

JOURNAL
OF THE
House of Churchwomen
Thirty-fourth Meeting, 1939
Diocese of California



Fifty-ninth Annual Report
OF THE
CALIFORNIA BRANCH
OF THE
Woman's Auxiliary
TO THE
NATIONAL COUNCIL

Grace Cathedral and Trinity Church, San Francisco
February 6th, 7th and 8th, 1939

Diocese of California

House of Churchwomen
THIRTY-FOURTH MEETING

Woman's Auxiliary

OF THE DIOCESE OF CALIFORNIA

59TH ANNUAL REPORT

GRACE CATHEDRAL

AND

TRINITY CHURCH
SAN FRANCISCO

FEBRUARY 6TH, 7TH AND 8TH, 1939

NORTON PRINTING CO.
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Diocese of California, 1939

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Diocese of California, 1939

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*The Officers of the House of Churchwomen stand ready in each Convocation
to give information to Parish organizations.*

Diocese of California

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January, 1938 to January, 1939

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Thirty-fourth Meeting of House of Churchwomen

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1939

Convocation of San Francisco

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Mrs. C. N. Warrington	
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<i>Delegates</i>	No registration
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Mrs. James Simpson	
Mrs. John B. Lewis	
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 Mrs. Bertram M. Brock

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 Miss Corabelle Carlisle

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Delegate

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 Mrs. Bruce J. Bacon
 Mrs. Mark Rifenbark
 Mrs. W. D. Van Arsdale
 Mrs. M. A. Abbinette

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 Mrs. Rudolph J. Blauer
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 Mrs. George Fleischmann
 Mrs. D. J. Riley

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 Mrs. G. W. Kertell

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Delegates

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 Mrs. W. J. Neef
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Delegates

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No registration—

Arroyo Grande—St. Barnabas
Belmont—Good Shepherd
Capitola—St. John The Baptist
Del Monte—St. John's
King City—St. Mark's
Saratoga—St. John's
Sunnyvale—St. Thomas

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Muriel Alice Thayer
Mary Louise Saunders

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Mrs. S. L. Abbott
Dr. M. D. Fletcher
Miss Anita Hodgkin
Miss Kate Stoney

THIRTY-FOURTH CONVENTION OF
PROGRAM

TUESDAY, FEBRUARY 7

9:30 a. m.—Opening service, in the Cathedral.

2:00 p. m.—Trinity Church, Gough and Bush streets—Hymn 305. Prayer, Roll call and organization.

2:15 p. m.—Greetings and announcements by the president, Mrs. George McP. Batte.

2:30 p. m.—Report of Nominating Committee by Miss Harriet Bakewell, chairman. Nominations for vice-president of San Francisco Convocation and vice-president of San Jose Convocation, and secretary-treasurer and three women for the Diocesan Council, followed by nominations from the floor.

2:40 p. m.—Provincial group chairmen to platform: Daughters of the King, Mrs. H. MacMurray; St. Margaret's School, Dean Springer; Girls' Friendly Society, Mrs. V. Johnson; St. Barnabas Guild for Nurses, Miss Mary Cole; Diocesan Altar Guild, Mrs. George Williams.

3:05 p. m.—Hymn 526 and offertory.

3:10 p. m.—Temple of Religion, Mrs. H. M. Sherman.

3:20 p. m.—Youth and Educational Field: Educational Centers, Miss Charlotte Tompkins; Church and Community, Mrs. R. Vickery; Asilomar Student Conference, Miss Lucy Van Loben Sels; Amsterdam Youth Conference, Peter Boes; American Youth Hostels, Inc., Miss Betty Blodgett; Church Divinity School, Dean Shires.

4:05 p. m.—Diocesan Racial Work: Chinese Vicarage Committee, Mrs. Wilbur Hiller; True Sunshine, San Francisco, Emily Lum; True Sunshine, Oakland, Ruth Chue; Japanese Mission, Patsy Koizumi; St. Cyprian's, Mrs. Cordella Housen; St. Augustine's, Mrs. A. C. Hackshaw.

4:35 p. m.—Closing hymn, 486. Adjournment until Wednesday.

WEDNESDAY, FEBRUARY 8

10:00 a. m.—Joint session with Convention in Grace Cathedral.

2:00 p. m.—Trinity Church, Hymn 492. Devotions led by Dean Springer.

2:10 p. m.—Roll call of unregistered parishes and missions.

2:15 p. m.—Forum on Union of Woman's Auxiliary and House of Churchwomen, led by Miss Harriet Bakewell; discussion from floor. Vote on experimental program for 1940.

2:55 p. m.—Hymn 489 and offertory.
3:00 p. m.—Address: "Bread and Reconciliation," Mrs. J. Richardson Lucas.
3:45 p. m.—Social Service Activities Committee, Mrs. B. H. Henning.
3:53 p. m.—Children's Aid Committee, Mrs. John Conzelman.
4:00 p. m.—Clothing Bureau, Mrs. H. MacMurray.
4:05 p. m.—Introduction of new clergy wives.
4:10 p. m.—Memorials. Report of Committee on Resolutions and Registration.
4:20 p. m.—Greeting by Bishop Parsons.
4:30 p. m.—Closing hymn 532.

Adjourn until joint session with Woman's Auxiliary, Thursday morning, in Grace Cathedral.

IN MEMORIUM

Miss Jessie Wiggins	Mrs. G. M. Cutting
Miss Bessie Marks	Mrs. William B. Tubbs
Mrs. Louise J. Osborne	Mrs. C. Parker
Miss Martha Morrison	Mrs. A. Harrison
Mrs. Robert Bragg	Miss Sophie Rutely
Miss Alfreda Buch	Miss Kate Morris
Mrs. Mary Z. Thorp	Mrs. Flora Perrin
Mrs. Kate Webster	Mrs. W. Conner
Mrs. William Dick	Mrs. A. J. Taylor
Mrs. H. C. Squire	Mrs. J. K. Armsby
Mrs. Emma Cathcart	Miss Mae Thompson
Mrs. Edwin Lord Griffith	Mrs. William Schuyler
Miss Marie Pauline Coppee	Mrs. Tisdale

PROCEEDINGS OF THE HOUSE OF CHURCHWOMEN
OF THE DIOCESE OF CALIFORNIA

February 7th and 8th, 1939

First Day

The Thirty-fourth Convention of the House of Churchwomen of the Diocese of California was called to order by the president, Mrs. George McPhail Batte of Berkeley, in Trinity Church, San Francisco, on Tuesday, February 7, 1939.

After the opening hymn and devotions led by Mrs. Batte, the roll was called, fifty-three parishes and missions responding. The House was declared organized for business. Appointed as assistants for the day were:

Time Keepers:

Miss Frances R. Schallenberger, of Trinity, San Jose.

Mrs. Charles Tripp, of St. Marks, Crockett.

Music:

Mrs. F. D. Bepler, Belvedere (St. Stephens).

Mrs. A. G. Bailey, Trinity, San Francisco.

Offertory:

Mrs. Joseph Tsukamoto, Christ Church Japanese, San Francisco.

Mrs. Daniel Wu, True Sunshine Mission, San Francisco.

Miss Henrietta Bell, St. Augustine's, Oakland.

Mrs. R. T. Schloss, St. Cyprian's, San Francisco

Pages:

Miss Margaret Collins, St. Peter's, San Francisco,

Miss Betty McKinnon, St. Peter's, San Francisco.

The President read a note from Mrs. J. Wilmer Gresham expressing her regret at not being able to attend the Convention, and her appreciation of the kind thoughts and prayers of her friends. Announcement was made of the tea to be given at the close of the day's session for the wives of the clergy, by Mrs. Karl M. Block. Mrs. Batte thanked Dr. Brookman, rector of Trinity Church, for the hospitality extended to the House of Churchwomen by his church.

The President opened her address with a cordial word of welcome to the many delegates and visitors present.

The program was interrupted at the close of the President's inspiring address by a message brought from the 89th Convention in session at Grace Cathedral asking that immediate consideration be given a change in the Canon relating to the Council. Mrs. Batte read the Canon as it now

stands (Article IV, Sec. 7. Regulations and By-Laws of the House of Churchwomen) also the following amendment as proposed by Bishop Block:

Section 490. (b) The Diocesan Council shall consist of The Bishop, Bishop Co-adjutor, Bishop Suffragan, if there be one, the Archdeacon, the Dean of Grace Cathedral, the Deans of the several Convocations, the Treasurer of the Diocese, the President of the House of Churchwomen, and the President of the Woman's Auxiliary, all ex-officio, together with six members of whom two shall be clergymen canonically resident within the Diocese and two laymen communicants resident in the Diocese, elected by the Convention, and two women communicants resident in the Diocese, elected by the House of Churchwomen. Also, the Ordinary may, if he so desires, appoint from those qualified for election two additional members. The six elected members and the two appointed members of the Council shall hold office for one year or until their successors are elected or appointed. No members, other than ex-officio members, shall serve more than two terms successively. The Council shall have power to fill, by appointment, vacancies occurring in the appointed membership; such appointees shall serve until the next Convention.

After a discussion from the floor a motion was made to agree to amend Art. IV, Sec. 7, of the By-Laws. This motion was seconded and passed. A report of this action was then taken back to the Convention by Mrs. Jerome Politzer and Miss Elizabeth Gamble.

The following names were submitted for election by Miss Harriet Bakeswell, Chairman of the Nominating Committee:

Vice-president, San Francisco Convocation, Mrs. Robert Searles;
Vice-president for San Jose Convocation, Miss Elizabeth Gamble;

Secretary-treasurer, Mrs. A. R. Matthews.

The Provincial Group Chairmen were invited to present their reports.

Mrs. H. MacMurray reported for the Daughters of the King; Dean Ethel Springer spoke briefly on the usefulness of St. Margaret's House as a home for university students, a meeting place for group conferences, as well as a training school for church workers—the house is being managed without a deficit; Mrs. Victor Johnson reported on the Girls' Friendly Society; Mrs. Arthur O'Neill read Miss Grace Cole's report on St. Barnabas Guild for Nurses, and Mrs. George Williams spoke on the Diocesan Altar Guild.

During the singing of Hymn 526 an offertory was taken which amounted to \$50.29.

Mrs. H. M. Sherman then spoke on the Temple of Religion and the Tower of Peace, which is being erected at the Golden Gate International Exposition, where all denominations may share the privilege of giving programs and enjoy group conferences.

An interesting report on Youth and the Educational Field followed. Miss Charlotte Tompkins spoke on Educational Centers. The first one in our Diocese is at St. Paul's Church, Oakland, which she assisted in establishing. Mrs. R. Vickery talked on Church and Community. Miss Lucy Van Loben Sels gave an interesting account of a Student Conference on Religion held at Asilomar. There were 26 colleges represented. Peter Boes spoke on the Amsterdam Youth Conference, where representatives of all denominations will meet to discuss problems facing the Christian youth of today. Miss Betty Blodgett told of the American Youth Hostels, Inc., which for twenty-eight years have existed in 20 countries in homes, castles and on ships. There are six hostels in California at the present time. Dean Shires then spoke of the importance of having a Church Divinity School on the West Coast for the training of men for the ministry, and the need of funds to carry on this project.

Then followed the reports of the Diocesan Racial Work: Chinese Vicarage Committee, Mrs. Wilbur Hiller; True Sunshine, San Francisco, Emily Lum; True Sunshine, Oakland, Ruth Chue; Japanese Mission, Patsy Koizumi; St. Cyprian's, Mrs. Cordella Housen; St. Augustine's, Mrs. A. C. Hackshaw. These reports are to be found in The Journal.

The day's session closed with the singing of Hymn 486. Adjournment was taken until the joint session in Grace Cathedral, Wednesday, at 10 a.m.

Second Day

The House of Churchwomen reassembled in Convention at Trinity Church at 2 p.m. on February 8th. The president, Mrs. George Batte, called the meeting to order and appointed the following:

Timekeepers:

Mrs. William Bain, Trinity, San Francisco;
Mrs. Kirk Harnsich, St. James's, Paso Robles;

Offertory:

Mrs. Leo Cook, Trinity, Hayward;
Mrs. R. A. MacDonald, St. Mary's by the Sea, Pacific Grove;
Mrs. L. H. Miller, St Mathew's, San Mateo;

Pages:

Miss Betty Verleger, St. Peter's, San Francisco;
Miss Joyce Southard, St. Peter's, San Francisco.

Mrs. George Kiel, our parliamentarian, presented an amendment to conform to the Canon adopted by the 89th Convention, as follows: Motion to amend Article IV, Sec. 7, of the Regulations and By-Laws of the House of Churchwomen, by substituting the following:

"One Council member shall be elected each year for a term of one year. No Council member who has served for four consecutive

years shall be eligible for re-election until the expiration of one year."

It was seconded and passed that this amendment be adopted.

The election of officers followed with Mrs. George Batte's name added as Council member. There being no nominations from the floor, it was moved, seconded and carried that the Secretary cast the ballot for the names presented by the nominating committee at Tuesday's session.

The report of the Committee of Nine on the Union of the House of Churchwomen and the Woman's Auxiliary was given by Mrs. J. W. Mitchell, chairman of the committee. She read the findings and recommendations of the committee, which had so thoroughly studied the matter.

It was our pleasure at this point to have Bishop Block greet us. He spoke of the splendid response and cooperation extended to him by the women of the Diocese.

The Forum on the union of our two organizations was then resumed, led by Miss Harriet Bakewell, who gave a brief history of the House of Churchwomen since its organization. Miss Bakewell said that due to changing times and conditions, duplication has arisen in the two organizations and it seems advisable to make the House of Churchwomen merely a convening body; to have the Committees report to the Auxiliary, which, with the National organizations or commissions will all report to the House of Churchwomen in annual convention. The delegates to be elected to the House of Churchwomen as before. It was also suggested that a two-day program be planned for the 1940 convention, instead of the present one lasting three days. Miss Bakewell asked for expression of opinion from the floor and several people spoke. Miss Bakewell then presented a recommendation that the House of Churchwomen act as a convening body. It was moved and seconded that this recommendation be adopted as read. Motion carried.

Mrs. Batte presented another recommendation that a two-day program, prepared by both organizations, be tried in 1940. It was moved, seconded and passed that this plan be adopted.

Hymn 489 was sung, during which an offertory was taken which amounted to \$34.92.

It was our privilege to have with us as guest speaker, Mrs. June Richardson Lucas, a former vice-president of the House and a woman who has been in close touch with international affairs for many years. Mrs. Lucas opened her address, "Bread and Reconciliation," with the Lord's Prayer; all stood, repeating it with her. She said in the phrase of the prayer, "Give us this day, our daily bread, and forgive us our trespasses; the linking of bread and forgiveness was no accident, but each has a direct bearing on the other. The prayer itself symbolizes a spiritual unity world wide and history deep. A prayer known by Christians all over the world, repeated in every tongue, but meaning so little in international relations. We know the Grace of God in our own lives, but not

among nations. We are living in an age of greatest abundance, but children are starving, while states and politicians move in vicious circles trying by sharp bargaining to carry on. We do not feed our enemies, we smash them. Christ taught his Disciples of bread and reconciliation 2,000 years ago and each century has passed it on. It has never failed when used. Have we the courage, she asked, to make prayer live? The international answer, as the personal one must be, Peace in the hearts of men, bread and forgiveness for all.

Mrs. H. W. Thomas read the report of the Social Service Activities Committee for Mrs. B. H. Henning. Mrs. Batte decided that, as the reports of the Children's Aid Committee and the Clothing Bureau would appear in The Journal, and time being limited, would not be read.

Mrs. Block, wife of Bishop Karl M. Block, was introduced. Mrs. Martin, Mrs. Randolph Miller and Mrs. MacGowan, wives of clergy, new in the Diocese, were called for introduction, but were not present. The call for charter members showed only two present.

The president read the names of deceased members.

Bishop Parsons then spoke briefly on the spirit in which the women had cooperated with Bishop Block in his new policies and plans for the future. He said that he felt that the plan outlined for a closer union of the Woman's Auxiliary and the House of Churchwomen, would work out splendidly.

Mrs. Keil was called upon for the report on Resolutions and Registration. She recommended that a resolution of thanks be sent to Dr. Brookman of Trinity Church, and the Girls' Friendly Lodge for lunches served on Tuesday and Wednesday. On motion it was moved and seconded, that the Secretary's minutes and the report of the Treasurer be submitted for approval to the officers of the House of Churchwomen at their first meeting after Convention.

The House adjourned until the joint session with the Woman's Auxiliary on Thursday morning in Grace Cathedral.

CHARLOTTE HAMILTON SHUTTS,
Secretary.

TREASURER'S REPORT

February 1, 1939

Hospitality and Expense Fund:

Balance on hand February 1, 1938..... \$257.35

Receipts:

Interest, July, 1938.....	\$ 2.54
Offertory, Convention, 1938.....	88.69
Hospitality Fund.....	118.25
Toward Printing Journal.....	238.37
Interest, January, 1939.....	2.41
	450.26
Total Receipts.....	\$707.61

Disbursements:

Hospitality Fund	\$173.75
Printing Journal	333.72
Postage, Journal	11.00
Women's Commission, S. F. Federated Churches.....	5.00
Norton Printing Co.	7.21
Emergency Fund.....	5.00
Total Disbursements	\$535.68

Balance on Hand, February 1, 1939..... \$171.93

Oriental Bed Fund:

Balance on Hand, February 1, 1938 \$200.00

No Receipts

No Disbursements

Balance on Hand, February 1, 1939..... \$200.00

Total Cash on Hand..... \$371.93

CHARLOTTE HAMILTON SHUTTS,

Treasurer.

ADDRESS OF THE PRESIDENT, 1939

As we assemble for the thirty-fourth annual meeting of the House of Churchwomen here in Trinity, I know you will concur in my expression of gratitude to Dr. Brookman for the use of this beautiful church for our meetings. To each delegate and every visitor, I extend a most cordial welcome. Canon XXV of the Diocese of California, Section 785, says:

"There shall be a House of Churchwomen to meet in the same week with the Convention with power subject at all times to the Constitution and Canons of the Diocese to legislate for the conduct of woman's work in the Church and to act in a consultative capacity upon such other matters as the Convention may from time to time submit to it for its opinion."

Thus we gather together as the official representatives of our parishes and missions

As the question of maintaining the House of Churchwomen is to be discussed this year, it is well to briefly evaluate some of its accomplishments in the past thirty-four years. What do you consider as its accomplishments? Four achievements come to my mind. First, we have developed a unity of vision and purpose. A vision which looks beyond our parochial interests into the wider field of the Church. Second, we have gained inspiration from addresses of eminent speakers from the university faculties, theologians and leaders in affairs of the day, who have spoken to us from time to time of the church in relation to general problems and world conditions. Third, the knowledge gained from the oral reports of racial groups, diocesan and provincial institutions, has awakened many delegates and visitors to opportunities in new fields of service. Fourth, our annual meetings have been a testing ground for women in leadership, educating them to think clearly, express themselves concisely and forcibly, and to act unitedly. In section 391 of the Canon of the Diocese, we are given representation on the Diocesan Council which meets with the bishop several times during the year for discussions and decisions in diocesan affairs. We may not have a vote on the floor of Convention but we definitely have a voice in the Council.

