

The Connecticut Branch
of the
Woman's Auxiliary
To the National Council



Forty-Eighth Annual Report
of
Missionary Work Reported Through the
Woman's Auxiliary
1928

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THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS

ALMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

OLORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

RELIGIOUS EDUCATION

OGOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

A PRAYER OF DEDICATION

OGOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

A PRAYER FOR SERVICE

T EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

FOR GOD'S CONTINUOUS SUPPORT

O LORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE PARISH

O LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

CLOSING PRAYER

O GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord.

Amen.

REPORT OF THE WOMAN'S AUXILIARY

BOARD OF MANAGERS, 1928

President, MRS. E. C. ACHESON 356 Washington St., Middletown ✓
 Vice-President, MRS. L. E. ZACHER 47 Concord St., Hartford ✓
 Vice-President, MISS KATHERINE A. NETTLETON,
 61 Seymour Ave., Derby ✓

Recording Secretary, MISS LOUISE H. NOBLE

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Treasurer, MRS. W. B. DOUGLAS 110 High St., Middletown ✓

Corresponding Secretary, MRS. J. F. PLUMB 83 Gillett St., Hartford ✓

Supply Secretary, MRS. J. L. GOODWIN 10 Woodside Circle, Hartford
 Comfort Club Secretary, MRS. E. B. BRYANT,

30 Farmington Ave., Hartford ✓

Educational Secretary, DEACONESS PEET, 28 Garden St., Hartford ✓

United Thank Offering Treasurer, MISS B. L. FRANKLIN,

186 Sigourney St., Hartford ✓

United Thank Offering Assistant Treasurer,

MISS KATHERINE NETTLETON, 61 Seymour Ave., Derby

For Fairfield Archdeaconry

MISS ANNE W. JOHNSON 375 Stratford Ave., Bridgeport

MRS. EVERETT T. WELLS 1709 Main St., Stratford

MRS. JOHN A. FORSYTH, Jr., Fairfield

For Hartford Archdeaconry

MRS. A. L. BIDDLE 80 Wethersfield Ave., Hartford

MRS. L. E. ZACHER 47 Concord St., Hartford

MISS JENNIE LOOMIS Windsor

For Litchfield Archdeaconry

MISS F. L. DAVIES Wykeham Rise, Washington

MRS. LAWRENCE H. REED South St., Litchfield

MISS MARION SCOVILL Watertown

For Middlesex Archdeaconry

MRS. C. W. WARNER 344 Washington St., Middletown

MRS. G. N. LAWSON Middle Haddam

For New Haven Archdeaconry

MISS M. L. PARDEE 130 Everit St., New Haven

MRS. R. S. WHITE, II 270 Everit St., New Haven

MRS. G. E. BEERS Guilford

For New London Archdeaconry

MRS. W. F. WILLIAMS Stonington

MRS. W. T. OLCOTT 62 Church St., Norwich

MISS LOUISE ROBINSON 59 Sachem St., Norwich

Missionary Lending Library, MISS EDITH BEACH,

Vine Hill, West Hartford

Church Periodical Club, MISS KATHERINE MATTHIES,

255 Whitney Ave., New Haven

Prayer Partnership Plan, MRS. A. L. BIDDLE,

80 Wethersfield Ave., Hartford

Church Missions Publishing Co., MISS M. E. BEACH,

Vine Hill, West Hartford

NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE

FOR THE WORK OF THE WOMAN'S AUXILIARY

Fairfield Archdeaconry

Organization of Parish Branches, MISS ANNE W. JOHNSON,
 375 Stratford Ave., Bridgeport
 Comfort Club and Supply Work, MRS. EVERETT T. WELLS,
 1709 Main St., Stratford
 Reports, Money, Etc., MRS. JOHN A. FORSYTH, Jr., Fairfield
 Secretary, MRS. MAGRUDER DENT, Old Church Road, Greenwich
 Religious Education
 Church Periodical Club

