

# Woman's Auxiliary

to the

## National Council

Diocese of Connecticut



## Forty-Fifth Annual Report

of

Missionary Work Reported Through the

Woman's Auxiliary

1925



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**THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS**

**A**LMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

**THE PRAYER FOR THE UNITED THANK OFFERING**

**O**LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

**RELIGIOUS EDUCATION**

**O**GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

**A PRAYER OF DEDICATION**

**O**GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use as as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

**A PRAYER FOR SERVICE**

**T**EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

**FOR GOD'S CONTINUOUS SUPPORT**

**L**ORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening come, and this busy world is hushed, and the fever of life is over, and our work is done; and then in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

**A PRAYER FOR THE PARISH**

**O**LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**CLOSING PRAYER**

**O**GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord.

Amen.

## BOARD OF MANAGERS, 1926

✓ President, MRS. E. C. ACHESON ..... 356 Washington St., Middletown  
 Vice-President, MRS. L. E. ZACHER ..... 47 Concord St., Hartford  
 Recording Secretary, pro-tem, MISS JENNIE LOOMIS ..... Windsor  
 Treasurer, MRS. W. B. DOUGLAS ..... 110 High St., Middletown  
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 Supply Secretary, MRS. J. L. GOODWIN ..... 10 Woodside Circle, Hartford  
 Comfort Club Secretary, MRS. E. B. BRYANT,  
 30 Farmington Ave., Hartford  
 Educational Secretary, DEACONESS ROBERTS, 28 Garden St., Hartford  
 United Thank Offering Treasurer, MISS B. L. FRANKLIN,  
 186 Sigourney St., Hartford

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 MRS. F. E. HARTWELL ..... 16 West St., Danbury  
 MRS. EVERETT T. WELLS ..... 1709 Main St., Stratford

## For Hartford Archdeaconry

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 MISS JENNIE LOOMIS ..... Windsor  
 MRS. L. E. ZACHER ..... 47 Concord St., Hartford

## For Litchfield Archdeaconry

MRS. LAWRENCE H. REED ..... South St., Litchfield  
 MRS. H. W. NORTON ..... Salisbury  
 MISS MARION SCOVILL ..... Watertown

## For Middlesex Archdeaconry

MRS. J. H. KINGMAN ..... Middletown  
 MRS. G. N. LAWSON ..... Middle Haddam  
 MRS. JOHN ELIOT ..... Clinton

## For New Haven Archdeaconry

MRS. G. E. BEERS ..... Guilford  
 MRS. R. S. WHITE, II ..... 270 Everit St., New Haven  
 MISS M. L. PARDEE ..... 625 Orange St., New Haven

## For New London Archdeaconry

MISS LOUISE ROBINSON ..... 59 Sachem St., Norwich  
 MISS ALICE BENNETT ..... 32 William St., Norwich  
 MRS. W. F. WILLIAMS ..... Stonington

**Missionary Lending Library, MISS EDITH BEACH ..... West Hartford**  
**Church Periodical Club, MRS. C. CLARK KENNEDY,**

356 Humphrey St., New Haven

**Prayer Partnership Plan, MRS. C. W. WARNER,**

344 Washington St., Middletown

**Church Missions Publishing Co., MISS M. E. BEACH ..... West Hartford**

**NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE  
FOR THE WORK OF THE WOMAN'S AUXILIARY**

**Fairfield Archdeaconry**

Organization of Parish Branches, MRS. F. E. HARTWELL,  
16 West St., Danbury  
Comfort Club and Supply Work, MRS. EVERETT T. WELLS,  
1709 Main St., Stratford  
Reports, Money, Etc., MISS A. W. JOHNSON,  
375 Stratford Ave., Bridgeport  
Secretary, MISS SALLIE D. WELLS ..... 1709 Main St., Stratford

**Hartford Archdeaconry**

Organization of Parish Branches, MRS. A. L. BIDDLE,  
80 Wethersfield Ave., Hartford  
Comfort Club and Supply Work, MRS. L. E. ZACHER,  
47 Concord St., Hartford  
Reports, Money, Etc., MISS JENNIE LOOMIS ..... Windsor  
Secretary, MISS AGNES McCORMICK ..... Windsor  
Religious Education, MISS JENNIE PRATT ..... South Glastonbury

**Litchfield Archdeaconry**

Organization of Parish Branches, MRS. HENRY NORTON ..... Salisbury  
Comfort Club and Supply Work, MRS. L. H. REED, South St., Litchfield  
Reports, Money, Etc., MISS MARION SCOVILL ..... Watertown  
Secretary, MISS F. L. DAVIES ..... Wykeham Rise, Washington  
Religious Education, MRS. HENRY NORTON ..... Salisbury

**Middlesex Archdeaconry**

Organization of Parish Branches, MRS. JOHN ELIOT .....	Clinton
Comfort Club and Supply Work, MRS. J. H. KINGMAN .....	Middletown
Reports, Money, Etc., MRS. G. N. LAWSON .....	Middle Haddam
Secretary, MRS. C. C. DAVIS .....	Essex

**Other Members of the Committee**

MRS. M. K. BAILEY, Saybrook

MRS. G. A. ALCOTT, East Haddam

**New Haven Archdeaconry**

Organization of Parish Branches, MISS M. L. PARDEE,	
Comfort Club and Supply Work, MRS. R. S. WHITE, II,	625 Orange St., New Haven
Reports, Money, Etc., MRS. G. E. BEERS .....	270 Everit St., New Haven
Secretary, MRS. JAMES ENGLISH .....	Guilford
Church Periodical Club, MRS. C. CLARK KENNEDY,	363 St. Ronan St., New Haven
	356 Humphrey St., New Haven

**New London Archdeaconry**

Organization of Parish Branches, MRS. W. F. WILLIAMS .....	Stonington
Comfort Club and Supply Work: MISS ALICE BENNETT, Norwich	
MISS MARY RICHARDS, Norwich	
MISSES PALMER, 581 Pequot Ave.,	
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich	New London
Secretary, MISS A. G. CLAASSEN .....	Windham

## FROM THE PRESIDENT

There is so much of vital importance in "The Message" and in the report of our delegates to the General Convention, that it seems unimportant to have anything of length from the Diocesan President in this annual report. It should be remembered that at our Diocesan annual meeting it was voted that the Woman's Auxiliary of this Diocese should help in every way possible to raise the full amount of the Diocesan quota for Missions for 1926.

In order to do this the better, we ask the parishes not to send money in answer to "Special appeals" from individuals, schools, missions, etc. These will all be taken care of if the amount asked for by the General Church is given through the Diocesan quota.

Let us help our Diocese this year by doing exactly what it asks us to do, and in the way it asks us to do it.

ELEANOR G. ACHESON,

President.

**Note:** One-half of the amount given in the Woman's Auxiliary WHITE ENVELOPES in 1925, has been credited to each parish (for its quota for missions.)

The full amount given by each parish to the "MORNING PLEDGE" at the Annual Meeting for the "Diocesan Quota for Missions for 1926" will be credited to the parish for its 1926 quota for Missions.

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## THE MESSAGE

We, the members of the Woman's Auxiliary in Triennial Meeting assembled at New Orleans, in October, 1925, accept the message of the Executive Board of 1924 as a challenge, and make it our own: declaring that

"We are deeply concerned over the financial situation which is facing the National Council.

"We are even more alarmed by the probable cause of the situation than we are by the possible effect upon the Program of the Church. Believing that the apathy of many Church members

is due to failure to use the power of Christ to meet the needs of the world to-day, and, conscious of our own luke-warmness, we have dedicated ourselves anew to our Saviour, and will strive to give proof in our own lives of our conviction that He is the only way of life.

"Further, we offer, with the approval of the National Council, to try to awaken the women of the Church to such a conception of Christ, that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.

"Finally, we declare ourselves willing and ready to co-operate in any plans which the National Council may set before the Church to meet the immediate emergency."

This message, which was sent to the National Council by the former Executive Board of the Woman's Auxiliary, expresses: first, our awareness of the uncertain financial situation constantly facing the National Church; second, our conviction that the causes of this situation are apathy, personal lukewarmness, and failure to use the power of Christ; third, our willingness to endeavor to awaken the women of the Church; and fourth, our intention to co-operate in any plans the National Council may set forth.

All of these things apply to each one of us here and to every member at home.

Ours is the glorious and difficult responsibility of being impartial interpreters to the women at home, so that they may be **alive to all** the things we have pledged in their names and not alone to those things in which we, as individuals, are most interested.

We go back to our diocesan and parish branches dedicated and committed to:

- (1) The payment in full of all general Church quotas.
- (2) The overcoming of luke-warmness by deeper spiritual understanding and greater consecration through prayer and the sacraments.
- (3) The awakening of the women of the Church to more effective service for Christ.
- (4) United parish effort.
- (5) The strengthening of our rural and foreign-born work.
- (6) Closer relationship with the missionaries in the field.
- (7) Furthering in every way the spirit of united Christian effort.
- (8) The carrying out of a constructive program of education for peace, and the use of our best efforts and strongest influence toward the promotion of international and inter-racial good will.

Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we re-dedicate ourselves to the service of our Lord Jesus Christ, to making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

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### I WOULD MAKE THE MESSAGE MY OWN

From the Conference on the Message held in New Orleans, Oct. 13, 1925

**I Would Know the Father** as did Jesus Christ when on earth, opening my eyes daily to behold Him in other people, in the beauty of earth, in the written word, in the Sacraments, and through daily communion with Him.

**I Would Know My Church** as He knows it and dare to face where we have been untrue to her calling, joyfully accepting the service she asks of me.

**I Would Know Myself** as my Lord Jesus Christ does, and be made conscious of those things which have prevented me from being a true follower.

**I Would Offer Myself** daily to Him, my body, my mind, and my spirit in full consecration, trusting Him, with my whole life, and learning to be wholly His.

**I Would Follow Jesus Christ** and Him only, giving proof through all contacts of my life of my conviction that He is the only way of life, striving to help those about me to understand and to use His power, and through it to accomplish His purpose in the world.

**I Would Be a Messenger** of His grace, an ambassador of God among men, a doorway through whom Christ may enter into the world.