There is a broader vision of the whole Church we are striving to gain. Is not the Woman's Auxiliary to the National Council the natural channel for such a vision? As we meet this year, serious consideration is to be given the subject of unity whereby the women's work in the Diocese may be coordinated and strengthened. Dr. Leper in his book on the Oxford and Edinburgh conferences, "World Chaos or World Christianity," gives this pertinent paragraph:

"A unity of attitude is most important because it must be won before any other kind of unity can really be achieved. It is not intellectual primarily although of course there are intellectual elements in it; but rather it is something which engages a man's will and spirit and transcends his ordinary reasoning processes. It is a sort of spiritual instinct manifesting itself in the whole orientation of personality and life both individual and social."

Bear this quotation in mind when we have our forum tomorrow afternoon.

In considering the world-wide field of our Church, I am reminded of what our presiding Bishop Tucker said in an address before the Provincial Synod meeting in Las Vegas last May:

"The first instinct of life is the will to live, a selfish instinct. There is a great deal of selfishness in religion. Religion should develop a center of interest outside ourselves. Parochialism is selfish religion and morally degrading. Christ's emphasis on spreading religion to all the world is needed in the Church today. Unless the Church is truly missionary it won't survive."

The inspiration of this missionary spirit emanates from our new bishop

coadjutor, Karl Morgan Block, whose consecration was the outstanding event of this past year. Were you privileged to attend this impressive ceremony? How vivid is the mental picture of the processional with seventeen bishops, visiting clergy and distinguished guests who filled the Cathedral to overflowing. What a profound impression Bishop Block has made in this diocese with his eloquence, tireless energy, devoted service, and consecrated life. His Thursday morning Bible classes in the Cathedral are an inspiration to all privileged to attend. One feels a real challenge in one's personal life and work especially today when Christianity is being challenged in a chaotic world.

Each one of you representing your parish or mission is part of the diocese. For is not a diocese made up of parishes and missions? What is a province but the dioceses of a certain geographical area. Did you know that we are to entertain the Eighth Province as it meets in a provincial synod the first week in May in San Jose? Do you realize the extensive boundaries of the Eighth Province, Alaska on the north, Southern California on the south, Utah, Idaho and Arizona on the east, and Hawaii and the Philippines on the west! Plan now to attend this interesting synod and catch the inspiration of the wider field of our church at work.

A commission for work among college students was appointed in this diocese in 1936 after the convention of the House of Young Churchmen. It has been my privilege to attend the monthly meeting with this interesting group, presided over by Mrs. Millis and often having college students as guests. Later in our program we shall hear from two of these young college students. Our diocese has been greatly strengthened by the appointment of Dean Springer to St. Margaret's School for Christian

Service. But as we gain in the field of student work we are also losing, for Ellen Gammack, whose work among college students has been so vital in our province, is to leave us this spring for the wider field of national work. How we shall miss her dynamic personality but we shall wish her Godspeed in her new field of activities. Shortly after our last convention our new director of religious education, Miss Frances Young, came to our diocese. Many a parish and mission can testify to the value of her work especially in the field of church school guidance. We hope she may be with us always here in the diocese.

Due to conditions over which I had no control, my activities were greatly curtailed last winter and spring but I did visit some parishes and missions. Do you know, one of the larger parish meetings reminded me of a miniature House of Churchwomen as all of the various fields of women's work in the parish were reviewed. I shall be happy to attend any of your meetings if you will but invite me.

Let us think of ourselves here as part of a great golden chain linked together in worship and service for spreading Christ's kingdom on earth remembering that a chain is but as strong as its weakest link. And may we individually look more searchingly into our part in a link.

"Trust God. Keep your own soul courageous. Let the facts without call forth the utmost from your life within. Then neither life nor death can hurt you for you are linked with the undying purposes of God."

ELEANOR C. BATTE,
President.

INTRODUCTION TO CONFERENCE

On the Closer Union of the Woman's Auxiliary and the House of Churchwomen

Forty-four years ago, in 1895, the Diocese of California gave its women the right to vote in Parishes and Missions. As a result of this privilege women gradually began to come to conventions as delegates—especially from the country parishes. Bishop Nichols felt that men should not be allowed to delegate to women their Diocesan responsibilities—at the same time he felt that women ought to take an active part in convention, and should have an official connection with it. In September, 1904 a commission of four men and four women with the Bishop as chairman, was appointed to study the matter. As a result of their deliberations, a Canon creating the House of Churchwomen was drawn up and passed in 1905. In 1906 the first meeting of the House of Churchwomen was held. At that time the Woman's Auxiliary was simply a Missionary Society, "Auxiliary to the Board of Missions." But there were other fields of service in which women were active. The House of Churchwomen at once formed a "Committee on Church Charities

and Institutions," also the "Children's Aid Committee," stressing the Educational Department of the Church, a Sunday School Committee was immediately formed. As time has gone on the sphere of the Woman's Auxiliary has been enlarged; it is now "Auxiliary to the National Council" and covers the five fields of service, so that Social Service and Religious Education fall within its province. This has given rise to duplication of effort. We hope that by a closer union of the two organizations to be able to avoid this duplication.

HARRIET B. BAKEWELL.

REPORT OF THE TRUE SUNSHINE MISSION, OAKLAND

Our work at the True Sunshine Mission in Oakland throughout the year has once more proven a continual urge in spreading that beautiful message of Christian love and fellowship. We have felt particularly enriched in the channel of spiritual growth in spite of our material arrest. This points to our dilapidated Mission, which houses the chapel, the school room and auditorium upon a single sagging, termite-ridden floor and a living quarter for a family of five under the same roof.

Last year, on a similar report, I spoke of a married couple "who were baptized by our Father Wu and confirmed by Bishop Parsons." This year, God has given them one precious bundle of human soul, wrapped up and signifying in earnest, the real foundation of a Christian home. Together with this joyous event, the baby boy's baptism was witnessed by Bishop Block's first visit to the Oakland Mission this winter. He also confirmed two brothers, two enthusiasts of our Junior Choir who, a few years ago, started from scratch, to say the least, and now read perfectly their first hymns, and years before began to learn the rudiments of Chinese language from our Day School. The very work within the Mission has given them persistence in their educational accomplishments and religious excellence. The day shall come but not soon enough, that these newly confirmed young people shall lead the Mission onward for greater ideals.

The annual Lenten Offering of our Sunday School children was \$75.29, which exceeded the goal of \$75.00. A great majority of our seventy-six children from the Chinese Day School, maintain a steady attendance in the Sunday Schools. Fifteen young men from abroad study English in the Night School.

On Thanksgiving Day, the Mission once more offered their services to aid the neighboring poor and the aged by providing them with boxes of food. Other members of the Mission, offered support to the annual Community Chest Drive, and entertained the adults of the King's Daughters Home, the Industrial Home for the Blind, and local institutions.

At Christmas, the children sent the sum usually expended for candies by the Bishop's Committee, to the sufferers in wartorn China. Last summer, at our annual Sunday School outings, the committee provided us transporta-

tion to and from the picnic grounds. Through their kindness and efforts, came the Card Party Benefit, that was held at St. Paul's Parish House in the fall. The success of the benefit was due to the careful planning that took place at a luncheon at the home of their president, Mrs. C. Kroll. In answer to our appeal, twenty new red hymnals were given to our growing Junior Choir, which since has made considerable progress, musically. This January, under the chairmanship of Mrs. Lloyd Jones, the Women's Auxiliary President of the Diocese of California, held their monthly meeting at the Mission. For the first time, many women of the organization saw the worn-out building, and it was brought home to them by the inspiring speech of the President of the Bishop's Committee.

The latest event took place at the Girls' Friendly Society Candle Light Service at the Cathedral. Under the directorship of Mrs. V. Johnson, the Diocesan President, members from the True Sunshine Branch were represented.

The soul of our Mission at present, has the constituents for growth and progress—we love our community, we love our home and we love our Mission. We are consistently becoming more outreaching in expanding that Christian message. We are yet urgently in need of a new building to house that wonderful work that Christ set forth.

RUTH MIU WAN CHUE.

REPORT OF TRUE SUNSHINE MISSION, SAN FRANCISCO

The average attendance of our afternoon school for 1938 was 108 pupils under the instruction of two teachers whose monthly compensations was very much smaller than the teachers employed by other schools serving in the same capacity.

The average attendance of the English Night School attended by young people for the same year was 41. Last month, the average attendance took an increase to 55 pupils. To the faithful volunteer teachers and the Women's Auxiliary, we are indebted for their valuable help, and certainly cannot get along without them. There is still an immediate need of volunteer teachers to assist us in teaching simple English to these ambitious people.

The average attendance of the Sunday School was 120. Among this number, many of them hold perfect attendance records, missing never a Sunday. The Lenten Offering from their Mite Boxes reached a total of \$162.21 last year.

Mr. Wu baptised 11 persons and presented to Bishop Parsons 13 for confirmation. Of those who received baptism, eight were our afternoon pupils and three were from the Night School.

On Easter Day we had three successful services| Sixty-one of 95½% of our communicants received Holy Communion.

A sum of \$117.50 contributed by members of the Mission for Christmas gifts and candies was likewise diverted to help the many sufferers in China. This was made possible due to the spirit of the children who chose to have those in urgent need be provided, rather than to have for themselves gifts and candies.

In addition to our beautiful Christmas services, we had a Christmas Tree Party filled with an enjoyable program at the Chinese Y. W. C. A. just across the street from the Mission. A play was taught by our teacher, Miss Dear. Many Christmas songs, beautifully sung by the children were taught by Lilla Wu and Elizabeth Wu. The Church School of St. James's Church, San Francisco was very kind to pay the rent of the auditorium for that night.

The Children's Aid Committee has been exceedingly kind to us in continuing the service of Mr. Richard Bailey as our Choir Director. This arrangement relieved Thomas Wu, as choir leader, making him available to sing with the choir. The committee also beautified the outside appearance of the Mission Building by painting the gate, the swings, and the see-saws.

Our Young People's Club has made progress, observed regular monthly meetings, formulated programs for the young people, and in all their endeavors, helped the Mission as much as they could. They accepted an invitation from the Y. P. F. of St. James's Church, San Francisco; had a wonderful time, exchanged ideas and knitted together a closer friendship.

Our members have submitted \$50.00 monthly for the Diocese Church Extension, paid up our pledge of \$175.00 toward the General Church Program and has sent \$35.00 for the Convention Fund.

Mrs. George Caswell was very kind and generous, and responded promptly to our call for immediate help, by sponsoring a card party, which raised the much needed fund of \$300.00, which amount saved our schools from closing. An additional sum also was raised at the same time to clear the debt against the Vicarage.

The young people of St. Paul's, Burlingame, gave us the altar rail which has added dignity to our small chapel. They also printed us sheets of selected hymns which are being permanently used in our schools.

We thank the Woman's Service League of the Church of Our Saviour, Mill Valley, for their continued help in sending us \$2.00 monthly for our Mission work.

Congratulations to the Vicarage Committee for all their work, efforts and kindness in making possible the payment of the debt against the Vicarage.

To you all, many this report convey, not only as so many facts and incidents, but—so many moments of close acquaintance, so many years of our deepest appreciation and so many thoughts to a larger fold of friendship.

EMILY LUM.

REPORT OF ST. CYPRIAN'S MISSION, SAN FRANCISCO

Greetings to Bishop Parsons and to Bishop Block, the President of the Woman's Auxiliary, Officers, Members and Friends.

The Woman's Auxiliary of St. Cyprian's Mission beg to submit their annual report for the past year, 1938.

This past year has been one of activity under the able help of our past president, Mrs. Maxwell. We are grateful for the help of our past vicar, Father Humphreys.

A few of the outstanding events were two dinners, which netted a sum of \$55.00, a dinner dance, \$128.00, then our bazaar which also brought in \$121.35, two socials in July and August, \$26.38. Many beautiful gifts were given us from different Auxiliaries which were very gratefully appreciated.

Our pledge to the Church for the year 1938 was \$60.00 and many other gifts. It is always interesting to prepare the Missionary Box which was sent. Besides this regular assignment, the branch gave \$2.50 towards the fund to send delegates to the General Convention. A blue box offering was made.

Our Sunday School which has an attendance of 50 children is making steady growth. The Lord has wonderfully blessed us.

We are asking the prayers of all, for the success of our new priest and wife. We hope this year will be a banner year. Respectfully submitted,

CORDELLA HOUSEN.

REPORT FOR CHRIST CHURCH, JAPANESE

It is my privilege and pleasure to report that the work at Christ Church, Japanese Mission, is progressing steadily. It is our strong conviction that our Mission, one of five Christian Missions for the Japanese in San Francisco, among a dozen or more religious organizations most of which are Buddhists, must increase our efforts even if for the past and the present our work does not seem to prosper. We beg that you will not let any prejudice influence your support or interest in this important work and responsibility which you have among this people who have found in America a haven of peace and prosperity. If you are to raise your adopted children into loyal citizens of Christ's Kingdom as well as of this nation, there is no substitute for Christianity.

Statistics seem to be a necessary part of our reports. In 1938 we had eight persons baptised and eight confirmed. In 1937 we reported 28 communicants; this year we report 36. In 1937 we reported 38 baptised members; this year there are 46. In 1936 we reported a gross receipt of about \$671; in 1937 we reported about \$840; in 1938 we reported over \$910. Ten years ago we had a gross receipt of about \$133.

On the 17th of this month, our branch of the Girls' Friendly Society, under the leadership of Miss Porter and Miss Harris will celebrate the tenth anniversary of its founding. This organization has been a very important one for our mission. Every year new Church School members and substantial money donations have been gained and given to our Mission by this group.

We gratefully acknowledge gifts received by our mission. A splendid reed organ by Mr. and Mrs. Weyl, a piano from The Incarnation, a nice set of pews in exchange for our folding chairs, (greatly to our delight and advantage from St. James), \$10 from the Children's Aid, donation's to the Bishop's Board for our Mission from the many Women's Auxiliaries of the city, sets of curtain drapes from our own Women's Auxiliary, and donations from many individuals, especially during Easter and Christmas. Last year Mrs. Harry Edsell gave the earnings of her rummage sale to our Bishop's Board. Of this money, \$100 was given towards the indebtedness of our Mission, \$100 towards the budget, and \$180 toward the vicar's house rent. In 1938 she had a net income of about \$450 from another rummage sale. St. Cyprian's was donated \$100 of this, and \$100 will be given to the Chinese Mission and \$100 will be given to our Mission.

In the fall of last year we have revised the schedule and program of our church school and services, believing that this would induce a more regular attendance. And we are happy to report that since then we have realized a greater percentage of attendance than ever before.

At this time we would like to call your attention to the untiring efforts of Mr. Sam Fusco, our choir director, who has conscientiously and unselfishly given of his time each Thursday night in training and improving our Church Choir, which consists of 18 girls.

As a climax for 1938's program, we presented a simple, but impressive pageant to express our appreciation to our American friends for all their generosity and kindness.

We look forward with joy and great expectation upon this new year. We believe that with the Grace of God and your help our Mission will go forward. Respectfully submitted,

PATRICIA KOIZUMI.

REPORT OF ST. AUGUSTINE'S MISSION

We are grateful for the opportunity afforded us in 1938 to work in a small part of God's vineyard.

Since, under God, St. Cyprian's Mission was founded by Father Wallace, we feel an especial interest in its progress. We rejoice that under Father Humphreys it has acquired a splendid plant and equipment, and we regret his going. However, we rejoice at the coming of the Rev. T. B. Martin and his wife. We pledge continued prayers and interest.

The veteran parochial chapter was not able to accomplish much. A paper drive netting \$12.92 provided some of the money necessary to finance the kitchen for the fall bazaar. Under the chairmanship of Mrs. M. Carroll this department cleared over \$80.00. A corporate communion and breakfast for women was sponsored on Maundy Thursday.

St. Monica's Guild sponsored the annual Quiet Day for Women with Canon Gottschall conducting. The Guild has been at the call of the vicar for special duty. The Conference of Workers Among Colored People meeting at St. Augustine's on September 18 and 19 had meals served them by the Guild. On October 16th a turkey supper was served to the Bishop Co-adjutor and the Vestry before Confirmation of Bishop Block's second class. The Guild has definitely undertaken to underwrite all bills of the Chancel Chapter.

The Chancel Chapter has provided the usual flowers. A new alb was secured for the vicar and new purple hangings installed on Septuagesima Sunday.

The Woman's Auxiliary, through its faithful president, has kept in touch with the Diocesan branch. Its Thank Offering was \$5.00. Mrs. Annie Martin is resigning after many years of devoted service.

The Friendly Committee conducted an Easter Soiree and Get-together on April 25th which served a splendid purpose. A Bridge Tournament was conducted on the first afternoon of the bazaar.

The Young Communicants have met monthly in corporate communion followed by breakfast. They served breakfast to the newly confirmed after their first communions. They presented two one-act plays during the bazaar and conducted the candy booth.

The Berkeley Branch School meeting at St. Matthew's Church, Berkeley, has been regularly conducted by Mrs. A. H. Morrow assisted by Mr. Aubrey Hackshaw.

The Matron's Guild has been quite successful again. With an active membership of twenty-three they sponsored the fall bazaar, which netted \$224.00. With the four cooperating organizations they received only a credit of \$45.28. The annual Children's Popularity Contest in June netted \$440.83. Naturally they were looked to by the vestry for aid and responded with \$27.97 for a concrete curb, \$50.00 in the Spring Rally, \$100.00 for repairs, and on their own initiative voted \$100.00 toward the vicar's new car. Also following in the wake of their activities a fine piano was placed in the parish hall by Mrs. Edna Bridgewater in memory of her late husband. They ended the year by sending a nice Christmas basket to a needy family. Respectfully submitted.

ALVESSIE HACKSHAW.

REPORT OF TRINITY COMMUNITY CENTER, OAKLAND

Trinity Center no longer is an experiment but has become an integral part of the work of the Church and Community Life.

Women's Work—The Hearthstone Club for young mothers has had an interesting program during the last year of classes in dressmaking cosmetology, drama and book reviews. They have had trips to the Children's Hospital, and the Ladies Relief. Picnics, card parties and recreation before the open fire have furnished many happy times. They have been interested in the present situation in China, the housing problem in Oakland and consumer research. When ever they meet some one from one of the Churches or from the Cranmer Club has taken care of the babies, thus giving the women a free afternoon. Besides this group there are 65 women enrolled in volley ball and gymnasium classes.

Children's Work—Special effort has been placed on work with children. This has grown in the last year so that now we have 50 children coming every week in two Camp Fires and one Blue Bird Camp.

Discussion Group on Public Affairs—With a very able leader furnished by the Emergency Education Program a discussion group on Public Affairs has been carried on for two and one-half years. The group represents the people in the neighborhood who are concerned with current events and want to be intelligent and not prejudiced in their thinking.

Cooperation—The Center is in close touch with the three Parent-Teacher Associations in the neighborhood. They are represented on the Camp Fire Committee. At Christmas the two grammar schools gave their trees to the Center and the Center furnished toys for 102 children recommended by the schools.

The Churches of the East Bay are increasingly interested. They have contributed during the past year 283 articles of clothing and 253 cans of food as well as toys and money to be given to the needy. The baskets at Christmas and Thanksgiving were most generous.

The Community Center Committee—The Center Committee now consists of eighteen members. Five of these are prominent social workers of Oakland and the rest represent the Churches of the East Bay.

With the enthusiasm of this committee and the cooperation and leadership of our young rector the Center looks forward to a large opportunity and increased service. Respectfully submitted,

ANNA M. CLARK,

Director of Trinity Community Center.

