the presiding Bishop to cooperate to our fullest capacity in the "Church-wide Endeavor" to realize more clearly the purpose of God. We are pledged to do this through our National Executive Board. The literature reached us too late to be studied for presentation at this meeting. We will see that every branch is provided with it later, and ask that you present it for prayerful consideration at your meeting and pledge your support to the Bishop and clergy in the diocesan and parish plans that will be made.

In the past year, I have had the great pleasure of meeting the East Bay parish officers at the home of Mrs. Babcock, the San Francisco leaders at the home of Mrs. Bruce Bacon, and some of the Marin leaders at the home of Mrs. Livermore. I have attended ninety-four meetings of various kinds, written over 175 letters pertaining to Auxiliary business, besides two circular letters that went to all branches, attended the Synod in Stockton, and our own Asilomar Conference. I have had the privilege of leading two discussion courses, one parochial, and one at the Summer Conference of the District of San Joaquin.

I have been invited to visit thirteen branches, (some of them several times) besides making a pilgrimage of all the missions in Contra Costa County with Miss Beardsley, the assistant National Executive Secretary, the

Archdeacon, Miss Bakewell and Mrs. Babcock. We have had the joy of helping to re-organize several branches, and to start at least one brand new one. In every case, the courage, and the determination of the women to keep their church going at all cost in these difficult times, their joy in service, and their vision of the mission of the church have made me thankful and humble.

The high-lights of the past year were the Quiet Day, conducted by Dean Gresham, the brief visit of Mrs. Harper Sibley, the tour through the diocese of Mrs. Habersham with her moving pictures of the missions at home and abroad, the visit of Miss Beardsley, a Quiet day for diocesan officers led by Dean Newell at St. Margaret's, and a thrilling study course for leaders, also at St. Margaret's, led by Dean Newell.

I cannot express how much St. Margaret's means to the diocese and to the province, or how much her staff have helped me personally in my work in the diocese and the province. We women must be more helpful to St. Margaret's. There should be associate members in every parish. Will you delegates take this message back to your parishes? Can we not definitely, as a part of our work this year, take up the matter of making more people acquainted with St. Margaret's, and offering them the privilege of becoming associates, helping to support this splendid work.

Though I have little data on the observance of the Quiet Day for prayer on November 11th, I sent out over 2100 leaflets as requested by 44 parishes and missions. I know that all who took part found a deep experience in the presence of God.

We have held only four diocesan meetings besides the annual meeting, the annual Quiet Day, and the United Thank Offering service in San Mateo, (which was another high-light). Three of these four afternoon meetings were very poorly attended. Frankly, I do not know what is wrong. We must try to think this through together. I hope to have conferences with parish leaders in the near future. Your diocesan officers cordially welcome at any time your advice and your constructive criticism, and we always need your co-operation. We can do nothing without it.

You have given us most loyal support. For this, and the cooperation of the Bishop and clergy, the House of Churchwomen, and all the diocesan officers, I am deeply grateful. The generous and joyous response to the suggestion that the women of the diocese provide the episcopal vestments for the new Bishop of Sacramento, was one of the happiest things that occurred. Again, when we were near the very end of our resources in the Bishop's Auxiliary Fund, and your treasurer and I could not sleep for thinking of those small salaries that perhaps could not be paid at the end of the month we found all we had to do was to let you know about it. You came promptly to the rescue. It proves that where there is understanding and love, there are enthusiasm and joy in the task and nothing is too difficult.

Except through the United Thank Offering, we have done very little this year outside of our own diocese. But each branch should be a center of information and inspiration, a power in stimulating interest in parish and mission for the support of the work of the General Church.

All parishes have not yet reported to us, so our reports, except those of the treasurer, supply secretary, and U. T. O. treasurer, cannot be complete. Please send in the names of your Parish officers at the beginning of each year, and always notify us promptly of any change either of personnel or address. You can in this way save us some embarrassing and irritating mistakes.

Under difficulties we all know well, we have probably held our own, and in some important ways, made real progress. Nearly all branches heard from report growth in the emphasis on the devotional life, a larger proportion are reporting prayer and study groups, and practically every branch has engaged in social service in parish and community. I presume it would be safe to say this work has been mostly that of direct relief. We have been bewildered by swift change, uncertainty, and fear. We have wanted to help in the equally necessary work of prevention and rehabilitation but few of us have known what we would do, or how to do it. An open mind, careful and prayerful study, clear thinking, and courageous action are demanded today of every Christian. Let me recommend to every woman here the study of an article by Vida Scudder in the January Spirit of Missions, and the subject for study this year, "Christ and the Modern World." This should help us in the fearless application of the teachings of Christ in all our human relationships. The purpose of all our study and prayer groups must be to grow in the knowledge and love of God, and sympathetic understanding love for all his children.

We do know some things we can do: We can help more adequately our leaders and our institutions who have long been engaged in this work of prevention and rehabilitation; we can fulfill our civil duties, as well as our church obligations more intelligently and more faithfully, to build the City of God. New uses must be found for our parish houses; occupation and recreation must be provided to take up the new leisure.

Probably our greatest problem is to know what the problem is,—to face it and ourselves squarely. This is no easy thing. Then, and only then, can we build a program to meet it, a program which will embrace worship, study, service and gifts. It must be flexible, adapted to local needs, yet reaching beyond parochial limits, for we have seen the truth of the words, "He that would save his life shall lose it."

One problem, I believe confronts us all. Let me state it, and if you agree with me, let us set ourselves the objective this year of finding some steps at least, and taking them resolutely toward its solution. Compare in your parish or mission the number of members enrolled with that of those personally and actively taking part in the worship and work of the church.

Is there a wide discrepancy? What is wrong,—not with the uninterested, but with us,—that we have not reached them? Have we been personally interested in them? Have we been enthusiastic enough, joyous enough, loving enough to touch them? If we do not grow, we must die. We must be unafraid of new conditions, and alert to embrace new opportunities for service.

