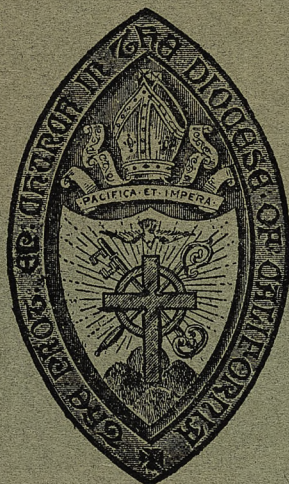


JOURNAL  
OF THE  
**House of Churchwomen**  
Thirtieth Meeting, 1935  
**Diocese of California**



**Fifty-fifth Annual Report**  
OF THE  
CALIFORNIA BRANCH  
OF THE  
**Woman's Auxiliary**  
TO THE  
NATIONAL COUNCIL

Grace Cathedral and Fairmont Hotel, San Francisco  
February 5th, 6th and 7th  
1935



Diocese of California

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House of Churchwomen

THIRTIETH MEETING

GRACE CATHEDRAL

AND

FAIRMONT HOTEL

SAN FRANCISCO

February 5th, 6th and 7th, 1935

---

NORTON PRINTING Co.  
5715 Geary Boulevard - San Francisco  
1935







# Diocese of California, 1935

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351 Camino Del Mar  
EVergreen 5568

*The officers of the House of Churchwomen stand ready in each  
Convocation to give information to Parish organizations.*



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# Registration, House of Churchwomen

## 1935

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### Convocation of San Francisco

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Mrs. W. R. H. Hodgkin

##### *Diocese at Large*

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Miss Octavia Holden

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**Guild of St. Barnabas for Nurses**

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 AND

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1919-1925—MRS. HARRY M. SHERMAN

1925-1931—MRS. C. EDWARD HOLMES

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 Mrs. William M. Bours  
 Miss Fannie Burdick  
 Mrs. Sidney Cushing  
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 Miss Anita E. Dorsey  
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## Diocese of California

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 Mrs. Guey Hong  
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Miss Mary Wu

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Mrs. Charles H. Dickey

Gilroy—St. Stephen's

Mrs. W. B. Haegerty

Hollister—St. Luke's

No Registration

King City—St. Mark's

No Registration

Los Altos—Christ Church

No Registration

Los Gatos—St. Luke's

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Mrs. Robert E. Lee Jewett

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No Registration

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No Registration

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Saratoga—St. John's

No Registration

Sunnyvale—St. Thomas

No Registration

Watsonville—All Saints

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Mrs. H. C. Wyckoff

Miss Mabel E. Hudson



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Mrs. Pleasance Keith

## Brentwood—St. Alban's

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No Registration

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*Alternate*

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 Mrs. Elmer Cameron  
 Mrs. William Hughes  
 Mrs. Marshall A. Dean  
 Mrs. Walter F. Paton

## Convocation of San Jose

## Belmont—Good Shepherd

No Registration

## Burlingame—St. Paul's

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 Mrs. G. H. Forsyth  
 Mrs. G. W. Pierce  
 Mrs. Emmet Jones  
 Mrs. R. E. Myer

*Alternates*

Mrs. H. G. Gardner  
 Mrs. Wm. A. Brewer  
 Mrs. L. M. Johnson  
 Mrs. V. J. Robinson  
 Mrs. J. Wilbur Haines



2:15 p. m.—National and Provincial Organizations (all the chairmen on the platform):

St. Margaret's House—"Women's Work for Women in Our Province," Deaconess Newell;  
Daughters of the King;  
Young People's Fellowship;  
St. Barnabas Guild;  
Girls Friendly Society.

2:35 p. m.—Churchwomen's Committee for Social Service Activities—Mrs.

Bailey, Chairman:  
St. Andrew's Inn, Mrs. Bepler;  
Maria Kip Orphanage, Mrs. R. H. Norton.

3:00 p. m.—Hymn 474. Collection.

3:15 p. m.—"The Women of Southern India," Mrs. Banninga.

3:45 p. m.—Greetings by Bishop Parsons.

4:00 p. m.—Memorials; Treasurer's Report and Secretary's Minutes; Unfinished Business; Resolutions.

4:10 p. m.—Introduction of new officers.

4:15 p. m.—Closing Hymn, 466.

Adjourn until Joint Session with the Woman's Auxiliary, Thursday morning.



**THIRTIETH CONVENTION PROGRAM  
HOUSE OF CHURCHWOMEN**

**PROGRAM**

**TUESDAY, FEBRUARY 5**

- 10:00 a. m.—Opening service in the Cathedral.
- 2:00 p. m.—Fairmont Hotel Ballroom—Hymn 143; roll call and organization of the House.
- 2:15 p. m.—Greeting and Announcements by the President.
- 2:30 p. m.—Report of Nominating Committee, followed by nominations from the floor for Vice-President from San Francisco Convocation, Vice-President from Oakland Convocation and for three women for the Diocesan Council.
- 2:40 p. m.—Diocesan Racial Work:  
Japanese—Mrs. W. F. Weyl;  
True Sunshine Mission, San Francisco—Mrs. Wilbur Hiller;  
True Sunshine Mission, Oakland—Alice Chue;  
St. Cyprian's Mission, San Francisco—Mrs. Phylis L. Housen;  
St. Augustine's Mission, Oakland—Mrs. Leslie Rickmond.
- 3:10 p. m.—Hymn 275 and Collection.
- 3:20 p. m.—“Women Living in Little Places and Big Spaces,” Miss Anna Clarke.
- 3:50 p. m.—A Memorial Resolution, Mrs. H. M. Sherman and Mrs. Norman Livermore.
- 4:00 p. m.—“St. Luke's Memorials,” Mrs. Noble.
- 4:05 p. m.—“Snapshots,” Children's Aid Committee.
- 4:15 p. m.—Closing Hymn, 586.  
Adjourn until Wednesday afternoon.

**WEDNESDAY, FEBRUARY 6**

- 10:30 a. m.—Joint session with the Convention in Cathedral.
- 2:00 p. m.—Hymn 438. Devotions.
- 2:10 p. m.—Roll call of Unregistered Parishes and Missions.



conditions and changes that have taken place in the past fourteen years. Under four headings, (1) Drift of Population, (2) Farm Women's Organizations, (3) Farm Economic Crisis, (4) Migrant Labor, she unfolded the problems of the rural districts. With automobile roads and improved transportation isolation is no longer a problem. During the past five years of depression the youth have drifted back to the country from the cities. Their restlessness, lack of employment, and no recreational centers are problems. The rural churches have suffered by people motoring to towns for Sunday services. Suburban populations have little local interest in the villages but turn to the cities for cultural guidance, etc.

The Farm Bureau Extension Departments offer a vast amount of subjects for farm women. The interest of local groups in social, political, and economic affairs are in great contrast to that of farm women of the old world. There is a strong desire for the religious and educational advantages offered by the Y. W. C. A. which cannot be gained through the Farm Extension Bureau. Recently 300 farm women representing 23 states met in Washington. Although the past fourteen years have caused great suffering in rural sections, the women displayed courage and did not complain, rather topics of religion, world peace, and home culture were discussed.

The economic depression, effecting 800,000 rural inhabitants, where people are struggling for the security of their homes, with no jobs for youth, no recreational centers, showed a decrease in faith with restlessness evident on all sides. Some school teachers are carrying on, **without** pay, in order to keep the children off the streets. The A. A. A. department of adult education is working toward a solution of these problems.

Migrant labor, with families drifting from one picking, canning or trucking job to another, presents a great problem. There are some 200,000 children in these groups. Education, sanitation, child labor, and spiritual training are sadly lacking. Some districts have traveling nurses and college girls who assist. The Home Mission Council is establishing recreational centers throughout the country, California having eight such centers.

In concluding Miss Clarke stressed the responsibilities of the churches in meeting these problems.

Miss Bakewell asked that the chairman of each delegation place any names "in memoriam" before the House.

Mrs. H. M. Sheman offered the following memorial resolution:

"Because in the past year we have lost the visible presence of Mrs. Edward Holmes, fourth president of the House of Churchwomen, devoted and loyal churchwoman, who invigorated us by her example and drew us to service by her magnetic leadership, be it resolved that in this assembly we express sorrow for our loss, but great thankfulness for the power of her life."

A rising vote moved the adoption of this resolution.



PROCEEDINGS OF THE HOUSE OF CHURCHWOMEN  
OF THE DIOCESE OF CALIFORNIA

February 5th and 6th, 1935

First Day

The Thirtieth Convention of the House of Churchwomen of the Diocese of California was called to order by the president, Miss Harriet Bakewell, in the ballroom of the Fairmont Hotel on Tuesday, February 5th at 2 p. m.

After the opening hymn and the calling of the roll to which fifty-seven parishes and missions responded, the president declared the House organized for business.

The report of the nomination committee was given by Mrs. Theodore Bell as follows: Vice-President for the Oakland Convocation, Mrs. Ambrose F. Edwards; Vice-President for the San Francisco Convocation, Mrs. Jerome Politzer; Diocesan Council members, Mrs. Harold Plummer, from the San Francisco Convocation; Mrs. Waldo Coleman from the San Jose Convocation, and Mrs. W. G. Bedford from the Oakland Convocation. There being no further nominations from the floor, the nominations were declared closed and on motion duly seconded and carried, the secretary was instructed to cast the ballot for the names presented by the nominating committee.

The president's address opened with a tribute to our beloved late president, Mrs. C. Edward Holmes.

Reports of the Diocesan Racial Work were given as follows: Mrs. W. F. Weyl for the Japanese Mission, in which she reported the moral, personal, and spiritual support of all the Diocese is needed. Miss Bakewell recalled attending a tea at the Mission when the vicar, Mr. Tsukamoto, wished to take a picture of her group to send to Japan to show there were some people in the United States who didn't hate the Japanese; Mrs. Wilbur Hiller reported for True Sunshine Mission, San Francisco; Alice Chue, a very young girl, was introduced by Mrs. Victor Johnson and gave a most interesting report for True Sunshine Mission, Oakland, which was enthusiastically received by the convention; St. Cyprian's Mission, San Francisco, was reported by Mrs. Phylis L. Housen; St. Augustine's Mission, Oakland, by Mrs. Leslie Rickmond.

During the singing of a hymn an offertory was taken which amounted to \$42.51.

Miss Anna Clarke, for the past 20 years Rural Secretary of the National Y. W. C. A. Board of New York, was our guest speaker. Her topic, "Little Places in Big Spaces," gave a comprehensive picture of the rural



made to institutions; Mrs. Bepler on St. Andrew's Inn; Mrs. Norton on Maria Kip Orphanage, and Mrs. Lincoln spoke for St. Dorothy's Rest.

Mrs. Lucas made an announcement of the Provincial Conference on the "Cause and Cure of War" to be held in the Fairmont Hotel on February 13th and 14th, similar meetings being held all over the United States. Our own Bishop Parsons had been asked to give the general prayer of invocation at the meeting by the committee in charge, which is non-sectarian.

During the singing of a hymn an offertory was taken which amounted to \$35.75.

An announcement of Asilomar Conference for this summer was made; also that the Prayer Book Cross Service would be held this year.

Mrs. Banninga gave a most interesting and informal talk on "The Women of Southern India." She said in part: the dialects, customs, food and dress were similar in the various small villages and hamlets, there being few large cities. The status of the native women has been raised by the recent Constitution but is still very restricted. Their chief interest centers in their husbands and sons. Only one per cent of a population of 300,000,000 are educated. The medical missionary hospitals have finally overcome local prejudice and are now generally used by members regardless of creed. In describing the native garb of the women Mrs Banninga displayed a handsome sari, her personal farewell gift from the native women. It was a wide piece of fabric, some six yards in length, and we were greatly interested to watch her don this garment. She also displayed some exotic jewelry of which the women are so fond. We are grateful to Mrs. Banninga for her vivid portrait of the women of Southern India.

Miss Bakewell spoke of the effort to get young people as delegates, urging they be part of committee memberships and asked to give the reports.

Mrs. George Keil, chairman of the Resolutions Committee presented the following resolutions which were duly seconded and passed:

"Whereas, the Five-year Plan as prepared by the Department of Religious Education represents an intelligent and competent approach to the religious education problem and opportunity, be it

"Resolved that the Convention of the House of Churchwomen of the Protestant Episcopal Church give the plan our hearty endorsement and pledge our cooperation in carrying it out to a successful conclusion."

"As it has pleased God to take from our midst Mrs. D. O. Kelley, and Mrs. Mary Bacon, who, as Charter members of the House of Churchwomen have given many years of faithful and loving service, the House of Churchwomen, in convention assembled wishes to express its appreciation for these years of service, and to extend to the families of Mrs. Kelley and Mrs. Bacon, its deepest sympathy and love."



Mrs. Norman Livermore spoke about a memorial window for Mrs. Holmes in the Chapel of Intercession of Grace Cathedral to be given by friends of Mrs. Holmes. She presented the following resolution:

"Resolved that the House of Churchwomen approve of the plan to install a memorial window in the Cathedral in memory of Harriet G. Holmes and that the President be authorized to obtain the approval of the Diocesan Council and to take such other steps as are necessary to make this resolution effective."

The resolution was duly seconded and passed. The president appointed Mrs. Frank H. Ainsworth, of 2609 Fillmore Street, as chairman of the fund to be raised for the Harriet Holmes Memorial Window.

Due to illness Mrs. Noble's report on "St. Luke's Memorials" was omitted. Attention was called to the exhibits in the rear of the hall in charge of Mrs. Henning. St. Luke's Hospital had a beautiful exhibit. Special attention was called to the "Children's Birthday Fund."

"Snapshots" of the Children's Aid Committee were given by Mrs. Stackpole, Mr. Wu, and Mr. Foster, introduced by the chairman, Mrs. Edsell. Mr. Wu spoke of the committee repairing and replacing wornout playground equipment; Mr. Foster of St. Barnabas Mission's gratitude to the committee for aid in several cases of illness and poverty; Mrs. Stackpole cited a case at the Canon Kip Mission where the financial aid of the committee made available a special prescription for a needy sick child and so moved the heart of a druggist on Third Street that he donated some of the necessary items.

After the singing of a hymn the meeting adjourned until Wednesday afternoon.

### Second Day

The House re-assembled in the ballroom of the Fairmont Hotel on February 6th at 2:10 p. m.

After the singing of a hymn Mrs. John Pigott led the devotional prayers and told how much the Oxford Group had increased the power and value of prayer in her own life.

A roll call of the unregistered parishes and missions added five to our attendance record making a total of 62 parishes and missions in attendance at convention.

The chairmen of the National and Provincial organizations, St. Margaret's House, Daughters of the King, Young People's Fellowship, St. Barnabas Guild, and Girls Friendly Society were invited to the platform.

Mrs. Patton, wife of the rector of St. Mark's spoke on St. Margaret's House.

The reports of the Churchwomen's Committee for Social Service Activities followed, Mrs. Bailey, chairman, giving a general survey of the visits



**TREASURER'S REPORT**

February 1st, 1935

## Hospitality and Expense Fund:

Balance on hand February 1st, 1934.....	\$ 136.36
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## Receipts:

Interest, July, 1934.....	\$ 4.98
Interest, January, 1935.....	4.68
Offertory, Convention 1934.....	87.21
Balance Convention Dinner Fund.....	10.85
Toward printing Journal and Annual Report.....	219.36
	<u>327.08</u>

Total Receipts.....	\$ 463.44
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## Disbursements:

Women's Commission S. F. Federation of Churches..	\$ 5.00
Printing Convention Notices.....	4.10
Convention Hotel Fees.....	5.00
Postage for Journal and W. A. Report.....	13.50
Printing of Journal and W. A. Report.....	274.07
Bishop's Bed Fund, St. Luke's Hospital.....	10.00
Printing stationery .....	5.63
Registration cards .....	5.00
Tax on checks .....	.10

Total Disbursements.....	<u>\$ 322.40</u>
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Balance on hand, February 1st, 1935.....	\$ 141.04
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## Oriental Bed Fund:

Balance on hand, February 1st, 1934.....	\$200.00
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No receipts.

No disbursements.

Balance on hand, February 1st, 1935.....	<u>200.00</u>
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Total cash on hand.....	\$ 341.04
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ELEANOR C. BATTE, Treasurer.



A courtesy resolution to the Fairmont Hotel was also duly seconded and passed.

After reading the names "in memoriam" prayers were offered by the president, Miss Bakewell.

Mrs. Gresham requested that a letter from the House of Churchwomen be sent to Mrs. Charles Deems expressing our greetings and telling how much she is missed.

Mrs. Bailey suggested that various reports of committees of the House of Churchwomen be printed in the Pacific Churchman from time to time.

Mrs. Lance suggested using the Journal material for subjects of meetings throughout the year.

On motion it was voted that the Secretary's minutes and Treasurer's report be submitted for approval to the officers of the House at their first meeting after convention.

We welcomed Bishop Parsons who spoke to us on the responsibility of the Diocese to the General Council and the readiness with which this Diocese pledged its increased quota. He suggested a debate next year at our Convention on the question of "Women on Vestries." The Joint Session being held in the morning, he felt was a great success, as the laymen stayed throughout the afternoon. In closing, he complimented the House of Churchwomen, saying that we had justified our existence.

The vice-presidents and new officers were asked to come to the platform.

After singing the closing hymn and a benediction by Bishop Parsons the meeting adjourned until the joint session with the Woman's Auxiliary on Thursday.

ELEANOR C. BATTE,  
Secretary.



Almost all of the reports given at the Primary Meeting were destroyed in the Fire. Only that of the Maria Kip Orphanage escaped the flames. But, providentially, Bishop Nichols opening address, the correspondence leading to the organization of the House, a copy of the Secretary's minutes, the full list of the delegates present, and the Bishop's letter to these delegates, were all preserved and appear in the first journal.

The first motion of the House was to extend the privilege of the floor to the President and Secretary of the Women's Auxiliary. In reading the minutes of that first meeting I find this item: "Mrs. Lincoln gave a most interesting report of St. Dorothy's Rest." I have asked her to give us, tomorrow afternoon, another "interesting report of St. Dorothy's." In those days thirty minutes was the limit of each report. Bishop Parsons, then Rector of St. Marks, addressed that first meeting, and through him came later the privilege of representation from this House on the Diocesan Council.

Bishop Nichols in his address to the women said, "I am disposed to think the Church will be the gainer to have some public channel like this House for the voicing and hearing of our typical Churchwomen's 'wit' upon many Church topics. The standing up and speaking before people here, the 'bugbear of Parliamentary law,' the tradition of 'all talking at once' will prove less formidable than many a difficulty our good women are brushing aside in the ordinary church work in their home congregations. Christian womanhood then, which is in itself one of the greatest results of Christianity, may use such agencies to continue to be of the greatest help to Christianity."

We shall fail of the chief hope of this House of Churchwomen if it does not become a chief factor in the spiritual leadership in the Diocese—a leaven which woman takes and puts into the life of her Diocese, until the whole is leavened."

Are we using this leaven?

So much for retrospection.

During the first half of this year Mrs. Porter and I took advantage of a stay in Pacific Grove to make many visits to the Parishes and Missions in the southern part of our Diocese. These visits were also all most interesting and enjoyable. We were struck by the spirit of cordial hospitality which one finds in the smaller towns, also we rejoiced in the spirit of cooperation with churches of other denominations which we found in many places.

I think the outstanding experience I had was the day spent with Deaconess Phelps, driving from small school houses to lonely farms scattered among the Pozo Mountains. The beautiful drive in itself was most enjoyable, but when one added the human interest of the little children, scuttling like chickens from all directions to meet the Deaconess as soon



## THE PRESIDENT'S ADDRESS

As we open this Session of the House of Churchwomen, I know you are all thinking, as I am thinking, of dear Mrs. Holmes. Her gracious enthusiastic spirit was for so many years the rich possession of this House. And this year as we carry on our proceeding without her joyous presence, we cannot help feeling a strong sense of loneliness and loss.

She was brought up with a background of English Canadian training, and surrounded in her early life by officials of the Canadian Pioneer Church, her grandfathers on both sides being clergy of the English Church. Her mother's father founded 40 missions in the then wilds of Ontario. Mrs. Holmes always felt that her own devotion to the Church and work for the Church, was in a way, carrying on the tradition of her family.

We who knew her gracious, friendly presence, her keen sense of humor, her beautifully modulated voice, did not always realize how behind it all, she had a most unusual gift of practical organization, and a courageous readiness to try new ways. Only one who has followed her administration can realize how well she organized and planned the details of this House's business.