**REPORT OF THE TRIENNIAL CONVENTION IN  
NEW ORLEANS**

On Tuesday, October 6th, the five diocesan delegates became a part of the general convention of the Protestant Episcopal Church. Early that forenoon we went to Jerusalem Temple to register, and as our names had been sent in by our own Diocesan officers we were greeted most cordially and given a large envelope containing a handbook of general information for the convention, a delegate's badge and pin, numerous tickets for social activities, an illustrated book of the beautiful and historic places in New Orleans, "the Crescent City." And, last but not least, a list of places where we could eat. In St. Paul's Church in the afternoon the Rt. Rev. Granville G. Bennett conducted a quiet hour for the Woman's Auxiliary, and how beautiful it was with the church filled from the choir seats to the steps outside. The devotion in the responses and the praise expressed in the hymns showed the sincere purpose of the women gathered together from so many different parts of the world.

The opening service of the convention was held in Audubon Park on Wednesday morning, and even this out-of-door auditorium was hardly large enough for all who wished to attend. The live oaks hung with Spanish moss and the musical notes of the mocking bird added a touch which was only excelled when we heard the far-away strains of "Onward Christian Soldiers." That afternoon we held our first business session in Jerusalem Temple. The meeting was opened by prayer, and Miss Grace Lindley presented the gavel to Mrs. James M. McBride, President of the Diocese of Louisiana, who acted as Presiding Officer. The roll call at this meeting was not particularly satisfactory, as some of the delegates were to arrive later. The final count, however, showed 106 Diocesan branches represented by 420 delegates. Mrs. Kingman Robins read the report of the Executive Board. This included the "Message" which brought forth the following resolution:

1. The payment in full of all general Church quotas.
2. The overcoming of lukewarmness by deeper spiritual understanding and greater consecration through prayer and sacraments.
3. The awakening of the women of the Church to more effective service for Christ.
4. United parish effort.
5. The strengthening of our rural and foreign-born work.

6. Closer relationship with the missionaries in the field.
7. The carrying out of a constructive program of education for peace, and the use of our best efforts and strongest influence towards the promotion of international and inter-racial good-will.

Miss Lindley's report stressed the closer co-operation of the women of the church, and not to allow ourselves to become so absorbed in personality that we forget the principle and object of the organization.

"The Woman's Auxiliary Special." Bishop Tuttle Memorial, was explained by Miss Winston, who reported the total \$100,956.45.

The diocesan treasurers or custodians, as our southern sisters prefer to call us, were each provided with a reserve seat ticket for the United Thank Offering service on October 7th, this custom having been adopted several triennials ago, in order to insure the contribution from each diocese finding its way safely to the great Golden Alms Basin.

As each woman entered Trinity Church she was given a leaflet containing subjects for private prayer and meditation, and a few well chosen prayers appropriate for the occasion. The simplicity of the interior of the church, with the altar and chancel fittings of black walnut, formed a dignified background for the imposing figure of Bishop Talbot, the celebrant, and his assistants, Bishops Gailor, Lloyd, Burleson, Carson, Roots, LaMothe, and Sessums, the rector of the church and his assistants. Besides this congregation there was an overflow in the chapel, where Bishops Freeman and Remington officiated. It is estimated that there were 2,000 women present.

The only departure from the ordinary form of communion service was the reading of the names of the diocesan auxiliary officers and those of the women missionaries who have died since the last triennial. There were 82 in all, and among them were those of our own beloved workers, Mrs. J. B. Davenport and Mrs. G. H. Buck.

As the younger clergy of the diocese approached the chancel, with their alms basins overflowing, the great Golden Alms Basin was filled until it could hold no more. At least twelve other basins, also overflowing, were placed with it on the altar. The amount placed on the Alms Basin by our Diocesan treasurer of the U. T. O. was \$23,910.73. And by others to be credited to the Diocese the sum of \$110, making a total of \$24,020.73.

One noted in one or two instances the return to the presentation method of many years ago when dioceses sent their offerings in characteristic bags, for a beaded pouch came from Africa, a

doe-skin bag from the Indian country, a brightly embroidered container from the Philippines, Japan's gift enclosed in a silk hand-kerchief and wrapped in purple velvet.

At the missionary mass meeting held in Audubon Park at 8 o'clock that same day, the climax was the announcement of the amount of the U. T. O. of 1925. As the last number of the \$904,514.77 came into view, it was a truly United Thank Offering volume of praise which echoed through the evening air, as with one accord everyone sang, "Praise God From Whom All Blessings Flow." From this amount the sum of \$15,000 was given to St. Lois' School, Hankow, China, and \$15,000 to St. Agnes' School, Kyoto, Japan, for buildings.

There were many resolutions adopted regarding plans and policy of the U. T. O., which follow in brief form. The main resolution governing the U. T. O. follows practically that of three years ago in the provisos for training, care of disabled workers, one-tenth set aside for a trust fund, and not less than \$30,000 for buildings. Others dealt with educational requirements, disability allowance, furlough and recruiting.

The opportunity of meeting missionaries from the various fields of service was a great inspiration to us all. Exhibitions of work done by the different missions were a source of never ending interest. Hand-woven pieces from the Southern Mountaineers, cross-stitch from China, Indian beadwork and blankets from the western part of the United States, and, added to this, the Girls' Friendly Society, Daughters of the King, Church Mission of Help, Church Periodical Club, and some fifteen other organizations had wonderful exhibits of their special work.

Every morning Holy Communion was celebrated in some one of the city churches, each organization having a corporate communion at some time during the convention.

On October 16th the Woman's Auxiliary had a Day of Intercession on the "Message" at Christ Church Cathedral.

The various study classes were well attended and noticeable was the demonstration of the work done by the Church School Service League.

The Woman's Auxiliary delegates were able to attend several joint sessions of the House of Bishops and the House of Deputies.

How to present the Church Missions to business women, students, younger women and women in the rural districts called forth many interesting ideas.

The elections are always an interesting part of the convention, and this year, besides the Executive Secretary, there were eight places to be filled on the National Executive Board of the Woman's Auxiliary. There was only one name for Executive Secretary, that of Miss Grace Lindley, who was elected on the

first ballot; but there were thirty-eight names nominated for the eight vacancies on the Executive Board. After several ballots the following were declared elected:

Executive Secretary, Miss Grace Lindley; Educational Secretary, Miss Emily C. Tillotson; Assistant Educational Secretary, Miss Laura F. Boyer; Supply Secretary, Mrs. G. K. B. Wade; Organizing Secretary, Miss Grace H. Parker; Office Secretary, Miss Ellen I. Flanders.

**Executive Board.** Province I., Mrs. Edgar A. Fisher, Western Massachusetts; Province II., Mrs. Charles H. Boynton, Newark; Province III., Miss Louisa T. Davis, Virginia; Province IV., Miss Margaret G. Weed, Florida; Province V., Miss Frances F. Bussey, Milwaukee; Province VI., Mrs. Wilbur S. Leete, Colorado; Province VII., Mrs. J. C. Tolman, Texas; Province VIII., Miss Helen C. Magill, Los Angeles.

**Members at Large.** Mrs. Robert Burkham, Missouri; Mrs. Wilson Johnson, Oregon; Mrs. Allan McGregor, Southern Ohio; Mrs. Herbert Payson, Maine; Mrs. Edwin J. Randall, Chicago; Mrs. Kingman N. Robins, Western New York; Miss Lucy C. Sturgis, Massachusetts; Mrs. Samuel Thorne, New York; Miss Helen C. C. Brent (G. F. S.) Western Massachusetts.

The business at the Triennial centered around "The Message" which was put forth by the Executive Board, and which called on the women of the church to pledge themselves to stand behind the whole church in its effort to carry out its program and to overcome lukewarmness by deeper spiritual understanding and greater consecration through prayer and sacrament.

The delegates assembled at the Triennial passed formal resolutions, **first**, to raise the budget quota assigned to their dioceses, and **second**, to assist their diocese in the advance work of the program assigned to the diocese, and, finally, it was voted that the Auxiliary assume a material corporate gift of approximately \$100,000 for advance work included in the program, and that the gift be used for the following items in the order named:

St. Agnes' School, Kyoto, Japan .....	\$25,000
St. Timothy's Hospital, Liberia .....	20,000
School for Girls, Port au Prince, Haiti .....	12,500
Church at Baguio, Philippine Islands .....	18,000
St. Mark's School, Nenana, Alaska .....	15,000
Church at Livramento, Brazil .....	8,000
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	\$98,500

The Auxiliary also went on record as pledged to carry out a constructive program of education for peace, and to use their efforts and strongest influence toward the promotion of international and inter-racial good-will.

The importance of young people and their place in the church was fully recognized, and methods of close co-operation were discussed.

Other business concerned itself with the method of electing the presiding officer for the triennial, and the present procedure, that of leaving the choice of the presiding officer to the province in which the convention is to be held, was given up and the nomination of this very important officer left to the Executive Board, her election being made the first order of business of the triennial.

Almost the last business on the program was the passing of a resolution providing for the hotel expenses of the members of the Executive Board while in attendance at Board meetings. This received favorable consideration, and the details of the plan were left in the hands of a committee, with power to act.

Finally resolutions were passed expressing our thanks for the gracious hospitality of the people of New Orleans and the Diocese of Louisiana, by whose invitation we had come to "this land of romance and tropical beauty."

The newly elected presiding Bishop, John Gardner Murray, D. D., addressed the delegation, and said that the Woman's Auxiliary embodied the spirit of the Gospel of Jesus Christ, and that some regarded it as a Lieutenant, but he regarded the Woman's Auxiliary as a Brigadier General.

As it was voted to hold the general convention of 1928 in Washington, D. C., Mrs. W. D. Hurd, President of the Diocese, extended a cordial invitation to the Woman's Auxiliary for their next Triennial.

MISS B. L. FRANKLIN,  
MISS JENNIE LOOMIS,  
MRS. C. A. PEASE,  
MRS. J. F. PLUMB,  
MRS. L. E. ZACHER,  
Delegates.

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#### MINUTES OF THE ANNUAL MEETING, 1925

The Forty-fifth Annual Meeting of the Woman's Auxiliary was held in Trinity Church, New Haven, November 11, 1925. There was a celebration of the Holy Communion in Trinity Church at 9:00 A. M. About sixty received and the offering was \$13.90. The business meeting was held in the Parish House, and was called to order by the president at 10:15 A. M.

