

JOURNAL
OF THE
House of Churchwomen
Thirty-First Meeting, 1936
Diocese of California



Fifty-sixth Annual Report
OF THE
CALIFORNIA BRANCH
OF THE
Woman's Auxiliary
TO THE
NATIONAL COUNCIL

Grace Cathedral and Fairmont Hotel, San Francisco
February 4th, 5th and 6th
1936

Diocese of California

House of Churchwomen

THIRTY-FIRST MEETING

GRACE CATHEDRAL

AND

FAIRMONT HOTEL

SAN FRANCISCO

February 4th, 5th and 6th, 1936

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1936

TABLE OF CONTENTS

	Page
Officers of the House of Churchwomen.....	3
Committees of the House of Churchwomen.....	4
Registration, House of Churchwomen, 1935.....	7
Thirty-first Convention Program.....	12
Proceedings of the House of Churchwomen.....	14
Treasurer's Report.....	18
President's Address.....	19
Report of Work at Japanese Mission, San Francisco.....	22
Report of Vicarage Committee, True Sunshine.....	24
Report of True Sunshine Mission, San Francisco.....	25
Annual Report, Bishop's Committee, True Sunshine Mission, Oakland.....	27
Report of St. Cyprian's Mission.....	28
Report of Women's Work, St. Augustine's Mission, Oakland.....	29
Children's Aid Committee, House of Churchwomen.....	30
Church Women's Committee for Social Service Activities.....	31
St. Margaret's House.....	32
Seaman's Church Institute.....	32
Occupational Therapy, Marine Hospital.....	34
Recreation Building, Seamen's Institute.....	35
St. Dorothy's Rest.....	36
Good Samaritan Community Center.....	37
Maria Kip Orphanage.....	38-40
Canon Kip Community Center.....	41
Report on St. Andrew's Inn.....	42
Protestant Episcopal Old Ladies' Home.....	43-45
St. Luke's Hospital.....	46-47
Guild of St. Barnabas, San Francisco Branch.....	49
Annual Report, Daughters of the King.....	50
Report on Young People's Fellowship.....	51
Girls' Friendly Society Lodge.....	52
Girls' Friendly Society.....	52
Fifty-sixth Annual Report, Woman's Auxiliary.....	55
List of Diocesan Missions.....	57
Prayers for General Use.....	60-62
Diocesan and Parish Officers.....	64-67
Fifty-sixth Annual Meeting of the Woman's Auxiliary.....	68-72
President's Report.....	72
Report of Vice-President, Convocation of San Jose.....	75
Report of Vice-President, Oakland Convocation.....	76
Report of Vice-President of San Francisco.....	78
Report of Marin County Branch.....	80
Report of Religious Educational Secretary.....	82
Report of Prayer Partnership Plan.....	84
Report of Supply Secretary.....	85
Report of the Altar Department.....	86
Women in the Forward Movement.....	86
Report of United Thankoffering.....	90
Instructions to Branches.....	93
Report of the Treasurer, Woman's Auxiliary.....	94
Tabulated Report of Treasurer.....	95

Diocese of California, 1936

HOUSE OF CHURCHWOMEN

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*The officers of the House of Churchwomen stand ready in each
Convocation to give information to Parish organizations.*

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Guild of St. Barnabas for Nurses

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Registration, House of Churchwomen

1936

Convocation of San Francisco

Grace Cathedral

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 Mrs. M. Burbank
 Miss Mabel V. Jacobs

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Mrs. B. Murgatroyd
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Mrs. E. Coopman

St. Clement's

Mrs. D. C. Fessenden
Mrs. Henry A. Greene
Mrs. H. F. Hiller

St. Mark's

Mrs. C. K. Sutcliffe
Mrs. W. S. Watson
Mrs. S. E. Benton Welles

St. Mathew's

No Registration

Brentwood—St. Alban's
No Registrat'on

Centerville—St. James'

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Mrs. F. O. Bunting
Mrs. D. N. Fitzgerald
Mrs. George Mathiesen
Mrs. W. J. Attwood

Crockett—St. Mark's

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Mrs. L. L. Heath
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Hayward—Trinity

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Alternates
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Pittsburg—St. David's
No Registration

Point Richmond—Trinity

Mrs. Katherin McCracken

Richmond—St. Edmund's

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Mrs. F. C. Hosking

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Mrs. O. D. McKinney

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Mrs. Marshall A. Dean
Mrs. William Hughes
Mrs. Frank Zittle
Mrs. L. M. Cameron

*Diocese of California***Convocation of San Jose**

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No Registration

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Mrs. J. W. Haines
Mrs. Geo. W. Pierce

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No Registration

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Mrs. Bernice Day

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No Registration

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Miss Frances R. Schallenberger

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No Registration

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Sunnyvale—St. Thomas

No Registration

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Mary Louise Saunders
M. A. Thayer
Octavia Drake

THIRTY-FIRST CONVENTION PROGRAM
HOUSE OF CHURCHWOMEN

PROGRAM

TUESDAY, FEBRUARY 4

- 10:00 a. m.—Opening Service in the Cathedral.
- 2:00 p. m.—Fairmont Hotel Ballroom—Hymn 465; Prayer; Roll Call and Organization of the House.
- 2:15 p. m.—Greeting and Announcements by the President, Harriet B. Bakewell.
- 2:30 p. m.—Report of the Nominating Committee, Mrs. Rifenbark (chairman): For Secretary-Treasurer of the House, for Vice-President from the San Francisco Convocation, for Vice-President from the Oakland Convocation, for Vice-President from the San Jose Convocation, and for three women for the Diocesan Council; followed by nominations from the floor.
- 2:40 p. m.—National and Provincial Organizations (all the chairmen on the platform): St. Margaret's House; Daughters of the King; Young People's Fellowship, "A New Plan," Jack Pestoni; St. Barnabas Guild; Girls Friendly Society, Mrs. Du Val Moore.
- 3:00 p. m.—Hymn 434; Collection.
- 3:10 p. m.—"The Social Security Act," Dr. Wayne McMillen.
- 3:45 p. m.—Memorial Resolution, Mrs. John Pigott.
- 3:50 p. m.—Discussion: "Do We Women Want to Be on Vestries?" Affirmative, Mrs. J. L. Patton; negative, Mrs. Mark Rifenbark. Followed by open discussion from the floor.
- 4:20 p. m.—Closing Hymn 418. Adjourn until Wednesday afternoon. (The Bishop invites us all to come to the new Diocesan House.)

WEDNESDAY, FEBRUARY 5

- 10:30 a. m.—Joint Session with the Convention in Grace Cathedral.
- 2:00 p. m.—Fairmont Hotel, Venetian Room—Hymn 422; Devotions led by Mrs. Jerome Politzer.

- 2:10 p. m.—Roll Call of unregistered Parishes and Missions.
- 2:15 p. m.—Diocesan Racial Work: Dean Thomas, True Sunshine, Oakland; Elizabeth Wu, True Sunshine, San Francisco; Mrs. Tsukamoto, Japanese Mission; Mrs. Edward Clarke, St. Augustine's; Mrs. C. Chambers, St. Cyprian's New Home.
- 2:45 p. m.—Prayer Book Cross Service, Mrs. W. R. Hill.
- 2:50 p. m.—Asilomar, Mrs. David Lloyd Jones.
- 3:00 p. m.—Hymn 438; Collection.
- 3:10 p. m.—Address: St. Luke's Hospital, Tokyo, Mrs. Alice St. John.
- 3:40 p. m.—St. Luke's Hospital, San Francisco, Mrs. Donald A. Dallas.
- 3:45 p. m.—Social Service Activities Committee, Mrs. Berthel Henning (chairman); The Old Ladies Home, Mrs. John Pigott; "A Word of Thanks," Mrs. Hubert Wyckoff, Junior.
- 4:05 p. m.—Mrs. Holmes Memorial, Mrs. F. H. Ainsworth.
- 4:10 p. m.—Introduction of new clergy wives.
- 4:15 p. m.—Greetings by Bishop Parsons.
- 4:25 p. m.—Installation of new officers tomorrow afternoon. Closing Hymn 329. Adjourn until joint session with Woman's Auxiliary.

PROCEEDINGS OF THE HOUSE OF CHURCHWOMEN
OF THE DIOCESE OF CALIFORNIA

February 4th and 5th, 1936

First Day

The Thirty-first Convention of the House of Churchwomen of the Diocese of California was called to order by the President, Miss Harriet Bakewell, in the ballroom of the Fairmont Hotel on Tuesday, February 4th at 2 p. m.

After the opening hymn and prayers by Miss Bakewell the roll was called, fifty-seven parishes and missions responding, the president declared the House organized for business.

The president opened her address with a cordial word of welcome to the many delegates and visitors present, announcing the hostess committee, the motor corps and motion picture exhibit for those in attendance at convention.

The report of the nominating committee was given by Mrs. Mark Rifenbark as follows: Vice-President for the San Jose Convocation, Miss Elizabeth Gamble; Vice-President for the San Francisco Convocation, Mrs. Robt. H. Noble; Secretary-Treasurer, Mrs. George McP. Batte; Diocesan Council members, Mrs. S. A. Livingston or the Oakland Convocation, Mrs. W. B. Allen for the San Jose Convocation, Mrs. George McP. Batte for the San Francisco Convocation. There being no further nominations from the floor, the nominations were declared closed and on motion duly seconded and carried, the secretary was instructed to cast the ballot for the names presented by the nominating committee.

The chairmen of all National and Provincial Organizations were invited to the platform. Dean Newell of St. Margaret's House, Mrs. MacDonald of the Daughters of the King, Mrs. DuVal Moore of the Girls' Friendly Society and Mr. Jack Pestoni of the Y. P. F. responded. Mrs. Moore spoke of the Girls' Friendly Society, giving a brief sketch of its organization and work, with special mention of the remodeling of the Lodge. Mr. Pestoni spoke of a most interesting new plan for a House of Young Churchmen, composed of five delegates under 25 years of age, from every Parish in the Diocese and representing every organization of youth, to meet in Convention in San Francisco early in March. The Council is to consist of nine members, three from each convocation, with an accompanying adult advisor. One member of above council to be elected to the Diocesan Department of Religious Education. The purpose of this proposed House of Young Churchmen is not for social activities, but to make the young people

part of the church, giving them a voice in church work and acting as a training school for future church workers.

During the singing of a hymn an offertory was taken which amounted to \$58.07.

We were very happy to have as our guest speaker Dr. Wayne McMillen, exchange professor from the University of Chicago to University of California, and eminent authority on Social legislation. He spoke on "The Social Security Act," saying in part that President Roosevelt had appointed a committee of three experts to study ways and means for social security. A measure was presented to congress and passed after some amendments had been added. Dr. McMillen analyzed the act from the administrative devices; and machinery for carrying out the work as "Grants in Aid" to states following along such lines as have already been in effect for highways, etc. First administrative device being a new system of taxation to accomplish social objective, based on payroll taxes. Second device relates to old age annuities by the Federal Government; Third unemployment compensation, California being one of nine states to have compensation laws; Fourth relates to aid for dependent children; Fifth takes the place of the Shephard-Towner legislation; Sixth Public Health Service and seventh care of the blind. Dr. McMillen explained in interesting detail, each of the seven devices. He commented on the omission of one service left untouched by the Securities Act: grants in direct relief or the dole system, which he deemed essential for misfits in W. P. A. and unemployables; direct relief would fill these needs. He cited England's experience. We are deeply indebted to Dr. McMillen for a clearer understanding of so vital a piece of social legislation.

Mrs. Livingston presented the following memorial resolution by Mrs. John Pigott, for Mrs. Edward Lambe Parsons:

"Inasmuch as our very dear friend, Bertha Brush Parsons has recently passed away, leaving in our trust many treasured memories of her gracious personality and Christian Spirit,

"Be it resolved that the House of Churchwomen of the Diocese of California, at its first corporate gathering since her death, convey to our beloved Bishop Edward Lambe Parsons, our heartfelt sympathy and devotion as we ourselves deeply mourn our own loss."

Mrs. Ford moved the adoption of this resolution by a rising vote.

An animated and amusing discussion in the form of a debate "Do we women want to be on vesteries" followed, the affirmative side was presented by Mrs. J. L. Patton, who suggested we open with a prayer for peace. "Taxation without representation" was the main point stressed. Mrs. Mark Rifenburg used a 'stop, look and listen' heading for remarks on the negative side. Mrs. H. M. Sherman and Mrs. John W. Mitchell spoke from the floor. The sentiment of the audience was divided and all expressed a desire for further discussion next year.

After the singing of a hymn the meeting adjourned until Wednesday afternoon.

Second Day

The House re-assembled in the Venetian Room of the Fairmont Hotel on February 5th at 2 p. m.

After the singing of a hymn, Mrs. Jerome Politzer led the devotional prayers.

The roll call of unregistered parishes and missions added five to our attendance record, making a total of 62 parishes and missions in attendance; with large numbers from several parishes making our total attendance near the 500 mark.

Mrs. Jerome Politzer gave the report of Mrs. John Pigott on "The Protestant Episcopal Old Ladies' Home.

Mrs. Noble announced the motor corps was ready to extend courtesies to any visiting delegates for a tour of the city after adjournment of Convention.

Reports of Diocesan Racial work opened with a talk on True Sunshine Mission, Oakland, by Dean Thomas, in which he gave a stirring challenge to the House of Churchwomen on our responsibility for a most worthy and well proven work. Miss Elizabeth Wu reported on True Sunshine Mission, San Francisco, Mrs. Tsukamoto on Christ's Church Japanese Mission; Mrs. Edward Clarke, St. Augustine's Mission, Oakland; in the absence of Mrs. Chambers of St. Cyprian's Mission San Francisco, Miss Bakewell gave a brief sketch of the work done in remodeling the mission and urged the members of the House to visit it.

Mrs. Noble presented for St. Luke's Hospital, reports by Mrs. Harold Hill on the Birthday Club, Dr. Johnson on air-conditioned rooms and the Bishop's Bed Fund contributions.

During the singing of a hymn an offertory was taken which amounted to \$30.91.

A report of the Prayer Book Cross Service was given by the chairman, Mrs. W. R. Hill.

We were happy to welcome Mrs. Alice St. John of St. Luke's Hospital Tokyo, who spoke to us informally of that very interesting international medical center for the Orient. She paid tribute to Dr. Teusler, its founder, describing the beautiful new plant now in operation after the earthquakes and fire, which had destroyed the former buildings. On the entire staff of 550 there are but 19 foreigners. The first group of student nurses entered in 1920, with high school graduation certificates as prerequisites. Nursing in Japan is on a low standard. St. Luke's has set a very high standard, with rigid physical examination and six months physical education and preparation for the regular four year course, which fits graduates for public health training and educators as well as nursing. The Rockefeller Foundation has

given an endowment to the nursing school. An outline of the day's activities, beginning with chapel service was given.

Mrs. David Lloyd Jones gave an enthusiastic account of her first experience at Asilomar. Miss Harvey requested that three members of the House of Churchwomen, one being the president, be on the Commission of Asilomar.

Mrs. Berthel Henning, chairman of Social Service Committee, reported on the general work of the committee. Mrs. Hubert Wycoff Jr., read an interesting report of the Maria Kip Orphanage.

Mrs. F. H. Ainsworth gave a report as chairman of the Harriet Holmes Memorial, announcing over half the amount needed for the fund had been given. Miss Bakewell suggested every donor duplicate the contribution of last year, making possible the completion of the fund this year.

Five charter members of the House were present, Mesdames Nichols, Gresham, Williams, Bradbury and Miss Stoney, also 6 deaconesses, Newell, Mott, Saunders, Thayer, Drake and Deaconess Todd of Nevada.

Miss Bakewell introduced Mesdames Little, Hirst and Tsukamoto as new clergy wives in the Diocese, attending convention.

Announcement was made of a World Day of Prayer on February 28, under the auspices of the Federation of churches at the First Presbyterian Church.

After reading the names in memoriam, Mrs. Edward L. Parsons, Mrs. J. P. Pryor, Mrs. Burr M. Weeden, Miss Anita Dorsey (all charter members of the House) Mrs. Alice Post, Mrs. Anne Allen, Mrs. H. Wade Ransom, Mrs. Florence Barrington, Mrs. P. K. Watters, Mrs. Lottie M. Hiese, Mrs. Elizabeth Williamson, Mrs. Hugh Elliott, Mrs. M. L. Moss, Mrs. Mary McDonald, Mrs. Alice Layne, Mrs. Madeline E. Kelley, Mrs. W. Prosens, Mrs. Annabel B. Faris, Mrs. S. J. Lee, Miss Mary Witcher and Miss Ethel Sherman, prayers were offered by the president, Miss Bakewell.

On motion it was voted the secretary's minutes and treasurer's report be submitted for approval to the officers of the House at their first meeting after Convention.

Mrs. Harry Edsell moved that a vote of thanks be sent to Mrs. George W. Caswell in appreciation of her generosity and assistance to the many benefits given for our church institutions. It was duly seconded and passed.

Mrs. George Keil, chairman of the Resolutions Committee presented a courtesy resolution to the Fairmont Hotel, which was also duly seconded and passed.

The installation of new officers was announced for the next day.

The House adjourned until the joint session with the Woman's Auxiliary on Thursday.

ELEANOR C. BATTE,
Secretary.

TREASURER'S REPORT

February, 1, 1936

Hospitality and Expense Fund:

Balance on hand February 1, 1935.....	\$ 141.04
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Receipts:

Interest July 1935.....	\$ 3.75	
Interest January 1936.....	3.12	
Offertory, Convention 1935.....	78.76	
Balance Convention Dinner Fund.....	6.34	
Balance Convention Hospitality Fund.....	5.02	
Toward printing Journal and Annual Report.....	218.19	
Refund from Prayer Book Cross Service Fund.....	3.00	318.18
Total Receipts.....		\$ 459.22

Disbursements:

Printing Holmes Memorial Receipts.....	\$ 4.10
Convention Hotel Fees.....	5.00
Emergency Fund.....	5.00
Postage for Journal and W. A. Report.....	10.00
Printing for Journal and W. A. Report.....	264.14
Bishop's Bed Fund, St. Luke's Hospital.....	13.00
Women's Commission, S. F. Federation of Churches..	5.00
Prayer Book Cross Service.....	40.00
Total Disbursements.....	\$ 346.24

Balance on hand, February 1, 1936.....	\$ 112.98
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Oriental Bed Fund:

Balance on hand February 1, 1935.....	\$200.00
No receipts.	
No disbursements.	

Balance on hand February 1, 1936.....	200.00
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Total cash on hand.....	\$ 312.98
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ELEANOR C. BATTE, Treasurer.

PRESIDENT'S ADDRESS

We who live in the East Bay, and are constantly crossing back and forth across the water, have increasingly become very "Bridge Minded." As one watches from the ferry boat the gradual progress of such a stupendous project, one is overwhelmed by the thought of man's ingenuity.

We see men,—how small they look—lifting great steel beams into place, and fastening them there with unbelievable accuracy. Great masses of rock and earth are being removed, then quite suddenly we see the thing these insignificant beings have accomplished—what was but yesterday a quiet hill side, is today a great arch, with sunshine showing through the opening from the other side.

Spinning wheels weave back and forth carrying strands of steel which look to us like tiny threads—then all at once the great cables are seen hanging in graceful curves from the supporting piers. Patient men labor day by day on small tasks, which are yet each one a part of the great whole which has been conceived by a Master-mind. Through the air, under the water, and deep in the earth they toil, and day by day the marvelous structure grows before our eyes.

Man is indeed small and puny, but he, of all God's creatures, is the only one who has within himself the Divine spark which enables him to change his environment. A great body of water, seemingly an insuperable obstacle, lies between two great cities—then comes a vision—The Spiritual Bridge had to exist before the Material Bridge could be accomplished.

First the vision of the need, then a dream of a bridge to fulfill that need. A vision of the problems involved, then a vision of the way to overcome them. The spiritual qualities of accuracy and truth, of patience and perseverance, of co-operation and honesty—all these are a part of the structure of our Bridge. A creative ability like that of God Himself enters into it. Have we not the right to be proud of it?

To me all this is the promise that in time, man will find out how to solve the social problems which now seem well-nigh insuperable.

Christ Jesus the Master-mind has had the vision of a kingdom of God here on earth. He has given us the plan we have to follow in order to build it up; love and honesty are the laws He has laid down for its accomplishment. We are the workmen, each one of us has a small part to do. Patiently and honestly each must work at his or her own task, for a changed world can only come through changed individuals. In time the dream will come true, but its accomplishment begins with you and me.

Last year we opened our Session by spending a few moments in thinking of dear Mrs. Holmes. Today, as I greet you, I miss another loved face. Ever since the foundation of this house, we have always had with us

Mrs. Parsons, the wife of our beloved Bishop. One of our Charter Members, she has from the very first meeting showed a constant quiet interest in the progress of the House of Churchwomen. While never holding any public office, she was always willing to help, and we all remember how delightfully she has entertained us at our dinners with her ready wit and her literary ability. Gentle and quiet by nature, and somewhat reserved in manner, yet always she made one feel her kindly nature; but it was only given to those who knew her well to realize the depth of that nature. Woman's work in the church begins with woman's work in the home, and her home was ever her first interest, her husband and children the center of her life. To them we extend our loving sympathy.

On October 5th last, a reception was held in the home of Mrs. Silas Palmer, to celebrate the 50th anniversary of the wedding of Dr. and Mrs. J. O. Lincoln; many of you were present and helped in the expression of love which took the shape of a generous purse of gold. How gladly we look back on this happy occasion, for quite soon afterwards Dr. Lincoln slipped quietly away into his eternal home. It is only fitting that we should here express publicly our love and sympathy for Mrs. Lincoln. She has always meant so much to the women of this Diocese, both in herself, and in the splendid work at St. Dorothy's Rest, which she and Dr. Lincoln have carried on side by side for over thirty years.

In reviewing the past year, the trip to the Synod Meeting in Eastern Oregon is the high-light of my experience. With two dear friends as companions, I had a glorious drive up the Redwood Highway and across the beautiful state of Oregon with its snow-capped mountains gleaming in the bright Spring sunshine.

The trip culminated in my first experience of a Missionary Diocese. The beauty of the little town of Pendleton, with its tree-shaded streets, and lovely river flowing through its center was a pleasant surprise to me.

The spirit of friendliness and co-operation exhibited by every person we met matched the pleasant surroundings, and was I am sure, a reflection of the spirit of friendliness and helpfulness which is characteristic of both Bishop Remington and his splendid wife.