Mrs. Holmes and Mrs. Sherman together built up and increased that strong sense of friendly cooperation and union between the Auxiliary and the House of Churchwomen, which has from the first been characteristic of this Diocese. We of California have never had to struggle with any foolish rivalry between the two bodies, for here they are one in their enthusiasm for the work of Christ in the Diocese and in the world.

The women of the Diocese of California were certainly blessed in having Mrs. Holmes as one of their leaders for so many years. We thank God for her.

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This year marks the 30th birthday of the House of Churchwomen. Such an anniversary naturally leads to retrospection, and I believe a few moments spent in thinking back 30 years to that first meeting may be interesting to all.

The first Session of the House was held in January, 1906, in the Sunday School room of old Grace Church, destroyed in April of that same year by the great fire and earthquake. Forty-five Parishes and Missions responded to the roll call the first day, and twenty-nine more the second day.

This Diocese then included what is now the Diocese of San Joaquin. Fifteen of the Parishes and Missions represented in the Primary Meeting are now in that Diocese, leaving thirty-nine in our own. Last year, to a roll call of sixty-seven Parishes and Missions from our Diocese, sixty-two responded.



**A REPORT TO THE HOUSE OF CHURCHWOMEN OF THE  
DIOCESE OF CALIFORNIA ON THE WORK OF THE  
JAPANESE MISSION, SAN FRANCISCO**

**Church School.** Beginning at 9:30 a. m., regular Church Services are held each Sunday morning for Church School children by the officiating clergyman. The Rev. Mr. B. H. Terasawa, who is in charge during the absence of the vicar, Mr. Joseph Tsukamoto, was ill during October, November and December and this service was conducted, in turn, by the older boys. It was an inspiration to witness and the means of holding the Church School of 50 children together, despite the lack of pastoral leadership. At 10:15 a. m. there are classes under native teachers, who have been drawn from the confirmed members of the young people's group, also a teacher's training class conducted by the vicar. This class is divided into groups A and B. While group A is in charge of teaching, group B is in training, alternating monthly. Regular teachers meeting are held monthly.

**Church Services.** Regular morning prayer each Sunday. Communion, first Sunday each month, at 8 and 11 o'clock. Evening services first and third Sundays, followed by Junior Fellowship. This meeting is conducted entirely by the young people; first, the formal opening, then discussion and a program, mostly provided within the membership.

**Japanese School.** This school whose purpose is to teach the Japanese language, is held daily from 3:30 to 5:00 p. m. and is conducted by a native teacher from Japan, with 12 children attending.

**Parents' Association.** This consists of the parents of the children in both the Church School and the Japanese School. There are 14 members and they meet once a month. A beautiful and successful carnival, lasting two days, was given by this group, the proceeds of which were applied to the running expenses of the Mission.

**Girls Friendly Society.** The keen interest of the forty members of the Mission Branch continues unabated, one of their accomplishments this year being a substantial contribution to the Kusatsu leper colony.

**Christmas.** A most successful play entitled "Three Modern Wise Men" was given, the cast being members of the Church School. The characters were faithfully portrayed and the story enacted with deep interest and appealing reverence. The scenery was painted and donated by one of the members, Mr. Murakami, and harmonious music and appropriate costuming added much, while the stage lighting system, a gift to the mission, was a remarkably wonderful aid in beautiful effects. This intricate electrical mechanism was ably directed by Mr. Kimura.



as they spied her lavender car on the road, it was an experience long to be remembered. One cannot measure the influence her friendliness and beautiful stories are having on the lives and character of these little folks living in lonely places.

During the year I have spoken in 12 Parishes and Missions and have attended fifty-four House of Churchwomen meetings. Do you keep me busy?

In October I had the experience and the privilege of attending the Triennial Convention of our Church in Atlantic City, as one of your delegates from the Auxiliary. I think the chief impression which I brought back from that experience was that of the potential strength and power of our dear Church. The inherited beauty of our Service which satisfies the longing for order and beauty in each of us was apparent in the pageantry of those great services.

The authority and respect for law and order which lies behind the Democratic organization of our Church satisfies the yearning for security and stability in these days of stress and strain. And yet, in Atlantic City, the free and open discussion, and even the criticism of Church and of the Nation, on all sorts of subjects which face us today, satisfied one's longing for Liberty of thought and speech. While we have that, with the thought of God for its background, we are safe.

At a Service in which 35,000 people recited together the Lord's Prayer and the Apostle's Creed, one could not help feeling a sense of exaltation: At the same time one had a strong feeling of humility that we, members of such a church, do not show forth more powerfully in our own lives and in our own communities, the love and sympathy and freedom which Fellowship in the "Body of Christ" should manifest.

As Prof. Grensted says, "It is indeed in the Fellowship and not in isolation that the Christian experience comes to its fullness. But always in the last resort it is an individual experience. If the ordinances of the Church seem dead and sterile, it is because our own religious experience is shallow."

Herein lies the value to the Church of such a movement as the Oxford Groups. Within the church they are bringing afresh the meaning of Prayer and Fellowship. Held together by the spiritual bond of self-surrender, and a longing to win the world to Christ's allegiance, the Christian experience of the centuries as set forth in the Ritual of the Church, finds for them new meaning and power.

God grant that we of the Church shall not be afraid of the "Newness of the new, or bored by the oldness of the old. May we see all things in their setting as God's Purpose for Man. In that purpose may we each have a part.

HARRIET B. BAKEWELL,  
President.



school children are baptised; twenty in 1934, 13 of whom were from the school. The importance of this school, as you can see, is that it is the means of drawing not only these children but their families into the Church.

After six o'clock all the little chairs and benches and tables are moved out of the big room in the vicarage, and adult chairs and tables placed for those who come from seven to nine to learn to speak English. This school is in session every night but Saturday and Sunday. These are nearly all newcomers to America. They are taught by volunteer teachers, two of whom come every night, others one night a week. Most of the teachers are women but there are at present two men volunteers, one of whom is always there two or three nights a week. The teachers work through two interpreters who are paid workers made possible by the Woman's Auxiliary. Mr. Wu also acts in the capacity of interpreter. The average attendance during 1934 was about 40 daily, a slight falling off from other years, but now there are a few women whereas before there were only men. Through the agency of the night school come most of the communicants in the parish.

On Saturdays this school room is used for a Girls' Club and on Sundays it is the Church. Sunday school meets at 10:30, followed by a short service for the children at 11:30. Mr. Wu goes to Oakland for Sunday school, at 1:30, church service at 2:30. There is an evening service from 7:00 to 8:00 on this side of the bay. All these services are in Chinese, but the choir sings in English.

This outline gives you an idea of how our building is being used—in addition to its being the residence for Mr. Wu and his family.

This year, it has been our goal as a memorial to Mrs. Holmes, to pay off the Mortgage Loan Fund, which was a 7 per cent loan. This was paid the end of December, thanks to the splendid response to the little bags. We now owe \$2,000 to the Holmes Loan Fund, a 3 per cent loan, which we are going to work hard to pay off, so as to build a chapel, thus giving more room for Mr. Wu's fine work.

We held a silver offering tea at the vicarage January 4th, which was a delightful affair, and in spite of a very rainy day was fairly successful. From this and a few extra dollars we had in the bank, we now have on hand \$45.00. On March 21st at my home, we are to be honored by Mrs. Lovell Langstroth who will give a drama reading. After this we will serve tea. The tickets are fifty cents and we hope through this medium to make enough to pay at least \$100 on the principal of the Holmes Loan Fund. We are counting on you to help because we are sure that you realize this is a Diocesan responsibility and not a task for the 15 or so women on the Vicarage Committee to do alone.

Respectfully submitted,

HAZEL R. HILLER.



### Finances

Chirstmas offering by Mission Congregation.....	\$100.00
Parents Association Carnival Receipts.....	185.00
Chirstmas play, plate collection.....	7.00
Children's Aid Committee Donation.....	10.00
Bishop's Executive Board of the Japanese Mission, for Vicar's salary..	480.00

The financial statement balanced at the close of the year.

**Appreciation.** The Bishop's Executive Board of the Japanese Mission extends grateful thanks to the following branches of the Woman's Auxiliary, who made contributions:

San Francisco: All Saints, St. Johns, St. Peters, St. Pauls, Trinity and The Church of the Advent; Oakland: St. Paul's.

Respectfully submitted,

MARGUERITE A. WEYL (Mrs. Wm. F. Weyl).

### REPORT OF THE VICARAGE COMMITTEE FOR TRUE SUNSHINE MISSION, SAN FRANCISCO

I think a good title for this report is, "A Day at True Sunshine." We of the vicarage committee are so proud of Mr. Wu, and the wonderful work he is doing, that none of us can deny the thrill of the opportunity to speak about it.

As far as Mr. Wu is concerned, his day really has no beginning nor end, except that he gets up in the morning and goes to bed at night. He is on call at all times to serve his people. He meets the incoming boats from China. He is called upon to act as interpreter for Chinese who are ill and cannot make the doctor understand. He goes with them to the clinic. And he has no car! Due to the fact that the support for his work has been reduced by the National Council to \$100 a month, it has been much harder for him to carry on this last year, and you can understand that he needs all the assistance we can give him.

At four o'clock in the afternoon the children, who go to our American public schools, come to the vicarage to learn to read and write Chinese. The school lasts from four to six and meets every school day. The average attendance during 1934 was 158 daily. This number includes some children of high school age. For this 158 daily average there are only two teachers. Just here is a problem! Mr. Wu could have a Chinese High School, which is necessary to hold this age boy and girl at the Mission. There are two other Chinese high schools—at the Chinese Six Companies and a United Denominational high school. They pay their teachers about \$60.00 a month; Mr. Wu pays the two teachers he has \$27.00 and \$36.00. Many of these



January, 1934—January, 1935

## Addenda:

Donations from organizations and personal pledges in Church and Missions as follows:

Christ Church, Alameda.....	\$ 47.00
St. Paul's, Oakland.....	48.00
St. James, Oakland.....	12.00
St. John's, Oakland.....	6.00
Trinity, Oakland .....	42.00
St. Peter's, Oakland.....	60.00
St. Mark's, Berkeley.....	48.00
St. Clement's, Berkeley (Reg. Sub.).....	10.00
St. Clement's, Berkeley (Extra).....	15.00
All Soul's, Berkeley.....	24.00

## Missions

True Sunshine, Oakland.....	\$ 12.00
St. James, Centerville.....	12.00
St. Paul's, Walnut Creek.....	6.00
St. David, Pittsburgh.....	24.00
St. Mark's, Crockett.....	6.50
Trinity, Hayward .....	6.00

## THE G. F. S. TRUE SUNSHINE MISSION—OAKLAND

In the last issue of the Girls' Friendly Society Record, an article was published which had been written by a Chinese university girl in New York. The title of the article was "Face Value," and the author stated that although she had been born and educated in America, she is thought of only as Chinese—because of her features, her hair and her skin. "Face Value" classifies her. In her home neighborhood she was an alien—a foreign curiosity, and no matter how much she felt herself to be a part of America in which she was born, and which she loved passionately, she was pointed out as the quaint child of a strange people.

I am a Chinese girl. You know at once when you meet me that my parents were Chinese. You know this because of my "Face Value." But you do not know, until I tell you, that I am American born, and that I am growing up as an American citizen to take my place some day in civic affairs—to vote for my choice of Government officials—and to help decide many things that will affect your comfort and happiness in our common Homeland.

What is being done to make girls like me a real part of the American life we've been born into? The public schools do their best, but we live in communities of our people. Our schoolmates are mostly children of



**ANNUAL REPORT OF THE BISHOP'S COMMITTEE, TRUE  
SUNSHINE (Chinese) MISSION, OAKLAND**

The Bishop's Committee meets once a month at the Mission, and while often dismayed at the poverty of its surroundings, it holds to its ideal of Christian Fellowship and maintains its faith in the work and has hope for the future.

We have lost two members this last year, but have gained four new members, one of them being Mrs. Chue, our Chinese teacher.

During the past year the Bishop's Committee has received from Parishes and Missions of the Convocation of Oakland \$657.71 and paid out for Public Service bills, repairs, Mr. Wu's pension, salary of Night School teacher, extra expenses of Christmas and Easter, and other expenses \$637.54, leaving a balance on hand of \$20.17.

Mr. Wu attends most of our meetings, giving us encouraging reports of his splendid work with the Chinese and showing a fine spirit of co-operation. Special interest is shown by the Chinese themselves in the Night School, the Young People's Fellowship, the Girls Friendly Society and their social service work among the poor and needy Chinese.

Bishop Parsons has visited us twice this year, baptizing 9 and confirming 17.

Mr. Wu said last Easter was the best one we have ever had, and our Christmas was lovely with a beautiful play and carols and gorgeous tree.

Arch-deacon Hodgkin and Dean Battershill have been wonderful; giving us so much prominence at the Convocation last April that increased donations and pledges were given, so stimulating an interest in our Mission that at the Convocation in November, Father Gee, presiding, as Dean Battershill was too ill to attend, appointed (from the floor) a committee of three clergymen and five laymen to act as an Auxiliary to the Bishop's Committee. The following men were chosen:

Rev. Henry H. Shires, Dean of Pacific Divinity School; Rev. Lloyd H. Thomas, Trinity, Oakland; Rev. A. P. Merrix, St. Paul's, Oakland; Mr. G. W. Williams, All Soul's, Berkeley; Mr. Anderson Thomas, Trinity, Oakland; Mr. B. A. McAllaster, St. Paul's, Oakland; Mrs. Arthur Petty, St. James, Oakland, and Commander John S. Graham, St. Mark's, Berkeley.

The Bishop's Committee, with such a splendid Auxiliary, should be able to accomplish anything—not only to provide for the daily needs of our Mission, but look forward to a "Better Housing Program," something more fitting than the present worn-out shell. This work symbolizes a link in the chain of International Friendship.

Respectfully submitted,

(Mrs. W. C.) NELLIE S. SHARPSTEEN,  
Secretary Bishop's Committee.



group, which is representative of many Chinese families who have spread out into different sections of Oakland, and might have drifted away from our Mission without this strong tie.

It has been said that if one makes one true friend in life, one has gained great riches. If that be true, I feel wealthy, indeed, for through G. F. S. I have found many friends I know to be true. One of these in particular is the elder daughter of our G. F. S. President, Mrs. Johnson. It is not likely that I should ever have met Ruthalma, had the G. F. S. not come to the Mission. We are fast friends and nothing can ever change us.

My vision of the Church has been broadened—I know the Church now, in which my mother has worked for so many years, and in which we hope always to work as a family. My only brother hopes one day, to be priest of the Church.

We all know God as our Father, Jesus Christ as our Big Brother, the Church as our Home,—and now, the G. F. S. as our loving Sister.

ALICE CHUE.

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#### REPORT OF ST. CYPRIAN'S MISSION, SAN FRANCISCO

St. Cyprian's Mission has much to be thankful for, in spite of the depression we have grown under the leadership of our former Vicar, Father McDonald. We regret that Father McDonald has been transferred to the city of Boston. We wish him Godspeed and much happiness in his new work.

No society or organization can do efficient work unless it has equipment to work with, and so far as we know, we have less than any other mission in the Diocese. The colored people of your Diocese are still without a home that they can call their own. In other words, we are still boarding out. Year after year we have struggled and worked towards having some place to call home, but each year, thank God, we seem to be nearer the goal. We have our own lot, and we have eight hundred dollars towards the Building Fund, and if we can get another thousand dollars, we feel sure that we can move into our own neighborhood.

There is no need to tell you of our gratefulness to the Church of the Advent. They are extremely kind and generous, and we realize only too well that we are hindering their own work. With their own three services, and with the Armenian and Syrian services, one can understand how little time remains for our own services, and yet, each Sunday finds more than 70 per cent of our faithful group at Church and Church School. We are a happy group and we love our Church, but we do need, and are discouraged, in not having our own home.

The Mission shows an increase in communicants, an increase in the Church School, and in Church attendance, and we have increased our



Chinese homes. Our only childhood contacts with intelligent, educated Americans are limited to our teachers.

But with the coming of the Girls' Friendly Society to the Mission in Oakland, all this is changed. We have found friends within our Church who come to visit us often at the Mission, whom we entertain in our homes and at our tables, and who invite us to theirs. Through Convocational meetings of the G. F. S., girls from every residential section of the East Bay meet together several times a year, rotating from Parish to Parish. For the first time, many of the girls from True Sunshine have learned that the dark little Mission building we must use for worship, for Chinese school and for entertainments, is not the whole Episcopal Church. They know now that we are only a very small part of something very great and very beautiful. We have been to all the Berkeley and Oakland Churches, and to Alameda. Last year we attended St. Luke's, San Francisco, for the Candlelight Service of the G. F. S. We attended the Doll Festival at Christ Church, Japanese, and this year, two weeks ago, we entered the beautiful Cathedral for the first time, and saw the Church in its most beautiful dress. We went away proud and happy.

Worship together is very important in making friendships, but that is not all. People must work together. And we have done that, in the G. F. S. We have the same working interests as all the other girls we call our friends. Last year everybody worked for the Japanese Lepers. This year we shall all work for China. And when we work, we talk, and study, we learn much about each other.

Eating together is a great act of friendship, and True Sunshine girls have found friendship in breaking bread with others, at Convocational lunches, at Council meals, and at Annual Diocesan suppers. We share the honors and the trials of programs with our sisters from other branches. And we find ourselves giving each other a deep "Friend Value," instead of that shallow "Face Value."

Because we must put in long days of school, going from our public school classes at 3:30, to our Chinese classes until 6:00, we have little time for play during the five school days. The G. F. S. brings us together on Saturday mornings for recreation, for things we want to do with our hands, and a chance to let off steam.

Our parents approve of the G. F. S., as it teaches us all the old-fashioned virtues which Chinese parents insist upon in their daughters. The interest of the parents in the G. F. S. helps the Mission. Church School attendance is increased, and parents come themselves. When we are in trouble, we find the G. F. S. always ready and willing to help. Reverend Wu, being so far away from us all week, makes it a great comfort to have the G. F. S. near and able to carry on the Church's work amongst us.

For almost two years I have been Chairman of True Sunshine Candidates. This winter I have gone on into the newly-founded High School



a successful bridge party and a beautiful Lenten Sacred Song Service were given. On the eve of a gala event (The Easter Soiree) celebrating the re-decorating of the Parish Hall, St. Augustine's was visited by a fire which completely destroyed all that had been done 'Tis an ill wind that blows no one good, so as a result of the fire, St. Augustine's was renovated throughout. (In spite of the confusion the Soiree was a huge success for Rev. Thomas of Trinity immediately came to our rescue and allowed us the use of Bakewell Hall.)

Since the painting was taken care of, Father Wallace asked the committee to put a fireproof roof on the building. This was a large undertaking—but a huge Mide-Nite Show, under the direction of Mrs. Jane Hudson and sponsored by the Friendly Committee was given at Lorin Theatre in Berkeley, May 29th to raise funds for the project. Twelve hundred people packed the auditorium and over two hundred more were turned away. This entertainment almost completely paid for the roofing and a Gumbo Bridge given in October completed the project. In all \$571.00 flowed in and out of the treasury of the Friendly Committee during the year. We are proud of their record.

The Young Matron's Guild, the next youngest organization at St. Augustine's has been actively engaged in splendid work. Their most outstanding events were a Musicale Tea, given in the spring, and a series of dinners. They contributed \$50.00 to the church treasury. The Young Matrons membership has increased to twenty-five and is still growing.

The women of the church held a very successful Annual Bazaar, Oct. 10th and 11th. The net proceeds being \$150.00. The Bazaar Committee was called upon to provide lunch and dinner for the fall meeting of Convocation held at St. Paul's Church Nov. 15th. \$63.00 was cleared. The committee was asked to provide dinner for 275 persons at St. Paul's, Dec. 10th. The net proceeds were \$80.86.

The Guild cooperated in all undertakings. Instead of a special Quiet Day for the Mission, the Guild united with St. John's in observance of the day.

The Chancel Chapter has been faithful in its very necessary work of providing for the Altar. It has been financially helped by the Guild.

The Veteran Parochial Chapter presented a Musicale at The Chapel of the Chimes in April. It proved a financial success as well.

The Junior Choir, a project of the Friendly Committee, was organized for the sole purpose of drawing the adolescent youth into the activities of the church. They made several appearances during the year.

This brings us to the close of a very eventful year. Our hearts are filled with happiness and gratitude for the revival of interest and we are eagerly looking forward to a brighter and more prosperous year for 1935. With all hands on deck, we, the women of St. Augustine's expect to help our beloved Mission to gain her rightful place in the sun.

MRS. LESLIE W. RICKMOND.



