

# Woman's Auxiliary

to the

## National Council

Diocese of Connecticut



## Forty-Sixth Annual Report

of

Missionary Work Reported Through the

Woman's Auxiliary

1926















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**THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS**

**A**LMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

**THE PRAYER FOR THE UNITED THANK OFFERING**

**O**LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

**RELIGIOUS EDUCATION**

**O**GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

**A PRAYER OF DEDICATION**

**O**GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.



**A PRAYER FOR SERVICE**

**T** EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

**FOR GOD'S CONTINUOUS SUPPORT**

**L** ORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening come, and this busy world is hushed, and the fever of life is over, and our work is done; and then in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

**A PRAYER FOR THE PARISH**

**O** LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**CLOSING PRAYER**

**O** GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord.

Amen.



## REPORT OF THE WOMAN'S AUXILIARY

## BOARD OF MANAGERS, 1927

President, MRS. E. C. ACHESON ..... 356 Washington St., Middletown  
 1st Vice-President, MRS. L. E. ZACHER ..... 47 Concord St., Hartford  
 2nd Vice-President, MISS KATHERINE A. NETTLETON  
 61 Seymour Ave., Derby

Recording Secretary, MISS LOUISE H. NOBLE  
 10 Lexington St., New Britain  
 Treasurer, MRS. W. B. DOUGLAS ..... 110 High St., Middletown  
 Corresponding Secretary, MRS. J. F. PLUMB ..... 83 Gillett St., Hartford  
 Supply Secretary, MRS. J. L. GOODWIN ..... 10 Woodside Circle, Hartford  
 Comfort Club Secretary, MRS. E. B. BRYANT,  
 30 Farmington Ave., Hartford  
 Educational Secretary, DEACONESS ROBERTS, 28 Garden St., Hartford  
 United Thank Offering Treasurer, MISS B. L. FRANKLIN,  
 186 Sigourney St., Hartford

## For Fairfield Archdeaconry

MISS ANNE W. JOHNSON ..... 375 Stratford Ave., Bridgeport  
 MRS. F. E. HARTWELL ..... 16 West St., Danbury  
 MRS. EVERETT T. WELLS ..... 1709 Main St., Stratford

## For Hartford Archdeaconry

MRS. A. L. BIDDLE ..... 80 Wethersfield Ave., Hartford  
 MISS JENNIE LOOMIS ..... Windsor  
 MRS. L. E. ZACHER ..... 47 Concord St., Hartford

## For Litchfield Archdeaconry

MRS. LAWRENCE H. REED ..... South St., Litchfield  
 MRS. H. W. NORTON ..... Salisbury  
 MISS MARION SCOVILL ..... Watertown

## For Middlesex Archdeaconry

MRS. C. W. WARNER ..... 344 Washington St., Middletown  
 MRS. G. N. LAWSON ..... Middle Haddam  
 MRS. JOHN ELIOT ..... Clinton

## For New Haven Archdeaconry

MRS. G. E. BEERS ..... Guilford  
 MRS. R. S. WHITE, II ..... 270 Everit St., New Haven  
 MISS M. L. PARDEE ..... 625 Orange St., New Haven

## For New London Archdeaconry

MISS LOUISE ROBINSON ..... 59 Sachem St., Norwich  
 MISS ALICE BENNETT ..... 32 William St., Norwich  
 MRS. W. F. WILLIAMS ..... Stonington

Missionary Lending Library, MISS EDITH BEACH ..... West Hartford  
 Church Periodical Club, MISS KATHERINE A. NETTLETON,  
 61 Seymour Ave., Derby

Prayer Partnership Plan, MRS. A. L. BIDDLE,  
 80 Wethersfield Ave., Hartford  
 Church Missions Publishing Co., MISS M. E. BEACH ..... West Hartford



NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE  
FOR THE WORK OF THE WOMAN'S AUXILIARY

## Fairfield Archdeaconry

Organization of Parish Branches, MRS. F. E. HARTWELL,  
16 West St., Danbury  
Comfort Club and Supply Work, MRS. EVERETT T. WELLS,  
1709 Main St., Stratford  
Reports, Money, Etc., MISS A. W. JOHNSON,  
375 Stratford Ave., Bridgeport  
Secretary, MISS SALLIE D. WELLS ..... 1709 Main St., Stratford

## Hartford Archdeaconry

Organization of Parish Branches, MRS. A. L. BIDDLE,  
80 Wethersfield Ave., Hartford  
Comfort Club and Supply Work, MRS. L. E. ZACHER,  
47 Concord St., Hartford  
Reports, Money, Etc., MISS JENNIE LOOMIS ..... Windsor  
Secretary, MISS AGNES McCORMICK ..... Windsor  
Religious Education, MISS JENNIE PRATT ..... South Glastonbury

## Litchfield Archdeaconry

Organization of Parish Branches, MRS. HENRY NORTON ..... Salisbury  
Comfort Club and Supply Work, MRS. L. H. REED, South St., Litchfield  
Reports, Money, Etc., MISS MARION SCOVILL ..... Watertown  
Secretary, MISS F. L. DAVIES ..... Wykeham Rise, Washington  
Religious Education, MRS. HENRY NORTON ..... Salisbury



Organization of Parish Branches, MRS. JOHN ELIOT ..... Clinton  
Comfort Club and Supply Work, MRS. C. W. WARNER  
344 Washington St., Middletown  
Reports, Money, Etc., MRS. G. N. LAWSON ..... Middle Haddam  
Secretary, MRS. C. C. DAVIS ..... Essex

MRS. G. A. ALCOTT, East Haddam

Organization of Parish Branches, MISS M. L. PARDEE,  
625 Orange St., New Haven  
Comfort Club and Supply Work, MRS. R. S. WHITE, II,  
270 Everit St., New Haven  
Reports, Money, Etc., MRS. G. E. BEERS ..... Guilford  
Secretary, MRS. JAMES ENGLISH ..... 363 St. Ronan St., New Haven  
Church Periodical Club, MISS KATHERINE A. NETTLETON,  
61 Seymour Ave., Derby

Organization of Parish Branches, MRS. W. F. WILLIAMS ..... Stonington  
Comfort Club and Supply Work: MISS ALICE BENNETT, Norwich  
MISS MARY RICHARDS, Norwich  
MISSES PALMER, 581 Pequot Ave.,  
New London  
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich  
Secretary, MISS A. G. CLAASSEN ..... Windham



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**IN MEMORIAM****MISS SARAH EMMELINE DAVIS**

After a long life of absolute devotion to the extension of Christ's Kingdom, Sarah Emmeline Davis passed away December 5th, 1926. She was born in Hartford, baptized and confirmed in old Christ Church. She was trained in the faith so that she became a strong churchwoman, intelligent and loyal, with a deep sense of responsibility. She began her life work by teaching in the Sunday School, then in the sewing school, which later, under her efficient directorship, became a large enterprise, so that many girls were trained into efficient women, who remember her gratefully.

The larger agencies of the Church developed. The Bureau of Relief, to help our clergy and missionaries, was organized in 1867. She gave her time and resources to it. Her sewing school caught her enthusiasm and sent out missionary boxes. In 1875 the special fund for the Education of the Daughters of the Clergy grew out of the Bureau of Relief, and then the Comfort Club. In 1880 The Woman's Auxiliary of Connecticut was organized and gathered all into its broad fellowship. Miss Davis served in all faithfully. She was manager of the Woman's Auxiliary twenty-seven years. In 1909 she devoted all her energies to the Comfort Club. As its secretary and treasurer she was a remarkable officer. In the concentration of her thoughts and purposes upon this work, in the delicacy of her dealings, and of her confidential correspondence, and her unfailing interest, untiring labor and indefatigable devotion she made an unique record. She herself was the Comfort Club.

Thus for more than half a century, she served the Church she so faithfully loved. Blessed is her memory. Almighty and everlasting God, we beseech Thee to give us grace to follow the example of her steadfastness in the faith.

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### FROM THE PRESIDENT

Again it is my pleasure to take part in the Annual Report of the Woman's Auxiliary of the Diocese. The reports of the past year, so fully given here, and the work planned for the coming year, necessary as they are, seem so interwoven with and enveloped by the all important call of the Bishops' Crusade that I am going to devote the space given me to express my hope for us, the women of this Diocese, in this connection.

The Bishops' Crusade comes, a challenge, to all Churchmen from the Presiding Bishop to the youngest member of the Church. This fact in itself gives one a feeling of strength and determination to go forward in the fulfilment of the great purpose, "Rededication of self to our Lord Jesus Christ, in life and service." This call is of such a personal nature that it places the burden of responsibility with each of us, in a very positive way.

What shall we do about it? How shall we begin? Happily the National Commission on Evangelism seems to know and understand many of our needs, and has prepared, for our use, a great deal of splendid literature. Some of it is very searching indeed, and brings the reader face to face with himself in a very disquieting way; all of it is very helpful, and will, I am sure, prove of inestimable value to everyone trying to answer the call of the Church.