A voice from ancient history fairly leaped out at me from the pages of Deuteronomy. I use the Moffat translation, "The Eternal our God, said to us at Horeb, you have stayed long enough among the hills here; move on, away into the highlands of the Amorites, and all the surrounding country." Yes, after long, weary travel they had reached comparative security and comfort. They were enjoying it. But they had been there long enough; they must move on to more difficult tasks,—into the very citadels of the enemy. We, too, as Christians, must dare greatly, and move on, to take "the highlands and all the surrounding country" for Christ. But there must be, again and yet again, a reconsecration of ourselves!

Last year, when I took office, I prayed that we might learn to live nearer to the Cross of Christ. Today I know that this is not enough. I pray that we may all have such love that we may courageously and joyously take up the Cross and follow Him wherever He may lead us.

Respectfully submitted,

EVA F. LANCE.

A prayer for the unknown year:

Dear Lord,

I ask of Thee a happy heart,
A heart that laughs and knows no fear;
That smiles and never frowns may light
My path into the Unknown Year.

I ask of Thee, two hands of love,
Feet shod with purpose, strong, sincere,
To help, whenever needs arise
A brother down the Unknown Year.

I ask this for the Unknown Year;
Its seconds, minutes, days, all past,
That, Lord, Thyself wilt lay it by
And mark it "better than the last."

—Edith Cowan

REPORT OF THE RECORDING SECRETARY—1933-1934

The 1933 annual meeting of the Woman's Auxiliary took place on February 8. On March 22, at St. Luke's Church, San Francisco, the annual quiet day was observed. The day's meditations were conducted by Dean Gresham, and the spring United Thank Offering was presented by the convocational custodians, Mrs. H. M. Sherman, Mrs. W. B. Allen, and Miss Helen Swayne.

In the latter part of March the diocese was fortunate in having as its guest Mrs. H. E. Habersham. She presented motion picture and lecture programs in nine parishes during her stay.

On April 4 Mrs. Harper Sibley spoke at a meeting of the Cathedral Auxiliary to which all parish branches had been asked. A large audience was present to enjoy her sidelights on "Re-thinking Missions" and her discussion of the status of women in the Orient.

A regular diocesan meeting of the Auxiliary was held on April 26 in the Cathedral Crypt. A feature of the meeting was a display of box work arranged under the direction of Mrs. Harold Plummer, supply secretary. Speaker for the day was the Reverend John Nichols, whose address was an answer to the authors of "Re-thinking Missions."

In May the Auxiliary had the great happiness of presenting the Right Reverend Noel Porter with vestments on the occasion of his election as Bishop of Sacramento.

A regular diocesan meeting was held on May 17 in the Cathedral Crypt. A feature of the day was the report of Mrs. L. C. Lance on the provincial meetings held in Stockton on May 3, 4 and 5.

The customary diocesan Altar Day service was omitted in 1933, as the Feast of Transfiguration fell on Sunday, August 6. Taking its place were special services held in the various parishes.

The Auxiliary was well represented at the summer conference held at Asilomar from July 22 to July 29. A special quiet day for diocesan officers was held at St. Margaret's House on August 11. A retreat for women was held on September 1 at the Church of the Advent, San Francisco, under the auspices of the Woman's Auxiliary.

The 1933 fall program of the Auxiliary was officially opened by the United Thank Offering service held at St. Matthew's Church, San Mateo, on September 21. The morning offering totalled \$1,216.76. In the afternoon a business meeting was held at which Dean Newell spoke on "Our Responsibility, or Woman's Work in the Church."

On September 25 a new branch of the Woman's Auxiliary was welcomed at Martinez by Mrs. L. C. Lance and Mrs. George Babcock.

A new altar given by the Auxiliary's Altar Department to St. Paul's Church, San Francisco, was dedicated by Bishop Parsons on November 3.

November 11 was observed in all parishes by members of the Auxiliary as a quiet day for prayer.

A regular diocesan meeting was held on November 16 in the Cathedral Crypt. Business of the Auxiliary took up most of the session, but the day's program concluded with a most interesting book review by Mrs. Benson of Trinity "B" branch, San Francisco, and an address by Miss Edna Beardsley, assistant National Executive Secretary.

January 8, 1934, was the occasion of a diocesan meeting held at the Chapter House on the Cathedral grounds. Miss Rebecca Hibbard, chairman of the National Executive Board of the Woman's Auxiliary, spoke of the meeting recently held in New York and of the coming triennial meeting to be held next October in Atlantic City. The Reverend Montgomery Throop of Shanghai addressed the Auxiliary on mission work in China.

Respectfully submitted,

ADELE G. DAVIS.

REPORT OF VICE PRESIDENT, 1934
CONVOCATION OF OAKLAND

Four special events took place during the time since the last report. The first was a Corporate Communion held at Trinity Church, Oakland, in Passion Week, the Rev. Lloyd B. Thomas being the celebrant, assisted by the Rev. Charles Lowrey. The theme of the hour, which was conducted by women of the Auxiliary, was introduced by Mrs. Lance in a message, "The Woman's Auxiliary and the Devotional Life." A beautiful meditation on reverent observance of Good Friday was given by Mrs. Gladys Eccles. Miss Helen Swayne, on consecration of U. T. O. contributions spoke of them as a means "that with every passing hour Christ may be enshrined in some new heart." Mrs. A. R. Merrix told most impressively of deeper spiritual experience through participation in retreats. This time of self-surrender was a fitting preparation for Holy Week.

As a token of appreciation of our Diocesan president, an informal tea was given on September 7th, at the home of the vice president. The Archdeacon, the Dean of Convocation, Dean of St. Margaret's, President of House of Churchwomen, officers and members from nine parishes attended, and a sense of unity was established.

There were many representatives of our Convocation at the annual U. T. O. "joyous Eucharist." Thanks are due our faithful custodian, Miss Helen Swayne, for stimulating interest in the offering, through letters to the clergy.