Building Fund. This year we have organized a choir with a membership of twelve. The Woman's Auxiliary has been active and has held regular meetings throughout the year. It has accepted and completed the work assigned by the Council of the Diocese. It contributed a generous Missionary Box, and purchased the necessary materials for the sewing. They made the Palm Crosses for Palm Sunday, and raised money towards the Lenten Box. They have given Teas and Dinners to enlarge the Building Fund, and have helped with the Mystery Play, which we feel was worthy and very well presented. We do wish that many more people could join with us at our next season's Mystery Play and Church School Party.

This past year our Annual Thanksgiving Day Dinner and Bazaar was very successful, both financially and socially. We served more than two hundred dinners and made a goodly amount towards the Building Fund.

The Church of the Advent have been most kind and generous in supplying us with a priest and we wish to take this opportunity of expressing our gratefulness to them and at the same time we thank our many friends who have given their support to the work of St. Cyprian's Mission.

Please remember us in your prayers, and especially pray that God may in his mercy guide us in our work with the people of our own race.

Respectfully submitted,

CORDELLA HOUSEN.

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#### REPORT OF WOMEN'S WORK, ST. AUGUSTINE'S MISSION, OAKLAND, CALIFORNIA

We have just completed one of the most interesting and inspiring years in the history of our Mission, for things have been happening at St. Augustine's. New life and renewed interest has been injected into nearly every department of the church.

Last February, The Friendly Committee, an organization whose present membership consists of eleven earnest young women, was formed. The object of this organization is "To stimulate interest in services at St. Augustine's to aid in the improvement of the church property, and in all of this, to create a cordial friendliness and Christlike Spirit among communicants and friends by example as well as precept."

Upon organizing, an Attendance Drive was immediately launched and the redecorating of the Parish Hall was begun.

The plan of mailing cards was decided upon as the most effective means of reaching the parishioners and their friends.

The cards proved effective for the attendance increased appreciably. Cards sent for the Confirmation Service brought a packed house. The Bishop was delighted. Seventeen persons were confirmed, the largest class in many years. To finance the sending of cards and the painting of the Parish Hall



out and support of its responsibilities. We are heartened by the increase in the number of our Associates this past year, although the total amount of subscriptions has been less. The Annual Report shows the need of an increased yearly income by \$1,200.00. Those desiring to become associated with the work should write the Dean.

ANNA G. NEWELL,  
Dean, St. Margaret's House,  
1820 Scenic Avenue, Berkeley, Calif.

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### ST. MARGARET'S BENEFIT

The Tea and Garden Party of the benefit of St. Margaret's House, for which Mrs. Duncan McDuffie and Mrs. Charles Griffith so generously opened their beautiful gardens on October 3, was an artistic and social success and netted St. Margaret's \$116.70.

The day was perfect, and the guests were welcomed by ten attractive young women who guided them about the grounds.

With the assistance of Miss Mary Shafter and Paget Fredericks a number of St. Margaret's girls presented, on Mrs. McDuffie's terrace and lawn, a unique pageant displaying rare old fashioned gowns loaned by kind friends.

Two graceful children in costume followed this with a novel dance upon the lawn.

Miss Anne Everingham in a golden gown playing upon her golden harp pleased both eye and ear.

The climax of the program was the appearance of Mlle. Romalda Stetski, the Russian opera singer, upon the vine hung balcony opening from Mrs. McDuffie's drawing room. She was robed in a gorgeous jewelled gown and her high headdress blazed in the late sunshine as her glorious voice rang in the tree tops.

This program was given at three o'clock and repeated at four:

In Mrs. Griffiths' adjoining garden, pretty girls modeled the latest in modern gowns from the Dinwiddie Shop. They strolled over a canvas path under the oak trees before the guests who were enjoying tea served from attractive tables supervised by Mrs. F. W. Payne.

Little Chinese girls in native costume from the Chinese Mission assisted adding another note of color.

The curious had their fortunes read by an expert and Molinari furnished music on his accordion.

Mrs. E. F. Steen was chairman of the day and the only regret expressed was that many more could not have enjoyed the rare occasion.

MARY E. PORTER.



## REPORT ON ST. MARGARET'S HOUSE

February 20, 1935

The other day a student on a campus in Washington wrote, "We are planning a series of faculty talks on 'What Religion Means to Me,' the series to culminate in an all-day seminar. By any good fortune will you be in our vicinity at that time, or if not, would **another member** of the staff at St. Margaret's be able to be here? The seminar would be a climax indeed if one of you could lead it." Another letter, telling of one of the University students who came in touch with St. Margaret's through the Girls' Groups meeting at the House, says, "—who graduated from the University in Berkeley last year is counting amazingly in our work with young people. Among other things she has organized a Leaders' Study Group whose aim is 'to dedicate their lives to the leadership of young people' . . . This work she is doing has a great influence among our young people. You will understand how deeply grateful we are to you for sending us a girl who is an inspiration to everyone in our parish."

These letters speak as no amount of statistics could of the scope of St. Margaret's and its far-reaching effects. I will quote from another letter, from one who was a student-in-training in 1931 and who has since represented the Church in work with students on a campus in the south: "In reading the report of St. Margaret's work, I have a feeling of importance—that is, a feeling that I took part in the building of something that really means much to many people. I remember so well old St. Margaret's on Haste. I was with you and Leila Anderson at the beginning of the Girls' Groups and now see what they have grown to be—and St. Margaret's, too, the building, the spirit, the personnel—all have grown far beyond even our hopes. I know each of us, whether in-training or resident student, has given you many a trouble, but eventually caught the spirit and vision of St. Margaret's. It means a great deal to me to have had a part in the development of St. Margaret's even though the contribution was negligible." It is such thoughts as these returning to us from our graduates and from our former students, that make us realize the ever-continuing value of the work done within the walls of the House.

In the five years we have been in the new House we have sent eleven workers into the Field. It would be interesting to tell of the work of each one of them, whether among students, in the Rural Field, among convalescent men, in an Indian school, or in Religious Education. They are at work in North Carolina, Illinois, Oregon, Nevada, Texas, South Dakota, and California.

St. Margaret's is not the work of a small group of women, the staff in residence. Work of such significance is made possible because of the many who enter into its purposes with sympathy and unite in the working



way connected with the House. I've observed those girls very closely. Perhaps at first they ignore what is going on in the training school, **and then** their curiosity may be aroused by a spirited discussion they may overhear—a discussion on practical religion, or it might have been on the general strike, or some international problem. They make inquiries and find they are welcome to attend the discussion groups, and are often quite surprised to find that Christianity has an answer and solution to offer these problems. They tell their friends and like the measles it "spreads." Or perhaps they are not interested in Church attendance, but can't escape observing the girls in training conducting services in the modest little chapel. No requirements of chapel attendance, and that sort of thing, are made on the "just boarders" and when eventually they ask if they may attend a service now and then it is a self-imposed request. St. Margaret's is giving those girls a stability of living, rounding out their lives, and their education which might well be exclusively secular. For a freshman thrown out on that large campus among 10,000 students (with about as many ideas of life and living), is going to have a tough struggle to keep her balance, if she is able to keep it at all. In my mind St. Margaret's is serving the keenly urgent need of a Church center for University girls, and it will become more so as time goes on—that is with **your help and mine**. It is up to **us** to stimulate our Churchwomen with the necessity of knowing St. Margaret's—becoming personally acquainted with the work, and the students, and the girls who are boarding there, if possible. To eradicate growing paganism among young people is **our** responsibility and we have an invaluable opportunity to meet that responsibility through St. Margaret's, by sending our thoroughly equipped Christian young people to meet and conquer the pagans of their own generations. They **can do it** if **we'll** give their training center our moral and financial support. A poet who must have been thinking about just such a project in building human lives fit to be called Christians, writes—"Why build these cities glorious unless the builder also grows?"

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#### REPORT OF CLOTHING COMMITTEE

Much work has been done by the Clothing Committee during the year, as the need has been very great. Each Parish has had its own problems, which have been generously met.

Distribution has been made to and through the Boy and Girl Scouts. One family has been almost entirely clothed. A homeless man who is trying his best to earn his living, has been helped with clothes and shoes. A young church girl heard of a family consisting of the parents and four children who were almost destitute. She managed to get clothing for every member of the family, spending much of her own allowance, especially



## ST. MARGARET'S—MRS. J. L. PATTON

My nine years as a clergyman's wife have been spent in this Province, but not until May of last year did I have a personal introduction to St. Margaret's House. I feel sure that many of you had (or perhaps have) the same reaction to this training school which I experienced prior to my first visit there. That is why I am going to relate what a revelation it was to me to see St. Margaret's House "in the flesh" as it were. It's one thing to form a theoretical opinion and another to have an actual experience. I thought of this center as a fine **training school for deaconesses**—a worthy work, and I was interested and willing to do all I could to stimulate interest in its behalf. But when I visited St. Margaret's and realized for the first time the **scope** of the work being done, it simply took my breath. In the first place the girls seemed so much more **alive** than I had anticipated, so interested and informed on **all the** problems facing young people and this world of ours today. They are of course being nurtured in Christian principles and religious training—that goes without saying and I won't go into that—but it is all **so well-rounded out**, that these girls will be (and are), more qualified to yield opinion on social and moral problems than most adults I know. They study the problems, discuss them and fit them into a Christian philosophy of life. I would like to say here that ideas and discussions are allowed freedom at St. Margaret's, and varying points of view encouraged. That builds up tolerance; for intolerance is the lack of information or the ownership of misinformation. The girls go out on that University campus armed for the fray with spiritually misguided boys and girls—misguided in the sense that their beliefs are all mixed up, and unless they are straightened out in the **right way** they'll probably end up by **not believing anything at all**. I've heard some of the discussions on moral issues, social problems, and what they have to do with a Christian way of life. I have never seen more perfect balance being worked intellectually and spiritually. Dr. Herman Swartz, President of the Pacific School of Religion, says this—"The baby conceptions of God must go; the religious slack which exists in most minds must be taken up; religious thought must keep pace with scientific exploration." Our girls are being trained to keep the pace. A wise man once said, "Don't tell me a man is good. Tell me what he is good for." When I met Dean Newell, I could understand why St. Margaret's is **MORE** than a training center for **good** women, but a school which fits them to face the challenges of the very modern and confusing world—offering anchorages to the many spiritually and mentally floundering young people they meet.

St. Margaret's has a two-fold service, and the second was a revelation to me also—that is, the perfectly normal, natural influence it exerts over those who are boarding there as students in the University and in no other



girls, either orphans or those from broken homes, are given a Christian home and care.

Several other meetings during the year were held at the Women's City Club.

In view of the foregoing I would like to state that at each meeting at any institution or home, it has been the endeavor of the committee to take such things from the several parishes, as would be of use to those in charge and help make things brighter for the inmates.

Our year's meetings were concluded by a quiet day at St. Margaret's House in Berkeley on January 23rd last. Dean Newell led the meditations and they seemed a fitting close for our year's endeavors and an inspiration for the year to come.

Our work primarily is limited to our own church institutions, and at the request of our President, Miss Bakewell, Mrs. Henning, secretary of this committee, has prepared a very fine scrap book.

The institutions, one and all, need our prayers and support. I feel we should try during the year to bend our energies toward "doing our bit" in helping any one or all of them.

Respectfully submitted,

ETHEL N. BAILEY,

Acting Chairman.

### ST. DOROTHY'S REST

Founded 1901

By the Grace of God and the generous help of many friends, St. Dorothy's Rest again brings in its report of its full quota of guests and its closing the year with no debt. We opened May 1st and closed Nov. 1st.

Three hundred and sixty were entertained this season. No new buildings were added but one was thoroughly repaired and painted and various improvements and furnishings were made. The roads were oiled.

St. Dorothy's Rest is not simply a recreation center, its main objective is health improvement and by that we mean physical, mental and spiritual. Though intended only for children, the work has extended to include children of all ages. Four types this year have made the management happy in the reports of the results of a St. Dorothy's vacation. Many children who came particularly needing our care improved greatly. No child went home without gaining weight of from two to ten pounds.

I should like to report three cases which are typical of the older group who came to us. One a young business woman, a fine capable girl with many cares. She was nervous, discouraged and far from well. Last week this report was brought me by a friend—"A changed life; everything viewed differently and strength to carry on." Second, a mother, very ill



for the baby; also purchasing a box of groceries and toys for them at Christmas.

It certainly has been a privilege to serve on the Clothing Committee.

Respectfully submitted,

ELIZABETH L. MacMURRAY, Chairman.

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### THE CHURCHWOMEN'S COMMITTEE FOR SOCIAL SERVICE ACTIVITIES

The Churchwomen's Committee for Social Service Activities, which has a membership from practically every parish in San Francisco, the bay cities and the peninsula, has held ten meetings since last Convention. In making this report I am going to take from our minutes a sketch of the various meetings:

In March we met at Canon Kip Community House, 26 attending. The Rev. Ohloff gave a most enlightening talk on the conditions of the movies after which we were escorted through the House by the matron, we visited the Day Nursery and saw little children left there during the day by mothers who work; and also the splendid clinic that cares for many cases each day. In April, 14 of us met at the Marine Hut. There we watched the ladies mounting bags which are made by the convalescent men. Mrs. Nelson, in charge of the Hut, told of her needs, and afterwards took us through the fine new Marine Hospital building.

May 9th, nine members of the committee met at the Episcopal Old Ladies' Home, and enjoyed an inspection of that delightful place.

On June 27th, we had a fine outing, 25 members going to St. Dorothy's Rest in Sonoma County. Many useful and attractive gifts were taken to the institution and the children. Mrs. Lincoln gave a most interesting talk on the aims and plans of the Rest.

In September the meeting was held at All Saints', San Francisco.

In October we met at Laguna Honda Home, and at this meeting planned our Christmas activities, which were to be the rendering of such assistance as possible to those in charge of the Christmas entertainment at Laguna Honda, and also to see that gifts were sent from the various parishes to this home, and also to Maria Kip Orphanage and the Seamen's Institute.

On Nov. 14th, our monthly meeting was held at the Seamen's Church Institute, and Mr. Hopkins, the Superintendent, gave a talk on the work among the seamen.

The December meeting was held at Maria Kip Orphanage, that delightful home presided over by the Sisters of St. Saviour, and where



has progressed efficiently and steadily, each day seeing its appointed task accomplished, by bringing into the lives of those using its activities, direction, help, recreation and good cheer.

The program has been very much the same as during the preceding year.

The girls' and young women's department under the direction of Miss Price has classes in sewing, gymnasium, dramatics and dancing under expert and trained leadership. There is a very active troop of Girl Scouts under the supervision of Mrs. G. C. Rice.

The boys' and young men's work is under the direction of the San Francisco Boys' Club. Its varied activities, in daily operation, do a great work in helping the physical, moral and character building development of its members.

A child guidance clinic to aid parents and children to adjust maladjusted lives has helped in making happier not a few homes.

The clothing bureau has distributed its usual quota of clothing. Much more could be accomplished with this department if our Church people throughout the Diocese would send us clothing for men, women or children.

The library meets a real need, between fifty and a hundred people making weekly borrowings from its shelves. Here again there is a great need for books, especially literature suitable for young people and children.

One of the largest summer vacation schools in the bay region is conducted each year. It is in session during the first four weeks of vacation. A splendid program, including memory work, story telling, singing, dancing, dramatics and craft work is provided. It answers the question asked by many a parent, unable to take a vacation in the country, "what shall I do with my children during the long summer vacation?"

The hospitable doors of the Good Samaritan are always open, and all who enter find a real and genuine welcome.

REV. J. P. TURNER.

#### THE EPISCOPAL OLD LADIES' HOME

The Episcopal Old Ladies' Home, situated amongst such lovely surroundings (and it has been said to be one of the finest homes in the United States), is a most peaceful place to enter. A group of very fine, contented women make it their home, enjoying quiet when they wish to, or the various entertainments planned for them from time to time, and occasionally the ladies themselves produce an entertainment for the Board of Trustees. The Home is doubly blessed in having a most capable and wonderful superintendent, Mrs. Gonzales, who is dearly loved by everybody. On December 27th, St. John's Day, our Bishop was entertained at luncheon, after a communion service in the beautiful chapel. A happy



and completely down and out. Last Sunday in church with her son and husband—"greatly improved in health and entirely new in her outlook on life." Third, an old lady from one of the Homes. Sent by a member of the board and this report comes from the board member—"A new view, courage revived; a returned faith and a cheerful outlook." We feel the work is worthwhile if, added to the pleasures of a vacation, all these other things come; we are sure the work is blest of God. Thousands have enjoyed its hospitality and rise up and call it blessed.

We ask your prayers that the endowment to carry on this work be raised.

NELLIE O. LINCOLN.

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### CANON KIP COMMUNITY HOUSE

Some very interesting data concerning the Canon Kip Community House, is herewith presented as a report from that institution:

Three Departments—Day Nursery, Mrs. Thompson, Supervisor; Recreation, Mrs. Stackpole, Supervisor; Dispensary, Mrs. Murray, Supervisor.

10 paid staff, 42 volunteers—9 doctors, 7 dentists, 2 nurses, 2 druggists.

Total attendance—71,234.

Total new garments, 5,478, from—Needlework Guild, 1,100; Victory Chapter, Eastern Star, 3,894; S. Elizabeth (Cathedral, 210; Mrs. Waters (Watsonville), 76. Gantner and Mattern, 178. Old garments, 5,527, from everybody.

Day Nursery, open 248 days—754 children; total 9,196 days care. (Only Day Home giving regular systematic medical and dental care.)

Recreation, open 309 days—452 children; total of 26,497 attendance. (Scouts to Mr. Fricots at Angels Camp for 2 weeks; younger children to St. Dorothy's Rest for vacation.)

Dispensary, open 309 days—1,150 men, 941 women, 768 children—7,544 dental visits, 14,070 surgical dressings, 13,927 medical visits. Visiting Nurses Association made 348 calls. 3,095 patients sent to San Francisco, Stanford and U. of C. Hospitals. (Women's Evening Clinic with Dr. Christiansen (Pres. of Daughters of King), in charge—only one in city.)

All work financed by the San Francisco Community Chest and private donations.

VIOLET BYRNES, R. N.

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### THE GOOD SAMARITAN COMMUNITY CENTER

Very frequently the first question asked about an institution's work, by one seeking to report on that institution, is, "What is the highlight, or what is the outstanding feature of the year?"

There have been no high lights and there have been no outstanding features in the work of the Good Samaritan during the past year. The work



by the SERA. The class in navigation, attended by some 15 men, is furnishing an opportunity for these men to start themselves on the road to becoming officers on a ship, rather than remaining always in the uneducated ranks.

During the year provision for relief for seamen, both by the City and Federal governments, has been much more generous than formerly, so that relief furnished by the Institute has been restricted, however, 1,568 different men have been aided by being given meals, lodgings, small cash loans, and clothing. Of this number, 641 had received similar aid from the Institute previously, but 927 of them were men who had not before received such help.

Through having the agency for the American Merchant Marine Library Assn., the Institute place 620 "sea-going libraries" for the use of crews on the ships, circulating in this manner over 37,000 books and 54,000 magazines to be read at sea. Many of these books and magazines have been provided by the Church Periodical Club.

The Recreation Building at the U. S. Marine Hospital is staffed by the Institute, and provided recreation and entertainment for 25,287 men, as well as furnishing magazines, books and personal service in the form of errands, letter writing, etc., for the 450 patients in the hospital who are unable to leave their beds to come to the recreation building. Occupational Therapy work is also carried on, giving occupation to 456 men who made some 1,300 articles during the year.

Superintendent Hopkins and Chaplain Severson are always available for sympathetic counsel and advice. The aim and desire of all of the members of the staff is to provide whatever service is possible to make life more worthwhile for seamen when in the Port of San Francisco.

W. E. HOPKINS,  
Superintendent.

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#### REPORT ON ST. LUKE'S HOSPITAL AND HEALTH CENTER

It is very gratifying to report another acceptable year. The number of patients treated was 4,571, compared to 4,382 in 1933.

Free and part pay work amounted to \$64,334, compared with \$63,730 in 1933. The professional staff rendered free service amounting to \$52,015.

Our deep gratitude is due to Mr. George A. Pope for his generous gift of \$5,000 for the purchase of a modern shock-proof portable X-ray machine and Fluroscope; and to Mrs. Pope for the renovating and remodeling of the hospital's roof gardens.

Our Endowment Funds were increased during the year by a contribution through Bishop Parsons of \$2,000, being part of a sum bequeathed to charitable institutions from the Flood Estate, as well as by \$1,607 of



conclusion to a most successful year, though just at present there are five or six vacancies, with every comfort one could desire, including the spacious drawing room, and a most inviting dining-room.