The first essential, in this spiritual undertaking, is of course "Prayer," and if we have seriously entered into the "Hour for prayer for the women of Connecticut" (which has been adopted by each Archdeaconry in the Diocese, to be from 9 to 10 o'clock in the morning) perhaps we have begun to lay a foundation for the carrying on of this blessed privilege. Personal prayer, family prayer, prayer in groups, prayer in organizations and committees, but always, always "Prayer."

With the Bishops' Crusade in the minds and plans of all the parishes to-day, it is not difficult to imagine the preparations that are going on about us and the hopes, the opportunities and the possibilities that demand consideration cannot well be ignored.

I am a little fearful lest in the rush and hurry of to-day, and with our impatience to complete whatever we undertake, we may find ourselves planning a programme, with a date to begin and end it. The time to begin is **now**. The end is in our Lord Jesus Christ. Always let us bear in mind, too, that like St. Andrew of old, we must first find the Lord Jesus and then bring others to Him. Let us not be so anxious to reach out to others that we overlook "self."



Am I justified in feeling that the Church has a right to expect the women of the Auxiliary, in this Diocese as well as all others, to take a very real place in this call to self rededication? I am sure of it. God grant that the time be not far distant when there shall be said, by every woman of this Diocese, "Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, **we dedicate ourselves to the service of our Lord Jesus Christ**, to making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour."

ELEANOR G. ACHESON.

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#### MINUTES OF THE ANNUAL MEETING, 1926

The Forty-sixth Annual Meeting of the Connecticut Branch of the Woman's Auxiliary was held in Christ Church Cathedral, Hartford, November 4, 1926. A service of Holy Communion was celebrated at 9:15 A. M., by Bishop Brewster, assisted by Dean Colladay. About seventy were present, and the offering was \$18.65.

The business meeting in the Parish House was called to order by the president, Mrs. Acheson, at 10:25 A. M. The minutes of the secretary, approved last year, were omitted. The report of the treasurer was read and accepted, as were those of the Supply Department, the Comfort Club, the Educational Secretary, the Church Periodical Club, and the United Thank Offering Treasurer,

Mrs. Biddle spoke of the Prayer Partnership Plan and its deep spiritual value. Mrs. Acheson then told of the hour for prayer for the Church's mission, adopted by the women of the Diocese. This is from nine to ten in the morning, during which period each woman may choose a few moments for private prayer. She spoke, also, of a prayer leaflet for individual use which is being arranged by a special committee—Miss Katherine Nettleton, Mr. Budlong of Greenwich, Mr. Williams of Stonington, Mrs. Biddle, and Mrs. Acheson, ex-officio. She commended the Bishops' Crusade to the support and prayers of the Woman's Auxiliary.

The recommendations of the Finance Committee were read by Miss Loomis, and all were accepted as read. Miss Beach reported for the Church Missions Publishing Company.

Election of officers, for the first time in the history of the



Branch, next took place, with Bishop Brewster in the chair. Heretofore all holding office have been appointed by the Bishop. The Nominating Committee offered the following slate: President, Mrs. E. C. Acheson; First Vice-President, Mrs. L. E. Zacher; Second Vice-President, Miss Katherine Nettleton; Recording Secretary, Miss Louise Noble; Corresponding Secretary, Mrs. J. F. Plumb; Treasurer, Mrs. W. B. Douglas; U. T. O. Treasurer, Miss B. L. Franklin; Supply Secretary, Mrs. J. L. Goodwin; Comfort Club Secretary, Mrs. E. B. Bryant; Church Periodical Club, Mrs. J. H. Kingman. The secretary was instructed to cast one ballot, and all were thus unanimously elected for a period of three years. Mrs. Acheson responded most graciously in behalf of the officers, and introduced each one.

At twelve o'clock came a pause for noon-day prayers. In the absence of Bishop Acheson, on account of illness, these were led by Dean Colladay. As it was the anniversary of the consecration of the former, a message of regret at his absence, and of congratulation, was sent to the Bishop.

The calling of the Morning Pledge showed the amount of over \$1800, with more to come in, to go toward the Diocesan Budget Quota for 1927.

At this point Miss Bessie Franklin introduced the following resolution: "In view of the fact that there is present among us in the person of Mrs. John Binney of Middletown, the one who suggested to Bishop Williams the formation of a Diocesan Branch of the Woman's Auxiliary, and who has lived to see the organization grow from very small beginnings to its present proportions, be it resolved that she be requested to stand, so that all may see her." Amid great applause, Mrs. Binney rose, and at the invitation of Mrs. Acheson was escorted to the platform, where she acknowledged the tribute and remained until the luncheon interim.

Discussion of the curtailment of the number of printed Annual Reports resulted in the motion that the same number of copies be prepared this year, and that parish secretaries ascertain the advisability of a cut another year. This motion was carried. It has been felt that possibly unnecessary expense has been involved by printing reports that have not been circulated.

It was voted to accept the invitation of St. John's Church, Bridgeport, to hold the next Annual Meeting there, and the probable date of October 26th (the last Wednesday in the month) was named.

Miss Wood, of Wuchang, China, closed the morning period with a very interesting and instructive talk on the "Boone Library Training School." Her constant reference to "Ebenezer," as



the library is called, and her other humorous touches, won her close attention.

The afternoon session was held in the Cathedral at 2:15 P. M., with a Missionary Service at 2:45 P. M. The roll-call showed ninety-nine parishes represented, with an attendance of five hundred and thirty. The offering at this service, amounting to \$283.54, was given toward the work at Anking. The Reverend A. R. McKinstry, of the Church Missions House, gave a stirring address on the Church's Program, showing what the cut in the budget meant, and how the work is being carried on in spite of that handicap. The Reverend John Shryock of the China Mission told of his work at St. Paul's School for Boys at Anking, pointing out the opportunity for, and the value of, service in that field.

Respectfully submitted,

LOUISE H. NOBLE,

Recording Secretary.

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### REPORT OF THE CORRESPONDING SECRETARY

The sending out of reports, blanks, etc., and attending to miscellaneous correspondence has gone on as usual during the past year. The Annual Report was sent out in February, in numbers to supply one to each contributor through the white envelopes, and the same being voted for this year, it is hoped that every contributor will receive a copy of this report. We are glad to report an increase in the number of sets of envelopes called for.

A number of changes are to be noted in our Board of Managers. The office of Recording Secretary, for two years held temporarily by Miss Loomis, is now filled by Miss Louise Noble of New Britain. Mrs. J. H. Kingman, having moved to New Haven, has resigned as Supply Secretary of Middlesex Archdeaconry, and her place is filled by Mrs. C. W. Warner of Middletown, while Mrs. Warner is succeeded by Mrs. Biddle of Hartford as Secretary of the Prayer Partnership Plan. Mrs. Kennedy has resigned as Secretary of the Church Periodical Club, and is succeeded by Miss Katherine Nettleton of Derby.

Tribute is paid elsewhere to the memory of Miss Sarah E. Davis, who passed away December 5th in Hartford. Miss Davis was a charter member of our Board, and for forty years served



most actively and devotedly as manager of supply work in Hartford Archdeaconry, and as head of the Comfort Club—a help and inspiration to those working with her.

ANNIE G. PLUMB,  
Corresponding Secretary.

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### REPORT OF THE EDUCATIONAL SECRETARY

During the year 1926 eighty-one parishes have had mission study classes, monthly missionary programs, or Lenten missionary programs. Some have had both classes and programs. A number of other parishes have had missionary speakers from time to time. Since 1917, when twenty classes were reported, there has been a steady gain. Though the progress has at times seemed slow, there have been no footsteps backward, and there are signs that the coming year will show still greater growth in missionary interest. An unusual interest has been manifested in our subject for study this year, wherever I have spoken; and in most cases the people have been quite ready to begin classes in the fall instead of putting them off until Lent. Some doors hitherto closed to us have opened. Some who thought they could not have a Mission Study Class have had interesting ones. In some parishes where, with difficulty we got a class started three years ago, they have gone on showing progress each year, until they have reached the point where the members do not hesitate to take an assignment or to lead a class. They talk about missions as readily as they do any other subject.

I have spoken during the year to seventy-six different groups. Ten have been union missionary meetings. I have attended all the Archdeaconry meetings of the Woman's Auxiliary except one—two being on the same day, I had to choose between them. The Neighborhood Meeting in Essex last spring we all felt was very much worth while. The Neighborhood Meeting held in Salisbury in October was attended not only by representatives of our four churches in that corner of the Archdeaconry, but also by Congregationalists and Methodists. The Congregational minister was there, and the Methodist minister and his wife were there all day. When Mrs. Norton, the leader of the Mission Study Class in Salisbury, announced the time their class would begin, a lady



rose and asked if the women of the Methodist Church might join the class. Another lady said she had no authority to speak for others, but she thought the women of the Congregational Church would be glad to join, too. I have an idea **that** class will be the most interesting class in the Diocese!

Last year Hartford was the banner Archdeaconry, with 45% of its parishes studying missions. Though it has 50% this year, Litchfield has gone ahead with a record of 60%. New Haven is still third with 49%, against 44% last year. Middlesex is again fourth, but with 38% instead of 30%. Fairfield has jumped from 15% to 35%, with the prospect of a higher record next year. Instead of 18%, New London has 27%.