Although we were surrounded by the wide, open spaces of a cattle raising country, though we were miles and miles from any great city, yet the people we saw looked self-reliant and intelligent; the young girls pretty and "chic." One felt a sense of sturdy, self-respecting background, which is quite characteristic of rural America.

Indians sauntered through the streets, quite oblivious of their own picturesqueness; they dress in the full splendor of Native costume, which there, they have never discarded.

The opening service of the Synod was held out of doors in "Round-up Park," the scene of their annual rodeo. The Missionary Mass meeting was held in the Methodist Church, the Joint Session in the Christian Science

Church, and the Woman's Auxiliary meetings in the public library. That surely is Christian co-operation. The fact that the banquet was held in the dining room of the State Hospital for the insane was not a reflection on our mental capacity. It was the result of the warm friendship between the doctor in charge and Bishop Remington, and was offered because it was the only room in town large enough to hold us all.

Interesting as were the meetings of the Synod, the impression left by the whole experience was summed up in the one word "Friendliness." Missionary work carried on in that spirit in the far away places of the world comprises the thrilling and romantic part of our Church's work. Never forget that fact when you look at the red side of your envelope on a Sunday morning.

During last Spring Mrs. Porter and I visited a number of Missions and Parishes in the Monterey Peninsula and the southern part of the Diocese. We were disappointed in not reaching San Luis Obispo, but hope to do so next Spring.

Committee meetings, Council meetings, and invitations to meet different Parish Guilds, either at lunch or at their afternoon meetings have kept me pretty well in touch with the Diocese as a whole. This next year will be my last as your president; I hope you will give me many opportunities to meet and know you during the year. I am always glad to come when you invite me.

At the close of today's Session Bishop Parsons invites us all to come to the new Diocesan House for a brief Service of petition for God's blessing on its future. This beautiful new House is the gift of Mrs. Louis Monteagle, who left money in her will to be used for that purpose. With her usual thoughtfulness, she also left a sum of money, the interest of which was to be used for its upkeep. The income from this fund, gathering during these years before the house was built, has produced a sum quite ample for its furnishing: no Diocesan funds have been used. It certainly is a joy to see our Bishop housed at last in warm, dry, surroundings suitable to the dignity of his office. We extend him our congratulations on his new official home and hope he may long enjoy it.

HARRIET B. BAKEWELL,
President.

**A REPORT TO THE HOUSE OF CHURCHWOMEN OF THE
DIOCESE OF CALIFORNIA RESPECTFULLY SUBMITTED
BY THE VICAR ON BEHALF OF CHRIST CHURCH,
JAPANESE; SAN FRANCISCO**

After a year spent in study and travel in Japan, the vicar returned to active duty on the first of June, 1935. Although the task of parting from the Mission, its members and friends was difficult, it is believed the twelve months spent in Japan were of great value and well worth all the necessary effort. It is hoped that the knowledge and experiences gained from this trip will be of great benefit and deep value to all concerned.

During the vicar's absence, Rev. Terasawa, who has been so generous with his help in years past, took capable charge of the Mission. Under his able and efficient guidance the affairs of the Mission progressed quite smoothly. We are grateful to Rev. Terasawa for his untiring efforts on behalf of the Mission. It is due to Rev. Terasawa that the adult membership has increased so greatly. Indeed, we owe him many, many thanks for all he has done for the Mission and its members.

The attendance at the morning and evening services of both the young people and the adults has increased quite noticeably over that of last year. At present there are six Sunday School classes in force capably run by a staff of teachers under a superintendent, all young people. The custom of having Corporate Communion the first Sunday of each month followed by breakfast is being continued as in former years. Seven new members were received into the church through Holy Baptism during 1935. Two young people and two adult members were confirmed by the Bishop upon his annual visit to the Mission.

An August 21st, the marriage of the vicar to Miss Jane Ota took place at the Mission. The salary was increased from \$62.50 to \$125.00, vicarage not provided. The Bishop's Executive Committee, in order to help defray necessary expenses, decided that some means of raising the required fund was necessary. Mrs. Edsell who has been so kind and so helpful in years past, volunteered to donate the proceeds of that year's rummage sale to the Bishop's Executive Committee. The rummage sale conducted by the Bishop's Executive Board through Mrs. Harry Edsell, who has had great success in the past eleven years, was of deep significance to the Mission. This sale which was held during the month of November was highly successful, and a profit of nearly \$300 was realized. After due consideration at the Bishop's Executive Board meeting it was decided to advance \$25 each month for the vicar's house rent. We are very grateful to the Bishop's Executive Board for its generosity, and to Mrs. Edsell for her untiring efforts.

Briefly, as for the financial report we have met the expenditures of the past year with a balance in our favor. We have contributed towards the General Church Program \$100, and \$120 towards the vicar's salary. The response from the Every Member's Canvas was deeply gratifying, as a slightly greater amount was received than was pledged. The Children's Aid Committee had a meeting at the Mission sometime in October. We are very grateful to the Children's Aid for their very kind donation of \$15 for Sunday School supplies. We are also thankful for their Christmas donation of \$10. We also wish to acknowledge the generous donation of the Bishop's Executive Board which was given for the purpose of repairing the roof of the Mission. We were fortunate in being able to repair the sidewalk in front of the Mission at our own expense.

The year 1935 saw the favorable growth of the Mission in general. The membership of the Sunday School classes has greatly increased in number. A Sunday School teachers' meeting was held on the first Monday of each month at the home of the vicar. The former Junior Fellowship which changed its name to the Seikokai Fellowship has greatly increased in members. This group of young people sponsored a play in April to help support the finances of the Mission.

With the untiring efforts of Miss Porter and Miss Harris, and their assistants, Miss Prinz and Miss Pierce, the Japanese Branch of the Girls' Friendly Society had an interesting program during the past year. The girls have always taken deep interest in the work of the Mission, and have been a great help in many activities. One of the outstanding deeds the girls did was the sending of packages and scrap books to comfort the girls in the leper colony at Kusatsu, Japan. Two of the girls were confirmed, and we are hoping that many more will follow in the years to come.

The Parents' Association of the Mission has been very helpful in the work of the Mission in general. Their meeting is held on the second Monday of each month with a regular attendance of about twelve parents.

The dream of having a church choir is gradually taking concrete form principally due to the capable leadership of Mrs. Weyl. This choir, consisting of twelve boys and girls, is holding weekly practices and striving diligently to have a vested choir in the future.

Two new organizations were formed in the past year. A group of boys and girls of 9 to 12 years of age have organized under the name of the Junior Fellowship and hold bi-weekly meetings following Sunday School classes. The Women's Auxiliary was formed in October and holds its meeting on the first Sunday of each month at the home of the various members.

As our part in helping to spread The Christmas spirit and good will, the Mission sent Christmas gifts to the Indian Reservation in North Dakota. We were honored at our Christmas pageant, held on December 27th, with the presence of Bishop Parsons and many friends.

Although we believe our program for the year 1935 was brought to a successful conclusion through the help of our many friends, we strongly realize that we are lacking in many respects. We feel more and more that our chapel is inadequate for our growing needs. Also, the social hall requires improvements and enlargement. The work of the Sunday School teachers is greatly handicapped due to insufficient material because of scarcity of funds for this purpose.

Material needs are great, but more than these we require your love and your support and your friendly interest in the growth of our Mission.

The vicar and the members of the Japanese Mission thank you most sincerely, and hope for your continual prayer on our behalf in our work to bring about the Kingdom of God.

Respectfully yours,

REV. J. K. TSUKAMOTO,

Vicar, Christ Church, Japanese.

By MRS. J. TSUKAMOTO.

REPORT OF THE VICARAGE COMMITTEE FOR TRUE SUNSHINE MISSION, SAN FRANCISCO

This committee started in 1935 with \$1.16 in the bank. With this low balance we all put a shoulder to the wheel and by October had paid \$400 on the principal of the Holmes Loan Fund. From the proceeds of a silver tea held at the Vicarage in January and a play reading at the home of the chairman in March, together with a few parish subscriptions we paid first \$130. In September, through Mrs. Caswell's generosity, a card party was held at the Century Club for the joint benefit of Maria Kip Orphanage and the Vicarage. Our share of this and some other parish subscriptions which had come in in the meantime enabled us to pay \$270.

The early winter storm caused some damage to the roof on the Vicarage which had to be repaired immediately. As a definite help to the Diocese in its racial work, the committee was asked to pay this bill. At the time we lacked the amount but promised to make it good as soon as possible. Mrs. W. R. Hill is taking the responsibility of a luncheon at the Club House on Gough street for this particular indebtedness.

As we face the new year with still a large debt to pay, we do so with a better confidence in ourselves and with the knowledge that our fellow churchwomen are ready to help us. More than that the committee itself has grown into a strong group of loyal women wanting to do all they can towards our original goal, but who feel in the doing a responsibility of Christian fellowship to our Chinese sisters and brothers.

Respectfully submitted,

HAZEL R. HILLER.

REPORT OF TRUE SUNSHINE MISSION, SAN FRANCISCO

I feel that I have a rare privilege today in having the honor of standing before you and giving a brief report on the various activities carried on by our Mission in San Francisco during the last year.

No doubt, you all are familiar with both the Day School and Night School maintained by our Mission. I only wish to add a few words in regard to them before passing into our other activities. First, I want to say that our Day School is being attended on the average of 150 children, which is larger than the space available in our church to house them.

The Night School has always been a vital part in our educational program; through which many new arrivals from China and those that could not find time during their working hours are given the chance to learn the English language and the teachings of God. The Mission has been very very fortunate in having the volunteer teachers contributing their devoted service night after night.

We enjoyed one of the happiest Easter Days last year. I remember definitely that 92% communicants received holy communion. Easter songs participated in by little children enlightened the hour. They were assisted by my oldest sister, Mary.

My father, the priest in charge of the Mission had a busy day commuting back and forth between San Francisco and Oakland on this same Easter Day. I was awakened that morning by his alarm clock at 5 o'clock and discovered the fact that he got up to attend a 6 o'clock Easter morning service sponsored by the Chinese Christian Union of San Francisco Chinatown. Later he crossed the bay to Oakland to conduct the Holy Communion at 8 o'clock. At the termination of this service he had to rush back to San Francisco for the services arranged on this side which was followed by Holy Communion. Then in the evening he carried on the regular evening service from 7 to 8 o'clock.

In connection with the Easter Sunday I wish to speak about the mite boxes. When all the boxes were opened and the coins were deposited in one large box, the total sum was over \$140.00.

Now that I have spoken of our Easter, I would like to tell something of our Christmas program. Because of the limited space in our Mission and the expected large crowd, we were using the auditorium of the Chinese Y. W. C. A., which is located directly across the way. The American play by the name, "The False Sir Santa Claus" was originally directed by my sister, Mary. But soon after she started, she was very much occupied with her work. Consequently the responsibility of conducting the play fell upon me. There was also a Chinese play conducted through the efforts of Mrs. James Lee and Miss Geraldine Tse, both our Chinese instructors. Songs

and other acts completed the program. The auditorium was filled to capacity, as an estimated crowd of 600 attended, in spite of the persistent threat of a rainstorm.

I am happy to say that our choir is composed of a group of young boys and girls all conscientious. Although we have no choir master to train us, we kept up with our regular weekly choir practice under the direction of my brother, Thomas. He wanted to give more time to this particular work but could not do so, as he is tied down with his study in the dental college.

Our layreaders Mr. Owyong and Mr. Harry Jue perform their duties faithfully every Sunday. On several occasions when my father was called away for other services, they filled in his place and carried on his work.

The annual visit to our Church by Bishop Parsons has always been the greatest attraction. All of our communicants and friends are looking forward to see him. Bishop Parsons was with us last year the fifth of May, during which time the Church was packed. Bishop Parsons delivered a very inspiring sermon. My father at this time baptized fifteen persons and presented five for confirmation.

Last summer, Archdeacon Hodgkins very kindly devoted a whole Sunday to the Oakland Mission and the San Francisco Mission in charge of both services so that my father could have a vacation.

The Mission's recent endeavor in raising funds for the relief of sufferers from the famine in China jointly with the Y. W. C. A. and the other Churches was highly successful. Our Church members, old and young, worked hard and raised an aggregate sum of \$335.50. This amount is four times larger than any other organization.

We have different clubs formed from our Sunday School children and each have their own social program. Many parties were given in the Church where teachers were invited as honorary guests. Every task is being undertaken by the children with advice given by the Sunday School teachers.

In closing, I wish to take this opportunity to express our sincere appreciation to all of you who have so kindly aided our Mission in incalculable manners. Especially I want to thank the members of the Women's Auxiliary for their continued help and the members of the Vicarage Committee, who have done so much for our Mission and our family. The enlarging of the living quarter for us has been a generous gift. Recently through the thoughtfulness of the Vicarage Committee, our skylight was repaired and has saved us from much inconvenience.

I must thank the Children's Aid Committee also, for their keen interest in our children.

Respectfully submitted,

ELIZABETH WU.

REPORT OF THE SECRETARY OF THE BISHOP'S COMMITTEE
OF TRUE SUNSHINE (EPISCOPAL) CHINESE MISSION

Oakland, January 1935 — January 1936

In July 1910, Bishop Nichols called together a group of twenty-five women in the Oakland Convocation to serve as a Ways and Means Committee for the support of True Sunshine Mission Oakland, for the work lacked vitality since the return of the "refugees" to a re-built China town in San Francisco. Bishop Nichols called us, delightfully, the "Bishop's Committee," and for a quarter of a century we have carried on, gathering subscriptions and often gifts of money from our Parishes to pay public service and repair bills, Mr. Wu's pension, interest on the mortgage on the newly acquired property next door and the salary of our night school teacher. Our ideal of Christian Fellowship is easy to maintain with such a leader as the Rev. Daniel G. C. Wu and we have both pride and joy in our Church Services, our Sunday School, Day and Night School, our Vested Choir, our Girls' Friendly Society and our Young Peoples' Fellowship.

Early in July our beloved Treasurer, Mrs. W. D. Kelley, left us for her heavenly home, and we have felt her loss keenly.

The Auxiliary to our Committee of three clergymen and five laymen has been of inestimable help. In February, with its able assistance, we gave a successful card party which netted us \$130.00, giving us money for our pressing needs, enough to carry us through the lean summer months and leaving a sufficient sum to make a necessary improvement in the lighting of our Auditorium. Mr. J. Arthur Petty, one of our Auxiliary has been good enough to accept the office of Treasurer. Mr. Merriox of St. Paul's, also a member of the Auxiliary, is supervising a survey of Oriental Missions, the accomplishment of which promises much for the future.

In memory of Mrs. Kelley's beautiful life and long and loving service, a memorial of a very beautiful silver Chalice and Patten was given for her and presented to True Sunshine Mission, a very lovely and deeply appreciated gift.

The Service at St. Peter's when Mr. Wu received the memorial for our altar was truly fitting and very beautiful.

Our Easter gifts were a Chancel carpet and new altar cloths. Several times through the year, the Bishop's Committee has provided transportation when our children have visited other Parishes and again transportation was provided when 130 children and parents had a picnic at Mosswood Park.

Again there were shining hours when the Women's Auxiliary of Christ Church in April and the Women's Auxiliary of All Soul's Church in August met and had tea and were entertained by our children at the Mission.

Our Christmas entertainment with tree, gifts and two plays, one in

English and one in Chinese, became a two-day festival for, as 350 tried to see it the first evening, the program had to be repeated the next afternoon, for our Auditorium looks crowded when 100 are in it.

Our organ is in the last stages of senile decay and for our Vested Choir we hope soon to acquire by gift or purchase another one, not a new "Melodian" of course, but one that is not too distantly outmoded.

With a quarter of a century behind us, we are looking forward, with faith to the future.

Respectfully,

NELLIE S. SHARPSTEEN,
Secretary, Bishop's Committee,
True Sunshine Mission, Oakland, Cal.

REPORT OF ST. CYPRIAN'S MISSION, SAN FRANCISCO

Our work during the past year was chiefly in raising funds for our new church building at Sutter and Lyon Streets, San Francisco, California. The amount raised and turned over to the Building Fund was as follows:

Women's Auxiliary	\$373.95
St. Rita's Guild	45.00
Men's Guild (recently organized)	7.25
Theater Guild (sole sponsor, Mrs. I. Reid)	100.00
Vicar's Guild	95.00
TOTAL.....	\$621.20

The various departments of the Church are making every effort to make our Church a success. In order to keep our expenses at a minimum, several of our male congregation gave their time excavating the basement.

Despite the hardships we endured to make our Church a possibility, the Auxiliary has found it possible to carry on their usual Missionary work and hope to be able to continue doing so in the future. But although the Mission has made remarkable progress we are still a very long ways from our goal. We cannot enlarge too greatly on the fact that you are the parent and this branch one of your youngest children and parents should assist their children.

We are therefore making a strong appeal for some financial aid, as our need is far greater than before and any help that we may receive from the House of Churchwomen will be greatly appreciated. Each and every member of our Mission has pledged to do more in the future than in the past.

We are very grateful for the loan that has been received from the Diocese, also the help we received from the Cowley Fathers, Father Dale and the untiring efforts of our Priest in charge, Father Humphreys.

During the past year our activities were not what we had hoped for. Many of our entertainments did not meet with success, but despite the difficulties with which we have met, the women of St. Cyprian's still have the courage, with the Grace of God to carry on.

MRS. C. CHAMBERS.

St. Cyprian's Branch of the Women's Auxiliary.

REPORT OF ST. AUGUSTINE'S MISSION, OAKLAND

As one of the delegates from St. Augustine's Mission in the City of Oakland, to this splendid and worthy gathering, I am happy to be able to submit for your consideration and approval, a resume of the activities and incidents occurring at our Mission which we deem pertinent to the successes with which we have been blessed through 1935.

From the different inner organizations which form the major working units I have been furnished with a chronicle of accomplishments which should be pleasing to hear.

Our Saint Monica's Guild in July sponsored a dance which netted the sum of \$15.00 and in September was hostess to a dinner, the net proceeds of which amounted to \$20.00, which sums were donated to the Church.

Our Chancel Chapter on our patronal day gave a tea at the Parish Hall in the afternoon and a Vesper Service in the evening which netted a small sum for the Church. On the 20th of October the Chapter had another tea at the residence of Mrs. Morgan in Berkeley at which a program was given by the Negro students of the University of California and from the attendance a silver offering of \$13.25 was gained. The Chapter was also responsible for the Easter and Christmas decorations and flowers for the altar throughout the year. The object of these entertainments together with popular subscriptions received was for the express purpose of providing a new white dossal, pulpit and lectern hangings, and new white chasuble, stole, maniple, burse and veil, and we are glad to report that all these vestments were in use for Christmas.

The Young Matrons' Guild were very active in developing a bridge tournament, and a strawberry tea, mailing sixty-five sunshine cards and fifteen condolence cards, and from the proceeds of the tea and tournament donated \$50.00 to the Church.

The Friendly Committee deserves special mention and commendation for the promotion of the Operetta "The Belle of Barcelona" given in the Auditorium of the Berkeley High School in May with a cast of one hundred young people, and this with other activities,—a stag bridge and sacred concert, netted \$106.38, \$100 of which was turned over to the Church.

The Men's Club on March 4th rendered a mock trial at the Parish Hall, the proceeds of which were donated to the Church.

On January 22nd they participated in the program at St. Peter's Church in Rockridge. During the Lenten season, they provided the choir for all the Sunday evening services, furnished and set out plants and shrubs around the Church property, assisted the Friendly Committee in the Sacred Song Service on April 7th, and in May helped them with the operetta, assisted the Young Matrons' Guild and the Chancel Chapter on the programs at the two teas, ably assisted at the three dinners given by the Bazaar Committee and at St. Paul's Church, furnished the program on one night at the bazaar and took an active part in and filled barrel in the barrel rally.

The Choir under the directorship of Mr. Herbert Clarke has been very faithful in rehearsing and much praise is due them for their work throughout the year and especially the Easter and Christmas services.

All organizations of the Church comprising the Bazaar Committee, conducted a two-day bazaar at the Parish Hall in the month of October under the chairmanship of Mrs. Florence Beverly, which netted the sum of \$132.88. They also catered for a dinner for 187 patrons at St. Paul's Church from which \$43.27 was donated to the Church.

We are very grateful to Mr. and Mrs. Johnson for their voluntary and able assistance to our Sunday School.

We thank the Convocation of Oakland for donations in April and October and to you ladies for your splendid cooperation in the purchase of our patrons' tickets for the operetta, and your presence at the bazaar.

Lastly, I wish to say that our building debt is constantly before us and we pray that some day soon we may be able to lighten this obligation. Our financial success seems to be just sufficient to meet the yearly budget, but faith and patience may bring better results from more continuous and harder work, and in that purpose we ask your prayers that we may each have a part.

EDITH L. CLARKE.

REPORT OF THE CHILDREN'S AID COMMITTEE OF THE HOUSE OF CHURCHWOMEN

Again the Children's Aid Committee completes a year of work alleviating the needs of children.

There are always from seven to ten families on the list in need of milk, shoes, clothing, medicine, etc., and the demands are met as far as the treasury will permit.

During the year the Committee held one meeting at the Chinese Mission and one at the Japanese Mission. The other meetings were held in the home of one of the members.

At the Japanese Mission there was great need of proper Sunday School material. The Committee handed the Reverend Joseph K. Tsukamoto the sum of fifteen dollars for the purpose of purchasing same.

At Christmas ten families were provided with Christmas cheer and the various Missions of the Diocese, also the Sisters of Saint Saviour were remembered with gifts of money, ranging from ten to twenty dollars each.

The receipts from the card party in January, 1935, amounted to \$300.75. This year's party net \$376.50. The Committee is grateful to all who assisted by buying tables, and is deeply appreciative of Mrs. Caswell's generosity.

The Committee would welcome additional members to represent the various Parishes.

FLORENCE L. DEAN,

Secretary.

THE COMMITTEE FOR SOCIAL SERVICE ACTIVITIES

The Committee for Social Service Activities meets once each year at the several institutions and charities sponsored by the Episcopal Church. Our committee is made up of churchwomen sent to it from each Parish. We endeavor to bring outside viewpoints to the institutions and to take better understanding of the institutions back to our Parishes. On visiting an institution we bring gifts of jams and jellies, clothing, playing cards, books and magazines, and Christmas gifts, and such small thoughtful things which are always needed. After each visit we carry back to our auxiliaries tales of this need and that, until usually we succeed in stimulating some charitable person or Parish group to give further assistance to the Church charities and institutions.