Respectfully submitted,

E. M. DIXON.

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### REPORT OF THE WORK OF THE SEAMEN'S CHURCH INSTITUTE

The work of the Seamen's Church Institute is unique, and most interesting. Working with the men of our merchant marine, who are always rather lonely, due to the exigencies of their calling. When at work they are always far from any permanent haven which they can call home. Entirely without family ties, they turn, when ashore, to organizations such as the Seamen's Church Institute for recreation, friendly counsel and advice, spiritual solace and material aid.

As a setting for this work, the Institute headquarters on lower Clay street, near the waterfront, have been made as attractive as possible. During the past year the floor has been newly covered with a special linoleum; a new ceiling has been installed, and the side walls have been freshly painted. One always finds fresh flowers on the piano, the writing desks and the counter. Plenty of magazines and newspapers are lying about waiting to be read, and playing cards, chess, checkers and other games are available. During the year 1934, 54,188 seamen have come to this pleasant room. Over 1,600 of them have left their baggage in care of the Institute, in some cases for only a few hours, in others for many months. The Institute has handled 15,558 pieces of incoming mail for seamen, and has furnished stationery for the writing of about 9,000 letters. About 100 different men have deposited with the Institute cashier \$5,321 for safe keeping, to be withdrawn by them when they need, or want, it. Twelve worn-out old seamen were assisted in the task of preparing their applications and gaining admission to Sailor's Snug Harbor, where they now have a comfortable home. Thirty-five missing men were located for enquiring relatives, and put in touch with home again. One hundred and sixty-three men were aided in obtaining employment.

On Sunday evening at 5 o'clock a Vesper Service is conducted, always well attended, which means an average of 90 men through the year. After this service coffee and snails are served. Twice a week, on Wednesdays and Fridays, an entertainment of some kind is provided. It may be a movie, a lecture, a musical entertainment by some club or organization, or a game tournament in which the men take part. During the last few months there has been inaugurated a semi-weekly class in current events, and also a daily class in navigation. Teachers for both of these classes are furnished



boys before and after school hours. It is this so-called spare time, be it understood, that makes for good or evil in the future citizen.

The day begins with prayer and the recital of the St. Andrew's Inn motto which is inclusive of all that is good for a boy's life, and must tend to fortify him against temptations that are bound to arise.

After school there are many diversions, and the grounds are large enough for outdoor exercise so that the streets are not used for play.

These boys are provided for by parent or guardian at the nominal charge of twenty-five dollars a month, five dollars less than in the more prosperous days.

Of course the building and equipment are our responsibility, and it should be a matter of personal pride with us, as members of the Church to provide for the upkeep, and when possible, add to the endowment fund provided for that purpose.

For summer vacations a fine camp near Calistoga is provided and it is to be hoped that many parents will avail themselves of the opportunity of sending their sons, at a moderate outlay, to that boys' paradise.

Toward the end of our talk, Mr. Maxwell gave me a striking illustration of the work by reading extracts from a letter from one of the boys now grown to manhood, and ranking high as a teacher of art in a college in a large eastern city. There were many words of appreciation for the guidance he and others had received in their youth.

Mr. Maxwell, who has had thirty years of experience in this line, is most anxious that the Inn shall not be considered in the light of an Institution—it is Home.

MRS. F. D. BEPLER.

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#### REPORT OF THE CHILDREN'S AID COMMITTEE, HOUSE OF CHURCHWOMEN

It is an ever-changing and varied program that the Children's Aid Committee carries on quietly year after year, with the thought always present that little children must be cared for.

The committee always has several families on the list requiring a supply of milk for under-nourished children, and all requests receive response.

All the missions of the diocese, where children are concerned, receive aid, especially at Christmas, when sums ranging from ten to twenty dollars are disbursed. Repairs at the Chinese Mission playground have usually been paid for by the Committee.

Medicine for a grandmother was paid for by the committee, enabling the woman to regain her health and resume the care of the children.

Vacation expenses for two weeks for two children were met and the children were greatly benefited in health.



additional donations and income added to principal. The sum of \$487.05 was also added to the Bishop's Bed Fund, and \$551.95 to other endowments.

Instead of a check to the florist, a check to the Superintendent of St. Luke's Hospital brings at once an acknowledgement to you and a note to your friend saying that you have made a contribution to the Endowment Fund of St. Luke's Hospital, in memory of the one who has passed on to the life eternal. In this way a permanent memorial is established which will afford its share of an income to be used in the relief and restoration to health of the sick and suffering.

There were 18,756 visits to the clinic; 3,416 visits to the homes of patients by social service workers; 1,511 new patients were admitted to the clinic last year; there were 42 maternity cases.

A Christmas Shoe Party was given again this year. One hundred and seventy-five children were made happy with new shoes, toys, candy and ice cream. Mr. W. Haas donated the candy. Shoes and ice cream were purchased with money from individual donations. The toys were donated by individuals and the Emporium employees.

Graduating exercises were held June 22; 28 students received diplomas. The Reverend John Howard Melish, D.D., Rector of Holy Trinity Church, Brooklyn, N. Y., gave a splendid talk.

Seventy-eight services were held in the chapel.

We are all deeply grateful for the opportunity and privilege we have enjoyed in another good year of service to the hospital and to the public.

HOWARD H. JOHNSON, M.D.,

Director.

#### REPORT ON ST. ANDREW'S INN

A short time ago my interest in the different social service projects, partly fostered by the Episcopal Church, led me to the hospitable door of St. Andrew's Inn.

This essentially a home for nurturing the souls, minds and bodies of young boys, whose parents for some reason, may not be able to provide a home for them, although ready and willing to support them.

Upon crossing the threshold into the spacious rooms, one immediately receives a sense of hominess, especially upon viewing the attractive dining-room.

Two stories up the boys sleep in a large dormitory porch, the metal beds being arranged berth-like, one above the other. One is amazed at the facilities for cleanliness, there being a large number of showers with hot and cold water provided.

After viewing the house, the Rev. George Maxwell, host and spiritual guide of these lads, who range from eight to seventeen years of age, gave me a half hour of his valuable time to tell me the curriculum of the



### REPORT OF GIRLS' FRIENDLY SOCIETY LODGE

Entering the portals of another year—1935—finds us following just about the same path as in the preceding year, 1934, which seemed more difficult than the years before. The same problems confronted the Lodge.

Many girls who had been with us for some time, feeling they could retrench and live on less, took small apartments in groups of two or more. The loss of these girls decreased our family and income greatly. One hundred and thirty-five girls passed through the Lodge during the year; of that number, forty-two were maintained by the Citizens' Relief at the small weekly rate of five dollars.

The Travelers' Aid also called upon us to house their wanderers and we cared for sixteen of their girls throughout the year.

The Lodge is entirely self-supporting as to running expenses; thus, we are not a member of the Community Chest. Girls with small wage, who are trying to help themselves, are aided in their endeavors by living at the Lodge, and in the meantime, have the benefits of a home.

We feel that our opportunity for Service will be expanded with the starting of the New Year if the great value of such a Lodge and its Christian atmosphere is recognized, as it has been in the past years.

ALICE J. BURTON,  
House Manager.

### THE DAUGHTERS OF THE KING

The Order of The Daughters of the King in our Diocese consists of nineteen Senior and two Junior Chapters, with a total membership of a little over two hundred. A third Junior Chapter is ready for admission in March, as are also five Senior candidates.

While the two rules of our Order, Prayer and Service, are faithfully observed by the Daughters, it is naturally mainly the latter that can be dealt with in a report of this kind.

Taking care of Altar and vestments, often providing the bread and wine for Communion Services, Church School and choir work are part of the weekly routine of most chapters—unnoticed, perhaps, as long as faithfully performed. When left undone, its value is realized.

Pledged to be ready when asked to assist the Rector in calling and reporting upon those sick, strangers or in trouble, the Daughters make a great many visits of this kind. Three chapters visit regularly in Laguna Honda Home, one conducts devotional services in the California Girls' Training Home, others read to the blind, look out for one or more families in distress, make and distribute warm clothing, preserves, and so on. The Juniors take their share in the work whenever possible, adding a contagious



A colored glass window in the church schoolroom at St. Barnabas Mission was broken. It was repaired at the expense of the committee.

One family with six children has been assisted by the committee for the past ten years, but are now able to take care of themselves.

When the rector of a parish discovers a need for some child, and makes a request of the Children's Aid Committee, be it clothing or milk or medical attention, the committee always seems able to grant the request.

Personal calls are made upon families receiving relief and these contacts bring additional cheer.

The committee has a personnel of fourteen and would welcome additional members from all parishes. May the committee stress the need for patronage of the annual benefit, for this is our source of income? Surely every member of the House of Churchwomen should help us to carry out the Master's plea to "Feed My Lambs."

MRS. HARRY EDELL,

Chairman

FLORENCE L. DEAN,

(Mrs. Stephen J. Dean) Secretary.

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#### REPORT OF MARIA KIP ORPHANAGE

For forty-five years the Maria Kip Orphanage has carried on a valuable service to our community, and since the fire in 1906, the Sisters of St. Savior have been in charge of this work. They have made what might have been a plain institution into a genuine home for girls. The proof of this is in the fact that year after year, the girls, who have grown up and gone out into the world, have come back to visit their old home, and have given continuous and devoted support to the organization.

Since the depression, the income of the Orphanage has dwindled steadily, until its very existence is threatened. Many parents who, in the past, were able to pay something toward the board of their children, have had to take them away altogether, or have been unable to keep up their payments. What the Orphanage needs is more children to board and care for, so that the splendid work may go on. Some may object to the home on the supposition that there is too much religious training, but Mother Harriet Claire has told us that that is not the case. About fifteen minutes a day is all the children are required to give to their Chapel duties.

This is just the time when the Orphanage should come forward and take its share of destitute children, now more in need than ever. We do not want the standard of good food and care to be lowered, or to injure the splendid reputation of the Maria Kip Orphanage as an outstanding institution in our community.

We wish that more people in our church would remember the wonderful work of the Maria Kip Orphanage, when they are making their wills.

Respectfully submitted,

(Mrs. R. H.) ELIZABETH M. NORTON.



Avis Harvey, Director. That group has since met and has started the wheels turning to a less involved organization for all young people in the church.

Respectfully submitted,

MARION M. TWEEDY,

President, Diocese of California.

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### REPORT OF THE SAN FRANCISCO BRANCH OF THE GUILD OF ST. BARNABAS FOR NURSES

Meetings, religious and social, were held from October to June, inclusive. No new members admitted during the year. Death claimed three charter members, one of these, Mrs. D. O. Kelley, had been called the "Mother of the Guild" because of her active interest when it was first organized.

On May 20th occurred the eleventh annual Memorial Service commemorating the birth of Florence Nightingale. This service was held in the Cathedral for the nursing organizations and schools of nursing in the city, and between six and seven hundred nurses in uniform were in the procession. The sermon was preached by The Rev. Charles W. Lowry, Ph. D.

MARY L. COLE, R.N., President.

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### REPORT OF THE GIRLS' FRIENDLY SOCIETY

It is refreshing to note in these times of confusion and distress, that there has been no lessening of interest or loss of strength in the G. F. S. The Branch life continues to flourish vigorously, and proves a blessing wherever the G. F. S. exists.

For the past four years, the G. F. S. in this Diocese has been urging the establishment of Candidate groups in every parish and mission. Many a parish, over-organized amongst its young people and older adults, is permitting its little folk to drift into secular associations because nothing in the nature of a Church-sponsored Club is offered for that all-important age—under 12. The G. F. S. is ready and most anxious to add more groups of little girls from 5 to 12, to the Candidate Roll.

This year the G. F. S. is studying, with the whole Church, the fascinating subject of Oriental Life in America. There is no Diocese in America so rich in opportunities for such study as is our own. With our fine branch of Japanese G. F. S. in San Francisco, and our thriving branch of Chinese G. F. S. in Oakland, we already know much about two of the Oriental peoples. With the hope of drawing nearer to some of the older generation in the Chinese Mission, the Diocesan President of the G. F. S. is now studying Chinese. Learning the language opens up an unknown world.

Young leaders of the G. F. S. are growing up in the branches, and will some day solve the question of leadership.



note of cheer and happiness. It need hardly be added that practically all members cooperate with one or more of the local parish organizations.

When, about a year ago, the Government made our diocesan work for single unemployed women unnecessary, this was discontinued—at that time more than eleven hundred meals had been provided. Shortly after, “by accident,” it came to our attention that a Sunday School in Mira Vista, Richmond, having an average attendance of seventy children, was to be abandoned for lack of a teacher. It became the privilege of our Diocesan Assembly to provide the services of the Reverend C. T. Mentzer under the direction of the Reverend J. A. Ten Broeck of Richmond. Conducted on community basis, the difficulties of this work equals the opportunities. Mr. Mentzer has by tact and sympathetic understanding made himself beloved of the children and brought several parents, previously indifferent, in contact with the Church. In spite of inadequate quarters, the attendance and interest is increasing.

Whatever may be accomplished is through individual spiritual life, strengthened by monthly meetings, but having its main source in the Holy Communion.

ELISABETH B. CHRISTIANSEN, M.D.,

Diocesan President.

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#### REPORT OF YOUNG PEOPLE'S FELLOWSHIP

There are ten active chapters of the Young People's Fellowship in the Bay Region. These chapters are organized under two Convocations: Oakland with seven chapters, San Francisco with three. Oakland Round Table meetings are held bi-monthly with one of the chapters as acting host. At these meetings service, worship, and program problems of the individual chapters are discussed. On the alternate months business meetings are held. From this series of meetings a more closely knit fellowship among the young people and clergy of the various churches has been gained.

San Francisco holds two Round Tables a year.

The outstanding event of the year was The Bishop's Day Conference held November 10, for all young people of the Episcopal Church, at St. James', Oakland, with Mr. William Battershill as Chairman. Luncheon, a series of talks given by prominent young people's leaders, a vesper service, dinner, Bishop Parson's after-dinner address, and musical selections completed the program. One hundred and twenty were present for the dinner.

Indirectly from the November Conference, the desire to eliminate the barrier between our unified group and the various other clubs and fraternities came to a head in the form of a get-together at St. Margaret's House, Berkeley, January 19. Twenty-one parishes were represented for the purpose of deciding upon a program of real challenge.

A council of five young people was chosen by Reverend Hulsewe, Chairman of Religious Education in the Diocese of California, and Miss



and sanctioned by the Bishop to be expended for three books containing the names of the donors—one for Mrs. Nichols, one for Bishop Parsons, and one commercial bound book held in the Bishop's office, some day to be transferred into the "Book of Remembrance" of Grace Cathedral. Early in the spring of 1934 the fund, with interest, stood at Five Thousand Five Hundred Dollars, and it was decided to place the Altar Rail by August 4th, which is the Feast of Transfiguration, which was so dear to the heart of Bishop Nichols; also the 38th anniversary of the ordination of Dean Gresham, and the Altar Day of the Diocese. The Rail was to be made of Travertine Stone, carved by the Vermont Marble Company of San Francisco, and the Swedish wrought iron gates were made by Samuel Yellen, metal-maker, of Philadelphia.

August 4th, with Bishop Parsons presiding, a beautiful service was held for the blessing of the Altar Rail in memory of our beloved Bishop William Ford Nichols, Second Bishop of California.

There are no words which will express my deep appreciation of the cooperation given me by Mrs. Norman Livermore, President of the Women's Work of the Diocese, Mrs. Harry Sherman, then President of the Woman's Auxiliary, and Mrs. Warren Porter. The memory of dear Mrs. Holmes' fidelity and trust in me will never be effaced.

To Mr. Lewis Hobart the grateful appreciation of the House of Churchwomen must stand for all time for the beauty and dignity of their memorial.

LUCY LEE AINSWORTH, Chairman.

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#### Directory of Diocesan Institutions

1. Cannon Kip Mission and Day Nursery, 246 Second Street, near Folsom.
2. St. Barnabas Mission, Vienna near Persia. (Mission Street cars to Persia).
3. Good Samaritan Mission, Potrero Avenue and Twenty-fifth Street. (Municipal H car line).
4. St. Andrew's Inn, Potrero Avenue and Twenty-fifth Street.
5. St. Luke's Hospital, Valencia and Twenty-seventh Streets. (Car No. 9).
6. St. Luke's Health Center and Clinic. Valencia and Twenty-seventh Streets.
7. Maria Kip Orphanage, St. Savior's House, 720 Forty-first Avenue. (B car on Geary Street).
8. Girls' Friendly Lodge, 1534 Sutter Street, corner Octavia.
9. Seamen's Church Institute, 58 Clay Street.
10. Protestant Episcopal Old Ladies' Home, 2770 Lombard Street.
11. St. Margaret's House, 1820 Scenic Avenue, Berkeley.
12. St. Dorothy's Rest, Camp Meeker, Sonoma County.



Happy fellowship gatherings in the Convocation are still found to be fruitful in fostering friendships—and in breaking down artificial barriers of class, or old prejudices of race.

We need today more than ever before the G. F. S. motto, "Bear Ye One Another's Burdens." No one who witnessed the beautiful G. F. S. Candlelight Service at the Cathedral in January, could have looked upon that procession of serious young girls, carrying out into a darkened world the light of Truth and Purity and Love, without a prayer for the G. F. S., and a firm conviction that, with God's help, the Society is succeeding in building Christian character.

IDA ROBINSON JOHNSON, President.

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#### GRACE CATHEDRAL MEMORIAL ALTAR RAIL FUND—THE GIFT OF THE WOMEN OF THE DIOCESE

In February of 1927, when dear Mrs. Holmes became president of the House, I was appointed to raise the fund for Grace Cathedral Memorial Altar Rail, the gift of the women of the Diocese, in memory of our beloved Bishop William Ford Nichols.

Bishop Parsons, in granting permission for raising the fund, made two points necessary. First, there could be no committee appointed or drive made, as the intensive campaign for the building of the Cathedral was being started, and two drives could not be carried on at the same time. But I could quietly raise the fund. Second, those giving for the Altar Rail were not giving for the building fund of the Cathedral. The goal was set at Five Thousand Dollars, the fund being banked in the Wells-Fargo Bank as a savings account, payable to Right Reverend Edward L. Parsons, D. D., Protestant Episcopal Bishop of California, a Corporation Sole. Early in 1929 Mr. Lewis Hobart, the architect for the Cathedral, sent me a drawing for the Altar Rail, which was submitted to Madames Nichols, Holmes, Livermore and Sherman, and by them approved. Bishop Parsons and Dean Gresham both gave their sanction to it. During the year 1930 conditions were such that much more publicity could be given to the fund—and "The Pacific Churchman" carried the names of those contributing each month. Also the limitation "no one could give more than five dollars and anything less which was desired" was discontinued. Several large gifts were made during the year. On December 11, 1930, Mrs. Norman Livermore's splendid contribution of One Thousand Dollars was made. This gift enabled me to close the fund at once and make the announcement that day at the luncheon of the Cathedral Committee at the Fairmont Hotel. The next day I carried the news to dear Mrs. Nichols, as a Christmas Greeting from the women of the Diocese. No part of this fund was expended in its collection. After the closing of the fund Sixty-nine Dollars was authorized by the President and her cabinet,



**Prayers**  
for  
General  
Use



## LIST OF DIOCESAN MISSIONS

Our people are asked to remember day by day the mission work in our Diocese of California. At headquarters, as far as possible, we adhere to the following schedule:

Day	Name of Mission	Vicars
1.	Atascadero.....	The Rev. Frederick H. Avery
2.	Paso Robles and the Salinas Valley.....	Rev. C. J. Hulsewe and Deaconess Phelps
3.	King City, St. Mark's.....	Rev. Penrose Hirst
4.	Hollister, St. Luke's.....	Rev. Penrose Hirst
5.	Gilroy, St. Stephen's.....	Archdeacon
6.	Santa Clara.....	Rev. Mark Rifenbark
7.	Saratoga, Patchin, Ben Lomond.....	Rev. David T. Gilmor
8.	Capitola, St. John's.....	Rev. Harold Jenkins
9.	Los Altos, Christ Church, Sunnyvale, St. Thomas.....	Rev. B. D. Weigle
10.	San Francisco, Good Samaritan.....	Rev. J. P. Turner
11.	San Francisco, Japanese Mission.....	Rev. B. H. Terasawa
12.	San Francisco, St. Barnabas.....	Mr. Fred Foster
13.	San Francisco, True Sunshine, Chinese.....	Rev. Daniel G. C. Wu
14.	San Francisco, St. Cyprian's.....	Rev. R. E. Humphrey
15.	San Francisco, St. Mary the Virgin and Canon Kip.....	Rev. Henry Ohloff
16.	Oakland, St. Augustine's.....	Rev. D. R. Wallace
17.	Berkeley, St. Matthews.....	Rev. Geo. E. Weagant
18.	Martinez, Grace, and Antioch.....	Rev. B. F. Bleil
19.	Pittsburg, St. David's.....	Rev. B. F. Bleil
20.	Point Richmond, Trinity.....	Rev. Jos. Ten Broeck
21.	Richmond, St. Edmund's.....	Rev. Jos. Ten Broeck
22.	Walnut Creek, St. Paul's.....	Rev. Frederick C. Miller
23.	Maxwell Park, St. Andrew's.....	Rev. F. K. Howard
24.	Hayward, San Leandro.....	Rev. James Mallock
25.	Centerville, St. James'.....	Rev. W. J. Attwood
26.	Brentwood, St. Alban's.....	Archdeacon
27.	Corte Madera, Holy Innocent's.....	Rev. Walter B. Clark
28.	Belvedere, St. Stephen's.....	Rev. H. S. Buttrum, D.D.
29.	Iverness.....	Rev. Irving Spencer
30.	Crockett, St. Mark's.....	Rev. Frederick Miller
31.	Point Reyes.....	Archdeacon
32.	The City Institutions.....	Rev. F. K. Howard



**THE PRAYER FOR THE UNITED THANK OFFERING**

O Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

"We do not believe God is 'influenced by worship' to act otherwise than in accordance with His own laws: what we do believe is that prayer is one of the laws by which His eternal good will becomes effective," from the address by Howard Chandler Robbins, D. D., at the Triennial in Atlantic City.