REPORT OF GOOD SAMARITAN COMMUNITY CENTER

The Good Samaritan Community Center is located at 1290 Potrero Avenue, San Francisco. Its activities are carried on by the Community Chest and cooperation of the Episcopal Church. Domestic arts, music, recreational center, and day nursery are included in its program.

The past year brought a bigger program and response from the neighborhood. The objective for 1939 is for a "bigger" and better" program and with your help we can accomplish it.

Last year there were 57 groups and 10 volunteer workers. About 100 volunteers could effectively organize the present program toward perfection. A regular volunteer worker is one who can devote four hours per month in leading or assisting a class, interest group or club.

The basis of success in this work is the quality and amount of volunteer helpers. Outside direction and cooperation in a volunteer training program is welcomed. A request from Miss Helen B. Albrektsen, executive secretary, reads as follows: "Won't you register now as a volunteer and help to achieve the purpose of the Center as expressed in our new constitution—to offer to all persons in the neighborhood opportunities for leisure time activities of an educational and recreational nature for the enrichment of their individual lives and the furtherance of democratic ideals"?

Submitted by

MRS. C. WALKER CHAPMAN.

REPORT ON ST. MARGARET'S HOUSE

St. Margaret's House, now in its twenty-second year, has seen many changes all of which indicate expansion in valuable directions. It is now nine years since Dean Anna G. Newell had the vision to enlarge the scope of the institution by planning the purchase of property at 1820 Scenic Avenue and constructing a dormitory for girls of the University. As a residence house, St. Margaret's stands well up on the list of approved houses, for the University recognizes the worth of the intangible influences that pervade the life there. The house, this year, is not only full to overflowing but it has a waiting list of girls eager to secure rooms.

Over and beyond its success as a student residence, Saint Margaret's is important as headquarters for the activities of the organizations of Church students of the University. Many groups of young men and women gather there for meetings, varying from those for religious study to those for purely social fellowship. The Cranmer Club during the past year has held a successful discussion group on the subject of Family Relationship; a luncheon meeting at which Canon Jones gave talks on the Prayer Book; and an afternoon social and tea on Fridays.

During the past year, four women of the Episcopal Church have been in training for Church work, and a fifth student has taken a religious course in preparation for work under the Y. W. C. A. Dean Springer, who came to the house in August, 1938, has conducted classes in Christian Social Service and in Methods of Parish Work. One of the students in training, Miss Mary Dawson, expects to complete her course this spring and to be set apart as a deaconess.

Extramural student activities are in the competent hands of Miss Ellen Gammack, Provincial Student Worker. During the year past Miss Gammack has organized a number of student conferences—a notable one on vocational opportunities, held in March, 1938; another on Church Unity held in November.

During the summer of 1938 a four-weeks session of the Pacific School for Workers was held. This was the third year for this group at Saint Margaret's and plans are being made a for similar course in 1939.

Contributions to the work of the house have brought about an encouraging reduction of the indebtedness outstanding on the institution. For the last two years the current income has met the operating expenses.

Thanks are due to many in the Diocese for their loyal support.

ST. DOROTHY'S REST

St. Dorothy's Rest is situated in beautiful Sonoma County at Camp Meeker, 58 miles from San Francisco. It has room for 12 boys, from 6 to 12, 36 girls, 6 to 18 years and for 14 women. It is open to women from June to September; children may come for any two weeks during their summer vacation. In special cases they may remain a month.

The charge for women is \$10.50 per week, it is less in some cases and sometimes it is free. The cost per child is \$1.00 per day, the charge can be arranged with Mrs. J. O. Lincoln, 2209 Broderick St., San Francisco, FI llmore 3941, if you care to send a child. Any child who needs and is unable to pay for a vacation is welcome.

Each house is in charge of a recreation worker. A Divinity student has charge of the boys and also has the service in the chapel. A vacation at St. Dorothy's includes swimming, hiking, games, picnics, sewing, woodwork for boys. Evening program with costume to wear on special occasions, is brought to a close each evening with songs, the St. Dorothy motto, "God has made this place a rest," and Mrs. Lincoln always there to bid goodnight to a happy family. Mrs. Lincoln's classes on the porch are always an inspiration and there is chapel at dusk for everyone.

One hundred ninety-six children and 116 adults with 14,426 meals served is the record for 1938.

Transportation for the children is not a problem for the St. Dorothy's bus drives to Sausalito to meet them, adults must use Greyhound bus from San Francisco to Camp Meeker.

THE MARIA KIP ORPHANAGE

The Maria Kip Orphanage is the Church Home for girls of school age. Our family of children has numbered about nineteen throughout the year. Three of our senior high school girls have left and our newest members are little children under ten years of age. Each age represents a new generation which needs to be taught the Christian ideals and way of living. Some are eager to learn and readily adjust themselves, while others need to be built up physically and spiritually before they are able to make a happy adjustment.

Three of the children were baptized at their own request. Church instruction is given once a week to each age group and all attend the celebration of Holy Communion on Saturday morning. We were so happy to have Deaconess Clark visit us and tell us of her life and work in China. "Fifteen Days' Schools" certainly appealed to a number of the children.

Our health record was unusually good this past year, there being only two cases needing isolation. In the spring, a tonsilitis case followed by an abscessed ear, and, in the fall, one case of mumps. The case of mumps, however, prevented the Convocation of San Francisco from visiting us when they made the pilgrimage to Church institutions in the city. We are under State, as well as City and County supervision, having to obtain a yearly license from the State and a semiannual permit from the local Board of Health.

Through the generosity of our associates and friends, the taxes were paid and we were able to close the books for the year with "all paid." The illustrated lecture on "Monasteries and Chateaux of Switzerland," given in the early summer, was a financial success.

We are most grateful to all those who have given us some of the necessities of life, such as fruits, vegetables and clothing—thereby saving us considerable expense. Also for the "Harvest Home" offerings from a number of the Churches. From seventeen Churches and three individuals we received 52 sheets in answer to our appeal last year. We are grateful to our friends for the happiness afforded the children through the various entertainments made possible through their kindness, such as "Snow White," the Children's Theatre and the matinees at the neighborhood theatre.

We are grateful for the two weeks vacation in the country, with the transportation so generously given. Sunshine and freedom of the great open spaces are so necessary to build a healthy, happy childhood. We are grateful, also, to the Woman's Auxiliary of St Matthew's, San Mateo; St. Paul's, San Rafael; St. John's, Ross; Trinity, San Jose and St. Mary's, Pacific Grove for clothing a child—a custom extending over a good many years. We are grateful to the Junior Daughters of the King for the many gifts sent to the children by way of Christmas stockings which were hung at

the fireplace on Christmas Eve, and gifts, Easter baskets and birthday remembrances.

We pray that this work may be blessed with your continued interest and kindness.

THE SISTERS OF ST. SAVIOUR.

REPORT OF THE OUT-PATIENT AND THE SOCIAL SERVICE DEPARTMENTS

I have the honor of presenting to you the Annual Report of the Out-Patient and the Social Service Departments for the year ending June 30, 1938.

Visits to the Out-Patient Department totaled 18,546, of which 1,351 were new patient visits. The patients authorized and paid for at 65c a visit by the Federal, State and County Relief Administrations made 3,214 visits. For these, St. Luke's was paid \$2,089.10. At our regular selling cost, the total cost to St. Luke's was \$3,252.12.

The number of Eye Clinic visits has decreased. The County Welfare Department discontinued sending Blind Pension cases here, having made arrangements to have these cases examined at Dr. Edgerton's office. These average 250 visits a year.

Home visits totaling 3,090 were made by the Visiting Nurse. We have added to our Maternity Service, the home demonstration and observation infant bath. This renders a more efficient and educational service to the new mother. The demonstrations are being done by the Visiting Nurses' Association, as with only a half-time visiting nurse on our staff, this could not be done effectively by her.

Donations to the Edward F. Glaser Fund totaled \$251.15. Seventy-four persons received glasses through this fund, at a cost of \$425.46. Grateful recipients later able to pay on a small monthly basis, reimbursed the fund \$131.95. Balance, June 30 was \$208.95.

The Children's Birthday Fund provided seven children with six days, ten and one-half evenings and eleven nights nursing care at a cost of \$165.50. Donations received totaled \$563.82. Balance in the fund June 30, was \$779.52.

In November, 1937, Mrs. Alice O'Dea, R.N. S.W., after fourteen years of service, resigned as Director of Social Service. Miss Jean McGregor, A.B. R.N., was added to the staff in July, 1937. She is in charge of the expenditure of the Hospital Endowment Funds and does the medical social work of the hospitalized patients.

Since January, 1938, students from the Lux School are receiving two months training in the Out-Patient Department. This includes supervised ambulatory nursing, medical stenography and clerical work.

The attractive linoleum in the waiting room has modernized and given a light and cheerful appearance to the downstairs of the clinic. We are also grateful for the new roof.

We held our usual Christmas Shoe Party, giving each child a previously fitted pair of shoes, a toy, candy and ice cream. We were exceptionally fortunate in being able to furnish 65 more pairs of shoes, representing 22 families more than we have ever aided. Mrs. Neill and Mrs. Grace Kelham donated \$100, carrying on with a kindly interest their Mother's past friendship to our children. A \$250 donation, received through Dr. Alanson Weeks, who has always had a sincere interest in our little one's welfare, and several smaller donations, made possible the above increase.

The candy was donated by Mrs. Walter Haas; the toys by the Emporium employes, and dolls by the women of the Novo Club. A Girl Scout Troop presented a clever play, entertaining the children until the arrival of Santa Claus, Mr. Andrew Thuesen of Buckingham and Hecht, who has so willingly given his services these past years.

Hospitalization of our cases has been less this year, due to the restriction of Endowment Funds, and less Community Chest Funds Available. The latter is due to the increased cost of the ambulatory cases, resulting from general increased cost of miscellaneous free work, more patients requiring assistance, and the larger number of very low income families; such as the W. P. A. cases, who constitute about 13 1/2% of the non-relief group.

We wish to take this opportunity to thank our supervisor, Dr. L. B. Coblenz, and the members of the medical and surgical staff for their helpful counsel, cooperation and excellent services during the past year.

Respectfully submitted,

MARGUERITE ZORIN, R.N., S.W.
Director of Social Service Out-Patient Department.

GIRLS' FRIENDLY SOCIETY LODGE

1938-1939

Madam Chairman and Fellow Churchwomen:

We heard voices last night at the House of Churchwomen's dinner—the Voice of Youth—the Voice of Prophecy—the Voice of Experience. The Girls' Friendly Society must speak with the Voice of Youth, for it is Maiden Youth, Golden-hearted Youth, who, like the women Mrs. Jones saw in her crystal ball, are advancing toward a shining goal—each bearing her share of burdens forward to win the race.

The Voice of Youth asks Why and How. And the G. F. S., unlike the teacher Miss Young offered as a horrible example, does not refer the answer to Virginia's father. Each burning question must be answered at once. The Voice of Experience is heard at Branch and Council meetings, and in quiet chats for two, when associates find their way to golden hearts through sympathetic understanding. This year the G. F. S. will share its annual Gift to Others between the Untouchables of India, and the Refugee Students from Central Europe. The Voice of Youth cries out in response to sorrow

and need. The Voice of Experience encourages the impulse to share others' burdens.

The G. F. S. Lodge is the tangible result of the harmony of three voices: Youth, Experience and Prophecy. It is a stimulating place for it is the home of Youth. It was rebuilt and reconsecrated to the needs of girls by the Voice of Experience. The Voice of Prophecy adds its joyful note that within the next five years this beautiful lodge will be so debt-free that the number of guests may be reduced and two floors given over as a real club house for G. F. S. girls.

We have three new branches, and an increase reported in all branches. Our Festival of Lights was inspiring; our Annual Council set ambitious objectives. Following Mrs. Lincoln's advice last night, we are searching out the magic power believed by the people of Bali to be every soul's defense against evil, and are calling it Faith. With Faith in our hearts and our ears open to the Trinity of Voices, Youth, Experience and Prophecy, we are going forward into a glorious year for 1939.

IDA R. JOHNSON.

REPORT OF THE PROTESTANT EPISCOPAL OLD LADIES' HOME

If it were possible, a trip each year to the Protestant Episcopal Old Ladies' Home would give a much better idea of why every Churchwoman may be justly proud of our Church home in San Francisco.

We will have a capacity membership this spring. Our family will then number eighty-two. The last wing of the building is now being completed. Every comfort within reason is given and the family daily life is almost perfect in contentment and happiness—you note, I say "almost"—for you know in a large group, there are always a few exceptions.

We are very fortunate in having many flowers sent in, as well as delicious jams and jellies from many parishes and guilds. We are very appreciative of these kindnesses.

Every room is an outside room, with hot and cold running water and steam heat. All rooms are nicely furnished but the ladies may bring a few personal belongings if they so wish. There is an electric bell to call the day or night nurse beside the bed. All are expected to come to the dining room unless ill. In that case a tray is served in the room. In the dining room the tables seat ten persons. Each lady is assigned a special seat, which she keeps until she wishes to change to another when a vacancy occurs.

Many entertainments are given during the year. Pictures and lectures of our own and foreign countries, as well as musicals and teas.

I hope this will give those who have never visited the home a general idea of the home.

MARY JACKSON GONZALES,
Superintendent.

THE CHILDREN'S AID COMMITTEE OF THE HOUSE OF CHURCHWOMEN

To minister to the needs of children not only relieves the physical distress but strengthens them spiritually as well. With this thought uppermost, the Children's Aid Committee carries on its work of sending milk and clothing to the under-privileged, supplying layettes, sending children to summer camps to recuperate health and rendering assistance in various ways, as for instance: a colored girl, having been ill for a long time in the San Francisco Hospital, was about to be confirmed. The Committee supplied her with her confirmation dress.

The oriental gate at True Sunshine Mission was reinforced and redecorated. A young musician, who is losing his eyesight, is still retained at the Chinese Mission, attending to the music, and compensated by the Committee. The Committee paid for the expense of material used for the dental work of two children at the Canon Kip Mission's clinic.

All Missions of the Church are remembered at Christmas and many families are supplied with dinners, in fact, whenever a need is presented, aid is given.

Once a year a benefit is held for the replenishment of the treasury. Through the great generosity of one of the members, all the expense of the benefit is borne personally by this member, so the receipts enter the treasury intact. It is by the response of our Church people in purchasing tickets for this affair that the Committee can continue this work. Will those who are delegates to the Convention of the House of Churchwomen think about the committees of the House not only during Convention, but all through the year, and give support to the work? Respectfully submitted,

FLORENCE L. DEAN,
Secretary.

REPORT OF VICARAGE COMMITTEE FOR TRUE SUNSHINE OF SAN FRANCISCO

Until today I have always felt a little self conscious in coming up here to give the report of the Chinese Vicarage Committee. That was because we were still trying to complete a job, and we had to depend on you to help us do it. Today I have a message of accomplishment. We have paid the debt. But at this point that does not mean that I am going to hold my peace, for today the Chinese Vicarage Committee sees that in completing one job we only lay the foundation for another.

This committee was formed in the late twenties by a group of ten or twelve women, who, at the request of the then Archdeacon Porter, under-

took to recondition the building which housed Mr. Wu's family and True Sunshine Mission. There were two mortgages, one from the Diocese and one against a special fund known as the Holmes Loan Fund. By the end of 1934 the loan against the Diocesan fund was paid, and in 1935 we started to pay the Holmes Fund, each year secretly hoping in the back of our minds to accomplish the full task. I am sure you do not wish all the figures. I have given them to you each year. But I do think it is interesting to realize how we raised this money—sending out the famous little bags, three drama readings, one card party in which we shared the proceeds with Maria Kip—and we have had three very generous gifts. The first one of \$100 was anonymous, the second was from Miss Hayes in memory of her sister, Mrs. Courtland Benedict, long a member of this committee, and the third was a gift from Mrs. Caswell which made possible our final payment on the debt. This fall Mrs. Caswell gave a card party at the Century Club to raise the necessary \$300 to continue the school at the Mission for this year. Her gift to this committee was an additional amount raised at the card party, with more added to meet the balance which was due on the Vicarage debt.

We are very grateful in submitting this report to you because thereby we can express our great hopes for the future of True Sunshine. With a Co-adjutor instead of an Archdeacon the time has come for new plans in our Chinese work. It is therefore with a deep sense of gratitude that we speak of our finished task and hand over an unincumbered True Sunshine to Bishop Block. May I speak for him, or with him, and say that although it has been a privilege and a joy to help in this particular piece of work, I hope that the time will come when we will see that the answer to all this is a definite and larger amount in the right hand side of our offering envelopes. In these troubled times there is more than ever need for the Church, but one of our responsibilities toward an international peace is increased giving to our racial work. Respectfully submitted,

HAZEL R. HILLER.

REPORT OF TRUE SUNSHINE MISSION OF OAKLAND

Increasing interest in being shown by the Convocation of Oakland in True Sunshine Mission situated at 320 Sixth Street, Oakland.

The building is old and very inadequate for the fine work that is being accomplished. We are looking forward to the time when we can have a place suitable to the needs. The young people are thoroughly interested and doing what they can to further the work through their attendance and offerings.

A service was held on December 4th—eight were baptized and four confirmed. A young couple, members of True Sunshine brought their baby to be baptized and it means much to the Mission to have the loyal support

of Christian families and to know that there are children brought up in the Mission who will never know a time that Christ was not a part of their lives.

A card party was held in St. Paul's Parish House, the proceeds enabling the Bishop's Committee to see that all bills were paid and the year ended with a balance of \$35.08.

The vested choir of the Mission has developed musically under the leadership of Ruth Chue and all now are proud possessors of hymn books with words and music, which were used for the first time when Bishop Block made his visit.

The Girls' Friendly Society were charming hostesses at a tea given to the Bishop's Committee in appreciation of their work and interest and we spent a very happy afternoon together.

The boys and girls of True Sunshine are very conscious of the suffering in China and through real self denial have contributed generously and asked again at Christmas that the money that we would spend on candy for them be sent to China. This we gladly did, happy to know that they have learned the lesson that it is more blessed to give than receive. Respectfully submitted,

ELMA F. KROLL.

REPORT OF THE DIOCESAN ALTAR GUILD

The Diocesan Altar Guild was formally organized on January 28, 1938, at Grace Cathedral, 18 Parish Guilds participating. A constitution and by-laws, approved by Bishop Parsons were adopted and officers were elected. After the meeting the Bishop held a service for the new guild in the Chapel of Grace.

On Monday, September 26, 1938, the fall meeting was held in St. Paul's Parish House, Oakland. Addresses were made by Mr. Merrix, Mrs. Lacy and Mrs. Hulsewe. Mrs. Lloyd Jones, the president of the Woman's Auxiliary, spoke for her organization, promising its cooperation. It was suggested that the Auxiliary Altar Fund be turned over to the Diocesan Altar Guild.

A library has been started in the Diocesan House and the Librarian can be seen there on the first Monday of each month and by appointment. We have books on Architecture, Embroidery and also Altar Guild Manuals. These latter are for sale.

An Embroidery Chapter has been formed which meets on the second Friday of each month at St. Paul's Rectory, Oakland.

Through the efforts of Miss Anna Hall and the gifts of many who were interested a silver chalice and paten have been given to the Laguna Honda Home and through the Embroidery Chapter, two veils and two burses have been supplied to Chaplin Howard for the Home. The Guild

has supplied St. Margaret's House with towels and purificators, and the Church Divinity School with a complete set of Altar linen.

