

# Woman's Auxiliary

to the

## National Council

Diocese of Connecticut



## Forty-Fourth Annual Report

of

Missionary Work Reported Through the

Woman's Auxiliary

1924







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### **THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS**

**A**LMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

### **THE PRAYER FOR THE UNITED THANK OFFERING**

**O**LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

### **RELIGIOUS EDUCATION**

**O**GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

### **A PRAYER OF DEDICATION**

**O**GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

**A PRAYER FOR SERVICE**

**T**EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

**FOR GOD'S CONTINUOUS SUPPORT**

**L**ORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening come, and this busy world is hushed, and the fever of life is over, and our work is done; and then in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

**A PRAYER FOR THE PARISH**

**O**LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**CLOSING PRAYER**

**O**GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord.

Amen.

## REPORT OF THE WOMAN'S AUXILIARY

## BOARD OF MANAGERS, 1925

President, MRS. E. C. ACHESON ..... 356 Washington St., Middletown  
 Vice-President, MISS EDITH BEACH ..... West Hartford  
 Recording Secretary, pro-tem, MISS JENNIE LOOMIS ..... Windsor  
 Treasurer, MRS. W. B. DOUGLAS ..... 110 High St., Middletown  
 Corresponding Secretary, MRS. J. F. PLUMB ..... 83 Gillett St., Hartford  
 Supply Secretary, MRS. J. L. GOODWIN ..... 71 Woodland St., Hartford  
 Comfort Club Secretary, MRS. E. B. BRYANT,

30 Farmington Ave., Hartford  
 Educational Secretary, DEACONESS ROBERTS, 28 Garden St., Hartford  
 United Thank Offering Treasurer, MISS B. L. FRANKLIN,  
 186 Sigourney St. Hartford

## For Fairfield Archdeaconry

MISS ANNE W. JOHNSON ..... 375 Stratford Ave., Bridgeport  
 MRS. G. A. CUNNINGHAM ..... 628 Main St., Stamford

## For Hartford Archdeaconry

MRS. A. L. BIDDLE ..... 80 Wethersfield Ave., Hartford  
 MISS JENNIE LOOMIS ..... Windsor  
 MRS. L. E. ZACHER ..... 47 Concord St., Hartford

## For Litchfield Archdeaconry

MRS. LAWRENCE H. REED ..... South St., Litchfield  
 MRS. H. W. NORTON ..... Salisbury  
 MISS MARION SCOVILL ..... Watertown

## For Middlesex Archdeaconry

MRS. J. H. KINGMAN ..... Middletown  
 MRS. G. N. LAWSON ..... Middle Haddam  
 MRS. JOHN ELIOT ..... Clinton

## For New Haven Archdeaconry

MRS. G. E. BEERS ..... Guilford  
 MRS. R. S. WHITE, II ..... 270 Everit St., New Haven  
 MRS. G. H. BUCK ..... Derby

## For New London Archdeaconry

MISS LOUISE ROBINSON ..... 59 Sachem St., Norwich  
 MISS ALICE BENNETT ..... Norwich

Missionary Lending Library, MISS EDITH BEACH ..... West Hartford  
 Church Periodical Club, MRS. C. CLARK KENNEDY,

356 Humphrey St., New Haven

Prayer Partnership Plan, MRS. C. W. WARNER,

344 Washington St., Middletown  
 Church Missions Publishing Co., MISS M. E. BEACH ..... West Hartford

**NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE  
FOR THE WORK OF THE WOMAN'S AUXILIARY**

**Fairfield Archdeaconry**

Organization of Parish Branches, MRS. G. A. CUNNINGHAM,  
628 Main St., Stamford  
Comfort Club and Supply Work,  
Reports, Money, Etc., MISS A. W. JOHNSON,  
375 Stratford Ave., Bridgeport  
Secretary, MISS SALLIE D. WELLS ..... 1709 Main St., Stratford

**Hartford Archdeaconry**

Organization of Parish Branches, MRS. A. L. BIDDLE,  
80 Wethersfield Ave., Hartford  
Comfort Club and Supply Work, MRS. L. E. ZACHER,  
47 Concord St., Hartford  
Reports, Money, Etc., MISS JENNIE LOOMIS ..... Windsor  
Secretary, MISS AGNES McCORMICK ..... Windsor  
Religious Education, MISS JENNIE PRATT ..... South Glastonbury

**Litchfield Archdeaconry**

Organization of Parish Branches, MRS. HENRY NORTON ..... Salisbury  
Comfort Club and Supply Work, MRS. L. H. REED, South St., Litchfield  
Reports, Money, Etc., MISS MARION SCOVIL ..... Watertown  
Secretary, MISS F. L. DAVIES ..... Wykeham Rise, Washington  
Religious Education, MRS. HENRY NORTON ..... Salisbury

## REPORT OF THE WOMAN'S AUXILIARY

## Middlesex Archdeaconry

Organization of Parish Branches, MRS. JOHN ELIOT ..... Clinton  
Comfort Club and Supply Work, MRS. J. H. KINGMAN ..... Middletown  
Reports, Money, Etc., MRS. G. N. LAWSON ..... Middle Haddam  
Secretary, MRS. ARNOLD BREWER ..... Middletown

## Other Members of the Committee

MRS. MELLVILLE BAILEY, Saybrook

MRS. G. A. ALCOTT, East Haddam

## New Haven Archdeaconry

Organization of Parish Branches, MRS. G. H. BUCK ..... Derby  
Comfort Club and Supply Work, MRS. R. S. WHITE, II,  
270 Everit St., New Haven  
Reports, Money, Etc., MRS. G. E. BEERS ..... Guilford  
Secretary, MRS. JAMES ENGLISH ..... 363 St. Ronan St., New Haven  
Church Periodical Club, MRS. C. CLARK KENNEDY,  
356 Humphrey St., New Haven

## New London Archdeaconry

Comfort Club and Supply Work: MISS ALICE BENNETT, Norwich  
MISS MARY RICHARDS, Norwich  
MISSES PALMER, 581 Pequot Ave.,  
New London  
Reports, Money, Etc.: MISS LOUISE ROBINSON, 59 Sachem St., Norwich  
MRS. T. W. CUTLER, Stonington

## FROM THE PRESIDENT

**The Annual Report**, by vote of the annual meeting held in Stamford in October, is to be sent to every woman in the Diocese who contributed to the work of the Woman's Auxiliary, through the white envelopes during 1924. There is an added pleasure in preparing the report, knowing that it will probably be read by many more women than ever before. In fairness to the work, we ask that you "read, mark, learn and inwardly digest" the report, for we are confident that comparatively few women really know the whole nature and quantity of the work accomplished.

**The Woman's Auxiliary** is not a definite society, such as the Girl's Friendly Society, or the Daughters of the King, but rather a **Clearing House** for several departments of the Church's work, and should, therefore, be of interest to all the women of the Parish whether they are associated with another organization or not. For instance:

**Study of the Church's Mission** is carried on through the Woman's Auxiliary, as outlined by the department of Religious Education and it should be understood that in going into the parishes, our Secretary, Deaconess Roberts wishes to reach all the women and girls, and not merely those who "belong" to the Woman's Auxiliary. Deaconess Roberts will be glad to respond to a call from any parish that wishes her help.

**The Supply Department** in New York sends to this Diocese a large quota of "Boxes" to be filled. The work should be done by all the women of the parish, and it is the responsibility of the Supply Secretaries to allot the work to the various parishes and to see that the quota is completed.

**The Comfort Club** is a piece of Diocesan work our Bishop has asked the Woman's Auxiliary to carry on for him.

**The Prayer Partnership Plan** has within a year and a half been undertaken by the women of the Diocese, and has been put under our supervision.

**The United Thank Offering**, while being the privilege of every woman and girl in the Church, is handled by us, and the expenses are paid from the Woman's Auxiliary treasury, so that every penny given as a Thank Offering can be presented, by Miss Franklin, at the Triennial.

**Scholarships for the Daughters of the Clergy** of the Diocese is another piece of confidential help that the Bishop entrusts to a committee of our Board, and it is a joy to know that often a scholarship, small though it is, enables a daughter of a clergyman to carry out an educational ideal.

**The Church Periodical Club** in most Dioceses is a separate

organization, but in Connecticut has always been financed and directed by a committee of our Board.

**The Missionary Lending Library**, though small, is very good indeed for those wishing to read, but not buy, certain books, and should be of use to many more people, men and women, in the Diocese.

**Special Diocesan Work** from time to time is given to us by the Bishop. We were asked to see that the "Women's Room" in the Diocesan House was papered, painted, furnished and put in order for the use of all the women of the Diocese, to hold board meetings in, a place to meet friends and rest in. There it is at 28 Garden Street, Hartford, with a welcome for everyone.

**The Treasurer's Report** is a very necessary part of every well organized institution, and we hope every reader will look it up in this report, study it, and prove to herself that it is satisfactory.