The New London Archdeaconry has another representative in the mission field this year, Miss Ellen Jarvis of Brooklyn having gone to China. Miss Mary Wright from St. John's Waterbury, has also gone to China, and Miss Helen Lambert of Glastonbury, to Alaska.

A larger number than ever before went to summer schools this year, one hundred and forty-eight to Taft, six to Concord, and seventeen to Wellesley—one hundred and seventy-one in all. In 1920 fifteen attended a summer school. In 1923 the number reached fifty-six, and last year it rose to one hundred and forty-two.

This year the Woman's Auxiliary gave scholarships to fourteen young women. Three were from the Litchfield Archdeaconry, three from the Fairfield Archdeaconry, four from the New London Archdeaconry, two from Hartford Archdeaconry, and one each from the Middlesex and New Haven Archdeaconries. Only one was from a city parish. They were, without exception, the sort that were worth while to send. They surely gained much in the way of inspiration and information from classes, forums and services. Besides, they had "a good time" in the best sense of the word. To these young people from small, mostly rural parishes, the contact with so many earnest young people, and with the conference leaders, meant much. They went home with a larger vision of the Church and its work, and of their personal responsibility for carrying forward that work; and, best of all, their spiritual life was quickened and deepened.

Several who have written to thank the Board for making it possible for them to go, have told what the Conference meant to them. One writes: "I know that I speak for many when I say that as a result of the Conference we have come home with earnest resolve to make better use of the opportunities for service in parish activities, and with greater interest to study about, and work for missions."



The most popular class was the Mission Study Class, taught by the Rev. Charles McAllister. Those who did not go to his class were sorry they didn't. As one result of that class twenty expressed a desire to prepare for service in the mission field.

This year, for the first time in the history of mission study, we are asked to face the problem of Christianity in rural life. Bishop Murray has recently said, "It is my firm conviction that no aspect of missionary endeavor has a stronger or more urgent appeal than this; to carry the gospel message of more abundant life into every isolated community of this wide land."

The book issued by the Council, "Beyond City Limits," is of unusual value and interest. Shall we not all this year study this problem which is so vital to the welfare of the Church, and to our national life?

Respectfully submitted,

CORA L. ROBERTS,

Educational Secretary.

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### REPORT OF THE PRAYER PARTNERSHIP PLAN

The Prayer Partnership Plan was started in 1923. Mrs. C. W. Warner has been at its head from the beginning. A couple of months ago, after wise and faithful service, she was transferred to another department of the Woman's Auxiliary.

The Plan is commending itself wherever it is presented not only in Connecticut, but throughout the great Auxiliary. All recognize that prayer for our missionaries and correspondence with them is the natural way of showing our interest in them and their work. Ten missionaries are assigned to the Connecticut Auxiliary:

1. Miss Viola A. McGoldrick, St. Luke's Hospital, Shanghai, China.
2. Miss Ella Pier, Bear Mountain Mission, Amherst, Va.
3. Deaconess Maria P. Williams, Dante Mission, Dante, Va.
4. Miss Christine Barr, Church General Hospital, Wuchang, China.
5. Miss Anna Mohler, St. Margaret's School, Tokio, Japan.
6. Mrs. Elizabeth Molineaux, St. Peter's by the Sea, Sitka, Alaska.



7. Miss Blanche Myers, St. James' Hospital, Anking, China.
8. Miss Anne Lamberton, St. Luke's Hospital, Shanghai, China.
9. Miss Grace N. Topping, Cathedral School, Havana, Cuba.
10. Miss Helen K. Lambert, Allakaket, Alaska.
11. Miss Eola H. Clark, Alaska.

While missionaries cannot often write long and interesting letters, their work demanding so much strength, they are greatly cheered and strengthened by our letters, and the knowledge that we are praying for them. "The prayer of faith availeth much." It helps them our representatives in the front line of service and blesses us with clearer vision and a truer sense of responsibility. May the whole Auxiliary join in this Prayer Partnership Plan with the sixteen branches that have given themselves to it.

Respectfully submitted,

ANNA L. BIDDLE.

### REPORT OF THE TREASURER

#### Balance January 1, 1926

Morning Pledge, Annual Meeting .....	\$800.00	
Reserve Account .....	363.71	
General Endowment Fund (Savings Bank) ..	4,000.00	
Savings Bank Deposit .....	1,040.11	
Convention Fund .....	58.66	
Archdeaconry Funds .....	108.71	
Missionary Lending Library .....	8.35	
		<hr/>
		\$6,379.54

#### Receipts for 1926

Budget (in white envelopes) .....	\$8,066.41
Offering Annual Meeting (Anking, China) ..	283.54
Refunds .....	2.50



## Specials:

Morning Pledge Annual Meeting (for 1926) .....	\$753.25
Diocesan Quota for 1926 (from Archdeacons) .....	167.00
Morning Pledge Annual Meeting (for 1927) .....	803.00
Communion Alms .....	82.03
16 Specials (from 12 parishes, listed under Disbursements) .....	342.33
	<hr/> \$2,147.61

## Trust Funds:

Interest on Lucretia Terry Legacy	\$436.61
Interest on Mary I. Russell Legacy	519.56
Int. on Harriet B. Giraud Legacy	4.57
Accumulated Interest on Harriet Tyler Legacy .....	759.05
Interest on Savings Bank deposits	231.78
Int. on Hubbard and Gower Fund	16.27
Int. on New Haven Archdeaconry Trust Funds .....	41.23
Int. on Litchfield Archdeaconry Trust Funds .....	26.78
	<hr/> \$2,035.85
	<hr/> \$12,535.91
Total .....	<hr/> \$18,915.45

## Disbursements for 1926

## Budget:

To Missions .....	\$4,533.20
Foreign Missionaries Ins. Fund (Special)	100.00
Church Missions Publishing Co. (Special)	100.00
Supply Department .....	214.57
National Committee Assessment .....	35.00
Provincial Assessment .....	25.00
Comfort Club .....	450.00
Scholarships, Daughters of Clergymen .....	700.00
Educational Work .....	1,200.00
Printing Annual Reports, envelopes, etc. ..	664.77
Expenses Diocesan Board and Archdeacon- ry Committees .....	94.53
Expenses United Thank Offering .....	20.69
Expenses Church Periodical Club .....	20.00
	<hr/> \$8,157.76



## Specials:

Morning Pledge (for Diocesan Quota 1926)	\$1,553.25	
Diocesan Quota 1926 (from Archdeaconries)	167.00	
16 Specials (see Receipts):		
1 Christ School, Arden, N. C. ....	\$ 5.00	
1 St. Luke's Church, Brown Valley, Minn. ....	5.00	
1 Glebe House .....	5.00	
1 Corporate Gift .....	15.00	
1 Corporate Gift .....	5.00	
1 Mrs. Root's Station Class .....	9.95	
1 Archdeacon Drane .....	10.00	
1 Archdeacon Drane .....	10.00	
1 St. Luke in the Desert .....	25.00	
1 Mrs. Blair Roberts, So. Dakota	31.00	
1 Rev. Edmund J. Lee, China .....	20.00	
1 Caney Creek Community Center, Ky. ....	25.00	
1 Kuling School .....	100.00	
1 Corporate Gift .....	15.00	
1 St. Mark's Mission, Nenana, Alaska .....	50.00	
1 Rev. George Gilbert .....	11.38	
	<hr/>	\$342.33
		<hr/>
		\$2,346.12
Offering Annual Meeting (for Anking, China)	\$283.54	
Woman's Auxiliary Literature .....	10.00	
Diocesan House .....	18.00	
Scholarships, Summer Conferences .....	295.00	
Expenses Annual Meeting .....	42.00	
Treas. New Haven Archdeaconry Trust Funds	41.23	
Hartford Conn. Trust Co. (Harriet B. Giraud Legacy) .....	330.00	
	<hr/>	\$736.23
		<hr/>
Total .....		\$11,240.11

## Balance December 31, 1926

Morning Pledge, Annual Meeting .....	\$803.00
Reserve Account .....	35.74
General Endowment Fund .....	5,364.39
Savings Bank Deposit .....	1,018.77
Convention Fund .....	314.30



Archdeaconry Funds .....	130.79	
Missionary Lending Library .....	8.35	
		<hr/> \$7,675.34
		<hr/> \$18,915.45

Respectfully submitted,

SARAH E. DOUGLAS, Treasurer

February 12th, 1927

Audited and found correct:

EBEN JACKSON, Auditor.