Gifts of vestments, linens, embroideries, and a beautiful brass Missal Stand have been received. All of these gifts have been placed where they were most needed.

LYDIA A. WILLIAMS,
President, Diocesan Altar Guild.

THE DAUGHTERS OF THE KING

President—Mrs. Hammersley MacMurray, 243 Flood Ave., San Francisco.

Secretary—Mrs. Mary T. Gamage, 2770 Lombard St., San Francisco.

Treasurer—Miss Grace H. Osborn, 1245 California St., San Francisco.

It is hard to make an adequate report of the work of the Daughters of the King as there are so many personal and intimate phases of it. However, I will report of some of the highlights of the activities during the past year. In April the Diocesan Assembly held the Spring meet at San Mateo and was entertained by St. Matthew's Chapter. The annual meeting was held at Christ Church, Alameda in October, and was entertained by Emmanuel Chapter. Bishop Block was Celebrant and Preacher, which gave many an opportunity to hear him for the first time, and all were glad to find that the Order of the Daughters of the King was not unknown to him.

In the very early summer all were saddened by the death of Miss Jessie M. Wiggins, long a devoted Churchwoman and an untiring worker in the Daughters of the King. Her death and the illness of Miss Borel, left Mrs. Abbott the only trustee of the fund remaining from the Rest Room and the Business Women's Inn. It was deemed necessary to call a special meeting of the Diocesan Officers and the Presidents of the Chapters to fill these places. Miss Grace H. Osborn and Mrs. W. R. Hill were chosen.

The fund consisted of something over \$8,000, and the motion was made, voted upon and passed unanimously to give the sum of \$8,000 to endow a room at the Protestant Old Ladies' Home, which is to be known as "The Daughters of the King Room." A proper marker has been placed in the home designating it as such. When the present waiting list is exhausted and the room needed for a Daughter, it will be available for her.

On the Saturday morning nearest February 2, the Feast of the Presentation of Christ in the Temple, there is the Service of Rededication held at Grace Chapel, at which time the Self-Denial Offering is made. This money is used for the maintenance of a missionary in China, which fund is known as the "Lily Funsten Ward Memorial Fund. This year as well as for several past years, Bishop Parsons has officiated upon request, and has always made it a very inspiring and helpful service.

Too much credit can not be given to the Junior Daughters under the splendid guidance of Mrs. Edmund Roth. They are doing a wonderful work in so many ways, and are being led and trained so that they will be able to carry on the work of their Seniors.

The dean of the Divinity School has asked for someone to tell the Senior Class of the work. And it is hoped that the Rectors of the Parishes, not having a chapter, will ask for our officers to visit their groups of women and girls to explain the work of the order.

Under the auspices of the Woman's Auxiliary the Daughters are acting as hostesses at the Auxiliary Room in the Diocesan House every Tuesday from 2 to 5 o'clock. There they are glad to serve a cup of tea to anyone dropping in. Please take this opportunity to get better acquainted with our Church people.

It is hoped that the Doughters of the King will have some part in the coming Synod to be held on May 3 and 4 at San Jose. Respectfully submitted,

ELIZABETH L. MacMURRAY.

**REPORT OF GUILD OF ST. BARNABAS FOR NURSES
SAN FRANCISCO BRANCH**

During the year the Guild continued its usual activities, religious and social. The Florence Nightingale Service being the most interesting event. There has been an uninterrupted decline in membership extending over a period of years, leaving the burden of carrying on to a faithful few.

In seeking a reason we realize that since the Guild was organized the nursing profession and the schools of nursing have gone through many changes. The situation has completely changed. Training schools now provide their own social activities for students and institutional nurses and church affiliations are encouraged.

Now, being only one of many organizations claiming their allegiance, we feel that unless the fundamental religious purpose of the Guild, which is needed today as much as ever it was in the nursing profession, continues to make an appeal, nurses are not going to be as interested as in the past when the Guild was the only means of associating nurses together. Respectfully submitted,

MARY L. COLE,
President.

Very Rev. Dean J. Wilmer Gresham, Chaplain.

REPORT OF THE CLOTHING BUREAU

Mrs. Hammersley MacMurray, Chairman.

Mrs. W. R. Hill, Co-chairman.

The Clothing Bureau has been working on different lines than formerly, but quite a bit of work has been done. So many Parishes are doing social service work, distributing clothing to individuals and to the different agencies that it seemed unnecessary to ask for it to be sent to the bureau.

The work has been going on and many families and individuals have been furnished with clothing and shoes, also many magazines which are enjoyed.

We have been very fortunate in having families of our own of growing children that have furnished us with their out-grown but usable articles. The Girl Scouts have had many of these things, also we have been able to send needed clothing and shoes to individuals at the Laguna Honda Home where there is a constant need.

It is not so easy to obtain anything for men, and it takes considerable telephoning to get them, but we usually succeed.

We would be glad for contributions, as there is always a need at the Marine Hut as well as the Laguna Honda Home. The chairman will be glad to call for these things if it is not possible to send them to the Rectory of St. John's Church, 15th Street and Julian Avenue. Altogether over 500 articles have been distributed during the year.

ELIZABETH L. MacMURRAY.

Phone RA ndolph 0945.

**REPORT OF THE CHURCHWOMEN'S COMMITTEE FOR
SOCIAL SERVICE ACTIVITIES**

The Churchwomen's Committee for Social Service Activities is a group of women appointed to represent the individual parishes in doing charitable work among the Church charities and institutions. Each month we meet at a different institution to study its work and learn what we should do for it. Our duty is to call the attention of the parishes to the needs and functions of these Church institutions. Often we supply some of these needs ourselves either as individuals or as a group.

The Committee begins its year in March with a Quiet Day at St. Margaret's House. During this day we are instructed in Christian Social Service by the Dean.

On our visit to St. Andrew's Inn for Boys we invited guests. We did this because during the past two years we have had the request from persons in child welfare work that we do something to WAKE UP the Protestant Churches to the plight of the needy Protestant boys in San

Francisco. Our guests were representatives of the Federation of Churches, the Y. M. C. A., the American Legion, the P.-T. A., and the Federated Women's Clubs. We wanted these welfare organizations to hear Mr. Jack Adams describe his work with boys and see that more of this good work should be done in San Francisco for the Protestant boy who is not a criminal and whose major fault is having no place to live. It should be understood here that the Roman Catholic Church takes care of the Catholic boys. Some good came of this meeting at St. Andrew's Inn because one of our guest organizations began at once to experiment with Mr. Adams' methods of caring for boys.

In June the Committee was divided into two sections:

One section, led by Mrs. MacMurray, went to St. Dorothy's Rest. Through the generosity of women with automobiles twenty-two women were able to make this trip. They took along a contribution of children's bathing suits.

The other section of the Committee, led by Mrs. Krause, began a month of volunteer social service in the Good Samaritan Recreational Summer School. This work was done as a Memorial to Mrs. Turner. This experience revealed a great need for volunteer social service in all our Church Community Centers. We recommend that more volunteers be recruited from the parishes for this work. And furthermore, they should be permitted a small amount of training, first. We have included the requests for volunteer service in the new "List of Needs."

In the fall the store strike complicated our annual Christmas work because in the past we have been accustomed to receive from a stores a number of dolls to dress for the Community House Christmas trees. After some anxiety enough dolls were donated and several dozen were beautifully dressed by individual women who were very generous with time, skill and money. Corona Club came forward with a large gift of dolls to Good Samaritan. It was our volunteer work during the summer at Good Samaritan which attracted this gift. The week before Christmas the Committee went to Canon Kip to help wrap Christmas toys for the tree. After working at Canon Kip all day, our Alameda members con-continued on to the Marine Hospital to deliver two automobile loads of needed things.

At each Convention we make one special request. This year we ask EACH parish to give St. Dorothy's Rest ONE single woolen blanket.

All other requests are printed in the "List of Needs." Respectfully submitted,

IVA HENNING.

LIST OF NEEDS FOR 1939

- 1—TRINITY CENTER, 525 29th St., Oakland.
Six sheets, 6 pillow slips, 4 small bath towels, 12 dish towels, 12 linen napkins, 1 three-yard tablecloth, 1 bath rug, 1 pr. bathroom curtains, 51-in. long, 37-in. wide; everyday dishes, iron frying pan (large), large agate coffee kettle, water glasses, milk pitcher, silverware, Christmas toys, food. Volunteer service: Transportation, someone to care for children on Thursdays, 1-4 p. m. Two Campfire leaders.
- 2—St. Dorothy's Rest, Mrs. Lincoln, 2209 Broderick St., San Francisco. Woolen blankets, jams and jellies, girls' dresses 10-12yrs. Always glad to have costumes for plays, money for a child—\$14.00 for 2 weeks.
- 3—Canon Kip, 246 Second St., San Francisco.
Bathing suits, jams and jellies, crib blankets, funny papers pasted on cardboard to make them last. Autos to go to the beach in summer. Money for X-rays and dental material. Books for library. Volunteer service: Trips to the Exposition. Transportation. Parish groups who will devote one day to a picnic for a small group of children.
- 4—Protestant Episcopal Old Ladies' Home, 2770 Lombard St., San Francisco. Jams and jellies.
- 5—St. Margaret's House, 1820 Scenic Way, Berkeley.
Bath mats, pot-holders, dusters, flour-sack dish towels, roller towels, white linen table napkins; curtains, 50x60 inches, nontransparent solid colors, color-fast monk's cloth very desirable; bedspreads, 72x108 inches, Indian print or monk's cloth; electric toaster, small wall bookshelves; small bedroom chairs, firewood, second-hand safe. Volunteer service: Gardeners with garden plants, especially roses.
- 6—The N. Y. A. Toy Loan Library, 1120 Howard St., San Francisco. Toys.
- 7—St. Andrew's Inn, 2840 25th St., San Francisco.
Magazine subscriptions and books for boys.
- 8—Good Samaritan, 1290 Potrero Ave., San Francisco.
Money toward a sanitary drinking fountain. Gym shoes for children. Clothing for clothing bureau. New books, adult and children. Volunteer service: Leaders for group work, winter and summer.
- 9—Maria Kip Orphanage of the Sisters of St. Saviour, 720 41st Ave., San Francisco.
All-wool blankets, single; dresses for girls under 10, socks, dish towels, face cloths, dusters, tea cups.
- 10—Seamen's Church Institute.
 - (a) Needed at 58 Clay St.: Clothing for men, books, games, magazines, puzzles, Christmas boxes.
 - (b) Needed at U. S. Marine Hospital, Mrs. Nelson, recreational director: Men's clothing, toilet articles, books and magazines, games,

puzzles, Christmas boxes, walking sticks, pipes. For Miss Holden, occupational therapy: Wools, all colors; pieces of silk or rayon for finishing handcraft articles made by the patients.

This list issued by the Churchwomen's Committee for Social Service Activities.

U. S. MARINE HOSPITAL, SAN FRANCISCO, CALIF.

Yearly report of Social Service at U. S. Marine Hospital for 1938.

MRS. G. M. NELSON, Director.

GIVEN OUT:

580 garments sent out
1,017 errands done for patients
431 stamps
255 post office money orders sent
655 letters written
24,951 books and magazines distributed in wards
27,437 attendance in Recreation Building
52 entertainments given
416 packages tobacco and cigarettes
124 tooth brushes
121 razors
29 tubes shaving cream
189 tubes tooth paste
27 pair glasses repaired and purchased at reduction.

CANON KIP COMMUNITY HOUSE

A summary of the work of the year 1938 condensed to the size requisite for report of the House of Churchwomen will give something of an impression rather than a detailed study of the work at Second and Folsom Streets.

The President is Mrs. George A. Berton, Henry Ohloff is Executive Director; Janet Murray, Dispensary Supervisor; Eva Stackpole, Recreation Supervisor; Beatrice Thompson, Nursery Supervisor. There are fifteen workers who are "paid" and there are thirty-nine workers who receive no "cash pay" but who if you asked them would tell you that they are "paid"! It is to these volunteers that much credit for keeping alive that spirit of service which is the outstanding mark of the place. The total attendances in the building for the year amounted to 81,540; there could be added to this the attendance at camp of 1,068 children which would make the total attendance 82,610. Break down of these figures shows: Nursery, 6388 days' care; 42,528 activity attendances; dispensary, 33,694 visits. So much for figures. Up to a certain point the least important thing about any work.

There are so many people to whom the Board of Directors is grateful for gifts and services that the occasion is taken here to express that thanks: To the various Churches and Missions of the Diocese; the Bothin Helping Fund; the Victory Chapter of the Order of Eastern Star; Joe Malcewiz, Wrestling Promoter; Miss Oppenheimer; Mr. D. Fricot; C. O. G. Miller; Gantner & Mattern; The Emporium; Standard Brands; Johnson & Johnson; Needlework Guild; Upjohn Co. and many other firms, individuals and agencies.

The interesting thing and the effective technique employed by the Canon Kip revolves around the utilization of many of the agencies in the city and also by a sort of reciprocity, the use of the Canon Kip by other agencies. Rarely, very rarely, is "No, we can't help!" the answer given at the Canon Kip. And the consequence is that there is a reputation and a record for service which is enviable and outstanding.

For everything is built around that willingness to serve. In so small a matter as the furnishing a place for meeting and a way of transportation to the little school children going to the public school across Third Street. Every morning and afternoon these little ones wait for the taxis and are returned by the taxis. It ought to be added that the Board of Education furnishes the taxi. Or the matter of the summer outings for the children who don't go away to camp. These trips to the parks and the beaches are not tremendous affairs but they mean much to the youngsters in this part of the city.

So too, in the work done in the Day Nursery. While, of course, we are limited as to numbers and while we have certain circumscriptions from various sources yet the service supplied is something of a nature which, because it is so free from buncombe and artificiality, so honestly productive of the "best" for the children, that the results justify the methods. It isn't amiss to state that one of the state inspectors mentioned that the place kept pretty well a balance between an institution (which of course it is) and a home (which of course is never can be). At any rate this is one of the things which strikes the visitor pleasantly. And by the same token there isn't anything lacking for continuing a 100 per cent of physical and mental well-being.

In the dispensary can be felt the spirit which is all over the building. It is the personality and the ideals of the workers in this department as well as throughout the building which shows the affable, kindly interest and courtesy to those coming for help. And this is not merely a technique—not the sort of thing which "receptionists" learn in schools. This is the breathing of the life of the Canon Kip Community House. It is the natural expression of a desire to help human beings. Everyone down there is aware of the limitations of time, money, equipment and it is this very awareness which produces the benefits for the individual.

There isn't space for more. A visitor is always welcome, not in large numbers but in small groups or singly.

THE GIRLS' FRIENDLY LODGE

The Girls' Friendly Society Lodge is in the same location—the north-east corner of Sutter and Octavia streets. Due to a city ordinance the lodge has a new street number—"1590."

The Lodge is a most attractive home or "residence club" of fifty-six bedrooms. Each one is an outside room with sunshine and fresh air. Baths are twice the law requirements. The rates are \$7.50 to \$11.00 per person or an average of \$8.80 per week for board and room.

Eighty-six girls between the ages of eighteen and thirty, who come to the city to earn their own living or to attend Business, Professional or Art Schools, are provided with a beautiful protected home.

The young ladies feel they have very real friends in the women who manage the Lodge—and seek their advice on all sorts of subjects, such as: How to balance their budget, which position to accept, what type of clothes to wear in San Francisco, and all kinds of health problems.

When the young ladies suffer from colds and various illnesses, they receive the same thoughtful care they would have in their own homes, with meals served in their rooms without extra charge. In the three years since the Lodge reopened, fifty-four of the young women have married. They often return "home" with their husbands to dine with Miss Gregg.

Everything is planned to make the Lodge a real, happy and hospitable home. Well-balanced, delicious meals, recreation, culture and learning to live with other girls are all a part of the daily routine.

Music and games before the fires in the two large living rooms, and dancing in the dining room make happy entertainment for the boy and girl friends. Books and magazines are for quiet hours.

On the second floor there is a large living room for recreation games, and music, with an adjoining dinette and kitchenette; and a small sewing room equipped with everything to encourage dressmaking. A laundry with electric equipment and an electric hair-dryer are installed and free for the girls' convenience.

The young ladies are allowed over-night guests as well as dinner guests at a nominal cost. Once each month a party is given for those having birthdays within the month and special holidays are always observed. Lunch is served to the girls on Sundays and holidays. A telephone in each room has 24-hour service.

The highest aim of the Lodge is to give as much as possible for the least charge. This is accomplished through the understanding, gracious, capable management of the director, Miss Eva Gregg, and her fine office and household staffs, under the guidance of a board always devoted to the best interests of all who live in the lovely Lodge of the Girls' Friendly Society. Respectfully submitted,

MRS. DUVAL MOORE, President.

LIST OF DIOCESAN MISSIONS

Our people are asked to remember day by day the mission work in our Diocese of California. At headquarters, as far as possible, we adhere to the following schedule:

Day	Name of Mission	Vicars
1.	Atascadero.....	The Rev. B. F. Bleil
2.	Paso Robles and the Salinas Valley.....	
3.	King City, St. Mark's.....	Rev. Lloyd B. Thomas
4.	Hollister, St. Luke's.....	Rev. E. R. L. Jones, Jr.
5.	Gilroy, St. Stephen's.....	Rev. E. R. L. Jones, Jr.
6.	Santa Clara.....	Rev. Mark Rifenbark
7.	Saratoga, Patchin, Ben Lomond.....	Rev. David T. Gillmor
8.	Capitola, St. John's.....	Rev. H. J. Oberholtzer
9.	Los Altos, Christ Church, Sunnyvale, St. Thomas.....	Rev. B. D. Weigle
10.	San Francisco, Good Samaritan.....	Rev. J. P. Turner
11.	San Francisco, Japanese Mission.....	Rev. Jos. K. Tsukamoto
12.	San Francisco, St. Barnabas.....	Mr. Fred Foster
13.	San Francisco, True Sunshine, Chinese.....	Rev. Daniel G. C. Wu
14.	San Francisco, St. Cyprian's.....	Rev. Thaddeus P. Martin, Jr.
15.	St. Mary the Virgin	
16.	Oakland, St. Augustine's.....	Rev. D. R. Wallace
17.	Berkeley, St. Matthews.....	Rev. Geo. E. Weagant
18.	Martinez, Grace, and Antioch.....	Bishop Co-adjutor
19.	Pittsburg, St. David's.....	Rev. M. R. Terry
20.	Point Richmond, Trinity.....	Rev. Jos. Ten Broeck
21.	Richmond, St. Edmund's.....	Rev. Jos. Ten Broeck
22.	Walnut Creek, St. Paul's.....	Bishop Co-adjutor
23.	Maxwell Park, St. Andrew's.....	Rev. F. K. Howard
24.	Hayward, San Leandro.....	Rev. Leo Cook
25.	Centerville, St. James'.....	Rev. W. J. Attwood
26.	Brentwood, St. Alban's.....	Bishop Co-adjutor
27.	Corte Madera, Holy Innocent's.....	Rev. J. C. Leffler
28.	Belvedere, St. Stephen's.....	Rev. H. S. Buttrum, D.D.
29.	Iverness.....	Rev. Irving Spencer
30.	Crockett, St. Mark's.....	Bishop Co-adjutor
31.	Point Reyes.....	Bishop Co-adjutor
32.	The City Institutions.....	Rev. F. K. Howard

Prayers
for
General
Use

PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

Almighty God, who art the Light of the minds that know Thee, the joy of the hearts that love Thee and the strength of the lives that serve Thee; help us so to know Thee that we may truly love Thee—so to love Thee that we may joyfully serve Thee; through Jesus Christ, our Lord and Saviour.—Amen.