Hartford Archdeaconry

Organization of Parish Branches, MRS. A. L. BIDDLE,
 80 Wethersfield Ave., Hartford
 Comfort Club and Supply Work, MRS. L. E. ZACHER,
 47 Concord St., Hartford
 Reports, Money, Etc., MISS JENNIE LOOMIS Windsor
 Secretary, MISS AGNES McCORMICK Windsor
 Religious Education
 Church Periodical Club, MRS. HUGH A. DRYHURST,
 440 Main St., Wethersfield

Litchfield Archdeaconry

Organization of Parish Branches, MISS F. L. DAVIES,
 Wykeham Rise, Washington
 Comfort Club and Supply Work, MRS. L. H. REED, South St., Litchfield
 Reports, Money, Etc., MISS MARION SCOVILL Watertown
 Secretary, MISS BESSIE KINNEY, Bantam
 Religious Education, MRS. J. N. HIBBERD, Washington
 Church Periodical Club

Middlesex Archdeaconry

New Haven Archdeaconry

New London Archdeaconry

MISS LOUISE DOBSON, 50 Gresham St. Newryick

Church Periodical Club

FROM THE PRESIDENT

The Annual Report of 1928 should be of unusual interest to every woman in the Diocese. It not only contains reports of splendid work accomplished within our own Diocese for the Church's Mission, but has, in full, the three excellent reports of the delegates to the Triennial Meeting of the Woman's Auxiliary held in Washington, D. C. The suggestion has been made that every parish make the report the subject for at least one meeting of the women of the whole parish.

Reports are necessarily very material things, giving statements of money and other tangible objects, and to many there seems to be an altogether too strong emphasis laid on that side of our Church work. Of course it is very necessary to have money to carry on, and we must remember that it is only by each one of us assuming the responsibility that the Church's mission can be carried forward.

The most important part of this report cannot be printed in black and white. It is the spiritual, the part that makes the results possible, and it is to that part of our pledge to service that I want to draw attention. In the hurry and rush of our busy lives are we not a little apt to look to the material side of things as being the all important, in that we can see and count and touch the result so easily? Yet we know in our own personal experiences that without the spiritual inspiration all other efforts soon fall by the way and are nothing worth. So in our Church work we must always remember that it is the spiritual side that really produces lasting results, and that if we day by day "pray fervently" for the spread of Christ's Kingdom we must of necessity "labor diligently and give liberally to make Him known to all nations as their Saviour and their King!"

Let us all, the women of this Diocese, pray without ceasing that God will bless our united effort to increase the spiritual life, that we may the better serve Him through our Church.

ELEANOR G. ACHESON,

President.

MINUTES OF THE ANNUAL MEETING, 1928

The Forty-eighth Annual Meeting of the Connecticut Branch of the Woman's Auxiliary to the National Council was held at Christ Church Cathedral, Hartford, on Friday, November 9th, 1928. The service of Holy Communion was celebrated at 9:30 A. M. by Bishop Acheson, assisted by Dean Colladay and the Cathedral clergy. Approximately one hundred and fifty were present, and the offering was \$26.20.

Mrs. Acheson presided at the business meeting which was held in the Parish House at 10:40. The Secretary's report was omitted by vote, since it had been approved by the President, and printed in the Annual Report. The Treasurer's report was read by Mrs. Douglas, and accepted. She called attention to the fact that \$2,475.36 was yet to be raised in the white envelopes to meet the budget voted at the last Annual Meeting. The Corresponding Secretary had no report. Mrs. Goodwin read that of both the Supply Department and the Comfort Club, and was followed by Deaconess Peet, the Educational Secretary, and Mrs. Biddle, in charge of the Prayer Partnership. For the first time in many years, Miss Bessie Franklin, well-loved Treasurer of the United Thank Offering, was unable to be present on account of serious illness, and the meeting sent to her a telegram of love and sympathy. Mrs. Zacher reported, informally, in her stead. It was a pleasure to welcome Miss Katherine Matthies of New Haven, who, as new Director of the Church Periodical Club, reported for the first time. The reports of the Missionary Lending Library by Miss Edith Beach, and Scholarships for Daughters of the Clergy by Mrs. Biddle, completed the departmental list, and all were accepted.

Miss Mary Beach then showed how the Church Missions Publishing Company, the oldest of co-operating agencies with the Woman's Auxiliary, and a direct outgrowth of it, had developed in its work.

