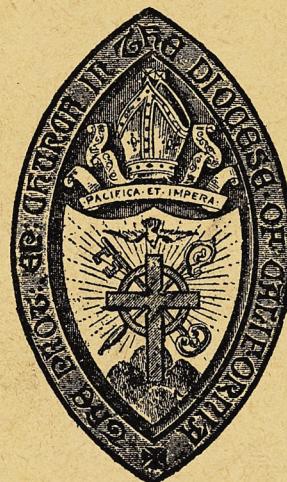


JOURNAL  
OF THE  
**House of Churchwomen**  
Thirty-third Meeting, 1938  
**Diocese of California**



Fifty-eighth Annual Report  
OF THE  
**CALIFORNIA BRANCH**  
OF THE  
**Woman's Auxiliary**  
TO THE  
**NATIONAL COUNCIL**

Grace Cathedral and Fairmont Hotel, San Francisco  
February 1st, 2nd and 3rd, 1938



## **Diocese of California**

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### **House of Churchwomen**

#### **THIRTY-THIRD MEETING**

### **Woman's Auxiliary**

OF THE DIOCESE OF CALIFORNIA

#### **58TH ANNUAL REPORT**

GRACE CATHEDRAL  
AND  
FAIRMONT HOTEL  
SAN FRANCISCO

February 1st, 2nd and 3rd, 1938

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NORTON PRINTING Co.  
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1938

# Diocese of California, 1938

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# **Diocese of California, 1938**

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AS hberry 0969

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Oakland  
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BAyview 4681

### **Assistant Secretary and Treasurer**

MRS. ALFRED R. MATTHEWS,  
20 San Andreas Way  
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OV erland 6049

*The officers of the House of Churchwomen stand ready in each  
Convocation to give information to Parish organizations.*

*Diocese of California*

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Tel. OR dway 8057

**ANNUAL REPORT**

of the

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320 Sixth Street, Oakland

January, 1937; to January, 1938

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*Thirty-third Meeting of House of Churchwomen*

5

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**Guild of St. Barnabas for Nurses**

MISS MARY L. COLE, R. N., 1378 Nineteenth Avenue

**Prayer Book Cross Service**

MRS. W. R. HILL, 211 Carl Street

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 1919-1925—MRS. HARRY M. SHERMAN  
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 1931-1937—MISS HARRIET BAKEWELL

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Mrs. H. S. Foote	Mrs. William B. Tubbs
Mrs. R. D. Girvin	Miss Mary Floyd Williams

# Registration, House of Churchwomen

## 1938

### Convocation of San Francisco

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Mrs. L. C. Lance

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Mrs. R. G. Hall  
Mrs. A. R. Mathews

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Mrs. C. W. Saunders  
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Mrs. M. Lesley Wheatley  
Mrs. Dickinson P. Hall

##### *Alternate*

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Mrs. H. V. Faulkner  
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Miss Mary Ashe Miller  
Mrs. G. L. Edie  
Mrs. Calvin Wm. Knowles  
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Miss Laura Gilliland  
Mrs. F. King Verleger  
Mrs. C. J. Hamilton

#### St. Mary the Virgin

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Mrs. F. P. Carmichael  
Mrs. Warren C. Perry  
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Mrs. Arthur M. Colen  
Mrs. Norma L. Reed  
Mrs. A. Muller  
Mrs. Williston M. Ford

##### *Alternate*

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Mrs. Peter Bergren  
Mrs. David Graham  
Mrs. J. D. Krause  
Mrs. Ada J. Aced

##### *Alternates*

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Mrs. Arthur O. Davis

## Diocese of California

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 Mrs. Ellen M. Dixson  
 Mrs. Albert Lea  
 Mrs. Helena T. Smith  
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 Mrs. Caroline Willson

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 Mrs. Henry Hollst  
 Mrs. Harlan Bailey  
 Mrs. H. E. Fisher  
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 Mrs. Mary Chapman  
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 Mrs. Augusta Harrison  
 Mrs. E. J. Cook  
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 Mrs. Caroline Sanderson  
 Mrs. Clara Taylor

## St. Francis

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 Mrs. Elizabeth Wilson  
 Mrs. Sherman K. Burke

## Christ Church—Japanese

Mrs. B. H. Terasawa  
 Mrs. S. Hirose  
 Mrs. J. K. Tsukamoto

## True Sunshine

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 Mrs. Goldie Sue Yip  
 Mrs. Fred Jing

## St. Cyprian's

Mrs. Jaque Dottin  
 Mrs. Cordella Housen  
 Mrs. Joseph B. Pinkney

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 Mrs. Howard Couper  
 Mrs. F. D. Bepler

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Mrs. A. F. Roberts

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 Mrs. Carl E. Nanert  
 Mrs. W. D. Jones  
 Mrs. E. L. Owen  
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Mrs. Emma Ibach  
 Miss Ada St. Johnson

## Ross—St. John's

Mrs. Berkeley R. Davids

## San Rafael—St. Paul's

Mrs. Dorothy M. Sharp  
 Mrs. I. W. Borda

## Convocation of Oakland

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 Mrs. Margaret Murphy  
 Miss Mabel V. Jacobs  
 Miss Agnes Handyside

## St. James'

Mrs. T. H. Darrow  
 Mrs. Ann Theobald  
 Mrs. J. R. Keefer  
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## St. Paul's

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 Miss Anna M. Clark  
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 Mrs. David Russell  
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## Alternates

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 Mrs. Victor E. Johnson  
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 Mrs. Fred C. Lindsley  
 Mrs. Thomas J. Church

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 Mrs. Robert K. Vickery  
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## Alternate

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Mrs. C. B. Keith

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## Albany—St. Alban's

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Mrs. John Sutton

Los Gatos—St. Luke's

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Mrs. Evans Hammond

Mrs. Brian F. Whiting

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Mrs. T. B. Palmer

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Watsonville—All Saints

Mrs. O. A. W. Schuchard

Miss Ruth Wilson

THIRTY-THIRD CONVENTION OF  
HOUSE OF CHURCHWOMEN

PROGRAM

TUESDAY, FEBRUARY 1

9:30 a. m.—Opening service, in the Cathedral.

2:00 p. m.—Fairmont Hotel ballroom—Hymn 445. Prayer. Roll call and organization.

2:15 p. m.—Greetings and announcements by the president, Mrs. George McP. Batte.

2:30 p. m.—Report of nominating committee by Miss Harriet Bakewell, chairman. Nominations for vice-president of San Francisco Convocation and vice-president of Oakland Convocation, and three women for the Diocesan Council; followed by nominations from the floor.

2:40 p. m.—Provincial group chairmen to platform: Daughters of the King, Girls Friendly Society, St. Margaret's House and St. Barnabas Guild for Nurses.

3:10 p. m.—Hymn 268 and offertory.

3:20 p. m.—High-lights from General Convention, Mrs. Vera P. Millis.

3:50 p. m.—Prayer Book Cross Service, Mrs. W. R. Hill.

4:00 p. m.—Diocesan Racial work: Bishop's Committee of True Sunshine Mission, San Francisco, Mrs. Wilbur Hiller; True Sunshine, San Francisco, Miss Elizabeth Wu; True Sunshine, Oakland, Miss Ruth Chue; Japanese Mission, Miss Fumi Tondo; St. Augustine's, Mrs. Myrtle Burton; St. Cyprian's, Mrs. Phyllis Hausen.

4:30 p. m.—Closing hymn, 212. Adjournment until Wednesday.

WEDNESDAY, FEBRUARY 2

10:30 a. m.—Joint session with Convention in Grace Cathedral.

2:00 p. m.—Fairmont Hotel ballroom—Hymn 493. Devotions led by Mrs. Ronald Merrix.

2:10 p. m.—Roll call of unregistered parishes and missions.

2:15 p. m.—Types of service for women in the Church: 1—Trained social worker, Miss Anna Clark; 2—Devotional worker, Order of Deaconesses, Deaconess Saunders; 3—Volunteer worker, local parish leader, Mrs. Bruce Bacon.

2:55 p. m.—Hymn 120 and offertory.

3:00 p. m.—Address: "Religion in a Changing World," Dr. Paul F. Cadman.  
3:45 p. m.—Children's Aid Committee, Mrs. Stephen Dean.  
3:55 p. m.—Social Service Activities Committee, Mrs. A. G. Bailey.  
4:05 p. m.—Introduction of new clergy wives.  
4:10 p. m.—Memorials. Report of Committee on Resolutions and Registration.  
4:20 p. m.—Greeting by Bishop Parsons.  
4:30 p. m.—Closing hymn, 489.

Adjourn until joint session with the Woman's Auxiliary, Thursday morning, in Grace Cathedral.

Social service movies and reception in parish house of Trinity Church, Gough and Bush streets, 8:00 p. m., on Wednesday, February 2.

#### IN MEMORIAM

Mrs. W. F. Nichols, Mrs. Mardon D. Wilson, Mrs. J. P. Turner, Miss Louise Carson, Mrs. Elizabeth Douglas, Mrs. Katherine De-Lasaux, Mrs. George Polhemus, Ellen Hartnell, Mrs. E. P. Cutting, Miss Elizabeth McMullen, Mrs. Jessie Trelease, Mrs. Anna Dunbar Kessler, Mrs. E. S. Watson, Mrs. Caroline Parks, and Mrs. C. P. Imkey.

Prayers were offered by the President.

**PROCEEDINGS OF THE HOUSE OF CHURCHWOMEN  
OF THE DIOCESE OF CALIFORNIA**

February 1st and 2nd, 1938

**First Day**

The Thirty-third Convention of the House of Churchwomen of the Diocese of California was called to order by the Vice President, Mrs. Ambrose F. Edwards of Piedmont, in the ballroom of the Fairmont Hotel on Tuesday, February 1, 1938, at 2 p. m.

After the opening hymn and prayer, Mrs. Edwards announced that due to a recent bereavement in the family of our President, Mrs. George McP. Batte, the meeting during the day would be presided over by the Vice Presidents, and that the President's address usually given at the opening of the House, would appear in the Journal.

The roll was called; forty-eight parishes and missions responding. Mrs. Edwards declared the House organized for business.

Announcements were made of the movies of the various Church Institutions, to be given at Trinity Church, Wednesday evening, February 3rd, and of the World Day of Prayer, to be held March 4th at the Cathedral.

The report of the Nominating Committee was given by the chairman, Miss Harriet Bakewell, as follows: Vice President for the San Francisco Convocation, Mrs. Jerome Politzer; Vice President for the Oakland Convocation, Mrs. A. F. Edwards; for the Diocesan Council, Mrs. Jerome Politzer for the San Francisco Convocation; Mrs. L. C. Lance for the Oakland Convocation, and Mrs. W. B. Allen for the San Jose Convocation. There being no further nominations from the floor, the nominations were declared closed, and on motion duly seconded and carried, the secretary was instructed to cast the ballot for the names presented by the Nominating Committee.

The National and Provincial group chairmen were invited to the platform. Mrs. Hammersly MacMurray, newly elected President of the Daughters of the King, Mrs. Victor Johnson of the Girls Friendly Society, Miss Mary L. Cole, R. N., President of St. Barnabas Guild for Nurses, and Miss Muriel Hallett, and Mrs. John Galen Howard representing St. Margaret's House. Mrs. Howard told of a session of the Summer School for Workers, held last year at St. Margaret's House. This school was held for young people drawn from the working classes, men and women, who must have earned their living for three years, before being eligible to attend. Many students were paid for by employers, and others by their respective unions. The young women were housed at St. Margaret's, and the young men at the Pacific School of Religion. All ate and played at St. Margaret's.

Instructors included professors from University of California, Stanford, and other universities, who held classes in such subjects as English, civics, parliamentary law, and drama. Three plays were written and produced by the students. Several waitresses, out of work on account of strikes, took the course and one banner student was a waitress. The social activities for the session were in charge of Mrs. Howard and others. They found the students to be particularly interested in good music and art. No religious pressure was brought to bear, but a ten minute service was held each afternoon, which proved quite popular. Many former students hope to have the privilege of such a session next summer.

During the singing of hymn 268, an offertory was taken by Mrs. J. L. Patton and Mrs. Pennypacker, which amounted to \$54.19.

Mrs. Vera P. Millis next gave us some high lights from the General Convention held in Cincinnati during October. She was followed by Miss Gammack, of St. Margaret's House, who spoke briefly on the importance of student work in the colleges, and the need of more of our best men to carry on this work among the 1500 Episcopal students at Stanford and the University of California.

We were happy to welcome three interesting visitors who were introduced from the floor: Mrs. Thomas Jenkins, Bishop's Home, Reno, Nevada; Mrs. Jos. P. Heilbronn of the Cathedral of St. Mary and St. John, Manila, P. I., who is Diocesan U. T. O. Treasurer, and President of the Woman's Board of St. Luke's Hospital of Manila; and Mrs. Swensen, wife of a rector stationed in the Virgin Islands.

Mrs. Jerome Politzer, another of our Vice Presidents, at this point, took over the meeting and introduced Mrs. W. R. Hill, chairman of the Prayer Book Cross Committee. Mrs. Hill told of the beautiful service held Sept. 19th at the Prayer Book Cross in Golden Gate Park.

The reports on Diocesan Racial Work followed. Mrs. Wilbur Hiller gave a brief sketch of the purpose of the Chinese Vicarage Committee. True Sunshine, San Francisco, was reported on by Elizabeth Wu, True Sunshine, Oakland, Miss Ruth Chue; Japanese Mission, Francis Fukui, St. Augustine's, Mrs. Myrtle Burton and St. Cyprian's by Mrs. Phyllis Hausen.

At the suggestion of Mrs. Politzer Miss Bakewell made a motion that a message of regret be sent to Mrs. J. Wilmer Gresham, and to Miss Sallie Maynard, due to their absence from Convention. This motion was duly seconded, and the Secretary was instructed to write the notes.

The day's session closed with the singing of hymn 212, the meeting adjourning until the joint session, Wednesday at 10:30 a. m.

#### Second Day

The House re-assembled in the ballroom of the Fairmont Hotel, at 2 p. m., on February 2nd. This meeting was called to order by our President, Mrs. George McP. Batte, after the singing of hymn 493, devotions were led by Mrs. Ronald Merrix.

The roll call of unregistered parishes and missions added six to our list, making a total of fifty-four parishes and missions in attendance.

Types of service for women in the Church were given by Miss Anna Clark, on the trained worker; the devotional worker, by Deaconess Saunders, and the volunteer worker by Mrs. Bruce Bacon. These reports were most interesting and will be found in the Journal.

During the singing of hymn 120, the offertory was taken, amounting to \$34.50.

It was a great privilege to have as our guest speaker, Dr. Paul Cadman, a churchman, an eminent economist, and splendidly qualified to speak on the subject chosen, "Religion in a Changing World."

Dr. Cadman said in part, "The indictment of the Church as an instrument of capitalism is as untrue, as the doctrine that democracy has gone out of style. Every churchman has the duty to challenge every social theory that tends to belittle the Church or the Christian Faith."

A report on the Children's Aid Committee was given by Mrs. Stephen Dean, followed by Mrs. Harry Edsell, who made an appeal for "things" for the Annual Rummage Sale, proceeds to be used for racial work.

Mrs. A. G. Bailey reported on the Social Service Activities Committee.

Mrs. Batte introduced the wives of the clergy, new in the Diocese—Mrs. Cook of Hayward, and Mrs. Ashton, wife of the assistant rector of St. Paul's, Oakland.

Miss Harriet Bakewell presented the following tribute in memory of Mrs. William Ford Nichols:

Since our last Convention we have lost our dear friend Mrs. Wm. Ford Nichols. We of the House of Churchwomen wish to express at this time, our appreciation of her beautiful character, and our love for her own dear self. Ever since this House was founded by her illustrious and fore-sighted husband, she has been our friend and inspiration. She has missed very few sessions of the House during the thirty-two years of its existence. Her gentle presence in the front row during our meetings, her place at the right hand of the President at our annual dinners, her friendly interest in all that has gone on in the House, have been a constant source of strength and pleasure to us all. We miss her more than we can say.

In company with her children and her grand children, we, her friends, rise up and call her blessed.

Only one Charter member of the House responded to the call, Miss Anna Hall.

Mrs. George Keil, Chairman of the Resolutions Committee, presented a courtesy resolution to the Fairmont Hotel, which was duly seconded and passed. Mrs. Keil also reported the following notes on registration: from San Francisco, number of delegates registered, 90, alternates 29, from Oakland Convocation, delegates 81, alternates 14; San Jose, delegates 41,

alternates 10. Total number of delegates 211, alternates 53. St. Margaret's House 4.

On motion, it was voted the Secretary's minutes, and Treasurer's report be submitted for approval to the officers of the House at the first meeting after Convention.

Mrs. J. W. Mitchell announced that people had been asking if any movement had been made to unite the House of Churchwomen and the Woman's Auxiliary. She asked for an expression of interest, and suggested that a committee be appointed from each body to give the matter consideration; a report of the findings to be made at the 1939 Convention. A motion was passed by the House that a committee be appointed by the President, to confer with a committee, if such, be appointed by the Auxiliary.

On account of unfinished business of the Convention, in Grace Cathedral, Bishop Parsons was unable to extend his greetings to the House of Churchwomen.

After the closing hymn, 489, the House adjourned until the joint session with the Woman's Auxiliary on Thursday morning.

CHARLOTTE H. SHUTTS,  
Secretary.

## TREASURER'S REPORT

February 1, 1938

## Hospitality and Expense Fund:

Balance on hand February 1, 1937..... \$127.16

## Receipts:

Interest, July, 1937.....	\$ 3.17
Interest, January, 1937.....	2.32
Offertory, Convention, 1937.....	83.39
Balance Convention Dinner Fund.....	1.85
Balance Prayer Book Cross Fund.....	15.40
Balance Convention Hospitality Fund.....	10.00
Toward printing Journal and Annual Report.....	234.84
	350.97

Total Receipts.....	\$478.13
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## Disbursements:

Fairmont Hotel Convention Fees.....	\$ 5.00
Repairing movie camera.....	5.65
Emergency Fund.....	5.00
Postage, Journal and W. A. Report.....	10.00
Printing, Journal and W. A. Report.....	303.33
Bishop's Bed Fund.....	15.00
Women's Commission, S. F. Federation of Churches.....	5.00
Prayer Book Cross Fund.....	40.00

Total Disbursements.....	\$388.98
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Balance on hand, February 1, 1938.....	\$ 89.15
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## Oriental Bed Fund:

Balance on hand, February 1, 1937.....	\$200.00
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No Receipts	
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No Disbursements	-
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Balance on hand, February 1, 1938.....	\$200.00
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Total cash on hand.....	\$289.15
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CHARLOTTE H. SHUTTS.  
Treasurer.

## ADDRESS OF THE PRESIDENT, 1938

On this thirty-third meeting of the House of Churchwomen I bring you greetings and good wishes for our New Year. When you entrusted me with the responsibility of leadership, I felt I must know more completely the history of the House of Churchwomen. The women of the Church did not conceive of the idea of the House of Churchwomen. It was our late beloved Bishop Nichols who drew up the plan, when it was found women could not be elected as regular delegates to the Diocesan Convention; he said they should have a convention of their own to legislate for the conduct of women's work in Church, acting in a consultant and advisory capacity with the regular Diocesan Convention.

Such a canon was enacted in the by-laws of the Diocese and the first House of Churchwomen met in 1906. In reading over the proceedings of those early conventions, names of beloved and revered women come to the fore. When I consider the wonderful leadership of Mrs. Kellogg, pioneering in the new project, and those who followed in office, Mrs. Buckley, Mrs. Sherman, Mrs. Holmes, and my predecessor, Miss Bakewell, so well beloved by all privileged to work with her, I feel the weight of responsibility in carrying on the work so nobly started.

We were the first Diocese to have a House of Churchwomen and to establish a convention for coordinating all the work of the women of the Church. So successful was the Bishop's plan, that our fame went abroad and inquiries came from many dioceses and even from England. At the Triennial Convention in 1910, the Woman's Auxiliary to the National Board of Missions, as it was then called, invited us to give a report from our House of Churchwomen which was a signal honor, as no one but speakers on missionary topics had ever been given the privilege of the floor.

Undoubtedly the success of our House of Churchwomen in being a real clearing house for all the work of the women of the Diocese, gave the National Council the idea of enlarging the scope of the Woman's Auxiliary, so that in 1919 it was made auxiliary to the National Council instead of just the Board of Missions, covering all fields of women's activities in the Church. I wish I had the time to go more into detail about the past years, the familiar names of those who served on committees and as officers of the House—many still with us and "going forward" with the Church.

This has been a year of great spiritual growth for me and even if the number of meetings and duties seemed arduous at times, I feel deeply enriched. Besides our own splendid committees of the House, which have continued to function so efficiently, there have been the Diocesan Council and department meetings where I have been privileged to keep in touch

with the affairs of the entire Diocese; there have also been convocational meetings, and I have been invited to visit some of the parish group meetings of the women. I am always happy to speak at any of your meetings. From the Litany of "Forward Day by Day," I got the idea of attending Sunday worship in the various parishes and missions of the Diocese: "In Thy House and at Thine altar in fellowship with Thy people, grant us through worship new power to do Thy will."

There are only fifty-two Sundays in the year and over seventy churches to visit, and I am hoping before my three-years' term has expired I shall have had the privilege of worshiping with you in each and every one of your churches. To date it has been my good fortune to attend Sunday morning service in fifteen of the parishes and missions and I hope this year, I shall be able to attend many more. I mentioned the Forward Movement above. It was my privilege to attend a very stimulating provincial conference held in Berkeley last June of the Forward Movement Commission. But the crowning event of the year for me was the Triennial Convention held in Cincinnati. You will hear in detail from one of our delegates about this wonderful convention that so enriched our spiritual lives, gave us a breadth of vision and feeling that our Church and people were moving forward alive to the needs in the world and ready and eager to serve.

As we look forward to next year, we are confronted with the problem of a suitable meeting place, as the Gold Ballroom of the Fairmont Hotel will not be available. In our own Grace Cathedral there is the large unfinished crypt which would be an ideal place for large Diocesan gatherings. With the Exposition bringing many visitors to our city and the extra need of adequate meeting halls, it seems especially urgent that our crypt be made available. It is a real challenge to us women of the Church. Remember this project in your prayers.

The deepened conviction of our individual responsibility as Christians grows within me. Are we ready to stand the test of our professed Christianity in our daily lives at home, in the community and the world in which we live? For we are more truly on trial than ever before in this doubting world. If the Church fails, it is the fault of each of us members failing to live what we profess to believe. If we really take our problems to God in prayer, whether they be trivial or big, we will gain a courage to go on living, a guidance that seems to iron out the most difficult situations and choicest of all a serenity and peace which passeth understanding. Sherwood Eddy says: "Life is an art, so are serenity, poise, contentment, peace, harmony springs from a thousand strings of life when we eliminate its human discords. In an attitude of healthy mindedness I would claim everything within the realm of the real and the ideal. All things are mine. The frail but fighting Stevenson said: 'There is no duty we so much underrate as the duty of being happy.' Happiness frees one from the dominance of

outward conditions. It makes its own inner world. It generates its own atmosphere. For life need never be common unless we make it so.

“Let me go where'er I will  
I hear a sky-born music still  
E'ven in the meanest, darkest things  
There's always something, something sings.”

ELEANOR C. BATTE,

President.