Almighty God, from whom cometh the spirit of wisdom: Grant that we, here gathered together, though be behold not its coming, may feel the incoming of Thy Spirit. Being lowered to humbleness, yet moved to aspiration, and desiring to conform in all things to the law of the Lord, may we feel the very presence of God. Grant that thus all our evil feeling may be subdued, and may Thy sweet peace that passeth all understanding possess our hearts and minds, through Jesus Christ, our Lord.—Amen.

Our Heavenly Father, it is with great expectation of guidance and strength that we meet with Thee this day. We know that Thou dost expect from us great living. Grant that all these expectations may be fulfilled. Give us confidence, born of Thine unchanging love and care for us. So often we feel insecure because the things upon which we have counted are easily shaken. Help us to fasten our eyes on Thee alone, for then no change will come that will shake the foundations of our faith. Grant that we may come to know Thee as the source of all our power, and to be worthy of being sons of the "undiscourageable God." Through thy dear Son, who faltered not unto the end, Amen.

O God, who art perfect Love, give us more generous hearts in all our estimates of our fellow-members. Make us unsatisfied until we master the great art of living together, so that as we pass through life others

may be happy in our company. May we learn to be so generous and loving that we will never take offense when none is intended. And even when others have hurt us, teach us to forgive in the spirit of Jesus, who prayed for those who knew not what they did. In His name, Amen.

May God bless us all with a loving sense of His near presence, to guide us, to protect us, and to help us; and may we know what it is to walk close with Him all our life long. Amen.

Into thy hands, O God, we commend ourselves this day: let thy presence be with us to its close; enable us to feel that in doing our work we are doing thy will, and that in serving others we are serving thee; through Jesus Christ our Lord. Amen.

Directory of Diocesan Institutions

1. Canon Kip Mission and Day Nursery, 246 Second Street, near Folsom.
2. St. Barnabas Mission, Vienna near Persia. (Mission Street cars to Persia).
3. Good Samaritan Mission, Potrero Avenue and Twenty-fifth Street. (Municipal H car line).
4. St. Andrew's Inn, Potrero Avenue and Twenty-fifth Street.
5. St. Luke's Hospital, Valencia and Twenty-seventh Streets. (Car No. 9).
6. St. Luke's Health Center and Clinic. Valencia and Twenty-seventh Streets.
7. Maria Kip Orphanage, St. Savior's House, 720 Forty-first Avenue. (B car on Geary Street).
8. Girls' Friendly Lodge, 1590 Sutter Street, corner Octavia.
9. Seamen's Church Institute, 58 Clay Street.
10. Protestant Episcopal Old Ladies' Home, 2770 Lombard Street.
11. St. Margaret's House, 1820 Scenic Avenue, Berkeley.
12. St. Dorothy's Rest, Camp Meeker, Sonoma County.

FIFTY-NINTH

Annual Report
Woman's Auxiliary
TO THE
National Council

PAST PRESIDENTS

MRS. JOHN N. POMEROY	1880-1884
MRS. RICHARD W. HEATH	1884-1893
MRS. JAMES NEWLANDS	1893-1907
MRS. LOUIS F. MONTEAGLE	1907-1920
MRS. A. L. MCLEISH	1920-1921
MRS. L. C. LANCE	1921-1927
MRS. H. M. SHERMAN	1927-1933
MRS. L. C. LANCE	1933-1937

OFFICERS

Convocation of San Francisco

		PRESIDENT	TREASURER	SECRETARY
SAN FRANCISCO	Grace Cathedral	Mrs. M. D. Bray Berkshire Apts., 729 Jones St.	Miss Grace Osborn 1245 California St.	Mrs. R. L. Ridgely 1200 California St.
PARISH BRANCHES				
Church of the Advent		Mrs. M. L. Wheatley 3370 Washington St.	Mrs. David Shanks 398 W. Portal Ave.	Mrs. E. N. Locker 71 Seward St.
All Saints		Mrs. E. M. Dixson 45 Lincoln Way, Apt. 10	Mrs. Isabella Miller 416 17th Ave.	Mrs. Arthur J. Child 1294 12th Ave.
Christ Church Japanese Mission		Mrs. B. H. Terasawa 2022 Pine St.		*Mrs. Hikido 1719 Buchanan St.
Good Samaritan		Mrs. G. F. Graves 1323 Florida St.		*Mrs. A. Beckman 207 Andover St.
Incarnation		Mrs. C. M. H. Hollst 1714 9th Ave.		*Mrs. E. Hearn 1227 37th Ave.
Holy Innocents		Mrs. Williston M. Ford 798 Sanchez St.		*Mrs. Geo. V. Nichols 3454 Army St.
Home Branch		Mrs. Alice Barrett 2770 Lombard St.		*Miss C. E. Tranchant 2770 Lombard St.
St. Cyprian's		Mrs. R. T. Schloss 2722 Pine St.	Mrs. Icelyne B. Chambers 1512 Broderick St.	Mrs. Cordella Housen 2597 Sutter St.
St. Francis Community Church		Mrs. Elizabeth Wilson 196 Urbano Dr.	Mrs. Robert Searls 66 San Fernando Way	Mrs. Nicholas Freitag 796 Saxon Ave.
St. James'		Mrs. F. Whitman 841 Lake St.	Mrs. P. Bergen 417 10th Ave.	Miss E. D. Zahn 3858 23rd St.
St. John's		Mrs. D. W. Nevin 102 Octavia St.	Mrs. W. R. Hill 1378 19th Ave.	Mrs. E. H. Hills 252 Collingwood St.
St. Luke's		Mrs. Ashton Potter 2373 Washington St.	Miss Kate Stoney 3381 Clay St.	Mrs. S. J. Dean 376 16th Ave.
St. Mary the Virgin		Mrs. Thomas Emory 139 Alhambra St.	Mrs. F. P. Carmichael 2843 Steiner St.	Miss Lily Postel 2968 Fillmore St.
St. Peter's		Mrs. C. H. Hodgson 1531 Judah St.	Mrs. H. W. Audsley 498 40th Ave.	Mrs. C. J. Hamilton 819 Clement St.
Trinity		Mrs. C. N. Henderson 2398 Pacific Ave.	Mrs. John Conzelman 2630 Laguna St.	Mrs. Rowe Burkitt 2690 Filbert St.
'C" Branch		Mrs. Dorothea Lake 135 Alhambra St.		*Mrs. J. Griff Scott 572 15th Ave.
Evening Branch		Miss Ann Lewis 678 12th Ave.	Miss Edith Larkin 1832 Larkin St.	Miss Vernet Cheffins 6324 California St.

Marin County

CORTE MADERA			
Holy Innocents			Mrs. A. F. Roberts
INVERNESS			*Mrs. H. D. Bowen
St. Columba's		Mrs. G. C. Simmons Inverness	Inverness
MILL VALLEY		Miss Ada St. Johnson 532 Throckmorton Ave.	Mrs. Paul Taylor 212 Cascade Dr.
Church of Our Saviour			
ROSS		Mrs. Geo. F. Newell Ross	Mrs. Arthur T. Brice Ross
St. John's		Miss Evelyn B. Sharp San Rafael	Mrs. Thos. Scott Brooks Sturdevant Ave. San Anselmo
SAN RAFAEL		Mrs. John E. Koenig 134 Central Ave.	
St. Paul's			
SAUSALITO			
Christ Church			

*Indicates that person named is both Secretary and Treasurer.

California Branch of the Woman's Auxiliary

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Convocation of Oakland

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
OAKLAND St. Andrew's	Mrs. W. James 5107 Foothill Blvd.		*Mrs. Percy Gaff 2748 Monticello Ave.
St. Augustine's	Mrs. W. H. Dowell 2007 Fourth St. Berkeley	Mrs. C. Bluett 840 - 35th St. Oakland	Mrs. H. L. Clark 2818 San Pablo Dr. Berkeley
St. James'	Mrs. Henry Haese 1683 Miami Court		*Mrs. J. Arthur Petty 2220 East 21st St.
St. Paul's	Mrs. Charles Peters 70 Hazel Lane	Mrs. R. A. Alexander 207 Bonita	Mrs. A. F. Dredge 804 York St.
St. Peter's	Mrs. A. L. Brill 5532 Genoa St.	Mrs. Eliza McDonald 419 Merrit Ave.	Mrs. L. G. Johnson 1272 Bates Rd
Trinity	Miss Harriet Bakewell 2831 Telegraph Ave.		*Miss Eleanor Gerard 3624 Patterson Ave.
BERKELEY All Souls'	Mrs. H. B. Glidden 30 Alamo Road	Mrs. Leroy MacDonald 1080 Creston Rd.	Miss Dorothy Effinger 665 Spruce St.
St. Clement's	Mrs. Thomas J. Church 3024 College Ave.	Mrs. Lucian Lance 2842 Woolsey St.	Mrs. George Sharpe 2326 Corona Court
St. Mark's	Mrs. Victor Robertson 2508 Ridge Rd.	Mrs. S. J. Lewis 2219 Grant St.	Mrs. M. L. Bettis
St. Mark's Service League	Mrs. Henry Shires 2459 Ridge Rd.	Mrs. Philip Stone 2491 Ellsworth	Mrs. Arthur Laity 2315 Webster St.
St. Matthew's	Mrs. A. C. Wall 1738 Alcatraz Ave.	Mrs. C. Keith 1630 Prince St.	Mrs. H. Faulk 2312 Stuart St.
ALAMEDA Christ Church	Mrs. John L. Beach 1250 Hawthorne St.	Mrs. C. G. Norris 3019 Lincoln Ave.	Mrs. F. L. Burns 2906 Adams St.
ALBANY St. Alban's	Mrs. Frank Young 1601 Sonoma Ave.	Mrs. Fred Tardiff 509 Carmel	Mrs. C. N. Warrington 631 Vincente Ave.
St. Alban's, Jr.	Barbara Warrington 631 Vincente Ave.	Leslie Richards Tacoma St.	Ann Alger 839 Santa Fe
BRENTWOOD St. Alban's	Mrs. A. C. Black	Mrs. Wm. Sykes	Mrs. J. H. Bradbury
CENTERVILLE St. James'	Mrs. W. J. Attwood	Mrs. T. N. Alexander	Mrs. H. F. Chadbourne
HAYWARD Trinity	Miss Ruth Lee 147 Prospect		
MARTINEZ Grace Church	Mrs. W. A. Sears 1268 Escobar		
RICHMOND St. Edmund's	Mrs. E. H. Gall 459 Fifth Ave.	Mrs. Chris Cayhill 475 25th St.	Mrs. Maud Tine 131 S. 12th St.
SAN LEANDRO All Saints'	Mrs. R. R. Bent 980 Victoria Ave.	Mrs. Alvin Turney 897 Helen Ave.	Miss Jessie White 200 Haas Ave.
WALNUT CREEK St. Paul's			

Convocation of San Jose

BURLINGAME St. Paul's	Mrs. Leslie M. Johnson 1048 Whitwell Rd. San Mateo	Mrs. George Kohler 500 Occidental Ave. San Mateo	Mrs. Harrison Coles 2020 Adeline Drive
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*Indicates the person named in both Secretary and Treasurer.

PARISH BRANCHES	PRESIDENT	TREASURER	SECRETARY
BELMONT Good Shepherd	Ethel M. Gardiner P. O. Box 233 San Carlos	Annie E. Patisson Belmont	Mrs. Bethel Walden Belmont
CARMEL All Saints'	Mrs. Guy W. Jordan Carmel	Miss Mary E. Barnes Carmel	Mrs. H. S. Patton Carmel
GILROY St. Stephen's	Mrs. Charles Tryor 165 N. Hanna St.	Mrs. R. M. Thomas 286 Fifth St.	Mrs. B. B. Smith 180 N. Hanna St.
HOLLISTER St. Luke's	Mrs. John Sutton Paicines		*Mrs. Bryan Jensen 434 Hawkins St.
KING CITY St. Mark's	Mrs. Fred Wagner King City	Dr. Margaret Bullard King City	Mrs. Clara C. Weidemann
LOS ALTOS Christ Church	Mrs. C. C. Green, Jr. Los Altos		*Mrs. C. H. Sheldon Los Altos
LOS GATOS St. Luke's	Mrs. Freeman Hawes Route 3, Box 124	Mrs. R. E. L. Jewett	Mrs. E. H. Funke 251 East Main St.
MENLO PARK Trinity	Mrs. S. V. R. Gros Woodside Heights Woodside	Mrs. Ross Cox 629 Lytton St. Palo Alto	Mrs. Winn H. Moebus Box 352 Menlo Park
PACIFIC GROVE St. Mary's-by-the-Sea	Miss Helen A. Davis 824 Light House Ave..	Miss Mary Yates 146 Forest Ave.	Mrs. Elmer Fitzsimmons 614 Congress Ave.
PALO ALTO All Saints'	Mrs. E. W. Wright 1741 Cowper St.	Mrs. R. E. Clarke 351 Dana St.	Mrs. Walter Sawyer 1260 Emerson St.
All Saints' Jr.	Mrs. Bertram M. Brock 2200 Waverly St.	Mrs. F. O. Bennett 251 Washington St.	Mrs. Robert Green 24 Oak Court
All Saints' Evening	Miss Mary Schofield 751 Channing Ave.	Beatrice Addison 1314 Parkinson Ave.	Grace E. Stillson 451 Ruthven Ave.
PASO ROBLES St. James'	Mrs. Henry Lyle Capitol Hill	Mrs. R. O. Hanson 1229 Vine St.	Mrs. Harry Farmer Olive St.
REDWOOD CITY St. Peter's	Mrs. Henry A. Brown P. O. Box 585		*Mrs. Wm. P. Grover 1725 San Carlos Ave. San Carlos
SAN JOSE Trinity	Miss Frances Schallenger 2068 Lincoln Ave.	Mrs. Shelby Dodson	Mrs. Walter Trinkler 495 E. Santa Clara Ave.
SANTA CRUZ Calvary	Edna Scott Walnut Ave.		*Mrs. K. W. Harrington 53 Cedar St.
SAN LUIS OBISPO St. Stephen's	Mrs. J. J. Van Harreveld Avila	Mrs. P. E. Philbrook 460 N. Broad St.	Mrs. H. Bryan Reed 713 Landercock St.
SAN MATEO St. Matthew's	Mrs. Allen Lee Green 420 W. Santa Inez Road	Mrs. Fred Warren 445 Midway Road	Mrs. Benjamin Priest 210 W. Bellvue
WATSONVILLE All Saints' Guild-Auxiliary	Mrs. E. P. Griffith Route 1, Box 364	Miss Ruth Wilson 261 Center St.	Mrs. O. A. W. Schuchard, 424 Palm Ave.

*Secretary-Treasurer

*Indicates the person named in both Secretary and Treasurer.

INSTRUCTIONS TO BRANCHES

1. Mail to the Corresponding Secretary the list of officers each year as soon as elections have been held. Advise her at once of any changes.
2. Address all FINANCIAL communications to the Treasurer. Make checks payable to the **California Branch, Woman's Auxiliary**, using Treasurer's blanks to show how money is to be used.
3. Try to meet suggested apportionments, but NOTE adjustments can always be made on consultation with the Diocesan Treasurer, especially in the case of branches with small memberships.
4. Make use of your president and Convocation vice presidents and arrange a date for them to visit your branch.

Recommendations

It is recommended that:

- a. All Parish officers except treasurers be elected for a limited term and that rotation in office be customary.
- b. One meeting a month or a part of each monthly meeting be used for education, after consultation with the educational secretary of the Auxiliary.
- c. Members be appointed in advance to lead the opening devotions of meetings.
- d. One member be appointed to represent the United Thank Offering.
- e. One member be appointed to solicit subscriptions and renewals for the "Spirit of Missions."
- f. That all branches appoint delegates to attend Diocesan meetings and make a report at the following meeting of the branch.
- g. Urge members to use Convocation Lending Libraries, at St. Margaret's, Berkeley; St. John's, Ross; All Saints', Palo Alto; Trinity, San Francisco, and the Woman's Auxiliary Diocesan Library, 1055 Taylor Street. There is a mailing service.

READY REFERENCE

NATIONAL EXECUTIVE SECRETARY—Miss Grace Lindley, 281 4th Ave., N. Y.

PRESIDENT, PROVINCE OF THE PACIFIC (8th Province)—Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif.

PROVINCIAL REPRESENTATIVE TO THE NATIONAL EXECUTIVE BOARD—Mrs. Walter Mitchell, 110 West Roosevelt St., Phoenix, Ariz.

REPRESENTATIVE-AT-LARGE TO THE NATIONAL EXECUTIVE BOARD—Mrs. Norman B. Livermore, Ross.

DIOCESAN HEADQUARTERS—1055 Taylor Street, San Francisco, ORd-way 7034.

CHURCH DIVINITY SCHOOL OF THE PACIFIC, 2451 Ridge Road, Berkeley.

ST. MARGARET'S HOUSE—Dean Ethel M. Springer, 1820 Scenic Ave., Berkeley.

REPORT OF TREASURER
California Branch of the Woman's Auxiliary

From Jan. 1, 1938 to Jan. 1, 1939

	On Hand	Received	Disbursed	Balance
Altar Fund	\$ 184.11	\$ 23.55	\$ 31.88	\$ 175.78
Bishop's Auxiliary Fund	519.39	2,007.19		
Racial Work			480.00	
Chinese Interpreter			300.00	
Assistant to Mr. Wu			180.00	
Salary—Deaconess Thayer			780.00	
Salary—Educational Director			250.00	536.58
Contingent Fund	22.41	6.50		
Diocesan Expense Fund	114.56	271.52		28.91
National and Provincial Dues			35.00	
Provincial Emergency Fund			5.00	
Chung Mei Home \$19.62, Speaker \$5			24.62	
Organist for Convention			5.00	
Organist for Quiet Day			5.00	
Printing Annual Report			132.87	
S. F. Peace Council Dues			5.00	
W. A. Literature			8.15	
Bus Fare for Mrs. Allen			15.00	
Tea for Miss Beardsley			2.10	
Library Fund			15.00	
Mimeographing \$14.62, Typing \$3			1762	
Printing and Stationery			17.51	
Postage			44.50	53.71
Life Insurance		22.25		
Supply Department	94.77	492.22	416.83	170.16
Miscellaneous				
Chinese Vicarage Fund		9.00	9.00	
Forward Movement		200.00	200.00	
Japanese Mission		68.00	68.00	
Maria Kip Orphanage		27.00	27.00	
St. Margaret's House	10.00	99.00	109.00	
St. Cyprian's Mission		13.00	13.00	
True Sunshine Mission		138.50	138.50	
Travel Fund		38.50		38.50
Specials				
China Emergency Relief	6.50	197.32	203.82	
"Cup of Water" Fund		10.60	10.60	
Diocesan Pledge—National Council		722.13	722.13	
Dean Newell Memorial		5.00	5.00	
Salinas Valley Building Fund		35.00	35.00	
St. Luke's Hospital—Bishop's Bed		2.50	2.50	
Rev. J. Tsukamoto		10.50	10.50	
Library Fund		2.00	2.00	
	<u>\$ 951.74</u>	<u>\$4,401.28</u>	<u>\$4,327.13</u>	<u>\$1,025.89</u>
		<u>951.74</u>		
		<u>5,353.02</u>		
		<u>4,327.13</u>		
In Bank of California	857.64			1,025.89
Checks on Hand	168.25			1,025.89

Respectfully Submitted,
ELIZABETH M. NORTON, Treasurer.