**PRAYER FOR THE WOMAN'S AUXILIARY IN THE DIOCESE**

Almighty Father, who didst vouchsafe to Thy chosen ones on the Mount the comforting vision of the glory that shall be revealed, to strengthen and cheer them in their Apostolic work, we beseech Thee to be with Thy servants, the members of the Woman's Auxiliary in this Diocese, in all their efforts for the spread of the Kingdom of Thy dear Son. Grant that to many hearts may go the call of opportunity to serve Thee in this work, in the bearing of others' burdens, and the fulfillment of the law of Christ. In what they think and do, enable them to hear the voice of Thy Son, to guide and strengthen them. And in all the means of Grace in Thy Church, and most especially in the Holy Communion at Thy Altars, help them to see Him who is invisible, that in their aims and difficulties and trials, they may have the abiding faith that all things are possible to them that believe. We ask this for the merits of Him who came not to be ministered unto, but to minister, Thy Son, our Saviour, Jesus Christ. Amen.

WILLIAM F. NICHOLS.

May the Love of God unite us, the Joy of God inspire us, the Peace of God enfold us, the Courage of God sustain us, and the blessing of God, the Father, Son and Holy Spirit rest upon us for evermore. Amen.

O Lord, Thou Lover of Souls, we thank Thee that Thou hast so timed our creation that, among the blessings of this life we can reckon the demands, the opportunities, the visions of today.

Help women to meet the needs of this great day of the Lord, large heartedly and large mindedly: giving wider service with a wise and steady heart.

Help them to remember that the possession of any civic or political power involves the duty of regularly and thoughtfully using it.



## PRAYERS FOR MEETINGS

"There is a power inherent in the church which is expressed in three forms of energy—

- 1—Prayer
- 2—Service
- 3—Money

In our guilds we give our Service gladly, and often we give our Money generously. Let us strive also to put into our Guild meetings the first and most powerful form of energy—Prayer."

"For Prayer reaches to the utmost bounds of thought; it sets in motion great forces; it accomplishes results impossible otherwise; it is the only power which can enlighten the consciences and change the stubborn wills of men."

"Prayer involves, not the inconceivable and highly undesirable aim of changing God's will, but the determined purpose of moulding our own wills to His, until our hearts are set to obey His will."—"The Church Awake."

"We must not conceive of Prayer as an overcoming of God's reluctance, but as a laying hold of His highest willingness."—Bishop French.

"Not resignation to God's will, but co-operation with God's will in the true expression of a Christian attitude."—Fosdick.

Vouchsafe, we beseech Thee, merciful Lord, to prosper with Thy blessing the work of this Guild. Grant that we who serve Thee therein may seek only Thy glory, do that which is well pleasing in Thy sight, and persevere in Thy service; through Jesus Christ our Lord. Amen.

Grant us, O God, the royalty of inner happiness and serenity which comes of living close to Thee. Amen.

O God, Master of Life, illumine our minds with the light of Thine own reason; inform our wills with Thine eternal purpose, and so make our daily work a prayer. Amen.

O God, our Father, teach us how to be grateful, that we may see Thy mercies everywhere, so be moved to give thanks without ceasing and be saved from the spirit of complaint and discontent. Amen.

Heavenly Father, let peace abound in our company. Purge out of every heart the lurking grudge. Give us grace and strength to forbear and persevere. Offenders ourselves, give us grace to accept and forgive offenders. Forgetful, help us to bear cheerfully the forgetfulness of others. Give us courage and gaiety and the quiet mind. Amen.



FIFTY-FIFTH

Annual Report  
Woman's Auxiliary  
TO THE  
National Council

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PAST PRESIDENTS

MRS. JOHN N. POMEROY	/ / / / / / / /	1880-1884
MRS. RICHARD W. HEATH	/ / / / / / / /	1884-1893
MRS. JAMES NEWLANDS	/ / / / / / / /	1893-1907
MRS. LOUIS F. MONTEAGLE	/ / / / / / / /	1907-1920
MRS. A. L. MCLEISH	/ / / / / / / /	1920-1921
MRS. L. C. LANCE	/ / / / / / / /	1921-1927
MRS. H. M. SHERMAN	/ / / / / / / /	1927-1933



Lead them to school their minds to a sense of patient slowness of the workings of Thy Divine Providence.

Forgive them for so often looking on the limitations of their lives instead of realizing their limitless power in Thy Power and forgive us all for our incomprehensible slowness in making use of that Power.

Make us gracious and constructive in criticizing, large-hearted in helping,—keep us from unkind words and unkind silences, and may each home set a noble standard of love and beauty, order and freedom; through Jesus Christ our Lord. Amen.

Grant that in these days, when old sign posts are being pulled down, we may be bold in blazing new trails; but also so faithful to Thy lessons of the past, that we may leave a fairer, as well as a nobler world to those who come after us; through Jesus Christ our Savior. Amen.

Keep us, O God, from pettiness; let us be large in thought, in word, in deed.

Let us be done with fault-finding and leave off self-seeking.

May we put away all pretense and meet each other face to face—without self-pity and without prejudice.

May we be never hasty in judgment, but always generous.

Let us take time for all things; make us to grow calm, serene, gentle.

Teach us to put into action our better impulses, straightforward and unafraid.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are at one.

And may we strive to touch and to know the woman's heart of us all,—and, O Lord God, let us not forget to be kind. Amen.

Heavenly Father, for all Thy goodness to us, we bless and praise Thee; for friends and friendliness, that have blessed our lives, for life itself with all its beauty and glory and opportunity, for the many chances to speak a word of courage and cheer to the heart of a brother. Keep us close to Thee, that none of life be wasted, and make us bearers of the Light Divine. Amen.



## OFFICERS

## Convocation of San Francisco

	PRESIDENT	TREASURER	SECRETARY
SAN FRANCISCO Grace Cathedral	Miss A. P. Barry 2121 Sacramento St.	Miss Grace Osborn 1275 California St.	Mrs. L. W. Ridgely 897 California St.
PARISH BRANCHES			
Church of the Advent	Mrs. M. L. Wheatley 3370 Washington St.	Mrs. David Shanks 235 Santa Paula	Mrs. E. N. Locker 71 Seward St.
All Saints	Mrs. Jessie M. Hodgson 1289 21st Ave.	Mrs. M. Z. Thorp 1308 Page St.	Mrs. Leonard Palmer 255 Hearst Ave.
Good Samaritan	Mrs. A. Harrison 1221 16th Ave.		*Mrs. J. P. Turner 1290 Potrero Ave.
Incarnation	Mrs. N. D. Kelley 1223 - 25th Ave.		*Mrs. Wm. S. Lott 2574 32nd Ave.
Holy Innocents	Mrs. Williston M. Ford 3722 20th St.		*Miss Elizabeth Zihn 3858 - 23rd St.
Home Branch	Miss Margaret Williams 2770 Lombard St.		*Miss M. E. Wilson 2770 Lombard St.
St. Cyprian's	Mrs. C. C. Chambers 2128 Sutter St.	Mrs. M. Garrick 2614½ Sutter St.	Mrs. L. W. Maxwell Vallery St.
St. John's	Mrs. Donald McPhail 65 Guerrero St.	Mrs. W. H. Hill 211 Carl St.	Mrs. E. H. Hills 252 Collingwood St.
St. Luke's	Mrs. Ashton Potter 2373 Washington St.	Miss Kate Stoney 3581 Clay St.	Mrs. Stephen J. Dean 376 16th Ave.
St. Pauls	Miss Christie Tyler 2301 Polk St.	Miss Mary L. Wilcox 2944 Clay St.	Mrs. G. B. Gifford 2475 California St.
St. Peter's	Mrs. C. T. McFarlane 6529 California St.	Mrs. R. H. Norton 659 - 28th Ave.	Mrs. A. W. McCulloch 362 31st Ave.
Trinity	Mrs. D. B. Maturin 2395 Filbert St.	Mrs. J. Curtis Swain 1880 Pacific Ave.	Mrs. Wm. L. Rutan 2459 Larkin St.
"A" Branch	Mrs. R. C. Anthony 2969 Jackson St.	Mrs. W. J. Bain 2390 Francisco St.	Miss Ruth Griffin 678 12th Ave.
"B" Branch	Mrs. T. Lombardi 41 Arguello Blvd.	Mrs. Lucian Robinson 3124 Octavia St.	Mrs. Lawrence E. Lake 2389 Filbert St.
"C" Branch	Miss Rosalind Bradley 2212 Sacramento St.	Miss Grace Anderson 1176 Green St.	Miss Frances Osborne 2034 Green st.
Evening Branch			

## Marin County

CORTE MADERA Holy Innocents	Mrs. A. C. Wheeler 18 Acacia Ave. Larkspur	Mrs. H. D. Bowen Inverness	Mrs. G. C. Simmons Inverness
INVERNESS St. Columba's		Miss Sarah Shaw	Mrs. Emma Ibach
MILL VALLEY Church of Our Savior	Miss Ada St. Johnson 532 Throckmorton Ave.		
ROSS St. John's	Mrs. G. F. Newell 15 Prospect Ave. San Anselmo	Mrs. C. W. Bell 216 Laurel Ave., San Anselmo	Mrs. R. B. Davids 10 Winship Ave., San Anselmo
SAN RAFAEL St. Paul's			
SAUSALITO Christ Church	Mrs. H. M. Stores		Miss Agnes Menzies

## Convocation of Oakland

OAKLAND St. Andrew's	Mrs. W. James 5107 Foothill Blvd.	*Mrs. T. S. Gaff 2458 65th Ave.
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\*Indicates that person named is both Secretary and Treasurer.



## DIOCESAN OFFICERS

*President*

✓ MRS. L. C. LANCE, 106 The Uplands, Berkeley

*Vice-Presidents*

- ✓ MRS. JOHN W. MITCHELL, 252 Kingsley Ave., Palo Alto  
 ✓ MRS. JOHN T. PIGOTT, 3343 Washington St., San Francisco  
 ✓ MRS. R. K. VICKERY, 1118 Oxford St., Berkeley  
 ✓ MRS. NORMAN LIVERMORE, Ross

*Regional Chairman—Monterey Peninsula*

MRS. H. C. WYCKOFF, Watsonville

*Corresponding Secretary*

✓ MRS. FREDERIC LINDSLEY, 5665 Pryal St., Oakland

*Recording Secretary*

MRS. WILLIAM C. TODT, 1499 Union Street, San Francisco

*Treasurer*

✓ MRS. R. H. NORTON, 659 Twenty-eighth Ave., San Francisco

*Educational Secretary*

✓ MRS. B. F. NOURSE, 2900 Clay Street, San Francisco

*Supply Secretary*

✓ MRS. HAROLD PLUMMER, 2109 Baker Street, San Francisco

*Custodian of the United Thank Offering*

✓ MRS. W. B. ALLEN, 909 Hamilton Ave., Palo Alto

*Director of Prayer Partnership*

MRS. E. MURRAY, P. O. Box 41, Pacific Grove

*Altar Department*

MRS. GEORGE WILLIAMS, 1159 Glen Ave., Berkeley

*Advisory Committee*

- MRS. HARRY SHERMAN, 2801 Green Street, San Francisco  
 MISS HARRIET BAKEWELL, 2831 Telegraph Ave., Oakland  
 MRS. W. P. LUCAS, 2449 Pacific Avenue, San Francisco  
 MISS K. W. STONEY, 3581 Clay St., San Francisco



# California Branch of the Woman's Auxiliary

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PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
KING CITY St. Mark's	Mrs. Nettie Stark	Mrs. Birdie J. Hamilton	Dr. Maragaret Bullard
LOS ALTOS Christ Church			
LOS GATOS St. Luke's	Mrs. S. J. Conwell Kennedy Road	Mrs. Freeman Howes Route 3, Box 124, Los Gatos	Mrs. Frank MacGowan Alexander Avenue
MONTEREY St. James'			
MENLO Trinity	Mrs. E. B. Hinds	Mrs. Ross Cox	Mrs. Sally Hall
PACIFIC GROVE St. Mary's-by-the-Sea	Mrs. E. Murray 122 14th St.	Miss Mary Yates 168 Forest Ave.	Mrs. Wm. O'Donnell Via Del Rey, Monterey
PALO ALTO All Saints'	Mrs. E. W. Wright 1741 Cowper St.	Mrs. C. E. Henry 365 Hawthorne St.	Mrs. P. B. Buchanan 760 University Ave.
All Saints' Jr.	Mrs. J. H. C. Smith 1955 Tasso St.	Mrs. A. B. Mueller 345 Kellogg Ave.	Mrs. Robert C. Shaw 113 Yale St., Menlo Park
All Saints' Evening	Miss Grace Stillson 451 Ruthven Ave.	Miss Miriam Wright 1741 Cowper St.	Miss Lucy Huttman 1026 Webster St.
PASO ROBLES St. James'	Mrs. Afana	Mrs. James Douglas 3241 Vine St.	Mrs. Edward Ballard 737 Vine St.
REDWOOD CITY St. Peter's	Mrs. Henry Brown 1315 San Carlos Av. San Carlos	Mrs. Wm. H. Lipp 119 Franklin St. Redwood City	Mrs. Lottie M. Heise 712 Winslow St.
SAN JOSE Trinity	Miss Caroline Fiedler 235 South Tenth St.	Mrs. W. A. Proseus 374 So. 10th St.	Mrs. A. M. Foster 250 West San Fer- nando St.
SANTA CRUZ Calvary	Mrs. Cornelia Reid 74 Locust St.		*Mrs. K. W. Harrington 25 Elm St.
SAN LUIS OBISPO St. Stephen's			
SAN MATEO St. Matthew's	Mrs. A. D. McLellan 19 Hayward Ave.	Miss Lupita Borel President Hotel, Palo Alto	Mrs. Hilliard G. Bain 400 Turner Terrace San Mateo
WATSONVILLE All Saints' Guild-Auxiliary	Miss Dorothy Schuhard 424 Palm Ave.	Mrs. W. E. Davis 15 Gonzales Ave.	Mrs. O. A. W. Schu- hard, 424 Palm Ave.

\*Secretary-Treasurer



## Fifty-fifth Annual Report

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
St. Augustine's	Mrs. Anna Martin 1235 Carrison St., Berkeley	Mrs. C. Bluett 840 - 35th St. Oakland	Mrs. A. P. Hague 6240 Herzog St. Oakland
St. James'	Mrs. H. H. Porter 8 Norwood Ave. Berkeley	*Mrs. H. C. Cresson 8309 Iris St.	
St. John's	Mrs. Alice Motz 969 63rd St.	Mrs. Ida Calvert 1522 25th Avenue	Mrs. Alice Arnold 3463 Coolidge St.
St. Paul's	Miss H. W. Gardner 220 Hillside Ave. Piedmont	Mrs. Frank B. Hoyt 3842 Oak Park Blvd. Oakland	Mrs. Abbott Shepardson 489 Moss Ave. Oakland
St. Peter's	Mrs. W. W. Brown 5594 Lawton Ave.	Mrs. E. M. Tainton 5208 Desmond St.	Mrs. W. N. Furbush 340 Glendale Ave.
Trinity	Mrs. C. O. Dee 2953 McClure St.		*Mrs. A. G. Mitchler 332 Lennox
Trinity Evening Branch	Miss Kathryn Harper 6067 Claremont Ave. Oakland	Mrs. David Russell 1536 Filbert St. Oakland	Miss Cathern Hauson 2335 Warring St., Berkeley
North Trinity	Miss Sarah Kelley 643 55th St.	Mrs. J. W. Rutland 618 54th St.	Mrs. Robert Hall 6408 Hillegas Ave.
ALAMEDA Christ Church	Mrs. W. G. Bedford 920 Grand St.	Mrs. F. H. Johnson 1639 Union St.	Mrs. Harry P. Hart 2615 Encinal Ave.
BERKELEY All Souls'	Mrs. Elisha Tibbits 1534 Arch St.		*Mrs. F. W. Clarke 1186 Laurel St.
St. Clement's	Mrs. R. Probasco 2522 Warring St.	Mrs. Edw. H. Scott 2840 Woolsey St.	Mrs. D. C. Fessenden 2844 Derby St.
St. Mark's	Mrs. Victor Robertson 1839 Euclid Ave.	Mrs. H. D. Hirst 2142 Ward St.	Mrs. S. J. Lewis 2219 Grant St.
St. Matthew's			
BRENTWOOD St. Albans	Mrs. J. H. Bradbury	Mrs. Wm. P. Sykes	Mrs. O. R. Bailey
CENTERVILLE St. James'	Mrs. F. O. Bunting	Mrs. M. Fitzgerald	Mrs. Geo. Matthieson
MARTINEZ Grace Church	Mrs. E. P. Severn Shell Oil Co.	Mrs. A. F. Bray Highland Ave.	Mrs. E. M. Petersen 1474 Date St.
PITTSBURG St. David			
RICHMOND St. Edmund's	Mrs. E. N. Gall 459 5th St.	Mrs. J. L. Rihn 457 8th St.	Mrs. H. T. Royston cor. Nevin & 4th St.
WALNUT CREEK St. Paul's			

## Convocation of San Jose

BURLINGAME St. Paul's	Mrs. Geo. H. Forsyth 575 Hayne Road San Mateo	Mrs. C. S. Morris 61 Hayward Ave. San Mateo	Mrs. L. M. Johnson 1510 Drake Ave. Burlingame
CARMEL All Saints	Mrs. J. W. Dickinson	Miss Mary Barnes	Miss Bessie Henderson
GILROY St. Stephen's			
HOLLISTER St. Luke's			



tions of methods for carrying on this work will be found in her report, printed in last year's journal.

Mrs. B. F. Nourse, newly elected Educational Secretary, spoke of her plans in a paper, "Adult Religious Education Today."

Dean Newell told of the excellent work being done by recent graduates of St. Margaret's House, who, in the opinion of those with whom they are associated, are showing great qualities of leadership and making outstanding contributions in many different fields. She spoke especially of Leila Anderson, now a field worker for the Woman's Auxiliary; Margaret Williams, for two years in the State Woman's College of North Carolina; Daphne Hughes, in her third year at Northwestern University, outside Chicago; Eleanor Duell, who has begun rural work in Eastern Oregon; Marjorie Barter, rector's assistant and student worker at the U. C. L. A. at Westwood; Helen Falkenstein, working with the isolated in South Dakota; Ilione Baldwin, doing college work in Texas; Bernice Cartwright, recently ordered deaconess in Flandreau, South Dakota, where she is director of religious education in the government of Indian schools, serving all denominations including the Roman Catholic; Edith Tyler, a candidate for the diaconate, who is in the Home of Convalescent Men in Los Angeles; Edith Smith, who was made deaconess a year ago last summer, and is now in charge of rural work in Nevada. The dean also described the very beautiful Christmas at St. Margaret's, where some guests were present in body and some in spirit.

Miss Coppee presented the following resolution, seconded by Mrs. Livermore:

"Everyone who had the privilege of knowing our late Bishop William Ford Nichols, will be happy for his sake and for Mrs. Nichols, to hear of the honor which has just been conferred on their son, our own Diocesan Missionary, John W. Nichols, who has been made suffragan bishop in Shanghai, China. I move that a letter of love and greetings be sent to Bishop Nichols from this Diocesan Convention of the Woman's Auxiliary, and that an appropriate present be sent as a remembrance from his California Diocese and as an expression of our love and goodwill."