This year we have motion pictures of four of the Episcopal institutions. Between one and two o'clock each day you may see with your own eyes the social betterment being carried on under the auspices of our Church in this Diocese. You will observe that the Community Chest supplies money in whole or in part to some of these charities, but that does not mean our contributions are not needed. We do those things which are not done by impersonal public aid; most of all we are a personal contact between our church people inside the institution and those outside. We feel that this is our principle service because institutions have a tendency to become isolated from the social body. Whenever this happens the goodwill and understanding of the public is lost with the result that the social service being done is over-looked and eventually falls into disuse.

Respectfully submitted,

IVA HENNING, Chairman.

ST. MARGARET'S HOUSE

In describing St. Margaret's, we may speak of it as a school in religion, as a university residence house, or as a student center. In this report I shall tell what the House has meant to me as a university student, who chose the University of California that I might have at St. Margaret's the type of balanced living that I desired during my under-graduate study.

The most significant contribution it has made to my life has been the worship in the Chapel. It is invaluable to have the opportunity to recollect the true values of life which may so easily be obscured in our days full of activity. The worship is doubly meaningful because it is corporate and is an integral part of the problems and joys of every day. As one member of the House remarked, "You feel differently toward people when you pray with them."

St. Margaret's has a unique place among university houses in that it is the center of a varied program of activities. Through the student discussion groups, with eminent leaders in various fields, we are brought into contact with areas of thought and interests that might otherwise be unfamiliar to us in our necessarily limited study in the university. These groups afford students a different approach from that of the lecture room—we talk with the leaders, we learn to know them as individuals. The fellowship with students who are thinking seriously, the variety of their approaches to problems, and the contribution of the mature thought of men and women, have been as valuable to me as the academic work. I consider both phases necessary to true education.

There have been many evenings spent with guests in St. Margaret's House that I shall not soon forget. A young woman who was a graduate of St. Margaret's kept us absorbed for several hours relating her experiences in the rural field in which she was working. Such times widen our horizons beyond the House, the campus, or the Parish.

These associations in the pleasant atmosphere of St. Margaret's have made the past months rich indeed.

ELIZABETH NORMAN.

REPORT OF THE WORK OF THE SEAMEN'S CHURCH INSTITUTE

For almost eighty years representatives of the Church have carried on organized social service work for merchant seamen in the port of San Francisco. The Seamen's Church Institute, an agency of the Community Chest, is continuing work which was begun in 1858.

At its headquarters, 58 Clay Street San Francisco, the Institute has facilities for the storage of baggage and for the deposit of seamen's savings, and also cares for the mail of hundreds of seamen during their long absences at sea. When the men return to San Francisco they find, in the pleasant recreation room, games in great variety, newspapers, current magazines, books, and writing materials. Small cash loans are available for men who are facing an emergency need, and clothing and toilet necessities are frequently supplied. Elderly men whose sea-going days are over are aided in gaining admission to Sailors' Snug Harbor, where they have a comfortable home during their remaining years, and missing men are located for anxious relatives. Vesper services at five o'clock on Sunday afternoons are followed by refreshments; varied entertainments each Wednesday and Friday provide evening occupation and recreation in desirable surroundings.

A donor, who wishes to remain anonymous, has established this year a fund for the purchase of standard books on navigation, marine engineering, and allied subjects. These volumes form the nucleus of a technical library for the use of the seamen, and are available at the Institute for reference and study.

The service of the Institute is extended to men at sea both through daily ship visits by the Chaplain, and through loan libraries for the use of ship crews; 32,794 books and 69,120 magazines were circulated on 588 ships during 1935. Books and magazines for the maintenance of this service are contributed in large numbers by individuals and organizations in the Church. In October a concentrated drive was made to obtain books from the general public for use in these libraries and the gratifying result was some 7,500 volumes.

The nineteenth annual Sailors' Day service, a memorial for all seamen whose lives were lost at sea during the year, was held on October 27, 1935. The Venerable W. R. H. Hodgkin, D. D., Archdeacon of the Diocese of California, delivered the sermon on this occasion and a large vested choir furnished the music.

During the Christmas holidays, three hundred and fifty of the traditional Christmas boxes were given to seamen, both on ships and on shore. The majority of these gifts were prepared by members of the Daughters of the King and the Women's Auxiliaries of this Diocese and were sent to the Seamen's Church Institute for distribution. On Christmas day seventy-eight seamen were dinner guests of the Institute at a down town cafe.

The purpose of the Seamen's Church Institute is one of helpfulness to the seamen in whatever form help is needed, be it material, social, or spiritual. The Chaplain and the Assistant Superintendent are always available for counsel and advice, and the spirit permeating the work of each member of the staff is one of good will and service.

R. E. SOUTHWORTH.

OCCUPATIONAL THERAPY IN MARINE HOSPITAL SAN FRANCISCO

From splices and half hitches to French knots; from marline spikes to tapestry needles, and from tarred rope to delicate yarns may seem a far cry, but the scene shifts from the deck of a ship to the ward of a hospital—the Marine Hospital in San Francisco, a magnificent building overlooking the Golden Gate, and the actors in this scene are seamen from our merchant ships, temporarily or permanently disabled by accident or illness.

Under the watchful eyes of Miss Milward Holden, the occupational therapist, a work is being carried on here which is unique in hospital annals. Up and down the wards we see men working with eager interest making bags,—work bags, knitting bags, hand bags, and purses, with interesting tapestry stitches enriched by myriads of French knots. The canvas is stretched on wooden frames, so light that they are not tiring to weakened hands, and the work is done with soft yarns.

The interesting designs drawn and designed by us and the lovely color combinations so carefully selected for them have produced bags much in demand by smart women in San Francisco and elsewhere. They are sold at very reasonable prices, and the men themselves receive all except the actual wholesale cost of materials. This has all been carefully thought out and is planned for greater volume in order to keep many men occupied. By means of a "Revolving Fund" each man is paid at his bedside as soon as his part of the work is done. The task of sewing on zipper fasteners, putting in linings and adding the distinctive 'Sailor Made' labels is done by myself and a group of enthusiastic volunteer workers. The interest in these bags is widespread and is growing enormously. Orders come from far and near. Friends in Boston and friends in Hawaii refer to the "Marine Bags" when sending their orders. It is interesting to know that in the few years since this work started the receipts have exceeded \$20,000, which has been earned by hundreds and hundreds of men. But the value of this work cannot be measured in dollars and cents. To the individual man it has been a great boon.

Early in this experience we realized that in this particular hospital there was a real economic problem. The merchant seaman, when sick or injured receives excellent care at the hands of the U. S. Public Health Service in Marine Hospital, but his pay ceases and he receives no compensation except for permanent injuries. Hence the problem was to devise work which would be suitable and at the same time bring a financial reward to the individual man.

It must be remembered that, to be suitable and effective, any undertaking in occupational therapy must fulfill certain requirements,—viz., it must not strain the eyes, nor be tiring to hands and arms; it must not be

tedious, monotonous or fatiguing; and it must possess interest and variety. The bags, which fulfill these requirements have been an evolution. The idea was first suggested by similar ones sent from France made of raffia. It was soon discovered that the raffia as a medium was out of the question. It was too stiff for bed patients to work with and was too fatiguing, and worst of all, bits of it would drop between sheets or slip inside of a cast.

In one ward is a patient with a broken back who has been tightly strapped for five years. His patience has been wonderful but he was getting very weary of all the monotony—the same uniforms of doctors and nurses, the same walls, same ceilings, same trays, etc., etc. The bags have brought a new interest and a little variety into his life. That man now wakes in the morning with something to look forward to, something that he can actually accomplish. And he now has a new feeling of self respect. In addition to more important things he can pay for his own newspapers and fill his own pipe.

Many interesting stories could be told if space could permit. All of this is part of the work being done here in San Francisco by the Seamen's Church Institute, an agency of the Community Chest.

The most important result of this activity is the effect upon the men. It promotes a spirit of friendliness and contentment during their stay in the hospital. They take a great interest in each other's work, the experienced ones teaching the stitches to the new comers. In admiring the work of one of his pals, a husky seaman was heard to say, "Gee, you sure do know how to put in a French knot."

The money earned is spent for every imaginable need. One day a man hobbled into the work room, glowing with pride. "See what this work has done for me." He put his hand up to his mouth and pulled out a set of gleaming false teeth.

We are at present very much in need of new volunteer helpers one morning or one day a week, Wednesdays preferred and I can promise that if you once start you will get the greatest pleasure and interest in the work. Another thing, we love to be given your left over wool and bits of silk of all colors to line the bags.

Respectfully submitted,

MILWARD B. HOLDEN O. T. Reg.

Marine Hospital, San Francisco.

RECREATION BUILDING OF SEAMEN'S CHURCH INSTITUTE

I am always glad to give you a report of what the Social Service Department is doing at the U. S. Marine Hospital.

At present we have about 425 patients here and some very sick ones. I have the usual demands for shaving cream, tooth paste and brushes, sox, clothing, and cigarettes.

We have many burned cases where the clothing has to be cut off. I try to supply them with clothing whenever I can, including underwear and outside clothes.

We have a library run on a filing system. Books and magazines are passed to each bed side several times during the week. I have one or two entertainments a week including vaudeville, concerts, and moving pictures.

At Christmas time I had six entertainments in the wards and in the Recreation Building. Wrapped 425 gifts.

This may give you an idea of our work, but I am enclosing a report in full for the month of December.

Thank you all for the many things you do for us each year and your friendly interest.

GRACE NELSON.

ST. DOROTHY'S REST

St. Dorothy's closed its 35th year having again entertained its full quota of guests. We were greatly blessed in that there was no illness nor accidents among the children during the entire season.

The cut from the Community Chest was generously filled by contributions from interested friends and the season was closed with all debts paid and a slight balance over. We are again grateful that this has been our good fortune during the years of the depression. It certainly keeps one's faith in a Higher Power.

We had 196 children and 180 adults, making 5,699 days care and furnishing 17,088 meals. We had many delightful guests this summer, one of whom brought exquisite moving pictures of her tame hummingbird which greatly delighted the children.

A very fine gift came through several friends of a splendid moving picture outfit. Pictures were taken of all of our activities and they will be used by the Chamber of Commerce Exhibition as well as being shown this week at the Convention.

The vocational work was very successful and the children took home many lovely things which they had made.

St. Dorothy's was enjoyed by two Church Conferences. One, the Students of the University of California under the leadership of the Rev. Sturgis Riddle. The other, the Laymen's Conference of the Diocese of Sacramento. Both reported that they considered St. Dorothy's an ideal spot for both conference and meditation.

Over 100 registered beside the 384 which comprised our family this year. Many of them were our old children grown up, coming back with their families.

Dr. Lincoln was able to have the services in the Chapel all summer with few omissions.

The most delightful part of Dr. Lincoln's life is connected with St. Dorothy's Rest. Each summer from 1901 to 1935 he and Mrs. Lincoln have spent here building up from a very humble structure costing \$400 to fourteen beautiful buildings adapted to the wonderful work being carried on.

As a perfect piece of social service this beautiful work submerged the machinery, and exalted the spiritual and fine soul of Dr. Lincoln, who gave of himself to the building up a morale among the children of St. Dorothy's that was the source of amazement among the institutions of the State.

On December 10, 1935, the birthday of Dorothy Pitkin Lincoln, the Board of Directors met just thirty-four years from the first meeting, but dear Dr. Lincoln was not there to act as secretary, as on November 15 he was called to the Higher Life. No one who ever visited St. Dorothy's will forget the beautiful services held in the chapel conducted by Dr. Lincoln as Priest and organist, or the gathering in the big living room, alive with children of all ages surrounding the piano played by him who so dearly loved them all.

ELIZABETH L. MacMURRAY.

THE GOOD SAMARITAN COMMUNITY CENTER

The Good Samaritan Center, so far as attendance and interest on the part of those enjoying its activities are concerned, has closed a very successful year. These activities are pretty much the same as those conducted during the past few years.

The boys' work under the direction of the San Francisco Boys' Club, with the new leadership of Robert Fromm and an enlarged program, is attracting an increasing number of boys. These boys range in ages all the way from ten to twenty-one.

Miss Price our Executive Secretary, has charge of all the girl activities. Among these are classes in sewing, dancing, gymnasium, dramatics and music. Mrs. Rice leads a very active Girls' Scout Troop.

The Clothing Bureau continues to function, but its work could be very much increased if more Church people would send us clean discarded clothing.

During the first four weeks of the summer vacation there is held a special summer program. It meets each morning from 9 to 12. It is a cultural and recreational program, made so alluring that the children flock to it, but at the same time giving them values that are a great aid in building up character.

Through the kindness of Mrs. Lincoln of St. Dorothy's Rest and other friends twenty-five children were given outings in the country of from one to two weeks.

Many theatre and other parties are given to the various groups throughout the year.

This year considerable repairs, notably the putting on a new roof, have been made on the building.

No one can compute the amount of sunshine and happiness that the Center activities have brought into the lives of those who enjoy its privileges, which during the past year have reached over 40,000 attendances.

REV. J. P. TURNER.

MARIA KIP ORPHANAGE

The Board of Managers of the Maria Kip Orphanage wishes to thank those eight Women's Auxiliaries who responded to our request for help. The generous gifts of the Churchwomen have rescued the Orphanage from a precarious situation and made it possible for the work to go on for a while longer. In the meantime we may be able to solve our difficulties permanently.

It may interest you to know just why the appeal was sent out and just what the difficulties are. There seems to be some confusion as to the status of the Orphanage which we would like to take this opportunity to clear up. Several people have asked why the Maria Kip Orphanage is no longer a member of the Community Chest. A few years ago, in times of prosperity, the income of the Orphanage was sufficient to run the institution without any outside help, and the Community Chest withdrew its support. For a time everything was all right. Then came the depression and the income was very much reduced, but the hard times had put a corresponding strain upon the Community Chest and it could not take the Orphanage back under its wing. Thanks to the splendid response of our friends we have managed temporarily to weather the storm, but we have not found a permanent solution to the problem. The endowment fund has not been seriously impaired, but it brings in only \$500 a month, and the minimum budget for our standard is \$800 a month. Hitherto the difference has been made up by the part payments of the parents of the children from broken homes or by contributions from the former orphans or from the congregations. The depression cut down this source of income to nearly nothing and it finally became necessary to make inroads on the capital of the endowment fund. It would not take long to use it all up at the rate of \$300 a month.

We tried several methods to stem the tide. Mrs. Caswell very generously gave a benefit bridge party for us which brought in \$275, just enough to pay the taxes. Then we tried advertising and sent out letters appealing to the women for help. We received more than a hundred dollars from the Women's Auxiliaries and we had a separate gift of \$1000 from Mrs. Domingo Ghirardelli. This will keep the wolf from the door for some months. However as things now are, when this money is gone we will

again be faced with a deficit unless a permanent supplementary source of income can be found.

A survey of the field of institutional management was made, giving the comparison of the per capita cost per day of the Maria Kip Orphanage with that of two other orphanages in this city, and with similarly managed groups such as steamship personnel C. C. C. camps, the Navy. Certain factors vary of course; private enterprises like steamships can buy their food wholesale, while all orphanages, whether on the Community Chest or not, must purchase their food at retail prices. These prices vary in different parts of the city. There is also a higher cost in general upkeep in smaller institutions, but taking all these facts into consideration, it is apparent that the Maria Kip Orphanage has the highest standard in the city. The figures on food alone are particularly significant. Our institution feeds the children for 61c a day while the others nearest in the size feed theirs for 22c and 18c respectively. The cheapest price for feeding steamship crews is 64c and that is at wholesale prices. Navy 30c and CCC 25c wholesale.

There is no point in keeping the Orphanage open, if the standards are cut way down, because the whole idea is to take children from homes where they cannot be properly fed and cared for and give them good nourishment and a good start in life. It would be a great mistake to adopt any foolish short-sighted measure of economy which would undo all the good work Mother Harriet has done.

The obvious solution is to find some parents who would want to take advantage of this high standard of living for their little girls. Parents who could contribute a little toward the support of the children. This would give a steady income to the Orphanage and prevent a recurrence of the deficit. We ask your support in helping us to find people who would like to avail themselves of this chance. There is room for only 5 more children as there have been several new ones recently admitted.

If each of the guilds would pledge just 50 cents a month to the support of the Orphanage, it would greatly alleviate the difficulties we are laboring under. In the old days, it was largely the contributions from the congregations that made up the discrepancy between the endowment money and the amount needed for the budget, now it seems hardly fair to expect to pull out of the hole exclusively by the efforts of the poorest persons, that is, the parents. So the Board of Managers would like to urge the Women's Auxiliaries to come forward and take some of the burden.

We have also asked for the resumption of the Maunday Thursday Offering which used to be given to the old Orphanage.

Just as an example of the significance of the Maria Kip Orphanage to the girls, on Christmas Eve this year, many of the former orphans came back with their husbands and their children. They stayed for the Christmas tree and the midnight service. One family of husband and wife and three

children stayed for several days and had a happy reunion with the Sisters. This is just one of the many manifestations that the girls regard the Orphanage as a real home. They return to visit it again and again and keep constantly in touch with the life there. It is a fine tribute to the good work that Mother Harriet and the Sisters are carrying on, and a great responsibility to us to see that nothing hinders the work.

FLORENCE WYCKOFF.

MARIA KIP ORPHANAGE

The Maria Kip Orphanage of Sisters of St. Saviour is located at 720 Forty-first Avenue, San Francisco.

It has been in existence between forty and fifty years.

Originally it was situated in the old part of San Francisco. Some time later it was located at Seventh Avenue and Lake Street and in 1917 the present structure was built in cooperation with the Sisters of St. Saviour, who owned the land.

The home is so built that its rooms receive a maximum amount of sunshine.

The premises consist of a garden, play-house, small conservatory and the house.

The house consists of a large recreation and study room; a sunny, compact dining room furnished with small tables; large, airy, sunny dormitories; individual rooms for the Sisters; a large, well equipped lavatory; a commodious kitchen with the necessary accessories. There is also a room with utensils for making and in which are made the communion wafers by the Sisters. The Chapel (adjacent to the recreation room) is a complete and cheerful place for worship.

The home is under the guidance of the Sisters of St. Saviour of the Episcopal faith, who do practically all the work, the girls assisting in light tasks.

The membership is limited to twenty-five, the ages from five years to the teen age.

They come mostly from broken homes and separated parents. A nominal sum is charged for their maintenance, and this plus an endowment, finances the work.

Twenty-five members are required to keep this on a paying basis, so when less than this number is registered, one can readily see that outside aid must be available.

Contributions in any form, useful to the home or children, will be gracefully accepted. Especially needed are, household linens, sheets, spreads and the like.

The children are dressed as the average child, no uniform is required. They attend the public schools and receive their religious instruction from the Sisters.

Liberty is allowed them each week end to visit their parents.

They are allowed pets and hobbies and in strolling through the grounds one sees pet chickens, a dog and a cat, a duck, a parrot, some doves and also a goldfish pond.

Many mothers and a few grandmothers can attest to their early training and happiness in this home and many visit and donate to it.

This home is approved by our court judges.

It should be highly recommended, especially to parents who are obliged to seek a home for a growing girl.

The home-like and Christian atmosphere and efficient services of these kindly Sisters make it an ideal place in that respect.

M. CHAPMAN.

REPORT OF CANON KIP COMMUNITY HOUSE, 1935

There were 64,595 visits during the year—this is far from accurate. One cannot count the many persons who come for advice or direction. With us people are what count, individuals are of first importance. Numbers are not as important as life itself and the life put into people who need us.

In the Day Nursery there were 7,388 days care given. We have a regular kindergarten with Miss Hibbs as teacher. Our diets have been excellent, regularly compiled and followed out. Dr. Annette Faverman has been faithful in supervising the health of our children. Dr. J. F. Buckley, whose disposition is adapted to the work, had done the dental examination and care. There were 94 toxins, 99 vaccinations, and 66 Schick tests. Mrs. Thompson in charge, with Mrs. Pringle, chairman, acting for Mrs. E. L. Griffith, presided at the tea given for the mothers. This has a two-fold object—a friendly quiet visit after a hard day's work gives the mothers new courage to carry on.

In the dispensary Mrs. George Berton has been faithful in attendance. Mrs. Murray has now a visiting nurse, a PWA dental assistant and a secretary for doctors. A compliment of eight doctors and six dentists, a pharmacist, also eight others who assisted in various ways. This work is all volunteer and very valuable. There were 7,887 patients 30,318 visits, of which 9,553 were medical visits; 12,048 surgical dressings; 8,717 dental visits of patients, 3,687 men, 2,885 women, 1,315 children, there were 3,895 sent to hospitals or specialized clinics. The Monday night clinic for women and girls only, with Dr. Elisabeth Christensen and Dr. Louise Taber in charge

continues to function as an important factor. This is valuable from both physical and spiritual standpoint.

We want to thank all our friends of the Church and the Needle Work Guild, for the 4,965 new articles of clothing and the 2,896 old garments. This fills a big need, especially in winter. The funds used for room rent for the sick but not hospital cases, also for teeth, glasses and rays have been invaluable.

In the Recreation Department, Mrs. Roos has faithfully kept contact with Mrs. Stackpole. There were 26,889 in attendance. Dances, suppers and parties have been financed by the club members. A real Court of Honor, by the Boy Scouts attended by parents and friends was a real occasion. Weekly trips to the beach, evening picnics at Sigmund Stern Grove, hikes to various points of interest kept the stay-at-homes happy during vacation. Thirty children were sent to St. Dorothy's Rest, 4 to the San Francisco Boys' Club, 4 to Hill Farm, 20 Boy Scouts to Mr. Fricots Estate in Calaveras County. Our children put on two very credible performances at the Auditorium. The library and games room is used continuously by boys out of work. Sewing, cooking, dancing, toy orchestra, craft, woodwork, gymnasium, dramatic, puppet, art music lesson and group singing classes have been profitable. Their excellent work tell the story of the teachers (mostly volunteers). A step forward is the discussion group of twenty boys led by Miss Natalia Walker of the Bulletin staff. Subjects personal psychology and problems. The Social Service Committee dressed dolls, typed carols, supplied cards, tissue paper and ribbon, wrapped and marked packages for our Christmas party.

Respectfully submitted,
EVA C. STACKPOLE.