FIFTY-NINTH ANNUAL MEETING OF THE
CALIFORNIA BRANCH OF THE
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

February 9, 1939

The meeting was opened with a short devotional service led by Mrs. Jones, followed by a greeting from Bishop Parsons. The Bishop spoke with pleasure of his twenty years' association with the Auxiliary, thanked the members for their help in the past, and said he was sure the assistance would be continued to the work of Bishop Block.

The roll call showed forty-six branches represented.

The President's report was given, then the report of the Recording Secretary. As the Treasurer's report was printed and distributed to those present, she merely spoke a few words of farewell, after her eleven years in office. It was moved by Mrs. Lance, seconded by Miss Bakeswell, that a vote of thanks be given to Mrs. Norton for her very valuable work as Treasurer. A rising vote of thanks was extended.

Mrs. Lance presented some amendments to the by-laws, which were unanimously passed. These amendments will be incorporated in the new copies of the by-laws, when they are printed.

Mrs. Sherman read the report of the Nominating Committee.

For Vice-president of the Oakland Convocation:

Mrs. E. A. Kletzker of Christ Church, Alameda.

For Vice-president of the San Francisco Convocation:

Mrs. Mary Bray of Grace Cathedral.

For Treasurer:

Mrs. Charles Henry White of Trinity, San Francisco.

For U. T. O. Custodian (Re-elected):

Mrs. Henry A. Brown of St. Peter's, Redwood City.

For the Annual Provincial Meeting:

Delegates:

Alternates:

1—Mrs. D. S. Lloyd Jones, Oakland.....	Mrs. Vera Millis, San Francisco
2—Mrs. E. A. Kletzker, Alameda.....	Mrs. Lindsay Patton, Berkeley
3—Mrs. Mark Rifenbark, San Jose.....	Mrs. R. H. Tucker, Palo Alto
4—Mrs. C. N. Henderson, San Francisco....	Mrs. Mary Bray, San Francisco
5—Mrs. Edward Maggard, Ross.....	Miss Helen Davis, Pacific Grove

These officers and delegates were unanimously elected.

Mrs. Nourse, Educational Secretary, told of the plans for the future: A spring book review the last of March by Mrs. Millis, "The Culture of the Cities"; a forum the last of April on "Peace; and the summer conference at Asilomar, beginning on June 18th. She announced that the Auxiliary Room in the Diocesan House was open every afternoon and tea was served there.

Mrs. Brown, U. T. O. Custodian, made a brief talk, in which she reported that the offering in this Diocese was \$833.89 ahead of the offering at the same time in the last triennium. She showed a Blue Box of fifty years ago, which belonged to Mrs. William H. Taylor of Trinity Church, San Francisco.

Mrs. Pigott read her report as vice-president of the San Francisco Convocation. She then read the recommendation of the Finance Committee, of which she is chairman.

During the singing of Hymn 493, an offering was taken for the Bishop's Auxiliary Fund, which amounted to \$47.00.

The Reverend Mr. John Leffler of Ross read the noon prayers, and then spoke on "Some Moral Problems and the Church." He was especially emphatic concerning the evils of gambling and the great extent to which it prevails. In spite of "bank nights" and other customs of this nature, more Americans engage in church lotteries than in any other form of gambling, and most church people are quite indifferent to it.

The Reverend Mr. Lloyd Thomas, Vicar of the Salinas Valley, thanked the Auxiliary for its help and interest in his work.

The last speaker of the morning was Miss Anne W. Patton, president of the Los Angeles branch. Her talk was on "Our Brethren in the Community."

Mrs. Jones spoke of "The Cup of Cold Water Fund," which supplies water to the refugee camps in China. The sum of \$12.65 was contributed to this project, and \$2.49 to the Temple of Religion at the Exposition. The announcement was made that Mr. Throop and other missionaries would be passing through San Francisco in the near future on their way from China.

Adjournment for luncheon.

The afternoon session opened at 1:45 with a selection from the report of the Prayer Partnership, read by Mrs. Jones.

Miss Ann Lewis, president of the Evening Branch at Trinity, San Francisco, told of their work; Miss Schallenberger gave a brief report of the work at Trinity, San Jose, and spoke of the union of their Guild and Auxiliary. Mrs. Foster, also of Trinity, San Jose, told of their Social Service Work with Dr. Grace Boalt, dealing especially with Mexicans, of whom there are fifty families in two streets in San Jose.

Mrs. Young reported the progress of St. Alban's Branch at Albany, one year old, and told of interesting work with the young girls in their Junior Auxiliary. Mrs. Mitchell of Palo Alto reported on the work done through the past year toward the closer connection between the House of Churchwomen and the Auxiliary. On motion of Mrs. Berg, seconded by Mrs. Congdon, this report was accepted.

Mrs. Jones told her plans for a Book of Memory, which will be more fully considered in the future. Mrs. Sherman, Mrs. Kroll, Mrs. Allen Green and Miss Jacqueline Smith were a committee to further this idea.

Mrs. DuVal Moore described the work done toward the furnishing and preparation of the rectory for the new minister at St. Cyprian's. She also told something of the Girls' Friendly Lodge. A vote was taken on the day for the Diocesan meetings. The result showed that the present arrangement of the second Monday was best for most branches.

The Reverend Dr. Hodgkin spoke in the International Missionary Council just concluded at Madras, India, at which seventy different countries were represented. Four members of this conference will be in the Bay Region on March 9th and 10th, and will give a report of the meeting.

An offering to assist the son and daughter-in-law of Bishop Azariah of Dornekal, India, to come to Cornell University next year to study was taken during the singing of Hymn 477. It amounted to \$52.41.

The address of the afternoon was given by Dr. Walter Morritt, on "Our Brethren in the Churches of Europe." He said the American Church was not suffering from persecution but from indifference. "O Lord, make the indifferent different." He told of conditions in Russia, the Balkans, Italy, Ethiopia (three times the size of Germany) Germany and Austria as he has seen them in his frequent trips to Europe. There is persecution of the Church, especially in Germany, which he thinks is strengthening and purifying the faith. It is necessary to be in church a half-hour before the service to get a place, and hear a sermon which may cost the preacher his life. As he may be removed by the police before finishing, copies of the sermon are on sale at the door for two cents. He closed with a reference to an article by David Lawrence on the necessity for a spiritual awakening in America, and a statement by an uncle of the English king, that unless there is a moral and spiritual rearmament in England, the country is lost.

The afternoon ended with a prayer of consecration for the new officers by Bishop Block, and a brief address by the Bishop on the "Ecumenical Vision." "It will never be well with any of us, until it is well with all."

Closing prayer and benediction by Bishop Block.

Adjournment.

MARGARET TODT,
Recording Secretary.

PRESIDENT'S ADDRESS

May we each find a deeper companionship with God, and feel His guidance in our work together in the Woman's Auxiliary in the year before us. 1938 carried us many steps forward, and we have every reason for a feeling of encouragement and hope as we step into 1939. Whatever the past year has brought for each of us personally, of sorrow or trouble, I pray that you have felt God's comforting arm and known that the words of the hymn are undeniably true, "Only believe, and thou shalt see that Christ is all in all to thee." It has been so with me, and I pray that it has been so with you.

There are still a few branches which I have not visited, although I have accepted all invitations. But the time necessarily devoted to the various Diocesan meetings by your president is so great that it is with difficulty that there is enough time found for visiting the branches, which I consider the most important and most interesting part of my duties. If your branch Auxiliary is one of the few still unvisited, won't you find a suitable day for me soon? A week spent in learning to know the people and conditions of the Salinas Valley last spring was one I shall never forget. The friendliness of the people and the need for different methods of contact with them occasioned by the great distances in that beautiful valley, were a challenge to my mind and to my heart.

The long-talked of department in the Diocesan Auxiliary is about to be launched for the stimulation of social service in each branch. The name, however, will be, in accordance with the wish of the National Council, the Department of Christian Social Relations. Perhaps at first the different phrasing may not please your ears, but I feel sure that when you begin to see the implications of a two-way relationship not contained in the older term, you will like it. A conference open to all women interested in this new work of the Auxiliary will meet soon after convention, and we pray that a year from now it will have brought many new Christian experiences to us all.

Much was accomplished last year in our Auxiliary work. We more than covered the amount asked of us by Bishop Parsons in underwriting the pledge from the Diocese. This year, we are setting up a new fund to be at the disposal of our bishop co-adjutor, as you have heard, and we must increase all our Diocesan Auxiliary funds if our work is to be expanded as all work for God should be, year by year, especially in such troubled times. As Christians, we must take our stand against the evils of our present life. We must have no traffic with the prevalent eagerness to raise "easy money." Gambling in all its forms is prohibited by our canon law, and we must ever be on the watch to keep seemingly innocent forms of it out of our Auxiliaries and church socials. Only as we learn

what true stewardship of all that God has given us of talents, energies, knowledge and possessions really means, will we taste of the true joy of discipleship. May we approach, each year, nearer to the ideal of pledging from what God has entrusted to our care, so that it may become unnecessary for us to taint our gifts with the touch of commercialism which is there when we "earn" our money. If we cared enough, we would be able to meet our needs by gifts alone, leaving our time and energy free to spend in God's service in the world.

Our slogan this year will be, I hope, "A better informed membership for 1939." Better informed about all the church work being done within our diocese; what the plans of the National Council are for the immediate future; how the budget of the National Church is being balanced; whether our own parish or mission is doing its real share; what is happening in our brother churches in Europe and Asia; what great movements are being carried on in the world today by cooperation of many denominations, and whether the work of our own missions is going forward as it should. It is indeed an exciting thing to be an active Christian today. Let us not miss one single phase of the experience because of self-satisfaction of soul, or sluggishness of mind.

We have welcomed this past year a new Diocesan organization, the Altar Guild, and have closed the Auxiliary altar department. Perhaps it is a little confusing to some of you who do not know much about each of the various women's organizations except what you read in our letters to you, but I know that if you saw them all as I do, there would be no difficulty in your mind. For the purpose of each group is different in scope, and there is no overlapping or duplication of effort. The organizations all work in harmony, and in several cases the president or some other representative of each organization serves as liaison officer on each of the other boards. Truly, it may be said, in our diversity there is unity, and in unity, there is strength for all of us.

Monthly meetings will still be held the second Monday of each month, and I hope the spring calendar published in the Pacific Churchman is now clipped out and tucked into your date-book for reference. These meetings are growing in size and value, but until we feel that each of our members, within a possible distance, has enlarged her circle of fellowship by means of these luncheons, their purpose will not have been entirely fulfilled.

May God help us to see the mistakes we have made, that we may never make them again; the opportunities for growth and service which we have let slip by, that we may be aware of them in the future; and give us faith in Thine indiscourageable power, to go ever forward, for we can indeed do all things through Christ, who gives us strength.

BEATRICE O. JONES.

CHRISTIAN SOCIAL RELATIONS

It is a great pleasure for me to be here today, and to speak to you as a fellow member of a great international and interracial fellowship, for that is what Woman's Auxiliary is. Fellowship, that was the theme at the last triennial, it is a wonderful thought, the thought of real fellowship and what it should mean. It is part of what I have to speak about today, the fellowship of Christian service. "The Least of These . . ." Who are they, what do we owe them. Christian Social Relations, I like the new name for Social Service, it make of it a more truly Christian work, and it gives it back to us; the members of the Church of God. Care of those in need, was one of the oldest functions of the Church, we were the first who cared for those less fortunate. But the Church let it go, let it be taken by purely secular organizations. Said, well there must be trained workers and forgot we could be trained, forgot the Christian in Social Service. Now the Church is calling it back, and it is our newest department. Let us make it a worth while department. Today the Woman's Auxiliary stands ready to do all the work of women in our Church, so naturally Christian Social Relations is a very important part of that work. Here are some suggestions as to the working out of this great department, in our Parish and Diocesan branches. Whenever I hear an address I always find myself thinking, what can I do about it. Well you can do this: Have a Diocesan head called a chairman, a secretary, what you will. She should be a clearing house, where you can go with your problems of how to help, to what agencies to turn, the best method. She should be in close touch with the branches and have in every branch a representative of her department. These branch representatives should report local Social Service work done by the Parish. They should know about Diocesan Institutions and take an active interest in them. They should take an active interest in them. They should take an interest in legislative reforms, they should cooperate with the Community Chest, not only as individuals but as Episcopalians. Too often people think our Church indifferent to the Community Chest, we should correct that impression. Baskets for Thanksgiving and Christmas are not enough, our help should reach for the cause rather than try to alleviate the effect. Study labor relations, see both sides of social questions.

Our Church stands second in the list of Churches in spending money on ourselves and twentieth in giving to others. Is it not time that we remember the Christian in our title and become proud of IT.

ANNE W. PATTON

**ANNUAL REPORT OF THE CONVOCATION OF
SAN FRANCISCO**

It has been said that the five points of the star which guides the Woman's Auxiliary are 1—Discipline, 2—Deeds, 3—Devotion, 4—Discipleship, and 5—Direction. In looking over the reports from the San Francisco Parish branches it seems to me that the women of the Auxiliary have kept these points well in mind, with the star ever before them. In concerninging ourselves with the first four points let us never lose sight of the fifth and most important of all, "Direction," for by so steering our course the women of the Church may fulfill, in terms of worship, study, service and systematic giving their responsibility in extending Christ's Kingdom, which is the ultimate goal.

The Spring and Fall Convocational meetings were fairly well attended and the Educational Forums have been splendid. Those who stay away from these forums really miss a great impetus in spiritual development. This Vice-President was unable to attend the Provincial Synod last May but the Convocation was well represented there. The gathering of all Parish officers at my home in December was a joy to me, and Mrs. Lloyd Jones clearly set forth the recommendations which have been drawn up by the Finance Committee, and are to be presented to you today.

Reporting on the individual branches, that of Grace Cathedral has had many outstanding speakers who have brought first-hand information from the missionary field, giving a higher outlook on the missionary work. Bishop Block is making us all missionary minded by first of all asking us to stand behind him in his plans for St. Cyprian's. The women in this particular branch have continued so faithfully in this work that any help from other branches in this new endeavor will be the finest form of a missionary task. The work at the Church of the Advent and All Saints continues steadily on, the latter doing what they can to aid St. Dorothy's Rest. Christ Church, although unable to contribute to the main Auxiliary, does what it can for its own people, and this with a very limited membership. Let us lend a hand here whenever we may be able to do so. Good Samaritan's membership is small, but they do splendid work, served a fine luncheon to the Convocation, and met their Diocesan pledges by means of their annual bazaar. Both Incarnation and Holy Innocents report good meetings, the former with good speakers, and the latter with its study group.

The Home Branch is always one of the standbys, and what these women in the Episcopal Old Ladies' Home accomplish during the year is indeed astonishing. They are not merely observers, but active participants in Church work. The members of St. James seem to leave nothing undone. Although the membership is not large, they fill their U. T. O. boxes, hold their teas and bazaars and concentrate on missionary work. The St. Fran-

cis Community Church branch averages 50 at its luncheons and is becoming more and more interested in the work of the Auxiliary as a whole. St. John's and St. Peter's have sent in fine reports and St. Luke's branch has increased its pledge to the Diocesan Expense Fund. Trinity Auxiliary now has a membership of almost one hundred, with good meetings. This book-review group still flourishes and their lending library is widely used. These books are free and available throughout the Diocese and there is also a mailing service. Trinity's "C" group of younger women are experienced sewers and serve the bazaar day luncheon. The evening branch is composed of some 40 business women who are more and more feeling a part of the Church.

Exciting news in this Convocation is the recent coming into being of a branch at St. Mary's the Virgin, with a membership of over fifty. They are a splendid group and are seeking all the information they can get concerning the Auxiliary; eager to go forward.

As to the year which lies before us, aside from the recommendations which you will hear from the Finance Committee, Parishes are urged to:

1—Make use of the libraries in order to deepen devotion and personal religion.

2—To appoint a "Spirit of Missions" chairman who will see that this paper is more widely known.

3—To try to reach the youth of the Church.

4—To build up representation at the Diocesan meetings and to make use of the Auxiliary Room in the Diocesan House which is open every afternoon for tea.

I should like to see the attendance doubled this year. Regarding branch meetings if the attendance is sparse I suggest that the women talk the matter over prayerfully, making whatever adjustments or changes seem necessary for the good of the organization and its meetings.

May we all realize that the work of the Woman's Auxiliary is great only when it shares in the whole work of the whole Church. The development of leadership is necessary, but as Bishop Block tells us, "one can never be a good leader without first being a good follower." Our job is not to do easy things, but to do hard things easily, as we can only through learning to follow Christ. Respectfully submitted,

BESSIE A. PIGOTT.

Vice-President, Convocation of San Francisco.

ANNUAL REPORT OF THE CONVOCATION OF OAKLAND

Next year I hope to be able to give a comprehensive report of the branches in this convocation. During the year just passed I feel I have little to offer—partly because, although I feel I know individual members, I really know so little about the many branch Auxiliaries, and partly because I have not seen the branch reports. Next year I hope to visit many of the branches and in all humbleness of spirit help bring a closer union with each other.

September 1st I invited the branch officers to a tea at the rectory in Alameda and was very happy at the response. There were about forty present and Mrs. Jones talked to us about our new plans for budgeting in the Diocesan Auxiliary.

May we hope for a continued feeling of fellowship, loyalty and devotion to the work of Christ and the furthering of His Kingdom through the work in the Auxiliary.

KATHERINE KLETZKER,
Vice-President of Oakland Convocation.

REPORT OF SAN JOSE CONVOCATION, 1938

As I look back over this past year, I am thankful to report that I feel more familiar with the work of our women in this Convocation, but I have not been able to make visits that I feel would bring results.

Synod of the Eighth Province was held in Las Vegas, Nevada, on May 10, 11 and 12, 1938, and as a delegate I was privileged to attend. The journey there from Palo Alto by automobile and return is a joy never to be forgotten, but in no less degree were the inspiration meetings of the Woman's Auxiliary and all the deliberations of the various sessions. It was indeed inspiring for me for the first time to be a member of our Church as it meets in a larger capacity than in the Convocation and Diocese. Presiding-Bishop H. St. George Tucker was the principal speaker at Synod and we were all refreshed to hear him say over and over again that the life of the Church lies in our missionary interest and activity.

Following this the Convocation of San Jose met on May 20 at Trinity Church, San Jose, and we were again fortunate to have our Presiding Bishop address us at our evening session. During the Woman's Auxiliary Hour, Mrs. B. F. Nourse, Diocesan Education Secretary, brought us a resume of the Synod meetings.

Our Fall Convocation meeting was held October 11 at Calvary Church, Santa Cruz, when we were all impressed with the earnestness of the messages brought to us by our Bishop Co-adjutor Karl Morgan Block, whose election had taken place in February at the Cathedral in San Francisco. The Convocation meeting strained to capacity the facilities of both Parish House for

luncheon and dinner and Church for sessions, but the rector, women, and members of Calvary Church were equal to the unexpected number of guests and a very helpful Convocation was the result. During the Woman's Auxiliary Hour, Dean Springer of St. Margaret's House spoke to us of social welfare at other centers where she has worked and at St. Margaret's House, where she had only very recently taken up her work as its Dean.