### TO MISSIONS—1926

(Included in the Budget for 1926)

1. In loving memory of Elizabeth Hart Colt, for the Hudson Stuck Memorial Hospital, Fort Yukon, Ala. ....	\$500.00
2. Work under Bishop Burleson, South Dakota .....	500.00
3. Work under Bishop Remington, East Oregon .....	500.00
4. Work under Bishop Roots, Hankow, China .....	500.00
5. Work under Bishop McKim, North Tokyo, Japan ..	500.00
6. Colored work in So. Florida, included in the Budget ..	500.00
7. Work under Bishop Mosher, Philippine Islands ....	533.20
8. Work under Bishop Campbell, Liberia .....	500.00
9. Work under Bishop Hulse, Cuba .....	500.00
	<hr/> \$4,533.20

### Budget for 1927

To Missions .....	\$4,300.00
Foreign Missionaries' Insurance Fund (special) .....	100.00
To Supply Department .....	500.00
Church Missions Publishing Company (special) .....	100.00
Assessments:	
National Executive Committee .....	35.00
Provincial Council .....	25.00
To supplement work of the Comfort Club .....	500.00
Scholarships, Daughters of Clergymen .....	850.00



For Educational Work in the Diocese .....	1,200.00
Printing Annual Reports, white envelopes, etc. ....	600.00
Expenses, Diocesan Board .....	\$215.00
United Thank Offering .....	75.00
Convention Fund .....	250.00
	<hr/>
	\$540.00
	<hr/>
	\$8,750.00
Income from Endowment .....	\$1,150.00
White Envelopes .....	7,600.00
	<hr/>
	\$8,750.00

### Recommendations of Finance Committee

#### Annual Meeting, 1926

Recommended: That the balance on hand at the end of the year be added to the reserve fund.

Recommended: That the offering at the Annual Meeting be given to the work in Anking, China.

Recommended: That the morning pledge be given to the Connecticut Diocesan quota for 1927.

Recommended: That the fund from Corporate Communions be set aside for altar furnishings in the Diocese.

Recommended: That the accrued interest from the Tyler legacy be added to the Endowment Fund.

Recommended: That \$500.00 be transferred from the reserve fund to the Endowment Fund.

### REPORT OF THE SUPPLY DEPARTMENT

During the year 1926 boxes to the value of \$11,888.86 were sent from Connecticut to the four corners of the earth. The largest amount, over \$3,200 worth of surgical dressings, hospital garments and supplies, and clothing, went to the Stuck Memorial Hospital and St. Stephen's Mission at Fort Yukon, Alaska. The Mission of the Good Shepherd, a school for Indian girls at Fort Hall, Idaho, received outfits for the girls and other clothing, amounting to \$1,400; and the Quebrada, Limon and Allied Mis-



sions at Ponce, P. R., were sent boxes valued at over \$1,300. Almost another \$1,000 went to the Hoffman-St. Mary Industrial Institute, a colored school at Mason, Tenn. The G. F. S. and a few auxiliaries sent \$773 worth of clothing to All Saints' Girls School at Bontoc, P. I. Besides these, lesser amounts were sent to St. Timothy's Mission, Athens, Ga.; Corn Creek Mission, Allen, S. D.; Claibon Interior School, Liberia; St. Elizabeth's Hospital, Shanghai, China; St. Luke's-in-the-Desert, Tucson, Arizona; and the Seamen's Church Institute.

The work during the last three months has been mostly on the personal boxes for clergymen and their families, and the little Christmas gift boxes for women missionaries. These, with some half dozen boxes sent to various missions of our new allotment, amounted to about \$2,300—a good start on the work of next year. Three Indian catechists have each been provided with a suit and winter underwear from the Supply Work fund.

Respectfully submitted,

DOROTHY W. GOODWIN,

Supply Secretary.

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### THIRTY-FOURTH ANNUAL REPORT OF COMFORT CLUB

It seems fitting that at the beginning of this report, tribute should be paid to Miss Sarah E. Davis, whose death occurred early in December.

Her interest and sympathy embraced all good works, but for many years the Comfort Club was her special charge; for it she labored untiringly with loving zeal and enthusiasm, until advancing years and failing health compelled her, in 1919, to resign as secretary and treasurer, after serving in that capacity since the organization of the work. But though no longer in office, her wise suggestions and valuable advice were a constant source of help and encouragement in the guiding of affairs, and her consecrated devotion to the Church and its missionary work which she loved so well, remain as an inspiring example to us all.

The work of the Comfort Club goes on quietly and steadily; and once again it seems wise to explain that it exists primarily for the benefit of inadequately paid clergymen here in Connecticut, with an occasional box sent to some mission station outside of the Diocese.



The interest and co-operation of those who have supported the undertaking during the past year with gifts of money, clothing and household linens is greatly appreciated—such assistance enabling us many times to provide real necessities, as well as a substantial amount of “comfort,” to some who might hesitate to accept aid offered in a less confidential manner.

During 1926 boxes containing new articles, and ranging in value from \$2.25 to more than \$200.00, with a total valuation of \$1,654.36, have been received, in addition to a generous supply of candy and useful gifts for Christmas distribution, which were sent us, with the request that no valuation be placed on them; and boxes valued at \$1,770.63 have been sent for Diocesan Missions.

In closing, it cannot be too strongly urged that those who donate used clothing should consider the aims and needs of the work, and should send only what is clean and in good condition.

The correct address for Comfort Club boxes is:

**The Diocesan House, 28 Garden Street,  
Hartford, Connecticut.**

A list of contents, with valuation of such articles as are new, should be inclosed in each box, together with the name and address of the society or individual sending it; at the same time a letter of notification should be sent to:

**MRS. EDWARD B. BRYANT, Secretary**  
30 Farmington Ave., Hartford, Conn.

### **Treasurer's Report**

#### **Receipts**

Balance January 5, 1926 .....		\$123.11
Fairfield Archdeaconry .....	\$127.00	
Hartford Archdeaconry .....	36.05	
Litchfield Archdeaconry .....	83.00	
Middlesex Archdeaconry .....	53.25	
New Haven Archdeaconry .....	106.00	
New London Archdeaconry .....	30.50	
		<hr/>
		\$435.80
Diocesan Treasurer of Woman's Auxiliary .....		450.00
		<hr/>
		\$1,008.91



**Disbursements**

To families of Diocesan Clergy .....	\$436.00	
Clothing and household linens .....	441.70	
Cleaning garments .....	6.75	
Transportation of boxes .....	18.08	
Postage on letters .....	4.50	
Wrapping paper, twine and sundries .....	7.25	
Janitor .....	25.00	
Insurance .....	2.50	
		<hr/>
		\$941.78
Balance, Phoenix State Bank & Trust Company, January 5, 1927 .....		67.13
		<hr/>
		\$1,008.91

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

EDITH BEACH.

Jan. 12, 1927.

**REPORT OF THE UNITED THANK OFFERING TREASURER****1926**

The conduct of the work of the United Thank Offering in the Diocese during the past year has been very much hampered by circumstances, in your treasurer's life, over which she had no control. To her infinite regret, she has been unable to respond to invitations to visit parishes, and she has even found it impossible to send her parish treasurers the spring and fall letters of reminder and suggestion, which she trusts have proved helpful in the past.

In spite of these facts, the response from the Diocese as a whole has been satisfactory, as the amount on hand toward the United Thank Offering of 1928 is \$9,059.72, of which amount



\$1,359.81 is balance from 1925, and \$154.28 is interest. In other words, practically one-third of the amount desired by September, 1928, \$26,500, is in hand, and means that approximately \$8,800 must be raised each year for the next two years, in order to give what we did last time, with a ten per cent. increase.

The sum contributed is the gift of 108 parishes and missions, out of a possible 190. Many parishes sent in the money for the year after All Saints' Day, but Ascension Day as a time of remembering the United Thank Offering was totally neglected by nearly half the parishes in the Diocese.

It must be borne in mind that the United Thank Offering is first and foremost a "gift," an expression of thanksgiving, for daily mercies, or some great blessing; a gift to God. Then, it is "an act of worship," and Ascension Day is always the great missionary day, when our Lord voiced His stirring command and His reassuring promise.

In the matter of supplies, there has been a call during the year for 1,011 "Little Blue Boxes," and 1,825 envelopes. So satisfactory has been the co-operation between the parish treasurers and the Diocesan treasurer during the year, that she ventures to make the following suggestions simply as reminders to making and keeping the work as easy for both parties as possible: to use the "blanks" when remitting, to send **one** check or money order, and no "loose cash"; to make checks payable to her as "treasurer," and when ordering supplies of boxes or envelopes, to state the number desired.

As another and a different kind of suggestion, your treasurer would offer one that came to her notice in a church publication, and on the United Thank Offering: "May our whole life, O God, be one of thanksgiving unto Thee, for all Thou hast given and for all Thou hast forgiven; for Thy hidden blessings and for those which in our negligence we have passed over; for every gift of Nature or grace; for our power of loving; for all Thou hast yet in store for us; for everything whereby Thou art drawing us to Thyself."

Respectfully submitted,

BESSIE L. FRANKLIN,

U. T. O. Treasurer of the Diocese.



**Expense Account of the U. T. O. Treasurer**

Nov. 10, 1925, to Nov. 3, 1926

Postage .....	\$ 5.94
1,000 Parish Blanks .....	5.75
Paper and Envelopes .....	9.00
	<hr/>
	\$20.69

This is to certify that I have made a careful examination of the account of the United Thank Offering for 1926, and the statement thereof, as kept and prepared by the treasurer, Bessie L. Franklin, and find the same to be correct.