The resolution was carried and Miss Coppee was appointed chairman of a committee on the remembrance.

Mrs. Sherman read Mrs. Murray's report on the Prayer Partnership, and led the noon-day prayers, using the "Sanctuary" from the Spirit of Missions.

The offering, which was taken during the singing of a hymn, amounted to \$54.14, and was given to the Bishop's Auxiliary Fund.

The last speaker of the morning was Miss Esther Brown, a national field worker. She is a graduate of St. Paul's School, Lawrenceville, Virginia, and of the Bishop Tuttle Training School at Raleigh, North Carolina. Her address was one of the high spots of the Convention. Speaking of the "underprivileged groups," Japanese, Chinese, Mountain Whites, In-



**FIFTY-FIFTH ANNUAL MEETING OF THE  
CALIFORNIA BRANCH OF THE  
WOMEN'S AUXILIARY TO THE NATIONAL COUNCIL  
FEBRUARY 7, 1935**

The meeting was called to order by the president, Mrs. Lance. It was opened by singing of a hymn, and prayer by Bishop Parsons. The roll-call showed representatives from forty-eight branches present.

Two guests were introduced and welcomed: Mrs. Baxter from the Diocese of Sacramento, who is the Provincial President, and Miss Brady of St. Mary's Hall, Shanghai, who is one of our United Thank Offering workers.

Mrs. Lance presented the Recording Secretary's and President's reports, following them with her annual address.

Mrs. Mitchell, vice president for the Convocation of San Jose, read her report.

The Treasurer's printed report had been distributed; Mrs. Norton, treasurer, answered questions concerning it, and there was discussion and explanation of the purpose and use of the Bishop's Auxiliary Fund.

It was also brought forward that diocesan officers were entitled to expense accounts.

Mrs. George Babcock, Chairman of the Nominating Committee, offered the following nominations:

Secretary of the Supply Department; Mrs. Harold Plummer (incumbent). Recording Secretary; Mrs. William C. Todt (acting). Educational Secretary; Mrs. B. F. Nourse.

There being no nominations from the floor, it was moved by Mrs. Anthony, seconded by Mrs. Gardner that the secretary be instructed to cast the ballot. Unanimously carried, it was so ordered.

The following were named for delegates to the Provincial Meeting, probably to be held in May:

**Delegates**

Mrs. L. C. Lance  
Mrs. Norman Livermore  
Mrs. Mark Rifenbark  
Mrs. G. H. Forsyth  
Mrs. Waldo Coleman

**Alternates**

Mrs. H. M. Sherman  
Mrs. C. N. Henderson  
Mrs. John T. Pigott  
Mrs. Warren Porter  
Miss Margaret Jewell

It was moved by Mrs. Robertson, seconded by Mrs. Newell that, as there were no nominations from the floor, the secretary cast the ballot for those nominated.

Mrs. Allen presented the report for the United Thank Offering, and gave a talk on its spiritual values, "which know no measuring." Suggest-



Three new branches were reported in the Oakland Convocation, a B branch at St. Mark's, Berkeley, a B branch at Trinity Church, Oakland, and a Business and Professional Women's Branch at St. Paul's, Oakland.

The Guild and Auxiliary have been combined at St. Edmund's, Richmond, and at St. Clement's, Berkeley.

Mrs. Plummer then reported for the Supply Department, and read letters of thanks for boxes received from Mrs. Pierce, Carlsbad, New Mexico; Mrs. Simmons, Boise, Idaho, and from the Hudson Stuck Hospital, Fort Yukon, Alaska.

Mrs. Anthony reported for the St. Margaret's House Calendar Club, and told of her experiences with it.

Mrs. Pigott reported for the Convocation of San Francisco.

Miss Lillian Phillips then told of the tri-state conference on the Cause and Cure of War, to be held in San Francisco, February 13th and 14th, and outlined the program.

Miss Stoney presented the following resolution, which was seconded by Miss Gibbs:

"Whereas: Mrs. Edward Holmes was always active in the Woman's Auxiliary, of which she was for years a diocesan officer, and as President of the House of Churchwomen brought about closer relations between the House and the Auxiliary. Therefore, be it resolved, that the Woman's Auxiliary cooperate with the House of Churchwomen in the proposed memorial to her."

The resolution was adopted.

Miss Bakewell then moved that:

"Whereas the Five Year Plan, as prepared by the Department for Religious Education and offered to the Convention represents an intelligent and competent approach to the religious education problem and opportunity:

Therefore, be it resolved, that we of the Woman's Auxiliary of the Diocese of California give this plan our hearty endorsement and pledge our cooperation in carrying it to a successful conclusion."

It was seconded by Mrs. Anthony and passed.

Notice was given of a rummage sale for the benefit of the Girls' Friendly Society.

Bishop Parsons then introduced the main speaker of the afternoon, Dr. H. H. Guy, who spoke on "World Tides in the Far East and the Christian Enterprise." His address was divided into three parts; the spread of scientific knowledge; the spread of revolutionary communism; and the rise of nationalism. He said the percentage of increase in the church was greater than that of the increase in population; the age of the missionary was passing, and that of the Church coming; and that Christianity was a permeating, irresistible influence. He spoke of Christianity in literature, and read some translations of Japanese poems.



dians, and Negroes, numbering about 13,000,000, she said 40,000 were Episcopalians, a small minority group. When asked how the church is progressing among the Negroes, she said she felt as she supposed a nurse felt when she replied that her patient, after an operation, was doing as well as could be expected under the circumstances. There is no national program for the Negro work, although mission work is being done in New England, the South, the Middle West, and on the Pacific Coast, with great differences in the different places. It is a period of experiment, and while it is interesting to experiment, it is uncomfortable to be the thing experimented upon. She has worked in the Fourth Province mainly, although a little in the Third and Seventh. What is commonly known as the Black Belt is south of the Mason and Dixon line, but the black belt of the Episcopal Church is north of it. There are more Negroes in the church in New York and Newark than in the whole Fourth Province. This is partly caused by migration from the islands whose people are under the Church of England. In the Diocese of Southern Virginia, (Third Province) there are twenty-four organized missions, more than in any other southern diocese. It is a totally separate organization with a separate convocation, making a "black tail to a white kite." The Woman's Auxiliary of twenty-two branches in that diocese is only auxiliary to the Negro convocation, only one woman being permitted to attend officially the diocesan meeting of the national auxiliary. In upper South Carolina, Negro clergy have failed to be admitted to convention of the church. They have there two auxiliaries to the the National Council, one white, one black, both having full representation at the triennial, although the Negroes can seldom afford to attend. Last fall four branches saved up and sent representatives to the triennial. This is the only instance where segregation gains seats for Negroes instead of losing them. In the Fourth Province every mission that has paid up is entitled to a seat for its priest in convention. In Florida, Alabama and Texas they have seats. In North Carolina they tried being entirely separate with a Negro bishop, but it didn't work, and now the clergy, white and black, meet together but not the women. Miss Brown then told of the American Church Institute for Negroes, and of other educational work done among them, and concluded by saying that if she had realized when she was appointed three years ago that a great part of her work would be to act as interpreter between the races and continually to be asked why the church does this or why the church does that, she would not have had the courage to undertake it, but that "at meetings such as this, gives me, as it gives all people, Courage!"

Adjournment for luncheon followed. The afternoon session was called to order by the President at two o'clock.

Mrs. Livermore and Mrs. Vickery presented reports.

It was announced that Mrs. Harper Sibley would be at St. Margaret's for a week in March.



the House and the Auxiliary. Many of us depended upon her for the word of sympathy, her wise counsel, and kindly advice.

These have left us shining examples of discipleship. May Light Perpetual shine upon these, Thy faithful soldiers and servants, O Lord.

We have all faced many difficulties this past year, your diocesan officers in common with you all. I fear our work shows the effects. Family responsibilities caused the removal, early in the year, of our Educational Secretary. Then this diocese lost Mrs. Deems, the assistant Educational Secretary. Illness, either personal or in the family, or other grave cares, and necessary absence, have been the case with nearly all the other diocesan officers. Yet, owing to the steady faithful work in the branches, I can report that we are at least "holding the line." But we cannot be content with this. Are we really holding the line if we do not advance?

Some parishes indeed, report encouraging progress, and I've heard rumors of several new "B" branches. I hope these will be confirmed today.

Your treasurer and I have had anxious moments over the Bishop's Auxiliary Fund, but each time we've been brought back from the brink. The workers have received no further cuts, and so far we have been able to pay the small stipends the first of each month.

Our educational work was greatly stimulated and inspired by the splendid course for leaders given by Dean Newell at St. Margaret's House. All too few parishes, however, took advantage of this exceptional opportunity. The course, "Christ and the Modern World," compiled by our officers at National Headquarters and the M. E. M. was one of the best, though most difficult, we have ever had.

A number of parishes and missions received much help from the visit of Miss Osgood, National Field Secretary, in building up well-rounded programs combining study, prayer, service and gifts.

The annual Quiet Day, given by our Bishop Parsons was very well attended and a great inspiration and help to us all. The "Altar Day" service on the Feast of Transfiguration was memorable for the consecration of the altar rail given by the House of Churchwomen and the Auxiliary in memory of Bishop Nichols.

There have been four diocesan meetings. The spring meeting, when the supply work was displayed was well attended, and the fine exhibit gave evidence of the faithful work of the supply secretary and the branches. One of our high-lights was the United Thank Offering service in September, at All Souls', Berkeley, many branches being represented at both the service and the afternoon meeting. Deaconess Todd, one of our own U. T. O. workers, told of the church's work among the Indians at Moapa, Nevada. A message of congratulation was sent to the Bishop-suffragan-elect, now Bishop John Nichols, son of our own Bishop Nichols. Your treasurer announced the beautiful generosity of the branches in helping the president to go to the Triennial, where it was her privilege to present



*Fifty-fifth Annual Report*

The Rev. D. G. Wu then gave his report on True Sunshine Mission, and seven beautiful little girls in Chinese costumes sang several songs, to the great delight of their hearers.

Mrs. Sherman announced the World Day of Prayer, on the afternoon of the first Friday in Lent.

There will be a diocesan meeting on March 4th, at which Dr. Wei of Central College, China, will be the speaker.

Bishop Parsons will lead the Quiet Day on March 22nd, at St. Luke's Church.

The Bishop then gave the closing address, speaking of the pledge for the General Church Program, saying that "the missionary punch in parishes comes from groups of people who see the vision, and they are usually the women of the Auxiliary." He said that the diocese was grateful for the Bishop's Auxiliary Fund and hoped it would be kept up. This past year every mission and parish in the diocese has sent in an offering for missions.

This brief talk was followed by the closing hymn, benediction, and doxology, after which Mrs. Lance declared the fifty-fifth annual meeting adjourned.

These minutes were read and approved with minor corrections by the diocesan officer, February 18, 1935.

MARGARET TODT,  
Recording Secretary.

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**REPORT OF THE PRESIDENT**

FEBRUARY 4, 1935

Bishop Parsons and Women of the Diocese:

"If We Be His Disciples"—What then?

Facing this question, we look back upon the past year with deep heart-searchings, and forward to the new with determined resolve to be more humble, more courageous, and more devoted. It takes courage to ask this question, still more to try to answer it, and no one may dare answer it for another.

Two of our devoted women who have accomplished much in the diocese as parish workers, greatly beloved and "full of years and good works" have joined the Church Expectant; Mrs. A. S. Bacon and Mrs. D. O. Kelley.

And today we all miss the genial, kindly presence of Mrs. Holmes, who was always deeply interested in all Auxiliary work, a diocesan officer in one capacity or another for years, and as President of the House of Churchwomen, did so much to bring about closer cooperation between



upon money, but He certainly did assume that what we are and have would be used for that Mission." Have we overstressed the giving of money and understressed giving first our love; have we sometimes, in these days of pressure, been more anxious over money than over the souls of men? (I'm really asking myself these questions out loud.) Do we truly visualize our selves, our parishes, and missions as members of the whole Body of Christ, members of one another? Unity of purpose, co-ordination of effort, must be our aim. The Mission of the Church is One. We dare not confine it within our own limitations of time and place. Consider our tremendous responsibility. We know that when even one tiny blood vessel becomes clogged or sluggish, it ceases to be a channel for the flow of the life-blood, and the well being of the whole body is impaired.

Vida Scudder, in her lecture on Christian Citizenship, reminded us that our Lord constantly enjoined upon His hearers the law of love in all their relations with their fellow-men. "Let us try to be sure," she said, "that every vestige of self-seeking is purged away, that our intellectual faculties are alert and busy with this world's needs, and that all those evils which in the large we perceive to be wrecking the peace of nations are exiled from the narrow battlefield of our own hearts."

"From the acquisitiveness of the affections,  
Good Lord deliver us;  
From all power to enjoy what we cannot share,  
Good Lord deliver us."

"How far," she asked us, "can our conduct in this practical world be regulated joyously and without compromise by the law of sacrificial love? Day by day, with imaginations constanly expanding, it behooves each one of us to experiment audaciously in search of an answer to this question."

Again she said, "Let us take refuge in Eternity, grateful that all visible things must at times be shaken, that the things which are not shaken may remain." And yet again to quote her, "The Light of the Holy City was a Lamb as it had been slain—suffering, sacrifice is forever the antecedent of the Risen Life; the law of the Cross is the law for the citizen as for the private individual."

We do not ask for an easy task. We do ask day by day for grace and power, midst all the changes in this world, to live more nearly as His Disciples.

EVA F. LANCE.



your United Thank Offering. The crowning feature was a play produced by the "B" branch of All Saints, Palo Alto, which graphically illustrated various types of work done through the U. T. O.

The other two meetings were not well attended, that in the fall when some of the returned delegates gave their reports, and the January meeting when we had the great opportunity of hearing Bishop Reifsnider of Tokyo. Unfortunately we did not hear from the Bishop in time to get our notices out early.

I can never put into words my gratitude to the women of the diocese, not only for your generosity in helping me to go to the triennial and for your many personal kindnesses to me, but also for your splendid co-operation and support.

I have not visited many branches, but these visits on your invitation are always a pleasure and a privilege to me. I was especially glad to be called on to substitute (since a substitute was necessary), on the Field Team at San Luis Obispo. Other visits have been made in Mill Valley, a conference with Marin leaders and Miss Osgood at San Rafael, the Marin Quarterly meeting, Grace Cathedral, Trinity "A" and Trinity evening branches, St. Paul's and All Saints' in San Francisco, a meeting with San Francisco Branch Presidents in the home of the vice-president, and All Souls', Berkeley; Palo Alto, Carmel, and San Jose.

It has been the greatest privilege to be one of your representatives at both the provincial annual and the national triennial meetings.

Under present world conditions, convention faced the tragic condition of the Church's Mission. Have we seriously face it? Our National Executive Secretary in her triennial report said, "It might seem natural that the gifts of the Church to its Missions have decreased. That, however, is less justifiable when we realize that in twenty-five communions we rank second in congregational expenses and thirtieth in giving to others. We must take a more prominent place in the Church's financial work and to do so, we must re-think our methods. The Auxiliary must be concerned with more than its own projects. Its full share will not be met until diocesan officers do their utmost to see that their dioceses give their quota, and parish officers that the parishes give theirs." (Since then the Convention asked for a 25 per cent increase over last year, instead of the quota.)

What is our responsibility, yours and mine, as disciples? Have we built our own parish, or diocesan, or organization wall so high about us that we cannot see out? Or have we who can give just as generously of our means as formely, but must now give less in amount, merely regretted though with all sincerity that we cannot do more? Have we earnestly tried to share our work among more people, to help others to realize the importance and the joy of even small gifts? Have we not sometimes been afraid, or apologetic in asking for their help? Again, Miss Lindley said, "Our Lord never indicated that His mission would depend



The Auxiliaries seek to promote Quiet Days and Retreats. May they not add the support of such a gathering for worship, friendliness and manifestation of the Joy of Life to their efforts?

During Lent there was some reading, and study done, but not nearly as much as might have been. In most parishes the Rector cooperated with the members in making plans for the season. At All Saints' Church, Palo Alto, the Rector conducted a discussion Bible Class which was well attended and of such interest that he has been requested to give another course this coming Lent.

On account of Infantile Paralysis prevalence, there was no summer school at Asilomar so that not only the Convocation, but the whole diocese lost the stimulus it usually offers. This year we look forward to having it again for our pleasure and profit.

To sum up what has come to my observation, I should say that the past twelve months show a step forward, rather than backward, but leave ample room for active progressive work in the future.

Respectfully submitted,

LYDIA P. MITCHELL.

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**ANNUAL REPORT OF VICE PRESIDENT, SAN FRANCISCO  
CONVOCATION, OF THE WOMANS AUXILIARY  
OF THE DIOCESE OF CALIFORNIA**

In preparation for this annual report on the work of the Woman's Auxiliary in the Convocation of San Francisco, a survey has been made of the activities of each individual Branch. The vice president brings to you the high-lights of this evaluation, hoping that the work done in some one parish may offer a suggestion or inspiration to the women of another parish.

It seems to me that more and more the women in the churches are "thinking," as well as "being" and "doing." This is clearly shown in the many study and discussion groups that have been carried on during the past year. The women of Grace Cathedral have taken under consideration during their study hours, civic problems, the movement towards better movies, the appalling conditions in the prisons, the situation of the American Indian in this country, and have had able speakers on most of these subjects. This has served to emphasize for them the ever-present need for social service. At St. Luke's the women of the Auxiliary have met this need by responding to the call from Alaska, and have sent up to that mission eight complete layettes which they themselves have prepared. Another one of their activities which any parish might do well to copy, is the sending of old books and magazines to the Seamen's Church Institute and to the Laguna Honda Home. St. Luke's record at the end of the year is that all obligations have been met and all debts paid.



**REPORT OF VICE PRESIDENT, CONVOCATION OF SAN JOSE**

Two Convocation Meetings have been held, one at St. Peter's, Redwood City, on May 8th, and the other at Calvary Church, Santa Cruz, on November 13th.

The year 1934-1935 is marked by no spectacular events, but has been full of steady work.

At Redwood City, the program committee gave the Auxiliary an hour during the regular session at which time Miss Ruth Osgood spoke on the work of the Auxiliary in study as well as in assisting in the regular functions of a parish. As the other speaker, at the last minute, found herself unable to be present, Miss Elizabeth Lam, Secretary of the Stanford Y. W. C. A., kindly gave an address in her stead.

At Santa Cruz, during the Auxiliary half-hour, Mrs. Stevens, wife of the Bishop of Los Angeles, gave an account of the Convention at Atlantic City and spoke of the special needs of the Church at this time.

The visits of Mrs. Taber and Miss Ruth Osgood stand out conspicuously. They were the Secretaries sent out by the National Council to see the work being done in the Eight Province. Mrs. Taber was in this Convocation immediately following the Annual Diocesan Convention and visited Menlo Park and Palo Alto.

Miss Osgood was in the territory about a week and made a little tour with me stopping at San Jose, Los Gatos, Santa Cruz, Watsonville, Capitola, Hollister, Gilroy and Los Altos. She had already visited the Monterey Peninsula under the guidance of Mrs. Wyckoff.

In each place she met either the Rector or President of the local Auxiliary and found that active work conducted by the women was going on, and, although not always in the name of the Auxiliary, it was in the broadest sense, Auxiliary work.

At San Jose, there was a well attended meeting. Miss Osgood stressed the importance of Program Building. During the year, the Menlo Park Branch has shown renewed life. Its Banner Day was when Mrs. Silas Palmer told of her visit to the Convention at Atlantic City to a gathering of twenty-seven women.

The Annual Pilgrimage was held at Inspiration Point near King's City on May the Sixth. It was my first visit, and it left such an impression on my mind that I want to urge every woman to go next spring. Old and young were there, the little children adding their charm to the scene. We stood on that wonderful divide looking to the right and left over the fair stretch of land in charge of our own Church and took part in a beautiful service. The Glory of the Lord was 'round about us.

At Christmas the Reverend C. L. Thackeray was called to his rest. His genial spirit will be greatly missed on these occasions as well as by all who have known him in his work in and around Paso Robles.



monthly by the Religious Book of the Month, and by donations. The interest in, and help derived from, this library has been so widespread that the following of this plan in other parishes cannot be too strongly advocated. "B" branch also feels that its Book Review group, which meets once a month at the home of one of its members, has proved to be a glowing fire in its spiritual development. The "C" branch, composed of the younger married women, has been most faithful in meeting to sew on some very lovely layettes for less fortunate women. Members of the Evening Branch at Trinity, organized about a year ago by business women, have enjoyed most happy fellowship in their evening meetings, and have lately extended their hospitality to others, when they have had a good speaker.