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### TRUE SUNSHINE, SAN FRANCISCO

Our Chinese afternoon school for children has an enrollment of 151, with an average attendance of 110 pupils. The night school for young people gave us the opportunity to come into direct contact with 84 individuals. The average attendance for the past year was 30. Most of them are young men.

On Sundays, Holy Communion Service is held at 9 o'clock in the morning. Sunday School begins at 10:30 with an average attendance of 120. Mrs. Wu takes a great part in giving talks to the children, while sometimes, teachers and older pupils take turns in presenting stories.

Our evening service with sermon begins at 7 o'clock. A choir of 20 members, taught by Mr. Richard Bailey, whom the Children's Aid Committee so kindly sent us, has served an important role in the service. Mr. Harry Jue serves as Layreader for the service, after he has served the Oakland Mission in the day service.

On April 11th, we had the pleasure of Bishop Frederick Bartlett of North Dakota, who visited our Mission. Bishop Bartlett delivered a very inspiring sermon and confirmed seven members. And Father Wu baptized 17 the same evening. Over 160 were in the congregation, many had to stand. We were sorry indeed at this time, of Bishop Parson's illness and missed him very much. Bishop Bartlett told us that we are certainly in need of more room for our Church to accommodate its various works.

On August 1st, Archdeacon Hodgkin conducted our service, delivered a beautiful sermon, which was interpreted in Chinese, while Father Wu was away on his vacation. Archdeacon Hodgkin admired our choir.

The Children's Aid Committee has really done more for our Mission than we deserve. They replaced our old desks with newer ones, which are so much more comfortable and adequate. Our old wooden fence was also replaced by a new wire fence by the committee. This new wire fence has given our Church-ground a most attractive appearance.

Appreciations are due to the members of the Vicarage Committee, whose kindness and efforts in raising fund, give to us our living quarters.

The members of the Mission wish to thank the Woman's Auxiliary

for their continued financial help and to the volunteer teachers of the night school for their good work, and to Mrs. Winter who has come each Monday evening to train our choir voices, and to all who have helped us in different ways.

We all realize the many sufferings in China as the result of the war. As soon as news of the war was received, we raised funds for the relief of the war refugees, in addition to our prayers for peace.

Our children alone, immediately raised \$500 in Chinese money from shining shoes by the boys, and the girls selling flowers, etc. The money derived was sent at once to the war refugees.

The Mission has sent \$60 toward the \$300,000 goal toward the relief of the refugees.

We have also sent \$50 to the Red Cross of Central China at Hankow, and likewise the sum of \$75 to the Chinese Christian Union in Canton for the same purpose.

At the suggestion of the children, themselves, Christmas gifts and candies were discarded, so that whatever fund was being raised for Christmas program may be sent to aid the war refugees in China. Our Church members had contributed a sum of \$107.50. After paying \$5 for the rental of the Chinese Y. W. C. A. auditorium, where our Christmas Tree Program was held, the balance of \$102.50 was sent to the sufferers in China. The Chinese newspapers gave us great admiration for the spirit and the sacrifices of the children. Our adult members are holding their individual responsibility toward the war relief and welfare of China.

We have paid up our pledge of \$175 to the Church Program, generally known as the Nationwide Campaign. We also met our \$50 monthly payment toward the Diocesan Church Extension and our share to the Convention fund.

I am glad to mention that our young people are very willing at all times to assist within their ability, the many functions of the Church work.

Presented by

ELIZABETH M. WU.

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#### REPORT OF ST. CYPRIAN'S MISSION, SAN FRANCISCO

The Woman's Auxiliary of St. Cyprian's Mission begs to submit its report.

This has been a year of activity under the able direction of our President, Mrs. Ricardo Schloss. We are grateful to our Vicar Father Humphrys for his support and guidance, particularly for the hard work in helping with the Annual Bazaar Dinner.

A few of the outstanding events were a contest dinner given by our President, Mrs. Schloss, which netted \$55.00—a Mexican Fiesta during the

## Diocese of California

month of August was equally successful. Our Bazaar Dinner was more successful than we expected. Three guilds consolidated to sponsor the dinner so that the proceeds would be clear. There was a large attendance from several parishes and many who could not attend sent us gifts, for which we are so thankful. We also thank the Vicars and Parishes for their attendance. We pray that their lives be spared, and they be present at many more Bazaar Dinners.

Our Sunday School is recovering from a relapse suffered, due to the loss of our able and efficient teacher, Miss Alice Gibson.

Our Missionary study class met at the Mission under the leadership of Mrs. William Todt.

The Men's Guild installed a much needed hot water heater, and some dishes were added to our china department. All in all, it has been a busy year and we have enjoyed the work. It is always interesting to prepare our Missionary box, and this year we sent a box valued at \$20.00 for our regular assignment.

We presented an increased offering in the blue boxes and an additional gift of \$2.50 to help send the delegates to the General Convention.

We have never seen the Parish Hall more beautifully decorated than for the holidays. Our Vicar is to be complimented.

Our quota to the Church for 1937.....	\$ 60.00
A gift on the mortgage.....	30.00
Net profit on Bazaar.....	155.70
A gift from a friend.....	8.00
 Total.....	 \$253.70

This amount was turned over to the Church.

Respectfully submitted by

MRS. R. T. SCHLOSS,  
President.

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#### REPORT FOR THE JAPANESE MISSION

Please let me begin our report with a word of gratitude to two of our oldest and most valuable workers. This Friday, our branch of the Girls' Friendly Society will celebrate its eighth anniversary. This organization has been one of the most important and valuable one in the life of our Mission. Through the devoted and untiring leadership of Miss Porter, who organized our branch, high Christian ideals, loyalty to Christ and to the Church, and practical common sense, has been planted and nurtured into the minds and hearts of our girls and young ladies. As we sit and listen to her talks and advice we cannot help but sense her friendly, noble and sane influence. We feel her love and sympathy for the unfor-

tunates as she leads us to help the afflicted children of the Kusatsu leper colony, victims of floods and famines and inmates of our charity institutions.

We admire her courage, when during the present Asiatic crisis, when feelings ran high and heated arguments easily occurred, she gave us fearless and sound advice about the unchristlikeness and the horrors of warfare. Almost as long, and just as devotedly, Miss Marjorie Harris has been working with the smaller girls. Often tired from her exacting work, she never misses her Friday evenings with her girls. Presents and friendly letters to the bed-ridden girls in hospitals, to friends in Kusatsu leper colony and unfortunates of other places occupy precious parts in their meetings under her inspiring leadership.

It is always a source of great wonder to us of the Mission how Mrs. Harry Edsell, our beloved friend, manages her rummage sales. Two years ago when she cleared \$300 out of the miscellaneous things she salvaged from basements and attics of her friends, we gasped with amazement, but this year when, out of the almost hopeless confusion of bric-a-brac, she made a clear profit of about \$450, we were dumbfounded. But more than that, we are amazed at her devotion to our work. We cherish her for her love and kindness. We are thankful to the other members of the Bishop's Executive Board for their great help.

This year, perhaps, for the first time in the history of our Mission our choir will unite with the other choirs in the missionary rally. This was made possible through the generosity of the women of St. Paul's Oakland. One happy day, Mrs. Merrix telephoned us, asking whether we could use their old vestments. Sixteen of our girls are now proud wearers of very handsome outfits. Mrs. Weyl, besides devoting her time every Sunday to her class of young girls, has kindly helped in the alteration and the completing of the choir outfit. More important than the outfit, from the musical standpoint, is the choir director, Mr. Sam Fusco, who came as an answer to our prayer. He is an accomplished musician and an excellent and patient teacher and a marvelous leader. We like to think of him as a "million dollar director" serving us gratis.

Our Mission feels proud of one of our young men, Mr. Frank Fukui, who was selected as the outstanding student and young man among the citizens of Japanese parentage in the United States. He received a scholarship from the Japanese Government to study for two years in Japan.

We wish to thank the Children's Aid Committee and the various branches of the Woman's Auxiliary for their generosity.

Although we had no confirmation, we had 15 people baptized. We went safely through the year without deficit and we have increased in our givings to the Church's program. We face this new year with greater confidence and we pray that you will not fail us with your sympathy and friendship in Christ. Thank you.

FRANCES FUKUI.

**REPORT OF ST. AUGUSTINE'S MISSION, OAKLAND**

The year 1937 was a difficult one, adding one more to the recent ones of like sort. During that period a number of the best workers have been lost by death, and others have become enfeebled. Many efforts have met with disappointing results. However, some new workers have taken up the work, and one or two entertainments have met with gratifying success.

St. Monica's Guild gave a very successful Dinner Dance on April 10th which netted \$31.81. The Guild sponsored the annual Bazaar, October 10th and 11th, in which effort all the women's organizations shared. The proceeds of \$203.08 were given directly to the Church, and a credit of \$38.10 was given to the five participating organizations on the Treasurer's books.

The Woman's Auxiliary was represented at the United Thank Offering service in San Jose and placed \$4.00 on the plate. Two dollars and fifty cents was contributed to the travel fund. Clothing was sent to the Goodwill Industries. One hundred Christmas seals were sold and the proceeds sent to the Anti-Tuberculosis Society. Jams and jellies were sent to the Protestant Episcopal Old Ladies' Home, San Francisco, and also to the Fanny Wall Home and Day Nursery, Oakland. In November, St. Augustine's branch was the honored hostess to the Diocesan meeting at which time the speakers were Bishop Salinas of Mexico, the Rev. Mr. Helms of Arizona, and Mrs. Cross, the wife of the bishop of Spokane.

The Chancel Chapter has maintained the altar with its usual efficiency.

The Parochial Chapter, in spite of much infirmity amongst its members, has carried on bravely. A beautiful quilt made by the members brought into the treasury \$45.00 which was then voted to the Church treasury. The Chapter conducted the apron booth at the Bazaar and were credited with \$38.10.

The Friendly Committee conducted a Bridge Tournament at the Bazaar and were credited with \$38.10.

While the Young Communicants are a mixed group of girls and boys, the girls predominate. This group makes a monthly corporate communion. It sends sunshine cards to the young who are sick. They served a breakfast to the 17 newly confirmed after their first communion. They prepared a one-act play, which they produced the second night of the bazaar and later repeated. They receive the Bazaar credit of \$38.10, having conducted the flower booth. The Berkeley branch of the Church School is conducted by a devoted woman member of the Mission. Eight of the confirmation class came from the Berkeley branch school which meets at St. Matthew's, Russell and Grove Streets.

The Matron's Guild, of which the speaker is Chairman, began its activities for 1937 on February 17th with a card party, at which preserves were sold. On June 12th a Queen Contest was climaxed with a pageant

and crowning of the successful contestant as queen. This affair netted \$199.58. The Matron's Guild has met its pledge of \$50.00 for the year 1937, and \$25.00 of the 1938 pledge. Ten dollars was given to the June Rally and \$74.60 was given to the Church to meet the final installment on the new heating units, thus enabling the Church to take a discount. A beauty booth was conducted at the Bazaar, and a credit of \$38.10 was allowed on the Church's books. The Matron's Guild will sponsor the 1938 Bazaar. New features are planned. The people of the Parishes overlooked our Bazaar last year. Only one clergyman and six lay people attended. The Bazaar means so much in the life of St. Augustine's that we earnestly beg you to attend this year.

Thanking God for the opportunity to serve in a humble part of His vineyard, we pray His blessing on Our dear Bishop and the Diocese.

MYRTLE M. BURTON.

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#### REPORT OF THE CHINESE EPISCOPAL MISSION, OAKLAND

The Bishop's Committee carries on serenely, still cherishing ideals; while we do with our might what our hands find to do.

Our biggest "Project" was painting and decorating. Without and within, our Mission is shining and clean.

From Burlingame, we received an organ, the gift of the Rev. Mr. Gardiner. In perfect order now, the organ is a joy to our organist and vested choir and a delight to all who hear it.

We have met the monthly expenses, and the various assessments; paid the salary of the Night School teacher; bought Easter candy; and collected a sum of money for the Christmas entertainment. This last sum, however, the Sunday School asked to be diverted for War Relief in China, the children voluntarily giving up their Christmas tree with the candy and gifts.

Mrs. Batte, the President of the House of Churchwomen, visited our April meeting. It was most delightful to have her with us, and Mrs. Chue added to the joy of the occasion by serving tea and delicious cakes.

St. Paul's Church opened its hospitable doors for us for a Card Party which we gave there on January 13th—an enjoyable afternoon which netted \$120 for the Bishop's Committee.

We have had wonderful help in our Convocation; and ArchDeacon Hodgkin, Mr. Lee, and the Pacific Churchman as well. Father Wu and the members of our Mission are so appreciative of our slightest effort, it makes doing for them a joy.

We realize that dark days have come to our Chinese friends, that sacrifices are being made daily, that money may be sent to China and

that we, The Bishop's Committee, must stand by, ready to help in any way we can.

Respectfully submitted,  
NELLIE S. SHARPSTEEN,  
Secretary, Bishop's Committee,

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#### REPORT OF THE TRUE SUNSHINE MISSION, OAKLAND

True Sunshine Mission in Oakland is beginning another year of work in its worn-out building. We have in view a great amount of work to be done for Christ amongst the Chinese of Oakland. Since there is no active opposition whatever, there seems no reason why, with a modern plant, and good equipment, the work of the Church should not make great strides in the immediate future.

During the summer, the Mission has been painted, the chapel varnished and a new light installed in the chancel by the Bishop's Committee. Nothing could be done about the sagging floor of the chapel, which has proven to be termite-ridden, and points with an urgent need for a new building. The organ, for which we sent out an appeal last year, came to us as a gift from St. Paul's, Burlingame. The sum necessary for installing it was given at the Convocation by donations from the delegates.

The Mission has always taken an active part in Diocesan affairs, sending its delegates to Convocation, Girls' Friendly Society conferences and councils, House of Young Churchmen, Asilomar Rally and Convention.

The Chinese Day School, where school children come during the week days from four in the afternoon to six, for instruction in reading and writing Chinese, maintains an attendance of approximately seventy-six. This school is vital to the life of the Church school because a great majority of the day school students attend Church school regularly, and from the day school our faithful group of Junior Choir was first selected.

Recently a young couple, baptized by our Father Wu and confirmed by Bishop Parsons, were married in the Mission by Father Wu—and are now establishing another Christian home. The night school is attended by fifteen young men, who are working during the day and giving their nights over to the study of English.

At Thanksgiving the Mission did its usual social service among the old men of the neighborhood, by providing them with boxes of food. The annual Community Chest drive received its unfailing support from the members of the Mission, in spite of the extra burden of working and giving to the Chinese war sufferers in China. For the relief of the sufferers \$367.36 was raised through the efforts of the Church School. The G. F. S. candidates made artificial flowers, to sell, and earned \$63.41. The remaining

money was raised from an entertainment and a Chinese play written by Mother Mrs. B. Y. Chue. In addition to making bandages for the sufferers, the members of the Mission themselves, contributed \$15.00 to the Red Cross at Hankow, and \$40.00 to the National Council in New York for relief in China.

At Christmas, the programs were given by the Church School in which one of the plays was in Chinese, written by my mother, the other in English, directed by G. F. S. girls. Although the Mission received gifts from various parishes within our State and beyond the Rockies, they received no candy this year. The sum, usually expended by the Bishop's Committee, was sent to the Chinese refugees as the children's voluntary sacrifice in the name of Christ.

The year closed with a card party benefit, under the auspices of the Bishop's Committee, held at St. Paul's Parish House, in the hope that enough money might be raised to pay for the repairs made on the Mission. The members of the Mission attended the benefit, where the G. F. S. girls, whose new President is Miss Alice Chue, served the refreshments.

It is the hope of us who call True Sunshine Mission our Church home that the Diocese will see our need this year for a new and attractive building with modern equipment, where we may present the Christian message of love and fellowship with beauty and dignity, which will win the respect and then the interest of the many Chinese who are still outside the fold.

RUTH MIU WAN CHUE.

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#### THE GOOD SAMARITAN COMMUNITY CENTER

From the solid foundation of forty-four years of excellent work, Good Samaritan Community Center is rounding out its personality, so to speak. The aim is to create a neighborhood of friends by drawing into the center more families of the immediate neighborhood and building around their interests a program for the entire family.

Parts of the plan have been started. One is a Nursery School for thirty pre-school children, the staff being supplied by the W. P. A. The school affords the child his first social contact, training him toward self-reliance, and freeing him from behavior problems and health handicaps.

The daily program consists of health supervision, supervised play, lunch, and a nap. In order to demonstrate the child's capabilities and to point out effective methods for dealing with him, parents have discussion and consultation meetings twice monthly with teachers and leaders in the field of child training.

Each mother spends a day every month in the school assisting with the lunch and observing the methods of training and care. Their private

fears that their child will not take a nap, will refuse cod liver oil, and be "picky" at lunch time are quickly dispelled. They had failed to take into account the child's desire to do what the others do.

Science says there is no such thing as a bad child. Bad conditions, bad health, misguided parents—yes; but all children are good until the world makes them otherwise. This theory is being put into practice in a small way in building toward finer growth of these children in our community.

Another part of the plan is to develop more activities for adults. Sewing, cooking, and budget planning classes and a mothers' club have been started for women, while sports nights include the fathers in badminton and volley ball games. Evenings for young people with basketball, dramatics, and social dancing complete the picture.

HELENA BARNES ALBREKTSON.

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#### ST. MARGARET'S HOUSE

**In Retrospect.** In writing concerning St. Margaret's House, Elizabeth Miller, now a student at St. Luke's Hospital, begins: "I cannot do this without remembering appreciatively the distinctly unusual atmosphere with which the late Dean Newell endowed the house." Those of us who knew the Dean certainly admired her, and the work she so adequately carried on is being continued. Avis Harvey stepped immediately into the breach caused by the Dean's death, and was followed by the present acting Dean, the Rev. Henry H. Shires, and the acting head, Ellen Gammack.

**Students in Training.** Four women are in training this quarter: Mary Dawson, Philippine Islands (deaconess); Muriel Hallett, Pasadena (religious education); Heath Parsons, Virginia (general Church work); and Elizabeth Rhea, Idaho (domestic mission field). The academic side is stressed, under the excellent counsel of Dean Shires, but practice work is not overlooked. Students may take a one year course which leads to a master's degree, or a two year course, at the end of which a certificate for professional Church work is given.

**Student Center.** St. Margaret's is the center for work among the Episcopal students at the University of California. Lunches, dinners, discussions, dances, special meetings, and chapel services fill the weekly calendar.

**Boarding House.** St. Margaret's is an approved boarding house at the University of California, with 23 students this semester.

**Highlights.** This past year there have been many conferences, such as the Provincial College Workers Conference, which was attended by over 40 clergy and lay workers, including two bishops and Dr. Wedel of the National Council; the Missionary Motive Conference; Conference for

Women Church Workers in Preparation for the Triennial; meetings of Diocesan Student Commission and Student Council; and also such special events as the tea for Mrs. Cross and Bishop Salinas, the dinner for Mills College Episcopalian, the social service retreat, and Y. W. C. A. quiet days.

**Women in the Church.** Because it is supported by the women of the Church, it is a center for all kinds of activities for women and students, is also the official training school for women in the province, and is deserving of their continued interest and support.

MURIEL P. HALLETT.

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For two years St. Margaret's has had the good fortune to assist the Western Summer School for Workers by housing the women and feeding the entire school. (This arrangement is due to convenience and location and not to any religious affiliation.) Nevertheless, the friendly and religious spirit pervading St. Margaret's was felt by all at the school, and no one can tell how far that influence has gone. The pleasant lounges afforded meeting places for sociability and the hard-working young people responded with heartfelt enthusiasm to the cheerful atmosphere.

Gradually as many as twenty responded to the cordial invitation to the Chapel services. The quiet hymn, short prayer, and good reading refreshed them all and gave them a thought to help them in their many problems. A realization came to most of them that the class of so-called "Intellectuals" and "Religionists" was not one to be dreaded, but one that wished to hold a hand of willing friendship; and many barriers and inhibitions were broken down. Thus St. Margaret's did a great work during those few weeks in showing how possible and real a belief in religious living can work in every phase of this weary tortured world, and I think that all who participated in carrying through that four weeks of intimacy and work together went home with a vision of something higher and better in their lives.

MARY HOWARD.

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#### CANON KIP COMMUNITY HOUSE

During the year 1937, under the Presidency of Mrs. S. B. McNear and under the direction of Rev. Henry Ohlhoff, the total attendance at the Canon Kip Community House was 71,828, as reported to the Children's Bureau of the U. S. Department of Labor through the Community Chest of San Francisco.

Briefly, according to departments, the report is as follows:

### The Day Nursery

Mrs. Thompson, Supervisor of the Day Nursery, and Mrs. Pringle, Vice-President, consider 1937 one of the most fruitful years. The total days' care was 5,798—an average attendance of 38. There is always a waiting list. Under Dr. Elizabeth Christiansen, the physician financed by the Community Chest, the medical care and dental care is ably carried on. Anyone looking at the milk bills, or the payments of Upjohns Super D cod liver oil, or orange juice, will understand that people in the lowest income bracket are having the same quality of care as those in the highest. Thanks to the Bothin Fund the roof was recovered and a sun room added to the baby room. The older children take their rest on the roof, which has an adequate wind brake and shelter. Each child has a wool blanket, which is kept in his locker down stairs.

### Recreation Department

Mrs. Stackpole, Supervisor, and Mrs. Leon Roos, the Vice-President, report an attendance at the various activities of 36,008. Twenty-five Boy Scouts had a vacation at Fricot City. One Scout was sent to Washington, through the kindness of Mr. Fricot. Thirty-five children were sent to St. Dorothy's Rest for a fortnight. Ten children used Mrs. Stackpole's cottage for a month. During the summer, children who had no other place to play, other than the streets, used the Canon Kip and made trips around the city.

### Social Service Department

The ladies of the Social Service Committee have wrapped Christmas gifts. Mrs. Bailey of the Church of the Advent has helped with the music. Mrs. Chapin of Mill Valley has developed very interesting art work among the children. Through the Lincoln, Franklin Parent-Teacher Association, of which Mrs. Stackpole is President, the Canon Kip is used as the meeting place for the children to be driven to school and returned there in the afternoon.

The Scout Troop and Cub Pack at the school is under the charge of Gus Petersen, the boy worker for the Canon Kip.

The library is an open shelf system used by all ages. In connection with this is the story telling group of Dr. Caroline Taylor.

### The Dispensary

On the first floor of the building is the Dispensary with Mrs. Murray as Supervisor and Mrs. Berton as Vice-President. Thirty thousand, twenty-two patients were treated at the Dispensary during the year. This would not have been possible, had it not been for the volunteer service of Doctors Louise Taber, Fitzhugh, Ratner, Margaret Chung, Sawyer, Hess, Robert Taylor, Eggleston, Leland, and the dentists: Buckley, Carr, Fitzgerald, Kearns, Flint, Morton, Langton; the pharmacist: W. Brewer; the helpers

in the file room; and as dental assistants and doctors' secretaries, Mesdames McLane, Hamlin, Berton, Peters, De Arcy, Edie, Lyman, Wallace, Cox, Parr, Green, Shutts, Musick, and Miss Priscilla Poor, who has given her mornings for the past number of years.

The Visiting Nurses' Association, an agency of the Community Chest, sends a nurse every day.