Attest: GEO. GRAVES,

Auditor Trinity Church.

Hartford, Conn., Jan. 10, 1927.

**SCHOLARSHIPS TO DAUGHTERS OF THE CLERGY**

The committee on the Scholarships to Daughters of the Clergy respectfully submit the following report. As usual, after much thought and careful investigation, six daughters of our clergy were appointed to scholarships. Three have \$150 each, two have \$100 each, and one has \$50; small sums in these times of high prices, but of the greatest importance because they ease the financial burdens of those who need relief. These girls are making strenuous efforts to prepare themselves for self-support. There are others who should have this timely assistance, but we could not go beyond our apportionment.

ANNA L. BIDDLE,

BESSIE L. FRANKLIN,

MAIDA L. BRYANT.



**REPORT OF THE MISSIONARY LENDING LIBRARY**

Since making the last report seven books have been added to the library. As heretofore, very few readers have taken advantage of borrowing the books; but those who have done so have appreciated the advantage of getting them in this way. We are glad to report that Miss Barbara Rommell is still helping in the work of the Church Mission Publishing Company, and is in the Parish House many hours each day. She will gladly show the library and help anyone to find books required for the study of any part of the mission field; or will mail them if desired. The only expense is the return postage on the books. Her telephone address is 2-6659, or Charter 4070 ring 3. If the book wanted is not in the library kindly notify the Librarian, and she will get it if it can be bought. A catalogue of the books in the library will be mailed upon application. Mr. Belden's office has been moved to the upstairs room, next to the office of the Church Missions Publishing Company, and he still generously allows our library a share in it, and wishes us to say that he will be glad to help in any way, in Miss Rommell's absence.

Respectfully submitted,

EDITH BEACH, Librarian.

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**ANNUAL REPORT OF THE DIOCESAN DIRECTOR OF THE  
CHURCH PERIODICAL CLUB**

November 1, 1925, to November 1, 1926

There have been a number of changes among the Branch Secretaries of the Church Periodical Club since my last report. Mrs. H. A. Dryhurst, Trinity Church, Wethersfield; Mrs. J. C. Fox, Holy Trinity, Middletown; Miss A. C. Ray, St. Thomas' Church, New Haven; Mrs. G. J. Fallow, Church of the Good Shepherd, Hartford; Mrs. A. F. Hilton, Christ Church, Ansonia; Mrs. John Wilkins, Grace Church, Stafford Spring; and Mrs. M. E.



Brideaux, St. Mark's Church, New Britain, have all resigned; while death has taken from us the loyal services of Miss Ellen D. Fleming, St. John's Church, Stamford, and Miss Kate Rudd, Christ Church, Norwichtown. Mrs. Dryhurst's place has been taken by Mrs. Arthur Ashton, Miss Rudd's by Mrs. Francis Gilman, Miss Fleming's by Mrs. C. L. Woodis, and Mrs. Brideaux's by Miss Lillian E. Williams; the other branches being still without secretaries. Needless to say, this handicaps the work seriously.

I have held two meetings for Branch Secretaries during the year—one at St. John's Church, New Haven; the other at the Cathedral Parish House, Hartford; made a report at the Annual Meeting of the Auxiliary of New Haven Archdeaconry; and spoke of the work of the Church Periodical Club to the Auxiliary of Holy Trinity Parish, Middletown.

Owing to the increasing pressure of other duties, and feeling that the Church Periodical Club requires at its head one who can give a great deal of time and effort to build it up to the degree of efficiency it should have in this Diocese, I sent my resignation to Miss Thomas and to Mrs. Acheson, in August. At the latter's request, I have been glad to carry on until now, in order that the work should not get into arrears. It is my hope that my successor may find as much pleasure and satisfaction as I have in serving as Diocesan Director, and may be able to guide the work into an ever-increasing field of usefulness.

I should like to mention as particularly helpful the work that Mrs. Dryhurst is now doing as Organizing Secretary of the Church Periodical Club in Hartford Archdeaconry. I am sure that she will find her efforts crowned with success, as the parishes now ignorant of or indifferent to the work become infected with her enthusiasm and interest.

During the year twenty branches have contributed \$97.00 to the Medical Library at St. Luke's International Hospital, Tokyo, Japan, and one branch has sent \$13.00 to the Library for Mission Workers at Ku-ling, China.

Three hundred and thirty-three current magazines are sent out regularly; two Bibles and eighteen Prayer Books have been sent to the mission field in response to appeals; 871 books have been distributed; among these was part of a clergyman's library, given by his widow, and sent to a priest in North Carolina, whose enthusiastic gratitude was most touching; 2,200 SS lessons and leaflets sent to mission schools; 4,500 odd magazines and papers distributed at the various hospitals, jails and institutions in the Diocese, as well as in the domestic field; 2,800 Christmas cards, pictures and calendars to sick children, shut-ins, and lonely people



in remote places. These figures show some of the activities of our parish branches. Twenty-six institutions throughout the Diocese have received periodicals, some of them regularly. All the hospitals and county jails seem very glad to get contributions of reading matter.

At the present moment I have two appeals: one for a Victrola and used records for the Seaman's Church Institute at Newport, Rhode Island; the other for \$15.00 for the Christmas celebration held in the little public schools in the remote hollows of the Kentucky Mountains, by the Caney Creek Community Center. Nearly one hundred and fifty schools are served in this way, and each organization helping is to have a Christmas tree named for it. Would you not like to provide a tree for Kingdom Come, or Possum Trot?

The financial report is as follows:

#### Receipts

Total receipts of Branch Secretaries .....	\$215.70	
Received by Director from Woman's Auxiliary ....	20.00	
		<hr/> \$235.70

#### Expenditures

Expenses of Director (postage, stationery, etc) ....	\$20.00	
Expenses of Branch Secretaries (postage, express, freight, magazine subscriptions, etc.) .....	77.14	
Paid by Branches for Medical Library, St. Luke's Hospital, Tokyo, Japan .....	97.00	
		<hr/> \$194.14
Balance (in Branch Treasuries) .....		41.56
		<hr/> \$235.70

Respectfully submitted,

KATE P. KENNEDY,

Diocesan Director.



**ANNUAL REPORT FOR 1926**  
**OF THE**  
**CHURCH MISSIONS PUBLISHING COMPANY**

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In presenting this report the Church Missions Publishing Company would express its deep and heartfelt gratitude for the assistance which the Woman's Auxiliary has given in previous years, and in that just now ending, without which its work would be seriously abridged. They trust, also, that the report will show their devoted purpose in striving to forward the Great Commission which is the glory and inspiration of the Woman's Auxiliary.

The Company's work of the past year has been marked by publications in two of the most important fields of the mission work of the Church:

1. The Mission of the S. P. G.
2. The Mission of the Church to the North American Indians.

Preliminary to the first a word may be said of the Bishops' Calendar for 1926. Its subject was "Buildings Associated with Bishops of the American Church." Illustrations were gathered from the East, the Middle West, the Far West, and the South. Miss Inez Temple reproduced these in outline drawings, to which she added a border and Old English lettering, making an **ensemble** which has been pronounced by students of the art to be a model of distinction and harmony. This artistic work admirably illustrated the purpose of the Bishops' Calendar to emphasize the Apostolic Succession of our Bishops in unbroken line from the Chosen Twelve to the American Episcopate.

As the Two Hundred and Twenty-fifth Anniversary of the S. P. G. fell within this current year, the Board of Editors decided to make it the theme of the Calendar for 1927. It is not too much to say that in no previous publication has been condensed so much history showing the debt of the American Church to the Venerable Society. The cover design includes the famous seal of the Society, and it is followed by an Ecclesiastical Calendar for 1927, and a sketch of the history of the founding of the Society, with portraits and thumb-nail biographical sketches of Bishop Compton—who first aroused interest in the Church to America; of Archbishop Tenison—its first president; of Commissary Bray—who founded both the Society for the Promotion of Christian Knowledge and the Society for the Propagation of the Gospel in Foreign Parts; of Bishop Seabury—the Loyalist missionary who



became the "Apostle of the New World"; of Bishop Inglis—the Loyalist Rector of Old Trinity, who was later consecrated as the first Colonial Bishop of the British Empire; and of Edward Bass, first the Loyalist missionary, and then the Patriot Rector of Newburyport, and finally the first Bishop of Massachusetts. Thus comprehensive of history, it is attractively printed in black and red.

In line with the S. P. G. edition of the Bishops' Calendar, two other historical studies by that scholarly priest, the Rev. Joseph Hooper, "The S. P. G. in America," and "George Keith," its first missionary, are now re-issued in attractive covers with some added matter.

This year sees also the publication in book form of all the five parts of "Indian Tribes and Missions." The effort has been made to give some account of every mission to the Indians, from the memorable service of Sir Francis Drake, held on the Pacific Coast in 1579, to the latest mission in Arctic Alaska in 1926. The names of the one hundred and seventy-one (171) individual stations of the American Church now in active operation among the natives of North America are listed, with a description of each so far as is possible within the limits of the book. To this is added a bibliography of forty-nine (49) titles, twenty-one (21) of which are previous publications of the Church Missions Publishing Company; and index of over six hundred (600) references; and one hundred and twenty-seven (127) illustrations, admirably executed, showing phases of life and work from Arizona to the Arctic Ocean, from Central New York to the California Coast.