At the suggestion of our Diocesan President, Mrs. Jones, I invited the presidents, vice-presidents, secretaries, and treasurers of all branches of the Woman's Auxiliary in this Convocation to meet at my house in Palo Alto on October 20 to discuss the financial budget of the Diocese as it is carried out in the branches. Mrs. Jones and Mrs. Millis (Vice-President) were both with us and a clear understanding of the various accounts was obtained through discussion and questions. About forty women were present and an opportunity to become acquainted was afforded over the tea-cups.

Encouraging reports have come to me from some parishes in the Convocation. Salinas is showing marked interest in the women's work of the Church and at Trinity, San Jose, a union of the Guild and Woman's Auxiliary has been effected. We trust this will help to show the way for the various women's organizations in our Diocese to come together for the Lord's work wherever it can possibly be done.

I have attended all but two board meetings throughout the year and all but two Diocesan meetings.

We are looking forward to increased interest in Auxiliary work and Missions throughout this Convocation during 1939. Synod is to meet in San Jose in May and it is my purpose to urge all our women to attend some part of the sessions. Respectfully submitted,

RUTH STANDEN TUCKER,
Vice President, Convocation of San Jose.

REPORT OF THE
MARIN COUNTY BRANCH OF THE WOMAN'S AUXILIARY

The Marin County Branch of the Woman's Auxiliary had four meetings this year, besides the Convention meeting.

The January meeting was held at Christ Church, Sausalito. The annual reports were read and there was much discussion about and national and world-wide significance of the Woman's Auxiliary in contrast to Guild work, which was always purely local. I hope we helped to encourage the Woman's Auxiliary group there. In May we were invited by Miss Chase to hold our meeting at the lovely home of Mrs. Gruxton Beele, San Rafael. There we heard reports about the Synod in Las Vegas. Mrs. Wheeler told us about the splendid experiment in church unity which was being carried out by the Presbyterians and Episcopalians in their united services at Holy Innocents, Corte Madera. We pray it may be most successful.

In September we met in the Parish House of the Church of Our Saviour, Mill Valley. Mrs. Nourse spoke to us about the Missionary educational possibilities in every phase of our church work, and showed us the new study book on India and "The City." We are happy to welcome Dean Springer, who had so recently arrived and to hear the plans for St. Margaret's House. Due to her kind invitation at this time, we visited St. Margaret's in November. We made up a pilgrimage of several cars and enjoyed our lunch over there and the tour in inspection under Dean Springer's guidance. We had a short service in the chapel, and afterwards met some of the girls in training there. Miss Ellen Gammack spoke to us about the splendid student work. We also visited our Church Divinity School and its new chapel and were happy to find Dean Shires there to show us around. This was our second pilgrimage to St. Margaret's, as we were there in the spring to hear Mrs. Harper Sibley.

The San Francisco Convocation was held in May at St. John's Church, Ross. Bishop Parsons and Mr. Davis gave us addresses on Church Unity, as represented from the Episcopalian and the Presbyterian viewpoints.

Many of our members attended the World Day of Prayer, which was held in the Community Church, Mill Valley.

The January meeting was held in St. John's, Ross. The annual reports were read and Miss Frances Young, the new Religious Education Secretary of the Diocese, gave us a most stimulating talk about the missionary educational possibilities, in church school, young people's groups, women's organizations and vestries. She showed us some excellent new publications for children, as well as new books for our study classes on India and "The City." She urged us to go out and get subscriptions to the Spirit of Missions and other Church magazines. There was a report about the new Junior Auxiliary, which was formed this year at St. John's, Ross. The young married women, college graduates and that age-group hold their meetings, make their own programs and decide upon their own projects, which are our own church institutions.

We sent two girls to Asilomar last summer, besides contributing towards many of our church institutions—Maria Kip Orphanage, Protestant Old Ladies' Home, St. Dorothy's Rest, St. Margaret's House, and collected money and furniture for the furnishing of the rectory of the new colored rector at St. Cyprian's. The collections of the meetings have gone to the missions in our Diocese, the Chinese, Japanese and St. Cyprian's.

One parish had an Indian tea, in keeping with our study of India, with appropriate refreshments and music, and we are planning a spring bazaar, in which all our parishes will help to increase our church pledges.

Our United Thank Offering for the spring and fall collections amounted to \$319.70, but we must reach more of the women of our parish, outside of our Auxiliary.

The committee which was started at one of our meetings at St. John's, Ross, to help Mr. Muray in his work at St. Quentin, has now been enlarged so that we are getting all the denominations behind the project, and will soon have encouraging reports to make on this fine piece of Christian work.

I feel that our church periodical work and Girls' Friendly Society work must be strengthened in our county, also the serious problem of reaching our young women and interesting ourselves more in our church schools.

A resolution was passed at our January meeting in memory of Mrs. E. L. Griffith, the first president of St. John's, Ross, also Mrs. James K. Armsby, a loyal and devoted member of our Auxiliary for many years and Miss Pauline Coppee', who has been a spiritual leader among us for many years and who did so much for the Girls' Friendly Society as well as for the Auxiliary. May the inspiration of their lives be with us always, and may their rest be this day in the Paradise of God.

CAROLINE SEALY LIVERMORE.

REPORT OF THE REGIONAL CHAIRMAN
of the
SALINAS VALLEY COMMITTEE

The year 1937-1938 is marked by no epoch-making event. The work already undertaken has been carried on. The Church School-by-Mail is still the chief project. In April Miss Coe and I made a trip through a part of the Salinas Valley. The Reverend Lloyd B. Thomas and Mrs. Thomas joined us at Paso Robles. We drove to Santa Marguerita, then over the Los Pilitas road to the Birmingham Ranch. The family was not at home so we left notes.

At the Pozo School we saw Mr. Bassey, the teacher, who told us that two families known to us moved away.

At the new district school we saw the teacher and about a half-dozen children who were on our lists. On our way home we passed through Creston, where Mr. Thomas made a call; but where we saw no children. The next morning we started out again.

On our way to Parkfield we had an interesting call on Mrs. Lucy Brown, the owner of a large ranch. At Parkfield we enjoyed a picnic lunch on the church porch and then visited the school. Here we were pleasantly greeted by Mrs. Olive McConnell and 19 children who had been receiving our lessons.

At King City I found a young girl who had been working with some young people at Lonoak. We talked future plans which have never materialized. On the way home I stopped at Gilroy and went over names with the Reverend Enoch R. L. Jones.

During the trip I actually talked in a pleasant informal way with about thirty children.

In October and November lessons were sent to eighty-five children whose names had been given me in various ways with a few new ones given by Mr. Thomas. These have met with only fair response, but those who have returned the question sheets show such sincere interest that it is a pleasure to keep up the connections. During the past few months I've had two conferences and talked with Bishop Block and Miss Young as to the advantage of changing the courses. We are trying to find a way by which more personal contact with the pupils may be established in the coming year. The distances are great and as yet, no solution of the problem has been found. Respectfully submitted,

LYDIA P. MITCHELL.

REPORT OF RECORDING SECRETARY

The custom of holding the Diocesan meetings in various places, which was so successful last year has been continued during 1938. March 7th at Trinity, Oakland, Mr. Henry McNulty, head of the Soochow Mission in the Shanghai area, told of conditions in China; Bishop Parsons' annual Quiet Day was held at St. Luke's on April 1st. At this time the spring collection of the U. T. O. was taken. On May 23rd we met at St. Paul's Church, San Raphael, when Mrs. Jones told of a visit to the Salinas Valley, and the delegates to the annual provincial meeting at Last Vegas reported on their experiences there. The meeting of September 19th was at St. Peter's, Oakland, when Dean Springer was introduced to the branches. The speaker was Mrs. Arthur Allen of Boone School, China. On October 10th we had a very memorable meeting at Trinity, Menlo Park, when Miss Dorothy Dragon, a Presbyterian missionary from India told of her work there. On November 14th Bishop Block made his first formal visit to the Auxiliary at St. Mark's, Berkeley, speaking on the missionary motive of the Church. Deaconess Clark spoke on conditions in China at the Good Samaritan Mission on December 11th. The last meeting of the year was held at True Sunshine Mission in Oakland on January 9th; Miss Frances Young being the speaker. Her subject was "A Missioary Program for Parishes." These meetings were all preceded by luncheons to give the members an opportunity to become better acquainted with each other. There were six board meetings during the year, and two special meetings with the cabinet of the House of Churchwomen to discuss the best way to bring about a closer relation between the organizations. Respectfully submitted,

MARGARET TODT,
Recording Secretary.

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**REPORT OF THE EDUCATIONAL SECRETARY
of the
WOMAN'S AUXILIARY, DIOCESE OF CALIFORNIA
Forums**

The spring forum, which was held on April 27, 1938, at St. Paul's Church, Oakland, took the form of a panel discussion, with the new director of religious education, Miss Frances Young, as leader. Mrs. Elliot Van D. Diller, Mrs. Clifton Kroll, Mrs. Alfred Reed and Mrs. Eickleman used Elmore McKee's pamphlet "The Faith by Which the Church Lives," as a basis for discussion. They concluded that by God's creative activity, grace, we are one in an invisible fellowship, and that material things fall into their proper sphere when the things of God are put first in our lives.

The fall forum, entitled "Toward Unity," was held at Christ Church, Alameda on November 3rd. Mrs. Benjamin Franklin Nourse, who led the discussion, introduced the subject of Christian unity, by giving a brief history of the Church and the causes for the many divisions of Christianity, emphasizing particularly the difficulties encountered by a divided Christianity in the Mission Field. The Edinburgh conferences, called Faith and Order, were taken up by Mrs. John T. Pigott of San Francisco. Mrs. Vera Peck Millis gave a report of the Oxford Conferences and spoke to us about Christian attitudes in a chaotic world. The work of the World's Council of Churches in combining the Faith and Order and Life and Work Movements was spoken of next. The leader, in introducing the last speaker, Mrs. Robert Vickery, who had for her topic "The Church and the Community," said "as the Christian Churches of the world are meeting the challenge of the world's needs by means of unity, so should we of the city churches meet the challenge of the need of our community, by uniting with our neighboring churches in projects for community betterment. The church has always stood for what is good in community life. At times it's voice has been weak. It will speak with strength, importance and authority, when we are united Christians." The women present voted unanimously in favor of the five recommendations to be placed shortly before the governing bodies of the Presbyterian and Episcopal churches, which are a means by which we can approach unity.

The Diocesan Book Reviews

Mrs. Edgar Berg, chairman of the Diocesan Book Reviews, reports that at the Spring Book Review held in the Woman's Auxiliary Room, in the Diocesan House, Mrs. Alfred Reed repeated by request Alex Carrell's 'Man the Unknown.' The ladies of St. Luke's, San Francisco, served tea and a pleasant social hour followed the splendid reading that Mrs. Reed always gives us. The fact that Mrs. Reed spoke with Dr. Carrel when she was in New York made the book that much more interesting.

Last September Mrs. J. W. Williams, librarian of the Diocesan Library, reviewed "An Apostle to China." It was very well done. The fact that Mrs. Williams and some in the group were well acquainted with many of the characters in the book made it quite personal. By the end of the afternoon we felt we knew Bishop Scherechewsky very well. The ladies of St. John's, San Francisco, were our hostesses and they served a delicious tea which stimulated our discussion and chatter.

The Diocesan Library, Mrs. J. W. Williams, Librarian, 43 Arguello Blvd., San Francisco.

The Woman's Auxiliary Diocesan Library is located at the Diocesan House, 1055 Taylor Street, San Francisco.

During the past year there have been the following books in the library helpful in studying the Bible:

Modern Use of the Bible.....	Fosdick
Literature in the New Testament.....	Scott
Bible in the Making.....	Patterson Smythe
The Book Nobody Knows.....	Barton
How to Use the Bible.....	Hodges
The Simple Gospel.....	Brewster

We subscribe to a magazine called "The Church Woman," copies of which can be found on the library table, together with the latest pamphlets on Church Unity, the Oxford and Edinburg Conferences, the Madras Conferences, books for use in studying the Mission topics, and the City Church and India.

The latest book purchased for the library is Mumford's "The Culture of Cities," this book is to be used as a reference book by the leaders of Mission study classes on the topic "The City Church." It will be loaned for two-week periods and the librarian will send it by mail if requested to do so.

India

In taking up the study of India, our topic for foreign mission study, we must emphasize the great need that India has for Christianity. Under the 2,000-year-old social structure of India, the vicious caste system, many of her people are without hope, live in despair and have no escape from such despair. Christianity is a religion of hope. It brings the individual into a great fellowship that leads to more abundant living.

One of the barriers in bringing Christianity to India is the lack of unity among ourselves. Bishop Azariah, who is a native of India and who was in 1912 consecrated Bishop of Dornakal, says "Divisions of Christianity are a source of weakness and inefficiency; they are a crime and scandal in the non-Christian world. Union is a desirable ideal in the older churches; it is a matter of life and death in the younger churches in Africa and the East."

In studying India, use the text "Moving Millions" with a leader's manual on India, both of which can be obtained from 281 Fourth Avenue, New York. Bishop Azariah's address at Cincinnati entitled "Fellowship of the Church—the East" (281 Fourth Ave., New York, 5c) should be carefully read before planning the program on India.

A Project in Friendliness

A workable schedule has been found for keeping the Auxiliary Room in the Diocesan House open each week-day afternoon from 2 to 5 o'clock. On Monday the Altar Guild will be responsible for a person being there to greet visitors and serve tea. Tuesdays have been taken over by the Daughters of the King, and Wednesdays by the women of Trinity, San Francisco. The flower arrangements for the room for this month have been made and donated by Mrs. H. L. Slosson, Mrs. I. M. Green, Mrs. Henry Hiller and Mrs. Ernest W. Congdon. We want the women of the Diocese to feel that this room is their center of hospitality, and the committee in charge, under the chairmanship of Mrs. Vera Peck Millis, asks the cooperation of the women in the Bay Area in making this room a friendly meeting place.

MABEL C. NOURSE.

REPORT OF THE WORK OF THE SEAMAN'S CHURCH INSTITUTE

The Seaman's Church Institute of San Francisco is carrying forward today a work of service to seaman which was inaugurated by the San Francisco Port Society in 1858 and which, despite many vicissitudes in recent years, has never met with complete cessation.

Opportunities for service to seamen in our headquarters at 58 Clay Street increased greatly in 1938 as is indicated by the gratifying total attendance of 20,639 during the year. Of this number more than 1,800 men were given material relief in the form of 7,983 meals, 2,501 lodgings, 402 articles of clothing and 257 cash loans for emergency needs. Over 3,000 pieces of seaman's mail, numerous articles of luggage, and \$1,826 in sailors' savings were received and cared for by the Institute. On each Sunday during the year lunch, consisting of coffee, sandwiches, doughnuts, and cigarettes, was served to about 125 seamen. A member of the staff visited 515 ships, invited the men of the crew to make use of our comfortable recreation room when they were ashore in San Francisco, and placed 13,000 books and 46,000 magazines on shipboard for the enjoyment of the men at sea.

We believe that the sincere welcome and friendly atmosphere in our recreation room, and the sympathetic counsel and help given to those in need outrank even the material benefits we have given. Merchant seamen of every nationality, color and creed are welcomed at 58 Clay Street

every day in the year. Here they read the San Francisco daily papers, many current magazines, subscriptions for which have been given to us by members of the Church Periodical Club and other friends, and quantities of other magazines and books which meet their varied tastes. Here they find playing cards, cribbage boards, checkers, jig-saw puzzles, and other games; many seamen enjoy using the pool table in the basement room. Free stationery and well-lighted writing desks offer encouragement for correspondence, and members of the staff are always ready for a friendly visit.

The daily routine of the Institute is highlighted by special times and seasons. On Easter Sunday a buffet lunch for the men was followed by an inspiring Vesper service with special music appropriate for the day. Sailors' Memorial Day, an annual occasion with the Seamen's Church Institute, was similarly observed on the fourth Sunday in October.

Our year of service to seamen would not be complete without special thought for them on those two "family" holidays, Thanksgiving and Christmas, and we are glad to report that we were able to arrange dinners for about 70 men on Thanksgiving day, and were host to 175 seamen at dinner on Christmas afternoon. The attendance at our Christmas Vesper service taxed the capacity of our hall and the distribution of the carefully prepared Christmas boxes brought real joy to our seamen guests. This year we received 227 boxes for the seamen from the women of this Diocese and other interested friends.

The lack of a Chaplain is a serious handicap to greater development of our work on the waterfront. The men are religious at heart and regular Sunday services would meet a definite need in their lives.

REPORT OF THE CHAIRMAN OF HOSPITALITY

Visiting missionaries from the Orient have been few, owing to the Japanese invasion in China. Reverend Mr. McNulty was our first to come out. Then Bishop Roots of Hankow, both en route east, gave us talks. Miss Bessie McKim, of Japan, gave several talks on her kindergartens. Miss Couch of Hankow, who flew to Hongkong, and came out by steamer, was here several days, speaking at Menlo Park. Also Miss Dragon of the Presbyterian Mission in India. Then Deaconess Julia Clark, of Hankow, who also reached Hongkong by airplane.

This week we had an hour with Dr. Logan Roots, Jr., of Wuchang Hospital, who came down the Yang Tsz in a United States gunboat. He was only here a few hours, leaving at once to join his wife and little girls. He hopes to take them back soon, this way—to leave them in Shanghai while he goes to the front for hospital work. Several others came through returning to Shanghai.

My gratitude is due to the Misses Gibbs for taking several to drive and for entertaining Deaconesses for a week. Also much help in notice of arrival from Mrs. Nichols. Respectfully submitted,

LOUISE O. RIDGELY.

REPORT OF TRINITY EVENING BRANCH

In the past and up to a few years ago, the working girl or business woman went to church on Sundays if she weren't too tired. That was about the extent of her Parish activities. Perhaps she managed to get to the annual Parish dinner, but if she went she always felt a little out of things, because she had no active part.

The Woman's Evening Auxiliary was born as a result of that condition, and the working girls, with the help of experienced members of other Auxiliaries, built this evening group, which meets the third Thursday of every month. The girls first gather for dinner at 6:30. A short business meeting follows, and then a speaker is presented. Some of our speakers have been Mrs. Lincoln, Miss Millie Bennett, Mrs. Alfred Reed and Miss Francis Young.

The Auxiliary has a definite assignment or project, which is to donate as much as possible to the Hudson Stuck Memorial Hospital at Fort Yukon, Alaska. Money is raised for this by giving card parties once or twice a year and by having the food table at the annual Auxiliary bazaar. The food table is supplied by donations from the members and their friends in the Parish. It means a lot of hard work and cooperation but it is fun and it gives the members a great deal of satisfaction as the results are always gratifying. The Auxiliary has dues of \$1.00 a year, which are used for incidental expenses and contributions to the supply department, St. Cyprian's, and other organizations in the Diocese. These contributions to Diocesan funds make a Auxiliary a member in Diocesan affairs and also a part of the Woman's Auxiliary to the National Council.

The organization is growing slowly but surely. Over the period of three years that the Auxiliary has been in existence the interest and enthusiasm is growing constantly, and shaping the organization into a more solid body.