While there is no clothing bureau, there was given out 4,894 new garments, 1,000 of which came from the Needlework Guild. About 200 garments were sent by Gantner and Mattern, and many dresses from Mrs. Homewood of Menlo Park. The remainder, about 3,700, were made by Victory Chapter of the Order of the Eastern Star, which for years has met every Tuesday for sewing. There were 3,592 second hand garments given by various people.

There isn't time to thank everyone who has helped with the work. If names were mentioned many would be forgotten. The employers of the Emporium, the Upjohn Company, Woolworth's, Johnson and Johnson—these and the Children's Theater Association are called to your attention as having helped greatly during the past years.

There has, then, been a total attendance of 71,828. The work has been financed by the Community Chest who allocates \$16,000 for the work.

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#### REPORT OF ST. DOROTHY'S REST

The season of 1937 was one of unusual interest. For the first time in its history St. Dorothy's has been the objective of five large groups of church people. The Convocation of San Francisco made a pilgrimage, 95 persons coming for the day. Four parishes—Trinity, San Francisco; Redwood City, Burlingame and Santa Rosa—each had a large group.

We had more children from our own parishes this year, which is what we greatly desire.

Forty-two members of the Junior Daughters of the King came for overnight for a retreat. Mr. Farlander of Santa Rosa has been most kind in coming over for a week day Communion Service since Dr. Lincoln's death. We had an unusually fine group of young women at the Lydia House.

The children, of course, are the most important part of the work. We cared for 178 children, and 79 grown people, besides giving employment to 15 grown persons. We were again blessed by having no sickness nor accidents among the children.

The craft-work and the carpenter shop were in full swing and many lovely things were taken home by the children, which they had enjoyed making. One great satisfaction was that nearly every child gained in weight.

The Sunday School and the weekly lectures were well attended.

The letters received from the families of the children, expressing their appreciation of the children's health and improvement in manners, is a source of pleasure to those of us who are in the work.

One of the great needs of the coming season is a Ford car. We have no debt.

I ask you to pray that St. Dorothy's Rest may do its work for many years to come and that some day it will be a center of Missionary work for the surrounding country.

NELLIE OLMSTEAD LINCOLN,  
Ex-Manager.

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#### REPORT OF THE OUT PATIENT AND THE SOCIAL SERVICE DEPARTMENTS—ST. LUKE'S HOSPITAL

I have the honor of presenting to you the Annual Report of the Out-Patient and the Social Service Departments for the year ending June 30, 1937.

During the past year, 1,294 new patient visits and 16,927 re-visits, a total of 18,221 visits were made to the Out-Patient Department. Two thousand, one hundred sixty-three visits were made by patients authorized and paid for by the Federal, State and County Relief Associations. At the rate of 65c a visit, St. Luke's was paid \$1,405.95. The total cost of these patients to St. Luke's at our regular selling cost was \$1,762.05.

We are taking care of as many people as our quarters can accommodate. The Clinic rooms are small and the waiting rooms are not large enough to seat all.

Two thousand, nine hundred thirty-five Home visits were made by the Visiting Nurse. This year, a new car was purchased for the Out-Patient Department, the other car being turned in after three years' service.

The Children's Birthday Fund provided 33½ days, 40 nights and three semi-special days nursing care to 19 children, at a cost of \$588.00. Donations received totaled \$699.41. Balance in the fund, June 30th, was \$381.20.

The Edward F. Glaser Fund provided 64 patients with glasses, at a cost of \$210.01. Donations to the fund totaled \$137.00. Grateful recipients, who later were financially able to reimburse the fund, paid back \$76.88. Balance in the fund, June 30th, was \$251.37.

In November, 1936, a Cancer Clinic was begun under the supervision of Dr. Otto Pflueger. To date there have been 28 visits made by 12 patients. Special observation for this type of patient outside the general Surgical Clinic provides a more efficient service, and is valuable from the statistical standpoint.

Dr. Russell Fletcher has been added to our ear, nose and throat staff.

Part of the auditorium has been rented to the Visiting Nurses' Association as headquarters for their Mission branch.

Since October, 1936, the student nurses are having eight weeks' training in the Out-Patient Department. This includes 264 hours in the clinics, under supervision of a graduate nurse; eight hours class work; 16 hours agency visiting, and eight hours hours field trips supervised by our Public Health Nurse.

Our Christmas Shoe Party was given again this year. Two hundred children received shoes, toys, candy and ice cream. Mr. A. Thuesen, through the courtesy of Buckingham and Hecht, once again represented Santa Claus, and with his three assistants made it possible for each child to have properly fitted shoes. Entertainment was furnished by Girl Scout Troop No. 5. The candy was donated by Mr. Walter Haas; the toys by the Emporium employes. The shoes and ice cream were purchased with money received from individual donations; \$200 being donated by the late Mrs. Alexander Hamilton. Our Clinic children have lost a true and gracious friend in the passing of Mrs. Hamilton, who for the past seven years has made our shoe party possible.

We wish to thank our Supervisor, Dr. L. B. Coblenz, and the members of the medical and surgical staff, for their kind counsel, cooperation and excellent services during the past year.

The Statistical Report shows the work accomplished.

Respectfully submitted,

MARGUERITE ZORIN, R.N., S.W.,

Acting Director of Social Service.

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#### GIRLS' FRIENDLY SOCIETY

This month we have been celebrating throughout the nation the sixty-third anniversary of the founding, in England, of the Girls' Friendly Society. On February 13th, at the Vesper hour at the Cathedral, we shall commemorate the International anniversary with a beautiful Service of Recognition, in which all branches of the Diocese will take part, which will be followed by a G. F. S. birthday party at the home of the Chairman of the Lodge Board, Mrs. Du Val Moore. Some day, when the debt on our beautiful new lodge—a monument to Friendship in itself—has been reduced to a minimum, we shall be able to use two of the floors for club headquarters, where we may have our meetings and our parties under our own roof.

The theme for this Convention was set last night at the pre-Convention dinner—fellowship. Mrs. Batte has asked that reports be made to this body, stressing fellowship. It would be almost impossible to speak of the G. F. S. without emphasizing fellowship, for fellowship is one of the

cornerstones of the G. F. S. "Help us to bear one another's burdens and to live not for ourselves but for others as one family in Christ," is the very heart of the prayer of the G. F. S., which every member is pledged to repeat daily.

At the dinner last night, ships were used as the symbol of fellowship, but in the G. F. S. we have been thinking of circles of friendship. A G. F. S. girl, convinced that love will win the world for Christ, casts her love into life as a stone is cast into a pool, and just as circles travel out from the spot where the stone fell, so one girl's love will start circles of friendship which will travel from her community far on into distant lands across the sea.

The object: "To unite for the Glory of God in one fellowship of prayer and service, the women and girls of the nation" . . . and the motto: "Bear ye one another's burdens . . ." are incorporated in every program presented to members of the G. F. S. The new theme for this year is "Personality, and how to get along with people." This has always been a part of the training of the G. F. S. girl, but it is to be the subject most stressed this year—and, of course, it is just another way of saying "Fellowship."

During the three months' probation, before her admission to the G. F. S., the important thing required of every girl is not the memorizing of information concerning the G. F. S., but the sharing of herself, her talents, her ideas and her ideals with others in the branch. In the G. F. S., where there is no room for race prejudices or national hatreds, Chinese, Japanese, Indian, Negro, German, Mexican, Italian, Russian, American, Scandinavian, French and British girls of this Diocese are working together in a fellowship which is active and practical because these girls are learning what it means to be truly Christian.

What we all need, what the world needs, is friends. We take a little girl into the fellowship of the G. F. S. at five years of age, and she receives a button which reminds her that she has promised to try to love all girls, regardless of race, color or creed, as her sisters in Christ. At ten years, she is given another kind of badge, signifying her advance on the road of Friendliness. When she is 12, she becomes a full-fledged Friend, entitled to wear the silver badge of the Society. If we could gather all the girls of our Diocese into groups of G. F. S., with earnest, Christian women as their leaders, we would soon be sending out those little ships bearing their precious cargoes of love and understanding, which we all agreed last night, with Bishop Nichols, should be our objective.

In the last annual report to the National Society, this Diocese showed an increase of 40 per cent in membership. This is encouraging, but not entirely satisfactory when we take a bird's eye view of the Diocese and see many parishes and missions whose girls still have no part in our

fellowship through lack of leaders. As I look over this room full of fine, sincere Churchwomen, I can not believe it possible that there are not some among you who feel the importance of preparing our girls for their responsibilities as Christian women in a world sick for lack of love and friendship. What better opportunity can you have for preparing the new generation of Churchwomen—the members of the Woman's Auxiliary and the House of Churchwomen of tomorrow, than in helping to guide them through their G. F. S. days? Character building is not done in a moment—a day, or a year. It must be begun early, and with it the Ship of Friendliness grows from the small craft bearing the wee girl's first adventures in friendship outside her own family circle, to the great vessel carrying the rich treasure of a mature life, consecrated to the cause of Christ.

IDA ROBINSON JOHNSON.

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#### GIRLS' FRIENDLY SOCIETY LODGE

1937-1938

Just a year ago I had the privilege of telling you about the newly renovated G. F. S. Lodge, its reopening and report for the first six months.

The Lodge has been opened one and a half years. The Board and Miss Gregg, our Director, are very proud of the record for 1937, which was a year of great achievement and success in every way.

We have paid up \$7,411.00 of the reconstruction mortgage of \$20,000, leaving \$12,589 still to be paid.

So far, by generous gifts and many benefits we have paid \$4,000 of the furnishing fund contracts. We still have to earn the remaining \$9,024.

The home life of the Lodge is a very happy one and their lovely Christmas was a privilege to share. Our family of 85 young women is always complete and the realization that we have to turn away so many is a constant source of regret and worry. The girls are nearly all college graduates, some continuing their studies in a special line of work and some entirely on their own in the business world. They represent many denominations, often entertaining their different groups in the upstairs sitting room, where the little dinette and kitchenette are very useful assets.

Since the opening day 26 of our girls have married. One of the girls had her wedding in the Lodge. Rev. Bayard Jones of St. Mary the Virgin officiated, as he was an old family friend. Miss Stebbins, a niece of Dean Stebbins of the University of California, lived at the Lodge one year before her marriage.

It might interest you to know that the two young Chinese nurses, who brought the son of Mr. Snite from China to America, were dinner guests at the Lodge several times. They were very happy to see Miss Gregg and know of her work in America, as they were trained and gradu-

ated under Miss Gregg in the hospital which Miss Gregg organized and built in Tientsin, China.

At present we are very proud of our Phi Beta Kappa from Stanford. You will be interested in knowing we have young girls from all over the United States and two from Canada and Hawaii.

The Lodge is never closed, except when the night watchman makes his rounds, then one must ring the doorbell. We have only one rule and that is—no smoking in the dining room. The two downstairs living rooms, with their cheery log fires, after dinner coffee and later in the evening supper parties, are a joy to the young girls and their guests. Dinner guests are welcome and there is the privilege of overnight guests too. Many of the mothers and the sisters of the girls come to share in the family life of the Lodge.

Our rates are from \$7.50 to \$11.00 per week for room and two meals a day and three on Sundays and holidays. That means that a girl can have the privileges of a lovely protected home for the sum of \$32.50 a month to \$48.00 a month. Our average is \$8.80 per week per girl, or \$38.15 per month. The room furnishings and care are the same. The difference in price range is the type of accommodations. We have 1, 2 or 3 girl rooms with and without connecting baths, and one pays accordingly.

The Board, Miss Gregg and I earnestly urge you to come to see and know our Lodge.

Respectfully submitted,

FRANCES W. MOORE.

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#### REPORT OF THE WORK OF THE SEAMEN'S CHURCH INSTITUTE

The Seamen's Church Institute exists to render friendly religious service to all merchant seamen. Its doors stand open in all our larger seaports, and seamen of all ranks and denominations have for many years depended on its ready welcome and sought its portals for a safe haven on the waterfront.

In our own city the Seamen's Church Institute maintains headquarters near the docks, operates a highly popular circulating library service for the crews of American and foreign ships, and carries on organized social service work and occupational therapy activities in the U. S. Marine Hospital.

The recreation room in 58 Clay street on the waterfront is open daily from nine in the morning until five in the afternoon, and there the visiting seamen find a quiet spot in which to chat or to read the daily newspapers or current magazines. Writing desks and free stationery are easily accessible and game tables with checkers, chess, and picture puzzles are conveniently placed about the room. Upstairs is located the library, full of good books

for casual entertainment or technical volumes for those inclined to more serious reading. The postal department holds the seamen's mail while he is sailing the seven seas, and the baggage department safeguards his gear when the seaman is ashore.

Every day brings an opportunity to meet some vital need of these men of the sea. Sometimes that need is just a few moments of friendly chat, or a bit of counsel or advice. Sometimes a man is hungry or shelterless or lacks just the fare to bridge the distance to his ship across the bay. The Seamen's Church Institute meets these immediate material emergencies but cannot undertake sustained relief of any cases. Such applicants are referred to the local or State relief authorities for assistance.

Our clothing bureau, through the generous supply of garments donated by the Needlework Guild and by other friends of our organization, has been able to fill in large measure the numerous requests this year for clothing. If no suitable garment is available we have a special fund with which to purchase the needed article.

The maritime laws recently enacted have made many changes necessary in seamen's papers. Letters of identification attesting American citizenship, or credit for necessary photographs and notary fees which have been supplied by the Seamen's Church Institute have helped many seamen to comply with the requirements for obtaining the new certificates without which no seaman many now ship.

Stenographic work of all types is freely given to the seamen. Sometimes it is a letter to the home; occasionally it is an application for citizenship; again it is the assembling of shipping records and other certificates necessary to complete an application of an old seaman for admission to Sailors' Snug Harbor on Staten Island in New York.

To the joy of inquiring relatives, many seamen who had lost touch with their families have been located by the Seamen's Church Institute and often these grateful mothers write to thank us for re-establishing communication with the long-absent son.

The visitor from the Institute contacts all ships at the docks daily to invite the crew to the Institute and to exchange their ship's library if desired or to furnish them with current magazines. The supply of books for use in the library service was replenished by a gratifying successful Book Drive in October. Contributions of books and magazines continue to come to us throughout the year due to the untiring efforts of the Church Periodical Club and other interested friends and librarians.

All days are days of service but we have special days too. Such a one was Easter Sunday when the boys gathered early for an informal lunch and later worshipped with us in the Vesper service held that afternoon.

Many friends joined us on Sailors' Day in October to give tribute in our memorial service to those seamen who during the past year had crossed the bar for the last time.

Thanksgiving and Christmas, the occasions of special family gatherings, are for the seamen days of poignant loneliness. To those men in our port on these holidays the Institute feels it a privilege as well as a duty to extend special hospitality. On Christmas Day we served a buffet dinner to more than one hundred seamen, and each man was later given his "Christmas box" so graciously filled by the women of the Diocese. Others of these gay parcels had already been sent to the crews of merchant ships and to the lightships.

Our great need now is an active religious and social program to broaden and strengthen the goodwill between the men of the sea and those on shore who believe in the seaman and entrust to him our rich cargoes and place upon him responsibility for the lives of millions of our citizens.

#### U. S. MARINE HOSPITAL, SAN FRANCISCO, CALIF.

The year 1937 was a busy one for the Social Service Department of the U. S. Marine Hospital which comes under The Seamen's Church Institute under the supervision of Mrs. Grace M. Nelson.

At Christmas time razors, sox, toothpaste, tooth brushes, tobacco and candy were distributed so that each patient, about 450, was remembered. There were entertainments in the wards every evening during Christmas week. During the year an entertainment or moving picture is held in the Recreation Building every week and sometimes oftener.

The case work is very successful. Sums of money have been traced to their rightful owners after having disappeared mysteriously; mothers have been brought in contact with their sons; husbands and wives have been brought together; brothers and sisters have found each other, and younger boys who have run away to sea have been sent home, very glad to go after going through many hardships.

Business courses are taught to the handicapped.

#### GIVEN OUT:

585 garments	
39 tubes toothpaste	
521 tooth brushes	
39 tubes shaving cream	
32 razors	
554 packs playing cards	
232 packages cigarettes and tobacco	
459 stamps	
756 letters written for patients	
1,367 errands done for patients	
6 canes	
15,157 books loaned bed patients	
17,365 magazines loaned bed patients.	GRACE M. NELSON.

### MARIA KIP ORPHANAGE

"And he took a child, and set him in the midst of them, and when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name, receiveth me: and whoso shall receive me, receiveth not me, but him that sent me." St. Mark 9:36-37. These words of Our Lord sum up the ideals of the Maria Kip Orphanage as a charitable and benevolent association. Each child a living soul a member of Christ and a child of God worthy of loving care is given an opportunity for a better education and a share in the necessities of life. The purpose of the orphanage is to provide a home, education and care for girls during their period of dependence.

At present we have nineteen children ranging in age from five and a half to seventeen years. They attend the public schools in the district, kindergarten through senior high school. The schools offer a wide range of subjects in the courses of study to which one can be easily adapted.

At home a sense of cheriness and of belonging prevail. The house is so constructed that we get all the sunshine, air and light that it is possible to have. Flowers and pets abound. A dog and a cat which thrive on all the attention and affection that the children can lavish on them. Here also we have an adequate play ground with apparatus and a recreational director. They have exercises and dancing once a week to give them grace of movement and poise. Daily prayers and an hour's instruction on the Church Catechism together with choir practice go to the making of a full and interesting week.

The health record has been unusually good this year. At the suggestion of the Board of Health a bath was built adjourning the hospital room. Also a separate first aid room was made. This was made possible by giving up one of the individual bedrooms.

The children's bedrooms are all now attractively furnished with drapes, curtains and spreads, given by the Junior Daughters of the King of Palo Alto, Burlingame and the Daughters of the King of Trinity, San Francisco. The girls Friendly Society of St. Luke's, San Francisco, furnished the curtains for the dining room and for four bedrooms in our annex. The Woman's Auxiliary and the Junior Daughters of the King of San Mateo have clothed and cared for a child, as also have St. Paul's, San Rafael and St. John's, Ross, over a period of many years. The Woman's Auxiliary of Trinity, San Jose, All Saints, Palo Alto, Los Gatos and Gilroy have helped considerably by gifts of clothing dried fruits and jams. Many individuals have given generously and we appreciate their kindness.

Will you all as "fellow workers together with Him" continue to help by your prayers, interest and support in keeping this church home secure in its effort to carry on this great work.

THE SISTERS OF ST. SAVIOUR.

**ANNUAL REPORT OF ST. ANDREW'S INN AND CAMP**

In 1937, one hundred and sixty-five boys were aided through the combined efforts of the staff and boys of St. Andrew's Inn and Camp. These boys came to us from all kinds and conditions of life. From a bare existence to the sheltered protection of refinement.

Of this number sixty-one boys lived at the Inn where they were coached and guided through varying periods of elation and dejection in their personal mental struggle for existence. As an aid to them in this great trial we made certain physical changes in the building.

A new shower room with four showers was installed on the second floor, toilet facilities were increased on the same floor, a partition was removed between two rooms to give the high school boys a study room, a fire escape was installed on the front of the building, the roof was recovered on the house and garage, a new stove was installed in the kitchen, the fireplace in the living room was reconditioned to burn wood and is a great gathering place for all.

An aviary was built in the garden and houses ten canaries, new planting has been going on such as planting trees brought down from Camp and a new hedge set out to replace part of the old one.

Turning now to the operation of Camp St. Andrew during the Fall, Winter and Spring terms we find that thirty-two boys were assisted in their daily lives. The boys at Camp have a little different set-up than the boys in the Inn. They live in the open spaces and while at school daily learn some of the methods of handling live stock and farming. This has necessitated some physical changes also. We have purchased two cows to save buying milk and the boys use these as a project. Feeding, milking, and making butter as a part of their records. Boys also work the four hundred chickens we own that are housed in two fine, modern and nearly odorless chicken houses. The chicken droppings are gathered daily and spread in and around the vegetable garden. These green vegetables kept us in beans, peas, tomatoes, cabbage, cucumbers, squash, onions, carrots, radishes and turnips all Summer and Fall.

In January a two-foot fall of snow accompanied a freezing spell and caused over a hundred trees to fall. One of which destroyed a large portion of the porch in falling and another cracked and fell through the kitchen roof and a third crashed through the office roof. The chapel in the apple trees was also partially destroyed causing us to have to erect a new place of worship.

We have survived these storms and the Camp is in a good state of repair today and well able to conduct a fine home for these boys.

Now back to the Inn for a moment to see just what we do in the spare time of the boys. Several pages would be required to list what is

done in a single day by the boys. However, a brief synopsis can be given. In the basement of the Inn we have installed a new pool table that was donated to the house. This is a great favorite with the older boys. A ping-pong table was made and also finds long and hard usage. There is a rifle range where .22 calibre bullets bury themselves harmlessly in twelve inches of wood after they pass through the target.

A darkroom is there for the use of the boys who take, develop, print and enlarge their own pictures. The workshop is very helpful for what the wood does to the boy. Radios of ancient vintage are donated and stripped and turned into crystal or semi-modern sets by the boys.

In the play yard a handball court has been conditioned for use. A volley ball play field has been set up and we will have badminton this year.

A Boy Scout troop, Troop 500, has been organized and is functioning under the leadership of our own boys except for the scoutmaster. We are about to take in as new members, friends of our boys. This will give us some additional members to Camp this summer.

At Summer Camp, which is really a separate enterprize, although our boys stay right through, we had seventy-two different boys. There was a daily average of fifty-three boys and fifty per cent of the boys stayed for the entire eight weeks. It seemed as though we could not drive them home.

The boys all seemed to enjoy the vacation they had and with the assistance of six young college men we were able to squeeze some fine character training into the boys. It is possible for the boys to have a fine time with the daily swim of two hours in the morning and the same period of time in the afternoon. Swimming and life saving classes were conducted and all but five boys learned to swim. Swim meets encouraged proficiency in that sport and wading races teased the nonswimmers into running through the water to get the feel of it. They later were encouraged to get deeper and finally to swim.

Craft classes, fishing, hikes, sailing boats in the new boat pond all went toward a fine and new experience to some of these boys who had never left their mothers "protective wing" up to this time.

JACK ADAMS.

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REPORT OF  
GUILD OF ST. BARNABAS FOR NURSES  
SAN FRANCISCO BRANCH

(Founded in 1893)

Meet on the second Friday of the month from October to June, inclusive. Guild service followed by business meeting and social hour. Corporate Communion on Sunday nearest St. Barnabas Day. Annual Florence Nightingale Memorial Service in the Cathedral with student nurses in uni-

form from all the hospitals. Made contributions to the Bishop's Bed Fund in memory of a dearly beloved associate member, Mrs. Wm. Ford Nichols, also to the Seamen's Church Institute and to the Needle Work Guild, and visits and gifts to nurses ill and in trouble.

The fundamental purpose of the Guild is to deepen the spiritual side of the nurses life, to promote friendliness to other nurses and to strangers, contact and friendship with women outside the nursing profession, the spirit of service, and a better understanding between the public and the nurse.

Lay women as associate, and nurses as active members, cooperate in working out these objectives.

Respectfully submitted,

MARY L. COLE, R. N., President.

Very Rev. Dean J. Wilmer Gresham, Chaplin.

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#### PROTESTANT EPISCOPAL OLD LADIES' HOME

When ladies enter the Home, they are always afraid that it is a sort of a finis to their lives—but very soon find that they are rejuvenated and are happy—are busy when they want to be, and have congenial companionship when they desire it. We have a family of seventy-four.