ST. ANDREWS INN—FUTURE CITIZENS

Fourteen boys of St. Andrew's Inn drank a toast to the New Year in apple cider as whistles and bells in the street rang down the curtain on the year 1935.

It was the first time for most of them to be awake to welcome in a New Year. With drooping eyes but spirits high, they helped bring to a close the twenty-third successful year of this home for school boys on Potrero Avenue at Twenty-fifth Street.

The year 1935 also marks the official retirement of the Reverend George Maxwell on October 6, his 72nd birthday and the appointment of Jack Adams his successor.

The Reverend Maxwell, with the approval of Bishop Edward L. Parsons, selected Jack Adams, the former Director of Education of the San

Francisco Boys' Club, because of his work among boys and his special training in the handling of boy problems.

During 1935, the boys at the Inn were taken care of for 6,664 days at a cost of \$1.10 per boy per day. The Summer Camp that was conducted for the members of the Inn and also for a limited number of outsiders cared for 60 boys during the two months of school vacation. The Camp is on Mt. St. Helena, between Calistoga and Middletown. The site being on property loaned by the Livermore family.

St. Andrew's Inn and Camp are nearly self-supporting. With an increase in attendance an entirely unhampered home for boys is contemplated. Mr. Adams, plans to repair and repaint the building as funds permit. A room at a time is to be taken and remodeled and painted and brought up to date to make it more homelike for the boys. He plans a maximum capacity of 25 boys from 7 years to 18 years. This group of boys will be fed, housed and their laundry taken care of for \$25.00 per month.

A varied and interesting program is being arranged. There is at the Inn at present, a fully equipped dark room where boys can develop, print and enlarge their pictures. A work shop is also available to the boys with a power lathe as the first piece of machinery to be installed. Saws and jointers with a drill press perhaps will be installed as funds or donations occur. Radio sets are being constructed from parts of donated sets and the boys plan their own station in time.

Four boys are in a life saving class conducted by Jack Adams, who is a Red Cross Life Saving Examiner, and the other boys are in his swimming class to bring them to the point where they can take the lessons to qualify for the tests.

Outdoor recreation is provided daily for the boys as is also, to their disgust, a study period in the evening. The majority of the boys are from broken homes and they revel in the pleasant homelike surroundings free from strife and in the companionship of the other boys. The boys attend the local public schools.

Their spiritual life is guided morning and night and on Sunday all boys attend the Good Samaritan Sunday School. Two of the boys sing in the Choir and four have been encouraged to attend the Reverend J. P. Turner's confirmation class to prepare them to join the Church.

Mr. Adams is assisted by his wife and Mr. and Mrs. Renner.

JACK ADAMS.

THE EPISCOPAL OLD LADIES' HOME

To me, a one year old member of the Board of Directors, our Protestant Episcopal Old Ladies' Home is the embodiment of most of the qualities that the word "Home" implies. Just what ARE some of the attributes to be found in a home, as we understand the word? Are they not happiness,

security, the spirit of harmony and cooperation, friendly relationships, cheerful and orderly surroundings, healthful food attractively served, and the supplying of ones physical comforts and needs, while permeating the whole is the Presence of God and the opportunity for the development of the Spiritual Life?

May I call your attention to each of these qualities in turn, for they have impressed me deeply since I have had the privilege of serving as a member of the Board?

First, Happiness. Each dear old lady radiates this quality. It may be considered an intangible quality but its presence can easily be recognized here at every turn. Then there is that sense of Security which comes from being free from the fear of the future with its dread of loneliness and financial difficulties. Here in the Home is found this security, for after one pays the entrance fee one knows that for the rest of her life there need be no such devastating worries.

Harmony and Cooperation, these qualities would naturally be found in a home fortunate enough to have such a tactful, unselfish and understanding matron as is Mrs. Gonzales. All of the ladies love and admire her, as do the members of the Board, while each one in the Home seems only too eager to do her part towards maintaining harmony, to the best of her ability. This same spirit of cooperation obtains among the employees as well. Friendliness is there, for those who may be fortunate enough to have a little more of this world's goods often share with a less fortunate sister.

As to the cheerful and orderly surroundings! Won't you all feel cordially invited to visit the Home and see for yourselves the beautifully kept sunny garden, the spacious restful drawing room, the cheerful dining room where flowers are always on the tables, the modern tastefully furnished bedrooms with south, east or west sunshine pouring through the windows? Outside may be seen the lovely Presidio and the Bay from Berkeley to the Golden Gate. But do come and see all of this for yourselves.

Healthful food, attractively served. The meals are all of that. Only the best that the markets afford is purchased, and it is prepared and served as one would wish it to be done in one's own home. The demands for physical comforts are met in every possible way. Each woman has her own bedroom, some have brought with them a desk or table that was especially dear to them in their own home, although this is not necessary. All of the furnishings are of the very best,—beds, mattresses, chairs, dressers and carpets. Trained nurses are available day and night in case of illness, and Dr. Mary Glover, the dearly loved house doctor, makes regular visits. Occasional entertainments such as motion pictures of travel, and sometimes music, are provided there in the Home, while Thanksgiving and Christmas are made happy seasons.

All that goes towards making this a joyous place in which to pass one's later years is the result of the unselfish effort and devotion on the part of each Board of Directors, as they have guided the welfare of the Home through many years. All who know our able and beloved President, Mrs. S. L. Abbot, hold her in deep affection and highest regard, as she leads the twenty Board members now in office. Mrs. Abbot gives unsparingly of her time and devotion to this work, inspiring the Board with the definite desire to give those in the Home the care and the comforts which they have previously enjoyed in homes of their own.

Now, in the beginning, I spoke of the Presence of God which permeates the entire Home. As many of you may know right there, within the building, is a most beautiful chapel where prayers are held every morning. A visiting clergyman conducts services here Sunday mornings, and once a year Bishop Parsons, who is a member of the Board, confirms those who wish to join the Episcopal Church. Four ladies were confirmed this past year. There is a Home Branch of the Woman's Auxiliary, and these dear people, led by their Branch President, Miss Williams, sew and knit some lovely garments, many of which are sent each year up to Bishop Rowe's Mission in Alaska. Truly, in many ways the real Spirit of Christ may be found here.

Small wonder that this haven for elderly women of culture and refinement has continued to be outstandingly successful these past sixty-seven years, and that a vacancy is the exception to the rule. We Churchwomen may unreservedly be proud of our Episcopal Old Ladies Home.

Respectfully submitted,

BESSIE A. PIGOTT.

THE PROTESTANT EPISCOPAL OLD LADIES' HOME

The large building on the corner of Lombard and Lyon Streets is the home of seventy-four old ladies, most of them Episcopalians.

Bishop Parsons is ex-officio the head, and the Board of Directors are all Episcopalians. In receiving new members preference is given to members of the Episcopal Church.

The Thanksgiving Offerings of the different Parishes are given to the Home. The Episcopal clergy of the city are most generous in providing regular Sunday services. We have the celebration of the Holy Communion at 10:30 on the first Sunday of every month, and Evening Prayer on the other Sundays. The services are characterized by fine sermons and good singing with the accompaniment on our little organ played by a professional musician who is one of our members.

The beautiful chapel is a memorial to Mrs. Mary E. Nelson, given by her daughter, Mrs. Elizabeth E. Williams, who is one of the Directors.

Every week day we have family prayers directly after breakfast, and one is likely at any time to find someone praying there. It is the center of the Home, and we all recognize that from it flows the lovely spirit which animates the whole house. Security, the privacy and comforts of refined living, liberty, pleasant companionship without intrusion, consideration for the limitations of old age, are blessings appreciated by all.

The Church may well be proud of its Old Ladies' Home. Here lives ripen as they should to a "calm and serene" mind, rich in memories, but looking forward in the happy assurance that "the best is yet to come."

Our nurses are Christians. Therefore tender as well as expert hands care for the sick and close the eyes of the dead, murmuring a prayer for the dying as the soul departs. Surrounded by flowers, the casket rests for a time in one's own room and here friends and neighbors come to say farewell. Then the burial service read by one of our clergymen in the chapel, the singing of a favorite hymn, and the little procession starts for Cypress Lawn. One of the privileges of the Home is the right to rest at last in the large burial plot belonging to the Home in consecrated ground.

There is

"No sadness of farewell
When we embark,
But such a tide as
Moving, seems asleep,
Too still for sound or foam
When that which drew from out the deep
Turns again home."

Written in loving appreciation of the Old Ladies' Home by a member.

BISHOP'S MEMORIAL FUND, ST. LUKE'S HOSPITAL

I want again to stress the importance of sending donations to the Bishop's Memorial Fund of St. Luke's Hospital in memory of a deceased relative or friend instead of sending flowers for the funeral.

Any amount from \$1 up helps to swell the endowment which now amounts to \$31,517.61. Last year \$540.84 was received in memorial donations for the Bishop's Bed Fund.

The clergy of the Diocese and their families are cared for through this endowment. If all over this Diocese Episcopalians would send \$1 or as much more as they wish, instead of sending flowers the endowment would soon be adequate, and the interest from it would be sufficient to care for all whom the Bishop sends out to St. Luke's Hospital. As it is there is usually a deficit which has to be paid from other endowments.

Even though we have a deficit in that endowment we do not refuse any clergyman nor any member of his family hospitalization.

In sending a donation to this fund, make out your check to St. Luke's Hospital, send a letter with your check saying that the gift is for the Bishop's Memorial Fund, in memory of..... Give the name and address of the member of the family whom you wish to be notified of your memorial gift. Sign your own name and address so that the hospital can acknowledge your donation.

The amount given is not mentioned on the card to the family.

I find that nearly everyone is very appreciative of this kind of memorial gift and it enables one to remember a friend without spending as much as a spray of flowers usually costs.

When you return to your homes will you all remember to tell your friends of the Birthday Club and the Bishop's Memorial Fund.

ETHEL NOBLE.

THE BIRTHDAY CLUB—ST. LUKE'S HOSPITAL

Just one year ago the Birthday Club of the Children's Auxiliary of St. Luke's Hospital was formed. Today there are about two hundred members, who have pledged themselves to contribute one dollar on their birthdays. In addition there are several who have voluntarily promised to give five dollars, and one who has pledged two hundred dollars, annually. Besides these yearly contributions there have been many gifts of varying amounts. The growth in membership has been steady and so far not a month has gone by without the addition of a few new members.

The Birthday Club was formed by the Women's Board of the hospital for the purpose of providing special nursing for critically ill children. The hospital provided these children with a bed and general duty nursing in the children's ward. The physicians on the staff gave their services entirely without compensation. The hospital did NOT supply special nurses. The daily expense to a patient needing special day and night nurses is fourteen dollars. The average length of time a critically ill child needs a special nurse, is from a few days to three weeks. The expense of the nursing care quickly reaches a large sum. It is obvious, that a family who cannot pay for hospitalization, cannot pay for nurses. The hospital had no endowments or other funds of any kind from which to meet this need, as the income from existing endowments had to be used for the purposes for which the endowments were specifically created.

Frequently there is a child whose life or death depends upon special nursing care. The physicians on the staff confirm this fact, and it was to provide this care that the idea of the Nursing Fund was conceived, and the Birthday Club formed. Originally, it was intended for a children's organization, with the hope that the more privileged children would be glad to share the happiness of their birthdays with those less fortunate, by sending

a dollar to the Nursing Fund. The sum was made small so that any child might save the amount during the year from his allowance, or even earn it, if necessary. The Birthday Club sends to each child a reminder in the form of a greeting card on his birthday. Not only have the children been interested, but many adults have become enthusiastic members. While the nursing care is provided specifically for children, there is no age limit for membership or interest in the Birthday Club.

A brief summary of some of the cases for which the Nursing Fund has been used, in the past year, may be of interest.

One of the Pediatricians on the staff brought in a small child, blue from pneumonia, for whom there was practically no hope. The family was so terrified that the physician thought best to remove the child to the hospital. The child was placed in an oxygen tent which necessitated the watchfulness of a day and night nurse. These were provided by the fund, and in forty-eight hours the child was miraculously out of danger.

Another undersized boy of fifteen was suffering from double pneumonia and bilateral empyema. Any chance of recovery was dependent on continuous drainage of the chest and this could only be accomplished by constant vigilance. If the drainage stopped for even a short time it resulted in increasing infection and a rising temperature. The child had been ill so long that he was very much debilitated and recovery looked doubtful. At this time the Nursing Fund had just been started and the physician in charge gladly availed himself of the fund. Nurses were put on the case; an oxygen tent was used; the drainage was carefully watched, and in time the child made a complete recovery. When last seen by a member of the staff he was enjoying himself at the Nurses' dance, having become a great pet of theirs.

The most pitiful case of all has recently come into the hospital. A family of very limited means, childless, adopted a baby boy three weeks old. He was chosen from among many at the orphanage because he was black and blue from his head to his feet. It was supposed that he had been badly beaten by his own mother, who gave him up for adoption. However, even with care, he continued to develop black and blue spots and it was discovered that he was a hemophilic, or bleeder. The family have had much trouble and expense in raising the child and have always insisted on paying all their bills. Some time ago, when the child was hospitalized on the Clinic Service, the family afterwards made monthly payments to the hospital until the greater part of the expense was repaid.

About three weeks ago, the boy, now of high school age, was working in a friend's chemistry laboratory, when a test tube of strong acid exploded in his face and burned both eyes, causing excruciating pain and temporary, if not permanent, complete blindness. At the request of the staff, who felt that the prevention of permanent blindness was entirely dependent on treatments to the eyes and nursing care, nurses were provided through the

fund. The boy, facing possible blindness, suffered physical and mental agonies for days. The worst suffering is now over and it is fairly probable that partial vision in one eye will be restored, but that is the most that can be hoped for.

These are but a few examples of how the Nursing Fund, provided by the Birthday Club, has been used in the past year. It is hoped that an even greater number of children can be helped by an ever growing fund. The membership dues have been made small, so that as many as possible may have an opportunity to help these children. The more members, the larger the contributions, the greater the number of children it will be possible to help. The Superintendent of St. Luke's Hospital, the Superintendent of Nurses, the Director of Social Service, and the visiting physicians are very appreciative of the good accomplished by the Nursing Fund. The Women's Board has been gratified by the great interest already shown and hope that this interest will continue, so that more funds will be available to extend this valuable work.

ELIZABETH HILL.

**GUILD OF ST. BARNABAS FOR NURSES
SAN FRANCISCO BRANCH**

Held monthly meetings from October to June, inclusive. Membership 40.

Florence Nightingale Service and St. Barnabas Day Corporate Communion held as usual.

Articles of clothing contributed to Needle Work Guild, and a box of clothing, surgical instruments, and other clinic equipment sent to the Good Shepherd Mission in Arizona.

Twelve boxes packed for the Seamen's Church Institute. Visited nurses who were ill or in trouble.

The Guild in America was founded in 1886 under the sponsorship of the Episcopal Church but its membership is open to all Christians.

We are now nearing our fiftieth year of life and the half century of our existence will be celebrated October, 1936, in Boston, Massachusetts.

The first purpose of the Guild is religious. We need the cooperation of lay women, as associate members, and nurses, as active members, in working out a constructive, useful and deeply spiritual program.

Respectfully submitted,

MARY L. COLE, R. N., President.

THE DAUGHTERS OF THE KING

The past year has shown an encouraging growth of the Order in this Diocese, especially among young women. One Junior Chapter, "Bishop Parsons Chapter," All Saints' Church, Palo Alto, was admitted, another at the Church of Our Savior, Mill Valley, is ready for admission service and at St. Paul's Church, Burlingame, a third Junior Chapter has commenced its period of probation. A Senior Chapter is on probation at St. Luke's Church, Hollister, besides, several new members have been admitted to already existing chapters.

After some time of enforced inactivity in China, due to war conditions, our Order has again sent out a Missionary, Miss Gertrude Selzer, a Daughter and graduate nurse, who is stationed at Zangzok, Diocese of Shanghai. The support of this work is derived from our self-denial offering during Epiphany, which was placed on the altar by the Bishop during an inspiring Rededication Service in the Chapel of Grace on February 1st.

Realizing the vital importance of bringing children under the influence of the Church, our Diocesan Assembly has continued its support to the Mira Vista Sunday School, Richmond. Thus making it possible to have Mr. George Potter, student at the Church Divinity School, to be in charge and during the week call at the homes. Various articles needed, such as a Cross, alms basins, a blackboard, etc., have been donated by chapters or individuals.

Regular visits have been made to many of the institutions in the Diocese, where the Daughters have assisted at the services and made friendly contacts with the inmates. At Christmas time gifts of various kinds were distributed and added to the cheer. Junior Daughters visited Maria Kip Orphanage, redressed dolls for the children and made bright hangings and bedspreads for one room. One Junior Chapter provided a beautifully decorated Christmas tree for the Children's Service in the Parish.

All chapters are active in parish work and hold themselves in readiness to assist the Rector wherever possible.

The devotional part is of great importance at the meetings. It may be study of the Bible or other inspiring or instructive book, sometimes lectures by the Rector and discussions. At our Annual Meeting the "Forward Movement" was chosen for our daily use.

The two rules of our Order, Prayer and Service, are so intimately connected that the one could not be adequately performed without the other. When therefore, in a report of this kind, it may appear that Service predominates, let it be remembered that behind it is the driving power of Prayer.

ELISABETH B. CHRISTIANSEN, M. D.,
Diocesan President.

THE YOUNG PEOPLE'S FELLOWSHIP

We have heard this over and over again: "Oh, that the young people could be made to realize the immensity of the task of the Church, and the part they should take in it, their duty, their responsibility to the Church."

We can no longer depend on the casual mention of the ministry, made by the clergymen to our young men. If the Church is to advance and keep pace with the world, it must train its young people for future leadership, and this can be done in organized groups.

The Young People's Fellowship was organized for this purpose on March 11, 1920. Since then the Y. P. F. has grown both in membership and helpfulness. It has opened the door to those young people seeking peace and quiet, seeking guidance and satisfaction. It tends to brighten their social life, inspire them in their religious life, encourage them intellectually, and helps protect their moral life.

The past year has seen vast changes and improvements in the Young People's Fellowship. The forward movement for one,—“Christian Youth Building a New World,” which meant; first: building “A New Person,” to help young people who call themselves Christians to examine their lives and rededicate themselves to Christ. Second: building “A New Home,” to create in every home a cooperative fellowship. Third: building “A New Church,” to deepen and intensify the spiritual life of the Church through worship. Fourth: building “A New Community,” to make a careful study of the spiritual resources of the community. Fifth: building “A New Nation,” to face earnestly together the major issues in our national life, and sixth: building “A New World,” to come to a tentative decision concerning what a Christian world would be like.

Miss Fischer's visit to the West seemed to promote a finer feeling of fellowship among our young people, helping them to realize the importance of co-operative fellowship. We shall always look forward to another visit from Miss Fischer.

The newly organized House of Young Churchmen, has created more interest in the young people, who feel that this movement will bring about a more universal form of fellowship, closer contact with our remote friends. Our enthusiasm has been aroused, and the Y. P. F. shall assist in every way toward its success.

With the completion of our two great bridges, and the opening of the Fair on Yerba Buena Shoals, San Francisco will be host to numerous conventions, and it is the desire of the Young People's Fellowship of San Francisco and Oakland to sponsor an International Christian Young People's Convention in 1939. A great undertaking, but one that could be done.

ALBERT W. HOWELL, President,
Young People's Fellowship,
Diocese of California.

REPORT OF THE GIRLS' FRIENDLY SOCIETY LODGE

In ten minutes how is it possible to give you an outline of the Girls' Friendly Society Lodge and try to visualize for you the picture which my Board and I have had in our hearts and minds for many years—a beautiful, fresh, dainty, thoroughly practical and youthful home for business women. It has always been a lovely comfortable home with good food, well heated throughout with plenty of hot water. However, as in many incidents the period of depression was hard on our Lodge and the Board had to take a big hurdle or close the Lodge. The last was not even considered so we are in the midst of work on the building.

The Girls' Friendly Society is an organization started seventy-five years ago by a group of young women in England who, persecuted during a labor strike, banded themselves together under the protection of the Church of England. From that tiny spark has grown one of the most far reaching women's organizations in the world. Consequently a young woman may encircle the globe under the care and protection of the Girls' Friendly Society.

San Francisco is fortunate in having one of the eleven Lodges in the United States. The mission of the Lodge is to help girls who hold low salaried positions and in some cases tide them over periods of unemployment. Although under the auspices of the Episcopal Church, we are non-sectarian in our friendliness and house all denominations. We have fifty-six large rooms and the bath room facilities are so numerous we average two and one-half persons to a bath. We can comfortably house seventy girls. We provide two meals a day and three meals on Sundays and holidays, educational and social programs, entertainments, periodicals and books, and a real home-like atmosphere at a price considerably less than asked by boarding houses and hotels with fewer facilities and less equipment. Furthermore, our Lodge gives exactly the influence and moral support young women need when living away from home on a small salary. The value of these features cannot be figured in monetary returns. As our manager, we are fortunate in having Miss Eva A. Gregg. The reputation of her magnificent work in building a hospital and organizing a training school for nurses in China, is world wide.

Our Lodge was started with \$500 at the time of the Exposition in 1915. Eight years ago the Board of Managers purchased the present property and in the meantime have paid off \$40,000 of the \$60,000 purchase price, leaving a mortgage of \$20,000. In applying all to the mortgage, the upkeep of the building was neglected, and it now needs new plumbing, wiring, paint, paper and general repairs as well as modernization of the outside.

We have secured a second mortgage of \$20,000, to reconstruct the building, but have to look elsewhere for money to recondition our present furniture and equipment and buy new additions.

The G. F. S. Lodge is self-supporting and not a member of the Community Chest, though heartily endorsed by them.

The Board is responsible for the management of the Lodge and is undertaking the raising of the furnishing fund which is estimated at a minimum of \$12,000.

The members of the Lodge Board are: Mrs. Wm. Breeze, Mrs. Robert Bolton, Mrs. Carol Cambron, Mrs. Chas. Christin, Mrs. George W. Caswell, Miss Sarah B. Collier, Mrs. Robert Donaldson, Mrs. Harry Edsel, Mrs. H. T. Gardenier, Mrs. Chas M. Gayley, Mrs. J. Wilmer Gresham, Mrs. James I. Irvine, Mrs. James P. Langhorne, Mrs. Ralph Lyon, Mrs. DuVal Moore, Mrs. Harold D. Mortenson, Mrs. James W. Reid, Miss Juliet Smith, Mrs. James W. Towne, Mrs. Alan Van Fleet and Mrs. Victor Johnson.