Voted: That owing to the large amount of business, all re-

ports except those of the Treasurer, the Comfort Club Treasurer, and the United Thank Offering Treasurer be omitted and printed in the annual report. The reports of the Treasurer, the Comfort Club Treasurer, and the United Thank Offering Treasurer were read and approved. The Finance Committee's report was read and accepted, and the recommendations were adopted. The President announced the morning pledge to be given to the Connecticut Diocesan quota for 1926, and asked Bishop Acheson to explain the reason we are giving toward the budget rather than for a special.

The Constitution and By-Laws were read article by article. Mrs. Acheson explained that because it was taken for granted that the Bishop was the head of the Diocese and the Archdeacon of the Archdeaconry and the Rector of the Parish, it was not deemed necessary to state this in the Constitution. Bishop Brewster approved the choice of officers by election rather than their appointment by the Bishop.

The Constitution and By-Laws having been acted on article by article, were voted on as a whole and adopted. In accordance with the new By-Laws, the following Nominating Committee was chosen to bring in a list of officers to the next Annual Meeting: from Fairfield Archdeaconry, Mrs. Thomas Ellis; Hartford Archdeaconry, Mrs. Charles L. Taylor; Litchfield Archdeaconry, Mrs. James Brewster; Middlesex Archdeaconry, Mrs. John Eliot; New Haven Archdeaconry, Miss Mary Louise Pardee; New London Archdeaconry, Mrs. W. F. Williams; Member-at-large, Miss Katherine A. Nettleton.

Reports of the Triennial at New Orleans were given by Mrs. Zacher, Miss Franklin, and Miss Loomis, delegates from Connecticut.

The Reverend Mr. Linsley spoke on the Glebe House.

The morning pledge was then taken. The amount raised was \$1,102.

The afternoon session was held in the church at 2:15 P. M. The roll call showed eighty-nine parishes represented, and an attendance of five hundred. The offering in the afternoon, to be given to the House of the Holy Child, Manila, P. I., amounted to over \$400. Bishop Mosher spoke on the work in the Philippines, and especially of the Connecticut women who are working there.

Respectfully submitted,

JENNIE LOOMIS,

Secretary pro-tem.

**REPORT OF THE CORRESPONDING SECRETARY**

The Secretary has sent out blanks, leaflets, etc., as called for, ordered additional ones printed when needed, and has attended to the miscellaneous correspondence. The Annual Reports were ready the middle of February, and 4,000 sent direct from the printers to the Archdeaconry secretaries for distribution to the contributors through the envelopes, and 200 were mailed by the secretary to clergy, members of the Board and other individuals.

Our report shows an increase in the number of contributors through the envelopes, and we hope this year will show a still further gain.

There have been, during the past year, many changes in the Board of Managers and Archdeaconry committees. Mrs. L. E. Zacher of Hartford has succeeded Miss Edith Beach as Vice-President of the Board. On March 21, 1925, we lost by death Mrs. George H. Buck of Derby, for many years a valued member of the Board. Her place as Organizing Director for New Haven Archdeaconry is now filled by Miss Mary Louise Pardee of New Haven. In Fairfield Archdeaconry Mrs. F. E. Hartwell of Danbury has succeeded Mrs. Gerald A. Cunningham as Organizing Director, and Mrs. Everett T. Wells of Stratford has taken charge of Comfort Club and Supply work. In Middlesex Archdeaconry, Mrs. C. C. Davis of Essex succeeds Mrs. Arnold Brewer as Secretary. In New London Archdeaconry, Mrs. William F. Williams of Stonington has become Organizing Director, and Miss A. G. Claassen of Windham, Secretary. We are sorry to record the resignation of Mrs. T. W. Cutler from the Committee.

Respectfully submitted,

ANNIE G. PLUMB,

Corresponding Secretary.

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**REPORT OF THE EDUCATIONAL SECRETARY OF THE  
WOMAN'S AUXILIARY OF CONNECTICUT, 1925**

Since January 1st I have visited seventy-two parishes or missions, sometimes speaking twice in a parish. As far as reported, seventy-two parishes have had mission study classes,

monthly missionary programs, or Lenten missionary programs. Eight parishes have had missionary pageants or plays, and two have had special missionary programs. Most successful Neighborhood Missionary Meetings have been held in Bridgewater and Lime Rock. One hundred and sixty-nine missionary addresses have been made, besides sermons, and series of missionary sermons by the Rectors. St. John's, Bridgeport, has had an Intensive Day, with Miss Boyer conducting a Normal Class.

As far as mission study classes and programs is concerned, the banner Archdeaconry seems to be Hartford, with 47% of its parishes studying missions; Litchfield comes next with 45%, New Haven third with 44%, Middlesex fourth with 30%, New London fifth with 18%, and Fairfield sixth with 15%. Not a record for any of us to be proud of, is it? Yet it is a gain of five over the number reported for the entire year in 1924. Shall we not strongly resolve that 1926 shall show a record of which we can be proud? But let us not wait until Lent before doing anything about it, but begin now. Seven classes were already in progress November 1st.

Parishes that deserve especial mention are the Church of the Good Shepherd, Hartford, which has had three classes with a good attendance at each; Torrington with its Mission Study Class, Friendly Hour, and ten representatives at Summer School. Perhaps the Friendly Evening needs explanation. After evening prayer, the congregation adjourns to the Parish House. One or two hymns are sung, then girls bearing trays of sandwiches appear. The half-hour that follows is truly a "friendly" half-hour. After another hymn, someone, usually some member of the parish, gives a talk on some phase of the subject chosen for mission study. The attendance usually is one hundred or more.

Each year the number attending summer schools increases. This year there were one hundred and forty-two, against seventy-two last year. Pomfret had one hundred and fifteen, Wellesley eight, and Concord nineteen. The Woman's Auxiliary made it possible for thirteen to go to Pomfret and one to Wellesley. Five of these were from the Hartford Archdeaconry, four from New London Archdeaconry, three from the New Haven Archdeaconry, and two from the Middlesex Archdeaconry. The majority of those sent were from rural parishes or missions. One from such a parish writes: "I can't express in words my appreciation of that wonderful time." Another, after expressing her appreciation of everything, says: "The religious services were above all the most inspiring to me. I shall not soon forget them." To St. John's, Waterbury, belongs the distinction of sending the largest representation, twenty, to summer schools. To me, one of the

encouraging signs is the interest some of our rural parishes and missions are taking in the work of the church beyond their own borders.

In December we had a gathering at the Diocesan House of representatives from the parishes in the Hartford Archdeaconry to confer about our subject for study, and to consider how we can best forward the work of missionary education in the Archdeaconry. This year, besides the General Church Program, the special subject suggested for study is Latin America. Two most interesting books are "New Days in Latin America," by Webster Browning, and "Looking Ahead With Latin America," by Stanley High. The latter is probably the better book for general class use; the first is more comprehensive, and especially valuable for reference. An interesting book for those who prefer to study home missions is "Peasant Pioneers," by Kenneth Miller. It deals with the Slavs in America.

Our problem is to interest those who are not interested in missions; our aim, to have a mission study class in every parish. Will you not see that your parish is helping to make this possible?

CORA L. ROBERTS,

Educational Secretary

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#### THE PRAYER PARTNERSHIP PLAN

The Prayer Partnership Plan is an effort on the part of the home Church to do more for our missionaries, in giving them the feeling that they are definitely and constantly in our thoughts. A branch willing to undertake this work of intercession is sent a name of some missionary, and the connection is made by correspondence. Nine parishes in Connecticut have now adopted the Prayer Partnership Plan:

Middletown—Holy Trinity. Miss Viola A. McGoldrick, St. Luke's Hospital, Shanghai, China.

Naugatuck—St. Peter's. Miss Ella Pier, Bear Mountain Mission, Amherst, Va.

Washington—St. John's. Deaconess Maria P. Williams, Dante Mission, Dante, Va.

New Britain—St. Mark's. Miss Christine Barr, Church General Hospital, Wachang, China.

Cheshire—St. Peter's. Miss Anna Mohler, St. Margaret's School, Tokio, Japan.

Waterbury—St. John's. Mrs. Elizabeth Molineaux, St. Peter's by the Sea, Sitka, Alaska.

Meriden—All Saints'. Miss Pearl Hamlin, St. Luke's Hospital, Manilla, P. I.

Wilton—St. Matthew's. Miss Grace Ellen Meyette, St. Timothy's Hospital, Cape Mount, Liberia.

Willimantic—Miss Blanche Myers, St. James' Hospital, Anking, China.

Letters from the missionaries have not been received as frequently as we could wish, but they all show that the prayers from home Church are greatly appreciated, and are a definite help. The names of the missionaries have been given for whom Connecticut is responsible through several churches, but they are commended to the sympathy and prayers of all the women of the Diocese.

Respectfully submitted,

MARY LORING WARNER,

Chairman Prayer Partnership Plan

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#### REPORT OF THE TREASURER

Balance January 1, 1925

Reserve Account .....	\$633.58
Savings Bank Deposit .....	3,914.46
Convention Fund (Savings Bank, incl. int.) .....	532.87
Archdeaconry Funds .....	91.10
Missionary Lending Library .....	6.97
Church Periodical Club .....	5.00
	\$5,183.98

#### Receipts for 1925

Budget (in white envelopes) .....	\$7,759.75
Offering Annual Meeting (for House of the Holy Child, Manila, P. I.) .....	421.50
Refunds .....	37.00

## Specials:

Woman's Auxiliary Special (Bishop Tuttle's Memorial) .....	\$359.00
Morning Pledge, Annual Meeting .....	800.00
Communion Alms .....	60.39
Diocesan House .....	23.50
14 Specials (from 7 parishes, listed under Disbursements) ....	366.40
	_____ \$1,609.29

## Trust Funds:

Legacy from Mrs. Harriet B. Giraud .....	\$321.75
Int. on Lucretia Terry Legacy ..	436.61
Int. on Mary I. Russell Legacy ..	541.35
Int. on Savings Bank deposits ..	201.44
Int. on New Haven Archdeaconry Trust Funds .....	41.21
Int. on Litchfield Archdeaconry Trust Funds .....	27.65
Int. on Hubbard & Gower Fund	41.12
	_____ \$1,611.13
	_____ \$11,438.67
Total .....	_____ \$16,622.65