We are asking every woman to support the work this year by contributing regularly and conscientiously through the White Envelopes. Some parishes still vote a lump sum from the treasury. This is very unsatisfactory to the work because it entirely eliminates the personal interest of the giver and makes it merely a money transaction. Forty-five per cent. of the money given in the white envelopes is credited to the parish apportionment. It is gratifying to note that, in spite of our fears at the annual meeting, the Budget was met this year; \$7,642.00 was contributed. The women of the Diocese also responded well to the call for the "W. A. Special" asked for at the General Convention two years ago. The Treasurer reports that to date \$3,205.50 has been sent forward.

**The Summary** is in the back of the report, and if you will turn to it you will, we think, be surprised at the total value of the work done. The Budget, Specials, United Thank Offering, Comfort Club and Supply Department show that work amounting to \$30,427.88 has been accomplished through the Woman's Auxiliary during 1924. We have outlined the work carried on by the Woman's Auxiliary that you might the better appreciate its scope and know how varied its interests are. We hope you will agree with us that such a work is big enough and varied enough to appeal to any woman, and worthy of the sympathy, the co-operation and the support of all women "who call themselves Christian" in our parishes.

**Parish Meetings** are always under discussion. We find that many parishes have meetings of the Auxiliary once a week, when the women sew for the Supply Department, the Comfort Club or some other interest. At this meeting some one may talk about another department of the work, or a special speaker may come to tell a story of a foreign field of the Church's Mission. All this

is good, and in many parishes may be all that can be undertaken, but it will be apparent to every one that the plan leaves out the large number of women who can not, or will not, sew. This is unfortunate, for after all the sewing, though most important, is only one part of the work and appeals to comparatively few women to-day.

**The Diocesan Board** is convinced, particularly the members who have had most to do with the organization of parish work, that a **Monthly Meeting for All Women of the Parish** (as outlined in the suggested programme for parish meetings) does more to stimulate interest in the whole work of the parish than anything else. We urge that such a programme be tried this winter, especially in the larger parishes, as an experiment at least. If the President is unable to carry this added burden, we suggest that a committee of women be formed to put the plan into operation. We are constantly told how difficult it is to interest women who do not care to sew, etc., in Church Work. Try the monthly meeting and make it as interesting and thorough as meetings of clubs and other organizations and you will be surprised what it will do.

**The Annual Meeting** of 1925, is to be held in Trinity Church, New Haven. We will enjoy holding the business meeting in the splendid new parish house, and we hope for "the largest ever." Let us remember that this meeting will be held soon after the Trienniel, and there should be much to report of great interest to every Church woman. Will each parish in the Diocese make an especial effort to send at least two representatives to the next annual meeting?

**Prayer** is always the first aim of the Woman's Auxiliary. In this report we are printing a few special prayers for daily use, asking for God's blessing on all our work and praying for ourselves a deeper sense of stewardship in the service of our blessed Master.

ELEANOR G. ACHESON,

President.

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#### MINUTES OF THE ANNUAL MEETING, 1924

The Forty-fourth Annual Meeting of the Connecticut Branch of the Woman's Auxiliary was held in St. John's Church, Stamford, October 23, 1924. Holy Communion was celebrated at 9:30 by Bishop Brewster, assisted by Bishop Acheson and Mr. Cunningham. Sixty were present.

The meeting was called to order at 10:15 by the President, Mrs. Acheson. Bishop Brewster spoke a few words of welcome. The Treasurer's report was read and accepted. Mrs. Douglas said that \$2,900.00 must be raised in the last quarter if the budget is to be met in full. Reports were read from the Supply Department, the Comfort Club and the United Thank Offering. These reports were accepted. Miss Loomis reported for the Finance Committee, recommending a pledge list of \$3,350.00 and a budget of \$7,505.00. Both recommendations were adopted. Further recommendations of the Finance Committee were presented—and adopted.

Miss Grace Lindley spoke on the Woman's Auxiliary Special, taking as her text her journey around the world. She emphasized the need to-day of specialized training, and urged the need in New York of a place where the women who have given their lives may find a home while they are working to perfect their training. Also for colored women workers the same opportunity at St. Augustine School, Raleigh. The fund for these homes was called at first the Woman's Auxiliary Special and later named in honor of Bishop Tuttle. At the close of Miss Lindley's talk, the following reports were presented: The Church Periodical Club and the Prayer Partnership Plan. This report contained the following resolution: That the Annual Meeting send greetings to the missionaries who have been assigned to Connecticut. These reports were accepted, and the resolution contained in the report for the Prayer Partnership Plan was adopted.

Pledges were called for the Woman's Auxiliary Special. The amount raised was \$1,110.00. Deaconess Roberts reported for the Educational work. Her report was accepted.

Noon-day prayers were said by the Rev. Gerald Cunningham. After noon-day prayers the following reports were read: Committee on the education of the daughters of the Clergy, the Missionary Lending Library, and the Woman's Room in the Diocesan House. These reports were accepted. Miss Lindley then told of her journey around the world. She said she had come to make, not a speech, but a report as the representative of the Woman's Auxiliary and to bring back the messages sent from the field to the Home Church. The great needs for which she called on the women of the Auxiliary to work are:

1. Work for international good will.
2. More money.
3. The rebuilding of Japan.

At the close of Miss Lindley's talk a rising vote of thanks was given her.

The following notices were given: The Church Mission House asks for a special canvass for the Spirit of Missions, and for two

women workers for China and two nurses for the hospital at Manilla.

The afternoon session was called to order at 2:30. The roll call showed four hundred and sixty-one present.

The speaker for the afternoon was Dr. Teusler, of St. Luke's Hospital, Japan. Dr. Teusler said that the buildings destroyed by the earthquake were not an adequate representation of America, and urged the opportunity of the home church to erect such buildings as shall be an adequate representation of western civilization. To do so will make for better relations between the United States and Japan. After telling of the special needs of St. Margaret's School, Dr. Teusler asked that the offering at this meeting be given to St. Margaret's. This offering amounted to \$400.00, and was accordingly given to St. Margaret's School.

Respectfully submitted,

JENNIE LOOMIS,

Secretary pro-tem.

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#### REPORT OF THE CORRESPONDING SECRETARY

The blanks, leaflets, etc., have been sent out as needed, also notices of the Annual Meeting; and 238 copies of the Annual Report were sent to clergy, board managers and other individuals, supplementing those sent directly to Archdeaconry managers from the printer.

We have to report changes among the managers this year. Miss Taylor, having resigned as Recording Secretary, her place is filled temporarily by Miss Loomis of Windsor. Mrs. Sperry is succeeded in charge of the Church Periodical Club by Mrs. C. Clark Kennedy of New Haven. Mrs. J. C. Linsley of Torrington, Secretary of Comfort Club and Supply Work in Litchfield Archdeaconry, is succeeded by Mrs. Lawrence H. Reed of Litchfield. Mrs. R. V. K. Harris, Secretary of Litchfield Archdeaconry, is succeeded by Miss F. L. Davies of Wykeham Rise, Washington. Miss Dora E. Merrill, Secretary of New Haven Archdeaconry, is succeeded by Mrs. James English of New Haven. Mrs. Richard R. Graham of New London Archdeaconry, and Mrs. F. E. Hartwell of Danbury, Supply Secretary of Fairfield Archdeaconry, have also resigned, and their places are not yet filled. Just before going to press we learn that Miss Edith Beach, who has long been

an active member of the Board, has resigned the office of Vice-President.

Respectfully submitted,

ANNIE G. PLUMB,

Corresponding Secretary

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#### REPORT OF THE EDUCATIONAL SECRETARY OF THE

#### WOMAN'S AUXILIARY OF CONNECTICUT, 1924

First of all I want to record my thankfulness for restoration to health after a serious operation, for the patience and generosity of the Board, and for rooms in the Diocesan House. I thank the clergy and all others who, by their courtesy and co-operation, have helped on the work.

So far as reported, sixty-five parishes have had Mission Study Classes or Missionary Programs, besides which a number not connected with any group are reading the Mission Study books.

My great regret is that my visitations were cut short April 18th by illness, and could not be resumed until September. I have given seventy talks to 1591 persons, making an average of twenty-three at each meeting. Several talks were given to young people, whom I found most responsive. Many of these young people of ours want some Church work to do, and they are capable of doing much. Let us not be afraid of giving them some responsibility.

One of the great encouragements is the increased attendance at our Summer Schools. Last year Connecticut had twenty-six representatives at Concord. This year there were forty-seven; and twenty-five attended the Wellesley Conference. Five were sent by the Woman's Auxiliary. They were from the Hartford, New Haven, New London and Litchfield Archdeaconries. Three went from the Fairfield Archdeaconry to the Princeton Conference. A large proportion of those attending the Conferences were young people.

One parish in Eastern Connecticut, though without a Rector most of the year, has run a Mission Study Class throughout the year. They began in the fall with "The Program Presented," and when that was completed they took up "Creative Forces in Japan." One of those sent by the Woman's Auxiliary to Wellesley last year was from this parish.

In one of our large cities where last year there was only one

small Mission Study Class, this year five groups studied Japan, and two others had Missionary Programs during Lent.

In another city a parish which had never had a Mission Study Class, and thought they could not have, consented to let a young man from another parish conduct four meetings on the program during the fall. There was an average attendance of twenty-five men and women, and so much interest was aroused that later a group of fifty studied Japan under the leadership of the Rector and two members of the parish. This year that parish has gone over the budget by one-tenth.