This, bound in canvas, makes a handsome book of 400 pages, listed for \$3.00—which is practically cost price. It is recognized as the authoritative work on this subject at the Church Missions House, New York, and the Company appeal to the Woman's Auxiliary to aid in the circulation of this history of the Church's Mission to that people which, first of all in the world as Americans command our efforts, and in the ministry to which it may be said, modestly but truly, that our American Church has "led all the rest."

The first edition of "The Old Glebe House" at Woodbury, having been exhausted by sale, a second edition has been issued with illustrations of the rooms as restored and furnished.

Church Drama is increasingly in demand, and in this department the Company has published a Church play of unusual value as a teaching medium, "The Vigil," by Edna Eastwood of Colorado. It teaches the meaning of and reverence for the Altar, Pulpit, Lecturn, and other furnishings, and is so written as to be of use in a small or effective in a large parish.



The Company is issuing for its winter number of 1927, "He Liveth; An Easter Mystery." This was given at the Wellesley conference in the summer of 1926, and made a profound impression on all who saw and heard it.

In conclusion your committee would repeat their most grateful thanks for your generous and indispensable assistance, and commend the work of this Company to the continued interest of the Woman's Auxiliary of the Diocese of Connecticut.

MARY E. BEACH,

Representative of the C. M. P. C. Woman's Aux.

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## MISSIONARIES FROM THE DIOCESE OF CONNECTICUT

### IN THE FOREIGN FIELD

	Field of Service	From
Miss Eola H. Clark	Alaska	Plymouth, Conn.
Miss Elizabeth W. Colladay	Philippines	Hartford, Conn.
Miss Henrietta Gardiner	China	Hartford, Conn.
Miss Eleanor R. Grasso	Philippines	Waterbury, Conn.
Miss C. B. Hatch	Japan	Brooklyn, Conn.
Bishop D. T. Huntington	Anking	Hartford, Conn.
Miss Ellen Jarvis	China	Brooklyn, Conn.
Dr. Sidney V. Kibby	Tokyo	W. Hartford, Conn.
Miss Helen K. Lambert	Alaska	Glastonbury, Conn.
Miss Ella B. Lucas	Alaska	Norwich, Conn.
Miss Winifred E. Mann	Philippines	S. Norwalk, Conn.
Mr. M. P. Walker	Shanghai	Hartford, Conn.
Miss Mary L. Wright	China	Waterbury, Conn.



## ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.



# FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bethel, St. Thomas' .....	38	\$48.41		\$5.00		\$53.41		1	\$51.58	\$51.58	\$104.99
Bridgeport, Calvary .....	30	28.26		24.00		52.26		1	45.30	45.30	97.56
Bridgeport, Christ Church .....	25	35.00	\$10.00	156.00		201.00		1	58 57	58.57	259.57
Bridgeport, Church of the Nativity .....		2.00				2.00					2.00
Bridgeport, St. George's .....				59.15		59.15		1	113.19	113.19	172.34
Bridgeport, St. John's .....	30	155.00		400.00		555.00		2	18.97	18.97	573.97
Bridgeport, St. Luke's .....				10.00		10.00					10.00
Bridgeport, St. Mark's .....								1	2.50	2.50	2.50
Bridgeport, St. Paul's .....											
Bridgeport, Trinity .....	23	52.75		46.85		99.60		1	55.50	55.50	155 10
Danbury, St. James' .....			25.00	70.00		95.00		1	54.82	54.82	149.82
Darien, St. Luke's .....	22	36 50				36.50		1	19.52	19.52	56.02
Easton, Christ Church .....											
Fairfield, St. Paul's .....	25	103.50	25.00	139.63	\$54.00	322.13		1	5.17	5.17	327.30
Greenfield Hill .....	1	25.00		15.00	15.00	55.00					55.00
Greenwich, Christ Church .....	100	300.00		512.15		812.15	\$226.53	10	3300 70	3527.23	4339.38
Huntington, St. Paul's .....	5	16.10	10.00		10.00	36.10		1	33.73	33.73	69.83
Long Hill, Grace Church .....							63.94			63.94	63.94
Monroe, St. Peter's .....	24	38.58				38.58					38.58
New Canaan, St. Mark's .....	20	80.00		60.11		140.11		3	70.07	70.07	210.18
Newtown, Trinity .....	30	35.90				35.90		1	40.01	40.01	75 91
Nichols, Trinity .....	20	23.10	20.00	24.75		67.85		1	37.26	37.26	105.11
Norwalk, Christ Church .....			10.00	40.93		50.93		1	18.45	18 45	69.38



Norwalk, Grace Church .....												
Norwalk, St. Paul's .....	12	25.00				25.00		1	46.77	46.77	46.77	
Redding, Christ Church .....		20.00	10.00	50.75		80.75		1	20.18	20.18	45.18	
Ridgefield, St. Stephen's .....		7.60				7.60		1	20.00	20.00	100.75	
Riverside, St. Paul's .....	27	73.21	10.00			83.21		1	107.15	107.15	114.75	
Sandy Hook, St. John's .....			5.00	11.56		16.56		2	91.38	91.38	174.59	
Shelton, Church of the Good Shepherd .....	32	56.00	15.00	14.30		85.30		1	18.61	18.61	35.17	
Sound Beach, Church of Our Saviour .....								2	57.03	57.03	142.33	
South Norwalk, Trinity .....	22	24.00	15.00			39.00		2	59.62	59.62	98.62	
Southport, Trinity .....	38	40.35		25.00		65.35					65.35	
Springdale, Emmanuel .....	20	24.00				24.00		3	67.42	67.42	91.42	
Stamford, St. Andrew's .....	18	40.15	10.00	15.00		65.15		3	216.11	216.11	281.26	
Stamford, St. John's .....	50	58.00		258.73	45.00	361.73	158.80	2	359.46	518.26	879.99	
Stamford, St. Luke's .....			10.00	10.00		20.00		2	45.63	45.63	65.63	
Stratford, Christ Church .....	90	50.00	15.00	105.50		170.50	22.87	3	34.37	57.24	227.74	
Tashua, Christ Church .....	6	4.15			3.00	7.15	27.00			27.00	34.15	
Weston, Emmanuel .....								1	6.67	6.67	6.67	
Westport, Christ Church .....	22	24.75				24.75		1	34.21	34.21	58.96	
Westport, Holy Trinity .....	30	85.00		30.00		115.00		3	177.77	177.77	292.77	
Wilton, St. Matthew's .....	20	88.92	10.00	50.00		148.92		2	54.95	54.95	203.87	
Fairfield Archdeaconry .....			40.55			40.55					40.55	
Totals .....	780	\$1601.23	\$240.55	\$2134.41	\$127.00	\$4103.19	\$499.14	59	\$5342.67	\$5841.87	\$9945.00	



# HARTFORD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bloomfield, St. Andrew's .....						\$63.75					\$63.75
Bristol, Trinity .....	40	\$36.75	\$5.00	\$22.00		3 12				\$9.40	12.52
Broad Brook, Grace Church .....	7	3.12				31.66	\$9.40				39.66
Collinsville, Trinity .....	20	20.00		11.66				1	\$8.00	8.00	14.23
East Berlin, St. Gabriel's .....								1	14.23	14.23	150.48
East Hartford, St. John's .....	35	51.65	14 95	40.90		107.50		1	42.98	42.98	113.13
Farmington, St. James' .....	15	51.10		30.00	\$10.00	91.10		1	22.03	22.03	16.00
Forestville, St. John's .....	9	9.00		7.00		16.00					56.10
Glastonbury, St. James' .....	15	19.10		12.00	5.00	36.10	20.00			20 00	813.71
Hartford, Christ Church Cathedral .....	100	335.02	35 00	117.58		487.60		3	326.11	326.11	438.17
Hartford, Church of the Good Shepherd ..	25	67.50	10.00	158.88		236.38		1	201.79	201.79	60.91
Hartford, Grace Church .....	24	34.85				34.85		1	26.06	26.06	34.50
Hartford, St. Andrew's .....	20	20.70		13 80		34.50					96 04
Hartford, St. James' .....	40	47.64	10.00	17.50		75.14	20.90			20.90	1244.76
Hartford, St. John's .....	64	300.00	35.00	385.88		720 88	15.00	7	508.88	523.88	24.13
Hartford, St. Monica .....			10.00			10.00		2	14.13	14.13	1117.54
Hartford, St. Paul's .....											
Hartford, Trinity .....	63	284.80	25.00	450.00	11.05	770.85		2	346.69	346.69	