## Disbursements for 1925

## Budget:

To Missions .....	\$3,879.88
Foreign Missionaries Ins. Fund (Special) .....	100.00
Supply Department .....	390.45
Church Missions Pub. Co. (Special) .....	100.00
National Committee Assessment .....	20.00
Comfort Club .....	400.00
Scholarships, Daughters of Clergymen .....	750.00
Educational Work (W. A.) .....	1,200.00
Printing Annual Reports, envelopes, etc. ....	693.19
Expenses Diocesan Board and Archdeaconry Committees .....	56.77
Expenses United Thank Offering .....	66.82
Expenses Church Periodical Club .....	20.00
Expenses Delegates to Triennial .....	750.00

## Specials:

Woman's Auxiliary Special (Bishop Tuttle's Memorial) .....	359.00
Communion Alms .....	60.39
Diocesan House .....	3.50

## 14 Specials (see Receipts):

1 Christ School, Arden, N. C. ....	\$5.00
1 Comfort Club .....	10.00
1 Mrs. Root's Station Class .....	9.15
1 Church of Holy Cross, Aurora, N. C. ....	5.00
1 Miss Alice Wright, Nenana, Alaska .....	16.00
1 Capt. Mountford, Church Army	20.00
1 American Church Mission .....	35.00
1 Rev. G. W. Plaskett, Orange, N. J. ....	75.00
1 Rev. C. H. Evans, Mito, Japan	7.00
1 Kuling School .....	100.00
1 Rev. L. B. Ridgeley, Nan- king, China .....	21.25
1 St. Andrew's School, Tenn. ..	35.00
1 Rev. Oliver J. Whilden, Balti- more .....	2.00
1 Grace Hosp., Morganton, N. C.	26.00
	—
Scholarships .....	\$366.40
Expenses Wellesley and Pomfret Conferences	250.00
Offering Annual Meeting .....	309.00
Expenses Annual Meeting .....	421.50
Treas. New Haven Archdeaconry Trust Funds	5.00
	41.21
	—
	\$10,243.11

## Balance December 31, 1925

Morning Pledge, Annual Meeting .....	\$800.00
Reserve Account .....	363.71
General Endowment Fund (Savings Bank) ..	4,000.00
Savings Bank Deposit .....	1,040.11
Convention Fund .....	58.66
Missionary Lending Library .....	8.35
Archdeaconry Funds .....	108.71
	—
	\$6,379.54
	—
	\$16,622.65

Respectfully submitted,

SARAH E. DOUGLAS, Treasurer

January 21st, 1926.

Audited and found correct:

EBEN JACKSON

## TO MISSIONS 1925

(Included in the Budget for 1925)

1. In loving memory of Elizabeth Hart Colt, for Bishop Carson, Haiti .....	\$500.00
2. Work under Bishop Burleson, So. Dakota .....	500.00
3. Work under Bishop Rowe, Alaska .....	500.00
4. Work under Bishop Remington, E. Oregon .....	500.00
5. Work under Bishop Huntington, Anking, China .....	500.00
6. St. Paul's School, Lawrenceville .....	500.00
7. Work under Bishop Horner, Asheville, N. C. .....	477.38
8. Work under Bishop Kinsoloniq, Southern Brazil .....	402.50
	<hr/>
	\$3,879.88

## Budget for 1926

To Missions .....	\$4,300.00
Foreign Missionaries Insurance Fund (special) .....	100.00
To Supplement Supply Department .....	500.00
Church Missions Publishing Co. .....	100.00
Assessments:	
National Executive Committee .....	20.00
Provincial Committee .....	10.00
To Supplement Comfort Club of Diocese .....	500.00
Scholarships—Daughters of the Clergy .....	700.00
For Educational Work (W. A.) of Diocese .....	1,200.00
Printing Annual Reports, envelopes, etc. .....	600.00
Expenses Diocesan Board:	
Officers and Archdeaconry Committee .....	\$245.00
United Thank Offering .....	75.00
Convention Fund .....	250.00
	<hr/>
	\$570.00
	<hr/>
	\$8,600.00
Income from Endowment .....	\$1,000.00
White Envelopes .....	7,600.00
	<hr/>
	\$8,600.00

**Recommendations of Finance Committee  
Annual Meeting, 1925**

Recommended: That the balance on hand at the end of the year be added to the reserve fund.

Recommended: That the offering at the Annual Meeting be given to the House of the Holy Child, Manila, P. I.

Recommended: That the morning pledges be given to the Connecticut Diocesan quota for 1926.

Recommended: That the fund from the Corporate Communions be given to St. Andrew's Mission, Black Rock.

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**REPORT OF THE SUPPLY DEPARTMENT**

The Supply Department has had a year of hard work, due chiefly to the fact that the DuBose Memorial Church Training School at Monteagh, Tennessee, was in need of large quantities of men's clothing and household supplies, which we were asked to furnish; and which called for more expenditure of money than of time and labor and the pleasure of sewing. That our efforts have been crowned with success is shown by comparing the figures for the year with those for 1924. They show an increase of about fifty in the number of boxes, of about \$1,500 in their value, and of eight in the number of parishes sending boxes.

These boxes went to fourteen clergymen and their families; to nineteen missions, schools and hospitals stretching from Alaska to Africa; and Christmas gift boxes to fifteen women missionaries, even more widely scattered. Three Indian catechists were supplied with suits and underclothing from the Supply Work Fund, which also provided a clerical suit, dispensary supplies for two missions, a gross of articles for the DuBose school, and paid some transportation charges on boxes to Liberia.

The Girls' Friendly Society took care of one of the lists assigned to Connecticut and sent \$586 worth of clothing and supplies to St. Peter's Mission, Key West, Fla. St. Stephen's Mission, Nora, Va., St. Thomas' Mission, Eastover, S. C., St. John's Mission, Ketchikan, Alaska, Epiphany Mission, Moapa, Nev., Helen Dunlop School, Winslow, Ark., and San Juan Indian Mission Hospital, Farmington, N. M., were the recipients of many boxes.

The allotment for 1925-26 is an easier one, with more sewing and less buying, and the reports that have come in show that it is

well under way. Eleven Indian girl outfits have been sent to the Good Shepherd Mission, Fort Hall, Idaho, and five boxes of supplies to St. Luke's-in-the-Desert, Tucson, Arizona.

The following quotation from a letter from Dr. Logan, dean of the DuBose School, will be appreciated by those who worked for that school. He says: "If it had not been for the good work of the Woman's Auxiliary of the Diocese of Connecticut, I doubt whether we could have done as well in our work here on the mountain this year. However, your good women have helped us in a most needed way, and have done a most effective piece of work."

Respectfully submitted,

DOROTHY W. GOODWIN,

Supply Secretary

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#### THIRTY-THIRD ANNUAL REPORT OF COMFORT CLUB

The thirty-third annual report of the Comfort Club is presented with a deep sense of gratitude to all who have aided the organization in any way during the past year. Gifts of money, household linens, and articles of clothing, together with a varied assortment of useful and attractive Christmas presents—the latter the result of a Missionary Tea and Comfort Club Shower sponsored by ardent friends—and a generous supply of candy, donated by another friend, have all contributed to the success of the work.

There is no question but that our missionary boxes do indeed dispense "comfort" and cheer, and to a great degree fill a need that is provided for in no other way; the committee in charge, therefore, bespeaks the continued interest and support of those already numbered among our contributors, and hopes that the year 1926 will see many new names added to the roll of benefactors.

During 1925 boxes valued at \$1,938.62 have been received, in addition to a liberal supply of used articles on which no valuation is placed. Value of boxes sent for Diocesan Missions, \$1,758.50; for Domestic Missions, \$36.60, making a total of \$1,795.08.

The correct address for Comfort Club boxes is:

**The Diocesan House, 28 Garden Street,  
Hartford, Connecticut.**

A list of contents, with valuation of such articles as are new, should be inclosed in each box, together with the name and address of the society or individual sending it; at the same time a letter of notification should be sent to:

MRS. EDWARD B. BRYANT, Secretary  
30 Farmington Ave., Hartford, Conn.

**Treasurer's Report**

**Receipts**

Balance January 9, 1925 .....	\$171.67
Fairfield Archdeaconry .....	\$148.00
Hartford Archdeaconry .....	178.27
Litchfield Archdeaconry .....	98.00
Middlesex Archdeaconry .....	52.00
New Haven Archdeaconry .....	123.50
New London Archdeaconry .....	37.01
Diocesan Treasurer of Woman's Auxiliary .....	\$636.78
	400.00
	<hr/>
	\$1,208.45

**Disbursements**

To families of Diocesan Clergy .....	\$540.00
Clothing and household linens .....	441.48
Cleaning garments .....	7.50
Transportation of boxes .....	48.25
Postage on letters .....	5.06
Wrapping paper, twine and sundries .....	13.05
Janitor .....	25.00
Domestic Missions .....	5.00
Balance, deposit Hartford-Connecticut Trust Company, January 5, 1926 .....	\$1,085.34
	123.11
	<hr/>
	\$1,208.45

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

EDITH BEACH

Jan. 12, 1926.

**REPORT OF THE UNITED THANK OFFERING TREASURER  
1925**

In her report last year your United Thank Offering Treasurer expressed confidence that the sum of \$20,500 would be given by the women of the church in the Diocese toward the offering of 1925. That this expectation was more than fulfilled is evinced by the fact that the sum contributed was \$24,020.73, or \$5,265.43 more than in 1922. This sum represents the gifts of 150 parishes and missions, in contrast to 149 reported in 1922. Some of these contributed during only one year of the triennium, and some during all three.

Those parishes reaching the \$1,000 mark and over were: Christ Church, Greenwich, \$1,598.23; St. John's Church, Waterbury, \$1,267.86; Trinity Church, Hartford, \$1,025.99; St. John's Church, Bridgeport, \$1,008.70.

As a means of collecting the offering, the treasurer sent out during the year 401 "Little Blue Boxes," 486 envelopes. During this same period she has visited fifteen parishes and attended five Archdeaconry meetings, besides the Diocesan Woman's Auxiliary and Daughters of the King annual meetings, where the subject of the United Thank Offering has been presented. She attended, also, the great Triennial Service at Trinity Church, New Orleans, on October 8th, where she had the joy of presenting the corporate gift of the women of the church in the Diocese.

If the same consecrated effort that has been evinced during the past triennium is made during the coming two and one-half years, the United Thank Offering of 1928 will be a bigger and a better one than that of 1925. In money, it means at least \$26,500; in lives it means, at least one; in prayers it means "without number."