On September 26th the president, secretary, and vice president motored to Martinez, where the rector, the Rev. F. B. Bliel, and an enthusiastic

group of Grace Church women were organized as a branch of the Auxiliary. On Monday, November 6th a tour of Contra Costa County missions was made, Mrs. Lance personally conducting Miss Edna Beardsley, assistant general secretary. Walnut Creek, Brentwood, Pittsburg and Crockett were visited, but time did not permit a stop at Richmond. Miss Beardsley gave inspiring and helpful talks at each place, laying particular emphasis on program-building, on analysis of parish conditions and personalities, and utilizing both to the best advantage. "Don't waste people: use younger women, combine interests to reach all groups; after trying a plan, evaluate it, decide what was successful, change what was not . . . make meetings so vital that those who attend them will come away with a better understanding of the Church's great enterprise and feeling a responsibility toward it, for it is the ideal of the Woman's Auxiliary to share with God, individually and corporately, in bringing people to a Christian way of life, since Christianity is the answer to the world's need. Thus the work is of tremendous importance, requiring the best of body, mind, and spirit to make it a force in Church and Community."

On January 10th a meeting was held at St. Clement's, Berkeley, with nine parishes responding to roll-call. Mrs. George Todt spoke on meeting modern problems with intelligent responsibility and tolerance. The special speaker of the afternoon was the Rev. Montgomery H. Throop, a member of the faculty of St. John's University, Shanghai. Dr. Throop's talk was a splendid reply to some of the criticisms of missionary activities in China. He said that Christianity is affecting the entire nation; in every city followers of Christ meet together to worship, staunch in spite of catastrophe, overcoming faults of character by sincere spiritual living. Bishop Perry was greatly impressed by the permanence of the Church's work. It was a privilege to hear so distinguished and genuine a disciple of our Lord. Tea was served by the hostesses of St. Clement's.

During the year many enjoyable visits were paid to parish branches, one of which was the newly-formed evening branch at Trinity, Oakland. Two hundred copies of mid-day prayers were distributed in the devout hope of encouraging the custom of a prayer on the lips of every woman at noon. The time-honored tradition that baptism denotes membership to the Auxiliary is untenable, but there is no hope of building up our great organization to full power and strength until every woman is enlisted in the projects which give it universality of purpose.

"Thy Kingdom Come," Amen.

ELEANOR D. BABCOCK,

Con. Vice President (Retired).

**ANNUAL REPORT
CONVOCATION SAN JOSE**

In the Convocation of San Jose which includes all parishes and missions from San Mateo at the north to Paso Robles at the south, there are seventeen Auxiliary branches.

Mrs. H. C. Wyckoff acts as regional chairman for Monterey Peninsula so those situated in that portion of the convocation are not included in the following report.

During the year the guild at St. Peter's, Redwood City, has become an Auxiliary.

On May 16th, the spring meeting of the Convocation was held at Trinity Church, San Jose. It was a beautiful day, the sun shone brightly and the hospitality of the parish warmed the hearts of all who attended.

The Rev. Lindley H. Miller preached the sermon which was very stimulating. It warned us against the dangers of becoming "Dry Bones."

At the Auxiliary half hour, Mrs. Lance spoke of her ideas and ambitions for the coming year, and Rev. B. R. Cocks told of the work being done for tubercular patients in the church hospitals in Arizona.

On October 17th the autumn meeting was held at St. Mary's-by-the-Sea in Pacific Grove. The sun shone brightly and the welcome was as hearty as it had been at San Jose in the spring. The beauty of the surroundings added the last touch to making it a day to be remembered with pleasure by all who were there. The Rev. Fred Avery was the preacher. The whole program was excellent, so that all went away with renewed energy and inspiration.

In March, Mrs. Habersham of Pasadena, visited a number of parishes and gave talks on work with the North American Indians, China, Japan and some other places. These talks were illustrated by lantern slides.

During Lent there seems to have been a slight increase in the number of groups which studied or read books in connection with the subjects suggested by the New York Committee on Religious Education.

On September 21st, the semi-annual presentation of the Woman's Thank Offering was made at St. Mathew's Church, San Mateo. The day was perfect—not only over-head, but on all sides where the beauty of the grounds and buildings seemed to raise all that was said and done to a higher level than that of every day life.

The service was solemn and impressive. In the afternoon Dean Newell spoke of the responsibility of all women for the condition of the workers which they sent into the various fields.

Out of the four hundred women for whom National Council is responsible, two hundred are supported by the contents of the Little Blue Boxes.

In October, Dean Newell gave, what she called, a course for leaders on "Christ in the Modern World" at St. Margaret's House. This was attended by two representatives of this Convocation.

In November, Miss Beardsley, field secretary of the National Council, visited a few parishes in this Convocation. Her object was to make arrangements for distributing the time of two field secretaries, Mrs. Taber and Miss Osgood, who were to be in the diocese for some weeks during the time the National Council has assigned them for work in the Eighth Province. These secretaries are sent out in the interest of all women, not for Auxiliary members only.

Reports have been made to the commission on Adult Education which show that real activity exists, especially in the smaller places, in promoting and supporting the desirable undertakings in the communities around them as well as those definitely promoted by the church.

In summing up what I have learned during the year by observation, and talking with those who have spoken from a wider experience, it seems safe to say that the present conception of Auxiliary work is being more and more generally recognized. This broader conception is shone by the title having been changed from "Woman's Auxiliary to the Board of Missions" to the "Woman's Auxiliary to the National Council."

The Council includes all church work in its domain and so the woman's organization should consider all branches of woman's church work as in its province.

LYDIA P. MITCHELL,

Vice President, Convocation of San Jose.

REPORT OF RELIGIOUS EDUCATIONAL SECRETARY

This year's report from the parishes shows an ever increasing number who are studying the suggested study for the year. Only 24 questionnaires were returned reporting classes, but of these twenty had studied books on China and the American Indian and many had studied Re-thinking Missions. There were 9 parishes which had started their parish libraries, which is very encouraging, as it shows that the suggestions of the last two years are gradually being adopted, and the parishes are reading and studying the same books, which gives us all a common interest and unity of thought and purpose.

Last year I sent out a letter, containing answers to the many questions which had been asked me about our parish, diocesan and provincial work and it seemed to fill a great need, especially for newly elected officers who were uninformed about many subjects. If any parishes need more copies I will gladly supply them.