Miss Loomis presented the recommendations of the Finance Committee, together with the Budget for 1929, showing an increase of \$200 over last year. She pointed out that all in the white envelopes over \$3,700 is to be given to missions, and the respective amounts credited to each parish apportionment. She moved the adoption of the budget, and the motion was carried without discussion. The five recommendations were adopted as a unit.

As this was the year for the appointment of a Nominating Committee for Officers and Standing Committees, Mrs. Acheson requested that such a committee, composed of one representative from each Archdeaconry and one member at large, be named from

the floor after due consideration. During the interval she spoke of Connecticut's number of delegates to the Triennial at Washington, five this year as against one the first, Miss Nettleton, Mrs. Zacher, Miss Loomis, Miss Pardee, alternate for Miss Franklin, and herself, pointing out how, readily, now, it was possible to meet the expense, and the excellent record of attendance at all meetings.

Three of the group then carried the gathering to Washington in their splendid accounts of happenings there. Miss Nettleton told of the great opening service, with its simplicity and beauty. Miss Loomis touched upon vital points of the business sessions. Miss Pardee shared with all the thrilling experience of a first attendance at the great United Thank Offering presentation service and announcement meeting. A motion was made and carried that these reports be accepted with an expression of thanks, and that they be printed in the Annual Report if possible, and placed on file.

Noon-day prayers were offered by Dean Colladay.

The following were then named for the Nominating Committee: Fairfield, Miss Winifred Todd of Stratford; Hartford, Mrs. Edmund Armstrong of West Hartford; Middlesex, Mrs. George Armstrong of Middletown; New Haven, Mrs. Frederick Kilbourne of Meriden; Member-at-large, Mrs. Charles Lincoln Taylor of Hartford, who was, also, named chairman. As Litchfield and New London were not heard from the motion was made and carried that the members from these two Archdeaconries be appointed at the next Archdeaconry meeting, and the choice reported to Mrs. Taylor. It was voted that the Secretary cast one ballot for those presented, and they were so elected.*

Mrs. Acheson, in calling the Morning Pledge, urged the parishes to take part in it, as every cent would be credited to the parish giving it, since it was to go for Connecticut's "Diocesan Quota for Missions." The amount, \$1,948, proved larger than that of last year.

She next announced a vote of the Executive Board, on the previous day, to the effect that \$175 taken from the Emergency Fund, be used to furnish a room in Windham House, the Bishop Tuttle Memorial in New York, to be known as the Connecticut Room. A number of Dioceses are furnishing such rooms, and it seemed very fitting that Connecticut, the oldest one, should be numbered among them.

The afternoon Missionary Service was preceeded by Roll Call at 2:15 P. M. From the parishes, 564 responded, together with forty-four Rectors. There were, also, two Bishops present, making a total of 610. Addresses were made on "The General Convention

of 1928." Bishop Brewster spoke first, choosing interesting aspects in general. Mr. H. H. Heminway, a lay delegate, had for his subject, "The Budget and Program of the Church." Rev. Mr. Sutcliffe, a clerical delegate, spoke especially on the enrichment of, and changes in, the Prayer Book. The offering at this service, as was voted in the morning, was added to the "Diocesan Quota for Missions," and amounted to \$236.80.

Respectfully submitted,

LOUISE H. NOBLE,

Recording Secretary.

***Nominating Committee**

Fairfield, Miss Winifred Todd of Stratford.
Hartford, Mrs. Edmund Armstrong of West Hartford.
Litchfield, Mrs. William J. Brewster of Litchfield.
Middlesex, Mrs. George Armstrong of Middletown.
New Haven, Mrs. Frederick Kilbourne of Meriden.
New London, Miss Mary Richards of Norwich.
Member-at-large, Miss Clara B. M. Cole of Hartford.