In the same city another parish which not only had never had a Mission Study Class, but whose people did not believe in foreign missions, began in the same way with two young men from another parish as leaders. The parish is a small one, but the attendance averaged twelve. The class became so interested that later the Rector had a class on foreign missions with an attendance of twenty-five.

Trinity, Torrington, is, I believe, the banner parish of the Diocese as far as Missionary Education is concerned. This parish besides a study class of twenty, had all winter short addresses or readings at the weekly Guild meetings, and best of all, at the Friendly Hour in the Parish House, after Vespers Sunday evenings, they had six addresses on Japan given by laymen and women of the parish. The number of men and women attending averaged one hundred. Five young people went from this parish to the Wellesley Conference this year. For several years past this parish has sent its representatives to Wellesley. They are also educating one of their young men for the ministry.

At my request Miss Boyer of New York conducted a two day's Institute in Waterbury, and a Normal Class one day in Bridgeport. She also held intensive days at Stamford and at Trinity, Hartford, at the invitation of the Rectors. Both were attended by people from other parishes. Every year the Missionary Department of the National Council, whose plans, as members of the Woman's Auxiliary, we are pledged to forward in every possible way, chooses a special part of the mission field for us to study. This year they have chosen China. Shall we not loyally carry out this plan of the National Council?

When the people of the Church know the opportunities of the Church, and the need of the world for what the Church has to give, I believe there will be no lack of men or money to carry forward her work. Will you not do your utmost to increase in your own parishes interest in the Missionary Work of the Church? And please call upon me for any help I can give.

CORA L. ROBERTS,  
Educational Secretary

**THE PRAYER PARTNERSHIP PLAN**

The Prayer Partnership Plan is an effort on the part of the home Church to do more for our missionaries, in giving them the feeling that they are definitely and constantly in our thoughts. A branch willing to undertake this work of intercession is sent a name of some missionary, and the connection is made by correspondence. During the last year eight parishes in Connecticut have adopted the Prayer Partnership Plan:

Middletown—Holy Trinity. Miss Viola A. McGoldrick, St. Luke's Hospital, Shanghai, China.

Naugatuck—St. Peter's. Miss Ella Pier, Bear Mountain Mission, Amherst, Va.

Washington—St. John's. Deaconess Maria P. Williams, Dante Mission, Dante, Va.

New Britain—St. Mark's. Miss Christine Barr, Church General Hospital, Wachang, China.

Cheshire—St. Peter's. Miss Anna Mohler, St. Margaret's School, Tokio, Japan.

Greenwich—Christ Church. Mrs. Elizabeth Molineaux, St. Peter's by the Sea, Sitka, Alaska.

Meriden—All Saints'. Miss Pearl Hamlin, St. Luke's Hospital, Manilla, P. I.

Wilton—St. Matthew's. Miss Grace Ellen Meyette, St. Timothy's Hospital, Cape Mount, Liberia.

Letters from these missionaries have shown that the prayers from the home Church have been a great spiritual help, and the letters a blessing and encouragement to those a bit lonely. It would add greatly to the interest in the Prayer Partnership Plan if the committees could keep the parishes informed about the missionaries. It is quite necessary that the chairman of each Prayer Partnership Plan report the progress of the work to me frequently. I shall be very glad to explain more fully to any parish wishing to take up this work.

The names of the missionaries have been given for whom Connecticut is responsible through several churches, but they are commended to the sympathy and prayers of all the women of the Diocese.

Respectfully submitted,

MARY LORING WARNER,

Chairman Prayer Partnership Plan

### WOMEN'S ROOM IN THE DIOCESAN HOUSE

On May 6, 1924, the Woman's Room in the Diocesan House, at 28 Garden Street, Hartford, was dedicated with prayer by the Rev. John H. Rosebaugh, and used for the first time by the Board of Managers of the Woman's Auxiliary of the Diocese.

The room is comfortably furnished with rug, chairs, davenport, shades, curtains, pictures and a cabinet for missionary curios. The Daughters of the King are planning to give a mantel clock, and a table has been promised in memory of the four Diocesan presidents. The Book of Remembrance has not been completed.

The Church Service League, the Daughters of the King, and the Woman's Auxiliary have used the room for meetings during the year. The Committee on Furnishings has had four meetings, and we still need \$350.00 to complete the furnishings.

Respectfully submitted,

MARIE McLEAN ZACHER, Chairman

EDITH BEACH,

BESSIE L. FRANKLIN,

MAIDA L. BRYANT,

Committee

### REPORT OF THE TREASURER

Balance January 1, 1924

Reserve Account .....	\$1,777.33
Savings Bank Deposit .....	1,850.16
Convention Fund (Savings Bank, incl. int.) .....	267.02
Archdeaconry Funds .....	77.05
Woman's Auxiliary Special (Bishop Tuttle's Memorial) .....	1,588.50
Missionary Lending Library .....	15.32
	<hr style="width: 10%; margin-left: 0;"/>
	\$5,575.38

#### Receipts for 1924

Budget (in white envelopes) .....	\$7,642.84
Church Periodical Club .....	5.00
Offering Annual Meeting (for St. Margaret's School, Tokio) .....	415.25

Refunds .....	30.00
<b>Specials:</b>	
Woman's Auxiliary Special (Bishop Tuttle's Memorial) .....	\$1,617.00
Communion Alms .....	69.50
Diocesan House .....	229.85
20 Specials (from 12 parishes, listed under Disbursements) .....	339.15
	———— \$2,255.50
<b>Trust Funds:</b>	
Int. on Lucretia Terry Legacy .....	\$436.61
Int. on Mary I. Russell Legacy .....	373.36
Int. Savings Bank Deposits .....	130.15
Int. Archdeaconry Trust Funds .....	96.84
	———— \$1,036.96
	———— \$11,385.55
Total .....	\$16,960.93

### Disbursements for 1924

#### Budget:

To Missions .....	\$3,439.27
Foreign Missionaries Ins. Fund (Special) .....	100.00
Supply Department .....	361.63
Church Missions Publishing Co. .....	100.00

#### Assessments

National Committee .....	\$20.00
Provincial Committee .....	10.00
Comfort Club (Diocesan House \$10.10) .....	460.10
Scholarships, Daughters of Clergymen .....	650.00
Educational Work (W. A.) .....	1,210.80
Printing Annual Reports, envelopes, etc. .....	272.01
Expenses Diocesan Board and Archdeaconry Committees .....	77.56
Expenses United Thank Offering .....	65.84
	———— \$6,767.21

#### Specials:

Woman's Auxiliary Special (Bishop Tuttle's Memorial) .....	\$3,205.50
Communion Alms for Altar at St. Andrew's Mission, Devon .....	69.50
Wellesley and Concord Conference Expenses .....	250.00
Diocesan House .....	641.92

## 20 Specials (see Receipts):

1 Comfort Club .....	\$10.00
1 Christ Church, Williamstown, W. Va. .....	1.00
1 Work in Brazil .....	15.00
1 Fort Valley High School .....	10.00
1 Grace Hosp., Morganton, N. C. ....	25.00
1 Christ School, Arden, N. C. ....	5.00
1 Work among foreign born Americans .....	6.50
1 Work in Cuba under Bishop Hulse .....	33.00
1 Patterson School, Legerwood, N. C. .....	10.00
1 Miss Mary E. Woods, China ....	50.00
2 Kuling School .....	30.00
1 Indian Mission in Dakota .....	20.00
1 Japanese Building Fund .....	29.00
1 Industrial Indian Village, Ethete, Wyoming .....	7.55
3 St. Margaret's School, Tokio ..	51.25
1 Mrs. Root's Station Class .....	10.85
1 Liberia .....	25.00
	\$339.15
	_____
Offering Annual Meeting .....	\$415.25
Treas. New Haven Archdeaconry Trust Funds .....	70.07
Missionary Lending Library .....	8.35
Expenses speakers Annual Meeting .....	10.00
	_____
	\$503.67
	_____
	\$11,776.95

## Balance December 31, 1924

Reserve Account .....	\$633.58
Savings Bank Deposit .....	3,914.46
Convention Fund (Savings Bank, incl. int.) .....	532.87
Missionary Lending Library .....	6.97
Archdeaconry Funds .....	91.10
Church Periodical Club .....	5.00
	_____
	\$5,183.98
	_____
	\$16,960.93

Respectfully submitted,

SARAH E. DOUGLAS, Treasurer

Audited and found correct:

EBEN JACKSON

## TO MISSIONS 1924

(Included in the Budget)

1. In loving memory of Elizabeth H. Colt, for Bishop Colomore, Porto Rico .....	\$500.00
2. Work under Bishop Beecher, Western Nebraska .....	500.00
3. Work under Bishop Burleson, South Dakota .....	400.00
4. St. Augustine's School, Raleigh, N. C. .....	439.27
5. Work under Bishop Rowe, Alaska .....	400.00
6. Work under Bishop Remington, East Oregon .....	400.00
7. Work under Bishop Horner, Asheville, N. C. .....	400.00
8. Work under Bishop Roots, Hankow, China .....	400.00
	\$3,439.27

## Budget for 1925

To Missions .....	\$3,350.00
Foreign Missionaries Insurance Fund (special) .....	100.00
To Supplement Supply Department .....	500.00
Church Missions Publishing Co. .....	100.00
Assessments:	
National Executive Committee .....	20.00
Provincial Committee .....	10.00
To Supplement Comfort Club of Diocese .....	500.00
Scholarships—Daughters of the Clergy .....	700.00
For Educational Work (Woman's Auxiliary) of Diocese .....	1,200.00
Printing, Annual Reports, Envelopes, Etc. .....	500.00
Expenses of Diocesan Board:	
Officers and Archdeaconry Committee .....	\$200.00
United Thank Offering .....	75.00
Convention Fund .....	250.00
	\$525.00
	\$7,505.00

## Recommendations of Finance Committee

## Annual Meeting, 1924

Recommended: That the balance on hand at the end of the year be added to the reserve fund.