The Lodge is as important as any of the other Episcopal organizations—and although paying for itself, is the property of the Diocese. The history, the behaviour and the success of the Lodge reflects just as much upon the women of the Diocese as does the success of the Churches, the Protestant Episcopal Old Ladies' Home, the Orphanage, St. Margarets House, and all others under the name of the Diocese. The Lodge has a splendid record and due to this fact we were able to obtain a second mortgage of \$20,000.

A furniture fund of \$12,000 would enable us to recondition all of our old furniture and buy the necessary new equipment. In order to minimize the burden of this appeal we are having a Chain Bridge Tea. That means that each person asked to help promises to pay \$1 for her corner of a bridge table and a cup of tea, and she in turn asks eight of her friends to her house for a game of bridge and a cup of tea, for which they pay \$1, and carry on the bridge chain with eight of her friends, at \$1 each. Every dollar goes into the fund and the cost to each individual is only \$1 and the serving of tea and cake to eight of her friends.

On February 17 at my home on Arguello Boulevard, I will have 40-60 tables set up and those wishing to start a chain are most welcome to come. All of my Board will be on hand to help explain and they are co-hostesses with me.

A friend hearing of this plan and heartily approving, felt we should have a more forceful inducement for those not so interested in things Episcopalian, so she generously obtained two round-trip tickets to Honolulu with nine days at the Moana Hotel and \$100 in cash for incidentals, as a prize to be awarded on the closing date, April 15th, at the Lodge. Will you all do your part in helping this Furniture Fund?

Small bridge parties and Fashion shows in the past were held to keep the Lodge before the public, and at about \$500 a time we assisted in paying the interest on the mortgage. As I told Bishop Parsons, we have never had a legacy save a small portion of the Flood estate. This is the first BIG APPEAL for help and we need it NOW in order to furnish the

Lodge. We will be self-supporting as soon as we can open the news doors of 1534 Sutter street!

FRANCES MOORE.

HARRIET HOLMES MEMORIAL FUND

Madame President and Members of the
House of Churchwomen:

In the convention of last February (1935) the House of Churchwomen voted to place in Grace Cathedral, a window, as a memorial to Mrs. C. Edward Holmes, the beloved president of the House.

The window is to cost \$1900.00.

As the chairman of the Fund I have the pleasure of announcing today that the sum of \$1000.00 has been raised, leaving a balance of \$900.00 which I hope we will have by next convention.

May I remind the Woman's Auxiliaries that the Diocesan Auxiliary voted to co-operate with the House for this memorial. While many small churches have given generously to the fund, the large churches excepting one have failed to respond. Last Thursday, I received from Trinity branch of Woman's Auxiliary in Oakland, a check for \$10 which they raised by "silver teas," Friday \$10 was sent me from St. Peters, San Francisco, from Guild and the Auxiliary branch.

I make an earnest plea to the Auxiliaries who have not given, to do their part. I wish to thank earnestly and sincerely the four women who have cooperated with me in such a loyal way. Mesdames William Ford Nichols, Norman B. Livermore, Warren R. Porter and Ashton H. Potter. Without them we would not have achieved what we announced today. For the coming year I asked earnestly for their continued co-operation.

Respectfully submitted,

LUCY LEE AINSWORTH.

REPORT OF PRAYER BOOK CROSS SERVICE

The bi-ennial service of the Prayer Book Cross was held on September 15th, 1935, at 3 p. m., in Golden Gate Park at the foot of the Cross. The weather was glorious, just made for the day and greatly enhanced the beauty of the service and the perfect surroundings.

A large attendance was encouraging, but not as many as might be expected on such a beautiful afternoon, but owing to another important meeting being held at the same time, is the explanation.

To the clergy and choirs who attended, the president and members of the House of Churchwomen are greatly indebted, and express their thanks for the interest taken.

Unfortunately, the number of choirs attending were considerably less than the previous years. I mention this as the service was severely criticised at the Spring Convocation to the effect that the few vested choirs that straggled across the drive and held up the traffic were no credit to the Episcopal Church, but in fairness to the Committee, I must say that the Rectors of every Parish, Mission, and unattached Clergy and lay readers in charge in the Convocation of San Francisco were contacted by letter and the programs delivered to the churches personally, with the exception of about four packages which were mailed—so the only way I can explain the lesser numbers are either a lack of cooperation or inability to attend.

Despite the criticism the service was very beautiful and inspiring and most graciously presided over by the Rev. John Collins in the absence of the Bishop who expressed his regret at not being able to attend owing to a previous engagement, and sent his best wishes for the success of the service.

The Rev. Mark Rifenbark of Trinity Church, San Jose gave the address, which was most interesting, giving the history of the Prayer Book with source of Liturgy. This, I'm afraid, is a very inadequate account of a very beautiful address. Members of the Boy Scout Band supplied the music augmented with the chimes played by Jack McFadden. Boy Scouts, under the direction of Mr. T. McFadden and Mr. A. G. Clarke, formed the guard and helped people over the rough spots when needed. Girl Scouts, under the direction of Mrs. Gerhart, distributed the programs.

May I add that the kindness and attention of the people at the boat house and employees of the park were above reproach.

Respectfully submitted,

CLARA HILL.

SUMMER CONFERENCE AT ASILOMAR

In years past, the summer conference at Asilomar has seemed to me a very fine place for young people or those older who had no home duties, but never as a possibility for me, a busy homekeeper. But last summer, someone suggested that I should go, and used the words, "Why not " Now those two words require an answer, and they buzzed around in my head for days. Suddenly, the week before the conference, my husband was called away, my son went to scout camp, other arrangements were made, more easily than I had believed possible, and I realized that God wanted me to go to the conference!

Asilomar is an attractive spot, near the ocean, quiet, with comfortable buildings and good food. Each morning starts with holy communion, then breakfast, and four class periods, with a choice of subjects—Bible study, organization problems, missions and personal religion. Afternoons are free for rest and recreation. In the evening a unique feature of the chapel

service is unforgettable. Against a very large western window, extending to the floor of the platform, a simple table altar was placed. Outside, nature painted a picture with sand dunes, a few windswept trees and shrubs, and as the daylight faded, this picture became a silhouette in black and gray, and then as darkness became complete, in the center of this window came slowly into prominence the reflection of a lighted cross, which finally took its true place of importance before our eyes.

Looking back, I realized that the conference had been a feast, spiritually and mentally. For those of us who are several years out of college, this opportunity to enjoy with a carefree mind the fellowship of others with the same mutual desire for greater knowledge and spiritual enrichment is indeed a treat. And I believe my preconceived idea of Asilomar being a place for youth is correct, but it is for youth not measured in years, but in eagerness for a richer spiritual experience, new viewpoints upon old problems and new friends. And so I am going to challenge you as I was challenged. When you are invited to attend the 1936 Asilomar conference, I hope you will recall my voice asking you, "Why not?"

BEATRICE LLOYD JONES.

Directory of Diocesan Institutions

1. Cannon Kip Mission and Day Nursery, 246 Second Street, near Folsom.
2. St. Barnabas Mission, Vienna near Persia. (Mission Street cars to Persia).
3. Good Samaritan Mission, Potrero Avenue and Twenty-fifth Street. (Municipal H car line).
4. St. Andrew's Inn, Potrero Avenue and Twenty-fifth Street.
5. St. Luke's Hospital, Valencia and Twenty-seventh Streets. (Car No. 9).
6. St. Luke's Health Center and Clinic. Valencia and Twenty-seventh Streets.
7. Maria Kip Orphanage, St. Savior's House, 720 Forty-first Avenue. (B car on Geary Street).
8. Girls' Friendly Lodge, 1534 Sutter Street, corner Octavia.
9. Seamen's Church Institute, 58 Clay Street.
10. Protestant Episcopal Old Ladies' Home, 2770 Lombard Street.
11. St. Margaret's House, 1820 Scenic Avenue, Berkeley.
12. St. Dorothy's Rest, Camp Meeker, Sonoma County.

LIST OF DIOCESAN MISSIONS

Our people are asked to remember day by day the mission work in our Diocese of California. At headquarters, as far as possible, we adhere to the following schedule:

Day	Name of Mission	Vicars
1.	Atascadero.....	The Rev. Frederick H. Avery
2.	Paso Robles and the Salinas Valley.....	Rev. C. J. Hulsewe
3.	King City, St. Mark's.....	Rev. Penrose Hirst
4.	Hollister, St. Luke's.....	Rev. E. R. L. Jones, Jr.
5.	Gilroy, St. Stephen's.....	Rev. E. R. L. Jones, Jr.
6.	Santa Clara.....	Rev. Mark Rifenbark
7.	Saratoga, Patchin, Ben Lomond.....	Rev. David T. Gilemor
8.	Capitola, St. John's.....	Rev. Harold Jenkins
9.	Los Altos, Christ Church, Sunnyvale, St. Thomas.....	Rev. B. D. Weigle
10.	San Francisco, Good Samaritan.....	Rev. J. P. Turner
11.	San Francisco, Japanese Mission.....	Rev. Tsukamoto
12.	San Francisco, St. Barnabas.....	Mr. Fred Foster
13.	San Francisco, True Sunshine, Chinese.....	Rev. Daniel G. C. Wu
14.	San Francisco, St. Cyprian's.....	Rev. R. E. Humphrey
15.	San Francisco, St. Mary the Virgin and Canon Kip.....	Rev. Henry Ohlhoff
16.	Oakland, St. Augustine's.....	Rev. D. R. Wallace
17.	Berkeley, St. Matthews.....	Rev. Geo. E. Weagant
18.	Martinez, Grace, and Antioch.....	Rev. B. F. Bleil
19.	Pittsburg, St. David's.....	Archdeacon
20.	Point Richmond, Trinity.....	Rev. Jos. Ten Broeck
21.	Richmond, St. Edmund's.....	Rev. Jos. Ten Broeck
22.	Walnut Creek, St. Paul's.....	Rev. Frederick C. Miller
23.	Maxwell Park, St. Andrew's.....	Rev. F. K. Howard
24.	Hayward, San Leandro.....	Rev. James Mallock
25.	Centerville, St. James'.....	Rev. W. J. Attwood
26.	Brentwood, St. Alban's.....	Archdeacon
27.	Corte Madera, Holy Innocent's.....	Rev. J. C. Leffler
28.	Belvedere, St. Stephen's.....	Rev. H. S. Buttrum, D.D.
29.	Iverness.....	Rev. Irving Spencer
30.	Crockett, St. Mark's.....	Rev. Frederick Miller
31.	Point Reyes.....	Archdeacon
32.	The City Institutions.....	Rev. F. K. Howard

Prayers
for
General
Use

PRAYER

(Quotation from "Person of Christ")

The challenge of Christ may in the first place be little more than that He attracts us, and holds our attention. Or, that in the Fellowship of the Church we see evidence of a life that makes plain to us the poverty of our own.

"Then as we gaze upon Him, love takes us and frees us from ourselves, and trust grows in us and understanding of the ways of God.

"Temptation and difficulty do not cease, but they lose their power to hold us back.

"Surrender to Christ' involves the acceptance of existent facts as they are, and it involves the doing of God's will in the setting of the facts.

"Surrender to Christ' will not suffer us to rest satisfied until the facts that are have become an occasion for carrying out the purposes of God.

"Action is its outcome rather than its essence. Its center is a personal response, and this in the ordinary language of Christianity is prayer.

"Seen in this way prayer is far more than the offering of petitions or the formal ordering of devotions.

"Fundamentally, upon the side of man, prayer is a laying bare of all that we are, our lives, our circumstances, our needs as we see them, our rejoicings, our care for our fellows, and our longing for God. It is an activity in which man seeks to be utterly and completely himself, that he may offer himself such as he is, no more and no less, to God for His using.

"The climax of prayer on its human side is that we wait upon God for His Guidance and His way with us.

"As we wait His Guidance will come to us, sufficiently for our directing. When honesty and love have been allowed to have their way with us to the uttermost lengths that we can see, then God can take our human powers and make of them channels for the fulfillment of His purpose."

L. W. Grensted, M. A., D. D.

"We do not believe God is influenced by worship to act otherwise than in accordance with His laws. What we do believe is that prayer is one of the laws by which His eternal good will becomes effective."

H. C. Robbins, D. D.

PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

O Lord Jesus Christ, who biddest Thy Church to bring all men to Thyself and to make all mankind one family in Thee, make clear to each one of us his part in the task. Fire our minds with a vision of a more perfect society here on earth in which justice and right, peace and brotherhood shall reign according to Thy will; and help us, each one, O Lord, to do our part in this Forward Movement, that Thy will may be done on earth as it is in heaven. Amen.

O God, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each one of us such a love for Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed, or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us, Lord, use us for Thine own purposes just as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

O God, give me strength to live another day. Let me not turn coward before the difficulties or prove recreant to its duties. Let me not lose faith in my fellow men. Keep me sweet and sound of heart, in spite of ingratitude, treachery, or meanness. Preserve me from minding little stings or giving them. Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity. Open wide the eyes of my soul that I may see good in all things. Grant me this day some new vision of Thy truth, inspire me with the spirit of joy and gladness and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ. Amen.—Phillips Brooks.

We pray, O God, our Father, that we may learn of Christ our Saviour to be Kingdom Builders. Unite Thy people in prayer and service. Let the redeeming power of Christ prevail that Thy Kingdom may come in our hearts and in the life of the world. In Christ's name. Amen.—R. C. B.

Our Heavenly Father, we pray that our lives may be more fruitful in good will and charity. May we not go as pilgrims of a lonely way, but as a glad company of children of the Light. May Thy Kingdom not seem unreal and far away, but may we, together with all Thy children; be partakers of Thy Spirit and sharers of Thy grace, through Christ. Amen.

R. C. B.

May the Love of God unite us, the Joy of God inspire us, the Peace of God enfold us, the Courage of God sustain us, and the blessing of God, the Father, Son and Holy Spirit rest upon us for evermore. Amen.

Heavenly Father, let peace abound in our company. Purge out of every heart the lurking grudge. Give us grace and strength to forbear and persevere. Offenders ourselves, give us grace to accept and forgive offenders. Forgetful, help us to bear cheerfully the forgetfulness of others. Give us courage and gaiety and the quiet mind. Amen.

"We do not believe God is 'influenced by worship' to act otherwise than in accordance with His own laws: what we do believe is that prayer is one of the laws by which His eternal good will becomes effective," from the address by Howard Chandler Robbins, D. D., at the Triennial in Atlantic City.

Keep us, O God, from pettiness; let us be large in thought, in word, in deed.

Let us be done with fault-finding and leave off self-seeking.

May we put away all pretense and meet each other face to face—without self-pity and without prejudice.

May we be never hasty in judgment, but always generous.

Let us take time for all things; make us to grow calm, serene, gentle.

Teach us to put into action our better impulses, straightforward and unafraid.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are at one.

And may we strive to touch and to know the woman's heart of us all,—and, O Lord God, let us not forget to be kind. Amen.

Heavenly Father, for all Thy goodness to us, we bless and praise Thee; for friends and friendliness, that have blessed our lives, for life itself with all its beauty and glory and opportunity, for the many chances to speak a word of courage and cheer to the heart of a brother. Keep us close to Thee, that none of life be wasted, and make us bearers of the Light Divine. Amen.

FIFTY-SIXTH

Annual Report

Woman's Auxiliary

TO THE

National Council

PAST PRESIDENTS

MRS. JOHN N. POMEROY	/ / / / / / / /	1880-1884
MRS. RICHARD W. HEATH	/ / / / / / / /	1884-1893
MRS. JAMES NEWLANDS	/ / / / / / / /	1893-1907
MRS. LOUIS F. MONTEAGLE	/ / / / / / / /	1907-1920
MRS. A. L. MCLEISH	/ / / / / / / /	1920-1921
MRS. L. C. LANCE	/ / / / / / / /	1921-1927
MRS. H. M. SHERMAN	/ / / / / / / /	1927-1933

DIOCESAN OFFICERS

President

✓ MRS. L. C. LANCE, 2842 Woolsey St., Berkeley

Vice-Presidents

✓ MRS. JOHN W. MITCHELL, 252 Kingsley Ave., Palo Alto

✓ MRS. JOHN T. PIGOTT, 3343 Washington St., San Francisco

✓ MRS. R. K. VICKERY, 1118 Oxford St., Berkeley

✓ MRS. NORMAN LIVERMORE, Ross

Regional Chairman—Monterey Peninsula

MRS. VERA P. MILLIS, Carmel

Corresponding Secretary

✓ MRS. FREDERIC LINDSLEY, 5665 Pryal St., Oakland

Recording Secretary

✓ MRS. WILLIAM C. TODT, 4740 Balboa St., SKyline 9717, San Francisco

Treasurer

✓ MRS R. H. NORTON, 659 Twenty-eighth Ave., San Francisco

Educational Secretary

✓ MRS. B. F. NOURSE, 2900 Clay Street, San Francisco

Supply Secretary

✓ MRS. HAROLD PLUMMER, 2109 Baker Street, San Francisco

Custodian of the United Thank Offering

✓ MRS. HENRY A. BROWN, Box 585, Redwood City

Director of Prayer Partnership

MRS. E. MURRAY, 122 Fourteenth St., Pacific Grove

Altar Department

MRS. GEORGE WILLIAMS, 1159 Glen Ave., Berkeley

Advisory Committee

MRS. HARRY SHERMAN, 2801 Green Street, San Francisco

MISS HARRIET BAKEWELL, 2831 Telegraph Ave., Oakland

MRS. W. P. LUCAS, 2449 Pacific Avenue, San Francisco

MISS K. W. STONEY, 3581 Clay St., San Francisco

MRS. W. B. ALLEN, 909 Hamilton Ave., Palo Alto

OFFICERS

Convocation of San Francisco

	PRESIDENT	TREASURER	SECRETARY
SAN FRANCISCO	Mrs. Geo. Batte	Miss Grace Osborn	Mrs. L. W. Ridgely
°Grace Cathedral	3299 Washington St.	1245 California St.	897 California St.
PARISH BRANCHES			
°Church of the Advent	Mrs. M. L. Wheatley	Mrs. David Shanks	Mrs. E. N. Locker
	3370 Washington St.	235 Santa Paula	71 Seward St.
°All Saints	Mrs. Jessie M. Hodgson	Mrs. M. Z. Thorp	Mrs. Leonard Palmer
	1289 21st Ave.	1308 Page St.	255 Hearst Ave.
Christ Church	Mrs. B. H. Perrasowa		*Mrs. M. Hirose
°Japanese Mission	2022 Pine St.		1299 Valencia St.
°Good Samaritan	Mrs. A. Harrison		*Mrs. J. P. Turner
	1251 37th Ave.		1290 Potrero Ave.
°Incarnation	Mrs. Helen M. Kelley		*Mrs. Wm. S. Lott
	1223 - 25th Ave.		2574 32nd Ave.
°Holy Innocents	Mrs. Williston M. Ford		*Mrs. Geo. W. Nichols
	3722 20th St.		3454 Army St.
°Home Branch	Miss Margaret Williams		*Miss M. E. Wilson
	2770 Lombard St.		2770 Lombard St.
°St. Cyprian's	Mrs. R. E. Schloss		*Mrs. L. W. Maxwell
	2722 Pine St.		584 Valley St.
°St. John's	Mrs. Donald McPhail	Mrs. W. R. Hill	Mrs. E. H. Hills
	65 Guerrero St.	211 Carl St.	252 Collingwood St.
°St. Luke's	Mrs. Ashton Potter	Miss Kate Stoney	Miss E. Davenport
	2373 Washington St.	3581 Clay St.	2449 Jackson st.
°St. Peter's	Mrs. C. T. McFarlane	Mrs. R. H. Norton	Mrs. Chas. Kass
	6529 California St.	659 - 28th Ave.	254 22nd Ave.
Trinity	Mrs. T. A. Berge	Mrs. J. Curtis Swain	Mrs. Wm. L. Rutan
°"A" Branch	3530 Washington St.	2335 Pacific Ave.	1400 Greenwich St.
°"B" Branch	Mrs. J. T. Pigott	Mrs. Chauncey D. Leake	Mrs. Harry True
	3343 Washington St.	81 Lopez St.	115 Retiro Way
°"C" Branch	Mrs. J. G. Scott		*Mrs. R. G. Kent
	572 15th Ave.		3443 Scott St.
Evening Branch	Miss Rosalind Bradley	Miss Grace Anderson	Miss Frances Osborne
	2212 Sacramento St.	1176 Green St.	2034 Green st.

Marin County

CORTE MADERA			
°Holy Innocents			
INVERNESS	Mrs. H. D. Bowen		*Mrs. G. C. Simmons
°St. Columba's	Inverness		Inverness
MILL VALLEY	Mrs. H. C. Symonds	Mrs. Thorp De Lasaux	Mrs. Carl Nauert
°Church of Our Savior	Monte Vista Ave.	34 Florence Ave.	Almonte
ROSS	Mrs. Farwell Hill	Mrs. Clarence Bell	Mrs. A. D. Tyler
°St. John's	Ross	San Anselmo	Ross
SAN RAFAEL	Mrs. Eugene L. Covey	Mrs. Thos. Scott Brooke	Mrs. Wm. Edwards
°St. Paul's	222 H St.	Sturdevant Ave.	934 5th St.
	San Anselmo	San Anselmo	San Anselmo
SAUSALITO			
°Christ Church	Mrs. H. M. Storrs		*Miss F. A. Schoobert

*Indicates that person named is both Secretary and Treasurer.

°Answered Roll Call.