As you may know, our Diocesan Educational Secretary has planned an Educational Forum, to meet quarterly. It is intended for parish Educational Secretaries in particular, but it is earnestly hoped that all church women who can, will attend, and feel free to express themselves, for it is just one more step towards progressive thinking on the part of us all. It will be well to keep in mind that Miss Harvey, our director of Religious Education will hold conferences in the San Francisco Convocation on Monday evenings during Lent.

During the past year each parish in the diocese has placed two or more representatives on the Women's Committee of Grace Cathedral. The object of this association is to stimulate interest in the Cathedral and afford the parishes an opportunity to share in its development, by offering suggestions through the Committee regarding the comfort, beauty and operation of the Cathedral, as its needs and opportunities arise.

In closing, may I urge you all to accept the responsibility of attending the Diocesan meetings. They are held but quarterly, and unless a quorum is present the business of the diocese cannot be transacted. We are enrolled in the Auxiliary because we believe in its existence. It cannot exist without our consecrated support any more than the Church can exist without the support of its members. May we consider the work of the Woman's Auxiliary as a beautiful piece of needlepoint wrought to the glory of God. It may not be for all of us to work the petit-point; some of us may not even be called upon right now to do the pattern, but we can all at least cross-stitch the background, and before we know it we may find ourselves led and able to take the finest stitches of all. And above all let us do this piece of tapestry **together**, upon the warp and woof of Christian love and fellowship.

Respectfully submitted,

BESSIE A. PIGOTT.



Most of the parishes report increased interest in the United Thank Offering. The Offering from Holy Innocents was larger than ever before, and the enthusiasm there seems to have been increased through the medium of U. T. O. teas, held before the Spring and Fall collections. Three new parishes have appeared on the United Thank Offering list of this Convocation. St. Paul's and St. John's Auxiliaries have been very conscious of the demands for Social Service, not only parochial but diocesan. They have helped the Japanese in their racial work, and it is their great pleasure to report that they have been able to meet all their Auxiliary obligations. St. Cyprian's Mission has carried out the work prescribed by the Council, and made a splendid offering through its Lenten Boxes. Spiritual vigor has been manifested in All Saints' through its study group, where they have been fortunate in procuring several fine speakers. Their means of raising funds for carrying on their social service work has been through novelty teas. Reports from Incarnation and St. Peter's show a fine spirit of loyalty and fellowship. The latter parish has at times made preserves for the Old People's Home. Most of the work done among the women at Good Samaritan has been among their own people in the Mission, and they have been most faithful in their service. Social Service and City Missions have been featured in the Church of the Advent, where also a Course on Church History has been held.

In Trinity the two older Auxiliaries, "A" and "B" have cooperated for study and discussion, believing that we **learn** as we express ourselves. During the year they have followed the Church's program as outlined at General Convention, using Miss Vida Scudder's enlightening work on "Christian Citizenship" as their textbook. The Lenten Season has been set aside by these women for spiritual refreshment, they having had the privilege last season of hearing six inspiring lectures given by Mrs. James Otis Lincoln. This season their rector will lead a class on Personal Devotion. Trinity's annual bazaar is always a demonstration of the happy outcome of a long pull, a strong pull and a pull all together by the various organizations. The main pull is given by Auxiliary "A", while "B" and "C" help tug at the traces by assuming responsibility for some of the tables and by serving the luncheon. Some of "A's" high lights, that have shone brightly, have been the beautifying and care of the church grounds, repairing the edifice and several pilgrimages to St. Dorothy's Rest. They have made dozens of dresses for the children who are fortunate enough to spend their vacations at this beautiful summer home, under the loving care of Dr. and Mrs. Lincoln. Every Tuesday at Trinity there is an informal luncheon, sponsored in turn by each organization, but grouped under the name of the "Women's League." A speaker of interest addresses each luncheon which is followed by the regular meetings of the Auxiliaries, or by the joint discussion group.

For five years a circulating library of religious books has been maintained at Trinity by the "B" branch. This lending library is augmented



4—My last and fourth aim for 1935 is a rousing big Conference at Asilomar. We used to say at college in our Y. W. C. A. work that the success of our next year was measured by the number of girls who went Asilomar. We used to say at college in our Y. W. C. A. work that the for spiritual rejuvenation than Asilomar? There—we have time to plan our work with the feeling of God's presence very real. It seems easier there to feel it—the world is not pressing in on us from all sides. There, —our spiritual reservoirs may be refilled and our lives rededicated to God.

Will each branch go home and resolve to send at least one delegate to Asilomar this summer?

RUTH BACON VICKERY.

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### REPORT OF THE MARIN COUNTY BRANCH OF THE WOMAN'S AUXILIARY

The Auxiliary of Marin County has suffered an irreparable loss this year in the death of our former Vice President, Mrs. C. Edward Holmes. She was not only our Vice President, but our great spiritual leader in all phases of the church work. Those of us who have followed her are trying to carry on the work as she would have us do. At our quarterly meeting at St. John's Church, Ross, on March 6th, Mrs. Holmes resigned as Vice President, and asked that at all future meetings a United Thank Offering Box be placed at the Vice President's table. We little thought at that time that at our next meeting, the first contributions in that box would be offerings of thanksgiving in memory of her, and in thankfulness to God for having had in our midst one of Christ's true disciples.

At that March meeting we had reports on the Diocesan Convention, and a most enlightening and inspiring talk from Mrs. W. B. Allen about the U. T. O. box, its meaning and purpose. Mrs. M. E. Hopkins, U. T. O. treasurer in St. John's, Ross, explained the successful zoning of her parish this year. Each zone has its captain, who personally calls on every woman in her zone, telling her about the little blue box, with the result that we have more than twice as many boxes given out this year than last.

In May we held our Quarterly Meeting in Mill Valley, at the Church of Our Saviour. Miss St. Johnston, the enthusiastic new President of that Auxiliary, and her co-workers had transformed everything since our last meeting, and the auxiliary rooms had been painted, floors, walls, and ceilings, the old curtains dyed a golden yellow the kitchen renovated, cupboard changed, plumbing moved, even the walls of the Church had been repainted, and it was all done by voluntary work on the part of the men and women of the parish. I was told that a loyal layman had worked every night for a month, besides the work that the women did, and it was done joyfully and with great pride. Besides this work, they



## REPORT OF THE VICE PRESIDENT OF OAKLAND CONVOCATION

This year has been spent primarily in finding out just what the duty of the vice president is or should be. A great deal of time would be saved and more work accomplished, I think, if the duties of this office could be included in the hand-book.

I should like to report the formation of at least three new branches in this convocation. A "B" branch in Trinity, Oakland, and at St. Mark's, Berkeley, also an evening branch at Trinity, Oakland.

I attended with Mrs. Lance a large meeting at St. Edmund's, Richmond, where there has been a reorganization of the women's work into a guild-auxiliary. I also have visited the evening branch at Trinity, Oakland; St. Mark's, Berkeley, and All Saints', Palo Alto. Two days were spent with Miss Osgood calling in Walnut Creek and Crockett.

It is my hope that, with Mrs. Selden Brown as an assistant, we may be of real service to each branch in helping plan the year's work, as well as individual programs.

There are four definite aims I have in mind for the year 1935: 1—To have a conference early in the year with all branch presidents. At this meeting plan carefully the year's work, that each president may have a clear picture in her mind of just what she wishes to accomplish in her branch. 2—To create a new standing committee in the branches to be known as the Public Affairs committee. "If we be His disciples" we care deeply about social justice, world peace, race relations, and the other problems confronting the world today. Our auxiliary program includes an interest in all these questions because we are auxiliary to the National Council and hence our work, like theirs is world-wide and nation-wide. It is a magnificent program.

Do we **know** why students all over the world are thinking and acting as they are, a great many of them? Do we **know** the underlying causes of the social unrest? "I am come that ye might have life and that ye might have it more abundantly," said Jesus. This was not meant for a select group of a few people, the abundant life surely is for **everybody**. "If we be His disciples" it is our business to help everyone have an abundant life. This brings me to my third aim for the year.

3—Let us plan every meeting in each branch so painstakingly that when the meeting is over we know that our members have received inspiration, mental stimulus and a renewed zeal for God's work. Let us not overlook the smallest detail which might mar the whole. Each meeting should be planned by the president, the Religious Education secretary and the Public Affairs chairman. If this be done, we need not worry about what kind of year we will have.



are to achieve spiritually. We need the inspiration of minds greater than our own and we need, also, the fellowship of our own auxiliary members interested in this quest of spiritual growth. A reading group is the answer to these needs. Those of you who are not members of such a group are missing the rare opportunity that helps one to acquire this inner religion that Miss Kawai intimates is lacking in our lives today. We must be students of Christ if We Would Be His Disciples. If there is a library in your parish, a reading group will stimulate its circulation. If there is no library and you wish to start a reading group you can draw books from the convocation libraries. The material is there—it is your activity we need.

In order that the subjects discussed at Atlantic City may be incorporated into the programs of local auxiliaries, Forum meetings of Churchwomen will be held from time to time. The first of these meetings will be on Monday, February 25th at 10:30 a. m. in the Chapter House, 1051 Taylor Street. The question for discussion will be "Do you believe that Christianity can overcome conditions as they exist today?" These Forum Meetings are planned primarily for the presidents and religious education secretaries of the auxiliaries, but any woman interested in Christian Citizenship will be welcome.

The two missionary themes for the current year are "Orientals in American" and "Japan." Both these courses have excellent leader's manuals which, if followed, should result in a better understanding of the problems that face the church today. The Church Book Store has the material you will need for a mission study class.

Each of us will want to own the Presiding Bishop's Lenten Book "The Revealing Christ." It is a compilation of contributions by prominent Churchmen of meditations and reading for every day in Lent.

We must give to the carrying out of the program so admirably planned for us by the National Council, a fresh vitality. If we bring to this work a fervent spirit, a strong faith and an adventurous mind our auxiliary meetings will be inspiring, our Missionary work will be effective and our Christianity will be telling. The ideal toward which we must work is expressed by Dr. Robbins in his address at the Triennial meeting, namely—"to reconstruct the social order in accordance with Christian principles." Dare we offer to the mass, principles, which in themselves are the answer to the world's needs but which we as individuals have found impractical or not practiced? If this ideal for social betterment is to be actualized and if we are to have any part in its achievement the greater number of us will have to grow in spiritual power and vision and grow much stronger in faith. Complacent Christianity will have no place in the new social order.

MABEL C. NOURSE.



had raised \$650.00, by means of novel forms of entertainment, art exhibits, plant sales, nautical and other types of dinners. This shows what can be done in a parish where a truly consecrated leader enthuses fellow workers to help her carry on God's work. At this meeting in Mill Valley, Mrs. Lance gave us a vivid account of the Synod which met at La Jolla, and Miss Osgood, the United Thank Offering Field worker, told us of her happy visit to St. Margaret's, and gave us many helpful suggestions for solving some of our parish problems and for introducing some new phases of work.

Our last meeting was held in November, at St. John's, Ross. Mrs. Lance and Mrs. Livermore gave reports about General Convention, telling of the election of the first four women to the National Council, the impressive United Thank Offering Service, and the splendid speakers at the Auxiliary Meetings, as well as the Mass Meetings held every evening to illustrate different phases of the Church's work.

The majority of Parishes in Marin County have studied the required subject for the year, two parishes have libraries, four have had Bible Classes, several had Christmas pageants, eighteen subscriptions to the Spirit of Missions were obtained, and in spite of the depression just under \$2,000 was raised for local, diocesan, and national work, besides the \$334 for our United Thank Offering. There are still many phases of national and diocesan work which I hope to see started this year, but I know we cannot do it, unless we are fired unto enthusiasm for Christ's work, and only "If we be His disciples."

Respectfully submitted,

(Mrs. H. B.) CAROLINE SEALY LIVERMORE.

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### RELIGIOUS EDUCATION TODAY

In the leader's manual to be used in studying the missionary theme, "Japan", there is a footnote that reads—"When Christianity is spoken of in this manual the reference is to Christianity as taught by Christ and not as practiced imperfectly by Christians." Conditions in the world, changing rapidly as they are today, are forcing us as Churchwomen to face that fact. Let us face it with a spiritual courage and boldness and a determination that we will grow in ability to apply spiritual power to everyday activities.

A Japanese graduate of Bryn Mawr, Miss Michi Kawai says, "Our young people come back from study in your country filled with enthusiasm for your schools, your buildings, your education and your customs, but they know nothing of your inner or religious life." The attainment of an inner religious life is an individual achievement. It is acquired by meditation, prayer and study. We must make the necessary mental effort if we



### REPORT OF THE SUPPLY DEPARTMENT

The Supply Department starts a new year with a balance and, though small, it is encouraging in these days.

The response from the branches has been very fine and one branch, St. Paul's, San Rafael, made about twelve little girls' dresses for an Advent box. In 1933 forty-eight branches sewed for the Lenten boxes, but in 1934 there were only forty.

We sent to Alaska, on the Coast Guard Cutter "Northland," two shipments—one to Rowe Chapel valued at \$410.27, and one to the Mission of Our Saviour valued at \$304.93.

To St. Paul's Mission in the Philippine Islands, a box valued at \$245.46, and to St. Luke's Hospital, Manila, one at \$62.96.

The value of these boxes includes the sewing done by the branches and the articles bought, such as linen, union suits, overalls, sweaters, etc., and hospital supplies.

At Advent we supplied the families of two ministers with new clothing. One box went to Rev. Hall Pierce in New Mexico—this included clothing for himself, wife and four children, and cost \$178.11. Another box went to Rev. W. R. Simmons in Idaho, with clothing for himself and wife, costing \$48.91.

A Catechist suit was sent to James Locke, Pine Ridge Agency, South Dakota, costing \$27.00.

Two Christmas presents of \$5.00 each were sent to women missionaries in the Philippine Islands and in Montana.

This year our work goes to Alaska and to a Mission in South Dakota.

DORIS W. PLUMMER.

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### REPORT OF ST. MARGARET'S CALENDAR CLUB

Mrs. Lance asked me to make a report on St. Margaret's Calendar Club.

Last May after Mrs. Lance returned from the Synod, she spoke to the Trinity Church Auxiliary. She was very enthusiastic about the Calendar Club as a means to raise money for St. Margaret's.

The plan is this: Mrs. Lance is the year, there are 12 or 13 months, each month getting 4 weeks, each of the weeks getting 7 days. The amount decided upon was 25 cents a month. Each month is responsible for collections from her 4 weeks, each week from her 7 days.

After the meeting Mrs. Lance asked me to be a month. I consented and within 15 minutes I reported to her that I had my four weeks. We started payments with the month of June.



### ANNUAL REPORT OF THE PRAYER PARTNERSHIP PLAN FOR THE YEAR 1934

Our Prayer Partners have continued their faithful work of intercession during the year. Four new Prayer Circles have been formed, so that now there are seven. Membership has increased. Three new Parishes have been represented so that the total number is 36. One new worker has been added to our list. Letters from our missionaries prove that we are fulfilling the trust committed to us. In times of difficulty, anxiety, bereavement, stress of circumstances, the worker was sure that the power of prayer was behind her, sustaining her, and she had the firm conviction that she could rely on it at all times.

Our Prayer Partners are:

Rt. Rev. John W. Nichols, Suffragan Bishop of Shanghai, China (our own missionary); Miss Louise A. Schleicher, nurse, St. Andrew's Hospital, Wusih, Kiangsu, China; Miss Mary E. S. Dawson, teacher, All Saints' Mission, Bontoc, Philippine Islands; Miss Edna Murray teacher, St. Margaret's School, Tokyo, Japan; The Misses Hilda and Margaret van Deerlin, St. Mary's Home for Children, Honolulu, T. H.; Deaconess Agnes Clark, retired worker, Diocese of Sacramento; Deaconess Muriel Thayer, worker in the Convocation of Oakland; Deaconess Katharine Phelps, organizer of Church Schools in the Salinas Valley, in our own Diocese; Miss Leonora Jones, worker under Bishop Denby, Pine Bluff, Arkansas; Deaconess Lilian H. E. Todd, Fairmont Hospital, San Leandro California (On one year's leave of absence for a special course in nursing.); Miss Olive Meacham, Headmistress, Emery Hall, Bromley, Liberia, West Africa; Miss Ruth D. Harmon, worker among Navajo Indian children House of the Good Shepherd, Ft. Defiance, Arizona, and Deaconess Margaret Booz, worker at St. Francis Mission, Lovelock, Nevada.

O God whose fatherly care reacheth to the utmost parts of the earth, we humbly beseech Thee to behold and bless our Prayer Partners, now absent from us. Defend them from all dangers of soul and body, and grant that both they and we, drawing nearer to Thee, may be bound together by Thy love in the communion of the Holy Spirit, and in the fellowship of the Saints. Through Jesus Christ our Lord. Amen.

EMILY M. MURRAY,

Director, Prayer Partnership Plan of this Diocese.



## REPORT OF CHINESE MISSION, SAN FRANCISCO

Madam Chairman, Members of the Woman's Auxiliary:

It is my pleasure to have the opportunity to be with you today. I bring you greetings from our mission and may I thank you all for the financial support you have contributed to us for the interpreters of the night school. You have helped us so much for many, many years. Really, words alone cannot express the appreciation we hold in our hearts.

For a few moments this afternoon I wish to give you a report of my work in the mission, and I do hope that it will serve to give you a picture of our activities from day to day.

I wish to speak first in regard to our night school. We have two teachers who are paid for their responsibility in interpreting the English lessons into Chinese more completely. They are absolutely necessary and the reason for the large number attending our night school. I am most grateful to the American friends who are volunteer teachers who have devoted so much time and interest to our night school. Among them there are some who have helped us and been with us for more than 20 years and are still active in the work. Two ladies come every night and one man comes three nights a week and many of them come once a week at least. Some of these people may be among the audience but I do not want to mention their names, perhaps they prefer that I would not. Nevertheless, I cannot leave this matter without expressing my appreciation to them for this wonderful assistance.

For the past year we have come into contact with 107 students in our night school. Among them there were 90 young men and 17 young ladies all eager to learn English language and culture. Each Friday and whenever we have time to spare, I preach to them about the American living and the doctrine of Christ. I want to emphasize on the point that most of the men communicants of our mission have grown out of our night school, not only attending our Sunday services with regularity but who have brought many of their friends with them. I am proud to say this is the largest school of its kind in this Chinese community. I feel that you people have assisted a great deal in promoting our night school.

Now I wish to speak a few words in regard to our day school teaching Chinese language and culture. Besides this we give religious instruction and about God's work. The average attendance for the day school was 158 students last year, under the charge of two instructors. The school rooms are always so filled to capacity, that we have had to use a small room in the back of the building as well as the hallway to accommodate these young children. These children have a busy day, for after the closing of the American school, they have to start right out for our day school, learning their own Chinese language.



I was so surprised when Mrs. Lance said the 12 months had not been taken. It is such a simple way to make money for St. Margaret's and everyone can have a part in the work.

Do you realize what 25 cents a month means? 33 persons making up a month totals \$99.00 a year, 12 months totals almost \$1,200.00. Won't you ladies all get busy and start a club in your parish? I feel we should have at least one month in each of the larger parishes in this district and as St. Margaret's is available for the Province as well as this Diocese, we should be able to make up several years, making \$5,000.00 or \$6,000.00 for a year.

Please ladies will you do your part?

I will be glad to talk to any of you after the meeting about this plan.

Respectfully submitted,

FLORENCE K. ANTHONY.

#### Financial Statement, St. Margaret's Calendar Club

##### Receipts—

Mrs. Anthony, Trinity "B", since June, 1934.....	\$ 64.00
St. John's, Ross, since September, 1934.....	39.25
Carmel (a week), since November, 1934.....	4.00
Portland, January, 1935.....	8.34
Three individuals .....	10.50
Interest .....	.22
Total.....	\$126.31

##### Paid to St. Margaret's—

December, 1934.....	\$ 70.00
January 22, 1935.....	12.09
January 29, 1935.....	21.25
	\$103.34

Balance in bank account.....	22.97
Total.....	\$126.31

Respectfully submitted,

EVA F. LANCE.



necessary to reduce the number of teachers for our day and evening schools, as well as a reduction in salary. We undoubtedly felt the consequence of such circumstances, for we have had some of the best instructors for our day time language school, who, after teaching for a short period, had to leave us, because we were unable to pay them a salary that was offered them by other schools. I regret very much that they had to leave us but, at the same time, I feel that they have a perfect right in taking up a position with a salary of twice as much as we paid them. Nevertheless, even though we cannot afford to have the best, we have with us at all times good teachers endowed with energy and spirit.