This past year they have knitted 12 sweaters and 12 pairs of socks for the Red Cross—all beautifully done. A large box of splendid articles, all made by members of the Home for the Mission box, have more for this year. We have donated through the Blue Boxes \$82.30, given to the Community Chest \$31.05, also children's dresses and baby things for the American Needlework Guild.

Our life is not all work. The members gave a tea to our Board of Directors, which was very successful. The color scheme was yellow, and our living room was most attractive.

Mrs. Caswell, one of our board members, has given two musicals for the members, one by German performers and one by Russian, which were most enjoyable.

Lastly, but not least, are the gifts of delicious jams and jellies given by the guilds of different churches of the Diocese to the Home. They have been thanked by the secretary of the board (Mrs. Politzer); but I do wish as superintendent, to add my expression of appreciation from the whole family.

MAY JACKSON GONZALES.

### THE CHURCHWOMEN'S COMMITTEE FOR SOCIAL SERVICE ACTIVITIES

The Churchwomen's Committee for Social Service Activities is made up of representatives from each parish in as far as the parishes are interested. It is our work to keep the parishes familiar with the charities and institutions carried on under the auspices of the Episcopal Church, and to secure aid and publicity according to their several needs.

During the year we have visited the Good Samaritan Community House, The Episcopal Old Ladies' Home, Maria Kip Orphanage, the Seamen's Church Institute at the Marine Hospital, Canon Kip Community House, Saint Andrew's Inn, The Girls' Friendly Society, and Saint Margaret's House. The meeting for Saint Dorothy's Rest was held at the Girls' Friendly Society last May and the Auxiliary Presidents were our luncheon guests on that occasion. Mrs. Lincoln was the speaker. She is working for an endowment for Saint Dorothy's Rest, a fund which will assure the continuance of her life's work.

Since there are twelve Church enterprises on the list of this Committee, it may be seen that with our schedule of nine meetings a year, we come to each institution every fifteen months and sometimes at longer intervals. At each one of these visits the Committee does, or contributes, something of use to the work being carried on.

On our visit to the Good Samaritan Community House the members of this committee brought magazines and books and a one dollar bill from each parish. These dollar bills were to buy subscriptions for good children's magazines for the Children's Reading Room. Several years had passed without this need being met. So we met it. Anyone can see how important the right magazines can be in a community house where there are a large number of children.

At the Convention last year we put out a "List of Needs" which we would like you to continue using. Many things, such as jams and jellies, are acceptable year by year. But if the need which interests you is one which will only require being met once, it would be wise to inquire before making the donation.

The Churchwomen's Committee for Social Service Activities finds it a good policy to ask for a small item from each parish rather than to permit one parish to donate too generously. In fact, when an urgent need arises, if all the parishes are asked for a small part of the gift, the need is met promptly and with the greatest generosity. The Committee will not ask for a gift in this manner unless the need is one which has been long neglected.

We have just such an urgent need to recommend to you at this time. We would like to have each parish give a pair of pequot sheets, single-bed

size, to Maria Kip Orphanage at some time during the Spring White Sales. A substantial number of sheets are needed, but with all parishes contributing two sheets, the Orphanage will be well supplied for some time to come.

Respectfully submitted,

IVA HENNING, Chairman.

#### LIST OF NEEDS

SAINT ANDREW'S INN, 2840 Twenty-fifth Street, San Francisco, VAencia 3090.

Good furniture for use at the Inn. Money to purchase cabins and camp equipment. Magazines and books for boys.

GOOD SAMARITAN, 1290 Potrero Avenue, San Francisco, MIs-sion 7236.

Subscriptions to children's magazines. "Big Little Books," and other children's books and books for adults. Magazines. Clothing in wearable condition for the Clothing Bureau.

SAINT DOROTHY'S REST, Camp Meeker, Sonoma County. Address Mrs. J. O. Lincoln, 2209 Broderick Street, San Francisco, FI-llmore 3941.

Napkins. Large dish towels (not glass towels). Jellies or jams (send to 2209 Broderick before April 1st). Bathing suits. Costumes. Send children (Church members) for vacation.

SAINT MARGARET'S HOUSE, 1820 Scenic Way, Berkeley, BERkeley 3287.

Rug for landing. Hot water pot for use with tea service. 2 aluminum baking pans, measurements to be given. Ice cream freezer, 3 quarts. Electric percolator, large. Electric waffle iron. Material for slip covers for 4 chairs. 1 dozen tea towels. 1 dozen roller towels. 2 silver dishes for lemon. Linen napkins. Rug for front door, 27x54. Small bedroom rugs. Bedroom curtains.

CANON KIP COMMUNITY HOUSE, 246 Second Street, San Francisco, GArfield 0659.

Discarded bathing suits. Table napkins. Jams and jellies. Dish towels. Bath towels. Crib blankets. Funny papers. Money for x-rays and for dental material. Story books.

PROTESTANT EPISCOPAL OLD LADIES' HOME, 2770 Lombard Street, San Francisco, FI-llmore 9817.

Jams and jellies.

MARIA KIP ORPHANAGE OF THE SISTERS OF ST. SAVIOUR, 720 Forty-first Avenue, San Francisco, EVERgreen 9505.

Household linen. High school girls' clothing. Socks. Jams and jellies. Furniture. The committee is asking each parish to donate two sheets, size 63x108.

SEAMEN'S CHURCH INSTITUTE, 58 Clay Street and at the United States Marine Hospital, San Francisco, KEarny 5144.

Needed at 58 Clay Street: Clothing for men, suits, underwear, shoes, work clothing. Books magazines, games, puzzles, Christmas boxes.

Needed at the U. S. Marine Hospital, Mrs. Nelson, Recreation Director: Men's clothing as above. Toilet articles, tooth paste, tooth brushes, shaving cream, shaving brushes. Books, magazines, playing cards, games or puzzles, walking sticks, pipes. For Occupational Therapy, Miss Holden, director: Wools in all colors and any quantity; pieces of silk or rayon in all sizes for finishing of handcraft articles made by patients.

TOY LOAN LIBRARY FOR SAN FRANCISCO CHILDREN, 445 Hampshire Street, San Francisco, DOuglas 1862 (Mr. Mahu).

All types of toys, wagons, skates, dolls, tools etc. New and used (provided no essential part is missing). Materials for doll clothes. Repairs, painting, distribution, done by the N. Y. A.

This list is issued by the Churchwomen's Committee for Social Service Activities, Mrs. B. H. Henning, chairman, 710 Forty-second Avenue, San Francisco, SKyline 0523.

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#### THE DAUGHTERS OF THE KING

Honorary Presidents, Mrs. S. L. Abbott, Dr. Elizabeth B. Christiansen; President, Mrs. Hammersley MacMurray, 227 Flood Avenue, San Francisco; First Vice President, Mrs. W. R. Hill; Second Vice President, Miss Alice MacDonald; Third Vice President, Mrs. W. T. George; Corresponding Secretary, Mrs. Mary T. Gamage; Recording Secretary, Miss Beth Buckmaster; Diocesan Secretary, Mrs. Frank H. Church; Treasurer, Miss Grace H. Osborn; Extension Secretary, Mrs. Edmond Roth, 251 Lincoln Way, Palo Alto; Correspondent to Church Papers and Editor of News Sheet, Miss Mary Eleanor Peters, 145 Fifteenth Avenue, San Mateo.

The Daughters of the King was founded in 1885 for the purpose of spreading Christ's Kingdom among women. The two rules of the Order are Prayer and Service. I need not stress the power or reason of prayer. The service consists of assisting the Rector in calling, in visiting the sick, and whatever he finds necessary. In many parishes the Daughter care for the altar, teach in the Sunday School, sing in the choir, and take care of the vestments.

In the Diocese of California at the present time there are twenty senior chapters and eleven junior chapters, with several on probation.

There has been a great and steady growth of junior chapters during the last few years, there being now about one hundred and thirty girls between the ages of eleven and twenty. The spirit and enthusiasm of these young people is inspiring, and there have been many incidents of real sacrifice among them.

In August of last year there was a pilgrimage of forty-five girls and seven adults to St. Dorothy's Rest, which was a help and inspiration to all attending. It is hoped that this may be an annual event.

The last Saturday of April and October of each year are devoted to an all-day meeting of the Local Assembly, beginning with the Service of Holy Communion, followed by the business meeting. There is an average of ninety interested women. The Junior Assembly, with their own officers is held at the same time and place, but their business is conducted by the young people. There is an annual Rededication Service held at the Chapel of Grace on the Saturday morning preceding the Convention, at which time the Self Denial Offering is presented.

The Daughters of the King of this Diocese have been greatly blessed in having wonderful women as leaders. Mrs. Mardon D. Wilson was the President at the time of the fire in 1906, and proved herself a worthy Daughter by her efficient help during that time.

Mrs. S. L. Abbot held the office for twenty-one years, in which time many Christian acts were undertaken and performed. Two projects that were outstanding were the Daughters of the King Rest Rooms, which provided places of rest and enjoyment for girls employed in the business district after the fire of 1906, and then the Business Women's Inn, which was undertaken and functioned for several years, and only abandoned because there was no adequate building to be obtained.

During Dr. Christiansen's regime of seven years, the lean days came that affected so many business women and girls. It was her work as a physician that led her to know of their troubles. She conceived the idea of providing meal tickets for them. This found a ready response from the Daughters and all available money and several substantial gifts were spent. Many women were actually saved from starvation.

Another outstanding project was a Sunday School across the Bay which needed assistance for a while. This also met with a ready response from the Daughters, and was only abandoned when the Sunday School was functioning and there was no more available money. There was much work done that can not be put on paper.

It was with deep regret that Dr. Christiansen was allowed to retire from office last October, but we know that she will continue to work for the good of the Order. It is a pleasure to know that we can always go to her for advice.

Respectfully submitted,

ELIZABETH L. MacMURRAY.

### REPORT OF JUNIOR DAUGHTERS OF THE KING

Our last assembly was held at St. Luke's Church on October 28, 1937. The following chapters sent representatives:

St. Margaret's 6; Blessed Virgin 1; St. Katherine's 5; Bishop Parsons 2; Ellen Wheaton Brewer 1; Dr. Lincoln 5; St. Dorothy's 7. Altogether there were 26.

Our President, Miss Marguerite Perrottet, opened the meeting and gave a very interesting little talk. After this she called for reports from the various chapters to tell of the work they had been doing since the spring assembly.

After reading and amending our Constitution, the meeting was adjourned. We are planning a Spring Assembly to be held in the very near future.

NORMA HELEN KELLEY,  
Secretary.

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### REPORT OF THE CHILDREN'S AID COMMITTEE OF THE HOUSE OF CHURCHWOMEN

To put the Christian religion into practice is essentially the work of the members of the Children's Aid Committee, "who do not pass by on the other side."

There are many fine people in our midst who suffer under the stress and strain of present conditions and many times the children are the innocent victims. The observing eyes of the members find cases in the most unexpected places, for instance: A member was told casually about a child seen waiting in a library. The librarian noticed the child was ill. The family, consisting of mother, father, twin girls aged nine and another girl of twelve were huddled in a one-room apartment and were unable to pay the rent. Through the cooperation of the Social Service Department of the Cathedral, the Community Chest, a veteran's organization and the Children's Aid member, the child received the proper relief; one department securing the bed in the hospital, another providing the ambulance and another ordering a monthly supply of milk. All worked together for good. The father was sent to the Veteran's Hospital at Ft. Miley; the mother was helped by an advance of money from a newspaper to get started in some light work; the child will be sent to Palo Alto to recuperate after hospitalization and another child was placed in a health school. Incidentally the member in charge of this case personally brought cheer to the sick child at Christmas.

Aside from the sending of milk, clothing and layettes, the Committee is concerned with the needs at the various Missions. The Chinese Mission

has for years needed desks for the children. After trying in vain for some time to locate some desks, a member discovered about one hundred desks at Arbuckle which were discarded after a new junior high school was built. When our need was made known the school board decided to let us have them free of charge. A truck was borrowed to bring part of them, and the Vicar of the Japanese Mission spontaneously offered to drive the truck to and from Arbuckle, a distance of 117 miles each way, to bring the desks to the Chinese Mission—a perfect example of Christian understanding. One of the members paid the transportation charges for the remaining number.

At Christmas time several families were supplied with dinners and most of the Missions were generously remembered with gifts of money.

The young man who is in charge of the music at True Sunshine Mission is paid a small monthly salary. The young man's sight is in bad condition. Dr. Barkan generously looked into the case but decided that for the present it was best to let well enough alone. A fine new mesh wire fence was a Christmas gift to the Chinese Mission by the Committee.

The benefit card party given at the Century Club on January 21, 1937, yielded a net revenue of \$332.25, all expenses being borne as usual, by our well known Lady Bountiful, a member of the Committee.

The personnel comprises representatives from the different parishes and under the leadership of the chairman, perfect harmony prevails at all meetings. The Committee would like every parish represented.

Respectfully submitted,

FLORENCE L. DEAN,

Secretary.

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#### PRAYER BOOK CROSS SERVICE

On Sunday, September 19, 1937, the very beautiful and uplifting Service of the Prayer Book Cross was held at the foot of the Cross in Golden Gate Park. The weather left nothing to be desired, a typical September day.

The attendance was most gratifying, considerably larger than the previous year, and quite a number of the Clergy were with the Congregation and many others vested joining the procession.

Many of our City Choir were present and joined in the very unique procession from the boat house to the Cross.

I should particularly like to mention we had one rector and his choir from as far south as Redwood City and I think the Rev. Shuyler Pratt and his choir deserve a special vote of thanks for undertaking that trip. The junior choir of the Church of the Incarnation, San Francisco, were present

for the first time and we certainly welcome the young people. The Chinese Mission Choir as usual were very largely represented, the Japanese Mission regretted their absence owing to the lack of vestments. Another year we hope to have all our home missions present including St. Cyprians.

The service was conducted by the Rev. John Collins of St. Peters Church, San Francisco. The Bishop being absent Dean Gresham and Archdeacon Hodgkin were with us, the Dean giving the Benediction.

The Rev. Sumner Walters of Christ Church, Alameda, was the special speaker and gave a very inspiring address, delving into the history of the Church and telling the advantages of the Prayer Book and suggested that one read the preface of same while waiting for the service to start.

Some difficulty was experienced regarding the music but eventually a small hand organ was obtained and Miss Phoebe Cole, organist of St. Peter's graciously consented to play for the service and it was most satisfactory.

The approach to the Cross was rather difficult owing to the new road being made through the Park, but the Boy Scouts under the direction of Mr. A. G. Clarke, were ever ready with a willing and helping hand to assist and direct. The Girl Scouts were also very efficient in distributing programs. Mrs. Gerhart being their leader.

Mr. McLaren very gladly gave his consent for us to hold the service and expressed a wish that we would keep up the good work.

The courtesy and co-operation of the people at the boat house and employees of the Park cannot be too highly commended and we are greatly indebted to them.

This service is peculiar to California, therefore it is an honor and privilege to be able to attend it so let's try and make it larger and better in the future.

The service is held to commemorate the landing of Sir Francis Drake and his Chaplain, the latter holding the first service in English with the use of the Prayer Book on this Continent.

CLARA HILL.

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#### **TYPES OF SERVICE FOR WOMEN IN THE CHURCH- TRAINED SOCIAL WORKER**

By ANNA CLARK

The Church organization demanding the most skilled social technicians is the Church Mission of Help. This is both a professional case work agency and a Church agency, and since its organization in 1911 it has taken a foremost place among the social agencies of the United States.

The Church Mission of Help deals primarily with girls from 16 to 25 years of age who find themselves in difficulties too complicated for either them or their families to handle. They divide roughly into three groups (a) the delinquents (b) the girl who has come into conflict with the law (c) the unmarried mother ((d) the preventive. Of course all C. M. H. work is preventive in so far as it strengthens the girl to avoid further tragedies or helps her plan wisely for her child. The term is used however to designate the girl whose problems while not falling into either of the first two groups are sufficiently serious to need case work treatment.

"The ideal toward which the C. M. H. is working is that each girl coming to it in difficulty shall be helped to develop into an integrated personality, conscious of her real self and her possibilities, aware of what her life may mean through relationships with other people, respecting their rights, privileges, and responsibilities as well as her own, understanding and aware of herself and of them in their relationship to God—and finally able to put these realizations into effective action in life."

Back of the defeat of these young lives there are many causes—poverty, lack of privacy, dearth of wholesome recreation, denial of satisfaction of the normal desires of youth for decent clothes and surroundings, broken homes, lack of protective love and security, and the lack of high standards in this modern world.

It requires the most delicate skill and most profound knowledge to rehabilitate such broken lives, and reestablish them in the family of the Church and as Christian citizens in the community.

The C. M. H. is organized on a diocesan basis with a board of directors, an executive secretary and case workers. Although it is a Church organization it works with other than Episcopalians, and is constantly referred to and used by other social agencies. So far its main stations have been in the east, middle west, and south.

The social worker generally requested by the local parish is the replica of Mrs. Pattons Super, Rector's wife. She is asked to have the professional training of a religious work director, a group worker and to know enough about case work to know what not to do. Beside this she is often asked to be an expert stenographer and secretary. I hope the time will come when large parishes and groups of missions will demand an expert in group work with fine case work training, as well as a religious work director.

Today, the deaconesses and other workers on the mission field must combine all these skills. The women in Nevada, the southern mountains, in Arizona and Southwestern Virginia and on the foreign mission field are daily called on to use all these techniques. It is often the lack of such skills that makes one blind to the opportunities. The possession of them open vast areas of service. Dr. Rankin Barnes told me last summer, that

since he had returned to San Diego he had need of every technique which his study of social work, during his seven years in New York had given him. Most of us are daily in contact with emotional maladjustments or defeated personalities, and most of us professional or non professional meet delicate situations with dull and clumsy tools.

The training schools are doing the best they can at present. Philadelphia is using the resources at the University of Pennsylvania. St. Faiths cooperates with Columbia, and has the invaluable aid of Adelaide Case of Teachers College, in advice as to religious education. Through St. Luke's they give some hospital training. Chase House offers a field for experimental work and training in its social and international center, and sends its students to North Western. St. Margaret's has the unusual advantage of close fellowship and the open door to all the scholarships of three seminaries and the advantages of the University of California, as well as the Center at Trinity. Last year there were nine requests for workers which came to St. Margaret's. Two summers ago Mr. Parsons at the Church Missions House told me that they needed 20 trained women for the foreign field.

When the local parish will pay a professional salary and demand the highest type of professional training the young women will be forthcoming and the training will be adequate to meet the demand of the present day.

The small segment of the community known as the Church or parish reflects like a mirror the life of our present world. There are in it lonely people, maladjusted people, shy and aggressive people, selfish and mentally sick people. To make all these people free, integrated, wholesome, harmonious and cooperative individuals takes time and more attention than the usual busy rector has time to give; yet it is his job, and if he be supplemented by a person who has had training as well as consecration he is most fortunate.

The Church is group life with groups within groups. There was a time when the group worker was a rather hit or miss friendly person with very good intentions. Gradually the trained group worker has become more skilled. Until now such people have a recognized place in the national social work conference, and their training is being put on a very scientific basis. More than this the case worker and the group worker are recognizing that neither can work without the other. People do not live in a vacuum. They can only become normal as they learn to work with other people and adjust to human relationships. So constantly in my work people are being referred to the groups with which we are working at Trinity.

The social worker must be in constant touch with the community and the trends and tides of the world, for only so can she in her small way build her segment of the Kingdom of God. The social worker in the

Church has that radiant ideal always before her. She is never without hope, she is never without resource. She should be a constantly growing person, rich in human understanding, in spiritual power, and in intellectual achievement, humble with all, for if what Dr. Sutter says is true, that the task of social work and the Church is to create creators, then we are dealing with that most precious thing in all God's world, human personality.

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### JUST WHAT IS DEACONESS WORK?

From my experience over a good many years as a Parish Deaconess it seems to me that it is any thing that turns up to be done. She picks up the loose ends, keeps the machinery oiled, fills in the chinks.

I still remember with amusement one such bit of filling in. As Director of Religious Education at St. Mark's I used to do everything from cooking supper for the teachers' meetings to hiking over the hills with the children. Returning from one such hike, all the way from Orinda, hot and bedraggled, I arrived at the Church to be greeted with a shout: "Here's the Deaconess, she can play!" A wedding was about to take place in the Chapel. Dr. Porter, who was then Archdeacon, was to officiate and through some misunderstanding the parish organist had not known that his services were desired. I protested that I had no suitable music. "Oh, just play anything, they won't know what you are playing." I started to get a choir robe to cover the informality of my attire. "Don't stop for that—no one will see you." So I was hustled to the organ, seizing a hymnal on the way, and I played a medley of the marriage hymns with impromptu variations, and the Archdeacon rewarded me with a nice box of candy. Lest I should seem to be advertising myself as an organist let me hasten to say that I don't really play the organ, I just get some sounds out of it piano fashion.

There is however a type of work particularly associated with the Deaconess—the program says "devotional." The life of the Deaconess must, of course, be devotional. "Pastoral" would perhaps be a better word to apply to her work. The Canon on Deaconesses says that the chief functions which may be entrusted to the Deaconess are as follows: To care for the sick, the afflicted, and the poor. To give instruction in the Christian faith. Under the Rector or Priest in charge to prepare candidates for baptism and confirmation. To assist at the administration of Holy Baptism and in the absence of a priest or deacon to baptize infants. To organize, superintend and carry out the Church's work among women and children. To read Morning and Evening Prayer and the Litany in Church and to give addresses if licensed thereto by the Bishop. To organize and carry out social work in colleges and schools, to have a

responsible part in the education of women and children and to promote the welfare of women students.

A Deaconess in charge of a mission station does everything a Deacon would do except perform a marriage ceremony and assist the visiting priest at the Holy Communion—she is the PASTOR of that community. She searches out the Church families, organizes a church school, gathers the young people into groups, and the women. She may be called on to baptize a child or to read the burial service. She conducts the Church service and makes the address—the Deacon would PREACH A SERMON, but what the difference is between the two is hard to define—she works the mission up to a point where it won't be too discouraging to a man, then the clergyman comes in and the Deaconess moves on to begin from nothing somewhere else—women make better pioneers than men, so it is said.

Then there is the Parish visitor who welcomes the newcomers and visits the sick and infirm, and the visitor in hospitals and institutions—she brings spiritual comfort and cheer which cannot be measured. I heard it said of one such that she was like an angel going through the wards.

Some Deaconesses are technically trained for such work as Miss Clark has described (social case work, group work, religious education). There is no limit to the fields of service that a Deaconess may enter—but the converse also is true, a woman's service in the Church is not limited by the fact that she is not a Deaconess. There are two Deaconess graduates of St. Margaret's in charge of mission stations in Nevada; there is another graduate, not a Deaconess, who is doing the same sort of work in another state—it must be admitted that there is no function especially pertaining to a Deaconess.

Then why be a Deaconess? Young women are asking that. The Deaconess, herself, remembers that she knelt at an Altar rail, that the Bishop's hands were placed on her head, and that she received the gift of the Holy Spirit and the commission of the Church for her life service, and she finds joy and spiritual strength in so remembering—but she does not for a moment think that the Holy Spirit is limited to such a medium, she knows that his sustaining grace is given to all who labor in the Master's name.