Convocation of Oakland

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
OAKLAND			
°St. Andrew's	Mrs. W. James 5107 Foothill Blvd.		*Mrs. T. S. Gaff 2458 65th Ave.
°St. Augustine's	Mrs. Anna Martin 1235 Carrison St., Berkeley	Mrs. C. Bluett 840 35th St. Oakland	Mrs. A. P. Hague 6240 Herzog St. Oakland
°St. James'	Mrs. H. H. Porter 8 Norwood Ave. Berkeley		*Mrs. H. C. Cresson 830 Iris St. Oakland
°St. Paul's	Mrs. A. F. Edwards 316 Sea View Ave. Piedmont	Mrs. E. T. Ayres 510 Mandana Blvd. Oakland	Mrs. Chas. Peters 70 Hazel Lane Piedmont
°St. Peter's	Mrs. E. M. Tainton 5208 Desmond St.	Mrs. H. W. Lotspeich 5256 Desemond St.	Mrs. James Smith 5436 Locksley Ave.
°Trinity	Mrs. C. O. Dee 2953 McClure St.		*Mrs. David Russell 1536 Filbert St.
Trinity Evening Branch	Miss Kathryn Harper 6067 Claremont Ave. Oakland		*Mrs. David Russell 1536 Filbert St. Oakland
North Trinity	Miss Sarah Kelley 643 55th St.	Mrs. J. W. Rutland 1536 Filbert St.	Mrs. Robert L. Hall 6408 Hillegas Ave.
ALAMEDA			
°Christ Church	Mrs. P. A. Powers 1256 Sherman St.	Mrs. F. H. Johnson Pacific Ave.-Union	Mrs. W. C. Sharpsteen 1545 Benton St.
BERKELEY			
°All Souls'	Mrs. Elisha Tibbits 1534 Arch St.		*Mrs. F. W. Clarke 1186 Laurel St.
°Solano Branch	Mrs. Frank Young 1601 Sanoma Ave.	Mrs. L. Burck 1246 Berkeley Way	Mrs. F. L. Blakeman 1557 Posen Ave.
°St. Clement's	Mrs. Herman Hiller 2840 Russell St.	Mrs. Edw. H. Scott 2840 Woolsey St.	Mrs. Edw. Stephenson Parker St.
°Good Shepherd	Mrs. Frank Stack 1808 Addison St.	Mrs. Grass 1640 7th St.	Mrs. Macpherson 1823 9th St.
°St. Mark's	Mrs. Victor Robertson 1859 Euclid Ave.		*Mrs. S. J. Lewis 2219 Grant St.
°Service League	Mrs. Henry Shires 2451 Ridge Road	Mrs. E. B. Wilson 2526 Ridge Road	Mrs. P. B. Payne 22 Bridge Road
°St. Matthew's	Mrs. A. C. Wall 1738 Alcatraz Ave. Berkeley	Mrs. C. Keith 1630 Prince St. Berkeley	Mrs. M. Julian 3350 Octavia St. Oakland
BRENTWOOD			
°St. Alban's	Mrs. Irving Bailey	Mrs. W. P. Sybee	Mrs. J. H. Bradbury
CENTERVILLE			
°St. James'	Mrs. Earl	Mrs. D. R. Fitzgerald	Mrs. Geo. Mathieson
MARTINEZ			
°Grace Church	Mrs. W. D. Burnham 1354 Ward st.	Mrs. P. D. Butcher 1133 Willow St.	Mrs. W. A. Sears 1268 Escobar St.
RICHMOND			
°St. Edmund's	Mrs. E. N. Gall 459 5th St.	Mrs. J. L. Rihn 457 8th St.	Mrs. Palmer 150 15th St.
WALNUT CREEK			
St. Paul's	Mrs. Frank Zittle	Mrs. Wm. Hughes	Mrs. Johnson Thomas

°Answered Roll Call.

Convocation of San Jose

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
BURLINGAME °St. Paul's	Mrs. E. W. Cleary 146 Chapin Lane	Mrs. A. T. Parsons 1240 Drake Ave.	Mrs. Leslie Johnson 1510 Drake Ave.
CARMEL All Saints'	Mrs. Ellen Rose	Miss Mary E. Barnes	Miss Bessie Henderson
GILROY St. Stephen's			
HOLLISTER °St. Luke's			
KING CITY °St. Mark's	Mrs. J. B. Campbell	Mrs. B. E. Coleman	Mrs. W. C. Hamilton
LOS ALTOS Christ Church			
LOS GATOS St. Luke's	Mrs. Fred Berryman	Mrs. Freeman Howes Route 3, Box 124, Los Gatos	Mrs. Harry Beckwith
MONTEREY St. James'			
MENLO °Trinity	Mrs. E. B. Hinds 1545 Waverly St. Palo Alto	Mrs. Ross Cox 629 Lyton Ave. Palo Alto	Mrs. Sally Lane Atherton Menlo Park
PACIFIC GROVE °St. Mary's-by-the-Sea	Mrs. E. Murray 122 14th St.	Miss Mary Yates 168 Forest Ave.	Mrs. Wm. O'Donnell Via Del Rey, Monterey
PALO ALTO °All Saints'	Mrs. E. W. Wright 1741 Cowper St.	Mrs. R. E. Clarke 1150 Guinda St.	Mrs. H. F. Meiggs 2195 Waverly St.
°All Saints' Jr.	Mrs. Geo. T. Provine 1756 Fulton St.	Mrs. W. A. Rabbett 576 E. Crescent Dr.	Mrs. A. C. Taft 1770 Fulton St.
All Saints' Evening	Miss Grace Stillson P. O. Box 432	Miss Miriam Wright 1741 Cowper St.	Miss Lucy Huttman 1026 Webster St.
PASO ROBLES St. James'	Mrs. Frank Smith 419 15th St.	Mrs. R. O. Hanson 1229 Vine St.	Mrs. Edward Ballard 737 Vine St.
REDWOOD CITY °St. Peter's	Mrs. Henry A. Brown P. O. Box 585		*Mrs. Geo. S. Thurtle 120 Hudson St.
SAN JOSE °Trinity	Miss Caroline Fiedler 235 S. 10th St.	Mrs. J. B. Mason 27 Keeble Ave.	Mrs. A. M. Foster 250 West San Fer- nando St.
SANTA CRUZ Calvary	Mrs. Geo. W. Reid 74 Locust St.		*Mrs. K. W. Harrington 25 Elm St.
SAN LUIS OBISPO °St. Stephen's	Mrs. R. E. Jack 536 Marsh St.	Mrs. P. Philbrooke N. Broad St.	Mrs. Byron Reed S. Higuera St.
SAN MATEO °St. Matthew's	Mrs. F. S. Warren 445 Midway Road	Miss Lupita Borel Mrs. J. E. Wadbridge Assistant Treasurer 212 Eaton Road	Mrs. Wm. A. Key 14 9th Ave.
WATSONVILLE All Saints' Guild-Auxiliary	Mrs. Jas. Enemack	Mrs. T. S. Hudson R. D. 2, Box 265	Mrs. O. A. W. Schu- chard, 424 Palm Ave.
*Secretary-Treasurer °Answered Roll Call.			

The following also answered Roll Call: St. Mary's and St. James', San Francisco; All Saints', San Leandro.

**FIFTY-SIXTH ANNUAL MEETING OF THE
CALIFORNIA BRANCH OF THE
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL**

FEBRUARY 6, 1936

The meeting was called to order by the President, Mrs. Lance, and was opened with prayer by Bishop Parsons. The roll call showed fifty branches represented from the Diocese of California, and two guests.

It was voted to omit the reading of the minutes of the previous meeting as they were printed in the 1935 Journal. Mrs. Vickery, vice-president for the Oakland Convocation, read her report, and Mrs. Norton, treasurer, spoke on the treasurer's report, which had been already printed and distributed.

Pledges were made from the floor for additional contributions to the Bishop's Auxiliary Fund.

The following resolutions were presented and adopted by a rising vote and few minutes of silence:

BERTHA BRUSH PARSONS

INASMUCH as our very dear friend Bertha Brush Parsons has recently passed away, leaving in our trust many treasured memories of her gracious personality and Christian spirit;

BE IT RESOLVED, That the House of Churchwomen of the Diocese of California, at its first corporate gathering since her death, convey to our beloved Bishop Edward Lambe Parsons our heartfelt sympathy and devotion, as we ourselves deeply mourn our own loss.

MRS. FLORENCE BAXTER

IN VIEW OF THE FACT that the Province of the Pacific, as well as the Diocese of Sacramento, has suffered an irreparable loss in the death of Mrs. Florence Baxter;

BE IT RESOLVED, That the women of the Auxiliary of the Diocese of California express their sorrow at her passing, and feel challenged by her loyal Christian spirit to pray for deeper spiritual development, to the end that service and leadership such as hers may be the heritage of the women of the Church.

DR. JAMES OTIS LINCOLN

IN COMMEMORATION of the forty years of Christian service consecrated by Dr. James Otis Lincoln to the spreading of the Kingdom of God on Earth;

BE IT RESOLVED by the members of the Woman's Auxiliary of the Diocese of California that they express to Dr. Lincoln's widow, Mrs. Nellie Olmsted Lincoln, their deepest sympathy in her bereavement, and their gratitude to God for having sent this gentle and scholarly servant to minister unto His people.

FIFTY-SIXTH MEETING

Mrs. Penrose Hirst of King City talked on "Women's Part in the Forward Movement." She was followed by Archdeacon Hodgkins, who told briefly of different methods of distributing the leaflets. He said that the trouble with the Episcopal Church is that it is lacking in Missionary Education. In Berkeley the Presbyterian Church has 500 people coming to study classes, and in Los Angeles it has 2000.

Mrs. B. F. Nourse spoke on "Forward Together in the Salinas Valley." She told of the work which Deaconess Phelps did there in the past, and of the present work conducted by Miss Harvey, Mr. Hirst, and Mr. Hulsewe. She suggested ways to cooperate, and received many offers of assistance.

To correct papers	7
Spirit of Missions	4
Money for Delegates	\$55.00
Women to write letters (two groups).....	6
Scrapbooks to go into homes	28
A Birthday List (Taken by a Sunday School Class)	
Hospitality to Delegates	2

The "House of Young Churchmen," which had been described in the House of Churchwomen, was again brought up and there were several pledges made from the floor for money to pay expenses to their first convention, to be held February 29th and March 1st.

Quoting Jane Addams by saying "If you want to start a settlement, find a place and settle," Dean Newell introduced Miss Anna Clark, who told of the work she is doing in connection with Trinity Church, Oakland, and St. Margaret's House, Berkeley. Each student spends one semester there, and learns how to make parish calls, and contacts; to keep records; to learn the social agencies and community needs. Help is also given by the Cranmer Club of the University of California, which has charge of the play schools, with forty-four children. St. Clement's Church helps care for the babies of mothers who attend the Women's Club. This Club has classes in sewing and ceramics. For recreation they themselves have chosen book reviews and travel talks. Miss Clark stated that she had a calling list of ninety-six persons in six blocks. Trinity House is becoming a "community hearth stone, and a commonwealth of friendship and love."

After the singing of a hymn Mrs. Murray presented her report on the "Prayer Partnership" and read the noon day prayers for Missions.

Under the title of Christian Citizenship, Mrs. V. P. Millis commented on the four bills in Congress which the Auxiliary is asked to study and express an opinion upon. The request is made in the last letter received from Mrs. Carver, our provincial representative on the Executive Board. The bills are the Neutrality Bill, Anti Lynching Bill, Block Selling of Moving Pictures, and the Tydings Bill. She urged more study of public questions, more intelligent opinions, caution against propaganda, suggesting the literature put out by the League of Women Voters as something we could be sure of. "There is no good for anyone unless it is good for all." Mrs. Millis quoted from Bishop Parsons, and also from Stanley Jones' "Christ's Alternative to Communism," "An isolated nation is a figment of an uninformed mind."

The morning offering for the Bishop's Auxiliary Fund was \$54.56.

Following luncheon Mrs. Lance opened the afternoon session with prayer.

Mrs. Williams read the report of the Altar Department.

The Secretary's report was read.

Mrs. Lance read a letter from Miss Lindley, national executive secretary, which brought a special message to the Convention.

Mrs. Chambers of St. Cyprian's Mission read the report of the Mission, which she was not able to give at the House of Churchwomen.

Mrs. Allen read the report of the United Thank Offering, and announced that the spring offering would be presented at the Bishop's Quiet Day, to be held at St. Luke's Church on Friday, March 13th.

It was moved by Mrs. Fessenden of St. Clement's, Berkeley, seconded by Miss Fiedler of Trinity, San Jose:

"That the chair appoint a committee to be known as the Forward Movement Committee of the Women's Auxiliary, to function:

"a. To initiate and promote with the Forward Movement Committee of the Diocese, activities in every Parish and Mission relevant to the Forward Movement.

"b. To initiate and promote among the women of the Diocese Lenten Study classes on 'The Place of Religion in the Home'."

After discussion and amendment by striking out the word Lenten, this motion was passed.

The speaker of the afternoon was Miss A. Bowden of St. Philip's Junior College for Negroes, of San Antonio, Texas. She gave a most interesting account of her school, which is the only work of its kind among Negroes west of the Mississippi River. It does not come under the Church Institute for Negroes, because it is in an urban center. Miss Bowden said she was frequently asked three questions: First, are you a U. T. O. worker? Yes. Second, is it a Church school? Yes. It was established by the late

Bishop Johnson as parochial work. In 1927 it became an accredited Junior College. Bishop Capers is one of the trustees. Originally a girls' school, it is now co-educational. Third, how is it supported? By tuition fees, gifts, and contributions from friends. Miss Bowden told of her experiences in raising funds, an occupation which takes up a large part of her time and strength. West Texas is one of the poorest Dioceses, composed of small towns and rural congregations, with San Antonio the only city. The students who come from San Antonio schools are ready for Junior College work, but those who come from non-accredited schools and rural districts need more preparation, so St. Philip's is obliged to also offer four years of High School work. There are about 125 students, and all teachers have Master's degrees. In addition to her financial responsibilities, Miss Bowden said she was teaching the people to think, and as she went around among them she encouraged the raising of vegetables, cows, and chickens, and although the people are not revolutionized, they are changed. Her precepts are "Learn to do something, and that something well." "Take what you have, and make what you want." The students are told: "Come here and learn, go back to your community and make contributions," and that is what they are doing. Miss Bowden said much more of interest, and such was the enthusiasm aroused by her earnestness, humor, and personality that she was given an offering of \$100.12 to aid in her work.

Mrs. H. M. Sherman, chairman of the Nominating Committee, offered the following nominations:

President—Mrs. L. C. Lance.

U. T. O. Custodian—Mrs. Henry Brown.

There being no further nominations from the floor, it was moved and seconded that the secretary be instructed to cast the ballot. Unanimously carried, it was so ordered.

The following were named for delegates to the provincial meeting, to be held in Yosemite in May:

DELEGATES

Mrs. L. C. Lance
Mrs. Robert Vickery
Mrs. John Pigott
Mrs. George Batte
Mrs. Willard W. Wheeler

ALTERNATES

Mrs. Hulsewe
Mrs. Leslie Hill
Mrs. A. F. Edwards
Mrs. C. N. Henderson
Mrs. Henry Brown

Mrs. Lance read her report, which is in the Journal.

The provincial meeting, to be held at Yosemite in May, was announced.

The new officers of the Auxiliary and of the House of Churchwomen came to the platform and were installed by Bishop Parsons.

Mrs. John W. Mitchell of Palo Alto was appointed chairman of the Salinas Valley Committee.

Mrs. Sherman announced the World Day of Prayer, to be held Friday, February 28th, at the Presbyterian Church, corner of Van Ness Avenue and Sacramento Street, at 1:30 p. m. The program this year is arranged by a South American woman, and the meeting of interdenominational, international, and interracial.

The closing words were given by Bishop Parsons. He spoke of the value of Mrs. Lance's work, expressing appreciation of the Bishop's Auxiliary Fund, and also talked of the Forward Movement. He said the women of the Parishes and Missions should take more responsibility about their partnership in the Church. It is their business, the business of every member of the Parish to bring pressure to bear on matters of importance, when the vestries have overlooked them. Too many people's conception of the Church is limited to their own Parish. There are too many who think themselves Christians, but have never thought out what it means to be a Christian. The Auxiliary branches should ask the vestries to send in the report of the Treasurer once a month.

The meeting throughout was based on the theme, "Forward Together." After the closing hymn Bishop Parsons pronounced the benediction, and Mrs. Lance declared the Fifty-sixth Annual Meeting adjourned.

These minutes were read and approved by the Diocesan President.

MARGARET TODT, Recording Secretary.

THE PRESIDENT'S REPORT

Bishop Parsons and
Church Women of California:

What we have heard today from your other officers makes us feel sure that there has been steady, if sometimes slow advance all along the line. This could not be, without your loyal support and cooperation, and personally I am most grateful to officers and members for your generous consideration and patience, as well as your cooperation.

All financial and supply obligations have been fully met. The outlook for 1936 is good.

More branches are reporting corporate communions, observation of the interdenominational World Day of Prayer, the Armistice Day of Prayer, Bible, personal religion, and mission study classes, and community social service.

The forums under Mrs. Nourse's leadership were attended by between forty and fifty women from different Parishes, all of whom showed the keenest interest. The two sessions of the normal mission study class held in San Francisco, led by Miss Anna Clark, were equally well attended, while those in Palo Alto drew eighty the first day and seventy-one the second (a very rainy day) from various Parishes of that convocation. All

sessions are led by Miss Clark and the educational secretary, Mrs. Nourse, and the three convocation vice presidents have planned and worked splendidly with her. Not so long ago, if we could get a dozen or so out to a "normal mission study class" we thought it was pretty good. But there has been vast improvement both as to material and method since those days.

But the real test of this work is, how we carry it on in our own groups. What results will it produce in our own lives and in the life of the Church? Will it enlarge our vision, stir our zeal, for the mission of Christ's Church in the world, and help us and help others to help our Church fulfill her mission unhampered by the lack of bare necessities? Will it give us a sympathetic understanding and appreciation of peoples of other countries, and other races? This depends upon us who have attended these forums and classes. Every privilege brings responsibility. Today, our well loved United Thank Offering treasurer retires after six years of valiant, consecrated service. While the amount of our offering has not increased during these past difficult years because large individual gifts have fallen off, the number of givers has steadily grown, and even the number of Parishes participating has increased, due to her leadership, with the help of an able assistant in each convocation.

This also is your responsibility and mine. Have we asked a friend to take a Blue Box and use it, prayerfully, thereby enriching her own life? You all remember the service at All Souls' in 1934, and the charming play given in the afternoon, managed by Mrs. Allen, and that wonderful day in Los Gatos last fall when three hundred women gathered from almost every Parish and Mission in the Diocese.

Today, which closes my third term of office as your president, should have brought my retirement also. It has been a beautiful, enriching experience for which I am more grateful than I can ever say. Because these three terms were not consecutive, you are, perhaps, technically within our by-laws in returning me to the chair, but we are not obeying the spirit of them when we keep one person in office too long. It is not good for the work, it is not good for the organization itself, in either Parish or Diocese; it does not make for growth. Our National Executive Board has adopted the principal of limited terms of office and rigidly adheres to it. Each succeeding triennial recommends it for the Diocese and Parish. Where it seems to be impossible there, it seems to me, is a serious lack of the right kind of leadership. We seem to be failing in bringing in new membership, and failing to develop a sense of responsibility; we are failing to develop new leadership.

One encouraging note, however, in our situation. There are many younger and abler women in our ranks whom we know; doubtless many more whom we ought to know. A number of these have been implored by your nominating committee and by me to take this office, but for legitimate reasons which we honor, they felt they ought not to. Time will eliminate

some of these reasons. Children will grow up, for instance. Will you help us to develop new leadership in the Diocese by working to develop it in your own groups? Develop rotation in office in your branch and make it one of your objectives this year—to increase your membership and to share responsibility. We will have to work together on this. Diocesan programs, and in some cases, Parish programs, must be improved.

Miss Lindley, our national executive secretary, has said "If the Woman's Auxiliary is to arouse the women of today, especially the young women, and win them to share in working out a Christian answer to the world's need, it must engage in activities of tremendous significance." An account of the December meeting in the January Spirit of Missions begins with these words, "An outsider who visits the quarterly meeting of the Board at once becomes aware of a strong tide of world interest and deep concern for human values, together with continuous effort to find ways of putting this interest and concern into practice. What practical work can Churchwomen do, for instance, to establish more Christian relations between members of different races? What can be done to help answer the question raised by student groups, "What is the Christian message?" How can Churchwomen further the course of world-peace? How can they learn the social needs of their own community, and having learned, what can they do about it? What can the women of the Church do, through their Parishes and otherwise, to help meet the pressing problems of support and personnel in domestic and foreign fields?"

A letter from our provincial representative, on the National Executive Board says that at their last meeting it was brought out that "the increasing value of provincial and diocesan meetings depends upon well planned programs." And that "we are obligated to study Church finance." Does this not apply to Parish Guild and Auxiliary meetings as well? May we work together for better programs.

As I look at our Auxiliary today, I'm sure I see an ever-growing consciousness of unity—the unity of the Christian Church as the body of Christ; the unity of the mission of the Church at home and abroad. Slowly the seed has taken root since the formation of the National Council and the re-organization of the Woman's Auxiliary in 1919, when we began to try to put into practice the principle that all parish work, all religious education, all Christian social service, is a part of the Mission of the Church. Word comes from our National Executive Board that more and more our women are coming to a practical expression of this course of unity, by welding the various Parish groups into one good organization. There is a decided movement toward this end in our own Diocese, and, if all fields of service are included, we feel it is a forward step. But very carefully it must be worked out, so that the near Parish interests and needs do not eclipse or over-balance those of the Diocese and general Church. Our Parish Churches must not only supply enclosing and protecting walls, but

windows for a clear vision of horizons, and doorways leading to the ever advancing goal of world evangelism.

We will serve our Parishes better if we can hold deep in our consciousness the truth that our own Parishes and Missions are an inseparable part of the World Mission of Christ.

A Spanish proverb quoted by Bishop Remington says "He who would enkindle, must himself first glow."

I close by asking you to use with me that prayer of our Chinese Church, as we go forward together this year:

"Lord, revive thy Church, beginning with me!"

EVA F. LANCE, President.

REPORT OF THE VICE-PRESIDENT OF WOMAN'S AUXILIARY CONVOCATION OF SAN JOSE

1935

The year has been marked by no spectacular events. The regular meetings and work have gone on as usual and at the various "get togethers" an increased spirit of cooperation seemed evident.

On May 7th the Spring meeting of the Convocation was held at St. Mathew's Church in San Mateo.

The sermon was preached by the Reverend C. J. Hulsewe which was very impressive and made the morning service an immensely vivid part of the day.

The Auxiliary hour was taken up by Miss Anna Clark of St. Margaret's House, Berkeley, and Miss Elizabeth Lam, the Y. W. C. A. secretary at Stanford University.

June 23-29 the Asilomar Conference was held. A goodly number of Auxiliary members were present and although not a large gathering it was one of the most helpful that I have attended.

Bishop Remington had the morning hour and Bishop Parsons closed the day with an evening address. The Auxiliary had no special class but the members were numerous at all the courses.