I was pleased to see a great increase in the number of subscriptions to the Spirit of Missions, 64 renewals and 10 new subscriptions. I hope that every parish will see that at least one subscription is available for the president and officers, and that a secretary is appointed who will conscientiously try to secure many new subscriptions. For a church woman to be without her church magazine to keep her informed about the great work of our Church throughout the world is like a doctor who refuses to take any medical journals. We as loyal church women must keep informed about the Church's work.

In October Dean Newell held a class for leaders at St. Margaret's House in Berkeley, to study the subject for this year "Christ and the Modern World." Those who attended were inspired to go back to their parishes and lead classes of their own. There is a great challenge in this suggested study for the year, and the books which have been suggested. Such as "The Never Failing Light" by James Franklin and many others, together with the leader's manual on "Christ and the Modern World," all deal with the great foes of the church today. Such as secularism, materialism, communism, nationalism and selfish industrialism.

One of the fine pieces of educational work in the diocese is the sending of young girls to Asilomar, as we are thus training young women to help us and follow us, and I am pleased to see that each year more parishes are doing this and the results of this splendid Asilomar Conference are seen on all sides.

There is also a growing interest in the student work which is being done at Stanford by Mr. Green, and at University of California by Dr. Lowrey and our United Thank Offering student worker, Miss Leila Anderson.

Now that our diocesan religious education director, Miss Harvey, has been presented with an automobile, she will be able more readily to visit the various parishes, and hopes for invitations from many parishes.

The diocesan library at Trinity Church, S. F., and the provincial library at St. Margaret's have many new books which are always available for study groups or for individuals. Many of these books are being used for groups which have been formed in many parishes for studies in personal religion, either under the rector or under their own leader and I hope that during Lent every parish will make a definite effort to have such a group.

In the many activities undertaken by the Auxiliary let us not forget that the object of all our endeavors is the deepening and strengthening of the spiritual life of each member.

CAROLINE S. LIVERMORE.

**PARTIAL REPORT OF SURVEY MADE BY
RELIGIOUS EDUCATION COMMISSION**

During the past year a commission on Adult Religious Education has made a survey of the diocese with the object of getting a picture of the parish life and by so doing to obtain ideas for future development.

The survey was made under the following head:

1. Community and the Church.
2. The Parish.
3. Worship.
4. Study.
5. Service.
6. Social.

The results which seem of special interest to Auxiliary members and other women of the church will be given in the five minutes allowed for the subject.

Nearly every parish has a branch of the Auxiliary or a Woman's Guild. The work of the two organizations is so nearly the same that it is difficult to distinguish between them. It consists in preparing missionary boxes, helping local organizations, care of vestments, giving entertainments of various kinds and arranging programs.

The unusual types of work are shown by:

Three parishes taking an active part in Americanization.

Twelve in some form of social service.

Seven in public health activities.

Four in Young Women's Christian Associations.

Ten in Scout groups.

Four in Parent Teachers' Clubs.

Three in Community Play House Groups.

Five in inter-racial work.

Eight in community singing groups, and

Four in inter-denominational training schools.

All of the Auxiliary branches and some of the guilds have study courses during the year, chiefly during the Lenten season. These include:

Mother study classes.

Book reviews at meetings.

Lectures with speakers of various races.

Classes for personal religion.

Mission and Bible study which are often led by the Rector, sometimes by a member of the parish and, once in a while by a leader from some other town or city.

From this summary it will be seen that the scope of woman's work is constantly broadening and may it not be likened to a wheel? the **needle**

is the hub from which our efforts spring, the other interests are the **spokes** spreading out wider and wider towards the **rim** which is the **Spirit**, the encircling force binding all together.

It will be seen at a glance that all the **spokes** should be of equal strength so that the results of our labor may not be lost by the weakness of any one of the members. It will also be seen that those which require mental effort are weaker than those which represent manual labor. In all the convocations there are libraries and nearly all the rectors report willingness to share their own books with their people. Cannot a little more time be found for reading and thinking that we may pass on more intelligently the underlying principles of our Faith? It is by familiarity with the thoughts and experiences of others that we grow in knowledge and realize more and more fully that from generation to generation the trials and struggles of human beings have been the same, changing only in outward form, and that it is by the teachings of Christ and his followers that we may hope to progress in service to others and development of our own characters.

The agencies and avenues of service He has placed in our hands, and it is for us to learn how we may use them for the attainment of higher and nobler lives and the extension of His Kingdom.

LYDIA P. MITCHELL,

Chairman Religious Education Commission for Survey of Diocese.

ANNUAL REPORT OF THE PRAYER PARTNERSHIP
PLAN FOR THE YEAR 1933

Our Prayer Partnership faces a year of increased responsibilities. To quote "The Healing Messenger": "The first great act of prayer is surrender. The answer is a continuation of the act of prayer, a reverent and glorious partnership with God in working out the answer. Each prayer a promise that we will do our part—each prayer a mutual project, consecrated to the will of God."

One partner mentions increasing problems in her work and says: "You see how we need your prayers to increase our faith to keep going on, and to believe that there is a purpose behind all the confusion and misery in the world."

We have specially remembered Deaconess Katherine Phelps in her undertaking to establish Church schools in the Salinas Valley. We think of Deaconess Muriel Thayer in her new duties as worker in the Convocation of Oakland. We have congratulated Deaconess Lilian Todd on her new venture at Las Vegas, Nevada, taking services and conducting Sunday schools among the Piute Indians.

Thirty-three parishes are represented in our Prayer Partnership Plan. During 1933 one of our members passed away. One new Prayer Circle has been formed. There are now three Prayer Circles. Total membership is 169.

Our Prayer Partners now are:

Rev. John W. Nichols, St. John's University, Divinity School, Shanghai, China. (Our own missionary).

Miss Louise A. Schleicher, nurse, St. Andrew's Hospital, Wu-Sih, Kiangsu Province, China.

Miss Mary E. S. Dawson, teacher, All Saint's Mission, Bontoc, Philippine Islands.

Miss Edna Murray, teacher, St. Margaret's School, Tokyo, Japan.

The Misses Hilda and Margaret van Deerlin, St. Mary's Home for Children, Honolulu, T. H.

Deaconess Agnes Clark, worker in the Diocese of Sacramento, on leave of absence.