May I say in closing that I think the Deaconess order stands in need of some thoughtful consideration on the part of the Church and particularly by the women of the Church. Sometimes I wonder whether there is really a place for the order in our modern Church life—it seems a sort of white elephant that the Church doesn't quite know what to do with and perhaps does not really want. It is not growing, five years ago the Living Church Annual listed 221 Deaconesses, last year there were 215 and this year the Annual lists 209—a drop of 6 in the past year, 8 have died, so apparently only 2 have been admitted—and of the 209, 22 are retired.

Our young women are not interested in becoming Deaconesses. Some may be deterred by the marriage restriction, and some, I know, shrink from the too conspicuous garb, though the wearing of that is not obligatory any more than the wearing of clerical garb by a clergyman. I think the reason goes deeper than these: they do not see wherein their work would be any more effective. The order has no real status. If it is really the order of ministry for women, why is there not in the Prayerbook a service for the making of a Deaconess? Surely the setting apart of a woman for life service in the Church is as important as the consecrating of a church building. The Living Church Annual in its summary of statistics lists the number of clergy ordained, persons baptized and confirmed, total number of each showing increase or decrease, but Deaconesses are not mentioned.

The individual Deaconess knows that she has your cordial regard and your interest in her work—it is for the future of the ORDER that I am concerned. As an order we are the "forgotten man" as it were, and what vital young woman wants to be a forgotten man?

I hope you will think about it. Do you want to see the order grow and develop? If you do, along what lines do you want to see it develop, and what will you do to promote it?

MARY LOUISE SAUNDERS,  
Deaconess.

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#### **TYPES OF SERVICE FOR WOMEN IN THE CHURCH— THE VOLUNTEER WORKER**

As you stand at the threshold of various opportunities for service for women in the Church and you centralize your thoughts on the volunteer woman worker, you have, indeed, before you, an open sesame.

The question of releasing and utilizing the woman power of the Church—and whether it be for good or bad, the greatest volume of that power lies with the volunteer worker,—we trust will become the ray of hope for the Church, rather than a question to be disposed of. Women have a unique gift of tact, understanding, feeling for the beautiful and a tireless capacity for organizing details into a unified and harmonious pattern. Women, as women have resources to contribute to the Christian enterprise, which the Church is just coming to recognize. All too often these resources have been turned to secular activities.

As suggested by Ruth Garden, in a similar address at Convention, the volunteer worker stands in relation to other workers very much as the general practitioner of medicine stands to the specialist in the field of medicine. She lacks the finesse, intensity, purpose and approach which comes with specific training.

As to actual types of service the volunteer may offer, she may fall into either parish or missionary activities—social service or educational work. This is all familiar ground—but today a new field looms. We find particularly among the younger women, that an interest in the immediate social order and an intermingling in thought of psychological political and economic trends has very definitely changed the color of much volunteer service. Sometimes these ideas are very upsetting to the existing order.

Very often the question is asked, "Where are our young women? Are they only interested in card playing? or the question: are they too dangerously liberal?" The answer to the last question may be, "yes." But, even if these young women launch forth with enthusiasm and you are tempted to tell them, that their ideas of social equality and security are not sound—it may not be wise to do so. There may be a kernel of truth in their ideas that will blossom. If you crush it, or more likely divert it—for you don't stop them—you merely lose these young women to other fields.

One must remember that women most potentially useful to the Church, are of the ages ranging between thirty and forty years. These women are of the post-war generation and are products of an era which took to psychology, sociology and economics as a substitute for religion—leaving the Church out of their lives, almost entirely.

Unfortunately, this attitude became socially accepted and it is a human tendency to conform to the socially accepted program. It takes unusual courage to break through a confirmed and accepted attitude.

For the young enthusiast of the social gospel, I urge you to show her patience and give her an opportunity. Do not divert her and thus rob her of the stability that the Church can give her.

For the tried and true missionary and parochial worker, show your appreciation and recognition of her worth. Her work is not out-worn or futile, but it is necessary to know when a bit of work has worth. Do not shelve the old entirely!—This may mean shelving the balance wheel.

As to the importance of one type of volunteer work taking precedence over another type. It matters little what type of service you offer—whether it is working in a guild for bazaars, dinners, Church School or in the Auxiliary, in a study class, or if, you have taken a modern fling and you are organizing forums or peace campaigns, one work does not supersede another! All work must fit in a harmonious pattern and must have a relative value to every service offered the Church.

Volunteer workers fall victims of various pitfalls:

(a) The lady bountiful who descends to do Church work and who is often exploited by the Church.

(b) The woman who does Church work because she can't do anything else is not taken seriously. It is well to remember that the stone the builder rejects sometimes becomes the corner stone.

(c) The woman who is doing a good work in other fields, often offers a superficial bit of service to the Church.

The challenge, rather than the blame, must be placed at your door and mine. We are reminded that the world has always been against the Church, but today the threat lies within the Christian camp. The only hope of salvation of the Church lies in a strong reaffirmation of its primary purpose—to be witnesses and revealers of the true and universal Christian faith. The only means of strengthening the fibre of volunteer service is the ever increasing practice of the Christian principles we profess.

It takes courage, practice, singleness of vision to be effectual and actively good. It takes courage, born of love and enthusiasm which makes one gloriously unafraid.

If we could but offer our service in the same spirit that John Masefield expresses in his lines—

“Only the unafraid  
Before life’s roaring streets  
Touch Beauty’s feet.  
Know Truth, do as God bade  
Become God’s Sons.”

MRS. BRUCE J. BACON.

#### HIGHLIGHTS OF CONVENTION

In point of time and distance our 52nd Triennial Convention already seems “long ago and far away.” In point of accomplishment its total impact has so stirred and shaken the entire Church that it moves forward into the triennium of 1937-1940 with the certainty that a great advance will be made on all fronts. We really caught the vision of a society truly Christian; with penitence and deep humility we said: “This concerns us.” Mr. Elmore McKee said: “The Bishops and delegates must be busy with legislative and administrative affairs. It is for the women to be prophetic.”

So much has been written and said of the Convention, both in preparation for it and reports of it, that you are all more or less familiar with its general outlines. My present purpose is to give you some idea of the INSPIRATION and INFORMATION we gained there. Quite humbly I know I have “neither wit nor words nor worth” to do this adequately. But if I should stir some of you here to resolve that you will begin now to make ready to go to Kansas City in 1940 and to realize that the best preparation for that great meeting will be in using to the utmost the inspiration and information given at Cincinnati, then I shall be glad.

During the two weeks we were in Cincinnati we lived in a rarified atmosphere of great spiritual enthusiasm. Looking back now after the four months interval I realize that inspiration came to me chiefly in three

ways. First, from the opportunity to see the whole Church in action—10,000 strong, representing 105 dioceses and missionary districts, the far away countries and islands of the sea, wherever our Church is at work in the world. Viewed only as a colorful pageant, this great gathering was spectacular and thrilling enough. But to catch and share its true significance of building firmer faith, closer fellowship and deeper devotion to God in this our day was to experience a real miracle. Bishop Parsons in his great keynote address made our task very clear—"We are set to reconcile the world to God through Christ."

Secondly, inspiration came to me with the realization of a great central core of unity running through the infinite variety of all our days together. Whatever our differences of background and approach we knew we were there to further God's work in the world. That assurance rang through every hymn we sang and never will I forget the joyful full-throated sound of them. Through all the multiplicity of events ran the quietness of His peace and power. There was a daily communion service in the early morning and a midday prayer service. The beautiful chapel of Christ Church close by was always open for private meditation.

In the third place Inspiration came to me from the great personalities I saw and heard there. To name them all would be impossible, but these you must know—Bishop Henry St. George Tucker, Bishop Perry, Bishop Hobson, Bishop Scarlett, Bishop Azariah, Bishop Sherrill, Seebom Rountree, Sam Franklin Howard Kester, Norman Thomas, Mrs. Stebbins, Dr. Grace Lindley, Mrs. Harper Sibley, Miss Edith Mathews, and Mrs. Henry Mill Pierce—great leaders all.

Information came through four major addresses on the faith and work of the Church. All these and additional reports with the full minutes of the Triennial have been printed.

"Here you will discover searching questions and suggestive ideas on how—By our faith and work in Christian fellowship, both individually and corporately we are led to consider our responsibility toward—**The Evangelization of the World** and through this to the vital need of **Christian Unity and Cooperation**. Out of our vision of fellowship as Christians, united in faith and work comes our attitude toward such problems as **War and Peace, Social and Economic Life, Service and Personnel, Church and State.**" Here is enough and more to keep us hard at work through the three years ahead if we really want to be informed and intelligent Church women—to serve Him with all our minds.

Information came again from the many fine exhibits. None excited more comment and drew more visitors than the Exhibit for College Work, proving that our colleges should be a new mission field. New fields of more generous living, more disciplined thinking, and more adventurous praying lie ahead. Let us move forward and take possession in His name!

VERA P. MILLIS.

**Directory of Diocesan Institutions**

1. Canon Kip Mission and Day Nursery, 246 Second Street, near Folsom.
2. St. Barnabas Mission, Vienna near Persia. (Mission Street cars to Persia).
3. Good Samaritan Mission, Potrero Avenue and Twenty-fifth Street. (Municipal H car line).
4. St. Andrew's Inn, Potrero Avenue and Twenty-fifth Street.
5. St. Luke's Hospital, Valencia and Twenty-seventh Streets. (Car No. 9).
6. St. Luke's Health Center and Clinic. Valencia and Twenty-seventh Streets.
7. Maria Kip Orphanage, St. Savior's House, 720 Forty-first Avenue. (B car on Geary Street).
8. Girls' Friendly Lodge, 1534 Sutter Street, corner Octavia.
9. Seamen's Church Institute, 58 Clay Street.
10. Protestant Episcopal Old Ladies' Home, 2770 Lombard Street.
11. St. Margaret's House, 1820 Scenic Avenue, Berkeley.
12. St. Dorothy's Rest, Camp Meeker, Sonoma County.

## LIST OF DIOCESAN MISSIONS

Our people are asked to remember day by day the mission work in our Diocese of California. At headquarters, as far as possible, we adhere to the following schedule:

Day	Name of Mission	Vicars
1.	Atascadero.....	The Rev. Frederick H. Avery
2.	Paso Robles and the Salinas Valley.....	Lloyd B. Thomas
3.	King City, St. Mark's.....	
4.	Hollister, St. Luke's.....	Rev. E. R. L. Jones, Jr.
5.	Gilroy, St. Stephen's.....	Rev. E. R. L. Jones, Jr.
6.	Santa Clara.....	Rev. Mark Rifenbark
7.	Saratoga, Patchin, Ben Lomond.....	Rev. David T. Gillmor
8.	Capitola, St. John's.....	Rev. Harold Jenkins
9.	Los Altos, Christ Church, Sunnyvale, St. Thomas.....	Rev. B. D. Weigle
10.	San Francisco, Good Samaritan.....	Rev. J. P. Turner
11.	San Francisco, Japanese Mission.....	Rev. Tsukamoto
12.	San Francisco, St. Barnabas.....	Mr. Fred Foster
13.	San Francisco, True Sunshine, Chinese.....	Rev. Daniel G. C. Wu
14.	San Francisco, St. Cyprian's.....	Rev. R. E. Humphreys
15.	San Francisco, St. Mary the Virgin.....	Rev. B. H. Jones
16.	Oakland, St. Augustine's.....	Rev. D. R. Wallace
17.	Berkeley, St. Matthews.....	Rev. Geo. E. Weagant
18.	Martinez, Grace, and Antioch.....	Rev. B. F. Bleil
19.	Pittsburg, St. David's.....	Archdeacon
20.	Point Richmond, Trinity.....	Rev. Jos. Ten Broeck
21.	Richmond, St. Edmund's.....	Rev. Jos. Ten Broeck
22.	Walnut Creek, St. Paul's.....	Rev. Frederick C. Miller
23.	Maxwell Park, St. Andrew's.....	Rev. F. K. Howard
24.	Hayward, San Leandro.....	Rev. Leo Cook
25.	Centerville, St. James'.....	Rev. W. J. Attwood
26.	Brentwood, St. Alban's.....	Archdeacon
27.	Corte Madera, Holy Innocent's.....	Rev. J. C. Leffler
28.	Belvedere, St. Stephen's.....	Rev. H. S. Buttrum, D.D.
29.	Iverness.....	Rev. Irving Spencer
30.	Crockett, St. Mark's.....	Archdeacon
31.	Point Reyes.....	Archdeacon
32.	The City Institutions.....	Rev. F. K. Howard

PROIBIDA A REPRODUÇÃO

Prayers  
for  
General  
Use

## INTRODUCTION

By Bishop Brent

“Because our citizenship is in heaven, we inherit among other privileges that of direct appeal to heaven’s King, just as St. Paul, by virtue of his citizenship in the Roman Empire, had the right of direct appeal to Caesar.”

“God handles our affairs according to a large purpose, the whole of which together with its beneficial and joyous issue He sees, but only a fragmentary vision of which we can discern. Our capacity for entering into God’s fuller counsels develops in proportion to our faithfulness in exercising our right of appeal.”

“Pray with your intelligence. Bring things to God that you have thought out and think them out again with Him. This is the secret of good judgement.”

“Repeatedly place your pet opinions and prejudices before God. He will surprise you by showing you the best of them need refining, and some, the purification of destruction.”

“The secret of true independence of character is dependence upon God and His will as He makes it known to us.”

“Intercession is the soul of service. It gives spiritual meaning to that which we do for others; it makes plain to us just how and where we can best help our fellows; and it furnishes us with a sympathy for and an insight into human life that can be procured through no other channel.”

“Contemplation of virtue must be followed up by daily aspiration and effort to achieve it. The graces that we are most destitute of are those to be first courted.”

CHARLES H. BRENT.

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### PRAYER FOR THE WOMAN’S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ our Lord. Amen.

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### THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our

United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

Help us, O God, to fashion the little worlds in which we live and work, more closely after our vision of thy peaceable Kingdom. So may we become able ministers of reconciliation in the wider worlds which open about us. Amen.

Father, we thank thee for life's testings. Give us faith in our own capacity and in the capacity of others, and above all, faith in what thou art able to do for us and through us. Help us to feel the touch of thy hand upon our shoulder, and in the presence of all that would irk and irritate may we be strong in the serenity that finds its home in thee. Through Jesus Christ Our Lord. Amen.

O Lord, touch our eyes, that we may see through the false values of our day. Give us boldness to examine, patience to master, and stability to hold fast to truth as thou hast revealed it. In Christ's name. Amen.

Vouchsafe we beseech Thee, merciful Lord, to prosper with Thy blessing the work of this Guild. Grant that we who serve Thee therein may seek only Thy glory, do that which is well pleasing in Thy sight, and persevere in Thy service, through Jesus Christ Our Lord. Amen.

May God bless us all with a loving sense of His near presence, to guide us, to protect us, and to help us; and may we know what it is to walk close with Him all our life long. Amen.

O God, give me strength to live another day. Let me not turn coward before its difficulties or prove recreant to its duties. Let me not lose faith in my fellow men. Keep me sweet and sound of heart, in spite of ingratitude, treachery, or meanness. Preserve me from minding little stings or giving them. Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity. Open wide the eyes of my soul that I may see good in all things. Grant me this day some new vision of Thy truth, inspire me with the spirit of joy and gladness and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ. Amen.—Phillips Brooks.

#### **"INASMUCH"**

Send us, O God, as thy messengers, to hearts without a home to lives without love, to the crowds without a guide. Send us to the children whom none have blessed, to the famished whom none have visited, to the fallen

whom none have lifted, to the bereaved whom none have comforted. Kindle thy flame on the altars of our hearts, that others may be warmed thereby; cause thy light to shine in our souls, that others may see the way; keep our sympathies and insight ready, our wills keen, our hands quick to help our brothers in their need; for Christ's sake. Amen.

Heavenly Father, let peace abound in our company. Purge out of every heart the lurking grudge. Give us grace and strength to forbear and persevere. Offenders ourselves, give us the grace to accept and forgive offenders. Forgetful, help us to bear cheerfully the forgetfulness of others. Give us courage and gaiety and the quiet mind; through Christ our Master. Amen.—R. L. Stevenson.

Grant us, O Lord, in all our duties thy help, in all our perplexities thy counsel, in all our dangers thy protection, and in all our sorrows thy peace; for the sake of Jesus Christ our Saviour. Amen.

Into thy hands, O God, we commend ourselves this day: let thy presence be with us to its close; enable us to feel that in doing our work we are doing thy will, and that in serving others we are serving thee; through Jesus Christ our Lord. Amen.

O Lord of Souls, Who hast chosen and called me to service in Thy Church, all my trust is in Thee, for in Thee are the springs of my life. Abundantly give me of Thy Blessed Spirit, without Whom nothing is strong, nothing is holy; and use me as it shall please Thee for the glory of Thy Name. Make my will patient, my conscience pure, my temper bright. Empty me of self, and fill me with the meekness of wisdom. Increase my faith, mellow my judgment, stir my zeal, enlarge my heart. Let my life enforce what my lips utter. Do thou choose for me the work I do, and the place in which I do it; the success I win, and the harvest I reap. Preserve me from jealousy and impatience; from self-will and depression. Make me faithful unto death, and then give me the crown of life. Through Jesus Christ our Lord. Amen.—A. W. Thorold, D. D., Lord Bishop of Winchester, England

(God answers the heart that prays, not the words that are prayed.)

Almighty God, whose love goeth far beyond our power to understand, lead us into the privilege of earnest prayer. The open mind, the surrendered will, the hushed spirit—give us these. Grant us the urgency of praying for others. May we know surely the power of Christ renewing our lives. In his name, Amen.

Father in heaven, enter into our homes this day. Warm our affections one for another and show us the smallness of our passing difficulties, the greatness of our privilege. May Christian homes in these days be strong, pure, loyal. Make us by thy grace increasingly worthy to come home at last to thee. Through our Elder Brother, Jesus Christ. Amen.

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(A closing prayer, used daily at the evening devotions by the delegates to the Second World Conference on Faith and Order, Edinburgh, Scotland, 1937.)

We commend to thy mercy, O heavenly Father, all that we have thought, and said, and done this day, beseeching thee to pardon all that has been amiss in us, and to accept for thy glory all that has been done in accordance with thy holy will; through Jesus Christ our Lord. Amen.

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Our Heavenly Father, we pray that our lives may be more fruitful in good will and charity. May we not go as pilgrims of a lonely way, but as a glad company of children of the Light. May Thy Kingdom not seem unreal and far away, but may we, together with all Thy children, be partakers of Thy Spirit and sharers of Thy grace, through Christ. Amen.

R. C. B.



FIFTY-EIGHTH

# Annual Report

## Woman's Auxiliary

TO THE

## National Council

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### PAST PRESIDENTS

MRS. JOHN N. POMEROY	1880-1884
MRS. RICHARD W. HEATH	1884-1893
MRS. JAMES NEWLANDS	1893-1907
MRS. LOUIS F. MONTEAGLE	1907-1920
MRS. A. L. MCLEISH	1920-1921
MRS. L. C. LANCE	1921-1927
MRS. H. M. SHERMAN	1927-1933
MRS. L. C. LANCE	1933-1937

## OFFICERS

## Convocation of San Francisco

	PRESIDENT	TREASURER	SECRETARY
<b>SAN FRANCISCO</b> Grace Cathedral	Mrs. M. D. Bray Berkshire Apts., 729 Jones St.	Miss Grace Osborn 1245 California St.	Mrs. R. L. Ridgely 1200 California St.
<b>PARISH BRANCHES</b>			
Church of the Advent	Mrs. M. L. Wheatley 3370 Washington St.	Mrs. David Shanks 551 Hermann St.	Mrs. E. N. Locker 71 Seward St.
All Saints	Mrs. E. M. Dixson 45 Lincoln Way, Apt. 10	Mrs. M. Z. Thorpe 1308 Page St.	Mrs. Arthur J. Child 1294 12th Ave.
Christ Church Japanese Mission	Mrs. B. H. Terasawa 2022 Pine St.		*Mrs. W. Robertson 1109 Alabama St.
Good Samaritan	Mrs. A. Harrison 1251 37th Ave.		*Mrs. Hikido 1719 Buchanan St.
Incarnation	Mrs. C. M. H. Hollst 1714 9th Ave.		*Mrs. Wm. L. Lott 2574 32nd Ave.
Holy Innocents	Mrs. Williston M. Ford 798 Sanchez St.		*Mrs. Geo. V. Nichols 3454 Army St.
Home Branch	Mrs. Alice Barrett 2770 Lombard St.		*Miss C. E. Tranchant 2770 Lombard St.
St. Cyprian's	Mrs. S. A. Maxwell 584 Valley St.	Mrs. M. Garrick 2729 Pine St.	Miss Ida Bassell 2539 Sutter St.
St. James'	Mrs. J. D. Krause 434 Spruce St.	Mrs. R. Bergren 417 10th Ave.	Miss E. D. Zahn 3858 23rd St.
St. Francis Community Church	Mrs. Raymond Alvord 372 Santa Clara Ave.	Mrs. Robert Searls 66 San Fernando Way	Mrs. Nicholas Meyer 971 Holloway Ave.
St. John's	Mrs. D. W. Niven 160 Haight St.	Mrs. W. R. Hill 211 Carl St.	Mrs. E. H. Hills 252 Collingwood St.
St. Luke's	Mrs. Ashton Potter 2373 Washington St.	Miss Kate Stoney 3581 Clay St.	Miss E. Davenport 1347 Jackson St.
St. Peter's	Mrs. C. H. Hodgson 1289 21st Ave.	Mrs. W. McLaughlin 415 35th ave.	Mrs. H. G. Williams 2 Casa Way
Trinity	Mrs. Wm. J. Bain 1575 Jackson St.	Mrs. E. G. Berg 3840 Sacramento St.	Mrs. H. R. Baker 2898ackson St.
'C' Branch	Mrs. Allan J. Pederson 624 Funston Ave.	Miss Edith Larkin 1832 Larkin St.	*Mrs. Leona Lombardi 2937 Scott St.
Evening Branch	Miss Ann Lewis 1472 Filbert St.		Miss Vernet Cheffins 6324 California St.
<b>Marin County</b>			
CORTE MADERA Holy Innocents	Mrs. A. C. Wheeler 18 Acacia Ave., Larkspur		
INVERNESS St. Columba's	Mrs. G. C. Simmons Inverness		*Mrs. H. D. Bowen Inverness
MILL VALLEY Church of Our Saviour	Miss Ada St. Johnson 532 Throckmorton Ave.	Mrs. Thorpe de Lassaux 71 Lovell Ave.	Alto Station Mrs. Carl Nauert
ROSS St. John's	Mrs. Edw. H. Maggard Ross	Mrs. Geo. F. Newell Ross	Mrs. Henry Gutte Ross
SAN RAFAEL St. Paul's	Mrs. I. W. Borda 8 Garden Road San Anselmo	Mrs. Laura Bates Mountain View Ave.	Mrs. Thos. Scott Brooks Sturdevant Ave. San Anselmo
SAUSALITO Christ Church	Mrs. John E. Koenig 134 Central Ave.		

\*Indicates that person named is both Secretary and Treasurer.