Miss Davis entertained the Auxiliary officers at her home in Pacific Grove at which time Miss Bakewell gave an account of the Provincial meeting at Pendleton, Oregon. Mrs. Murray, president of the local Chapter, spoke for a few moments.

September 26th the high light of the season was the presentation service of the U. T. O. offering at Los Gatos. It was a glorious day and automobile after automobile from all parts of the Diocese rolled up to the Church. The Church was crowded and all felt it was a red letter day in the annals of the Convocation.

October 14th the Autumn meeting of the Convocation was held at King's City. It was well attended although many had to come quite long distances. Some representatives came from churches as far apart as Burlingame to the North and San Luis Obispo to the South. At the Auxiliary meeting, Mrs. Lance, President of the Auxiliary, gave an address which was followed by one by Miss Gammack, student worker for university women students in the Province.

Several of the Auxiliary Chapters show healthy growth while one or two seem to have dropped behind their former standard. It would be wrong to close without mentioning the wonderful work which Deaconess Katherine E. Phelps did voluntarily in the Southern part of the Convocation. It proved too great a strain upon her and when she gave it up she took with her the love and good wishes of many friends. The work has been undertaken by others who will see that her efforts were not in vain.

The old year has ended and the new begun. May it bring with it greater growth spiritually, intellectually and materially of our Chapters.

LYDIA P. MITCHELL,

Vice-President Convocation San Jose.

REPORT OF THE VICE-PRESIDENT FOR THE CONVOCATION OF OAKLAND

FEBRUARY, 1936

As I sat with my pencil in the air wondering how I should start this report, a troop of thoughts stalked through my mind. They were a motley array, in some I could see seeds of real advancement in the Auxiliary—in others I saw opportunities we had let slip through our fingers.

We have advanced in the Convocation as to numbers—there is one new branch at the Good Shepherd Mission and another one—the Solano Branch of All Soul's Church, Berkeley. I am most enthusiastic over these two branches; the women are right up on their toes, attending all manner of meetings, where they may learn more of the work of the Church, and hence of their own work.

Another seed of real advancement is the growing interest in parishes in uniting all of the women's work into one strong organization. It is some times hard to realize that there might be a better way than the old way, and we have let our Church work get into a rut in many instances. But this movement is a forward step in our woman's work.

There have been three meetings of Convocation—Miss Leila Anderson came to us at St. Marks for one meeting; another was held for the officers at St. Margaret's House. This was an all day meeting, with Mrs. Harper Sibley. In addition to these meetings I have visited ten branches, taking part in their meetings.

A year ago I stood here and said that I had four aims for 1935. I think that may have been too many, so this year I am going to cut the number to three. If they commend themselves to you, I would be glad to hear from you, and to help you work them out, if I can. I feel like a radio announcer—if you like this program, write to Station 1118 Oxford Street, Berkeley, Mrs. Robert Vickery.

AIM NUMBER ONE. This has the same flavor as one of last year's, only in a little different form. Meetings for the year planned in advance, and written down. I belong to an organization, as do many of you, no doubt, which requires each branch to mail to headquarters its printed program for the year. That perhaps would seem unnecessary to you, but I believe that such a plan would immensely strengthen the Auxiliary. In the first place, it would make a group of women sit down and think through their year's program. They would spend no more time in the long run than they do now, and think of the relief of mind to a president to know that her year was planned. The meetings would be better, for they would not give the impression of having been thrown together at the last minute. If Mrs. Green knew that on April 6th she had the responsibility of the meeting on a certain subject, she would put her best effort forth to have it a good meeting, working it out her own way.

You can appreciate, I am sure, how valuable it would be to your officers to know what each branch was doing each month. With all this source material at hand, they could be of vastly greater assistance to the branches.

I believe this same plan could be worked out for the Diocesan meetings—and these meetings could then be taken into account in the planning of branch meetings, thus tending to strengthen Diocesan meetings.

AIM NUMBER TWO. There is probably no one, clergy or laity, who will not agree with me that one of the greatest needs we have in the Church is leadership. Therefore I believe that the Diocesan officers and the branch officers should make it a chief aim this year to develop leadership. There are several ways of doing this:

1. Training in leadership underlies my first aim, for you are training leaders when you ask various women to be responsible for meetings. Each must look up and learn about her subject, and be able to present it, and in the doing of her job, she is becoming intelligent about the Church at work. Before you know it you will have several women well able to take the positions you need filled.

2. To make your Constitutions, as you make new ones, read that no officer shall hold office for more than two three-year terms. Thus no matter how wonderful a president you have, it will force someone else to try to be a wonderful one also—result—you will have two leaders instead of one, and so on.

3. The religious book review groups with members reviewing books I know will develop leaders. For many a woman, reviewing a book before

a group is her first experience in speaking before people, and it is splendid training. I hope with all my heart that every Parish will have a religious book review group, under one leader, meeting once each month; with each member taking her turn with the review.

AIM NUMBER THREE. And now for the third, last, and most important aim of all—the development of our spiritual lives. What are we making of God's gifts to us? Do our meetings stimulate us along this line in the least? Are we throwing ourselves with zest into the quest for our place and part in God's world? Have we experienced a vital realization of God's power and love? Some may gain such an experience through participating in the Oxford Movement. Some may find it through a study of the records of Jesus with Charman; others may find it at a conference at Asilomar, that lovely spot where it seems so easy to live in the presence of God. Others there are who need no Oxford Group, no Charman, nor Asilomar, but find it in communion with God in their own closets. It makes no difference which path we take—the one important thing is that we cease drifting and come to a realization that we care and care until it hurts about the affairs of the Kingdom. When we care in this way, we Church people will concern ourselves with the problems of the world. We will not be afraid to face facts and try to solve them. We will make it our business to find out what is going on about us, even though this knowledge may be distasteful to us. We will consider it our business and our privilege to have a real part in the work of the Church—the whole Church. We will give our talents and our money freely to this end.

Let us go away from this convention to each of our Parishes determined to revitalize our women's work this year.

MRS. ROBERT K. VICKERY,
Vice-President, Oakland Convocation.

ANNUAL REPORT, CONVOCATION OF SAN FRANCISCO WOMAN'S AUXILIARY OF CALIFORNIA

If I were to choose a theme for this year's report of the Woman's Auxiliary in the Convocation of San Francisco, I should call it "Loyalty and Steadfastness of Purpose." Changes have come to a number of the San Francisco parishes, yet always the women's organizations have continued loyal to their Parish, whether with or without a rector, and the Auxiliary work has gone steadily on.

Religious education, study classes, a Book Review Group, a circulating library, the exchanging and showing of religious books and magazines, luncheon speakers on Parish, Diocesan, educational, religious and civic matters; have all played a prominent part in some of our churches. In this connection Trinity's lending library has increased its circulation noticeably. This interest has been stimulated largely by the Book Review Group, and

through the increasing interest in the Oxford Group, many of whose books have been added to the library. Financial obligations to the Diocese have been met in all of the parishes, while the social service work has been faithfully carried on.

Under the Diocesan Educational Secretary three Educational Forums have been held during the past year, at which many of the parishes in this Convocation were represented. The first two had as their subject "What Constitutes a Successful Life?" All who were fortunate enough to spend the day at St. Margaret's House for the beautiful meditations and the third Forum on the "Life of the Spirit" enjoyed a rare experience. It is hoped that more Auxiliary branches will take advantage of these splendid opportunities for women to develop mentally and spiritually, so that they become stronger disciples.

Two Mission Study classes have been held at the Cathedral Chapter House. These classes were planned by our Religious Educational Secretary, Diocesan President and Convocation President, and admirably led by Miss Anna Clark of St. Margaret's House. The subject "Mexico" was studied by the women themselves, who prepared papers for discussion. The parishes represented were:

St. Clement's, Berkeley; All Saints', Palo Alto; while from San Francisco there were: The Cathedral, St. Peter's, Trinity, Church of the Advent, St. Luke's, St. John's, Holy Innocents, The Home Branch.

After attending such stimulating classes I hope individual parishes may conduct such classes of their own.

Another suggestion which parishes will do well to follow is this: Last Spring the Auxiliaries of Trinity Church held an "Asilomar Luncheon" at the home of one of its members. The receipts from this luncheon were sufficient to send one of Trinity's women as a delegate to Asilomar for the summer conference. What a splendid thing it would be for each Parish to follow this suggestion, for such an enterprise develops a wonderful sense of fellowship among the women of a Church.

The leaflets distributed throughout the Episcopal Churches of the country by the Forward Movement Commission have been eagerly received. These little books of Bible readings and meditations seem to answer the ever-present need in the individual life. And if the individual life is carefully nurtured in the ways of spiritual development what a powerful organization may be made up of such individuals.

May I refer to Bishop Remington's recent address in Oakland on "Fellowship," where he stresses the necessity for Church groups to be permeated with the "Grace of our Lord Jesus Christ, the Love of God, and the Fellowship of the Holy Ghost" before they can be really successful organizations. If we leave out these qualities our fellowships will not be what we desire them to be. And groups are necessary. To quote Bishop Remington, "We can lift ourselves up to God in fellowship better than by our-

selves." Let us go forward in this year together, singing "Our Father"—not, "My God."

BESSIE A. PIGOTT,
Vice-President, San Francisco Convocation.

REPORT OF THE MARIN COUNTY BRANCH OF THE WOMAN'S AUXILIARY

The Marin County Branch of the Woman's Auxiliary has had three meetings this year. The first was held at St. Paul's, San Rafael, on Ash Wednesday, March 6th. This was an innovation which proved very successful, as there was a large attendance at the morning service, and they stayed for lunch and for the meeting which followed. The annual reports of the Parish presidents were read, also reports on the Diocesan Convention and suggestions for the following year's programs were discussed. Mrs. John Leffler explained the Lenten Study Groups on "Japan" and "Orientals in the United States," and most of the parishes bought the books and had study classes on these subjects during Lent. Mrs. M. E. Hopkins, the United Thank Offering Treasurer of St. John's explained the zoning system which had worked so successfully there, where each captain was able to get in touch with every woman in her zone and this greatly increased the number of boxes given last year.

Marin County accepted Mrs. Lance's plan for the Calendar Club for St. Margaret's House, and contributed more than our one month's pledge.

Our next meeting was on June 10th, at the Church of Our Saviour in Mill Valley, preceeded by a delightful out door picnic lunch in Muir Woods. Mrs. Sherman and Miss Bakewell told us most enthusiastically about the Provincial Synod at Pendleton, Oregon, which inspired many of us with the hope of being able to go to the next Synod, this spring.

Most of the Marin parishes have contributed to the Memorial window in Grace Cathedral in memory of Mrs. Holmes, and all those who knew her were glad of this opportunity of expressing their deep appreciation of all that she had meant to them and to Marin County.

The Fall meeting was held at St. John's, Ross, on October 8th. Arch-deacon Hodgkin showed his interesting slides, taking us on one of his trips through the Diocese, showing pictures of the missions and Churches and parish buildings, telling us about the rural and racial and other missionary work, and explaining the great financial difficulties of carrying on this work. I wish that he could be invited to visit more of our parishes, so that we could all become more intelligent and therefore more interested in the whole work of the Diocese, instead of working only for our own parishes.

There were three Bible classes conducted this year for Auxiliary members by their rectors, besides the Lenten Study classes, and several parish programs included talks by missionaries from the domestic and foreign fields, as well as Diocesan workers.

There were the usual dinners, bazaars, card parties, plant sales, and other means of raising money, but St. John's, Ross, has successfully carried out a new plan this year for raising its budget. This is the Calendar Plan, each member subscribing for a certain number of days, weeks or months, instead of the constant effort of getting up entertainments. Over \$600 was raised by the voluntary subscription idea. We hope to carry out the same plan this year, and also contribute in like manner towards a Parish Fund in Grace Cathedral.

The Auxiliaries have contributed to many of our Church Institutions this year, as well as to the Student Week in the Universities and racial work.

I feel that Archdeacon Hodgkin's illustrated lecture on the work throughout the Diocese has broadened the interest of our members and given them a vision of the work of our Church, beyond the narrow confines of their own Parish work, so that eventually we will take up definite projects not only in our Diocese, but in the domestic and foreign field.

CAROLINE SEALY LIVERMORE.

REPORT OF THE RECORDING SECRETARY

FEBRUARY 6th, 1936

Since the Convention of 1935, there have been five meetings of the Diocesan officers. There have been six meetings of the Diocesan branch of the Auxiliary. At these meetings the speakers were:

March 4th—Dr. Francis Wei of Central College, China.

April 24th—Mrs. Robert Vickery, telling of the conference at St. Margaret's with Mrs. Harper Sibley, and Miss Anna Clark, presenting the technique of discussion groups.

June 5th—Report of provincial meeting at Pendleton, Oregon, by Mrs. Lloyd Thomas, Miss Bakewell, Mrs. Sherman, and Mrs. Lance.

August 6th—Bishop Barnwell. (Feast of the Transfiguration Altar Day Service.)

September 26th—Miss Edna Murray, teacher of music in St. Margaret's School, Tokyo. (U. T. O. Service at Los Gatos.)

November 21st—Miss Dorothy Fischer, national secretary for Young People's Work.

February 6th—Annual Meeting.

MARGARET TODT, Recording Secretary.

REPORT OF THE EDUCATIONAL SECRETARY OF THE WOMAN'S AUXILIARY DIOCESE OF CALIFORNIA

The educational work of our Diocese for the last year had two objectives, first emphasis on the value of the up-to-date Church library as an educational factor, and second, a search for educational leaders, whom I endeavored to find by bringing women from different parishes together in groups, where these women would share the responsibility of the program. The forums and the demonstration classes in mission study stressed these two points, the library and participation in the program by different women.

On February 25th, 1935, a Churchwomen's Forum, having Christian Citizenship for its theme, was held at the Chapter House in San Francisco. Forty women, representing ten parishes, were present. The following questions were discussed: 1. Do you believe that Christianity can overcome conditions? 2. Can you explain the paradox—a growing peace sentiment and a growing danger of war? 3. How are we to determine what shall constitute a "just ordering of human life"—that is, how are we to judge the rightness or wrongness of social conditions?

Mrs. George LeFarge's summary of "God, Man, and Society" by Damont contributed in a large measure to the success of this meeting. Mrs. Harry Thompson's short talk about Garrison's book, "Intolerance," closed the meeting.

A second forum, based on the triennial address "The Life of the Spirit," was held at St. Margaret's House, Berkeley, on November 7th, 1935. The morning was given over to discussion of the question: "What constitutes a successful life?" The leader brought out that personality is both creative and receptive, and is a product of forces within and without ourselves. Mrs. Bruce Bacon, of Trinity, San Jose, then told us about "Pathways to the Reality of God," by Jones. After discussion of "How is a technique of spiritual living acquired?" Mrs. Robert C. Benson's summary of Brown's "God at Work" closed the meeting. After a delightful luncheon hour, Dean Newell led the group in meditations. The forty-two women present at this meeting, I am sure, felt very much the value of this day of study and prayer.

In December I met with Mrs. Lance and Miss Clark, and together we planned two demonstration classes on Mexico for each Convocation. Mexico was chosen because it is our nearest neighbor and because it offers an opportunity for study of our Church and its work in a changing economic order. Parish branches are at liberty to choose any country in Latin America for study. Miss Clark is to lead the mission study classes and four or five women are to participate in this program for each meeting. On January 7th and January 14th the San Francisco Convocation met at the

Chapter House. After devotional services conducted by the Convocation President, Mrs. John T. Pigott, interesting papers were read and talks given by the women from various parishes. The response, both in numbers and in interest, at these two meetings was very good.

After consulting and planning with Mrs. J. W. Mitchell, the San Jose Convocation President, January 24th and January 31st were selected as the dates and All Saints' Church, Palo Alto, the place for their two meetings. Over eighty people were in attendance at each meeting, and very worthwhile programs offered. The women of All Saints' were most gracious, in their hospitality, and we are most grateful to them and to Mrs. Mitchell for her splendid cooperation.

On February 14th at St. Paul's, Oakland, and on February 21st at St. Mark's, Berkeley, the Oakland Convocation is meeting. We are looking forward to two fine days planned by Mrs. Vickery.

Miss Clark's gracious and intelligent leadership is long to be remembered by those fortunate enough to have heard her conduct these classes. We shall follow with interest our Church's work in Mexico, because of Miss Clark's thorough analysis of the background of our mission field there.

In February, 1935, I met with a committee of women from St. Matthew's, San Mateo, and planned the year's work with them. In November, 1935, accompanied by Mrs. George LeFarge, I talked with the women of St. Peter's, Redwood City, and was much impressed with the splendid program planned by their President, Mrs. Brown.

Mrs. Hirst of King City has been an enthusiastic correspondent, and is working with some of the "Mother Study Group" material in one of the Convocation libraries. In April, 1935, I arranged a luncheon meeting for some of the San Francisco Convocation to meet Miss Anna Clark, who told them of St. Margaret's Summer Courses.

Plans have been made, after consultations with Miss Harvey, for carrying on Deaconess Phelps' work in the Salinas Valley. The fifty-four children there, unable because of distance to attend Sunday School, will receive their lessons by mail. Ways in which Auxiliary women may cooperate with Miss Harvey and the clergy of the Salinas Valley are noted, namely:

1. Six women to volunteer to correct papers in six different courses.
2. One person to take over a birthday list.
3. Religious scrapbooks to go to twenty-seven different homes.
4. Contributions of money to be used in sending delegates to the opening conference of the House of Young Churchmen, February 29th.
5. Supplying covers for the lesson material of each child.
6. Subscriptions to the "Spirit of Missions" for older children.
7. Reviving the art of letter writing by having some women write letters to these children, especially on Church festival days.

The women who volunteer for any of the above items will constitute a committee for the Salinas Valley Mission Field. This committee, under

the chairmanship of the San Jose Convocation, President Mrs. J. W. Mitchell, will carry out these next four steps:

1. Stimulate interest in the annual pilgrimage that we may meet these children we know by correspondence.
2. To find someone who will attend a training class to fit himself for conducting a vacation school.
3. To send a delegate to the Asilomar Conference.
4. To note the findings that will be the summary of Miss Clark's survey. The Diocesan Council and the clergy in the Salinas Valley approve of Miss Clark's visit.

The above plans take care of the children's work and it is my hope that this committee will be of assistance to Mr. Hirst of St. Mark's, King City, and to Mr. Hulsewe of St. James in Paso Robles. This whole valley offers a splendid opportunity for cooperative churchmanship. We are aware of the success of cooperation in secular activities, and it can be equally so with the Church. I want to measure our attitude in the mission field with a sentence that is the advice Kagawa gives in the starting of co-operatives, "Start with patience, with the best equipment and with prayer." In the mission field has not our patience become complacency and apathy? The best equipment? Have these people in the Salinas Valley the best equipment? Many of these courageous workers whose lives are devoted to sacrificial service have not even adequate equipment. As to prayer—"let us pray more fervently, labor more diligently, and give more liberally," that our missionaries may have a sense of security, that will enable them to give their very best efforts to bring the Church to that place in the community it so rightly deserves.

MABEL C. NOURSE.

REPORT OF THE PRAYER PARTNERSHIP PLAN

1935

As members of the Prayer Partnership Plan, we have prayed day by day for grace and power, so that we might fulfill our tasks as intercessors. One new Prayer Circle has been formed, so that now there are eight. Six new members have been added to our number. Thirty-five parishes are represented. One missionary writes: "I send a message of happiness and thanksgiving, that prayer has been answered." Bishop John W. Nichols appreciates the labor in things unseen of all those who belong to the Prayer Fellowship.

We have proved this year that prayer does set in motion great forces, and accomplishes results impossible otherwise. Any information about our Prayer Fellowship will be gladly given.

Our Prayer Partners are:

Right Reverend John W. Nichols, Our Own Missionary, American Mission, Shanghai, China.

Miss Louise A. Schleicher, nurse, St. Andrew's Hospital, Wu-Sih, Kiang-Su Province, China.

Miss Mary E. S. Dawson, teacher, St. Margaret's School, Tokyo, Japan.

The Misses Hilda and Margaret van Deerlin, St. Mary's Home for Children, Honolulu, T. H.

Deaconess Agnes Clark, worker in the Diocese of Sacramento (retired).

Deaconess Muriel A. Thayer, worker in the Convocation of Oakland.

Deaconess Katharine Phelps, formerly missionary in China and organizer of Church Schools in the Salinas Valley, California (retired).

Miss Leonora Jones, worker under Bishop Denby, Pine Bluff, Arkansas.

Miss Ruth D. Harmon, worker among Navajo children, House of the Good Shepherd, Fort Defiance, Arizona.

Deaconess Lilian H. E. Todd, worker in the mission of the Piute Indians, Moapa, Nevada.

Deaconess Margaret Booz, worker at St. Alban's Mission, Yerington, Nevada.

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places. Comfort them in their loneliness and unite our work to theirs. Accept our gifts, receive our prayers, and use us for the sake of Thy Son, Jesus Christ our Lord. Amen.

EMILY A. MURRAY, Director,
Prayer Partnership Plan of the Diocese.

REPORT OF THE SUPPLY DEPARTMENT

As I have been unable to take an active part in the work of the Supply Department since last April, my report will be mainly figures.

One box valued at \$454.85 went to St. John's-in-the-Wilderness, Alaska, another valued at \$230.52 went to St. Elizabeth's School, South Dakota. A personal box of new clothing was sent in January to the Reverend Mr. Jones in Florida, costing \$104.85. A catechist suit sent to an agency in South Dakota valued at \$27.00; two Christmas checks to women missionaries of \$5.00 each. Mrs. Lance outfitted the family of a minister in Wyoming, the value of the box being \$241.56. The Girls' Friendly Society of the Diocese helped with this box with clothing costing \$25.00.

A letter received from South Dakota says "I wish that each and every one of you could see what a help you are in keeping the mission work of the Church going forward."

DORIS W. PLUMMER,
Chairman, Supply Department.

REPORT OF THE ALTAR DEPARTMENT

It is a pleasure to report that the Altar Department is reaching an ever widening circle of parishes and missions. Although it is the youngest department of the Auxiliary, and its efficiency has been sadly curtailed by the depression, yet its influence is beginning to be felt all over the Diocese. During the past year requests have come for help in forming Altar Guilds—for talks on Christian Symbolism—and for help in ecclesiastical embroidery. The Altar Department also forms an exchange for Church embroideries, linens and vestments.

The department also, through its chairman, had the privilege of directing a course in Christian Symbolism at the Asilomar Conference. Of those who signed up for the course, one-half the number were boys. This is very encouraging, as it shows that boys as well as girls are desirous of knowing the ritual reason why of the services of the Church.