Recommended: That the offering at the Annual Meeting be given to Japan for the Reconstruction Fund.

Recommended: That the morning pledge be given to the Woman's Auxiliary Special in loving memory of Daniel Sylvester Tuttle, D. D., L. L. D., D. C. L.

Recommended: That the fund from Corporate Communions be given to St. Andrew's' Devon, Conn.

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#### REPORT OF THE SUPPLY DEPARTMENT

During the year 1924 this Diocese sent boxes of clothing and supplies to seventeen missionaries for their personal use—thirteen of them having been sent shortly before Christmas. Eighteen little Christmas gift boxes went to that number of women missionaries, scattered all over the world, and in one case, because a box could not be sent to Japan, a check took its place. Two Indian catechists each received a suit of clothes and two sets of underwear, and these have been most gratefully acknowledged by the recipients, one man sending a letter written in his own language—fortunately accompanied by a translation.

The general boxes went to two schools in Liberia, All Saints' Mission, Porto Rico; University Missions, Virginia; Patterson School, Ledgerwood, N. C.; Okolona Industrial School and the Anson Dodge Home, St. Simon's Island, Ga. In addition some warm knitted articles were sent to Alaska, and others to the Seamen's Church Institute.

The sum of \$361.63 has been drawn from the Supply Work Fund and used for the catechists' suits and in part payment for two clerical suits where a parish could not bear the whole expense; also for some drugs for Patterson School, and for a large quantity of dress material asked for by the Okolona School.

There is a constantly increasing amount of straight buying on all the lists. It is our duty to fill this part of our allotment as well as the sewing part. The Supply Work Fund could not begin to meet this expense, and the only way it can be met is for every parish to do its share, and to use some of the money they might spend for materials in buying dispensary supplies or blankets, or whatever is asked for.

The value of the boxes sent by parishes during 1924 is about \$1,000 less than the previous year. A small part of this may be accounted for by the fact that we were asked to place as low values as possible upon the Liberian boxes to save paying high duties; and another part by the fact that no report has been re-

ceived of the work done by the G. F. S.; but beyond this there has been a falling off. Let us all work together and try to increase this year more than the amount lost last year.

DOROTHY W. GOODWIN,

Supply Secretary

#### THIRTY-SECOND ANNUAL REPORT OF COMFORT CLUB

After thirty-two years of service the Comfort Club is still "carrying on" to the best of its ability. More could be accomplished if more were given us to do with; and yet we are not unmindful of the fact that we have many loyal friends—some of long standing, and others only recently enrolled in the list of contributors—who generously remember the needs of the work and are ever zealous in its behalf.

Special mention is here made of the "Missionary Tea and Comfort Club Shower" given again this year by a devoted friend from New Haven Archdeaconry, which resulted in a splendid assortment of useful gifts, and a substantial sum of money; and sufficient candy was sent by a friend in Fairfield Archdeaconry so that some could be included in all Christmas boxes sent out. Lack of space prevents further detailed mention of what has been received during the year. We can only say that every gift has been appreciated, including those which have had nothing to indicate from whence they came; and that Comfort Club workers, as well as recipients of Comfort Club boxes, are most grateful to all who have given their assistance in any way.

During 1924 new garments and household linens to the value of \$1,804.49 have been received, in addition to a liberal supply of used articles on which no valuation is placed; and boxes valued at \$1,953.00 have been sent for Diocesan Missions.

For the coming year there will be needed, as in the past, donations of money and supplies; and when it is remembered that Comfort Club boxes are sent to the families of some of the poorly paid clergy of the Diocese, it ought not to be necessary to emphasize the fact that everything contributed should be in good condition.

The correct address for Comfort Club boxes is:

**The Diocesan House, 28 Garden Street**

**Hartford, Connecticut**

A list of contents, with valuation of such articles as are new, should be inclosed in each box, together with the name and address of the society or individual sending it; at the same time a letter of notification should be sent to:

MRS. EDWARD B. BRYANT, Secretary

30 Farmington Ave., Hartford, Conn.

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**Treasurer's Report**

**Receipts**

Balance January 9, 1924 .....	\$56.10
Fairfield Archdeaconry .....	\$107.00
Hartford Archdeaconry .....	120.00
Litchfield Archdeaconry .....	57.00
Middlesex Archdeaconry .....	31.50
New Haven Archdeaconry .....	204.00
New London Archdeaconry .....	25.00
	\$544.50
Diocesan Treasurer of Woman's Auxiliary .....	450.00
	\$1,050.60

**Disbursements**

To families of Diocesan Clergy .....	\$435.50
Clothing and household linens .....	364.15
Cleaning garments .....	6.50
Transportation of boxes .....	28.14
Postage and printing .....	9.82
Wrapping paper, twine and sundries .....	9.82
Janitor .....	25.00
	\$878.93
Balance in Hartford-Connecticut Trust Co., January 9, 1925 .....	171.67
	\$1,050.60

MAIDA L. BRYANT, Treasurer

Audited and found correct:

EDITH BEACH.

Jan. 9, 1925.

## REPORT OF THE UNITED THANK OFFERING TREASURER

1924

The total amount contributed by the Women of the Church in the Diocese toward the United Thank Offering during the year 1924, amounts to \$7,709.27; the interest to \$292.80, and this added to our balance of last year, gives us a total to date toward the United Thank Offering of 1925 of \$15,111.72. This represents the gifts of 113 parishes and missions, and shows a gain in number from last year of 12.

There has been a call for 1260 U. T. O. envelopes, and 1517 "Little Blue Boxes." The Diocesan Treasurer has visited thirteen parishes during the year, and has attended three Archdeaconry meetings. She is convinced that the work of the United Thank Offering is becoming better known throughout the Diocese, and that it is making a strong and deserved appeal to its church-women.

At the close of 1921, the period corresponding to the year just ended, there was a balance on hand of \$10,941.87, so that the gain of nearly \$4,200 in the Triennium of 1922-1925, is most encouraging. The treasurer feels sure that the goal of \$20,500.00 for the Diocese will be reached by the middle of September, **provided** each parish, mission and individual does its part.

The prayers of all are asked that some woman from Connecticut may be moved during the coming year to offer herself as a United Thank Offering worker.

BESSIE L. FRANKLIN,

U. T. O. Treasurer of the Diocese

## Summary of the United Thank Offering

Jan. 1, 1924 to Dec. 31, 1924

## Receipts

Fairfield Archdeaconry .....	\$1,760.62
Hartford Archdeaconry .....	1,577.68
Litchfield Archdeaconry .....	1,510.29
Middlesex Archdeaconry .....	420.66
New Haven Archdeaconry .....	1,813.04
New London Archdeaconry .....	626.98
 Total for year .....	 \$7,709.27

Interest for year .....	292.80
Balance from 1923 .....	7,109.65

Balance in U. S. Security Trust Co., Hartford ..... \$15,111.72

(Signed) BESSIE L. FRANKLIN,

U. T. O. Treasurer of the Diocese.

**Expense Account of the U. T. O. Treasurer**

Nov. 5, 1923 to Oct. 22, 1924

Printing .....	\$7.50
Typing .....	5.00
Literature .....	8.50
Two Receipt Books .....	13.50
Note Paper .....	5.50
Account Book .....	1.00
Postage .....	21.42
Car fares .....	3.42

..... \$65.84

I hereby certify that I have made a careful audit of the 1924 accounts of the Treasurer of the United Thank Offering of the Woman's Auxiliary of the Diocese of Connecticut, and that I find the same to be correct.

GEO. GRAVES, Auditor Trinity Church  
Hartford, Conn.

January 7, 1925.

**EDUCATION OF THE DAUGHTERS OF THE CLERGY**

Your committee begs leave to report that it held several meetings during the year for consultation, and has awarded scholarships to the same five girls who were on the list last year—all of them Connecticut girls. They have shown their appreciation of the help afforded them by good work and enjoyment of their school privileges. We regret that the means at our disposal was insufficient to give scholarships to two other daughters, who, we felt, should have the assistance.