REPORT OF THE CORRESPONDING SECRETARY

For the year 1928 six thousand sets of the white envelopes were purchased, nearly all of which were distributed in the Archdeaconries. The Annual Report was ready and sent out the middle of February. Copies for all contributors through the envelopes were sent directly from the printer to the Archdeaconry secretaries. The Secretary mailed two hundred copies to the clergy and other individuals. On account of the illness of Miss Franklin, Miss Katherine Nettleton has been appointed Assistant Treasurer of the United Thank Offering, and is at present in charge of the work. There have been a number of changes in the Board of Managers and Archdeaconry Committees. Miss Katherine Nettleton has resigned as Secretary of the Church Periodical Club, and her place is filled by Miss Katherine Matthies, formerly Secretary of the Church Periodical Club for New Haven Archdeaconry. Mrs. John Eliot has resigned as Organizing Secretary of Middlesex Archdeaconry. In Litchfield Archdeaconry, Miss F. L. Davies is now Organizing Secretary, and her former place as Secretary of the Archdeaconry is filled by Miss Bessie Kinney of Bantam, and Mrs. J. N. Hibberd of Washington has become Secretary of Religious Education. In New Haven Archdeaconry, Mrs. James English has resigned, and is succeeded by Miss Susan A. Norcross of Derby, and Miss Pauline Smith of Branford is now Secretary of the Church Periodical Club.

Grace Church, of New Haven, has united with St. James' Church, so you will no longer find it in the list of parishes.

Of our Missionaries from Connecticut in the foreign field, we note that Miss Henrietta Gardiner, missionary to China, has returned home, and is at present living in Hartford; and that Miss Ellen Jarvis left China in the fall, and at Christmas time wrote that she was stopping in the Philippines and working there temporarily.

The Secretary attended the spring and fall meetings of the Board, the Annual Meeting in November, and meetings of the Woman's Auxiliary in Washington at the time of the session of the General Convention.

Respectfully submitted,

ANNIE G. PLUMB,

Corresponding Secretary.

RELIGIOUS EDUCATION

During the past year the Educational Secretary has attended, by invitation, seventy Woman's Auxiliary or Guild meetings throughout the Diocese; presenting the proposed Mission Study program for 1927-28 as recommended by our National Woman's Auxiliary Educational Department. "A Church Awake," written by Dr. W. A. Sturgis, was the leading textbook of the year. A full list of kindred missionary subjects, with additional helpful manuals, pageants, plays, etc., was sent, with a personal letter, to the rector, or a listed officer of every parish or mission in the Diocese. In some instances repeated visits were paid to assist the parish group in starting the work of study periods. Such branches as found it not feasible, for various local reasons, to receive a personal visit here have been kept in touch through correspondence. A monthly article has been written for the department column of The Connecticut Churchman. This has proved a helpful medium through which to pass on news items of value from our National Headquarters and those culled from diocesan sources.

At Trinity Parish House, Bridgeport, a conference on the work of the Woman's Auxiliary Departments was held June 8th, which was attended by eighty-five representatives from fifteen neighboring parishes. The Diocesan officers presented the work of their respective departments. Mrs. Grafton Burke, Fort

Yukon Hospital, Alaska (Hudson Stuck Memorial) was the inspiring missionary speaker.

In order to provide for such branches as engage in summer meetings, as well as to offer a "foreword" of the coming autumn's course, a list of Summer Reading along the lines of the new Mission Study course for 1928-29, "The New Africa," stressing Liberia, was published in the Diocesan paper in June.

This month brought also the appointments for W. A. scholarships to the Summer Conferences. We are happy to report that nine young people, representatives of smaller parishes, were approved delegates to the Young People's Diocesan Conference at Simsbury. Two adult W. A. delegates attended the Wellesley Conference, where the Connecticut delegation numbered thirty-two. One of these, a young man, has since entered upon his training for service in our Church Army. This call to service came to him most convincingly while at the conference. Without doubt, there were many others whose lives have been deeply influenced by the consecrated leaders and instruction received at these summer calls to come apart for a while and think upon "these things."

In October—with the object of securing more detailed information at first hand—a questionnaire was mailed to each Branch, accompanied by a personal letter and a full list of study literature for 1928-29. The result, for a first attempt, was better than we expected; questionnaires having been somewhat overdone along various lines of human endeavor, and, therefore, not a popular form of correspondence. About a third came dutifully back and were happily found to include some Branches from which no previous response had been received, but now requested visits with information. We anticipate larger—much larger—returns from our next venture.