BESSIE L. FRANKLIN,  
U. T. O. Treasurer of the Diocese

**Summary of the United Thank Offering**

Jan. 1, 1925 to Dec. 31, 1925

**Receipts**

Fairfield Archdeaconry .....	\$2,741.47
Hartford Archdeaconry .....	2,105.35
Litchfield Archdeaconry .....	1,255.61
Middlesex Archdeaconry .....	677.64

## TO THE NATIONAL COUNCIL

27

New Haven Archdeaconry .....	2,297.42
New London Archdeaconry .....	632.56
Total for year .....	\$9,710.05
Total interest for year .....	447.77
Balance from 1924 .....	15,111.72
Paid to Lewis B. Franklin, Treas., for U. T. O. of 1925	\$25,269.54
	23,909.73
Cash on hand in Mechanics Savings Bank toward the U. T. O. of 1928 .....	\$1,359.81

**Itemized Account of Amounts Paid to Lewis B. Franklin**

U. S. Security Trust Co., draft .....	\$23,824.62
Personal check .....	50.00
Newtown, check .....	21.00
New Milford, check .....	14.11
Credited to the Diocese of Connecticut .....	\$23,909.73
Deposit at Church Missions House, checks .....	\$ 1.00
Received at U. T. O. service from Christ Church, Middletown .....	23,909.73
	5.00
Friends .....	100.00
Norwalk, a churchwoman .....	5.00
Total U. T. O. of 1925 .....	\$24,020.73

(Signed) BESSIE L. FRANKLIN,

U. T. O. Treasurer of the Diocese

**Expense Account of the United Thank Offering Treasurer**

Oct. 22, 1924 to Nov. 10, 1925

Printing 500 leaflets .....	\$ 5.00
Printing notices .....	11.50
Printing 500 envelopes .....	3.50
Printing 5,000 U. T. O. envelopes .....	15.23
Typing .....	2.00
Bus and railroad fares .....	5.04
One hundred filing cards .....	.15
Postage .....	24.40
	\$66.82

I hereby certify that I have examined the accounts of Bessie L. Franklin, Treasurer of United Thank Offering, for the year of 1925, and find the same to be correct.

GEO. GRAVES, Auditor Trinity Church  
Hartford, Conn., Jan. 16, 1926.

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### **SCHOLARSHIPS TO DAUGHTERS OF THE CLERGY**

Your committee reports six girls have been awarded scholarships this year. Three were on the list last year. Three worthy new ones have been added. Two are in art schools. One, a talented girl, is in the Hartford Art School, preparing herself for business designing; the other is in the New Haven Art School, earnestly at work. Another girl is at St. Margaret's, Waterbury, our Diocesan school. The youngest is in Stuart Hall, Staunton, Virginia. Another is in a New York school, the Russell Sage College; and one is in Denver University. All of these are daughters of Connecticut clergymen. They are very faithful, some of them going beyond their strength, we fear, in their efforts to help pay their expenses. We wish we could grant larger scholarships. It would be money well invested, and bring large returns. These young women will do all they can in the future to extend the Master's Kingdom.

Respectfully submitted,

ANNA L. BIDDLE,  
BESSIE L. FRANKLIN,  
MAIDA L. BRYANT,

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### **THE MISSIONARY LENDING LIBRARY**

Very few words will, unfortunately, cover the report of the Librarian of the Church Missions Lending Library. It still has the advantage of a place in the pleasant room (the Rev. Lewis I. Belden's office) on the ground floor of 31 Church Street, Hartford; but it is far too little used. However, those who have taken advantage of it thoroughly appreciate it, and it is hoped that more will avail themselves of its interesting books. The publications of the Church Missions Publishing Company issued

during the year have, as usual, been added to its shelves, and a few other recent books which have been asked for, have also been donated.

A catalogue will be forwarded to any address upon application to the Librarian, 31 Church Street, and the only expense in borrowing the books is the return postage. Miss Rommell, in the office of the Church Missions Publishing Company from ten to twelve o'clock daily, will gladly show the library and procure the books wanted.

Respectfully submitted,

EDITH BEACH, Librarian

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#### REPORT OF THE CHURCH PERIODICAL CLUB SECRETARY

1924-1925

The report of the Church Periodical Club this year comes necessary rather in the form of an appeal—an appeal for more interest and a heartier participation in the work of the club. We have eighty-two branches listed, but a number of these have either lapsed altogether, or are in a comatose condition. The increase in postal rates has been a sad blow, but I am glad to be able to report that the number of magazines sent regularly from this Diocese has increased during the year from 492 to 497. This is a small increase, but when we stop to realize that the rates have doubled or trebled, it means a good deal. On the other hand, the number of persons sending magazines has dropped from 328 to 314. We shall hope for an increase in both columns next year.

We are asked to give each year, for the Medical Library at St. Luke's International Hospital, Tokyo, Japan, the sum of \$3.00 per branch. Counting only the active branches, this would make an annual contribution from this Diocese of \$105.00. During the previous three years we have given a total of \$170.00; but this year we have sent \$86.00, and I have just received \$9.00 more, too late to be included in the financial report, which brings us within a reasonable distance of the amount aimed at.

During the year we have accepted, with regret, the resignations of two librarians—or secretaries, as they are to be called hereafter—Mrs. C. E. Betts, of Westport resigned on account of increased family cares; and Mrs. F. F. J. Nason, of Grace Church, Hartford, on account of ill health. Mrs. Betts has been succeeded by Mrs. John Coley, but Mrs. Nason's position is still unfilled.

In closing my report may I earnestly request each Auxiliary in the Diocese to consider the matter of organizing and carrying

on a branch of the Church Periodical Club. I shall be glad to visit any parish which wishes to have me do so, to explain the details of the work. I have spoken at one Archdeaconry meeting of the Auxiliary, and would be willing to do so at the others. The club is one of the simplest ways of carrying good cheer and friendliness to our missionaries in distant lands and remote posts here at home; to the sick, or the aged, or the lonely, wherever they may be. It means simply the sending of your used magazines, or subscribing for new ones, to someone who would otherwise be without. Some branches send to the local hospitals, jails, and poor houses; some send cards of greeting at Christmas and Easter. You can do as much as you will, or as your purse will afford. You can establish new contacts with people who are longing for friendliness; you can not guess "how far the little candle sheds its beams," which you light when you send away the reading-matter that would otherwise go to the trash-basket. A branch in every parish in Connecticut is our aim; will you not all try to make it an accomplished fact?

The statistical report follows:

Number of branches listed .....	82
Number of branches reporting .....	30
Current periodicals sent regularly .....	497
Donors of above periodicals .....	314
Bibles, Testaments, etc. ....	1
Prayer Books and Hymnals .....	156
Other books .....	216
Odd magazines and papers .....	3500
Christmas and Easter cards .....	1500
Music and records .....	150
Miscellaneous .....	200
Boxes of clothing (sent by only one branch)	5

#### Financial Report

Total receipts of branches .....	\$318.55
Received by secretary from Woman's Auxiliary .....	18.00
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\$336.55

#### Expenditures:

Branches paid for postage, exp., stationery, etc. ....	\$174.89
Secretary paid for postage, exp., stationery, etc. ....	18.00
For St. Luke's Medical Library .....	86.00

Total expenditures .....	\$278.89
Balance on hand (in Branch Treasuries) .....	57.00
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\$336.55

Respectfully submitted,

KATE P. KENNEDY, Secretary

**REPORT OF THE CHURCH MISSIONS PUBLISHING  
COMPANY, 1925**

The Church Missions Publishing Company has had its Triennial opportunity this year of again bringing its publications before the notice of church workers and church students from all parts of this country, and from mission stations on other Continents. Miss Alice Carleton Chase, of Madison, Conn., and Ware, Mass., took charge of our exhibit at the General Convention Headquarters in New Orleans in October. Our counter was in the hall where all the church literary and educational societies, organizations, and publishing houses had their stands. We had an excellent position, but we are more than ever convinced that, while we must be represented among all the Church Agencies at such times and places, **one person** thoroughly and actively interested in bringing the publications personally to the attention of Churchmen everywhere, wherever the opportunity offers, will do more for the company, and for the objects which the publications are aimed to promote, than any general efforts such as advertisements and counter displays.

The company has brought out this year monographs in the Soldier and Servant series on: "George Washington, Leader of Men, and Communicant of the Church," by the Rev. Melville K. Bailey; "Some Crusaders in India," being sketches of the life and work of Bishop Heber and of three devoted Christian Laymen of the Church of England—these written by the Misses Jackson of Middletown—; and "The Episcopate of Samuel Seabury," by the Rev. George T. Linsley. This Seabury sketch, which presents another chapter in the History of our American Church begun in the story of "The Old Glebe House," was promised in our last year's report, as was, also, the new Handbook on the Church's Mission work among the American Indians. The basis of this was the company's publication in 1913 entitled, "A Handbook of the Church's Mission to the Indians." For the preparation of the new book Mrs. Baird Sumner Cooper, of Los Angeles, gave a great amount of work in collecting new data to bring the narrative up to the year 1925. Inasmuch as a careful study has been made of the characteristics of every tribe to whom any branch of the church has brought the Faith, a new title was adopted, "Indian Tribes and Missions." This work has now been published in four quarterly parts. It has been carefully compared with the comprehensive study of the whole race made under the direction of G. E. E. Lindquist, "The Red Man in the United States," and has been found to agree with it in every particular, save that our story is a livelier one, and naturally gives more de-

tail of our work. It has been favorably reviewed, so far as then printed, in "The Spirit of Missions." The whole Handbook, fully illustrated, under one cover, will be out in January.

In addition, the company has published "The Bishops' Calendar for 1926." The illustrative work was designed by a special artist, who is a member of our staff, Miss Inez Temple, with two other members, the Rev. M. K. Bailey and Miss Mary Curtin Taylor as collaborators. This Calendar has received high praise, including a notice among the book reviews in "The Living Church."

It remains to speak of the work of the coming year:

Our plans are not completely formulated, but we expect to follow up the Indian Handbook with a full account of the church's work in Alaska, in all its branches, brought to date; we have an important historical study by the Rev. George T. Linsley, "Religious Liberty and the Founding of Trinity College"; and the Rev. Robert P. Kreitler, Rector of St. Luke's Church, Scranton, Pa., has given hopes of a contribution on the Social Service work of the Church, in which he is well versed. When Mr. Bailey was in Canterbury last summer he visited the Franciscan Gardens, the site of the Mother House of the Order of the Minorites in England. He wrote a short sketch of his impressions which he read to Miss Oliver, who is in charge of the Gardens. She expressed the hope that it might be printed as a hand-book, as they have none. This is now in the course of more careful preparation, and if the company publishes it, a part of the edition will be sent to Miss Oliver for her use.