Respectfully submitted,

EDITH BEACH,  
ANNA L. BIDDLE,  
BESSIE L. FRANKLIN,  
Committee

**REPORT OF THE MISSIONARY LENDING LIBRARY**

By the kindness of the Dean and the Cathedral Chapter the Missionary Lending Library has still a place in the Cathedral House, at 31 Church Street, and our thanks are extended to them for the privilege thus afforded, and for the kindness shown in many ways by the Rev. Louis I. Belden, in whose office the books are placed. The records show that so far this year thirty-five books have been taken from the library by twelve people. All the publications of the Church Mission Publishing Company are in the library, and will be added to it as they are printed; and during the year twenty-eight books have been acquired by gifts and purchase from a small fund on hand for that purpose.

A catalogue will be forwarded to any address upon application to the Librarian, 31 Church Street, Hartford, Conn., and the only expense in borrowing the books is the return postage. Miss Rommell, in the office of the Church Missions Publishing Company from ten to twelve o'clock daily, will gladly show the library and produce the books wanted.

Respectfully submitted,

EDITH BEACH, Librarian

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**REPORT OF THE CHURCH PERIODICAL CLUB****Diocese of Connecticut**

Jan. 1, 1924 to Oct. 23, 1924

A month ago I took this work temporarily from Mrs. E. S. Sperry, of Derby, who for several years has had charge of it, and who, with her able assistant, Mrs. Edward C. Pettee, of Hartford, has built up the work to its present flourishing condition.

During the past year the work of the Church Periodical Club has been done through fifty-five parishes. In the spring eight new libraries were added. They, no doubt, will take up their work this fall. Approximately seven hundred periodicals are sent out every month, and the usual number of boxes and barrels to all parts of the world. We are sending quantities of literature to state institutions. Last year a special request was made for St. Luke's Hospital of Tokyo, Japan. This hospital was totally destroyed two years ago by an earthquake.

The Connecticut Branch of the Church Periodical Club has contributed \$127 toward the new building fund. We have sent two large Church Bibles and one dictionary to Missions. There are 553 current periodicals sent regularly, with 242 donors—375 books—Theological and Secular; 1135 cards, 400 picture cards, 214 games and scrap books. There were 4,651 miscellaneous magazines sent to state institutions, to the Old People's Home, the Widows' Home, the Hartford Hospital Retreat, the Home for Crippled Children, Hartford State Tuberculosis Sanitarium, Allyn's U. S. Hospital No. 41, U. S. Hospital No. 81, Noroton Soldiers' Home, Wethersfield State Prison. A complete set of *Geothe* in German was sent to St. Paul's in Tokyo, Japan. A Sunday School library of 387 books was sent by New Britain.

We have been obliged to accept with regret the following resignations of our able assistants: Mrs. Edward C. Peetee, Christ Church, Hartford; Mrs. Wilber F. Burrows, Holy Trinity, Middletown; Mrs. Isabel Pitt, St. John's, Stamford; Mrs. Edmund C. Mayo, St. John's, Bridgeport; Mrs. Frederick Hindsley, St. George's, Bridgeport.

Several of these vacancies have been filled by the following: St. John's Church, Stamford, Miss Ellen D. Fleming; St. John's Church, Bridgeport, Mrs. Fred Atwater; St. George's Church, Bridgeport, Miss Alice Sherman.

The new Librarians are: St. James' Church, Winsted, Mrs. Caroline Meyerhoffer; Christ Church, Guilford, Mrs. Ray C. Loper; St. James' Church, Salisbury, Mrs. Celina Hall; St. Mary's Church, South Manchester, Mrs. Gothenry; St. Mary's Church, Hazardville, Mrs. M. Daunton; St. Mark's Church, New Canaan, Mrs. E. R. MacAusland; St. James' Church, Glastonbury, Mrs. J. L. Williams; Trinity Church, Bristol, Mrs. R. H. Jackson; St. Andrew's Church, Thompsonville, Mrs. Korell; St. Monica's Church, Hartford, Mrs. R. Jones; St. Andrew's Church, Hartford, Mrs. J. H. Jackson; St. Mark's Church, Bridgewater, Mrs. E. R. Wooster; St. John's Church, New Haven, Mrs. Andrew Fenwick. A total of thirteen new librarians who will add greatly in the work of the coming year.

The financial report is as follows:

Received from all sources .....	\$101.00
Sent to Headquarters .....	\$7.00
Expenditures .....	49.65
	—
Balance on hand .....	\$44.35

The Church Periodical Club is doing a splendid work in passing along this magazine to people less fortunate. In many

cases these magazines are again passed along, bringing pleasure to thousands not financially able to subscribe for them.

Will you send a list of magazines you are willing to contribute to the librarian of your church? She will send the list to Headquarters in New York. There they fit the magazines to people who have written in for them. Please do your part in this good work.

Respectfully submitted,

JANE LYON ATWATER,

Diocesan Correspondent

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**REPORT OF THE CHURCH MISSIONS PUBLISHING  
COMPANY, 1924**

The Church Missions Publishing Company began the year with "The Bishop Tuttle Calendar," and Frederic D. Graves' early church play, "Our Lady of the Olives," followed up by two other short dramatic numbers, "Witnesses of the Resurrection," by Arthur Chase, and, by request, a reprint of two of the company's old plays, "The Christian Year," and a revised edition of "A Beginning." This last portrays with a touch of humor, thoroughly entered into by the junior actors, the difficulties that usually fall to the lot of enthusiasts who endeavor to arouse in their associates, old and young, a practical interest in the Mission field, and shows what can ultimately be accomplished by earnest and faithful perseverance in spite of first discouragements.

Later in the year the late Bishop of California contributed to the series of "Pioneers and Founders of the Church," "Memories Here and There" of John Williams, Fourth Bishop of Connecticut. Penned from a vantage ground which no man of to-day has of having had the privilege of a close and affectionate intimacy not unlike a son's mingled with the admiration and loving reverence of a pupil for a great scholar and teacher, the company feels that it has secured in this short biography a great contribution to American Church History in this last literary work of the late Bishop.

From Bishop Nichols' personal memories, and biographical records, largely written and printed for a limited circulation only, and from hitherto unprinted recollections of the writer's, and other personal friends, the Rev. Melville K. Bailey, supplied for

the fall number of this same series a sketch of the author of the above memoirs, "William Ford Nichols, D. D., late Bishop of California." This is not so much a record of the many and great public services that Bishop Nichols rendered to the Church and public welfare (although these are of course given in due order) as an appreciation and careful study of the character of the man himself. The scope of the writing is best described in his own foreword:

"In these days when so much psychology is based on the proposition that man is the child of earth, some may be interested in the life of one who believed himself to be a child of God.

"Many lives are written on the hypothesis that physical qualities are the basis of character. William Ford Nichols believed in character based on, and originating from Divine Grace, the Gift of the Holy Spirit.

"This profound assurance of the certainty of that Gift runs through his whole life, and is the animating principle of his work, and of the counsels which he gave to others.

"It is not too much to hope that the example of one whose life was a daily victory of the Spirit may inspire others to seek the same Divine Gift."

In connection with these biographies, one written many years ago for the company by Bishop Nichols on "St. Columba" has been re-issued. The company expects to offer in the course of 1925 a short life of Bishop Seabury, and it is at work on the new "Handbook on the Church's Missions to Our American Indians," which is greatly needed, as, since our old Handbook has been completely sold out, there is no work in existence from which one can gather the whole history of our work among these people. It is hoped also to contribute material during the year in addition to that already on our list that will be of interest to use in connection with the study of our work in China.

Respectfully submitted,

MARY E. BEACH,

Representative Ch. Missions Pub. Co.

**PROGRAMME FOR PARISH MEETINGS****HYMN.****PRAYERS.****REPORTS:**

Secretary.

Treasurer.

United Thank Offering Treasurer.

Membership Committee.

Supply Committee.

Committee on Religious Education.

Committee on Christian Social Service.

Church Periodical Club.

D. of K.; Rector's Guild; G. F. S.; Altar Guild. (All Parish societies and committees should be asked to report.)

Unfinished Business.

Special Committees.

New Business.

Programme Committee.

Entertainment Committee.

**HYMN. (Offering, if one is to be taken.)****SPECIAL SPEAKER.****QUESTIONS AND DISCUSSION.****BENEDICTION.**

The Woman's Auxiliary of the Diocese of Connecticut is putting out this "Programme for Parish Meetings" in the hope that the general plan may be used all through the Diocese.

It is not expected that the programme, as outlined, will meet the requirements of all parishes, but it is hoped that each parish—large or small—will be able to adapt it to its own particular needs and feel that the Diocesan plan is being carried out.

Every Parish should keep on hand a copy of the Annual Report of the Woman's Auxiliary, in which there is a complete list of Diocesan and Archdeaconry Officers and Committees.

**SUGGESTIONS AND EXPLANATIONS**

Have a definite day and hour, and do not allow other things to interfere; for instance, decide on

The first Tuesday in the month at three o'clock sharp.

Begin on time and close on time, then people will soon learn to be on time.

If possible, have the Rector open the meeting.

**HYMN**—Two or three verses.

**PRAYERS**—The Creed, The Lord's Prayer, Prayer of the Woman's Auxiliary, and a few others carefully chosen.

**REPORTS**—Secretary's report should be a record of the previous

meeting only, not a resumé of the whole meeting. Only special points to be brought before the present meeting should be emphasized.