Educational parish secretaries are growing in number and steadily proving their helpfulness. One reports a "Day of Missions" in her parish when the women of the other Christian bodies in that city were the guests of the Woman's Auxiliary officers of that parish Branch.

The Chairman of the Educational Committee for New Haven Archdeaconry reports an all day Institute at St. Paul's Parish House, New Haven, November 17th, at which twenty-five women were present from thirteen parishes. The Chairman, Miss Frances Barney, arranged and conducted the Institute. We hope to record many all day Institutes during the new year. We feel our clergy will welcome them, as they will bring greater interest and zest in helping to get the parish "Quota" better understood and completed.

This year we are asked to devote to the study of "The New

Africa." Africa since the World War. **Liberia**, our Church's care in that vast continent, is to receive special attention. The "Dark Continent" has become to-day, through its manifold intercourse and occupation by the great allied nations, the "Bright Continent of Opportunity." To-day the menacing shadow of Islam looms over it. The problem of Africa's future awaits the answer of the Christian world. Surely we, to whom so much has been given, cannot fail to share our prayers, our time, our money, ourselves in service, for these native peoples in their time of groping for the knowledge of the loving Christ, who "has made of one blood all nations of men for to dwell on the face of the whole earth." The African native has a proverb: "Gratitude is best shown not by much talking, but, by lighting another fire."

Respectfully submitted,

MARGARET S. PEET,

Educational Secretary.

REPORT OF THE PRAYER PARTNERSHIP PLAN

The Prayer Partnership is doing its work quietly, and for the most part effectively. This because its strength is prayer and pure, unselfish love. I have written recently to all the partners both home and missionary. The letters which came to me are full of interest. Sometimes they are thrilling. They justify all effort back of them.

New conditions have arisen. We have eighteen missionaries assigned to our fifty-one partners. Hence, grouping is necessary. One missionary must be assigned to two or more societies. There is considerable difference in the way in which this is accepted. The ideal, of course, is for each society to have its own missionary all to itself. That is human, but not practicable. One lady abruptly closed her connection with the partnership, saying, "I hear a neighboring society is writing to her. She don't need me any more, so I shall not trouble myself about her." Of course, this gave the long-looked-for opportunity to further explain the working of the partnership. Its object is to help those who, amid weakness and many discouragements, are struggling to bring light to those who are in darkness, especially to women and children. Letters and prayers are the means used. Both are essential. Letter writing, though most interesting, is not the only way to help and bring our missionaries nearer to us. If

there should be such, any society that could not find a single person willing to write the necessary letters, but whose whole membership should unite in prayer for her and her work, would be calling down upon her the blessing of the Master, the greatest power in the universe. So to my mind, the greater emphasis should be laid on prayer, though to be intelligent there should be a knowledge of the personality of the missionary and the state of her work. Then the partnership is not exclusive or secretive. We have long felt that the quaint prayer, "God bless me and my wife, my son, John, and his wife—us four and no more," was selfish and absurd. Our prayers are wide in their scope. When we adopt a missionary we adopt her and all the souls for whom she is laboring. Realizing the magnitude of the task, we would love to have every Christian woman join with us. We would be glad if a dozen societies would join with us. Christian unity is in the air we breathe. Here is the opportunity for neighboring parishes to practice it. How natural to share letters and other messages from the field, to share in the dearest hope of our hearts, the extension of the Master's kingdom.

How shall we accomplish this? It is very simple:

Suppose the missionary is assigned to a group of two partners and it be understood that she belongs equally to each, the missionary also being informed about the arrangement. Then the correspondents be given her address. They should write to her at once, stating their reason for writing. When her letter comes in reply it should be read to the group receiving it, and having accomplished its purpose, should be passed on to the other member of the group. Then both would enjoy it and only one letter be written by the missionary. She has not time and strength for more. A missionary letter fresh from the field is a very precious thing, usually written after many hours of arduous labor. The home partners should be willing to write her, not expecting frequent replies, as in ordinary correspondence. Of course she will be more than glad to do everything she can to make her work known. It is the Lord's work, and should be carried on in the loving, unselfish way He would approve.