In concluding, your representative would voice the conviction that some plan should be adopted to increase the list of the regular subscribers, in order that forthcoming publications may reach a wider circle of readers. The opinion has been expressed to her, also, that as the previous publications contain a body of information of great historical value, it is desirable that a fund be available to make such distribution of that material as will be of more extended use to the students of the missionary work of the church, past as well as present.

The company has, during the past year, made such a gift to Saint Faith's the House of the New York Training School for Deaconesses.

Your representative would thank the Board of Managers for their support and encouragement throughout the year 1925, and confidently hopes that it will be continued during the year now well begun.

Respectfully submitted,

MARY E. BEACH,  
Representative Ch. Missions Pub. Co.

**MISSIONARIES FROM THE DIOCESE OF CONNECTICUT  
IN THE FOREIGN FIELD**

	Field of Service	From
Miss Eola H. Clark	Alaska	Plymouth, Conn.
Miss Elizabeth W. Colladay	Philippines	Hartford, Conn.
Bishop D. T. Huntington	Anking	Hartford, Conn.
Dr. Sidney V. Kirby	Tokyo	W. Hartford, Conn.
Miss Ella B. Lucas	Alaska	Norwich, Conn.
Miss Winifred E. Mann	Philippines	S. Norwalk, Conn.
Mr. M. P. Walker	Shanghai	Hartford, Conn.
Miss Eleanor R. Grasso	Philippines	Waterbury, Conn.

**PROGRAMME FOR PARISH MEETINGS**

**HYMN**

**PRAYERS**

**REPORTS:**

Secretary

Treasurer

United Thank Offering Treasurer

Membership Committee

Supply Committee

Committee on Religious Education

Committee on Christian Social Service

Church Periodical Club

D. of K.; Rector's Guild; G. F. S.; Altar Guild. (All Parish societies and committees should be asked to report.)

Unfinished Business

Special Committees

New Business

Programme Committee

Entertainment Committee

**HYMN.** (Offering, if one is to be taken.)

**SPECIAL SPEAKER**

**QUESTIONS AND DISCUSSION**

**BENEDICTION**

The Woman's Auxiliary of the Diocese of Connecticut is putting out this "Programme for Parish Meetings" in the hope that the general plan may be used all through the Diocese.

It is not expected that the programme, as outlined, will meet the requirements of all parishes, but it is hoped that each parish—large or

small—will be able to adapt it to its own particular needs and feel that the Diocesan plan is being carried out.

Every Parish should keep on hand a copy of the Annual Report of the Woman's Auxiliary, in which there is a complete list of Diocesan and Archdeaconry Officers and Committees.

#### SUGGESTIONS AND EXPLANATIONS

Have a definite day and hour, and do not allow other things to interfere; for instance, decide on

The first Tuesday in the month at three o'clock sharp.

Begin on time and close on time, then people will soon learn to be on time.

If possible, have the Rector open the meeting.

**HYMN**—Two or three verses.

**PRAYERS**—The Creed, The Lord's Prayer, Prayer of the Woman's Auxiliary, and a few others carefully chosen.

**REPORTS**—Secretary's report should be a record of the previous meeting only, not a resumé of the whole meeting. Only special points to be brought before the present meeting should be emphasized.

The Treasurer should report all money received in the white envelopes since the last meeting and show the amount on hand to meet the expenses of the Parish Woman's Auxiliary (see note on Parish Expenses.)

The United Thank Offering Treasurer in each Parish is no longer the property of the Woman's Auxiliary alone, but of the whole Parish because the Offering will be given from all Church women in the future. It is therefore the duty of the Treasurer to urge every member of the G. F. S., the Altar Guild, etc., etc., to take a Blue Box and give a Thank Offering in it every time the opportunity occurs. It is her duty to see that these Blue Boxes are collected twice a year regularly and a cheque for the amount sent promptly to the Diocesan U. T. O. Treasurer. Unless this is done the complete Diocesan report cannot be sent to New York as required, nor can the parishes be given proper credit in the Annual Report.

Membership Committee should have charge of increasing the membership of the Woman's Auxiliary in the Parish by asking every baptised woman to attend the monthly meetings and to make her contribution through the white envelopes. An up-to-date roll of membership should be hung in the room where the meetings are held. The Roll should be called three or four times a year. This Committee should be chosen with the greatest care because so much depends upon the methods used in approaching all women, and especially those who have recently come to live in the Parish. After a woman has been coming to these meetings it will be natural for her to find a place; it may be in some other society, where she will do more active work, yet she should not sever connection with, or lose interest in, the Woman's Auxiliary, which reflects the big missionary spirit of the Parish.

**Supply Committee**—This Committee should get in touch with the Archdeaconry Supply Department for information about the work. The Committee should endeavor to have every society in the Parish responsible for the boxes given to the Parish by the Supply Department. A very satisfactory plan is to have one day a week devoted to sewing, and to ask every woman and girl to give at least part of the day to the work. If choir vestments have to be mended, have them mended at the same time and place that other sewing is being done. Some women may be working for a Missionary box, some for the hospital, some for a poor family, etc. Whatever the interests of the Parish may be, at home or afar off, work them out as common interests. It is very inspiring. The heads of all these interests should form the Supply Committee of the Parish.

**Committee on Religious Education** should consist of those who are interested in Mission Study Classes, in Daily Bible reading, in the Church School, and should include all societies in the Parish. This Committee should keep in touch with and form part of the Archdeaconry Committee on Religious Education. Every woman and girl should have a copy of prayers for the different societies, and use them.

**Committee on Christian Social Service** should be composed of church women who take part in community affairs, such as District Nurse Association, Surgical Dressings for Hospitals, visiting Old Ladies' Home, Day Nursery, etc. All this should be kept before the women of the Parish. It is a most important part of every woman's duty, and the Parish as a whole has no other way of hearing that the work is being done by committees of the church women.

**Church Periodical Club** provides good literature and church papers to people unable to procure them otherwise. The C. P. C. Secretary in your Parish will be glad to receive books, magazines, church papers, etc., to be distributed, or she will give you addresses of people to whom you may, if you will, send literature regularly.

**G. F. S. Hospital Committee—Altar Guild, Etc.**—All Parish societies and committees should be called upon to report. It will keep all Parish interests in the minds of those present.

**Programme Committee** shall provide speakers for the monthly meetings. This is very important in keeping up the interest, for people soon tire of attending dull meetings. The Archdeaconry and Diocesan officers are always glad to be called on if they can be of service. By writing to The Woman's Auxiliary, 281 Fourth Ave., New York, it is often possible to secure a speaker (by paying travelling expenses) who will bring an entirely new interest into the Parish. Announce programme for next meeting, always.

**Entertainment Committee** shall provide very simple refreshments occasionally at the close of the meeting. When called upon to report the Committee should announce if there will be refreshments served after the meeting.

**All Reports** should be short and to the point, or they will fail in their purpose, which is to make and keep people interested in the missionary work of the Church.

**QUESTIONS**—Encourage discussion at these meetings; it brings out many interesting things.

This Programme should take about one hour and a half, and should close on time always.

**REFRESHMENTS AND CONVERSATION**—During this social period be sure that all present know each other.

#### THE WOMAN'S AUXILIARY

The Woman's Auxiliary should include all baptized women of the Parish. Its three aims are: Daily Prayer, Systematic Giving, and Study. Its monthly meetings should be a source of inspiration to all women's work in the Parish. Its members may, of course, be members of any other organization in the Parish—the Rector's Aid Society, Girls' Friendly Society, Parish Helpers, Missionary Sewing Society, Daughters of the King, et cetera. Its purpose is not to control other societies, but to furnish motive power for service.

#### THE WHITE ENVELOPES

Urge every woman and girl in the Parish to use the white envelopes. This is the only method there is of meeting the Woman's Auxiliary Budget of the Diocese. There are twelve white envelopes, one for each month in the year. The offering put in may be any sum a person can afford, large or small, according as God has blessed the giver. This offering is known to the Treasurer only, and is never made public. None of the money given in Woman's Auxiliary envelopes is to be used by the Parish Auxiliary. Auxiliary envelopes should not be left in the pews of the Church, but should be given or sent to each contributor. Procure envelope from Parish or Archdeaconry Treasurer.

#### PARISH EXPENSES OF WOMAN'S AUXILIARY

Travelling expenses of the Speakers—Notices—Postal Cards—Stamps, Etc., Etc. In some parishes a collection is taken at the monthly meeting for parish expenses of the Woman's Auxiliary. In some parishes no collection is taken at the monthly meetings, but a Contribution Box is kept in a conspicuous place. If this plan is adopted the Presiding Officer should not fail to remind those present what the box is for.

The Diocesan Board does not recommend a Parish Membership fee (and there is no authority for it) because it would undoubtedly keep away some women who might only be able to attend a meeting occasionally, and therefore might not care to pay an annual fee.

## ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

## FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
†Bethel, St. Thomas'	25	\$29.07	\$40.00	\$36.50		\$ 105.57		1	\$48.07	\$48.07	\$153.64
Bridgeport, Calvary	45	64.80		29.15		93.95		2	66.68	66.68	160.63
†Bridgeport, Christ Church	30	25.00	10.00	140.00		175.00		1	38.76	38.76	213.76
Bridgeport, Church of the Nativity											
Bridgeport, St. George's			25.00	16.00		41.00		2	127.76	127.76	168.76
†Bridgeport, St. John's	22	161.00	75.00	380.94		616.94	\$64.66	2	132.79	197.45	814.39
Bridgeport, St. Luke's				25.00		25.00					25.00
Bridgeport, St. Paul's											
Bridgeport, Trinity	30	40.17		58.50		98.67		1	61.85	61.85	160.52
†Danbury, St. James'	2	20.00	10.00	100.00		130.00		1	55.00	55.00	185.00
Darien, St. Luke's	17	21.05				21.05	53.30	1	63.72	117.02	138.07
†Easton, Christ Church											
†Fairfield, St. Paul's	30	116.50	45.00	155.68	\$35.00	352.18	90.00	2	57.70	147.70	499.88
Greenfield Hill		25.00		15.00	15.00	55.00					55.00
†Greenwich, Christ Church	106	301.75	100.00	709.40	80.00	1191.15	172.44	7	1255.83	1428.27	2619.42
†Huntington, St. Paul's	10	27.75				27.75		1	20.71	20.71	48.46
Long Hill, Grace Church							47.45			47.45	47.45
Monroe, St. Peter's	10	20.60				20.60					20.60
†New Canaan, St. Mark's	25	85.00	15.00	156.58		256.58	16.50	6	70.67	87.17	343.75
†Newtown, Trinity	25	31.50		21.00		52.50		1	15.00	15.00	67.50
†Nichols, Trinity	22	24.00			23.03	47.03		1	50.09	50.09	97.12
†Norwalk, Christ Church			10.00	35.92		45.92		2	15.15	15.15	61.07

Norwalk, Grace Church .....				100.00		100.00			2	86.08	86.08	186.08
†Norwalk, St. Paul's .....	16	30.00		59.00		89.00			1	16.60	16.60	89.00
Redding, Christ Church .....				50.00		50.00			3	110.54	161.04	66.60
†Ridgefield, St. Stephen's .....	50	43.80	25.00			68.80	50.50		3	232.90	232.90	229.84
†Riverside, St. Paul's .....	26	46.75	10.00			56.75			3			289.65
†Sandy Hook, St. John's .....	5	14.70		23.00		37.70						37.70
†Shelton, Church of the Good Shepherd .....	26	39.39		30.75		70.14			1	48.29	48.29	118.43
Sound Beach, Church of Our Saviour .....												
†South Norwalk, Trinity .....	50	60.00		36.25		96.25						96.25
Southport, Trinity .....	8	4.15		10.00		14.15	23.45		3	57.67	57.67	37.60
†Springdale, Emmanuel .....	20	24.00	20.00	16.70		60.70			1	113.70	212.04	118.37
†Stamford, St. Andrew's .....	20	42.05	25.00	14.00	5.00	86.05	98.34		4	337.47	337.47	298.09
†Stamford, St. John's .....		50.00	60.00	134.00		244.00						581.47
†Stamford, St. Luke's .....												
†Stratford, Christ Church .....	105	45.00	15.00	101.50	10.00	171.50	27.00	4	118.50	145.50	317.00	
Tashua, Christ Church .....		3.00			3.00	6.00	15.00		1	8.00	8.00	21.00
Weston, Emmanuel .....												8.00
†Westport, Christ Church .....	50	44.00	25.00	105.00		174.00		3	92.78	92.78	266.78	
Westport, Holy Trinity .....	32	115.00		83.77		198.77		4	166.74	166.74	365.51	
Wilton, St. Matthew's .....	23	65.00		74.80		139.80		1	20.14	20.14	159.94	
Fairfield Archdeaconry .....												
<b>Totals .....</b>	<b>830</b>	<b>\$1620.03</b>	<b>\$510.00</b>	<b>\$2741.47</b>	<b>\$148.00</b>	<b>\$5019.50</b>	<b>\$658.64</b>	<b>62</b>	<b>\$3489.19</b>	<b>\$4147.83</b>	<b>\$9167.33</b>	

†Represented at Annual Meeting

## HARTFORD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Supply Department		Total Value of Boxes	Grand Total
							Boxes No.	Value		
Bloomfield, St. Andrew's .....	50	\$33.24		\$13.00		\$46.24			\$8.00	\$46.24
†Bristol, Trinity .....	7	3.87				3.87				11.87
Broad Brook, Grace Church .....	24	15.00		11.46		26.46				49.21
Collinsville, Trinity .....	37	38.90	\$9.15	16.50		64.55				145.94
†East Hartford, St. John's .....	15	28.55		20.00	\$10.00	58.55				158.34
Farmington, St. James' .....	9	9.00		6.50		15.50				15.50
Forestville, St. John's .....	15	18.00		7.00		25.00	25.00			50.00
Glastonbury, St. James' .....	100	284.12	30.00	184.70	50.50	549.32	3	266.94	266.94	816.26
†Hartford, Christ Church Cathedral .....	23	78.60		253.91		332.51				606.52
†Hartford, Church of the Good Shepherd .....	24	20.65		5.00		25.65				95.86
Hartford, Grace Church .....	20	18.00		10.00		28.00				28.00
Hartford, St. Andrew's .....	40	50.44		17.00		67.44	32.75			100.19
†Hartford, St. John's .....	64	314.17	25.00	255.62	65.00	659.79	33.14	5	383.23	416.37
†Hartford, St. Monica .....						2.06		2	22.95	22.95
Hartford, St. Paul's .....						2.06				2.06
†Hartford, Trinity .....	70	176.85		445.99	20.00	642.84	101.86	2	262.55	364.41
										1007.25

Hazardville, St. Mary's .....	10	8.45				8.45				8.45
†New Britain, St. Mark's .....	30	48.49	35.00	391.96		475.45		2	391.74	391.74
Newington, Grace Church .....	7	23.15		10.00		33.15				33.15
†Plainville, Church of Our Saviour .....	21	41.10		25.94		67.04		1	50.93	50.93
†Rockville, St. John's .....	24	17.50	10.00	29.16		56.66	15.00	1	7.50	22.50
South Glastonbury, St. Luke's .....	45	67.80		42.95		110.75		1	13.59	13.59
South Manchester, St. Mary's .....	63	65.30		50.00	5.00	120.30		2	68.91	68.91
†Southington, St. Paul's .....	6	6.50		14.65		21.15	17.50			17.50
Stafford Springs, Grace Church .....	20	33.93		47.30	12.77	94.00	3.00			3.00
Suffield, Calvary .....				10.00		10.00				10.00
†Tariffville, Trinity .....	10	9.75		7.00		16.75				16.75
Thompsonville, St. Andrew's .....	30	13.60		11.00		24.60		1	15.08	15.08
Unionville, Christ Church .....	8	17.00		18.00		35.00				35.00
Warehouse Point, St. John's .....	42	49.83		92.65		142.48		1	12.50	12.50
West Hartford, St. James' .....	10	18.04				18.04		1	157.02	157.02
†Wethersfield, Trinity .....	20	32.75		20.26		53.01	64.64	1	129.20	193.84
†Windsor, Grace Church .....	23	79.42		85.74	15.00	180.16		1	117.55	117.55
Windsor Locks, St. Paul's .....	10	12.96				12.96		1	7.70	20.66
Hartford Archdeaconry .....				55.00		55.00				55.00
<b>Totals .....</b>	<b>887</b>	<b>\$1634.96</b>	<b>\$164.15</b>	<b>\$2105.35</b>	<b>\$178.27</b>	<b>\$4082.73</b>	<b>\$300.89</b>	<b>34</b>	<b>\$2455.54</b>	<b>\$2756.43</b>
										<b>\$6839.16</b>

†Represented at Annual Meeting

## LITCHFIELD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bantam, St. Paul's .....	20	\$14.15		\$120.50		\$134.65		2	\$43.87	\$43.87	\$178.52
Bethlehem, Christ Church .....	15	10.75		6.00		16.75		1	13.25	13.25	30.00
Bridgewater, St. Mark's .....	38	46.75		20.15		66.90	\$3.00	1	35.92	38.92	105.82
Brookfield, St. Paul's .....		3.25				3.25					3.25
Canaan, Christ Church .....	21	24.73		23.68		48.41		1	22.93	22.93	71.34
East Plymouth, St. Matthew's .....											
†Kent, St. Andrew's .....	6	10.85		15.52		26.37	11.50	1	36.39	47.89	74.26
Lime Rock, Trinity .....	25	48.01		33.00		81.01		1	15.50	15.50	96.51
†Litchfield, St. Michael's .....	27	100.23		259.47	\$95.00	454.70		2	78.49	78.49	533.19
Marbledale, St. Andrew's .....											
Milton, Trinity .....								1	20.86	20.86	26.23
New Milford, All Saints' .....	50	51.80	22.00	5.37		5.37		3	49.25	49.25	192.03
†New Milford, St. John's .....				68.98		142.78					
Norfolk, Church of the Transfiguration .....											
Northfield, Trinity .....											
†Oakville, All Saints' .....				5.55		5.55		1	8.04	8.04	13.59
Pine Meadow, St. John's .....			5.00	2.00		7.00		1	21.06	21.06	28.06
Plymouth, St. Peter's .....	20	31.06	5.00	44.05	3.00	83.11	14.75	2	36.35	51.10	134.21
Riverton, St. Paul's .....											
†Roxbury, Christ Church .....	20	46.20		3.55		49.75		1	35.02	35.02	84.77
†Salisbury, St. John's .....	25	40.50	10.00	71.10		121.60	12.50	2	118.67	131.17	252.77
†Sharon, Christ Church .....	28	21.55		65.76		87.31		3	55.16	55.16	142.47
Terryville, St. Mark's .....											
†Thomaston, Trinity .....	14	16.30				16.30	7.80	2	10.00	17.80	34.10
†Torrington, Trinity .....	35	62.90		112.13		175.03	20.00	2	75.22	95.22	270.25
†Washington, St. John's .....	25	87.35	10.00	140.00		237.35		4	133.67	133.67	371.02
†Watertown, Christ Church .....	42	94.75	20.00	245.50		360.25		3	84.69	84.69	444.94
†Winsted, St. James' .....				10.00		10.00		1	15.00	15.00	25.00
†Woodbury, St. Paul's .....	7	10.50		13.30		23.80		1	22.60	22.60	46.40
Litchfield Archdeaconry .....											
<b>Totals .....</b>	<b>418</b>	<b>\$721.63</b>	<b>\$82.00</b>	<b>\$1255.61</b>	<b>\$98.00</b>	<b>\$2157.24</b>	<b>\$69.55</b>	<b>36</b>	<b>\$931.94</b>	<b>\$1001.49</b>	<b>\$3158.73</b>