**The Treasurer** should report all money received in the white envelopes since the last meeting and show the amount on hand to meet the expenses of the Parish Woman's Auxiliary (see note on Parish Expenses.)

**The United Thank Offering Treasurer** in each Parish is no longer the property of the Woman's Auxiliary alone, but of the whole Parish because the Offering will be given from all Church women in the future. It is therefore the duty of the Treasurer to urge every member of the G. F. S., the Altar Guild, etc., etc., to take a Blue Box and give a Thank Offering in it every time the opportunity occurs. It is her duty to see that these Blue Boxes are collected twice a year **regularly** and a cheque for the amount sent **promptly** to the Diocesan U. T. O. Treasurer. Unless this is done the complete Diocesan report cannot be sent to New York as required, nor can the parishes be given proper credit in the Annual Report.

**Membership Committee** should have charge of increasing the membership of the Woman's Auxiliary in the Parish by asking every baptised woman to attend the monthly meetings and to make her contribution through the white envelopes. An up-to-date roll of membership should be hung in the room where the meetings are held. The Roll should be called three or four times a year. This Committee should be chosen with the greatest care because so much depends upon the methods used in approaching all women, and especially those who have recently come to live in the Parish. After a woman has been coming to these meetings it will be natural for her to find a place; it may be in some other society, where she will do more active work, yet she should not sever connection with, or lose interest in, the Woman's Auxiliary, which reflects the big missionary spirit of the Parish.

**Supply Committee**—This Committee should get in touch with the Archdeaconry Supply Department for information about the work. The Committee should endeavor to have every society in the Parish responsible for the boxes given to the Parish by the Supply Department. A very satisfactory plan is to have one day a week devoted to sewing, and to ask every woman and girl to give at least part of the day to the work. If choir vestments have to be mended, have them mended at the same time and place that other sewing is being done. Some women may be working for a Missionary box, some for the hospital, some for a poor family, etc. Whatever the interests of the Parish may be, at home or afar off, work them out as common interests. It is very inspiring. The heads of all these interests should form the Supply Committee of the Parish.

**Committee on Religious Education** should consist of those who are interested in Mission Study Classes, in Daily Bible reading, in the Church School, and should include all societies in the Parish. This Committee should keep in touch with and form part of the Archdeaconry Committee on Religious Education. Every woman and girl should have a copy of prayers for the different societies, and use them.

**Committee on Christian Social Service** should be composed of church women who take part in community affairs, such as District Nurse Association, Surgical Dressings for Hospitals, visiting Old Ladies' Home, Day Nursery, etc. All this should be kept before the women of the Parish. It is a most important part of every woman's duty, and the Parish as a whole has no other way of hearing that the work is being done by committees of the church women.

**Church Periodical Club** provides good literature and church papers to people unable to procure them otherwise. The C. P. C. Secretary in your Parish will be glad to receive books, magazines, church papers, etc., to be distributed, or she will give you addresses of people to whom you may, if you will, send literature regularly.

**G. F. S. Hospital Committee—Altar Guild, Etc.**—all Parish societies and committees should be called upon to report. It will keep all Parish interests in the minds of those present.

**Programme Committee**—shall provide speakers for the monthly meetings. This is very important in keeping up the interest, for people soon tire of attending dull meetings. The Archdeaconry and Diocesan officers are always glad to be called on if they can be of service. By writing to The Woman's Auxiliary, 281 Fourth Ave., New York, it is often possible to secure a speaker (by paying travelling expenses) who will bring an entirely new interest into the Parish. Announce programme for next meeting, always.

**Entertainment Committee**—shall provide very simple refreshments occasionally at the close of the meeting. When called upon to report the Committee should announce if there will be refreshments served after the meeting.

**All Reports** should be short and to the point, or they will fail in their purpose, which is to make and keep people interested in the missionary work of the Church.

**QUESTIONS**—Encourage discussion at these meetings; it brings out many interesting things.

This Programme should take about one hour and a half, and should close on time always.

**REFRESHMENTS AND CONVERSATION**—During this social period be sure that all present know each other.

#### THE WOMAN'S AUXILIARY

The Woman's Auxiliary should include all baptized women of the Parish. Its three aims are: Daily Prayer, Systematic Giving, and Study. Its monthly meetings should be a source of inspiration to all women's work in the Parish. Its members may, of course, be members of any other organization in the Parish—the Rector's Aid Society, Girl's Friendly Society, Parish Helpers, Missionary Sewing Society, Daughters of the King, et cetera. Its purpose is not to control other societies, but to furnish motive power for service.

**THE WHITE ENVELOPES**

Urge every woman and girl in the Parish to use the white envelopes. This is the only method there is of meeting the Woman's Auxiliary Budget of the Diocese. There are twelve white envelopes, one for each month in the year. The offering put in may be any sum a person can afford, large or small, according as God has blessed the giver. This offering is known to the Treasurer only, and is never made public. **None** of the money given in Woman's Auxiliary envelopes is to be used by the Parish Auxiliary. Auxiliary envelopes should not be left in the pews of the Church, but should be **given or sent** to each contributor. Procure envelope from Parish or Archdeaconry Treasurer.

**PARISH EXPENSES OF WOMAN'S AUXILIARY**

Travelling expenses of the Speakers—Notices—Postal Cards—Stamps, Etc., Etc. In some parishes a collection is taken at the monthly meeting for parish expenses of the Woman's Auxiliary. In some parishes no collection is taken at the monthly meetings, but a Contribution Box is kept in a conspicuous place. If this plan is adopted the Presiding Officer should not fail to remind those present what the box is for.

The Diocesan Board does not recommend a Parish Membership fee (and there is no authority for it) because it would undoubtedly keep away some women who might only be able to attend a meeting occasionally, and therefore might not care to pay an annual fee.



## ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

## FAIRFIELD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
†Bethel, St. Thomas'	20	\$14.75				\$14.75		3	\$61.53	\$61.53	\$76.28
Bridgeport, Calvary											
†Bridgeport, Christ Church	30	17.50	\$30.00	\$70.00		117.50	\$5.95	1	20.94	26.89	144.39
Bridgeport, Church of the Nativity	6	4.00				4.00					4.00
Bridgeport, St. George's				62.00		62.00					62.00
†Bridgeport, St. John's	26	145.75	60.00	335.76	\$11.00	552.51	50.00	1	251.43	301.43	853.94
Bridgeport, St. Luke's											
Bridgeport, St. Paul's											
†Bridgeport, Trinity	24	37.45		45.80		83.25		1	40.61	40.61	123.86
†Danbury, St. James'	1	10.00	25.00			35.00		1	52.32	52.32	87.32
†Darien, St. Luke's				44.70	20.00	64.70	50.00			50.00	114.70
Easton, Christ Church											
†Fairfield, St. Paul's	40	83.00	46.25	119.64	16.00	264.89	* 27.00	1	47.94	74.94	339.83
Greenfield Hill	1	30.00		25.00	15.00	70.00	* 5.00			5.00	75.00
†Greenwich, Christ Church	106	200.00	100.00	465.10		765.10	*163.96	4	494.30	658.26	1423.36
†Huntington, St. Paul's	9	23.00	10.00			33.00	*	1	24.16	24.16	57.16
Long Hill, Grace Church							49.45			49.45	49.45
Monroe, St. Peter's	10	15.15				15.15					15.15
†New Canaan, St. Mark's	35	71.85	10.00	75.41		157.26		2	80.49	80.49	237.75
†Newtown, Trinity	20	29.35		25.10		54.45		1	41.78	41.78	96.23
†Nichols, Trinity	20	32.05	5.00	34.65		71.70		1	50.05	50.05	121.75
†Norwalk, Christ Church				10.00	34.31	44.31		1	19.35	19.35	63.66

Norwalk, Grace Church .....							22.00	1	37.71	59.71	59.71
†Norwalk, St. Paul's .....	12	30.00				30.00					30.00
†Redding, Christ Church .....	12	5.00	20.00	50.00		75.00		1	15.65	15.65	90.65
Ridgefield, St. Stephen's .....	75	43.70				43.70		2	94.93	94.93	138.63
†Riverside, St. Paul's .....	16	25.15	25.00			50.15	* 10.45	2	172.88	183.33	233.48
Sandy Hook, St. John's .....	8	8.75		16.66		25.41					25.41
†Shelton, Church of the Good Shepherd .....	26	52.53	10.00	16.09		78.62					78.62
Sound Beach, Church of Our Saviour .....											
†South Norwalk, Trinity .....	54	72.05	5.00	2.00		79.05		1	88.72	88.72	167.77
Southport, Trinity .....	8	14.85				14.85	*	1	18.53	18.53	33.38
†Springdale, Emmanuel .....	20	32.00		10.57		42.57		1	73.76	73.76	116.33
†Stamford, St. Andrew's .....	20	27.27		19.10		46.37	*	2	75.83	75.83	122.20
†Stamford, St. John's .....		50.00	50.00	205.00	45.00	350.00	*	4	693.08	693.08	1043.08
†Stamford, St. Luke's .....			10.00	12.80		22.80					22.80
†Stratford, Christ Church .....	107	45.00	10.00	102.50	15.00	172.50	* 20.50	3	116.18	136.68	309.18
Tashua, Christ Church .....		7.00			5.00	12.00	12.00			12.00	24.00
†Weston, Emmanuel .....											
Westport, Christ Church .....	50	42.18				42.18		1	53.75	53.75	95.93
†Westport, Holy Trinity .....	65	108.46	20.00	33.13		161.59		3	204.80	204.80	366.39
†Wilton, St. Matthew's .....		66.50	10.00			76.50		2	28.52	28.52	105.02
Fairfield Archdeaconry .....											
326      Totals .....	831	\$1388.99	\$476.25	\$1760.62	\$107.00	\$3732.86	\$416.31	42	\$2859.24	\$3275.55	\$7008.41