## Convocation of Oakland

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
OAKLAND St. Andrew's	Mrs. W. James 5107 Foothill Blvd.		*Mrs. T. S. Gaff 2748 Monticello Ave.
St. Augustine's	Mrs. Anna Martin 1241 Garrison St. Berkeley	Mrs. C. Bluett 840 - 35th St. Oakland	Mrs. Francis Lopez 962 63rd St. Oakland
St. James'	Mrs. Henry Haese 1683 Miami Court		*Mrs. J. Arthur Petty 2220 East 21st St.
St. Paul's	Mrs. Chas. W. Harris 357 Palm Ave.	Mrs. Fred J. Hildebrand 2066 Alameda Ave.	Mrs. R. O. Ruse 3845 Balfour Ave.
St. Peter's	Mrs. E. M. Tainton 5208 Desmond St.	Mrs. W. W. Brown 5594 Lawton Ave.	Mrs. E. R. Dunscombe
Trinity	Mrs. C. O. Dee 2953 McClure St.		*Miss Amy McCall 3217 Telegraph Ave.
Trinity North	Mrs. H. E. Reed 5274 Lawton Ave.		*Mrs. W. J. Beak 5232 Lawton Ave.
St. Alban's	Mrs. Frank Young 1601 Sonoma Ave.	Mrs. John S. Halbert 1665 Portland	Mrs. C. N. Warrington 631 Vincente Ave.
ALAMEDA Christ Church	Mrs. Eva J. Saum 2514 Central Ave.	Mrs. Basil Plummer 1720 Clinton Ave.	Mrs. F. J. Dickenson 1534 Pearl St.
BERKELEY 'All Souls'	Mrs. W. F. Clarke 2131 Rose St.	Mrs. E. E. Mors 1912 Rose St.	Mrs. P. F. Martin 1826 Sonoma
St. Clement's	Mrs. Thomas J. Church 3024 College Ave.	Mrs. L. C. Lance 2847 Woolsey	Mrs. George Sharpe Corona Court
St. Mark's	Mrs. Victor Robertson 2508 Ridge Road	Mrs. E. B. Wilson 2526 Ridge Road	*Mrs. S. J. Lewis 2219 Grant St.
Service League	Mrs. Henry Shires 2457 Ridge Road		Mrs. Fred W. Payne 22 Bridge Road
St. Matthew's	Mrs. A. C. Wall 1738 Alcatraz Ave.	Mrs. C. Keith 1630 Prince St.	Mrs. H. Faulk 2312 Stuart St.
CENTERVILLE St. James'	Mrs. W. J. Attwood	Mrs. T. N. Alexander	Mrs. H. F. Chadbourne
BRENTWOOD St. Alban's	Mrs. A. C. Black	Mrs. Wm. Sykes	Mrs. J. H. Bradbury
MARTINEZ Grace Church	Mrs. W. A. Sears 1268 Escobar		
RICHMOND St. Edmund's	Mrs. Maud Grice	Mrs. Chris Cayhill 475 25th St.	Mrs. A. L. Palmer 150 15th St.
SAN LEANDRO All Saints'	Mrs. G. Johnson 554 Bancroft Ave.	Mrs. R. Bert 980 Victoria Ave.	Mrs. W. Robbins 269 Cambridge Ave.
WALNUT CREEK St. Paul's			
HAYWARD San Leandro	Miss Ruth Lee 147 Prospect		
BURLINGAME St. Paul's	Mrs. Wm. Courtright 45 W. Poplar San Mateo	Mrs. A. T. Parsons 1240 Drake Ave.	Mrs. Harrison Coles 2020 Adeline Drive

\*Indicates the person named in both Secretary and Treasurer.

## Convocation of San Jose

BURLINGAME	Mrs. Wm. Courtright	Mrs. A. T. Parsons	Mrs. Harrison Coles
St. Paul's	45 W. Poplar San Mateo	1240 Drake Ave.	2020 Adeline Drive

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
BELMONT Community Church	Mrs. J. H. Morrison	Mrs. A. J. Pattisson	Mrs. C. R. Hodgson
CARMEL All Saints'	Mrs. Hamlin	Miss Mary E. Barnes	Miss Mary C. Crawford P. O. Box 864
GILROY St. Stephen's	Mrs. Charles Tryor	Mrs. Rowley B. Thomas Fifth St.	Mrs. B. B. Smith N. Hanna St.
HOLLISTER St. Luke's	Mrs. John Sutton Paicines		*Mrs. Bryan Jensen 434 Hawkins St.
KING CITY St. Mark's	Mrs. W. C. Hamilton Box 252	Mrs. Sam Coleman	Mrs. Weidman
CAPITOLA St. John's	Mrs. L. Kenville 18 Van Ness Santa Cruz	Mrs. Edna Vetterle Capitola	Mrs. Fanny Harper Capitola
LOS ALTOS Christ Church	Mrs. C. C. Green, Jr.		*Mrs. C. H. Sheldon
LOS GATOS St. Luke's	Mrs. Freeman Hawes Route 3, Box 124	Mrs. R. E. L. Jewett	Mrs. E. H. Funke 251 East Main St.
MONTEREY St. James'			
MENLO Trinity	Mrs. Brian F. Whiting (Vice-President) 1325 Parkinson Ave. Palo Alto	Mrs. Ross Cox 629 Lytton St. Palo Alto	Mrs. Lewis R. Reese Menlo Park
PACIFIC GROVE St. Mary's-by-the-Sea	Miss Helen A. Davis 832 Light House Ave.	Miss Mary Yates 168 Forest Ave.	Mrs. Wm. O'Donnell Via Del Rey, Monterey
PALO ALTO All Saints'	Mrs. H. F. Meiggs 2195 Waverly St.	Mrs. R. E. Clarke 337 Dana St.	Mrs. Roger Woodbury Barron Ave.
All Saints' Jr.	Mrs. Bertram M. Brock 2200 Waverly St.	Mrs. F. O. Bennett 251 Washington St.	Mrs. Robert Green 24 Oak Court
All Saints' Evening	Miss Mary Schofield 751 Channing Ave.	Miss M. M. Engles U. S. Veterans' Ad- ministration Facility Palo Alto	Miss Corabelle Carlisle U. S. Veterans' Ad- ministration Facility Palo Alto
PASO ROBLES St. James'			
REDWOOD CITY St. Peter's	Mrs. Henry A. Brown P. O. Box 585		*Mrs. Wm. P. Grover 1725 San Carlos Ave. San Carlos
SAN JOSE Trinity	Mrs. A. M. Foster 250 W. San Fernando St.	Mrs. J. B. Mason 27 Keeble Ave.	Mrs. C. E. Bradford 985 Michigan Ave.
SANTA CRUZ Calvary	Mrs. Geo. W. Reid 74 Locust St.		*Mrs. K. W. Harrington 25 Elm St.
SAN LUIS OBISPO St. Stephen's	Mrs. Virgil Negrariti		
SAN MATEO St. Matthew's	Mrs. Allen Lee Green 420 W. Santa Inez Blvd.	Mrs. Fred Warren 445 Medway Road	Mrs. J. S. Hunter 155 12th Ave.
WATSONVILLE All Saints' Guild-Auxiliary	Mrs. A. W. Geddes 209 3rd St.	Miss Ruth Wilson 261 Center St.	Mrs. O. A. W. Schu- chard, 424 Palm Ave.

\*Secretary-Treasurer

\*Indicates the person named in both Secretary and Treasurer.

## INSTRUCTIONS TO BRANCHES

1. Mail to the Corresponding Secretary the list of officers each year as soon as elections have been held. Advise her at once of any changes.
2. Address all FINANCIAL communications to the Treasurer. Make checks payable to the **California Branch, Woman's Auxiliary**, using Treasurer's blanks to show how money is to be used.
3. Try to meet suggested apportionments, but NOTE adjustments can always be made on consultation with the Diocesan Treasurer, especially in the case of branches with small memberships.
4. Make use of your president and Convocation vice presidents and arrange a date for them to visit your branch.

## Recommendations

It is recommended that:

- a. All Parish officers except treasurers be elected for a limited term and that rotation in office be customary.
- b. One meeting a month or a part of each monthly meeting be used for education, after consultation with the educational secretary of the Auxiliary.
- c. Members be appointed in advance to lead the opening devotions of meetings.
- d. One member be appointed to represent the United Thank Offering.
- e. One member be appointed to solicit subscriptions and renewals for the "Spirit of Missions."
- f. That all branches appoint delegates to attend Diocesan meetings and make a report at the following meeting of the branch.
- g. Urge members to use Convocation Lending Libraries, at St. Margaret's, Berkeley; St. John's, Ross; All Saints', Palo Alto; Trinity, San Francisco, and the Woman's Auxiliary Diocesan Library, 1055 Taylor Street. There is a mailing service.

## READY REFERENCE

**NATIONAL EXECUTIVE SECRETARY**—Miss Grace Lindley, 281 4th Ave., N. Y.

**PRESIDENT, PROVINCE OF THE PACIFIC**—Mrs. J. J. Panton, Route 6, Box 1, Salem, Ore.

**PROVINCIAL REPRESENTATIVE TO THE NATIONAL EXECUTIVE BOARD**—Mrs. Charles Carver, 404 Edgecliff Road, Portland, Ore.

**REPRESENTATIVE-AT-LARGE TO THE NATIONAL EXECUTIVE BOARD**—Mrs. Norman Livermore, Ross.

**DIOCESAN HEADQUARTERS**—1055 Taylor Street, San Francisco, Ordway 7034.

**CHURCH DIVINITY SCHOOL OF THE PACIFIC**, 2451 Ridge Road, Berkeley.

**ST. MARGARET'S HOUSE**—1820 Scenic Avenue, Berkeley.

**REPORT OF TREASURER**  
**California Branch of the Woman's Auxiliary**

From Jan. 1, 1937 to Jan. 1, 1938

	On Hand	Received	Disbursed	Balance
Altar Fund .....	\$ 94.37	\$ 34.00	\$ 2.00	\$ 126.37
Altar Fund, Savings Account .....	57.10	.64		57.74
Bishop's Auxiliary Fund .....	616.67	1,817.72		
Racial Work .....			480.00	
Chinese Interpreter .....			300.00	
Assistant to Mr. Wu .....			180.00	
Salary—Deaconess Thayer .....			780.00	
Salary—Miss Harvey .....			175.00	519.39
Contingent Fund .....	23.16	4.00	4.75	22.41
Diocesan Expense Fund .....	210.71	253.88		
National and Provincial Dues .....			35.00	
Provincial Emergency Fund .....			5.00	
Printing Annual Report .....			129.84	
Convention Hymn Cards .....			6.44	
Organist—Convention .....			5.00	
Organist—Quiet Day .....			5.00	
Delegate to Synod .....			35.00	
Bishop's Bed—Mrs. W. F. Nichols .....			10.00	
The Book Store—Literature .....			10.60	
Diocesan Library Books .....			15.00	
Postage \$32.03; Mimeographing and Typing, \$28.71 .....			60.74	
Stationery and Printing .....			32.41	114.56
Life Insurance Premium, O. O. M. .....		50.00	50.00	
Supply Department .....	200.04	730.50	835.77	94.77
<b>Miscellaneous</b>				
Chinese Vicarage .....		10.00	10.00	
Forward Movement .....		200.00	200.00	
Japanese Mission .....	24.00	103.00	127.00	
St. Margaret's House .....		113.00	103.00	10.00
St. Cyprian's Mission .....		37.00	37.00	
True Sunshine Mission .....		94.00	94.00	
Convention Delegate—Travel Fund .....		112.50	112.50	
<b>Specials</b>				
China Emergency Fund .....		6.50		6.50
Church Divinity School .....		20.00	20.00	
Dr. Muray—San Quentin Work .....		9.00	9.00	
Dean Newell Memorial .....		5.00	5.00	
Salinas Valley Rural Work .....		10.00	10.00	
St. Luke's Hospital—Tokyo, Japan .....		9.14	9.14	
Maria Kip Orphanage .....		10.00	10.00	
Mrs. George Weld—Blind Work .....		10.00	10.00	
Young Churchmen's Conference .....		25.00	25.00	
	<u>\$1,226.05</u>	<u>\$3,664.88</u>	<u>\$3,939.19</u>	<u>\$ 951.74</u>
		<u>1,226.05</u>		
		<u>4,890.93</u>		
		<u>3,939.19</u>		<u>951.74</u>
In Bank of California .....		833.12		
In American Trust Co.—Savings Dept. ....		57.74		
Checks on Hand .....		60.88		951.74

Respectfully Submitted,  
 ELIZABETH M. NORTON, Treasurer.

**FIFTY-EIGHTH ANNUAL MEETING OF THE  
CALIFORNIA BRANCH OF THE  
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL**

February 3, 1938

The meeting was called to order, in the absence of the President, by Mrs. John Pigott, Vice-President for the Convocation of San Francisco. The other Vice-Presidents were seated on the platform. It was opened by singing Hymn 212, followed by a brief talk by Bishop Parsons, concluding with prayers and the Litany of the Disciples' Way. The roll call showed forty-one branches represented.

Bishop Parsons then spoke of the \$15,000 pledged for the Church's Program, which is \$1,500 more than the pledge for 1937. He said that he had not yet received the pledges of all the churches in the Diocese, and in case they should not equal the necessary amount, he asked the Auxiliary, through its Bishop's Auxiliary Fund, to underwrite a sum up to \$500, which he could use if necessary. The theme of the Convention was "Into All the World," and the first speaker was Mrs. Shirley Nichols, wife of the Bishop of Kyoto, who spoke on "The Women of Japan." ("Into All the World, Through Understanding.")

Mrs. Nichols began by talking about the custom of bowing on all occasions in Japan, and said she had been told she bowed like a Japanese. She then continued: "There is so much I should like to say about my Japanese friends, that it is not easy to be brief—as some one has said—It is so much easier to boil over than to boil down." She then named six books which she hoped would be read, as they give such a true understanding of the people, and are all charming reading:

Japanese Girls and Women, by Miss Alice Bacon.

A Japanese Interior, by Miss Alice Bacon.

The Daughter of a Samurai.

Facing Two Ways.

The Land of Gods and Earthquakes, by Douglas Haring.

The Foundations of Japan, by Robertson Scott.

Both of these last two men have a true and deep understanding of the Japanese because they were **really** friendly not determinedly so. Mr. Scott's book belongs to what De Quincy calls the "literature of power." "If I were asked," she continued, "what is the quality most truly characteristic of the middle-aged Japanese woman of all ranks, I think I should say stark self-sacrifice. The younger women have a measure of freedom—some of them a good deal—and the older women enjoy an Indian summer of leisure and authority, but the mother of a growing family has a heavy burden which she carries with a cheerful courage that calls for one's

respectful admiration." They are trained in fortitude and self-sacrificing obedience. This was illustrated by three stories, one from a medieval drama, and two incidents from real life, one occurring shortly before the World War, and the other a story told of a school teacher's heroism during a typhoon.

,She told a little of the Woman's Auxiliary in Trinity Church, Kyoto, which is very active, working for its mission field which is Formosa. They meet once a month—sometimes in the Parish Building, and some times in the houses of members. In spring, at the house of a member who has beautiful cherry trees in bloom; when it is warmer, at a house by the river; in the autumn, at a countryside farm house; sometimes at the house of one who has some art treasures; and in the coldest month, at the house of Mrs. Nichols, because it is warm. Sometimes the meeting place is large—the hostess well to-do; sometimes, very tiny, but the courtesy, hospitality and good fellowship are always the same. The members often bring friends, who are not Christians, with them. The meetings are very long, for Japanese housewives do not get out often, and once you are out you might as well stay out. So they "talk the sun down in the sky," and after protracted farewells, drift happily away in little groups, feeling very much uplifted.

She concluded with an impressive story of an old woman, a Christian from childhood, who had led a very circumscribed and lonely life. At one meeting, holding her prayer book as one holds a loved and precious thing, she said: "I am an old woman and I have met with many losses. I am poor and I should be very lonely but every morning and evening of my life I read the Family Prayers in my prayer book and I know that all through the world others of our Father's family are praying in these same words, and that our prayers together come before the throne of God."

Mrs. Nichols made no comment on this incident.

Mrs. Sherman then explained a few changes in the arrangement of the program which had been necessary.

Announcement was made of the World Day Prayer to be held in the Cathedral on March 4th, 1:15, and of the spring collection of the United Thank Offering, and Bishop's Quiet Day at St. Luke's on April 1st.

Mrs. Pigott read the President's report.

It was moved by Mrs. Lance, seconded by Mrs. Congdon that a message of sympathy be sent to Mrs. Jones.

The Secretary's report was read.

Printed copies of the Treasurer's report were distributed to all present, but Mrs. Norton made a few remarks explaining some of the items.

Mrs. Lance then presented the new By-Laws, which had been discussed at the Redwood City Meeting, and which were now unanimously accepted.



lists and subjects for Thanksgiving. No more restricted gangster loyalty, but diffused, Catholic all embracing loyalty. St. Peter and the vision of the sheet. "God hath showed me that I should not call any man common or unclean."

Adjournment for luncheon. Conferences were held during the luncheon hour for presidents and treasurers; Altar Guilds; U. T. O. custodians; Educational secretaries. Findings of these meetings will reach those concerned.

The meeting reconvened at 2:15 with Mrs. Millis, Vice-President-at-large, in the chair. It was opened by singing Hymn 492, followed by the reading of the report of the Prayer Partnership by Mrs. Murray, Chairman.

Mrs. Millis then requested Mrs. Sherman, Past-President and Chairman of the Program Committee, to preside at the meeting. Mrs. Mitchell presented the idea of a union of the Auxiliary and the House of Church-women, which had already been done at the convention of the House. She suggested that a committee be formed to look into the subject, and report a year from now, giving the plan to the people in an intelligent way. It was moved by Mrs. Berg, seconded by Mrs. Vickery, that this committee be appointed, and it was passed by a rising vote.

Mr. Lloyd Thomas, who will soon be in residence at Paso Robles, told of the history and problems of the work in the Salinas Valley, and said that its success would depend on the help given by the Diocese as a whole and largely by the aid of the Auxiliary. Mrs. Henry Brown reported for the United Thank Offering, illustrating "Into all the World through Giving."

Mrs. Nourse then spoke on "Into all the World through Study." Following her introduction, Mrs. Nourse presented Mrs. Mitchell of Palo Alto, who told of work done through correspondence in the Salinas Valley; Mrs. Williams, librarian of the Diocesan Woman's Auxiliary Library; Mrs. Berg, in charge of book reviews, who announced a book review to be given by Mrs. Alfred Reed at the Diocesan House at 2:00 p. m. Monday, February 28th, the subject to be, "Man, the Unknown," repeated by request. Mrs. Bennett of Palo Alto is responsible for the making of the scrap books for the children, and told of them.

The next speaker was Mr. George Fryer, formerly head of a school for blind and deaf children in Shanghai. He was introduced by Canon Ridgely, and started his talk by saying that there were three agencies at work in China, the S. O. Company, the British Tobacco Company, manufacturing cigarettes, and the missionaries, and the motto of them all was "Let there be Light!!" He spoke of the psychology of the Orient, which he said it was impossible for a westerner to understand, and gave a brief history of the trouble between Japan and China, which was caused mainly by Japan realizing that China was waking up and becoming a nation of understanding, which made her a danger to Japan. He told of present

conditions in Shanghai, of the destruction there, which included his school and much church property, illustrating his story which many moving stories of distress. The only good to be seen in the situation is that it has brought forward the Chinese women, who have founded refugee camps and hospitals, that all nations have been brought together and that all differences of religion have been cast aside.

During the singing of Hymn 504, an offering was taken for the China Relief Fund, which amounted to \$107.28.

Bishop Parsons then gave his annual charge to the Auxiliary, and repeated his request of the morning for the underwriting of the \$500 by the Auxiliary. He spoke of general Diocesan finance, and laid special emphasis on the value of educational work in the branches. Church unity is the application of Christianity to problems, which are not easy to solve, and it is necessary to talk, read, and study to come to a better understanding of what Christianity really means. All classes that help to make people think, that make increasingly intelligent Christian people, are needed.

Mrs. Lance then presented the following resolution, which was seconded by Mrs. Hall:

WHERAS, Our Bishop this morning expressed the hope that the Auxiliary would be able to underwrite the Diocesan pledge to the National Council, up to the sum of \$500.00;

BE IT RESOLVED, By the Auxiliary in this annual meeting assembled, that we redouble our efforts to increase the contribution of each branch to the B. A. F., and furthermore that we inform ourselves as to the pledge of our own parish to the Church's program, and aid our parishes to meet it.

It was passed by a rising vote.

After the Bishop had left, there was discussion on this resolution and at Mrs. Lance's suggestion, it was decided to follow it with another one, so it was moved by Mrs. Vickery, seconded by Mrs. Ford, that the Auxiliary underwrite the pledge up to the sum of \$500. This resolution was also passed.

Miss Ellen Gammack then spoke briefly on "Into all the World through Service," and introduced Mrs. Eccles, whose subject was "What of your Neighborhood?" She told of work in Oakland, and of conditions in California, illustrating by a story of a typical John Doe who lost his farm in the so-called Dust Bowl, and migrated to California, where he had a very sad and tragic time.

Mrs. Millis closed the meeting with prayer.

Adjournment at 5:00 p. m.

MARGARET TODT, Recording Secretary.

**PRESIDENT'S ADDRESS**

As I look back upon my first year as your president, before I can begin to think of our accomplishments or attempt to evaluate our efforts, I find myself remembering the many happy occasions which this year has brought to me. If any of you have been inclined to feel sorry for me, being so busy with Auxiliary affairs that I have had scant leisure for myself, and little time for entering into the social life of my personal friends, let me assure you that your sympathies are quite misplaced. I have thoroughly enjoyed every duty which has come my way; I count over in humble gratitude the new friendships I have formed; and I realize as never before, that service given to the furthering of God's Kingdom, after seeking his guidance in thoughtful prayer, truly brings its own ample rewards.

Many times have I recalled St. Paul's affirmation of courage which I quoted to you a year ago: "I can do all things through Christ who strengthens me." For I have seen the finger of God in many of our experiences together this year, and have felt the inflowing of his courage into our hearts. We have thought new thoughts together about what God wants our Auxiliary to be, and we have dared to take steps together which we believe will help us as a group to work out our lives more closely in accordance with the Christian pattern.

Among the duties of diocesan president is one which many of you may not know about—that of representing the Woman's Auxiliary on the Diocesan Council, and serving as a member of some of the departments and committees to consider the work of the general church within our diocese. I have felt all through 1937 that my role in this capacity has been almost entirely that of a listener, for my knowledge of the problems of the Church as a whole was very limited when I took office a year ago. The privilege of fellowship with Bishop Parsons, Archdeacon Hodgkin, and the other members of these groups, however, I count among my rewards, and it is my hope that in 1938 I may be able to be a little more useful in our conferences.

Many of you, as parish presidents, have invited me to meet with your groups so that I might know your problems more intimately, and you might see a little more clearly the whole big picture which is our Woman's Auxiliary in the diocese and in the nation. I hope before long that I shall have been able to visit each branch auxiliary in the diocese at least once, for I feel just as responsible for putting my services in the hands of the smallest or most remote parish or mission branch, as in the hands of those near by, in the bay area. Will you please feel free to call upon me for any help I may be able to render, and help me to plan my visit to your own group at the most suitable time for you?

The letters I have sent out during the year have been an affort on my part to have a talk with each of you when visits were impossible, and your letters in reply, while not as numerous as I have sometimes wished, have been stimulating to me, and often very cheering and up-lifting.