Deaconess Muriel A. Thayer, worker in the Convocation of Oakland.

Deaconess Katherine Phelps, organizer of Church Schools in the Salinas Valley, in our own diocese.

Miss Leonora Jones, worker under Bishop Denby, Pine Bluff, Arkansas.

Deaconess Lilian H. E. Todd, worker in the Mission to the Piute Indians, Moapa, Nevada.

Miss Ruth D. Harmon, worker among Navajo Indian children, House of the Good Shepherd, Fort Defiance, Arizona.

Miss Olive Meacham, headmistress, Emery Hall, Bromley, Liberia, West Africa.

O God, who fulfillest Thy purpose in unexpected and unimagined ways, speak to all who are baffled or discouraged, reminding us that in Christ lies the fresh spring of wisdom and understanding, that in Him our least labour becomes a part of a Divine Ministry. Keep us steadfast, immovable, always abounding in Thy work, knowing that in Thee no labour can be in vain. Keep us looking beyond the wild confusion of the hour to Thy will of peace and righteousness, which shall in the end prevail.

Through Jesus Christ, our Lord, Amen.

EMILY A. MURRAY.

REPORT OF THE ALTAR DEPARTMENT

During the year 1933 the Altar Department has presented the Rev. Leslie Kelly of St. Paul's, San Francisco, with a cassock to replace the one he lost by fire, and a new altar was given to St. Paul's. It has provided materials for a green burse and veil which were given to the Chapel at Asilomar. The burse and veil were embroidered and made up by a

group of young women from St. Mark's, Berkeley, under the direction of the chairman of the Altar Department.

A number of gifts for re-distribution have been made to the Altar Department. These gifts include stoles, linens, frontals, bookmarks, etc.

The department was also responsible for the exhibition of several pieces of embroidery at an ecclesiastical exhibition at the De Young Museum, S. F., during the month of October.

LYDIA A. WILLIAMS,

Chairman.

REPORT OF SUPPLY SECRETARY

The Supply Department has come through this past year in very good condition. In fact instead of ending the year with a deficit, as we did in 1932, we have come out with a good balance. This was due in a large measure to a good friend who arranged for us to send our boxes to Alaska on a Coast Guard Navy ship instead of by regular freight which is very expensive.

We sent linens, new clothing, drugs and medicinal supplies to Christ Church, Anvik, the total cost being \$741.63. To St. Anne's Mission, Virginia, new clothing at \$75.

For the Advent work we sent a catechist suit to Chester Black Star in South Dakota for \$27. A new suit and a box of new clothing and household linens to Rev. Lion E. Morris, Colorado, valued at \$69. The same to Rev. R. J. Thomas, Nebraska, and family valued at \$154.20.

Two checks of \$5 each were sent to women missionaries, one in China and one in Panama. All of this was acknowledged with deep gratitude and thanks and those of you who were at the Convention heard some of these letters.

This year our work is for Alaska and the Philippines.

DORIS W. PLUMMER.

REGIONAL REPORT OF MONTEREY BAY

Soon after the Diocesan Convention in San Francisco in February, 1933, we planned a regional meeting at Watsonville to follow the Lenten study classes in Indian work.

It was held March 31 at All Saints Guild Hall. The day began with services at 11 o'clock in the church with Holy Communion by Mr. Alan Seddes assisted by Mr. Clayes of St. Mary's, Pacific Grove. This was followed by a pot-luck luncheon in the Guild Hall at noon. Representatives

from Pacific Grove, Monterey, Carmel, Gilroy and Santa Cruz were present and a larger number of women joined the group for the afternoon meeting at 2 o'clock. Mrs. Habersham gave an interesting and instructive talk on Indian work which was greatly enjoyed.

The fall regional meeting was held during convocation hours in St. Mary's parish, Pacific Grove in October, 1933. Mrs. Allen, Mrs. John Mitchell and Mrs. H. C. Wyckoff spoke on "United Thank Offering." Books and study classes and the Quiet Hour for Armistice Day respectively. Many of the parishes in this region observed the day for quiet prayer and found it exceptionally helpful and inspiring ideal for Armistice Day.

MRS. H. C. WYCKOFF.

LOOKING FORWARD WITH THE UNITED THANK OFFERING

First the report of the United Thank Offering for the year of 1933:

On hand, January 1, 1933.....	\$2,476.27
Interest, January 1, 1933.....	29.44

Total	\$2,505.71
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Forwarded to New York February 23.....	2,500.00
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Balance on hand.....	5.71
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Spring Offering	799.89
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Total	\$ 805.60
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Forwarded to New York May 1.....	800.00
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Balance on hand.....	5.60
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Interest July 1.....	.48
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Fall Offering	1,385.59
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Total	\$1,391.67
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Forwarded to New York November 1.....	1,375.00
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Balance on hand January 1, 1934.....\$	16.67
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Received too late to tabulate with the fall offering and credited to the spring of 1934,.....	21.00
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so the actual amount on hand January 1, 1934 is	\$ 37.67
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Now a few comparisons, for we cannot look forward with a purpose without reviewing former accomplishment from which to set a goal. Our

total offering for the first two years of last triennium was \$5,761.57, or \$1,069.90 more than the total for the same time this triennium. The total offering for the three years presented at convention in 1931 was \$9,300, so if we are to reach this total at the triennial convention this October 1934, our offering this year will have to be more than \$4,600 or about \$85 less than the total offering for the two years of 1932 and 1933. We gasp and say this cannot be done, but I believe if every parish and mission will make an earnest prayerful effort along the lines which I shall outline later it can be done, and more.

After our fall offering was presented, a diocesan letter was sent to each parish and mission in our diocese asking them to stress the United Thank Offering this year, also asking for some statistics for National headquarters. About 60 letters were sent out and I had 18 replies. Here let me thank those who were kind enough to answer for they have given us a basis from which to work. The letter in part read:

"We are now starting on our last year of this triennium and this letter is to ask each parish and mission for a serious consideration of the United Thank Offering. Our total to date for this triennium is \$4,691.67—\$1,069.90 less than at the corresponding time last triennium.

"Will you not strive to impress upon the women of your parish the importance of the United Thank Offering?