I, who am one of these working girls, feel that this organization plays a very important role in the scheme of our lives and fulfills that desire to be an active part of our church, and to do something worthwhile. I feel that other working women in other parishes would like to have such an organization as ours. We will welcome any visitors from other parishes and will be glad to give them any helpful information we can.

ANN LEWIS,
President.

REPORT OF THE PRAYER PARTNERSHIP PLAN, 1938

This is my eighth report as director of the Prayer Partnership Plan in this Diocese. Each year means a year of deeper fellowship, of warmer friendships, as the Prayer Partners in new experiences—sorrow, sickness, change in sphere of work—write letters of thankfulness for the hidden ministry of our Prayer Fellowship, and speak of the strength and comfort vouchsafed them.

Seven new Prayer Partners have joined us this year, six were called to Higher Service, and we now number 139. Though we have only eleven Prayer Circles, 47 Parishes and Missions are represented, and some of those who leave this Diocese continue in our Prayer Circles. As we pray, we are willing to be used as God's assistants in His work of comfort, healing, and good cheer, and our souls are bound together by the cords of love.

Let us pray:

O God, the Strength of all those who put their trust in Thee, send Thy blessing upon Thy servants who give themselves to the service of their fellow men. Fill their hearts with a courage which never falters, a patience which never wearies, and a love which never fails. Give them the constant vision of Thy glorious Kingdom, and make them ever mindful of the promise of Thy dear Son—"Inasmuch as Ye have done it unto one of the least of these My brethren, ye have done it unto me!" All this we ask through Jesus Christ, our Lord.—Amen.

Our Prayer Partners are:

Rt. Rev. John W. Nichols, our own missionary, resigned from Suffragan Bishopric of Shanghai, China.

Miss Louise A. Schleicher, nurse, St. Andrew's Hospital, Wu-sih, China.

Miss Mary E. S. Dawson, teacher, All Saints Mission, Bontoc, P. I.

Miss Edna Murray, teacher, St. Margaret's School, Tokio, Japan.

The Misses Hilda and Margaret van Deerlin, St. Mary's Home for Children, Honolulu, T. H.

Deaconess Agnes Clark, worker in the Diocese of Sacramento (retired).

Deaconess Muriel Thayer, worker in the Convocation of Oakland.

Miss Leonora Jones, worker under Bishop Denby, Pine Bluff, Ark.

Miss Ruth D. Harmon, formerly worker among Navajo Indian children, House of the Good Shepherd, Fort Defiance, Ariz.

Deaconess Lilian H. E. Todd, worker at the Mission of the Good Shepherd, Fort Hall, Idaho.

Deaconess Margaret Booz, worker at St. Alban's Mission, Yerington, Nevada.

Miss Olive Meacham, teacher for Navajo Indian children, House of the Good Shepherd, Fort Defiance, Ariz.

Deaconess Katharine Phelps, rural worker, Montesano, Wash.

EMILY A. MURRAY.

UNITED WE STAND

On the first Thursday of January, 1939, the two veteran women's organizations of Trinity Parish, San Jose, met for the first time as one body, the Trinity Parish Guild-Auxiliary.

Before this the women had worked in two groups, the Guild having for its general objective, "to aid the rector and to provide for needful expenses of the Parish, and to foster a spirit of Christian fellowship"; and the Auxiliary stressing home and foreign missionary work, as well as contributing to Parish expenses. When the Parish was founded in 1861, the name of the women's group was quaintly, the Ladies' Society. In 1864, we learn from the Vestry minutes, "This vestry earnestly implores the ladies of the Parish to continue their exertions through the Ladies' Society in behalf of the church." Half a century later a rector remarked, "Trinity Parish Guild is indispensable to the rector." So, under whatever name, the ladies seem to have been resourceful. The range of their services will be familiar to all of us, from the upkeep of the Parish property, new carpet and fixtures, choir expense, an adjoining lot, helping the every-member canvas, and paying for termite control. Good fellowship and neighborliness have not been forgotten.

In 1898 the Woman's Auxiliary was organized, and has continued as a separate group, with faithful members who have devoted themselves untiringly in serving others, sending aid to our missionary workers at home and abroad, supporting the Diocesan Missions and institutional needs, carrying aid to those in distress in the community and afield, and generously supporting the expense of the Forward Movement.

It finally dawned upon these two groups that they were out of step with the modern march of progress. Two years ago they tried having one meeting a month together. This was a social afternoon, and proved very successful, but the work of each group went on separately. Then in January of this year, all the strength of both groups was merged into one. It took but little planning or effort to unite the two, as the idea had become familiar by this time. The council meets monthly to consider plans and projects; chapters handle the various types of activity; and we are somewhat surprised and endlessly pleased to think that we have glided so smoothly and happily into the new arrangement.

FRANCES R. SCHALLENBERGER,

President, Trinity Parish-Guild Auxiliary, San Jose.

REPORT OF SUPPLY SECRETARY

Our Lenten assignment for 1938 was Whiterocks Indian Mission, Utah. We sent them clothing, household goods, and \$35.00 for hospital supplies. The children's clothing was supplied by the following Auxiliaries: Convocation of San Francisco—All Saint's, Church of the Advent, Grace Cathedral, Incarnation, Home Branch, St. Cyprian's, St. James's, St. John's, St. Peter's, Trinity, Trinity "C," St. Luke's.

Marin county: Ross, San Rafael, Sausalito. Convocation of Oakland: Alameda—St. Alban's, All Soul's; Centerville, Richmond, St. Andrews, St. Augustine's, St. James's, St. Mark's, St. Matthew's, St. Paul's, St. Peter's; San Leandro, Trinity. Convocation of San Jose: Gilroy, Hollister, Los Altos, San Luis Obispo, San Mateo.

Women's clothing was provided by the following Auxiliaries: Convocation of San Francisco—All Saints, Good Samaritan, Holy Innocent's, St. James's, St. John's, St. Peter's, Trinity Evening; Marin county—Corte Madera, Mill Valley, San Rafael; Convocation of Oakland: Alameda, St. Alban's, All Souls; Martinez, Richmond, St. Andrew's, St. Clement's; Convocation of San Jose—Gilroy, Hollister, Palo Alto Sr., Palo Alto Evening, St. Paul's San Jose, Santa Cruz.

Layettes were furnished by the following Auxiliaries: Convocation of San Francisco—Grace Cathedral, Home Branch, St. Luke's Trinity; Marin county—Mill Valley, San Rafael; Convocation of Oakland—Martinez, St. Clement's, St. James's, St. Mark's, St. Paul's; Convocation of San Jose—Carmel, Los Gatos, Menlo, Pacific Grove, Palo Alto Sr., Palo Alto Jr., Redwood City, St. Paul's, San Jose, San Mateo.

The following Auxiliaries provided men's pajamas: St. Mark's Berkeley, Carmel, St. Paul's Burlingame. Diapers were provided by the following: Corte Madera, St. Alban's; Centerville, St. Matthew's, St. Peter's; San Leandro, Los Altos, St. Frances' and Paso Robles; provided sheets. The Japanese Church provided 1,000 paper napkins. As most of the boys' and men's clothing asked for had to be uniform we had to purchase it. We also sent them a fine assortment of reconditioned clothing.

We were asked by Mrs. Wade to send 24 girls' dresses to All Saint's Mission, Bontoc, Philippine Islands. St. Peter's, Oakland, made and provided all these dresses. To our U. T. O. worker in Phoenix, Ariz., we sent children's clothing, some women's clothing and materials, all provided by the Home Branch.

A wonderful box containing muchly needed children's bedding, some baby clothes, warm bedjackets, sweaters, and hospital bedding was sent to Stuck Memorial Hospital, Fort Yukon, Alaska. The quilts were made and furnished by the Home Branch. A check from St. Paul's, Oakland, made possible the sending of this box. A check for \$50.00 also was sent to

Mrs. Burke from Trinity Evening Auxiliary, San Francisco. Mrs. Burke wrote that the box came when it was most needed. They were taking care of 30 sick and convalescent children.

In the fall it was our privilege to provide clothing and household goods for the following missionaries and their families: The Rev. Paul Mather, Ketchikan, Alaska, and the Rev. Leslie Rolls, Rupert, Idaho. We also bought a suit and underwear for the Indian Catechist Joe Dudley, Greenwood, S. Dak. A Christmas joy box was sent to Miss Tamm at Grace House on the Mountain, St. Paul, Virginia. A check was sent to Miss Mary Parke, Shanghai, China. I hope that the Supply Department may be able to do as well in 1939. Respectfully submitted,

RUTH GRIFFIN,
Supply Secretary.

REPORT OF UNITED THANK OFFERING, 1938

Balance on hand, January, 1938.....	\$ 8.64
Received:	
Additional Spring Offering	1,528.19
Fall Offering	1,978.70
Total	\$ 3,515.53
Send to New York, May.....	
Sent to New York, Nov.....	\$ 1,535.00
1,975.00	3,510.00
Balance, January, 1939.....	\$ 5.53

Total Spring Offering was \$1,537.83.

\$7.64 of the January balance and \$2.00 previously reported sent to New York, was counted in the Spring Offering, as they were received too late for credit in our offering at Cincinnati.

Interest accrued in New York during 1938 was \$21.26.

In 1935 we gave \$2,682.64 as against \$3,516.53 in 1938, so we are now \$833.89 ahead of the same period three years ago. Would that I might report the increase in women giving! Will you please, this year, when you send in your Offering give me the number contributing. Only as you do this can we tabulate the real increase, as our greatest interest is seeing that every woman of the Church has a Blue Box. May I urge each Parish and Mission to have an Every Member Canvass. Get the list of your women from the rector. Visit each one and at least give her the opportunity of sharing in this great privilege. But PLEASE see that those who go out KNOW what the United Thank Offering is. Call on your Diocesan Custodian or any member of the Committee to counsel and advise with

such a group of visitors before they start out. There are a number of good leaflets which could be given on such visits and which may be had for a few pennies. There is no better way in which your Auxiliary or Guild could spend a small amount of money than investing in some United Thank Offering literature. A new leaflet has just come out, "Because You Gave," which is a reprint of the material in the October number of the Spirit of Missions. A world of information is in it and there should be at least one copy in every Parish. It sells for three cents, but it costs three cents additional to mail.

It was with deepest regret that Mrs. Sherman's resignation as Chairman of the San Francisco Convocation has had to be accepted. But, while she is not actively connected with the Committee I feel that her heart is still in the work and she can be called upon for special service. May I take this opportunity to thank her for the splendid cooperation and fine work she gave at all times? Mrs. C. N. Henderson has taken over for her. Will you give her the same support and help you have always given Mrs. Sherman?

Mrs. M. L. Yerrington has contacted every Parish and Mission in Marin County and is successfully arousing interest in several new places.

Mrs. W. E. Alger is, as last year, doing excellent work in Oakland Convocation. As a result of Mrs. Alger's enthusiasm a Presbyterian has a Blue Box and contributed to our last Fall's Offering.

During the year there were four group conferences for United Thank Offering Treasurers and eight visits to Parishes and Missions, besides those made by the Committee. In the three years of my office I have visited thirty-two places. Already, I have made a second visit to some and have engagements to revisit others. But there are still many places I have not been, and I do want during the coming three years to reach every Parish and Mission. So please if I have not already been to you, will you invite me to one of your meetings?

Now for a bit of very good news! In Cincinnati, the womanhood of the Church gave, in round figures, \$72,000 more than they gave in Atlantic City three years before. A report just received from New York shows that during 1938, \$94,000 more had been given than in 1935, the first year of the previous Triennium. May I quote Miss Edna Beardsley who writes, "The advance, however, is not great enough for us to take a rest at any time, but is sufficient to cause us happiness and give us strength to go forward with even more energy." Respectfully submitted,

ALICE E. BROWN,

Diocesan Custodian.

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6

Tabulated Report

OF THE

Treasurer of the Woman's Auxiliary

JANUARY, 1939

TABULATED REPORT OF THE TREASURER OF

CONVOCATION OF SAN FRANCISCO	ALTAR FUND	BISHOP'S AUXILIARY FUND	DIOCESA EXPENS FUND
Grace Cathedral	\$	\$ 45.00	\$
Belvedere—St. Stephens.....			
Corte Madera—Holy Innocents.....			
Mill Valley—Church of Our Saviour.....		12.00	
Ross—St. John's.....		100.00	32.00
San Rafael—St. Paul's.....		30.00	
Sausalito—Christ Church.....			
San Francisco—Church of the Advent.....			
All Saints		50.00	5.00
Christ Church—Japanese.....			
Good Samaritan		6.00	4.00
Holy Innocents		10.00	3.00
Home Branch		3.00	
Incarnation			
St. Cyprian's Mission.....			
St. Francis			
St. James'.....	1.00	15.00	
St. John's.....	1.00	7.50	2.00
St. Luke's	1.00	110.00	36.00
St. Mary the Virgin.....			
St. Peter's		25.00	8.00
Trinity	1.00	200.00	
CONVOCATION OF OAKLAND			
Alameda—Christ Church		75.00	12.00
Albany—St. Alban's			
Berkeley—All Souls		16.00	
St. Clement's		50.00	8.00
St. Margaret's House		1.00	17.00
St. Mark's			200
St. Mathew's			2.00
Brentwood—St. Alban's			
Centerville—St. James'			
Hayward—Trinity			
Martinez—Grace Church			
Oakland—St. Andrew's		1.00	4.00
St. Augustine's			1.00
St. James'			29.50
St. Paul's			100.00
St. Peter's	1.00		25.00
Trinity			33.50
North Trinity			6.00
Richmond—St. Edmund's			1.00
San Leandro—All Saints			
CONVOCATION OF SAN JOSE			
Arroyo Grande—St. Barnabas			
Belmont—Good Shepherd		1.00	1.00
Burlingame—St. Paul's		20.00	2.00
Capitola—St. John's			
Carmel—All Saints'		25.00	
Gilroy—St. Stephen's			
Hollister—St. Luke's			
King City—St. Mark's			
Los Gatos—St. Luke's			
Menlo Park—Trinity	1.00	35.00	5.00
Pacific Grove—St. Mary's by the Sea	1.00	100.00	
Palo Alto—All Saints'		51.00	10.00
All Saints' Junior			12.00
All Saints' Evening			3.00
Paso Robles—St. James			
Redwood City—St Peter's		4.00	3.00
Salinas—St. Paul's			
San Ardo—St. Matthew's			
San Jose—Trinity		65.00	45.00
San Luis Obispo—St. Stephen's		2.50	.50
San Mateo—Church of St. Matthew	1.00	205.00	34.00
Santa Cruz—Calvary			
Saratoga—St. John's			
Watsonville—All Saints'	1.00	14.00	3.00
Other Sources: Diocesan Collections	12.55	102.19	51.92
Mrs. Monteagle's Bequest		400.00	
Diocesan Members		10.00	
Refund from Emporium			
TOTALS.....	\$ 23.55	\$ 2,007.19	\$ 271.52

THE WOMAN'S AUXILIARY—JANUARY, 1939

ISAN NSE ID	LIFE INSURANCE O. O. M.	SUPPLY DEPT.	ST. MARGARET'S HOUSE	TRAVEL FUND	MISCELLANEOUS	U. T. O.	TOTAL
	\$	\$	\$	\$	\$ 25.00	\$243.45	\$ 313.45
12.00	-----	-----	-----	-----	-----	2.00	2.00
100.00	-----	2.50	12-00	-----	34.00	13.03	13.03
60.00	3.00	10.00	-----	2.50	72.00	235.12	424.62
30.00	-----	15.00	-----	-----	10.00	36.40	91.40
50.00	-----	-----	-----	-----	-----	3.50	3.50
70.00	1.00	3.00	-----	-----	-----	40.27	40.27
6.00	-----	2.00	-----	-----	-----	41.50	100.50
10.00	00	-----	-----	-----	-----	3.00	5.00
2.00	-----	2.00	-----	-----	2.00	6.22	16.22
2.00	2.00	2.00	-----	10.00	59.00	76.00	58.83
2.00	2.50	2.00	-----	5.00	25.11	32.61	32.61
2.00	2.00	2.00	-----	-----	-----	5.80	5.80
15.00	-----	-----	-----	-----	-----	14.38	14.38
7.50	2.00	-----	-----	-----	1.00	98.23	117.23
110.00	1.00	14.50	-----	2.50	25.00	21.00	74.50
60.00	6.00	140.00	-----	5.00	52.00	199.10	549.10
25.00	00	1.00	10.00	-----	29.50	28.09	35.70
200.00	1.00	23.74	-----	5.00	137.00	245.31	613.05
75.00	00	-----	-----	-----	75.00	112.99	274.99
15.00	-----	-----	-----	-----	-----	25.84	25.84
50.00	00	5.00	-----	-----	52.00	42.38	115.38
50.00	12.50	-----	-----	2.00	20.00	98.46	190.96
15.00	00	7.00	-----	-----	34.00	109.68	170.68
2.00	2.00	-----	-----	-----	-----	-----	4.00
2.00	-----	-----	-----	-----	-----	8.23	8.23
2.00	-----	-----	-----	-----	-----	2.65	2.65
2.00	-----	-----	-----	-----	-----	18.95	18.95
40.00	1.00	4.50	-----	-----	25.00	-----	25.00
2.00	-----	-----	-----	-----	-----	3.00	14.50
2.00	-----	1.00	-----	-----	-----	5.00	5.00
100.00	57.50	50.00	-----	65.00	159.91	457.41	76.50
35.00	1.00	5.00	-----	-----	30.00	122.80	199.30
35.00	5.00	12.00	-----	29.50	60.86	107.36	1.00
20.00	1.09	-----	-----	-----	7.75	22.55	50.30
20.00	-----	-----	-----	-----	4.43	2.97	7.40
10.00	-----	-----	-----	-----	-----	4.18	4.18
20.00	1.00	-----	1.00	-----	-----	-----	4.00
20.00	0	-----	2.00	7.45	41.35	72.80	
2.00	-----	5.00	-----	-----	-----	8.55	8.55
2.00	2.50	-----	-----	-----	-----	166.21	196.21
2.00	-----	-----	-----	-----	-----	5.00	7.50
2.00	-----	-----	-----	-----	-----	9.31	9.31
2.00	-----	-----	-----	-----	-----	15.64	15.64
2.00	1.00	5.00	-----	-----	10.00	23.53	23.53
10.00	1.00	10.00	-----	-----	-----	73.35	130.35
50.00	20.00	25.00	10.00	100.00	306.51	522.51	
12.00	16.00	-----	-----	25.00	-----	56.00	
2.00	-----	2.00	-----	5.50	-----	5.50	
4.00	.25	-----	1.00	13.00	86.71	107.96	
4.00	-----	-----	-----	-----	5.00	5.00	
4.00	-----	-----	-----	-----	5.00	5.00	
65.00	15.00	-----	1.00	327.00	200.07	653.07	
25.00	3.00	-----	1.50	7.50	41.08	56.08	
65.00	65.00	-----	5.00	-----	41.63	351.63	
4.00	1.00	6.00	-----	-----	4.61	4.61	
2.00	-----	-----	-----	-----	2.25	2.25	
2.00	13.98	-----	-----	-----	27.00	52.00	
2.00	\$ 22.25	\$ 492.22	\$ 99.00	\$ 38.50	\$1,440.55	\$3,509.53	\$7,904.31