†Represented at Annual Meeting

\*Denotes boxes not valued

## HARTFORD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes		Supply Department Boxes No. Value	Total Value of Boxes	Grand Total
							Value	No. Value			
Bloomfield, St. Andrew's .....	5	\$3.50				\$3.50					\$3.50
Bristol, Trinity .....	50	25.85	\$3.00	\$12.00		40.85	\$5.00			\$5.00	45.85
Broad Brook, Grace Church .....	10	8.27				8.27					8.27
Collinsville, Trinity .....	5	5.00		12.17		17.17		1	\$44.14	44.14	61.31
†East Hartford, St. John's .....	37	39.50	10.85	25.50		75.85		1	48.74	48.74	124.59
Farmington, St. James' .....	20	30.05	10.00	25.00	\$10.00	75.05		1	19.89	19.89	94.94
Forestville, St. John's .....	8	8.00		5.00		13.00					13.00
Glastonbury, St. James' .....	15	17.00		10.00	10.00	37.00	* 15.00				52.00
†Hartford, Christ Church Cathedral .....	100	336.59	50.00	67.72		454.31	* 2.00	3	277.74	279.74	734.05
†Hartford, Church of the Good Shepherd .....	30	88.10	10.00	17.75		115.85	* 5.00	3	134.05	139.05	254.90
Hartford, Grace Church .....	17	31.20				31.20		1	35.35	35.35	66.55
Hartford, St. Andrew's .....	20	21.50		10.00		31.50					31.50
Hartford, St. James' .....	40	53.03		7.00		60.03	27.00				87.03
†Hartford, St. John's .....	62	300.00	25.00	308.24	65.00	698.24	* 41.04	5	150.28	191.32	889.56
Hartford, St. Monica .....				1.00		1.00		1	5.46	5.46	6.46
Hartford, St. Paul's .....											
†Hartford, Trinity .....	70	240.95	35.00	350.00	20.00	645.95	*161.09	2	138.95	300.04	945.99

Hazardville, St. Mary's .....	10	10.90			10.90					10.90	
New Britain, St. Mark's .....	30	43.77		482.00	525.77		2	492.62	492.62	1018.39	
Newington, Grace Church .....	6	11.25			11.25					11.25	
Pine Meadow, St. John's .....	10	7.73			7.73					7.73	
Plainville, Church of Our Saviour .....	16	31.00	10.00		41.00		2	57.69	57.69	98.69	
Rockville, St. John's .....	21	15.50		31.41	46.91	21.41			21.41	68.32	
South Glastonbury, St. Luke's .....	56	87.44	10.00	27.20	124.64		1	16.00	16.00	140.64	
South Manchester, St. Mary's .....	60	59.90		8.20	68.10		2	67.91	67.91	136.01	
Southington, St. Paul's .....	6	7.26		27.53	34.79					34.79	
Stafford Springs, Grace Church .....	23	41.70		32.72	74.42	* 11.85			11.85	86.27	
Suffield, Calvary .....				10.00	10.00					10.00	
Tariffville, Trinity .....	10	8.31			8.31	*				8.31	
Thompsonville, St. Andrew's .....	30	31.53		7.35	38.88	14.35			14.35	53.23	
Unionville, Christ Church .....	10	14.85		7.00	21.85					21.85	
Warehouse Point, St. John's .....	42	56.00		26.35	82.35	22.00	1	19.50	41.50	123.85	
†West Hartford, St. James' .....	8	21.35	20.00	15.00	56.35	* 10.00	1	100.00	110.00	166.35	
Wethersfield, Trinity .....	19	28.95		14.99	43.94	30.75	1	28.30	59.05	102.99	
†Windsor, Grace Church .....	51	80.00	10.00	36.55	15.00	141.55		2	66.19	207.74	
Windsor Locks, St. Paul's .....	10	8.60			8.60					8.60	
Hartford Archdeaconry .....				38.10	38.10					38.10	
22      Totals .....	907	\$1774.58	\$231.95	\$1577.68	\$120.00	\$3704.21	\$366.49	30	\$1702.81	\$2069.30	\$5773.51

†Represented at Annual Meeting

\*Denotes boxes not valued

## LITCHFIELD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total	
								No.	Value			
†Bantam, St. Paul's	20	\$18.35		\$103.00		\$121.35	\$12.00	1	\$83.70	\$95.70	\$217.05	
Bethlehem, Christ Church	12	11.50	\$5.00			16.50		1	25.60	25.60	42.10	
Bridgewater, St. Mark's	35	40.52		23.57		64.09	* 10.00	1	56.88	66.88	130.97	
Brookfield, St. Paul's		5.70				5.70					5.70	
Canaan, Christ Church	19	18.90		20.86		39.76					39.76	
East Plymouth, St. Matthew's												
Kent, St. Andrew's	6	10.45		38.22		48.67	* 8.35	1	22.10	30.45	79.12	
Lime Rock, Trinity	24	45.75		13.50		59.25		1	41.60	41.60	100.85	
Litchfield, St. Michael's	27	68.15	10.00	226.50	\$55.00	359.65	*	3	220.06	220.06	579.71	
Marbledale, St. Andrew's												
Milton, Trinity												
†New Milford, All Saints'	50	63.40		55.00	50.00	63.40					63.40	
New Milford, St. John's						105.00		1	75.87	75.87	180.87	
Norfolk, Church of the Transfiguration												
Northfield, Trinity												
†Oakville, All Saints'		10.00		13.93		23.93					23.93	
Pine Meadow, St. John's				3.13		3.13		1	18.00	18.00	21.13	
Plymouth, St. Peter's	20	29.80		34.32	2.00	66.12	* 13.10	1	26.40	39.50	105.62	
Riverton, St. Paul's												
Roxbury, Christ Church	20	25.00		13.60		38.60		1	37.68	37.68	76.28	
†Salisbury, St. John's	25	99.86	5.00	347.86		452.72	* 15.00	1	90.46	105.46	558.18	
Sharon, Christ Church	28	51.21	20.00	138.39		209.60		1	34.55	34.55	244.15	
Terryville, St. Mark's												
Thomaston, Trinity	14	18.18				18.18		1	18.77	18.77	36.95	
†Torrington, Trinity	35	63.75	25.00	73.60		162.35	21.85	2	243.15	265.00	427.35	
†Washington, St. John's	25	95.05		184.00		279.05		3	145.80	145.80	424.85	
†Watertown, Christ Church	60	136.99	30.00	214.56		381.55	*	2	111.37	111.37	492.92	
†Winsted, St. James'	20	14.00	20.00			34.00		2	53.05	53.05	87.05	
†Woodbury, St. Paul's	7	11.25	10.00	11.25		32.50	2.50	1	21.55	24.05	56.55	
Litchfield Archdeaconry												
32      Totals		447	\$837.81	\$180.00	\$1510.29	\$57.00	\$2585.10	\$82.80	25	\$1326.59	\$1409.39	\$3994.49

†Represented at Annual Meeting

\*Denotes boxes not valued

## MIDDLESEX ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes	Supply Department		Total Value of Boxes	Grand Total
								Boxes No.	Value		
Chester, St. Luke's Mission .....											
Clinton, Church of the Holy Advent .....	15	\$20.00	\$2.00			\$22.00		1	\$25.11	\$25.11	\$25.11
Durham, Church of the Epiphany .....								1	12.50	12.50	34.50
East Berlin, St. Gabriel's .....								1	19.90	19.90	19.90
East Haddam, St. Stephen's .....	14	20.00	5.00	\$11.20	\$5.00	41.20	\$5.50	1	17.46	17.46	17.46
East Hampton, St. John's Mission .....	8	2.00				2.00					2.00
Essex, St. John's .....	10	23.85	10.00	20.00		53.85		1	26.34	26.34	80.19
Hadlyme, Grace Mission .....	6	4.70				4.70					4.70
Ivoryton, All Saints' .....								1	17.65	17.65	17.65
Killingworth, Emmanuel .....											
Maromas, St. Andrew's .....											
Middle Haddam, Christ Church .....	19	89.63	94.00	116.71		300.34	* 5.00	1	37.98	42.98	343.32
Middletown, Christ Church .....											
†Middletown, Holy Trinity .....	141	321.91	85.50	100.00	.50	507.91	* 5.00	9	473.24	478.24	986.15
Ponsett, St. James' .....											
Portland, St. John Baptist Mission .....	16	17.00		8.00		25.00		1	35.00	35.00	60.00
Portland, Trinity .....	47	109.00	10.00	153.75	26.00	298.75	* 32.65	6	170.76	203.41	502.16
Saybrook, Grace Church .....				11.00		11.00		1	53.95	53.95	64.95
Tylerville, St. Philip's .....											
Westbrook, St. Paul's .....											
Middlesex Archdeaconry .....			44.75			44.75					44.75
5      Totals .....	276	\$608.09	\$251.25	\$420.66	\$31.50	\$1311.50	\$48.15	25	\$918.51	\$966.66	\$2278.16