Do they all know that 200 of the 400 women workers sent by the National Council of our church are supported by the United Thank Offering and that the majority of these work in our own United States of America?

"Do they know of the varied work these women represent—evangelistic workers, doctors, nurses, teachers, social service workers in industrial and tenement areas, secretaries, field workers (working temporarily where churches are weak and building up local strength) and student workers carrying the Christian influence to college women?

Do they know that the United Thank Offering cares for these women workers when health breaks or age prevents their laboring longer?

We feel we cannot expect during these times of financial stress to receive more money from those already giving but we know that every parish has many women who have no part in the United Thank Offering because they do not know what it is or what it does. These are the ones we must strive to reach, and in reaching them influence them to see beyond their gifts of prayer and money—the workers and the work these gifts go forth to support in the bringing in of God's Kingdom.

Miss Lindley has asked for a report of the number of women communicants in our diocese, also the number having part in the United Thank Offering. Will you kindly send this data from your parish or mission?"

The reports of the number of communicants and number using the blue boxes were given by comparatively few, but some of the ratios are as follows:

About 185 communicants and 40 United Thank Offering boxes—less than 1 in 4.

About 500 communicants and 30 United Thank Offering boxes—less than 1 in 16.

About 155 communications and 75 United Thank Offering boxes (but only about 30 returned regularly)—about 1 in 5.

(The best) About 250 communicants and 99 United Thank Offering boxes.

These reports certainly open our eyes to the opportunity before us to spread the gospel of the little blue box and the great work it is doing for the church today. The encouraging part of these letters is that with two exceptions they expressed a determination to stress the United Thank Offering this year. With these ratios in our minds and hearts, don't you think there should be a possibility of doubling—yes even more than doubling—our offering this year? But this will require, not a drifting along, but a **determined effort** on the part of each parish and mission to reach the women of the church generally—not only those belonging to our organizations, but **all** women of the church.

Where I have visited Auxiliary meetings, I have read this letter and asked for suggestions from the women themselves of how to go about this work. The two most constructive suggestions so far are: first, visiting personally those who have no part in the United Thank Offering, telling them about it and its importance in the work of the church today, leaving a box and some appealing and instructive literature with them—always with the understanding that if after reading the leaflets they do not wish to keep the box it will be called for—this must be a voluntary joyful offering. The leaflets I suggest for this use are "The Gift of God" W. A. 123, and "The United Thank Offering in Action" W. A. 130. This plan has already been started in one parish.

The second suggestion is **continuous** education on the work of the United Thank Offering for there are always new women coming to our parishes and we are too prone to the attitude that all know about it when many do not.

Do not look upon the United Thank Offering as just a little extra work on the side, but as a great vital factor in the life of the church today. Think of the extra curtailment that would have been necessary these past two years had it not been for the \$1,059,575 given last triennium as the United Thank Offering of the women of the church. Think of 200 out of 400 women workers being supported by this offering. Think of the different phases of work it supports in the churches, schools, hospitals, tenements, industrial areas, rural and mountain places where otherwise no church influence ever reaches, and in our colleges where so many young women of today are trying to think things through and need the Christian influence. Is there any phase of women's work more far-reaching?

It is but a little extra service so far as the giving side of every individual woman is concerned, but the satisfaction she receives from the faithful use of the blue box is immeasurable, and the accomplishments as the result of the gifts and prayers of women in all parts of the world who are having a part in the United Thank Offering are a very vital part of the work of the church today.

I wonder how many women here before me have blue boxes? If you haven't will you not determine now to ask your treasurer for one on your return to your parishes! Even if the offering be but a nickel or even a penny a week, multiply it by the hundreds and even the **pennies** become dollars. And will you not all be missionaries for the United Thank Offering as you take up your parish work again!

This report will be printed in the Journal—every parish and mission will receive a copy. Have it read to **all** your women's organizations—not only the Woman's Auxiliary—as part of the educational work suggested, and then organize a committee to make the calls upon the women of the parish not in these organizations, for the U. T. O. is for every woman of the church. Have a meeting of those willing to call, read and discuss the United Thank Offering literature and plan your methods of approach. Wherever I can be of assistance call upon me to work with you. Upon you as delegates rests the responsibility of carrying this back to your parishes.

When Miss Hibbard, the president of the Executive Board of the Woman's Auxiliary, was here recently she said no new workers were being sent out through the United Thank Offering for fear of a curtailment in the offering at the coming triennial in October which would necessitate recalls. Pray God this shall not be the case!

In closing may I urge again this year, as I have in years past, the regular and special use of the little blue box. Never let a week go by without an offering of thanksgiving to God for His many blessings to you and yours, and a prayer for His workers and their work that **this offering** supports and the little blue box will become such a joyous companion that when special blessings come, a special offering is forthcoming. The amount of the offering may of necessity be small, but it is at least a recognition of God's goodness and the accumulation of the many small amounts makes the great aggregate and who can measure the power of such a volume of prayer!

May God open our eyes to the possibilities before us, bless our efforts in this department of His work, and give each one of us the will and the strength to do her part conscientiously—for so much depends upon each parish worker.

WINIFRED ALLEN,
U. T. O. Treasurer.