We have been following our plan of monthly meetings since September and many of you have told me that you are glad to have a copy of our calendar for your own use, and have thoroughly enjoyed attending the meetings. We realize that many of you have yet to attend your first diocesan meeting, and so do not know what you have been missing. If you will come, we will offer you increased knowledge and information about the work we are doing together, a program which is varied from month to month, and an opportunity for making new friendships and renewing old ones, during the noon hour. I believe it is quite true that the remarkable strength of the early century Christians was largely due to their sense of fellowship with one another in this tremendous new way of life which had been shown them. Traveling Christians could count on it in strange lands, groups in communities living in adversity held the very life of the Church together by its power, and their rulers later came to see it as the one strong force for unity in a changing world. Have we forgotten that to be a Christian always involves at least three people—ourselves, Christ, and our neighbor? Let us make our monthly meetings a real venture in Christian living. Come and make at least one new friend each time! I am convinced that if we each did just that, the power of our work together for Christ would be greatly augmented.

Besides our letters and our personal visits, we had a class together in leadership training at Asilomar last summer, and whether you were there or not, your parish received at least one copy of the leaflet called "Suggestions on Aims and Methods," which was an outcome of that discussion class at the summer conference. A new 1938 issue of this green leaflet is on hand today, with slight changes in wording as suggested by one or two critics, and a page on Money Problems which is more adequate, I believe, than the old one. Please take one copy for each branch auxiliary, and if you feel that additional copies would really be used in your parish, just ask that they be sent you. We have tried to prepare just the number needed at this time, without the waste of an over-supply, for I hope this leaflet will be changed and added to from time to time, as a result of your own criticisms and additions to the thoughts contained therein, and so, come to belong to the group as a whole, to keep before us the ideals of leadership which make for Christian group living. If you believe we should have a leadership class at Asilomar this coming summer, speak to your rector about it and ask him to report your desire to the chairman of the Education Department. I feel sure the auxiliary may have another class, if we will support it by our interest and our attendance.

We have enlarged our list of branch auxiliaries by three this year, and I believe a fourth group will join us as soon as I am able to visit them and explain our work to them more fully than I can by letter.

There are many fine steps forward which we have taken together this year which you will hear and read about in the reports of the other diocesan officers. I am strongly tempted to tell you how pleased I am, personally, with the progress some of these departments have made, but I must not infringe upon their reports, and so I will ask you to look forward now, to the coming year, and to our vision for it.

The Constitution Committee has done a good piece of work, and we start the year with our diocesan constitution "renovated" and re-cut along "ultra-modern" lines. We hope you are all pleased with it.

We have created in this revision, two new officers, one being that of vice-president-at-large. I am sure this officer will never be called the "forgotten man," as some vice presidents are called, for I know that the diocesan president's round of duties will be much more adequately met, with the assistance of a vice-president-at-large, than has been possible heretofore.

It has been one of my aims this year, as many of you know, to build up a Social Service Department, and the second new office created under our new constitution today is that of a secretary for such a department. This is the first step, and we will seek God's guidance very earnestly during 1938, so that we may fulfill to the best of our ability his will for our new Social Service Department.

Another aim which has not entirely materialized this year but is on its way is the revival of the Church Periodical Club in our diocese. We hope to have it well organized before long. The Church Periodical Club is a fine service rendered by those who are privileged to have all the reading material they desire, to those who are less privileged in this respect, and is a service which is close to the hearts of all our missionary workers in the field, especially to those who know how barren life can be when it is lived miles away from libraries or any supply of reading matter. We hope your response to this appeal, as our club is revived, will be a sympathetic one.

May God be with us all as we plan our work for the new year, you in your parish and mission branches, and we on the diocesan board. May we learn to seek His guidance before we attempt to consider our own plans, and be willing followers when we have received it. Let us remember always, "We walk by faith, not by sight." Let us all follow one purpose, one aim through this coming year, in whatever department or place we are led to work, that of a deeper spiritual life, bringing us into a closer unity with one another, and a closer fellowship with Christ. Will you pray with me,—O Father, we believe thy love is wiser than our little plans. Lead us this day to lay our lives in thy hands. Remove from us, all that hinders us

from bearing the fruits of the Spirit. We thank thee for the duties thou dost lay upon us this day. We do not ask release from them. We are fellow-workers with thee in them. By them thou keepest us in thy companionship. In thy power we do all our work. Help us, we pray. In Jesus' name, Amen.

BEATRICE O. JONES.

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#### ANNUAL REPORT OF THE CONVOCATION OF SAN FRANCISCO

Quoting from the last annual report on the work of the Auxiliary in the Convocation of San Francisco, it was "the hope of the vice president that in the year to come it be of primary importance to each parish branch to intensify and enlarge upon its program, that at the close of the year we are actually aware of a large growth in the work of the Church, and of the deepening of the spiritual lives about us."

In reviewing the reports from the Auxiliary branch presidents in San Francisco it is apparent that just such a growth has taken place during the past year. Statements such as these run through some of the reports. From Incarnation we hear, "Our membership has been increased this year by ten members. Our program for 1938 has just been completed and with our increased membership we anticipate a very active and interesting year." From St. James the president reports "increased membership and activity," and the fact that the Auxiliary women have gone into a new field of social service—that of visiting at the Garden Nursing Home (formerly the Home for Incurables). Here apparently, the Episcopal Church is not in the habit of visiting, and the need is desperate. Those in the Home have welcomed the visitors and the Forward Movement folders taken by them.

The uniting of Trinity's Auxiliaries "A" and "B" has more than doubled their enthusiasm. The proceeds from their annual bazaar were more than three times what they have been in the past few years—the meetings have been well attended and to quote the President, "We have finished a year of increased membership, increased interest, and a fine spirit of co-operation. We look forward with confidence to an even more enthusiastic spirit, for it is only as workers together with Him that we dare to hope for success." Both the young married women's branch "C" and the evening branch of Trinity have reported in the same vein of having grown in size and earnestness. St. Cyprian branch reports "This has been a year of increased activity." Their budget for their obligations is astonishingly large, but is balanced each year with great enthusiasm. They also speak of the "uniting of their guilds to sponsor the annual dinner and thus to insure its success." Grace Cathedral speaks of the beautiful spirit of co-operation

which has existed between the Auxiliary and its Sewing Branch, St. Elizabeth's Guild, since their uniting a year ago.

Again this year, as in the past, this Convocation president urges the uniting of organizations within the parish when possible, for such a union seems to make for greater strength in the women's work of the Church. Fine reports have come in from the Cathedral, St. Luke's, All Saints, Church of the Advent, Good Samaritan, Holy Innocents, St. John's, St. Peter's, Christ Church, and the Home Branch, some of the leaders earnestly wishing that the younger women could be challenged to take an active part.

The Spring and Fall Convocational meetings were quite well attended, as was the October Diocesan meeting where messages were brought from many of the San Francisco branches. However, double the attendance would be most gratifying, for values are sure to be gained from such fellowship and education, and then one is better able to pass these values on to others.

A closing word about the circulating library of religious books. There is now a mailing service throughout the Diocese, to be had simply by communicating with Mrs. J. W. Williams at 41 Arguello Boulevard, who will be glad to make suggestions for reading to comply with your requests for books.

For the year ahead of us I would urge Auxiliary women to realize, as Mrs. Cross, wife of the Bishop of Spokane, told us, "that we are all a part of the whole great Church of the Future." I would urge that we women re-think our beliefs, and then witness to those beliefs, really paying the price of our convictions. There lies ahead of us the opportunity to do not ever better work for the Kingdom, but to do our best!

Respectfully submitted,

BESSIE A. PIGOTT,

Vice President, Convocation of San Francisco.

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#### REPORT OF THE CONVOCATION OF OAKLAND

On April 28th was held our Spring meeting for the Convocation of Oakland, at St. Paul's Church in Oakland. There were twelve parishes represented, and about fifty in attendance. Reports from each branch showed that study groups had been conducted on the subject of "The Negro," or in some instances intensive Bible study had been used. Mrs. Jones reported for our Education Secretary, Mrs. Nourse, the study subjects for this year. We are especially fortunate in securing Dr. Muilenburg of the Pacific School of Religion as our morning speaker. His subject was "Some Essentials of the Christian Religion." It was a most inspiring and enlightening talk. In the afternoon we heard a few words from Miss Eleanor Hickleman about her coming position as dietician of St. Luke's Hospital in Tokyo, Japan.

Mrs. Jones outlined her aims and objectives for the Auxiliary for the coming year. We divided into three groups for an hour's discussion of the aims. These groups were led by Miss Avis Harvey, Miss Leila Anderson, and Mrs. Lloyd Jones.

I believe that we in the Auxiliary are steadily marching forward, enlarging greatly our scope of work. Some branches are doing a fine piece of work with their study groups, others are interesting themselves with the young people, all of this in addition to the regular work for the Church in the diocese, Nation and world.

May I refer to the words of Francis B. Sayre, Assistant Secretary of State, when he said in "The Southern Churchman," "The time is past for mere church going and singing of hymns. We must set out actually to build a society based upon the living principles of Christ." We cannot build this society unless we know what His principles are, and are willing to apply them. Let us strive to have many groups studying religion, so that, as the many social and economic problems present themselves to us, we as individuals will know better what our attitude toward them should be as followers of Christ.

MRS. ROBERT K. VICKERY.

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The Convocation of Oakland met October 11th at St. Alban's Mission at 10:30 a. m. Miss Anna Clark of Trinity House gave an inspiring talk on "Women and the Church." Lunch was enjoyed with the ladies of St. Alban's serving tea and coffee. After lunch Mrs. Lindsay Patton of St. Mark's, Berkeley, led the discussion on the topic of the day, "Women and the Church." Everyone present felt stimulated and inspired to do some further work in the Church's name. Let us show by our deeds.

KATHERINE KLETZKER,

Vice President, Oakland Convocation.

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#### REPORT OF THE VICE-PRESIDENT OF WOMAN'S AUXILIARY CONVOCATION OF SAN JOSE

As this is my first year as vice president of the Convocation of San Jose you will not expect as full a report as you have always had from my predecessor Mrs. Mitchell. I was nominated at the convention last February and it has been a great privilege for me to have Mrs. Mitchell's help and advice in this new experience. During the year I have attended all the Diocesan meetings.

On May 4 our Convocation met at St. Paul's, Burlingame. During the Auxiliary hour Mrs. Batte, president of the House of Churchwomen, pre-

sented the needs of St. Margaret's House and told of the effort to raise the mortgage and establish scholarships in memory of Dean Newell. Mrs. Brown, our U. T. O. custodian, reported the progress of this fund and what was hoped to be accomplished before the General Convention met in October.

May 12 I met for luncheon at Mrs. Brown's in Redwood City with the members of that Auxiliary at which Mrs. Todt was also present.

On June 3 Mrs. W. B. Allen and I journeyed to the southern part of the convocation. Owing to the proximity of vacation months we were not able to arrange for meetings at Salinas and Hollister so we had only one meeting for the district around San Luis Obispo. Mr. Avery, the rector of St. Stephen's, and Mrs. Kem, the president of the Auxiliary there, had arranged a meeting of the women for the afternoon. Mrs. Allen presented the U. T. O. and was successful in arousing interest in this offering. I reported on the meetings of Synod held in Seattle, Wash., in April. Tea was served and a most enjoyable social hour was spent in making friendships with the women in this hospitable part of the Convocation.

September 7 Mrs. Mitchell and Miss Coe joined Mrs. Brown, Mrs. W. B. Allen and myself at San Luis Obispo where it had been arranged to have a U. T. O. presentation for the southern parishes of our Diocese. This meeting was held at St. Stephen's Church, San Luis Obispo, where the rector, Mr. Avery, assisted by Mr. Hicks, the vicar at King City, celebrated the communion. Mr. Hicks preached a sermon well suited to the subject. The attendance was not large owing to harvest work in the district, but the enthusiasm of those present showed spiritual interest in the work of the U. T. O. A very friendly hour was enjoyed during luncheon—any of you who have attended such affairs in this part of the Diocese know the enjoyment of such occasions owing to the wonderful co-operation of the women.

November 9 the Convocation of San Jose met at St. Mary's-by-the-Sea, Pacific Grove. This was an epochal convocation as we were privileged to have as our speakers a team of three who were assigned at General Convention to visit this Diocese: Bishop Salinas of Mexico, the Rev. Jas. R. Helms of our mission at Fort Defiance, Arizona, and Mrs. Edward M. Cross of Spokane, Wash. During the Auxiliary hour Mrs. Cross brought to us the inspiration which has been evident at General Convention and we were all refreshed and encouraged by her able presentation of our women's work.

May the renewed appeal of our Church for a deeper interest in missionary work in every land find still more active response in the Convocation of San Jose.

RUTH STANDEN TUCKER,

Vice President, Convocation of San Jose.

**REPORT OF THE MARIN COUNTY BRANCH OF  
THE WOMAN'S AUXILIARY**

The Marin Region held two meetings in 1937, one in January at St. John's, Ross, where annual reports were read and Mr. Murray, Rector of the Church of Our Savior, Mill Valley, told of his splendid work among the convicts of San Quentin. A committee was formed to help him in his efforts, and the collection of \$9.00 started a fund to assist the men as they are released from prison. We decided to ask other denominations to join us in this Christian work.

The November Meeting was held at St. Paul's, San Rafael. Mrs. Lloyd Jones, our Diocesan President, spoke of General Conventions and told how the findings of the Auxiliary Groups should be applied to our own Diocese, and reminded us of the monthly Diocesan meetings on the second Mondays, asking that each parish send at least two delegates. Mrs. Livermore gave an account of the inspiring events of General Conventions, including the great missionary mass meeting. The collection was given to the China Emergency Fund.

Some of the activities of the Marin parishes during the year included the Convocation meeting and dinner at the Church of Our Savior, Mill Valley, also the very fine Educational Forum held twice by Miss Avis Harvey, the subject being "Worship and Our Problems." More than sixty women formed an appreciative discussion group.

There were the usual card parties, food and plant sales, luncheons and Christmas sales. Jellies and jams went to the Episcopal Women's Home, clothing to the girls of the Maria Kip Orphanage, and the supply departments provided for this assignment of clothing, and money, while various types of social work included help for the inmates of the County Farm and San Quentin and assistance to the local Red Cross.

Lenten studies on the Negro race were carried on in several parishes, and the attendance at the Rev. Mr. Leffler's Bible Class was very good.

Over \$1,100.00 was contributed to the Anna G. Newell Memorial Fund for St. Margaret's House, in addition to the annual pledges which had been given regularly in the past.

The Church Periodical Club is active in two parishes, but only one parish made any effort to obtain subscriptions to the Spirit of Missions, a total of twenty was the result.

We sent to the triennial the largest United Thank Offering that has gone for several years, but we feel that there is much more opportunity for placing the Blue Boxes.

Several missionaries and other noted speakers addressed our meetings, and the programs are being planned ahead.

A mass meeting will be arranged for each spring, to which members

of all denominations will be invited. The speaker will be Mr. Frank Sykes, former member of the San Quentin Prison Board, who can give us suggestions for assistance to released convicts. This is one type of Christian work in which all can unite, and give an example of Church unity at work.

Respectfully submitted,

CAROLINE SEALY LIVERMORE,  
Regional Chairman for Marin County.

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#### **REPORT OF CHAIRMAN SALINAS VALLEY COMMITTEE**

This will be a short report for I have accomplished much less than I had hoped for a year ago. September 7th I went to the U. T. O. Presentation at San Luis Obispo, stopping on the way at King City to talk with the Rev. F. G. Hicks about the work in the valley. In San Luis Obispo I met several people who had known about it and were interested in giving me information. On the way home I stopped at Carmel to talk with the Rev. C. J. Hulsewe, who had recently left Paso Robles. He kindly gave me names and data of some of the families in that neighborhood.

During the month fifteen Bibles were sent to children who had told Miss Harvey that they owned none, or had access to any when trying to answer the questions in the lesson papers. Nine were acknowledged by notes of thanks.

In October material was sent to 87 children whose names were on the list given me by Miss Harvey. Since then 17 names obtained from various sources have been added to the list. About 25 per cent of those contacted have responded in some worth while way.

A Miss Keeling has started a class of nine little ones at Lonoak, known as the Lewis Creek Sunday School.

Miss Schallenberger's class of Trinity Church, San Jose, sends birthday greetings to all children whose names were given her by Miss Harvey.

Several members of All Saints' Church, Palo Alto, have helped in the correction of papers, mailing cards, etc.

The Evening Auxiliary has made two scrap books. Everyone has responded most willingly when asked to render assistance and I am hoping that the response of the pupils will increase so that I may call upon still more people to share the pleasure of the service with me.

LYDIA P. MITCHELL,  
Regional Chairman for the Salinas Valley.

**REPORT OF MONTEREY PENINSULA**

The Monterey Bay Regional group held an interesting and educational meeting in June at St. Mary's-by-the-Sea in Pacific Grove. Mrs. Vera Peck Millis of Carmel, the Regional President, presided and Mrs. William M. O'Donnell of Monterey acted as Secretary and called the roll with six parishes answering.

Seventy-four guests and members of St. Mary's shared the meeting and heard Mrs. D. S. Lloyd Jones, Diocesan President, who was the guest of honor and speaker, tell of the work of the women of the Church and of her plans for her years in office. Among her outstanding remarks were: "Religiously Unemployed and spiritually on relief," "Try to see things as they must appear in God's eyes" and "Religion is propagated from person to person."

Rev. Charles R. Greenleaf, Rector of St. Mary's, spoke of the synod meeting he had attended in Seattle, and Mrs. Millis made an appeal for St. Margaret's House.

Those present were the guests of St. Mary's at a social tea following the meeting.

Unavoidable circumstances made other meetings in the fall of the year impossible but it is hoped by those in charge of the region that 1938 will bring a planned program of activities.

MRS. WM. M. O'DONNELL.

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**REPORT OF THE RECORDING SECRETARY**

Since the meeting of 1937 there have been six meetings of Diocesan officers which have been very largely attended, one being almost 100%.

On March 12th, Bishop Parsons held his annual Quiet Day for the women of the Diocese at St. Luke's Church, San Francisco, at which time the spring offering of the United Thank Offering was presented. On April 19th, Mrs. Jones made an introductory talk to the women of the Diocese at the Chapter House of the Cathedral, and Mrs. Purnell of Oakland gave a very fine address on "Better Racial Understanding."

On May 24th, we had the report of the delegates to the annual Provincial meeting, which was held at Seattle.

The fall collection of the United Thank Offering was taken at Trinity Church, San Jose, on September 13th, and at that time a group of young women from Palo Alto, under the direction of Mrs. William B. Allen, gave a very delightful play called "The Vision of Hester Brown," which was illustrated by lantern slides showing the work done by the offering.

As so many members were attending the Triennial meeting in Cincinnati in October, Convocation meetings were held instead of the regular Diocesan meetings.

On November 8th, the meeting was at St. Augustine's, Oakland. This was an especially interesting occasion, as the main speaker was Mrs. Cross, wife of the Bishop of Spokane, who brought a special message from the Triennial Bishop Salinas of Mexico, and Mrs. James Helms of the Good Shepherd Mission to the Navajos in Arizona also spoke.

On December 13th, the meeting was at St. James' Church in San Francisco, and the speaker was Mrs. Blosser, Secretary for mission study for the Christian Churches of Northern California, who talked on "The Moslem World," one of the study topics for this year.

On January 10th, the meeting was at Redwood City, and the speaker was Dr. Charles Shepherd, Superintendent of the Chung Mei Home for Chinese Boys in El Cerrito.

It has been the custom this year to hold the monthly meetings in different parts of the Diocese, in order to make it easier for different groups to attend. The officers' conference is in the morning, followed by a box luncheon, and the regular meeting in the afternoon. Although started as an experiment, this plan has proved so successful that it will undoubtedly be continued in the future.

MARGARET TODT, Recording Secretary.

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#### REPORT OF THE EDUCATIONAL SECRETARY OF THE WOMAN'S AUXILIARY DIOCESE OF CALIFORNIA

"Does worship aid in solving life's problems?" was the question for discussion at the spring Forum held on April 26, 1937, at the Church of Our Saviour, Mill Valley. Mrs. D. S. Lloyd Jones told of the help and inspiration she had received through the Oxford Group. Mrs. George McP. Batte stated that starting the day with the meditations and prayers found in the Forward Movement literature has helped her in meeting the problems of the day. Miss M. P. Coppee of Ross gave a very interesting account of a class in personal religion that she has conducted for a number of years. The value of such a group to her and to her friends has been proven by its steadfast growth throughout the years. We, who listened, felt that to each of these women, worship is an important part of living, and each speaker, in her own way, was inspirational. Miss Harvey, who led the discussion, summarized with the following: "Faith is strengthened by silence and meditation. Whether one finds inspiration through the Oxford Group, through the Forward Movement or by 'finding one's own way,' the important fact is, that worship, to be really helpful, must be a creative experience."

Many parish branches during the past year provided interesting and stimulating programs on "The Negro in America." By describing the contributions made by this race to music, art, literature and science, we have been given a broader viewpoint and a better appreciation of the talents of these people. I hope that the programs planned for the new topics for Mission Study, namely "The Moslem World" and "The Church in Rural America," will have as much variety and interest as those for the Negro Study. A comprehensive book list for these two topics has been sent to each branch President. It is interesting to learn that the Episcopal Church in the United States touches the Moslem World at four points: Jerusalem, Liberia, Southern Philippines and Central China. The Church of England has contacts over a wide area, including Palestine, Syria, Iraq, Iran, Egypt, Uganda, Zanzibar and India. I call your attention to the list of supplementary books on Mission Study that are available by mail from the Diocesan Woman's Auxiliary Library. This work is under the direction of Mrs. J. W. Williams, 41 Arguello Boulevard, San Francisco.

#### Mission Study

The Flame of Islam .....	Harold Lamb
The Crusades .....	Harold Lamb
Christianity in the Eastern Conflicts .....	William Paton
Ethical Issues Confronting World Christians .....	Dan J. Fleming
Rich Land, Poor Land .....	Stuart Chase
Missions Tomorrow .....	La Tourette
A Theology for Christian Missions .....	Hugh V. White

#### The Bible

Modern Use of the Bible .....	Fosdick
Literature in the New Testament .....	Scott
Bible in the Making .....	Patterson Smythe
The Book Nobody Knows .....	Barton
How to Know the Bible .....	Hodges
The Simple Gospel .....	Brewster
The God Who Speaks .....	Streete
Pathways to Christianity .....	Brown
Christianity and Personality .....	Buckham
Steep Ascent .....	Norwood
Seeking and Finding .....	MacMillan
Worship .....	Underhill

The Diocesan Book Reviews will continue this year under the leadership of Mrs. Edgar Berg. These meetings are held at the Diocesan House and are very friendly and informal in character. The women of different

parish branches serve as tea hostesses. Some of the books on the Mailing List from the Diocesan Library would be fine for starting reading groups. There is a book review group in the San Francisco Convocation, which is entering on its eighth year. This group has been studying the books listed under "The Bible" on the aforesaid list.

The scrap books, made two years ago for distribution in the Salinas Valley Correspondence School, have met with great success. The children's ward of St. Luke's Hospital, the Maria Kip Orphanage, and the children at St. Dorothy's Rest could use similar religious scrap books. They should be planned to follow somewhat the following headings:

The Bible  
Old Testament Stories  
The Life of Christ  
Missionaries Past and Present  
God's Gifts to Us  
The Seasons (Easter, Christmas, etc.)