†Represented at Annual Meeting

\*Denotes boxes not valued

## NEW HAVEN ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department		Total Value of Boxes	Grand Total
								Boxes No.	Value		
†Ansonia, Christ Church .....	75	\$135.10	\$20.00	\$170.45		\$325.55	\$4.00 66.51	1	\$151.76 21.30	\$155.76 46.55	\$481.31 167.32
Ansonia, Immanuel .....										66.51	66.51
Bethany, Christ Church .....	51	64.95		55.82		120.77	* 25.25	1		40.65	132.70
Branford, Trinity .....	48	73.80	10.00	8.25		92.05					
Cheshire, St. Peter's .....			6.37	5.00		17.74					17.74
Devon, St. Andrew's Mission .....	27	46.00	23.50	55.75		125.25	*	1	165.80	165.80	291.05
†Derby, St. James' .....											
East Haven, Christ Church .....	41	83.31	20.00	18.00		121.31		2	17.84	17.84	139.15
†Guilford, Christ Church .....			3.25	3.15		6.40		1	32.55	32.55	38.95
†Hamden, Grace Church .....											
†Meriden, All Saints' .....	53	53.31	40.00	31.73		125.04		2	68.85	68.85	193.89
†Meriden, St. Andrew's .....	103	103.00	10.00	58.31		171.31	*	2	116.09	116.09	287.40
Milford, St. Peter's .....			26.00	31.00		57.00	* 34.51				34.51
†Naugatuck, St. Michael's .....	91	237.94	46.00	114.59	\$25.00	423.53	71.27			71.27	494.80
New Haven, All Saints' .....			9.55			9.55					9.55
New Haven, Ascension .....											
†New Haven, Christ Church .....	52	131.86	10.00	158.33		300.19	* 17.00	1	100.00	117.00	417.19
†New Haven, Chapel of the Epiphany .....	31	21.00	10.00	21.10		52.10	9.25	3	107.39	116.64	168.74
New Haven, Grace Church .....	20	19.00				19.00	35.00			35.00	54.00
New Haven, St. Andrew's .....											
New Haven, St. James' .....	37	47.56				47.56	7.00			7.00	54.56

New Haven, St. James the Apostle .....	21	27.90		75.00	15.00	102.90	28.74	1	2.00	30.74	133.64
New Haven, St. John's .....	48	140.00		49.55		204.55		1	5.36	5.36	209.91
†New Haven, St. Luke's .....	15	2.00	5.00	30.82		37.82		2	32.03	32.03	69.85
†New Haven, St. Paul's .....	66	138.30	50.00	120.30	59.00	367.60	* 36.13	2	25.72	61.85	429.45
†New Haven, St. Thomas' .....	42	137.05			111.85	248.90	* 69.59	4	37.02	106.61	355.51
†New Haven, Trinity .....	53	196.52	40.00			236.52	*	4	186.34	186.34	422.86
Northford, St. Andrew's .....	10	5.45		2.25			7.70				7.70
North Branford, Zion .....	5	1.50					1.50				1.50
North Guilford, St. John's .....	8	4.70					4.70				4.70
North Haven, St. John's .....	22	19.34		6.63	10.00	35.97					35.97
Oxford, St. Peter's .....	11	7.00				7.00					7.00
Quaker Farms, Christ Church .....											
Seymour, Trinity .....	35	35.80		8.65		44.45					44.45
Southford, Chapel of the Good Shepherd .....	15	13.85				13.85					13.85
Wallingford, St. Paul's .....	38	58.29	5.00	150.00		213.29	32.39	1	33.90	66.29	279.58
Waterbury, All Souls' .....	24	38.63	10.00	31.62	35.00	115.25	54.95			54.95	170.20
†Waterbury, St. John's .....	48	368.04	500.00	380.28		1248.32	*	3	550.36	550.36	1798.68
Waterbury, Trinity .....	46	90.95	10.00	65.39		166.34		1	231.88	231.88	398.22
†Waterville, St. Paul's .....	38	41.39	5.00	26.85		73.24	30.39			30.39	103.63
†West Haven, Christ Church .....	58	44.50	5.00	21.00	5.00	75.50	109.84			109.84	185.34
Yalesville, St. John's .....		6.20				6.20					6.20
New Haven Archdeaconry .....			60.00		45.00	105.00					105.00
N. H. Woman's Missionary Association .....			84.05		10.00	94.05					94.05
65      Totals .....	1232	\$2439.41	\$968.55	\$1813.04	\$204.00	\$5425.00	\$672.47	33	\$1886.19	\$2558.66	\$7983.66

†Represented at Annual Meeting

\*Denotes boxes not valued

## NEW LONDON ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Supply Department		Total Value of Boxes	Grand Total	
							Comfort Club Boxes No.	Boxes Value			
Brooklyn, Trinity .....	10	\$21.20	\$5.00	\$39.22		\$65.42		2	\$62.55	\$62.55	
Colchester, Calvary .....	5	44.25		3.00		47.25				47.25	
Danielson, St. Alban's .....	45	43.30	10.00	27.13		80.43		1	10.54	10.54	
Groton, Seabury Memorial .....		5.00		5.00		10.00		2	56.94	56.94	
Hebron, St. Peter's .....	10	10.47	6.00	10.00		26.47				26.47	
Lyme, (Black Hall) The .....		7.60	10.00	17.60		17.60				17.60	
Niantic, St. John's { Lyme .....											
South Lyme Missions .....	12	11.50				11.50				11.50	
Mystic, St. Mark's .....	11	38.19		46.65		84.84	*	25.46	3	178.45	
†New London, St. James' .....										203.91	
Noank, Grace Mission .....	2	2.10				2.10	*			2.10	
Norwich, St. Andrew's .....	35	53.09	25.00	115.50		193.59		3	64.14	64.14	
Norwich, Christ Church .....	31	53.65	10.00	37.32		100.97		12.00	3	92.00	
Norwich, Trinity .....	12	10.80		20.00		30.80		1	12.00	12.00	
Plainfield, St. Paul's .....	20	100.00		135.00		235.00		2	88.45	88.45	
Pomfret, Christ Church .....								1	22.35	22.35	
Poquetanuck, St. James' .....	20	15.16	5.00	15.00		35.16		1	17.60	17.60	
Putnam, St. Philip's .....	38	74.35		58.55	\$18.50	151.40	*	146.00	1	77.17	
Stonington, Calvary .....	15	24.45		8.66		33.11		1	14.97	14.97	
Willimantic, St. Paul's .....	11	16.91		34.05	6.50	57.46	*	34.81	1	16.80	
Windham, St. Paul's .....	33	61.94	7.00	71.90		140.84		1	27.02	27.02	
Yantic, Grace Church .....											
New London Archdeaconry .....											
<b>1      Totals .....</b>	<b>300</b>	<b>\$593.96</b>	<b>\$78.00</b>	<b>\$626.98</b>	<b>\$25.00</b>	<b>\$1323.94</b>	<b>\$218.27</b>	<b>23</b>	<b>\$740.98</b>	<b>\$959.25</b>	<b>\$2283.19</b>

†Represented at Annual Meeting

\*Denotes boxes not valued

SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY  
 TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1924 TO JANUARY 1, 1925,  
 INCLUDING THE UNITED THANK OFFERING

Present at Annual Meeting	Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes No. Value	Total Value of Boxes	Grand Total
326	Fairfield .....	831	\$1388.99	\$476.25	\$1760.62	\$107.00	\$3732.86	\$416.31	42 \$2859.24	\$3275.55	\$7008.41
22	Hartford .....	907	1774.58	231.95	1577.68	120.00	3704.21	366.49	30 1702.81	2069.30	5773.51
32	Litchfield .....	447	837.81	180.00	1510.29	57.00	2585.10	82.80	25 1326.59	1409.39	3994.49
5	Middlesex .....	276	608.09	251.25	420.66	31.50	1311.50	48.15	25 918.51	966.66	2278.16
65	New Haven .....	1232	2439.41	968.55	1813.04	204.00	5425.00	672.47	33 1886.19	2558.66	7983.66
1	New London .....	300	593.96	78.00	626.98	25.00	1323.94	218.27	23 740.98	959.25	2283.19
From Diocese, not in above				1106.46			1106.46				1106.46
451	Total .....	3993	\$7642.84	\$3292.46	\$7709.27	\$544.50	\$19189.07	\$1804.49	178 \$9434.32	\$11238.81	\$30427.88