REPORT OF TREASURER

California Branch of the Woman's Auxiliary

From Dec. 31, 1932 to Dec. 31, 1933

	Received	Paid	Balance
Altar Fund	\$ 269.58	\$ 168.00	\$ 101.58
Bishop's Auxiliary Fund	3,107.83		
Racial Work	480.00		
Chinese Interpreter	300.00		
Assistant to Mr. Wu	180.00		
Salary—Rural Worker	790.00		
Salary—Miss Harvey	300.00		
Salary—Mrs. Gray	270.00		
Bishop A. W. N. Porter	8.35		779.48
Contingent Fund	83.48	52.50	30.98
Diocesan Expense Fund	486.16		
National and Provincial Dues	35.00		
Printing Annual Reports	107.60		
Miss Olive Meacham's Expenses	8.10		
Deaconess Clark's Expenses	25.00		
Mrs. Habersham's Board, St. Margarets	6.00		
U. T. O. Literature	7.50		
Sending Father Wallace to Asilomar	25.00		
Organist—Quiet Day	6.00		
Mrs. Gray, for Jail Christmas	10.00		
Printing, \$36.50; Postage, \$18.50	55.00		
Telegrams to Washington	2.44		
Federal Tax on Checks	2.16		196.36
Life Insurance Premium—O. O. M.	50.80	50.00	.80
Supply Department	775.41	552.54	222.87
Miscellaneous			
Advance Work	100.00	100.00	.....
Church Divinity School	22.00	22.00	.....
St. Margaret's House	262.33	262.33	.....
Forward Movement	200.00	200.00	.....
Japanese Mission	98.00	98.00	.....
True Sunshine Mission	46.00	46.00	.....
Specials			
Bishop Porter's Vestment Fund	244.00	244.00	.....
Kuling School—China	10.00	10.00	.....
Mrs. Habersham's Pictures—Collections	22.51	22.51	.....
	<u>\$5,778.10</u>	<u>\$4,446.03</u>	<u>\$1,332.07</u>
	<u>4,446.03</u>		<u>1,332.07</u>
In Bank of California		1,084.33	
In American Trust Co.—Savings Dept.		103.24	
Checks on Hand		144.50	1,332.07

Respectfully submitted,

ELIZABETH M. NORTON, Treasurer.

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01.58

779.48
30.98

9.36
80
2.87

2.07
2.07

07

Tabulated Report OF THE Treasurer of the Woman's Auxiliary

JANUARY, 1934

CONVOCATION OF SAN FRANCISCO

	ALTAR FUND	BISHOP'S AUXILIARY FUND	CONTINGENT FUND	DIOCESAN EXPENSE FUND
Grace Cathedral	\$	\$ 60.00	\$	\$ 12.00
Belvedere—St. Stephens.....	.....	.....	.....	.....
Corte Madera—Holy Innocents.....	.....	.....	.....	.....
Inverness—St. Columba's.....	.....	.....	.....	.....
Mill Valley—Church of Our Savior.....	.....	.....	.....	.....
Ross—St. John's.....	1.00	100.00	.....	2.00
San Rafael—St. Paul's.....	1.00	27.00	1.00	1.00
Sausalito—Christ Church.....	1.00	.....	.....	.....
San Francisco—Church of the Advent.....	2.00	5.00	.....	.....
All Saints .....	.....	50.00	.....	10.00
Good Samaritan.....	.....	6.00	.....	4.00
Holy Innocents .....	.....	15.00	.....	4.00
Home Branch .....	.....	3.00	.....	.....
Incarnation	1.00	.....	.....	.....
St. Cyprian's Mission.....	.50	2.00	.....	.50
St. John the Evangelist.....	1.00	10.00	.....	2.00
St. Luke's	1.00	155.00	2.00	30.00
St. Peter's	1.00	25.00	.....	8.00
Trinity—A .....	.....	153.00	.....	.....
Trinity—B	1.00	40.00	.....	23.00
Trinity—C .....	.....	4.57	.....	.....
Evening Branch.....	.....	6.30	.....	.....

CONVOCATION OF OAKLAND

Alameda—Christ Church .....	.....	77.50	.....	12.00
Berkeley—All Souls	1.00	16.50	.....	5.00
St. Clement's	2.00	40.00	.75	8.00
St. Mark's .....	.....	10.75	.....	.....
St. Matthew's .....	.....	.....	.....	.....
Brentwood—St. Alban's.....	.....	.....	.....	.....
Centerville—St. James' .....	.....	10.00	.....	.....
Martinez—Grace Church.....	.....	1.00	.....	.....
Oakland—St. Andrew's	1.00	3.75	.....	1.00
St. James'	1.00	20.00	.....	3.00
St. John's .....	.....	1.00	.....	.....
St. Paul's	2.00	108.00	.....	25.00
St. Peter's	1.00	33.50	.....	6.00
Trinity .....	.....	5.00	.....	.....
Trinity Business Women.....	.....	1.00	.....	.....
Richmond—St. Edmund's .....	.....	5.00	.....	.....
Walnut Creek—St. Paul's.....	.....	.....	.....	.....

CONVOCATION OF SAN JOSE

Burlingame—St. Paul's.....	.....	.....	.....	.....
Carmel—All Saints' .....	.....	.....	.....	.....
Gilroy—St. Stephen's.....	.....	.....	.....	.....
Hollister—St. Luke's.....	.....	.....	.....	.....
King City—St. Mark's .....	.....	.....	.....	.....
Los Altos—Christ Church.....	.....	.....	.....	.....
Los Gatos—St. Luke's .....	.....	.....	.....	.....
Monterey—St. James' .....	.....	.....	.....	.....
Pacific Grove—St. Mary's by the Sea.....	1.00	60.00	.....	.....
Palo Alto—All Saints' .....	.....	60.00	.....	.....
All Saints' Junior.....	2.00	12.50	.....	4.00
All Saints' Evening.....	1.00	.....	.....	.....
Paso Robles—St. James'	1.00	.....	.....	.....
San Jose—Trinity	1.00	65.00	.....	25.00
San Luis Obispo—St. Stephen's.....	1.00	.....	.....	.....
San Mateo—Church of St. Matthew.....	1.00	290.00	.....	85.00
Santa Cruz—Calvary .....	.....	5.00	.....	.....
Saratoga—St. John's .....	.....	.....	.....	.....
Watsonville—All Saints' .....	.....	10.00	.....	.....
Diocesan Collections.....	.....	39.58	.....	21.00
Diocesan Members.....	1.00	94.10	.....	1.00
Mrs. Monteagle's Bequest .....	.....	508.32	.....	.....
St. Margaret's .....	.....	.....	.....	.....
U. T. O. Interest.....	.....	.....	.....	.....

TOTALS.....

Original document located in The Archives of the Episcopal Church.