†Represented at Annual Meeting

## MIDDLESEX ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Chester, St. Luke's Mission .....											
Clinton, Church of the Holy Advent .....	12	\$20.00		\$27.19		\$47.19		1	\$24.07	\$24.07	\$24.07
Durham, Church of the Epiphany .....								1	17.50	17.50	64.69
East Berlin, St. Gabriel's .....								1	9.58	9.58	9.58
East Haddam, St. Stephen's .....	16	24.15		20.00		44.15	\$30.54	1	13.29	13.29	13.29
East Hampton, St. John's Mission .....	8	2.00				2.00					2.00
Essex, St. John's .....	15	27.55		16.17	\$10.00	53.72		1	26.75	26.75	80.47
Hadlyme, Grace Mission .....	6	5.25		6.00		11.25		1	23.00	23.00	11.25
Ivoryton, All Saints' .....											23.00
Killingworth, Emmanuel .....											
Maromas, St. Andrew's .....											
Middle Haddam, Christ Church .....	16	74.03	\$15.00	177.03	15.00	281.06		3	67.28	67.28	348.34
Middletown, Christ Church .....											
Middletown, Holy Trinity .....	143	331 36	50.00	240.00		621.36		6	506.41	506.41	1127.77
Ponsett, St. James' .....											
Portland, St. John Baptist Mission .....	16	17.00		6.60		23.60		2	43.97	43.97	67.57
Portland, Trinity .....	50	115.05		174.65	27.00	316.70	17.20	3	65.91	83.11	399.81
Saybrook, Grace Church .....				10.00		10.00		1	41.30	41.30	51.30
Tylerville, St. Philip's .....											
Westbrook, St. Paul's .....			7.35			7.35					7.35
Middlesex Archdeaconry .....											
Totals .....	282	\$623.74	\$65.00	\$677.64	\$52.00	\$1418.38	\$47.74	22	\$868.30	\$916.04	\$2334.42

<sup>†</sup>Represented at Annual Meeting

## NEW HAVEN ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department		Grand Total
								Boxes No.	Value	
†Ansonia, Christ Church .....	82	\$153.35	\$20.00	\$181.46		\$354.81	\$41.90	1	\$209.55	\$209.55
†Ansonia, Immanuel .....									41.90	41.90
Bethany, Christ Church .....										
†Branford, Trinity .....	40	57.73	10.00	61.54		129.27	70.95		70.95	200.22
Cheshire, St. Peter's .....	34	51.53		42.75		94.28	44.15	1	44.15	182.58
Devon, St. Andrew's Mission .....		7.00		7.00		14.00				14.00
†Derby, St. James' .....	23	46.50		26.00		72.50				72.50
†East Haven, Christ Church .....										
†Guilford, Christ Church .....		76.19	20.00	25.00		121.19				121.19
†Hamden, Grace Church .....	25	6.00	4.00	6.00		16.00		1	38.71	38.71
†Meriden, All Saints' .....	45	53.80		33.43		87.23		2	129.67	150.46
†Meriden, St. Andrew's .....	155	229.00	10.00	64.84		303.84		3	180.34	180.34
†Milford, St. Peter's .....		25.00		25.00		50.00		2	35.09	35.09
†Naugatuck, St. Michael's .....	89	216.40		141.50		357.90		1	161.93	161.93
New Haven, All Saints' .....	12	22.40				22.40				22.40
New Haven, Ascension .....										
†New Haven, Christ Church .....		130.15	30.00	177.00		337.15				337.15
†New Haven, Chapel of the Epiphany .....	32	22.00		31.90		53.90				53.90
New Haven, Grace Church .....	16	11.00		7.50		18.50	31.28			31.28
New Haven, St. Andrew's .....										49.78
†New Haven, St. James' (F. H.) .....	34	44.90		17.25		62.15	6.50			6.50
										68.65

New Haven, St. James the Apostle .....	50	45.00		40.00		85.00					85.00
†New Haven, St. John's .....	39	120.00	15.00	93.00		228.00	20.50	1	28.52	28.52	248.50
†New Haven, St. Luke's .....	10	2.00		24.85		26.85					55.37
†New Haven, St. Paul's .....	74	144.60	20.00	94.70	\$43.50	302.80	25.00	1	47.79	72.79	375.59
†New Haven, St. Thomas' .....	42	156.75	55.00	108.55	10.00	330.30	91.82	1	20.54	112.36	442.66
†New Haven, Trinity .....	53	173.39	125.00	136.41	10.00	444.80	115.82			115.82	560.62
Northford, St. Andrew's .....	10	3.65		7.15		10.80	19.00			19.00	29.80
†North Branford, Zion .....	9	10.80									10.80
North Guilford, St. John's .....	10	10.80									10.80
North Haven, St. John's .....	24	23.17		12.53		35.70					35.70
†Oxford, St. Peter's .....	9	3.25		15.50		18.75					18.75
Quaker Farms, Christ Church .....	30	34.13		7.56		2.00					2.00
†Seymour, Trinity .....			5.00			41.69					41.69
Southbury, Church of the Epiphany .....						5.00					5.00
†Southford, Chapel of the Good Shepherd .....	18	21.75		5.00		26.75					26.75
†Wallingford, St. Paul's .....	27	43.99		108.00		151.99		1	48.87	48.87	200.86
†Waterbury, All Souls' .....	33	50.02		23.07		73.09					73.09
†Waterbury, St. John's .....	75	354.48	50.00	602.58		1007.06	47.00	3	329.06	376.09	1383.12
†Waterbury, Trinity .....	45	93.26	15.00	99.60		207.86		3	269.91	269.91	477.77
†Waterville, St. Paul's .....	37	40.06	5.00	33.75		78.81					78.81
†West Haven, Christ Church .....	70	59.15	10.00	33.00	5.00	107.15	71.32	1	60.17	131.49	238.64
†Yalesville, St. John's .....	12	9.00		2.00		11.00					11.00
New Haven Archdeaconry .....			3.50		45.00	48.50					48.50
N. H. Woman's Missionary Association .....			268.25		10.00	278.25					278.25
<b>Totals .....</b>	<b>1264</b>	<b>\$2552.20</b>	<b>\$665.75</b>	<b>\$2297.42</b>	<b>\$123.50</b>	<b>\$5638.87</b>	<b>\$606.03</b>	<b>22</b>	<b>\$1604.30</b>	<b>\$2210.33</b>	<b>\$7849.20</b>

†Represented at Annual Meeting

## NEW LONDON ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Brooklyn, Trinity .....	8	\$15.65		\$47.14		\$62.79	\$8.00	1	\$59.16	\$67.16	\$129.95
Colchester, Calvary .....	5	41.00		15.00		56.00		2	23.80	23.80	79.80
Danielson, St. Alban's .....	47	53.25		30.75		84.00	17.67	1	10.42	28.09	112.09
Groton, Seabury Memorial .....	10	12.00		5.00		17.00		2	45.01	45.01	62.01
Hebron, St. Peter's .....	10	8.85		11.00		19.85		1	1.00	1.00	20.85
Lyme, (Black Hall) The .....				35.00		35.00					35.00
Niantic, St. John's } Lyme .....	7.60			5.00		12.60		1	50.00	50.00	62.60
South Lyme, St. Michael's } Missions .....	1	2.85		1.00		3.85					3.85
Mystic, St. Mark's .....	10	9.70		9.00		18.70					18.70
†New London, St. James' .....	21	38.71	\$10.00	49.70		98.41	28.36	4	290.88	319.24	417.65
Noank, Grace Mission .....											
Norwich, St. Andrew's .....	29	24.00		20.00		44.00		2	57.00	57.00	101.00
†Norwich, Christ Church .....	40	36.60	27.00	135.05		198.65		3	40.56	40.56	239.21
Norwich, Trinity .....	31	48.14	10.00	33.83		91.97	6.00	3	82.28	88.28	180.25
†Plainfield, St. Paul's .....	12	10.95		20.00		30.95		1	10.00	10.00	40.95
Pomfret, Christ Church .....	25	100.00		10.00		110.00		1	50.00	50.00	160.00
Poquetanuck, St. James' .....	12	6.00		5.00		11.00		1	10.12	10.12	21.12
Putnam, St. Philip's .....	20	10.90		18.68		29.58		1	16.48	16.48	46.06
†Stonington, Calvary .....	35	76.90		62.09	\$21.75	160.74	164.00	2	147.76	311.76	472.50
†Willimantic, St. Paul's .....	14	15.00		13.00		28.00		1	4.64	4.64	32.64
Windham, St. Paul's .....	12	16.85		54.04	15.26	101.15	16.74	1	15.31	32.05	133.20
Yantic, Grace Church .....	37	72.24	15.00	52.28		124.52	15.00	2	32.29	47.29	171.81
New London Archdeaconry .....									15.00	15.00	15.00
<b>Totals .....</b>	<b>379</b>	<b>\$607.19</b>	<b>\$62.00</b>	<b>\$632.56</b>	<b>\$37.01</b>	<b>\$1338.76</b>	<b>\$255.77</b>	<b>30</b>	<b>\$961.71</b>	<b>\$1217.48</b>	<b>\$2556.24</b>

†Represented at Annual Meeting

Note: \$17.60 credited to the Lyme Missions for the United Thank Offering in Report of 1924 was an error.

SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY  
 TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1925 TO JANUARY 1, 1926,  
 INCLUDING THE UNITED THANK OFFERING

Present at Annual Meeting	Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Grand Total
									Boxes No.	Value		
24	Fairfield .....	830	\$1620.03	\$510.00	\$2741.47	\$148.00	\$5019.50	\$658.64	62	\$3489.19	\$4147.83	\$9167.33
15	Hartford .....	887	1634.96	164.15	2105.35	178.27	4082.73	300.89	34	2455.54	2756.43	6839.16
13	Litchfield .....	418	721.63	82.00	1255.61	98.00	2157.24	96.55	36	931.94	1001.49	3158.73
5	Middlesex .....	282	623.74	65.00	677.64	52.00	1418.38	47.74	22	868.30	916.04	2334.42
30	New Haven .....	1264	2552.20	665.75	2297.42	123.50	5638.87	606.03	22	1604.30	2210.33	7849.20
5	New London .....	379	607.19	62.00	632.56	37.01	1338.76	255.77	30	961.71	1217.48	2556.24
From Dioceses, not in above				2130.02			2130.02		*30	586.63	586.63	2716.65
Total .....		4060	\$7759.75	\$3678.92	\$9710.05	\$636.78	\$21785.50	\$1938.62	237	\$10897.61	\$12836.23	\$34621.73

\*G. F. S.

REPORT OF THE WOMAN'S AUXILIARY

**FORM OF A DEVISE OR BEQUEST TO THE SOCIETY**

I give, devise and bequeath to the Connecticut Branch of the  
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum  
of ..... Dollars to  
be applied for the purposes of said Society.