The Altar Department is very happy this year in being able to join the National Department of Altar Guilds, which will link us up with Altar Guilds all over the country; give us a wider field of usefulness, and save us from the parochialism which comes from working only within our own borders.

And lastly, the Altar Department has a small sum of money at its disposal to be used for furnishing Altars to parishes and missions which may need them.

I hereby am very happy to be able to offer the work of the Altar Department to the Diocese, in buying and furnishing altars, in changing altar hangings, in lecturing on the symbolism of the altar, and in helping to form Altar Guilds, and in helping and advising any group of people whose work lies within the Altar Rails.

LYDIA ALLEN WILLIAMS,

Chairman, Altar Department.

“WOMEN IN THE FORWARD MOVEMENT”

Many of you are wondering perhaps why Mrs. Lance has asked me to present the Forward Movement to you. I didn't ask her what her reasons were, but it occurs to me that there are perhaps two.

The first is that it was my privilege during the first year of the existence of the F. M. Commission to be very closely associated with one of the members of the Commission. As my father's secretary, I found myself shortly after the close of the General Convention in Atlantic City writing countless letters so it seemed to me to some of the leaders in the Seventh Province. The letters explained that he was a member of a Commission

created by General Convention to reinvigorate the membership of the Church and to rehabilitate its work in Parish, Diocese, and general Church, and asked their advice on how to proceed. Never once did it enter my mind that in so short a time so much could happen. For truly, in spite of the fact that the task assigned the Commission by General Convention seemed an almost impossible one, from all parts of the country today come reports of the wonders that have been wrought through the moving of the Holy Spirit. The movement has certainly been a forward one.

Out of this association grew a very definite conviction on my part of the worthwhileness of the F. M., and this perhaps is the second reason why I am here this morning. I am more grateful than you know for the opportunity to share with you something of what the experience has meant to me. Further still of what I know it will continue to mean, and I am hoping that together we may discover where we may fit into the plan for most certainly there is a place for each one of us and for our organization in this great Forward Movement. However, what I have to say will be of very little value unless out of it come convictions that move us to definite action to make our discipleship more effective.

We must remember, first of all, that there is only one F. M.—that which comes from the Commission. It is true that, for the first year of its existence, the women of the Church were not represented, but now nine women have been added as associates—one from each province and Miss Elizabeth Matthews of Southern Ohio. These women were chosen for personal and geographical reasons—not to represent any one organization, but the Church. Those of you, who do not already know it, will be interested in the fact that Mrs. Deems, a former member of your own group, is one of these associate members of the F. M. Commission.

As one of the members of the Commission has so tellingly suggested, it seems to me that the first thing we can do, as all Christians must do, is to assert that there shall be a standard for discipleship and that it has to cost something. The F. M. starts with you, with me, with the individual. It is true that we want to take it to others, but we have to show them first of all what it has done for us. It takes a disciple to catch a disciple. Certain of our practices may have to be abandoned—bad habits must be replaced by good ones—we may be called on to do something for the Church when it is not particularly convenient—it may be embarrassing to stand by our membership in the Church when some one in a certain social set expects us to compromise or to do the unChristian thing. All of this may be, but a disciple of Jesus Christ has a standard, and nothing and no one can cause her to put it aside.

There certainly is a norm for a disciple. Could we say it had these marks? A disciple turns anew each day to God as her first thought of the day. But that isn't enough. A disciple follows through. I will post my Christ ahead or by my side as I proceed through the day. A disciple ought

to learn a little something every day about her Master. It may be a New Testament passage or some word about the Christ life, and, with the F. M. booklets as guide, none of us need have the excuse that we don't know where to turn. How can a disciple measure up if she is not in contact with God through prayer? Many of us feel convinced of this need and yet powerless to know where to start, and it is to be hoped that we will be driven to pray for help and self-knowledge. So few of us really pray. We are full of doubts, alibis, subterfuges. The women associates of the F. M. have asked two different people to prepare a simple, definite outline for prayer that groups may study. It is not easy however to be simple enough. They are hoping for something as perfect in its place as our Lord's parables—nothing childish but childlike—that even unspiritual and untrained people may use it and at the same time be drawn into something real—a quite new experience of prayer. But a disciple must pray. A disciple ought to do some service every day simply because she is a disciple even if she discounts the joy of it. You would expect a disciple to attend Church; to worship publicly and regularly that she might develop normally in corporate worship and in fellowship with other disciples, but, even with all of this, she has not measured up until she has shared whatever she has with her Master through the Church. That means time. That means money. It means whatever we have to share.

It may mean for us right now the sharing of our time to let some one else know about the F. M. booklets and what they have meant to us. The women of the Church have been asked to distribute—and even more, to get the booklets read. There have been 333,000 of the Epiphany-Pre-Lent booklets sent out throughout the Church, and yet today there are one or two or three people some place that you or I can reach as no one else has been able to do. If I am a disciple, I will find that person. These booklets are superior to anything put out by Christian Science or Unity, and every one should have them as they come out. This distribution must be a continuous, tactful process—never taken for granted. I am not even assuming that all of you are using the booklets, but I am asking you to start now with yourself. God cannot give us anything we will not take. What chance have I given Him to get at me or into me? Talk about the booklets, quote from them, give them to others.

Have I a right to do or be less? Can a disciple be worthy of the name who does not at least do these things? We must let others know what that sort of discipleship stands for. It costs to be a disciple. There is no easy way, no short cut. We cannot be disciples unless we go the disciples' way.

One of the members of the Commission has said that the key words of the F. M. might be expressed in the positive of what a preacher once said was hindering the Church's progress. He said it was the "I don't know, I don't care, I'm afraid" of Christians' ignorance, indifference, and fear. So

for a moment may each one of us look at herself and see if it may be said of you—of me—

I KNOW. I know what the Church is, what its purpose is, what it is doing through and for men, women, and children everywhere. I know its need, and I know it needs all I can do for it if religion is to become the reality that Jesus Christ came to make it be. I know that, as a woman of the Church, I am being called definitely now to help restore religion to the home. If our family life were redeemed, redeeming the world would follow shortly, but it is the hardest place in which to practice Christianity all ways at all times, and yet of course where by love we are most helped. When we see the lack of peace in families, it is no wonder that nations are at war. Because I know all of this, I CARE. I care enough to start today with myself and my own family. I care enough to make Christ live through me in my home. I care enough to set aside a definite time each day for family prayers when the members of my family pause with me for a few minutes to thank our Heavenly Father for His goodness to us, and to seek His guidance in bringing others to know Him. I care enough to make the observance of special occasions in my home a real experience for my family. How much more a time like Christmas can mean, when we catch the real significance of the season. This past Christmas found many families rediscovering what that kind of a celebration can mean. I care enough to recognize my responsibility as a parent, and, cost what it may, to make my home a place where the pattern for Christian social living is set, with nothing ever interfering with the spirit of neighborliness and Christian hospitality toward all people. Then, because I am a disciple of Jesus Christ, I care enough about Him to do all I can for His Church (which after all is my family, too)—to make the family pew an extension of religion in the home, for I must not forget that one of the marks of a disciple is that of public worship. If the Church is in distress, I will do something to comfort it; if it is sick, I will minister to it; if it is in need of money, I will share mine with it. If your family were in distress or sick or in need, you would do everything in your power to help. I am a disciple of Jesus Christ, and I care enough to do all I can for His Church.

Finally, even though I realize the risk—people may misunderstand me—they may count me peculiar—as a disciple I will DARE to have my religion live through me. I'll make the adventure; I'll stake all I am and what I have because I am a disciple.

This then can be our part of this great F. M. in the Church. First of all, to recognize that there is a standard for a disciple and to hold fast to that ideal; to make an honest effort to learn how to pray and then to keep that contact with our Heavenly Father; to use the F. M. booklets and to leave no stone unturned to see that others have them and use them; to begin in our own homes and with our own families to make religion a

vital thing and then to carry that into the larger family of which we are all members—the Church.

Will you not at this time with me rededicate yourselves to these things under marching orders from the Master to be known as His disciples, the watchwords to be—I KNOW—I CARE—I DARE!

MRS. PENROSE HIRST,
King City.

REPORT OF THE UNITED THANK OFFERING

On Hand—January, 1935	\$ 50.89
Received—	
Spring Offering	1036.19
Interest—July41
Fall Offering	1646.45
Interest—January, 193612
Total.....	\$2734.06
Sent to New York—April	\$1080.00
Sent to New York—October,	1640.00
	\$2720.00
Balance on Hand—January, 1936	\$ 14.06

Our total offerings in 1935 were \$2682.64—for 1932 (the corresponding year last triennium) \$2436.07—an increase of \$246.57. But our offering last year was \$3116.83, so this year shows a decrease over last year of \$434.19. The report from National Headquarters for the year 1935 shows receipts of \$161,687.32 against \$207,770.48 in 1932—a decrease of \$46,083.16—a very serious situation! But a serious situation is always a challenge to forces for good.

Of necessity, this report has to be in dollars and cents, but let us always look through these and see the worker and the work that these dollars and cents make possible. According to National report, last year's United Thank Offering is \$46,000 less than the first year of last triennium—think of the work that will have to be curtailed if this continues! Last triennial offering was (in round numbers) \$270,000 less than its predecessor, so it was voted to allot nothing for buildings during these three years. As \$201,000 was allotted for buildings in 1931, actual curtailment of workers and work was \$69,000.

If the present rate of decrease continues, it will mean \$138,000 less and **all curtailment of work**. Our only hope is for a more general participation by the women of the Church—an individual box for the individual. This is an every parish and mission affair—it is for you and for me to reach those who do not know about it and inspire those who are indifferent to it

with the joy and satisfaction it can bring to them if they use their blue boxes regularly and conscientiously. We feel a thrill in increasing our offering a few dollars from year to year—and justly so these times if the same women do it—but let us look at it from a different angle. How many women on your parish or mission roll? How many are having a part in the United Thank Offering? We all know a comparative few. It is our job to let all have the opportunity for this blessing—to carry the message of the United Thank Offering and its importance in the Church's work to all women of the Church—not only those in our organizations.

If we could only inspire every woman who is able to give (no matter how little) with the great work this offering does, and persuade her to have her part in it, what an offering we might have! And what a spiritual blessing with the great volume of prayer thus added. In our United Thank Offering number of the Spirit of Missions last October, our Presiding Bishop says:

"The United Thank Offering by the women of the Church has become in recent years a constant factor in the support of Missions. Like every act of free will it is prompted by a sense of obligation. Like every act of personal devotion it brings the giver into loving relation with her Lord. When one remembers the Eucharist at every General Convention when the gifts of three years are laid upon the altar, the offerings glow with sacrificial meaning. When one looks out upon the field and upon the host of missionaries whose service is thus maintained, the offerings are seen to be so many living instruments of power put into the hands of Christ the Redeemer of the world."

And the President of the National Council says:

"God bless the United Thank Offering of the Women of the Church, and all who have a share in it. This movement, which began in a small way, has come to be one of the most important sources of support on which the Church depends to carry on its missionary program and fulfill the Great Commission. The giving of relatively small amounts by a great number of people makes for greater stability than the giving of large amounts by a few. This money is given in advance, and its benefits extend through the three years following its presentation. That helps everybody. With money in hand plans can be made and carried out without hesitation, question or delay. Inspired by the spirit of thankfulness, and backed by prayer the gift of self goes with it."

We are too prone to think of the United Thank Offering as "a little extra." It is only that for each individual and when those individuals number hundreds of thousands, the amount received is great and has become a very vital part in the work of the Church.

And what do we mean by the "missionary program" the offering supports? We mean the salaries of over 200 women doing the Church's work in all its departments at home and abroad, deaconesses, doctors, nurses,

social service workers, teachers, field workers (building up the Church's work where it needs strengthening and training local workers to carry it on, and workers among our college students.

This offering also assists in training women workers, and a portion provides retiring allowances for those no longer able to carry on. It surely is a work worthy of our best effort.

I trust in the coming years, all parishes will follow the suggestions given on the Woman's Auxiliary page of the October Spirit of Missions, our United Thank Offering number. By the way, I hope all parish treasurers have this number. I have a few which I will gladly give to any who haven't. Choose as your United Thank Offering treasurers women enthusiastic about it, and I suggest that every parish treasurer choose a young woman of the parish to assist her, let her share the work and thus be able to carry it on in case of inability or absence on her part, and with a chosen committee for visiting, well equipped with United Thank Offering literature let us see how many women we may add to our blue box roll.

Now may I thank my Convocation and parish treasurers for their courtesy and cooperation during my term of office. Your notes and words of encouragement have been most helpful to me, and I bespeak the same loyal support for my successor, Mrs. Brown, a devoted church-woman with whom I know you will enjoy working.

My closing word will be what I have said to you over and over again, in convention, in parish, and individually—Be a faithful user of your little blue box, do not let a week go by without dropping an offering in it as an expression of gratitude to God for His blessings in general—they are so many when we stop to think of them—add a special offering for the special blessing when it comes, always with a prayer of thanksgiving to God for His goodness to you and a prayer for His blessing on His workers and their work throughout the world.

May God bless us all and open our eyes to the opportunity of our little blue boxes as "instruments of power in Christ's Hands" and inspire us to carry the message till every woman of the Church will have her share in the bringing in of the Kingdom.

WINIFRED A. ALLEN,

U. T. O. Custodian.

INSTRUCTIONS TO BRANCHES

1. Mail to the Corresponding Secretary the list of officers each year as soon as elections have been held. Advise her at once of any changes.
2. Address all FINANCIAL communications to the Treasurer. Make checks payable to the **California Branch, Woman's Auxiliary**, using Treasurer's blanks to show how money is to be used.
3. Try to meet suggested apportionments, but NOTE adjustments can always be made on consultation with the Diocesan Treasurer, especially in the case of branches with small memberships.
4. Make use of your Convocational vice presidents and arrange a date for them to visit your branch.

Recommendations

It is recommended that:

- a. All Parish officers except treasurers be elected for a limited term and that rotation in office be customary.
- b. One meeting a month or a part of each monthly meeting be used for education, after consultation with the educational secretary of the Auxiliary.
- c. Members be appointed in advance to lead the opening devotions of meetings.
- d. One member be appointed to represent the United Thank Offering.
- e. One member be appointed to solicit subscriptions and renewals for the "Spirit of Missions."
- f. That all branches, in the Bay area at least, appoint one or more members to attend the Diocesan meetings and make a report at the following meeting of the branch.
- g. Urge members to use Convocation Lending Libraries, at St. Margaret's, Berkeley; St. John's, Ross; All Saints', Palo Alto, and Trinity, San Francisco. There is a mailing service.

REPORT OF TREASURER

California Branch of the Woman's Auxiliary

From Dec. 31, 1934, to Dec. 31, 1935

	On Hand	Received	Disbursed	Balance
Altar Fund	\$ 84.37	\$ 23.00	\$	\$ 107.37
Altar Fund, Savings Account	54.77	1.22		55.99
Bishop's Auxiliary Fund	651.62	1957.99		
Racial Work			480.00	
Chinese Interpreter			300.00	
Assistant to Mr. Wu			180.00	
Salary—Deaconess Thayer			780.00	
Salary—Miss Harvey			300.00	569.61
Contingent Fund	19.78	8.50	.37	27.91
Diocesan Expense Fund	190.27	282.05		
National and Provincial Dues			35.00	
Additional Provincial Dues			10.00	
Printing Annual Reports			118.19	
The Book Store—W. A. Literature			15.40	
Organist, Quiet Day—1934 and 1935			10.00	
Mimeographing Letters			3.25	
Travelling Expense, \$2.40; Tax, .14				
Postage and Express, \$11.04			13.58	266.90
Life Insurance Premium—O. O. M.		50.00	50.00	
Supply Department	70.89	474.38	505.66	39.61
Miscellaneous				
Forward Movement		275.00	275.00	
Japanese Mission	13.50	97.00	97.50	13.00
St. Margaret's House		123.85	122.85	1.00
True Sunshine Mission	1.50	82.15	82.65	1.00
Specials				
Dr. E. A. McIntosh		25.00	25.00	
Bishop W. P. Remington		8.65	8.65	
Dr. Francis Wei		32.25	32.25	
WhitSunday Offering		8.00	8.00	
	1086.70	3449.04	3453.35	1082.39
		1086.70		
		4535.74		
		3453.35		1082.39
In Bank of California		504.67		
In American Trust Co.—Savings Dept.		55.99		
Checks on Hand		521.73		1082.39

Respectfully Submitted,

ELIZABETH M. NORTON, Treasurer.

Tabulated Report

OF THE

Treasurer of the Woman's Auxiliary

JANUARY, 1936

THE
January, 1936

TABULATED REPORT OF THE TREASURER OF

	ALTAR FUND	BISHOP'S AUXILIARY FUND	CONTINGENT FUND	DIS- EX- PENSE
CONVOCAION OF SAN FRANCISCO				
Grace Cathedral	\$	\$ 55.00	\$	\$
Corte Madera—Holy Innocents.....				
Mill Valley—Church of Our Savior.....	.50	7.00	.50	.50
Ross—St. John's.....	1.00	100.00	3.00	2.00
San Rafael—St. Paul's.....		25.00		1.00
Sausalito—Christ Church.....				
San Francisco—Church of the Advent.....	1.00	5.00	1.00	
All Saints	1.00	50.00		1.00
Good Samaritan.....				
Holy Innocents	1.00	17.00		1.00
Home Branch		3.00		1.00
Incarnation				
St. Cyprian's Mission.....				
St. Francis.....				
St. John the Evangelist.....	1.00	5.00		2.00
St. James'.....				
St. Luke's		110.00	2.00	1.00
St. Mary the Virgin.....				
St. Paul's.....				
St. Peter's	1.00	25.00		1.00
Trinity—A		150.00		
Trinity—B				1.00
CONVOCAION OF OAKLAND				
Alameda—Christ Church	1.00	75.00		1.00
Berkeley—All Souls	1.00	16.50		1.00
St. Clement's	1.00	30.00	1.00	1.00
St. Mark's		15.00		1.00
St. Matthew's				
Brentwood—St. Alban's.....				
Centerville—St. James'.....				
Hayward—Trinity.....				
Oakland—St. Andrew's	1.00	4.00		1.00
St. Augustine's.....				
St. James'	1.00	10.00		1.00
St. John's				
St. Paul's	1.00	100.00		1.00
St. Peter's	1.00	33.50		1.00
Trinity		7.00		
North Trinity.....				
Richmond—St. Edmund's	1.00	15.00		1.00
CONVOCAION OF SAN JOSE				
Burlingame—St. Paul's.....				
Carmel—All Saints'				
Gilroy—St. Stephen's.....				
Hollister—St. Luke's.....				
King City—St. Mark's.....				
Los Gatos—St. Luke's				
Menlo Park—Trinity.....				
Monterey—St. James'.....				
Pacific Grove—St. Mary's by the Sea.....	1.00	65.00		
Palo Alto—All Saints'.....		65.00		
All Saints' Junior.....	2.00	15.00		1.00
All Saints' Evening.....	1.00			
Paso Robles—St. James.....				
Redwood City—St Peter's.....		1.00		
San Jose—Trinity	1.00	60.00		1.00
San Luis Obispo—St. Stephen's.....				
San Mateo—Church of St. Matthew.....	1.00	275.00		1.00
Santa Cruz—Calvary	1.00	5.00	1.00	
Saratoga—St. John's.....				
Watsonville—All Saints'	1.00	10.00		1.00
Diocesan Collections.....	.50	94.63		
Other Sources: { Mrs. Monteagle's Bequest		509.36		
{ U. T. O. Interest.....	1.22			
{ Sale of Literature.....				5.55
TOTALS.....	\$ 24.22	\$1,957.99	\$ 8.50	\$ 2 2.05

Original document located in The Archives of the Episcopal Church.

RT OF THE 36 R OF THE WOMAN'S AUXILIARY

DIOCESAN EXPENSE FUND	LIFE INSURANCE O. O. M.	SUPPLY DEPT.	St. MARGARET'S HOUSE	MISCELLANEOUS	U. T. O.	TOTAL
\$	\$ 2.50	\$ 35.00	\$	\$	\$ 178.45	\$ 270.95
.50		1.50	10.00	20.00	5.85	5.85
2.00		10.00			31.50	71.50
3.00	2.00	15.00			136.62	252.62
					74.11	119.11
1.00	1.00	6.00	1.00	3.00	7.50	7.50
10.00	1.00	10.00	12.50	12.00	48.88	67.88
					60.37	156.87
5.00	1.00	7.50			2.50	2.50
2.00		15.00		1.00	35.50	68.00
					41.07	61.07
					26.73	26.73
					4.26	4.26
					7.78	7.78
2.00	1.00	10.00		24.00	16.00	59.00
36.00	6.00	105.00			5.50	5.50
					137.16	396.16
					25.12	25.12
8.00	1.00	10.00			16.00	16.00
		7.38		18.00	34.71	97.71
23.00		10.00		45.00	195.55	397.93
						33.00
12.00	1.00	50.00			112.40	251.40
5.00	1.00	10.00			44.47	77.97
8.00	1.00	15.00		5.00	65.68	126.68
6.00				15.00	73.33	109.33
		2.00			9.08	11.08
					4.00	4.00
					4.00	4.00
					25.00	25.00
1.00	1.00	4.50				11.50
					3.37	3.37
3.00	1.00				22.69	37.69
					1.00	1.00
25.00	2.50	50.00	65.00	44.00	106.43	393.93
6.00	1.00	4.00		20.00	107.26	172.76
		2.00			62.03	69.03
3.00	.50					2.00
					7.42	26.92
					22.83	22.83
					124.00	124.00
		2.50			5.00	5.00
						2.50
					6.81	6.81
					1.00	1.00
		2.00			30.00	30.00
	1.00	10.00				2.00
	5.00	5.00	30.25	10.00	86.47	163.47
4.00		4.00			275.73	390.98
						25.00
						1.00
					11.05	11.05
40.00	6.00	15.00		295.00	40.00	41.00
68.00	6.00	50.00			132.62	549.62
					13.58	13.58
					106.17	506.17
					5.50	12.50
3.00		6.00			2.78	2.78
	7.13		5.10	52.05	21.50	41.50
					58.28	217.69
						509.36
5.55					.53	1.75
						5.55
\$ 282.05	\$ 49.63	\$ 474.38	\$ 123.85	\$ 564.05	\$2,683.17	\$6,167.84