The Church Book Shop has some attractive cards that can be used for this project. Christmas cards can also be used effectively. Mrs. F. O. Bennett, 251 Washington Avenue, Palo Alto, will have charge of the distribution of scrap books sent in by anyone who would enjoy making them.

The educational work in the parish branches will be greatly stimulated by the sending of delegates to our summer conference. At Asilomar, last summer, two Auxiliary women were on the faculty—Mrs. Bruce Bacon, who gave a course on "The Church's Mission for Tomorrow," and Mrs. D. S. Lloyd Jones, who conducted a class on "Women's Organization Principles." Please plan **now** to send delegates to the next summer conference.

There are many opportunities for churchwomen to offer their services, in work with children, with college students, with the House of Young Churchmen, as well as in the adult education work in the Auxiliary program. This latter includes starting Church libraries, book-review groups, educational forums and mission study and Bible classes.

The Educational Committee is working on a pamphlet to be used for opening devotions at Auxiliary meetings. This will be ready for distribution in a month or two.

The next Forum will take place during the first week in May. It will be based on McKee's pamphlet, "The Faith by Which the Church Lives." Fuller details will be sent to parish presidents later.

I cannot close this report without saying how much I have missed Miss Harvey these past six months. She was always interested and eager to help in any Auxiliary work. We are looking forward with pleasure to meeting her successor, Miss Frances Young, who comes to us shortly.

MABEL C. NOURSE.

**REPORT OF SUPPLY SECRETARY**

Our Lenten assignment for the spring of 1937 was St. Mark's Mission, Nenana, Alaska. We completely outfitted 20 girls, ages 6 to 18 years. We also sent ten layettes, household and medical supplies.

We also sent to the Stuck Memorial Hospital at Fort Yukon a number of flannel nightgowns, some underwear, children's clothing and toys.

At Christmas time it was our pleasure and privilege to serve the following: To the Rev. W. L. Johnson, wife and two daughters, living in South Dakota, we sent clothing, household linens and two comforters. To a retired clergyman and his wife living in Denver we sent clothing, dish-towels and two bedspreads. Money was sent to these families with which to purchase their hats and shoes.

For the Indian Catechist, Daniel Red Eyes, we provided a suit and two suits of underwear. A "Joy Box," not exceeding five dollars in cost, was sent to Miss Elsie Waitz. Miss Waitz is a teacher at the Appalachian Industrial School, Penland, North Carolina. Five dollars was sent to Miss Dorothea Wakeman, St. Hilda's School, Wuchang, China.

Respectfully submitted,

RUTH GRIFFIN,  
Supply Secretary.

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**REPORT OF HOSPITALITY COMMITTEE**

Mr. and Mrs. King and Mr. and Mrs. Walker from St. John's University, (Early in the summer), co-worker with Bishop and Mrs. Nichols, were met by Mrs. Nichols and brought to the Hillcrest for the night.

Miss Annie Yui (Chinese), principal of St. Lois School for Girls in Hankow, came while I was away in August, but was met by Mrs. Lloyd Jones, Mrs. Kroll, Mrs. Nichols and Mrs. Pennypacker, who showed her about and took her to St. Margaret's for the night, seeing she got her train ticket and berth, etc. Later several of the ladies met her again in Cincinnati at the General Convention.

In August Mr. and Mrs. John Ely, volunteer workers for years at St. John's, came through from New York in their car. They spent several days at the Hillcrest, sailing from Victoria for China, but were some weeks delayed in Japan until it was safe to enter Shanghai.

Mr. Bayard Stewart (brother of Bishop Mosher's wife), head of the Church Hospital in Manila, and Mrs. Stewart were several days in San Francisco. We were able to entertain them at dinner and help them off. They had friends also at the Presidio.

Mrs. Cross and Mrs. Burke had every hour dated up. It was impossible to entertain them.

Bishop and Mrs. Mosher, very old friends of China days, we met at the train and saw as much as their army friends would grant us time.

Bishop Littell sped through with a hand-shake. Mrs. Littell was here but a day and night, coming in only for tea.

I want to say how finely my committee react to a telephone call for help. They are ready and eager to assist in every way.

LOUISE OGDEN RIDGLEY,  
Chairman of Hospitality Committee.

#### UNITED THANK OFFERING

It was with a mixed feeling of humility, pride and joy that I placed your United Thank Offering on the Golden Alms Basin in Cincinnati. Humility, because of my own unworthiness to even present your sacrifices and thanksgiving; pride in the fact that you had reached your largest previous Offering; and joy that so many more women and more parishes had had a share in it. You will want to know how that offering is to be used. The following is a much condensed statement:

1937 Triennial Offering .....	\$861,693.07
Estimated Interest .....	20,000.00
 Total .....	 \$881,693.07

Disbursements will be:

Pension Fund Account .....	\$151,693.07
Salaries—Present and New Workers to be Appointed .....	580,000.00
Pensions—not provided by interest .....	18,000.00
Medical, Travel, Vacation Allowances .....	50,000.00
Training .....	39,000.00
Equipment .....	15,000.00
Repairs .....	24,000.00
Administration .....	4,000.00
 Total .....	 \$881,693.07

A resolution was passed: That hereafter the Pension Fund be known as the Ida W. Soule Pension Fund of the United Thank Offering, in honor of her in whose mind and heart originated this great offering of the women of the Church, the fiftieth anniversary of which will occur in 1939.

## Diocesan Report for 1937

On Hand, January, 1937	\$ 28.23
Received:	
Spring Offering	1,427.83
Fall Offering	2,465.06
Bank Interest	.16
Total	\$ 3,921.24
Sent to New York, May	\$1,450.00
Sent to New York, October	2,470.24
Balance, October 8, 1937	\$ 1.00
Received Since Triennial	9.64
Balance on Hand, January, 1938	\$ 10.64
In Bank of America	\$ 8.64
Sent to New York	2.00
	\$ 10.64

## Triennial Report

Balance on Hand, January, 1935	\$ 50.89
Spring Offering, 1935	1,036.19
Fall Offering, 1935	1,646.45
Spring Offering, 1936	1,326.41
Fall Offering, 1936	1,827.48
Spring Offering, 1937	1,427.83
Fall Offering, 1937	2,465.02
Bank Interest	.97
Interest from New York	259.76
	\$10,041.00
Total Triennial Offering, 1937	10,040.00
Balance, October, 8, 1937	\$ 1.00

I am glad to be able to report progress during 1937 in a way that counts much more than the increase in money. There are eight new names on the list. San Francisco, Christ Church Japanese Mission; Albany, St. Alban's; San Leandro, All Saints'; Arroyo Grande, St. Barnabas; Capitola, St. John's; Hollister, St. Luke's; Moro Bay; Salinas, St. Paul's. I have made 18 visits in all.

Mrs. William Berry found it impossible to continue on the United Thank Offering Committee for the Oakland Convocation. We regret losing her active assistance and wish to thank her for her untiring devotion in

the past. We were fortunate in securing Mrs. W. E. Alger to fill her place. Mrs. Alger has been in the Mission Field for a number of years, and is especially well fitted to carry on the work. Since last spring she has visited two Parishes solely in the interest of the Thank Offering, and a number of others to talk of the work in the Philippine Islands. Her address is 1947 Marin Avenue, Berkeley. I hope you will call on her to help you.

Mrs. Harry Sherman, San Francisco Chairman, has visited four Parishes and is, as always, faithful and devoted to the work.

We regret very much that Mrs. H. K. Brainerd, Chairman for Marin County, has found it necessary to give up the work after many years of devoted service, and take this opportunity of thanking her for all she has done to further the offering in the past.

Four of your Diocesan Auxiliary officers went to San Luis Obispo for a Special Presentation Service in September. It was much appreciated and very worth while. Arroyo Grande and Paso Robles were represented there.

On today's program the United Thank Offering is listed "Into All the World Through Giving." Please don't think of that word in terms of money. Money is only the medium through which we can obey our Lord's command, "GO YE." So, as we look toward our 1940 Triennial in Kansas City, let us be very sure that only as we give OURSELVES can we make our offering truly a Sacrament.

ALICE E. BROWN,  
United Thank Offering Custodian.

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#### REPORT OF THE ALTAR DEPARTMENT

The Altar Department has been fortunate this year in the appointment of Miss Anna Hall of San Francisco to take charge of the work in San Francisco and the peninsula. Miss Hall is widely known and loved, and her acceptance of the office was gratefully received. Under Miss Hall's leadership a Diocesan Altar Guild has been formed, which is an extension of the work of the Altar Department.

This year the Altar Department has provided the wafers for the Laguna Honda Home; has offered advice in the buying and making of ecclesiastical vestments; and is ready at any time to respond to requests for advice in forming Altar Guilds or in their management.

LYDIA A. WILLIAMS,  
Chairman, Altar Department.

**REPORT OF THE PRAYER PARTNERSHIP PLAN**

This is my seventh report as director of the Prayer Partnership in this Diocese. Again I rejoice to be able to speak of the addition of six new members to our number. Six members have passed on to Higher Service in 1937.

On my lists I have the names of 128 individual Prayer Partners, and of 11 Prayer Circles—an increase of one. Forty-five parishes and missions are represented. Not all of these are in our own Diocese. Some of our members have moved to other dioceses, but have wished to continue their fellowship with us, and thus we have enlarged our sphere of service.

Letters from our workers prove that we are fulfilling the trust committed to us. Each year gives us a fuller understanding of their problems and difficulties. Increasingly, they have felt that they could rely on us to bring these with prayer or thanksgiving to the throne of grace.

We continue to pray earnestly for the complete restoration to health and strength of "Our Own Missionary," Bishop John W. Nichols, who has spoken so appreciatively of "the labor in things unseen" of all who belong to our prayer fellowship.

Our Prayer Partners are:

1. The Rt. Rev. John W. Nichols, Suffragan Bishop of Shanghai, China, (Our Own Missionary.)
2. Miss Louise A. Schleicher, nurse, St. Andrew's Hospital, Wu-sih, Kiangsu, China.
3. Miss Edna Murray, teacher, St. Margaret's School, Tokyo, Japan.
4. The Misses Hilda and Margaret van Deerlin, St. Mary's Home for Children, Honolulu, T. H.
5. Miss Mary E. S. Dawson, teacher, All Saints Mission, Bontoc, P. I.
6. Miss Olive Meacham, Headmistress, Emery Hall Bromley, Liberia, W. Africa.
7. Deaconess Agnes Clark, retired worker, Diocese of Sacramento.
8. Deaconess Katharine Phelps, rural worker, Headquarters at Centralia, Washington.
9. Miss Leonora Jones, worker under Bishop Denby, Pine Bluff, Arkansas.
10. Deaconess Lilian H. E. Todd, worker under Bishop Bartlett, with the Indians at Fort Hall, Idaho.
11. Miss Muriel Thayer, worker in the Convocation of Oakland.
12. Miss Ruth D. Harmon, worker among Navajo Indian children, House of the Good Shepherd, Fort Defiance, Arizona.
13. Deaconess Margaret Booz, worker, St. Alban's Mission, Yerington, Nevada.

Miss Olive Meacham (Liberia), Miss Louise Schleicher (China), and Miss Mary E. S. Dawson (Philippine Islands), are on leave of absence. Any further information about our Prayer Partnership will be given gladly.

Let us pray:

Lord, we beseech Thy grace for these our missionaries on active service. As they face the future, give them faith and courage; make them strong and invincible. As they surmount each summit of Thy purpose for the world, and come in sight of the heights beyond, grant them to know Thy grace as always more supreme, more inexhaustible, more perfectly sufficient for their need. Through Jesus Christ our Lord. Amen.

EMILY A. MURRAY.

**Tabulated Report**  
OF THE  
**Treasurer of the**  
**Woman's Auxiliary**

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**JANUARY, 1938**

## TABULATED REPORT OF THE TREASURER OF THE

CONVOCATION OF SAN FRANCISCO	ALTAR FUND	BISHOP'S AUXILIARY FUND	DIOCESAN EXPENSE FUND	INCOME
Grace Cathedral	\$ 1.00	\$ 20.00	\$ -----	\$ 2.50
Corte Madera—Holy Innocents	-----	-----	-----	-----
Mill Valley—Church of Our Saviour	-----	12.00	-----	-----
Ross—St. John's	1.00	100.00	2.00	3.00
San Rafael—St. Paul's	-----	25.00	5.00	-----
Sausalito—Christ Church	-----	-----	-----	-----
San Francisco—Church of the Advent	1.00	5.00	1.00	1.00
All Saints	1.00	38.00	5.00	1.00
Christ Church—Japanese	-----	-----	-----	-----
Holy Innocents	-----	10.00	-----	-----
Home Branch	-----	3.00	-----	2.00
Incarnation	-----	-----	-----	-----
St. Cyprian's Mission	-----	-----	-----	-----
St. Francis	-----	-----	-----	-----
St. James'	1.00	15.00	-----	1.00
St. John the Evangelist	1.00	5.00	2.00	1.00
St. Luke's	1.00	110.00	36.00	5.00
St. Mary the Virgin	-----	-----	-----	-----
St. Peter's	-----	25.00	8.00	1.00
Trinity	-----	171.50	-----	4.50
CONVOCATION OF OAKLAND				
Alameda—Christ Church	1.00	75.00	12.00	1.00
Albany—St. Alban's	-----	-----	-----	-----
Berkeley—All Souls	-----	10.00	-----	-----
St. Clement's	1.00	50.00	8.00	1.00
St. Margaret's House	-----	-----	-----	-----
St. Mark's	3.00	12.61	6.75	-----
St. Mathew's	-----	-----	-----	-----
Brentwood—St. Alban's	-----	-----	-----	-----
Centerville—St. James'	-----	-----	-----	-----
Hayward—Trinity	-----	-----	-----	-----
Oakland—St. Andrew's	-----	-----	-----	-----
St. Augustine's	-----	-----	-----	-----
St. James'	1.00	25.50	4.00	1.00
St. Paul's	-----	100.00	25.00	-----
St. Peter's	1.00	33.50	6.00	1.00
Trinity	-----	-----	-----	-----
Richmond—St. Edmund's	-----	15.00	-----	-----
San Leandro—All Saints	-----	-----	-----	-----
CONVOCATION OF SAN JOSE				
Arroyo Grande—St. Barnabas	-----	-----	-----	-----
Burlingame—St. Paul's	-----	25.00	-----	-----
Capitola—St. John's	-----	-----	-----	-----
Carmel—All Saints'	-----	50.00	-----	-----
Gilroy—St. Stephen's	-----	-----	-----	-----
Hollister—St. Luke's	-----	-----	-----	-----
King City—St. Mark's	-----	-----	-----	-----
Los Gatos—St. Luke's	-----	-----	-----	-----
Menlo Park—Trinity	1.00	25.00	-----	-----
Moro Bay	-----	-----	-----	-----
Pacific Grove—St. Mary's by the Sea	1.00	65.00	-----	1.00
Palo Alto—All Saints'	-----	50.00	10.00	-----
All Saints' Junior	1.00	7.50	2.00	-----
All Saints' Evening	1.00	-----	-----	-----
Paso Robles—St. James	-----	-----	-----	-----
Redwood City—St Peter's	-----	2.00	.75	.25
Salinas—St. Paul's	-----	-----	-----	-----
San Ardo—St. Mathew's	-----	-----	-----	-----
San Jose—Trinity	1.00	60.00	40.00	5.00
San Luis Obispo—St. Stephen's	-----	2.00	-----	-----
San Mateo—Church of St. Matthew	-----	200.00	40.00	1.00
Santa Cruz—Calvary	1.00	5.00	1.00	-----
Saratoga—St. John's	-----	-----	-----	-----
Watsonville—All Saints'	2.00	20.00	6.00	.00
Diocesan Collections	12.00	45.11	31.70	-----
Other Sources:      Mrs. Monteagle's Bequest	-----	400.00	-----	-----
Diocesan Members	-----	-----	-----	-----
Sale of Leaflets	-----	-----	1.68	-----
TOTALS	\$ 34.00	\$ 1,817.72	\$ 112.50	\$ 2.88

## E WOMAN'S AUXILIARY—JANUARY, 1938

LIFE INSURANCE O. O. M.	SUPPLY DEPT.	ST. MARGARET'S HOUSE	TRAVEL FUND	MISCELLANEOUS	U. T. O.	TOTAL
\$ 2.50	\$ 35.00	\$ -----	\$ -----	\$ -----	\$ 269.54	\$ 328.04
-----	5.00	12.00	2.50	24.00	16.71	16.71
2.00	3.00	10.00	-----	-----	42.15	97.65
5.00	-----	30.00	-----	-----	265.33	381.33
-----	10.00	-----	-----	-----	45.15	105.15
1.00	1.00	7.00	2.00	3.00	45.70	10.00
5.00	1.00	8.00	2.50	-----	75.63	66.70
-----	-----	-----	-----	-----	3.00	131.13
-----	2.00	-----	2.50	-----	38.00	3.00
2.00	15.00	-----	2.50	-----	63.00	52.50
-----	3.50	-----	2.50	-----	26.32	85.50
-----	-----	-----	2.50	-----	6.00	32.32
-----	-----	-----	-----	-----	11.25	8.50
1.00	2.50	-----	-----	-----	58.10	11.25
1.00	15.00	-----	5.00	24.00	15.50	77.60
6.00	140.00	-----	10.00	7.00	271.50	68.50
-----	-----	-----	-----	-----	42.55	581.50
1.00	10.00	-----	5.00	29.00	34.68	42.55
4.50	65.00	-----	5.00	64.00	304.14	112.68
-----	50.00	10.00	5.00	42.00	150.21	614.14
-----	2.00	-----	2.50	-----	14.75	346.21
-----	15.00	-----	-----	-----	52.47	19.25
1.00	12.50	-----	-----	1.00	87.32	77.47
-----	-----	-----	-----	-----	1.86	160.82
-----	20.00	-----	5.00	12.00	120.40	1.86
-----	3.50	-----	-----	-----	6.58	179.76
-----	-----	-----	-----	-----	5.00	10.08
-----	-----	-----	-----	-----	10.37	5.00
-----	-----	-----	-----	-----	28.31	10.37
-----	1.00	-----	-----	-----	-----	28.31
-----	-----	-----	2.50	-----	4.01	1.00
1.00	1.00	-----	-----	-----	37.47	6.51
-----	50.00	50.00	10.00	40.00	172.25	69.97
1.00	5.00	-----	-----	25.00	113.80	447.25
-----	8.50	-----	-----	-----	74.48	185.30
-----	5.00	-----	2.50	-----	26.90	82.98
-----	-----	-----	-----	-----	2.50	49.40
-----	-----	-----	-----	-----	-----	2.50
-----	-----	-----	-----	-----	3.99	3.99
-----	10.00	-----	-----	-----	35.80	70.80
-----	-----	-----	-----	-----	5.00	5.00
-----	5.00	-----	3.00	-----	134.70	192.70
-----	-----	-----	-----	-----	5.00	192.70
-----	-----	-----	-----	-----	7.00	5.00
-----	-----	-----	-----	-----	18.10	7.00
-----	-----	-----	-----	-----	10.90	18.10
-----	10.00	-----	5.00	-----	109.57	10.90
-----	-----	-----	-----	-----	1.70	109.57
1.00	20.00	-----	5.00	-----	105.50	1.70
-----	35.00	25.00	5.00	-----	360.85	197.50
-----	14.00	-----	2.50	-----	-----	485.85
-----	-----	-----	2.50	-----	-----	27.00
-----	-----	-----	-----	-----	8.85	3.50
.25	9.00	-----	3.00	-----	108.09	8.85
-----	-----	-----	-----	-----	4.00	123.09
-----	-----	-----	-----	-----	5.00	4.00
-----	-----	-----	-----	-----	5.00	5.00
6.00	20.00	5.00	2.50	210.00	164.25	508.75
-----	3.00	-----	2.50	-----	23.42	30.92
10.00	75.00	-----	-----	-----	106.83	431.83
-----	2.00	-----	2.00	-----	17.78	28.78
-----	-----	-----	-----	-----	5.86	5.86
1.00	6.00	-----	-----	61.64	30.60	65.60
-----	-----	-----	-----	-----	-----	150.45
-----	-----	-----	10.00	10.00	-----	400.00
-----	-----	-----	-----	-----	-----	20.00
-----	-----	-----	-----	-----	-----	1.68
\$ 252.88	\$ 46.25	\$ 730.50	\$ 113.00	\$ 552.64	\$ 3,815.72	\$ 7,475.21

## TABLE OF CONTENTS

	Page
California Branch Woman's Auxiliary Diocesan Officers.....	2
Officers of the House of Churchwomen.....	3
Committees of the House of Churchwomen.....	4
Registration, House of Churchwomen, 1938.....	7
Thirty-third Convention Program.....	11
Proceedings of the House of Churchwomen.....	13
Treasurer's Report.....	17
President's Address.....	18
St. Cyprian's Woman's Auxiliary.....	21
Report of the St. Augustine Mission, Oakland.....	24
Report of the True Sunshine Mission, Oakland.....	26
Report of Vicarage Committee, True Sunshine, San Francisco.....	20
Chinese Episcopal Mission, Oakland.....	25
Report of the Work of Japanese Mission, San Francisco.....	22
Children's Aid Committee, House of Churchwomen.....	47
St. Margaret's House.....	28
Church Women's Committee for Social Service Activities.....	43
Out Patient and Social Service, St. Luke's Hospital.....	32
Seamen's Church Institute.....	36
U. S. Marine Hospital, San Francisco.....	38
Report of St. Dorothy's Rest.....	31
The Good Samaritan Community Center.....	27
Maria Kip Orphanage.....	39
Cannon Kip Community House.....	29
Report of the Clothing Bureau.....	43
Guild of St. Barnabas, San Francisco Branch.....	41
Daughters of the King.....	45
Prayer Book Cross Service.....	48
Girls' Friendly Society.....	33
Girls' Friendly Society Lodge .....	35
Protestant Episcopal Old Ladies' Home.....	49
Directory of Diocesan Institutions.....	58
List of Diocesan Missions.....	59
Prayers for General Use.....	62
Fifty-eighth Annual Report to the National Council.....	67
Fifty-eighth Annual Meeting of the Woman's Auxiliary.....	73
The President's Report.....	78
Report of Vice President, Convocation of San Jose.....	83
Report of Vice President, Convocation of San Francisco.....	81
Report of Vice President, Convocation of Oakland.....	82
Report of Marin County Branch.....	85
Report of the Recording Secretary.....	87
Report for St. Margaret's Center, Oakland.....	75
Report of the Educational Secretary.....	88
Diocesan Educational Meetings.....	78
Report of the Supply Department.....	78
Report of the Altar Department.....	94
Report of the Prayer Partnership Plan.....	95
Report of the United Thankoffering.....	92
Instruction to Branches.....	71
Report of the Treasurer, Woman's Auxiliary.....	72
Tabulated Report of Treasurer.....	97
Types of Service for Trained Social Service Worker.....	49
Just What Is Deaconess' Work.....	52
Types of Service For Volunteer Women Workers.....	54
Highlights of Convention.....	56
Salinas Valley Committee.....	86
Monterey Peninsula.....	87
Report of Supply Secretary.....	91
Report of Hospitality Committee.....	91