Hazardville, St. Mary's .....	10	13.49				13.49					13.49
New Britain, St. Mark's .....	18	72.52		335.00		407.52		1	76.15	76.15	483.67
Newington, Grace Church .....	7	9.90				9.90					9.90
Plainville, Church of Our Saviour .....	22	46.59		13.21		59.80		1	38.33	38.33	98.13
Rockville, St. John's .....	23	15.40	15.00	26.80		57.20	20.00			20.00	77.20
South Glastonbury, St. Luke's .....	38	85.10		45.75		130.85		2	15.13	15.13	145.98
South Manchester, St. Mary's .....	65	66.03		26.90	5.00	97.93		1	32.00	32.00	129.93
Southington, St. Paul's .....	7	7.40	20.00	30.01		57.41	2.25	1	28.95	31.20	88.61
Stafford Springs, Grace Church .....	27	30.99		26.80		57.79	23.58			23.58	81.37
Suffield, Calvary .....											
Tariffville, Trinity .....	10	6.50				6.50					6.50
Thompsonville, St. Andrew's .....	10	8.50				8.50		1	10.65	10.65	19.15
Unionville, Christ Church .....	8	20.00		6.10		26.10					26.10
Warehouse Point, St. John's .....	42	68.00	25.00	15.00		108.00	8.00	1	100.00	108.00	216.00
West Hartford, St. James' .....	15	35.00	10.00			45.00		1	71.29	71.29	116.29
Wethersfield, Trinity .....	21	36.90	25.00	42.59		104.49	27.38	3	158.66	186.04	290.53
Windsor, Grace Church .....	40	82.12	20.00	105.35		207.47		1	73.16	73.16	280.63
Windsor Locks, St. Paul's .....	10	9.02				9.02		1	24.89	24.89	33.91
Hartford Archdeaconry .....			54.57			54.57					54.57
A Friend .....					5.00	5.00					5.00
Totals .....	850	\$1894.69	\$314.52	\$1940.71	\$36.05	4185.97	\$146.51	34	\$2140.11	\$2286.62	\$6472.59



# LITCHFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offerings	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bantam, St. Paul's .....	14	\$20.85				\$20.85	\$8.00	2	\$27.03	\$35.03	\$55.88
Bethlehem, Christ Church .....	15	11.00				11.00		1	15.80	15.80	26.80
Bridgewater, St. Mark's .....	38	48.40		\$13.65		62.05	6.00	1	34.53	40.53	102.58
Brookfield, St. Paul's .....	5	1.25	\$10.00			11.25		1	16.80	16.80	28.05
Canaan, Christ Church .....	14	21.27		18.55		39.82		1	24.10	24.10	63.92
East Plymouth, St. Matthew's .....											
Kent, St. Andrew's .....	6	3.30		25.25		28.55	11.60	1	30.40	42.00	72.55
Lime Rock, Trinity .....	20	56.60				56.60		1	14.53	14.53	71.13
Litchfield, St. Michael's .....	27	108.95	10.00	167.00	\$81.00	366.95		1	5.00	5.00	371.95
Marbledale, St. Andrew's .....								1	30.00	30.00	30.00
Milton, Trinity .....											
New Milford, St. John's .....	60	80.50	15.00	50.28		145.78		2	40.24	40.24	186.02
Norfolk, Church of the Transfiguration .....											
Northfield, Trinity .....											
Oakville, All Saints' .....	10	10.25		3.00		13.25		1	6.42	6.42	19.67
Pine Meadow, St. John's .....	10	15.55		7.36		22.91		1	11.32	11.32	34.23
Plymouth, St. Peter's .....	25	37.55	10.00	44.62	2.00	94.17	13.50	1	29.73	43.23	137.40
Riverton, St. Paul's .....											
Roxbury, Christ Church .....	25	31.00	25.00	12.00		68.00		1	30.91	30.91	98.91
Salisbury, St. John's .....	25	25.00	20.00	36.00		81.00	27.62	1	67.02	94.64	175.64
Sharon, Christ Church .....	24	35.85	15.00	171.80		207.65		1	23.35	23.35	231.00
Terryville, St. Mark's .....											
Thomaston, Trinity .....	16	20.52				20.52		1	10.00	10.00	30.52
Torrington, Trinity .....	37	62.15	25.00			87.15	15.00	1	132.76	147.76	234.91
Washington, St. John's .....	17	49.05	10.00	96.64		155.69		1	14.95	14.95	170.64
Watertown, Christ Church .....	35	79.27		268.35		347.62		2	26.49	26.49	374.11
Winsted, St. James' .....	15	14.00	10.00	9.30		33.30		2	27.12	27.12	60.42
Woodbury, St. Paul's .....	8	9.75	5.00	9.75		24.50	16.00	1	9.41	25.41	49.91
Litchfield Archdeaconry .....			44.53			44.53					44.53
Totals .....	446	\$742.06	\$199.53	\$933.55	\$83.00	\$1943.14	\$97.72	26	\$627.91	\$725.63	\$2668.77



# MIDDLESEX ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Total Grand
								No.	Value		
Chester, St. Luke's Mission .....								1	\$22.91	\$22.91	\$22.91
Clinton, Church of the Holy Advent .....	12	\$20.00		\$19.44		\$39.44		2	32.19	32.19	71.63
Durham, Church of the Epiphany .....								1	11.42	11.42	11.42
East Haddam, St. Stephen's .....	20	25.80	\$40.00	12.65		78.45	\$35.20	1	12.50	47.70	126.15
East Hampton, St. John's Mission .....	8	2.00				2.00					2.00
Essex, St. John's .....	15	58.52	35.00	28.89		122.41		1	19.44	19.44	141.85
Hadlyme, Grace Mission .....	5	5.00				5.00					5.00
Ivoryton, All Saints' .....								1	16.68	16.68	16.68
Killingworth, Emmanuel .....											
Maromas, St. Andrew's .....											
Middle Haddam, Christ Church .....	20	72.76	55.00	47.00	\$10.00	184.76	7.50	1	103.04	110.54	295.30
Middletown, Christ Church .....											
Middletown, Holy Trinity .....	155	356.13	50.25	116.80	20.00	543.18		8	190.73	190.73	733.91
Ponsett, St. James' .....											
Portland, St. John Baptist Mission .....	16	15.00		10.50		25.50		1	54.00	54.00	79.50
Portland, Trinity .....	50	113.38		162.52	23.25	299.15	24.25	1	94.46	118.71	417.86
Saybrook, Grace Church .....				27.01		27.01		2	47.71	47.71	74.72
Tylerville, St. Philip's .....											
Westbrook, St. Paul's .....											
Middlesex Archdeaconry .....			44.11			44.11					44.11
Totals .....	301	\$668.59	\$224.36	\$424.81	\$53.25	\$1371.01	\$66.95	20	\$605.08	\$672.03	\$2043.04



# NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Total Grand
								No.	Value		
Ansonia, Christ Church .....	80	\$171.77	\$24.00	\$157.53		\$353.30	\$13.76	2	\$125.67	\$139.43	\$492.73
Ansonia, Immanuel .....								1	53.85	53.85	53.85
Bethany, Christ Church .....		62.78				62.78					62.78
Branford, Trinity .....	40	78.25		48.58		126.83	41.39	1	19.60	60.99	187.82
Cheshire, St. Peter's .....	41		10.00	24.61		34.61	63.46			63.46	98.07
Devon, St. Andrew's Mission .....			5.00	5.00		10.00					10.00
Derby, St. James' .....	21	42.25	30.00	43.00		115.25		2	213.55	213.55	328.80
East Haven, Christ Church .....											
Guilford, Christ Church .....	32	55.29	20.00			75.29	50.12	1	21.70	71.82	147.11
Hamden, Grace Church .....	25	10.50	15.00	10.50		36.00		1	48.09	48.09	84.09
Meriden, All Saints' .....	49	59.12	40.00	47.73		146.85	24.49	2	84.81	109.30	256.15
Meriden, St. Andrew's .....	155	224.12	121.00	76.23		421.35		1	42.91	42.91	464.26
Milford, St. Peter's .....		21.75	15.00	22.70		59.45		1	42.77	42.77	102.22
Naugatuck, St. Michael's .....	114	231.00	64.00	83.91		378.91		1	162.29	162.29	541.20
New Haven, All Saints' .....	12	9.15		1.00		10.15					10.15
New Haven, Ascension .....											
New Haven, Christ Church .....		128.00		140.70		268.70		1	100.00	100.00	368.70
New Haven, Church of the Epiphany .....	25	22.56	15.00	35.00		72.56		1	43.46	43.46	116.02
New Haven, Grace Church .....	16	10.00				10.00	28.79			28.79	38.79
New Haven, St. Andrew's .....							18.00			18.00	18.00
New Haven, St. James' (F. H.) .....	38	41.41				41.41	10.20			10.20	51.61