Although they cut us \$100 a month, we did not cut anything toward the Church Program. We sent \$153 instead of \$140 we pledged toward the General Church Program in N. Y. last year. We sent \$50 a month regularly to the Diocese Church Extension. And we raised the sum of \$20 as Wit—Sunday offering, \$22 in September, every man's offering together a total of \$42 toward the deficit of the General Board in New York. I am glad to say that we have decided to increase the 25 per cent toward the General Church Program in the year 1935.

We also paid \$136 toward the improvement of the Chinese Christian Cemetery, which was originally bought by our Chinese church members. So you can see that in spite of hard times we have done our best.

I am afraid I've already taken too much of your time. I want to thank you again for your kind help in our mission and the undying interest you have in us.

I do hope better times will be with us again soon, so that we will be able to carry on God's work to greater progress. And I must not forget to thank the Bishop's Committee of the Mission in Oakland and the Vicarage Committee of the Mission in San Francisco for their valuable support of the Missions.



Our San Francisco Sunday School has a large attendance of 135 children. Whenever they look at the shields—symbols of best attendance and the contribution of the largest Lenten offering in the Diocese of California—their faces fill with admiration. These children do what they can for the church. Many of them have gone to the extent of saving part of their lunch money and doing odd jobs to earn money for the mite boxes. I wish to say that many of our day school children have taken up the work of leadership and have brought many of their fathers and mothers to our church. A situation to be praised. Among them some of these parents came to church for the first time.

Last year, 13 out of the 20 that were baptised in the S. F. Mission were day school students. Among the children who sung their little songs today, 3 are My Grandchildren because I baptised the mothers some years ago, who were pupils of our day school. When I look upon them, the very thought fills my heart with joy.

It also pleases me very much that some of the members in our choir were baptised by me when they were little babies.

How well I remember, four days after I landed, I established the day school in Oakland mission with the hope that it would serve as the means to bring our people close to God. And so it has served that very purpose with success.

Our communicants are not restricted to the area of San Francisco and Oakland. They are found scattered over the State of California, to the middlewest and to the east. Look a little further and you will find our members in China, busily undertaking their activities as merchants, teachers in colleges, and other professions, yet always loyal to the church. I received letters from them inquiring into the general welfare of our mission for they want to keep in touch and keep a living spirit even though they are separated from us by a long distance.

My wife, Mrs. Wu, during her trip in China last year visited many of our members in the various parts of Canton, who are still loyal to our church and many are active in church work.

One particular church member in China who was baptised by me a few months before he left the United States, said to Mrs. Wu, "In America you led me to your church, and now I am going to take you to mine, because you don't know the way. This occurs to me to be an amusing incident."

Depression touched our mission with a force as great as anywhere else, but we did not in any way attempt to delay our progress. Although going with a speed a bit slower than it would have moved in normal times, we carry on each of our activities to the fullest possible extent.

In spite of the \$100 cut each month for the past two years, I have tried very hard to carry the work on as usual, and with the help of God and yours I have successfully maintained every activity with only the slightest effect. The reduction of the large sum of \$100 meant that it was



vided by this fund, and 1/10 of each offering in later years has been set aside, the income of which is applied to their care in sickness and in retirement. There are now 34 on the retired list and their average time of service is twenty years. 200 of the 400 women workers sent out by our National Council are paid through the United Thank Offering, and they represent every field of service—evangelical workers, doctors, nurses, teachers, social-service workers in industrial and tenement areas, field workers, and workers among college women students. Is this not a work in which every woman of the church should be interested?

\$1,059,575 was provided by the United Thank Offering three years ago to be used during these past three trying years in the spread of the Kingdom. We have heard of cuts on every side—how much greater would have been the sacrifice had there been no United Thank Offering? And how much greater would have been the work accomplished if every woman in the church had had a part?

It is estimated that there are 500,000 women in our church. If each gave one penny a week, the triennial offering would be \$780,000. Last October, it was \$789,000. Is this not a challenge to us?

And the spiritual values know no measuring! With each gift, a prayer is offered thanking God for His blessings to us and asking His blessings on all His workers and the work they do. Think of the prayers of 500,000 women—a continuous intercession!—and we have been told authoritatively that more things are accomplished by prayer than man ever dreams of. We take so much with so little thought of thanking God for it, and our little blue box comes to put a blessing into our lives by giving us an opportunity to think and to thank. Some one has said:

"Gratitude consists in a watchful minute attention to the particulars of our state, and to the multitude of God's gifts, taken one by one. It fills us with a consciousness that God loves and cares for us, even to the least event and smallest need of life. It is a blessed thought, that from our childhood God has been laying His fatherly hands upon us, and always in benediction; that even the strokes of His hands are blessings, and among the chiefest we have ever received. When this feeling is awakened, the heart beats with a pulse of thankfulness. Every gift has its return of praise. It awakens an unceasing daily converse with our Father,—He speaking to us by the descent of blessings, we to Him by the ascent of thanksgiving. And all our whole life is thereby drawn under the light of His countenance, and is filled with a gladness, serenity, and peace which only thankful hearts can know."

If all who have blue boxes would use them in this spirit returning thanks to God for His blessings one by one, how enriched our lives would be, and how much more might be done through the United Thank Offering.

A hurried summary of resolutions adopted at the last triennial convention recommend that the United Thank Offering be held before the



## SPIRITUAL VALUES OF THE UNITED THANK OFFERING

First the report of the United Thank Offering for the year 1934:

On hand January 1, 1934 .....	\$ 22.70
Received, Spring Offering.....	973.20
Received, Interest, July.....	.33
Received, Fall Offering.....	2,148.63

Total.....	\$3,144.88
Sent to New York in Spring .....	\$ 975.00
Sent to Mrs. Lance, Atlantic City.....	2,118.99    3,093.99

Balance on hand January 1, 1935.....	\$ 50.89
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## Report of Triennium:

Sent to New York previous to 1934.....	\$4,675.00
Sent to New York, Spring, 1934.....	975.00
Sent to Atlantic City, Fall, 1934.....	2,118.99
Interest Credit from New York.....	268.69
Added at Convention (Source Unknown).....	3.00

Total for Triennium.....	\$8,040.68
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Our triennial offering in 1931 was \$9,300, in 1934, \$8,040—a decrease of \$1,260. For the whole church, the 1931 offering was \$1,059,575, the 1934 offering \$789,561—a decrease of \$270,000.

Of course, the depression is largely the cause of this decrease as most of our givers have had less to give, but the apathy of the women of the church and the lack of vision and effort on our part is much more to blame than the depression. What can we do to impress our womanhood generally with the importance of the United Thank Offering in the work of the church, and the blessing the little blue box brings into their own lives as well as the lives of others. Comparatively few of our women are having a part in this offering. Many, many who do not belong to church organizations have never heard of it. Our business is to tell them about it. And we still hear the objection that the United Thank Offering is an Auxiliary affair and the women of the Guild do not want to have a part in it. True, the Auxiliary sponsors it but sponsors it not only for its own members but for all women of the church. The trouble here is that the Woman's Auxiliary is still thought of as an Auxiliary to the Board of Missions instead of Auxiliary to the National Council—which means having a part in every department of the church's work. So our United Thank Offering has a part, **and a very vital part** in all departments of the church's work. Its purpose is to help spread Christ's Kingdom at home and abroad through women workers whose training and salaries are pro-



teachings of the Church otherwise, to heal the sick in mind, body and spirit, and carry the message of Christ and His saving grace to all people as was His command.

I beg of you now as you return to your parishes not to forget all about this report but please really make an effort to interest more and more women, for that is what we must do now, if our offering is to be increased. And then when better times come again and all who have been interested can give in proportion, we shall see our beloved offering grow as we would have it grow and render greater and greater service in His Name.

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### INSTRUCTIONS TO BRANCHES

1. Mail to the Corresponding Secretary the list of officers each year as soon as elections have been held. Advise her at once of any changes.
2. Address all FINANCIAL communications to the Treasurer.
3. Try to meet suggested apportionments, but NOTE adjustments can always be made on consultation with the Diocesan Treasurer, especially in the case of branches with small memberships.
4. Make use of your Convocational vice presidents and arrange a date for them to visit your branch.

### Recommendations

It is recommended that:

- a. All Parish officers except treasurers be elected for a limited term and that rotation in office be customary.
- b. One meeting a month or a part of each monthly meeting be used for education, after consultation with the educational secretary of the Auxiliary.
- c. Members be appointed in advance to lead the opening devotions of meetings.
- d. One member be appointed to represent the United Thank Offering.
- e. One member be appointed to solicit subscriptions and renewals for the "Spirit of Missions."
- f. That all branches, in the Bay area at least, appoint one or more members to attend the Diocesan meetings and make a report at the following meeting of the branch.
- g. Urge members to use Convocation Lending Libraries, at St. Margaret's, Berkeley; St. John's, Ross; All Saints', Palo Alto, and Trinity, San Francisco. There is a mailing service.



women of the church with more zeal than ever before, "that we weigh with careful thought our goals and methods of the past," that "during the next three years a study be made of the purpose and possible use of the United Thank Offering," that "each diocese keep in closer touch with its missionaries and their names and addresses be given suitable publicity so that women of the diocese may establish friendly relations with them and plans may be made for their furloughs and vacations." We hope to publish these names in the *Pacific Churchman* later, so please watch for them.

Other resolutions recommend that "the United Thank Offering be made available for the training and employment of Oriental women at their Bishop's recommendation" that "the training of women workers is an important factor in the future progress of the Church's mission, so should be continued, and training centers given support" and that "Diocesan Custodians serve not more than two consecutive terms of three years each"—

So this is my last year as your Diocesan Custodian and I do want you all to help me make it a year of real accomplishment.

We have now entered a new triennium and with it may we have a reconsecration of the women of our church. Let us all determine to be faithful in using our own blue boxes regularly this coming year and to try to carry the message of the United Thank Offering to every woman in our respective parishes, and offer her the opportunity of sharing in its blessings both to herself and others. I have made out some charts with the report of each parish and mission for the past triennium. Some features are very encouraging, others discouraging. Will you please study these charts, make comparisons with the other parishes, if you will, always with the thought of building up and not tearing down. I am happy to note new groups on the list this year, and pray for a more earnest endeavor in each and every parish or mission (new or old) in this field of service as the years pass.

This year, I shall ask the United Thank Offering Treasurers to report the number of women having a part in the United Thank Offering from each parish, and then to build up those numbers. Again, I shall ask the treasurers to select a team of visitors to assist them in carrying the message of the little blue box to others—no one woman can cover the whole parish. Suggestions of methods will be found in my report in last year's *Journal*. Read the United Thank Offering literature also "The Spirit of Missions" for a knowledge of the work being done and an inspiration to enlarge that work. Give some of this literature to those whom you visit that they, too, may receive its inspirations, and see through the dollars and cents, of which we have to talk, the worker in the field—the woman who gives up the comforts and luxuries of home and the companionship of loved ones to go to the mountains, the plains, the desert, the city or town that needs her (both at home and abroad), to build up weak parishes, to start work among God's children who never have the







*Fifty-fifth Annual Report***REPORT OF TREASURER****California Branch of the Woman's Auxiliary**

From Dec. 31, 1933 to Dec. 31 1934

	Received	Paid	Balance
Altar Fund .....	\$ 161.30	\$ 22.16	\$ 139.14
Bishop's Auxiliary Fund .....	2716.62		
Racial Work.....		480.00	
Chinese Interpreter .....		300.00	
Assistant to Mr. Wu .....		180.00	
Salary Rural Worker .....		780.00	
Salary—Miss Harvey .....		300.00	
Working Fund—Mrs. Gray .....		25.00	651.62
Contingent Fund .....	34.98	15.20	19.78
Diocesan Expense Fund .....	440.36		
National and Provincial Dues .....		35.00	
Deaconess Thayer—10th Anniversary ..		10.00	
Printing Annual Reports .....		119.36	
Convention Speaker—Mrs. Eliel .....		5.00	
2 Guests—Convention Dinner .....		2.20	
Woman's Auxiliary Literature .....		15.13	
Printing \$12.80 Postage \$9.00 .....		21.80	
Convention Delegate .....		40.00	
Federal Tax on Checks .....		1.60	190.27
Life Insurance Premium O. O. M. ....	50.00	50.00	
Supply Department .....	888.62	817.73	70.89
<b>Miscellaneous</b>			
Forward Movement .....	250.00	250.00	
General Church Program .....	57.50	57.50	
Japanese Mission .....	100.50	87.00	13.50
St. Margaret's House .....	159.32	159.32	
True Sunshine Mission .....	36.50	35.00	1.50
<b>Specials</b>			
Deaconess Retiring Fund .....	1.00		1.00
Convention Delegate .....	141.50	141.50	
	5038.20	3950.50	1087.70
	3950.50		1087.70
In Bank of California .....		811.52	
In American Trust Co.—Savings Dept. ....		54.77	
Checks on Hand .....		221.41	1087.70

Respectfully Submitted,  
ELIZABETH M. NORTON, Treasurer.



# **Tabulated Report**

OF THE

**Treasurer of the  
Woman's Auxiliary**

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JANUARY, 1935







OF THE WOMAN'S AUXILIARY

DIOCESAN EXPENSE FUND	LIFE INSURANCE O. O. M.	SUPPLY DEPT.	St. MARGARET'S HOUSE	MISCELLANEOUS	U. T. O.	TOTAL
	\$ 2.50	\$ 35.00	\$	\$ 10.00	\$ 225.35	\$ 316.00
					6.34	6.34
				1.00	13.25	14.25
1.00	.50	1.00		1.00	15.50	26.50
10.00	3.00	25.00	75.00	2.50	277.35	518.85
		30.00		1.00	103.44	134.44
		10.00		1.00	7.05	18.05
	1.00	8.00		3.00	43.62	61.62
10.00	1.00	10.00	12.50	14.00	51.67	150.17
		5.00			5.50	10.50
5.00	1.00	7.50		2.00	42.00	75.50
	2.00	5.00		3.00	26.85	39.85
		2.00			22.50	24.50
				2.50	5.88	8.38
					17.96	17.96
2.00	1.00	10.00		29.00	16.95	69.95
					10.70	10.70
30.00	6.00	100.00		2.00	226.13	477.13
					33.81	33.81
				2.00	6.00	12.00
8.00	1.00	10.00		23.00	31.92	99.92
				30.00	256.85	436.85
	1.00	20.00		2.00		65.00
						1.00
12.00	1.00	50.00		3.00	87.42	229.42
5.00	1.00	10.00		2.00	60.58	96.08
8.00	1.00	12.50			60.34	113.84
1.50	1.00	7.50		12.00	140.35	169.35
					8.40	8.40
					10.42	10.42
				1.00	1.00	2.00
1.00	1.00	3.50			2.40	12.90
		5.00			26.88	46.88
				1.00		1.00
25.00	2.50	50.00	60.00	51.00	156.05	445.55
6.00	1.00				95.21	136.71
				3.00	72.06	75.06
.50	.50					2.50
.50	.50	5.00		1.00	11.50	37.50
						3.00
					11.00	11.00
		6.25		2.50	92.10	100.85
		2.50			5.00	7.50
.50	.50	3.00				5.50
				1.00	5.00	6.00
		2.00		1.00	6.14	9.14
					7.52	8.52
		4.00		1.00	4.74	9.74
	1.00	25.00		3.00	127.96	232.96
		10.00		5.00	(275.19	320.19
				1.00	(	1.00
				1.00	(	2.00
		1.00		1.00	40.00	43.00
40.00	6.00	30.00	5.00	255.00	134.36	531.36
		2.00			24.96	26.96
68.00	6.00	150.00		10.00	102.92	612.92
1.00		2.00		2.00	10.00	22.00
					3.18	3.18
3.00	1.00	6.00		2.00	20.31	43.31
			6.82	57.50	55.67	252.53
						486.48
					11.55	11.55
					277.14	277.14
6.00						6.00
\$ 244.00	\$ 44.00	\$ 665.75	\$ 159.32	\$ 546.00	\$ 3,393.97	\$ 7,050.71



TABULATED REPORT OF THE TREASURER OF THE  
January, 1911

CONVOCAION OF SAN FRANCISCO

	ALTAR FUND	BISHOP'S AUXILIARY FUND	CONTINGENT FUND	DIOCESAN EXPENSE FUND
Grace Cathedral .....	\$ 4.00	\$ 39.15	\$ .....	\$ .....
Belvedere—St. Stephens.....	.....	.....	.....	.....
Corte Madera—Holy Innocents.....	.....	.....	.....	.....
Mill Valley—Church of Our Savior.....	.50	7.00	.....	1.
Ross—St. John's.....	1.00	125.00	.....	10.0
San Rafael—St. Paul's.....	.....	.....	.....	.....
Sausalito—Christ Church.....	.....	.....	.....	.....
San Francisco—Church of the Advent.....	1.00	5.00	.....	.....
All Saints .....	1.00	50.00	.....	10.
Good Samaritan.....	.....	.....	.....	.....
Holy Innocents .....	1.00	17.00	.....	5.
Home Branch .....	.....	3.00	.....	.....
Incarnation .....	.....	.....	.....	.....
St. Cyprian's Mission.....	.....	.....	.....	.....
St. Francis.....	.....	.....	.....	.....
St. John the Evangelist.....	1.00	10.00	.....	2.
St. James'.....	.....	.....	.....	.....
St. Luke's .....	1.00	110.00	2.00	30.
St. Mary the Virgin.....	.....	.....	.....	.....
St. Paul's .....	2.00	2.00	.....	.....
St. Peter's .....	1.00	25.00	.....	8.
Trinity—A .....	.....	150.00	.....	.....
Trinity—B .....	2.00	40.00	.....	.....
Evening Branch .....	.....	1.00	.....	.....

CONVOCAION OF OAKLAND

Alameda—Christ Church .....	1.00	75.00	.....	12.
Berkeley—All Souls .....	1.00	16.50	.....	5.
St. Clement's .....	1.00	30.00	1.00	8.
St. Mark's .....	.....	7.00	.....	1.
St. Matthew's .....	.....	.....	.....	.....
Hayward—Trinity.....	.....	.....	.....	.....
Martinez—Grace Church.....	.....	.....	.....	.....
Oakland—St. Andrew's .....	1.00	4.00	.....	1.
St. James' .....	.....	15.00	.....	.....
St. John's .....	.....	.....	.....	.....
St. Paul's .....	1.00	100.00	.....	25.
St. Peter's .....	1.00	33.50	.....	6.
Trinity .....	.....	.....	.....	.....
Trinity Business Women.....	.50	1.00	.....	.....
Richmond—St. Edmund's .....	.....	20.00	.....	.....
Walnut Creek—St. Paul's.....	1.00	1.00	.....	.....

CONVOCAION OF SAN JOSE

Burlingame—St. Paul's.....	.....	.....	.....	.....
Carmel—All Saints' .....	.....	.....	.....	.....
Gilroy—St. Stephen's.....	.....	.....	.....	.....
Hollister—St. Luke's.....	.50	1.00	.....	.....
King City—St. Mark's .....	.....	.....	.....	.....
Los Gatos—St. Luke's .....	.....	.....	.....	.....
Menlo Park—Trinity.....	.....	1.00	.....	.....
Monterey—St. James' .....	.....	.....	.....	.....
Pacific Grove—St. Mary's by the Sea.....	1.00	75.00	.....	.....
Palo Alto—All Saints'.....	.....	30.00	.....	.....
All Saints' Junior.....	.....	.....	.....	.....
All Saints' Evening.....	1.00	.....	.....	.....
Redwood City—St. Peter's.....	.....	1.00	.....	.....
San Jose—Trinity .....	1.00	60.00	.....	40
San Luis Obispo—St. Stephen's.....	.....	.....	.....	.....
San Mateo—Church of St. Matthew.....	1.00	275.00	.....	68
Santa Cruz—Calvary .....	1.00	5.00	1.00	1
Saratoga—St. John's.....	.....	.....	.....	.....
Watsonville—All Saints' .....	1.00	10.00	.....	3
Diocesan Collections.....	27.03	105.51	.....	.....
Mrs. Montegale's Bequest .....	.....	486.48	.....	.....
St. Margaret's.....	.....	.....	.....	.....
U. T. O. Interest.....	.....	.....	.....	.....
Sale of Literature.....	.....	.....	.....	6

Other Sources:

TOTALS..... \$ 56.53 \* \$1,937.14 \$ 4.00 \$ 244