\$ 27.50

\$ 2,139.37

\$ 3.75

TABULATED REPORT OF THE TREASURER OF THE WOMAN'S AUXILIARY

January, 1934

BISHOP'S AUXILIARY FUND	CONTINGENT FUND	DIOCESAN EXPENSE FUND	LIFE INSURANCE O. O. M.	ST. MARGARET'S HOUSE	SUPPLY DEPT.	JAPANESE MISSION	TRUE MISSION (OAK)	ADVANCE WORK	FORWARD MOVEMENT	DIVINITY SCHOOL	KULING SCHOOL CHINA	U. T. O.	TOTAL
36.00	\$ 12.00	\$ 2.50	\$ 3.50	\$ 35.00	\$	\$	\$	\$	\$	\$	\$ 101.00	\$ 214.00
.....	5.00	5.00
.....	10.30	10.30
.....	3.00	3.00
100.00	2.00	10.00	18.15	30.00	.....	.....	100.00	.....	.....	.....	10.00	10.00
27.00	1.00	1.00	.....	.....	15.00	.....	.....	.....	.....	.....	.....	135.98	397.13
5.00	9.00	.....	.....	.....	.....	.....	.....	56.76	101.76
50.00	10.00	1.00	.....	10.00	.....	.....	.....	.....	.....	.....	4.80	14.80
6.00	4.00	10.00	12.50	15.00	12.00	.....	.....	.....	.....	.....	44.55	62.55
15.00	4.00	1.00	2.50	5.00	.....	.....	.....	.....	.....	.....	63.04	163.54
3.00	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	33.25	60.75
2.00	2.50	.....	.....	.....	.....	.....	.....	.....	1.50	6.50
1.0050	.50	.....	.....	.....	.....	.....	.....	.....	.....	22.99	26.49
155.00	2.00	2.00	1.00	.....	10.00	24.00	.....	.....	.....	.....	.....	1.56	5.06
25.00	30.00	6.00	.....	100.00	.....	.....	.....	.....	.....	.....	30.16	78.16
151.00	8.00	1.00	.....	15.00	18.00	.....	.....	.....	.....	.....	137.75	431.75
40.00	17.00	.....	20.00	.....	.....	.....	.....	.....	.....	29.65	97.65
4.57	23.00	1.00	25.00	10.00	.....	.....	.....	.....	.....	5.00	230.35	425.35
6.30	1.00	.....	.....	.....	.....	15.00	.....	.....	115.00
.....	5.57	6.30
77.50	12.00	1.25	.....	65.00	.....	.....	.....	.....	.....	.....	33.53	189.28
16.50	5.00	1.00	5.00	5.00	.....	.....	.....	.....	.....	.....	36.57	70.07
40.00	.75	8.00	1.00	.....	12.50	.....	10.00	.....	.....	.....	.....	52.64	126.89
10.7575	.....	.....	7.50	.....	.....	.....	.....	.....	.....	99.42	118.42
.....	2.50	2.50
1.00	2.15	2.15
3.75	1.00	1.00	.....	1.00	.....	.....	.....	.....	.....	.....	4.90	12.65
30.00	3.00	1.00	.....	4.00	.....	.....	.....	.....	.....	.....	14.14	43.14
1.00	1.50	.....	.....	.....	.....	.....	.....	19.00	21.50
108.00	25.00	5.00	65.00	50.00	24.00	24.00	.....	.....	.....	5.00	133.61	441.61
23.50	6.00	1.00	.....	15.00	.....	.....	.....	.....	7.00	.....	54.49	117.99
5.00	12.00	.....	.....	12.00	.....	.....	.....	.....	.....	63.02	92.02
1.00	5.00	.....	.....	.....	.....	.....	.....	.....	1.00
5.00	2.00	.....	.....	.....	.....	.....	.....	12.99	22.99
.....	2.00	.....
.....	5.00	.....	.....	.....	.....	.....	.....	4.34	4.34
.....	60.56	65.56
.....	3.00	.....	.....	.....	.....	.....	.....	4.00	4.00
.....	7.50	7.50
.....	2.00	.....	.....	.....	.....	.....	.....	11.50	11.50
.....	4.00	.....	.....	.....	.....	.....	.....	5.93	7.93
60.00	1.00	3.30	25.00	.....	.....	.....	.....	.....	.....	.....	2.10	6.10
60.00	42.08	5.00	.....	2.00	.....	.....	.....	.....	.....	.....	74.31	164.61
12.50	4.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	281.68	388.76
.....	20.50
65.00	25.00	1.50	.....	15.00	.....	.....	.....	200.00	.....	.....	.....	6.19	7.19
290.00	85.00	6.00	.....	175.00	.....	.....	.....	.....	.....	.....	.....	100.36	407.86
5.00	5.00	.....	.....	.....	.....	.....	.....	5.50	11.50
10.00	5.00	.....	.....	.....	.....	.....	.....	99.63	656.63
39.53	21.50	11.30	1.00	17.00	3.00	.....	.....	.....	.....	.....	.....	5.00	10.00
94.10	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.71	1.71
83.32	17.50	32.50
3.75	47.00	136.38	.....
3.75	100.10	508.32
.....	6.00	6.00
.....	29.92	29.92
3.75	\$ 293.75	\$ 47.75	\$ 217.33	\$ 692.00	\$ 98.00	\$ 46.00	\$ 100.00	\$ 200.00	\$ 22.00	\$ 10.00	\$ 2,221.33	\$ 6,118.78	

INSTRUCTIONS TO BRANCHES

1. Mail to the Corresponding Secretary the list of officers each year as soon as elections have been held.
2. Address all financial communications to the treasurer, all others to the president of the Diocesan Auxiliary.
3. Try to meet suggested apportionments, but NOTE adjustments can always be made on consultation with the Diocesan Treasurer, especially in the case of branches with small memberships.
4. Make use of your Convocational vice presidents and arrange a date for them to visit your branch.

Recommendations

It is recommended that:

- a. All Parish officers except treasurers be elected for a limited term and that rotation in office be customary.
- b. One meeting a month or a period of each monthly meeting be used for education, after consultation with the educational secretary of the Auxiliary.
- c. Members be appointed in rotation to lead the opening devotions of meetings.
- d. One member be appointed to represent the United Thank Offering.
- e. One member be appointed to solicit subscriptions and renewals for the "Spirit of Missions," and to co-operate with the Church Periodical Club.