New Haven, St. James the Apostle .....	26	39.00				39.00					39.00
New Haven, St. John's .....	39	120.00		90.00		210.00	37.14	1	2.50	39.64	249.64
New Haven, St. Luke's .....	10	2.00	5.00	10.10		17.10		1	33.34	33.34	50.44
New Haven, St. Paul's .....	75	149.05	25.00	134.03	\$45.00	353.08	29.20	3	96.29	125.49	604.06
New Haven, St. Thomas' .....	38	111.45	25.00	89.80		226.25		4	87.52	87.52	313.77
New Haven, Trinity .....	42	156.30		46.53		202.83		4	302.99	302.99	505.82
Northford, St. Andrew's .....	10	7.06		4.80		11.86	3.00			3.00	14.86
North Branford, Zion .....	9	10.60	5.00			15.60					15.60
North Guilford, St. John's .....	8	8.40	5.00			13.40					13.40
North Haven, St. John's .....	15	23.85			10.00	33.85					33.85
Oxford, St. Peter's .....	9	4.60	2.00			6.60	5.50			5.50	12.10
Quaker Farms, Christ Church .....											
Seymour, Trinity .....	38	31.67				31.67	2.00			2.00	33.67
Southbury, Church of the Epiphany .....											
Southford, Chapel of the Good Shepherd .....	13	9.25	10.00			19.25					19.25
Wallingford, St. Paul's .....	30	32.14	200.00	113.00		345.14	3.00	3	60.04	63.04	408.18
Waterbury, All Souls' .....	33	45.83	10.00	33.53		89.36		1	34.69	34.69	124.05
Waterbury, St. John's .....	83	354.60	50.00	288.50		693.10		3	252.80	252.80	945.90
Waterbury, Trinity .....	42	88.65	20.00	99.00	20.00	227.65	142.52			142.52	370.17
Waterville, St. Paul's .....	37	32.41	10.00	14.79		57.20	15.04			15.04	72.24
West Haven, Christ Church .....	90	78.19	5.00	12.00	31.00	126.19	114.29			114.29	240.48
Yalesville, St. John's .....	7	7.00				7.00	13.50			13.50	20.50
New Haven Archdeaconry .....			65.00			65.00					65.00
Church Mission Association .....			100.00			100.00					100.00
Totals .....	1302	\$2480.00	\$896.00	\$1632.57	\$106.00	\$5114.57	\$615.40	35	\$1828.67	\$2444.07	\$7558.64



# NEW LONDON ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Brooklyn, Trinity .....	10	\$25.35		\$40 90		\$66 25		2	\$70.60	\$70.60	\$136.85
Colchester, Calvary .....	4	41.00		8.00		49.00					49.00
Danielson, St. Albans .....	50	50.40	\$30.00	36.22	\$5.00	121.62		1	26.19	26.19	147.81
Groton, Seabury Memorial .....	10	12.00		5.00		17.00		1	27.28	27.28	44.28
Hebron, St. Peter's .....	8	7.60				7.60					7.60
Lyme, (Black Hall) .....	15	11.90				11.90		1	25.45	25.45	37.35
Niantic, St. John's .....											
South Lyme, St. Michael's .....											
Mystic, St. Mark's .....	10	8.30				8.30					8.30
New London, St. James' .....	24	36.91	20.00	16.85		73.76	\$26 45	3	232.52	258.97	332.73
Noank, Grace Mission .....											
Norwich, St. Andrew's .....	23	19.90				19.90		2	32.25	32.25	52.15
Norwich, Christ Church .....	43	74.62	25.00	120.23		219.85					219.85
Norwich, Trinity .....	27	59 26		39.17		98.43		2	71.57	71.57	170.00
Plainfield, St. Paul's .....	8	8.70	6.00	20.00		34.70		1	10.09	10.09	44.79
Pomfret, Christ Church .....	15	100.00				100.00		3	87.21	87.21	187.21
Poquetanuck, St. James' .....	13	16.20				16 20		1	14.55	14.55	30.75
Putnam, St. Philip's .....	18	18.90		14.29		33.19		1	18.65	18.65	51.84
Stonington, Calvary .....	35	89.50	15.00	78.51	20.50	203.51	165.73	1	52.92	218.65	422.16
Willimantic, St. Paul's .....	11	12.80		11.60		24.40		2	4.50	4.50	28.90
Windham, St. Paul's .....	12	18.50	10.00	30.81	5.00	64.31	36.46	1	9.73	46.19	110.50
Yantic, Grace Church .....	35	68.00	100 00	58.00		226.00		1	34 50	34.50	260.50
New London Archdeaconry .....			48.00			48.00					48.00
Totals .....	371	\$679.84	\$254.00	\$479.58	\$30.50	\$1443.92	\$228.64	23	\$718.01	\$946.65	\$2390.57



SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1926 TO JANUARY 1, 1927,  
INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Fairfield .....	780	\$1601.23	\$240.55	\$2134.41	\$127.00	\$4103.19	\$499.14	59	\$5342.67	\$5841.81	\$9945.00
Hartford .....	850	1894.69	314.52	1940.71	36.05	4185.97	146.51	34	2140.11	2286.62	6472.59
Litchfield .....	446	742.06	199.53	933.55	83.00	1943.14	97.72	26	627.91	725.63	2668.77
Middlesex .....	301	668.59	224.36	424.81	53.25	1371.01	66.95	20	605.08	672.03	2043.04
New Haven .....	1302	2480.00	896.00	1632.57	106.00	5114.57	615.40	35	1828.67	2444.07	7558.64
New London .....	371	679.84	254.00	479.58	30.50	1443.92	228.64	23	718.01	946.65	2390.57
*From Diocese, not in above			18.65					30	*626.41	626.41	645.06
Total.....	4050	\$8066.41	\$2147.61	\$7545.63	\$435.80	\$18161.80	\$1654.36	227	\$11888.86	\$13543.22	\$31723.67

\*G. F. S.



# NEW LONDON ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Brooklyn, Trinity .....	10	\$25.35		\$40 90		\$66 25		2	\$70.60	\$70.60	\$136.85
Colchester, Calvary .....	4	41.00		8.00		49.00					49.00
Danielson, St. Albans .....	50	50.40	\$30.00	36.22	\$5.00	121.62		1	26.19	26.19	147.81
Groton, Seabury Memorial .....	10	12.00		5.00		17.00		1	27.28	27.28	44.28
Hebron, St. Peter's .....	8	7.60				7.60					7.60
Lyme, (Black Hall) .....	15	11.90				11.90		1	25.45	25.45	37.35
Niantic, St. John's .....											
South Lyme, St. Michael's .....											
Mystic, St. Mark's .....	10	8.30				8.30					8.30
New London, St. James' .....	24	36.91	20.00	16.85		73.76	\$26 45	3	232.52	258.97	332.73
Noank, Grace Mission .....											
Norwich, St. Andrew's .....	23	19.90				19.90		2	32.25	32.25	52.15
Norwich, Christ Church .....	43	74.62	25.00	120.23		219.85					219.85
Norwich, Trinity .....	27	59 26		39.17		98.43		2	71.57	71.57	170.00
Plainfield, St. Paul's .....	8	8.70	6.00	20.00		34.70		1	10.09	10.09	44.79
Pomfret, Christ Church .....	15	100.00				100.00		3	87.21	87.21	187.21
Poquetanuck, St. James' .....	13	16.20				16 20		1	14.55	14.55	30.75
Putnam, St. Philip's .....	18	18.90		14.29		33.19		1	18.65	18.65	51.84
Stonington, Calvary .....	35	89.50	15.00	78.51	20.50	203.51	165.73	1	52.92	218.65	422.16
Willimantic, St. Paul's .....	11	12.80		11.60		24.40		2	4.50	4.50	28.90
Windham, St. Paul's .....	12	18.50	10.00	30.81	5.00	64.31	36.46	1	9.73	46.19	110.50
Yantic, Grace Church .....	35	68.00	100 00	58.00		226.00		1	34 50	34.50	260.50
New London Archdeaconry .....			48.00			48.00					48.00
Totals .....	371	\$679.84	\$254.00	\$479.58	\$30.50	\$1443.92	\$228.64	23	\$718.01	\$946.65	\$2390.57



SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1926 TO JANUARY 1, 1927,  
INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Fairfield .....	780	\$1601.23	\$240.55	\$2134.41	\$127.00	\$4103.19	\$499.14	59	\$5342.67	\$5841.81	\$9945.00
Hartford .....	850	1894.69	314.52	1940.71	36.05	4185.97	146.51	34	2140.11	2286.62	6472.59
Litchfield .....	446	742.06	199.53	933.55	83.00	1943.14	97.72	26	627.91	725.63	2668.77
Middlesex .....	301	668.59	224.36	424.81	53.25	1371.01	66.95	20	605.08	672.03	2043.04
New Haven .....	1302	2480.00	896.00	1632.57	106.00	5114.57	615.40	35	1828.67	2444.07	7558.64
New London .....	371	679.84	254.00	479.58	30.50	1443.92	228.64	23	718.01	946.65	2390.57
*From Diocese, not in above			18.65					30	*626.41	626.41	645.06
Total.....	4050	\$8066.41	\$2147.61	\$7545.63	\$435.80	\$18161.80	\$1654.36	227	\$11888.86	\$13543.22	\$31723.67

\*G. F. S.



REPORT OF THE WOMAN'S AUXILIARY

FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the  
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum  
of..... Dollars to  
be applied for the purposes of said Society.