Do the missionaries really feel the Plan is helpful to them? That is a fair question, to which I answer, "Yes, indeed." An old weary missionary accustomed to working many years alone, may not feel equal to the new demand upon her, but those who have written to me or talked with me express deep feeling for it. Beautiful friendships have grown up between the partners and friendship is a flower which does not bloom in a day, or even in a few months. It needs the mutual experiences and confidences of years. Such a friendship has been formed between a Virginia

missionary and her partners. It is beautiful and soul-satisfying not only to the letter writer but to all the women of her group. I have had the privilege of reading the letters. They are thrilling. Someone says it takes special tact and talent to write such letters. It does—but the greatest factors in such a correspondence are simplicity and naturalness. It does not require the gifts of a distinguished writer. Indeed, such a gift would probably set the partners far apart. And in writing, no matter what the details, the object of the correspondence should be kept in mind.

A Chinese missionary who was obliged to leave her work, writes, "Do put someone in my place. I cannot leave my people without your prayers"; and as she was thinking of coming home, wrote, "May I go and tell my partners about my people?" Of course I replied yes, for I knew how gladly she would be welcomed, for they love her and long to look into her face and clasp her hands.

Two of our missionaries always remember their home partner at the altar. One wrote for the names of every one praying for her, so that she could remember them one by one.

And the most beautiful experiences do not always fall to the lot of the largest societies. A lady belonging to a small one was so much touched by the fact that two Alaskan missionaries had taken into their home a poor little blind girl, that she entered into an elaborate correspondence which secured a Braille Bible for the child. Then a retired missionary began to teach her to read it. Other Braille books have been sent her. What a wonderful blessing to the poor child, who would otherwise always be in midnight darkness. If the Prayer Partnership Plan had accomplished nothing else the past year, this is enough to demonstrate its usefulness. It is the missing link between our missionaries and our home workers. We are finding that the women who are doing our work in far-off and out of the way corners are human beings, our beloved sisters and this Prayer Partnership has made China, Japan, the New Africa, and the dark places in our own America our near neighbors, whose spiritual welfare is of deepest interest to us.

ANNA L. BIDDLE, Chairman.

List of Missionaries assigned to the Connecticut Auxiliary

1. Miss Viola A. McGoldrick, St. John's Hospital, Shanghai.
2. Miss Anna Mohler, St. Margaret's School, Tokyo, Japan.
3. Miss Ella Pier, Bear Mountain Mission, Amherst, Virginia.
4. Deaconess Maria P. Williams, Dante Missions, Dante, Va.
5. Miss Christine Barr, St. Luke's Hospital, Manilla.
6. Mrs. Elizabeth Molineaux, St. Peter's by the Sea, Sitka, Alaska.
7. Deaconess A. Lyon, St. Catharine's School, Santurce, Porto Rico.
8. Miss Blanche E. Meyers, Shanghai, China.
9. Miss Anne Lamberton, St. Luke's Hospital, Shanghai.
10. Miss Helen K. Lambert, St. John in the Wilderness, Allaket, Alaska.
11. Miss Gertrude Lester, Jesus Del Monte, Habana.
12. Mrs. F. C. Macdonald, Sherwood, Tenn.
13. Miss Isabel M. Beauchamp, St. Catharine's Training School, Santurce, Porto Rico.
14. Miss Mary S. Nichols, St. Andrew's Mission, Mayaguez, Porto Rico.
15. Mrs. H. A. Hunt, The Fort Valley School, Georgia.
16. Miss Maryland B. Nichols, House of Bethany, Liberia.
17. Miss Ethel A. Stevens, Church of the Resurrection, New World School, Manati, Porto Rico.
18. Miss Ellen A. Jarvis, Bontos, Philippines.
19. Miss Lillian A. Brown, Mission, South Dakota.
20. Miss Bessie Blacknall, St. Mark's Mission, Nenana, Alaska.
21. Miss Helen Boyle, Tokyo, Japan.

REPORT OF THE TREASURER**Balance January 1, 1928**

Corporate Gift	\$917.00	
General Endowment Fund	5,589.18	
Reserve Account	803.50	
Cash Account	490.25	
Convention Fund	581.21	
Communion Alms	157.24	
Archdeaconry Fund	154.38	
Missionary Lending Library	8.35	
		<hr/> \$8,701.11

Receipts for 1928

Budget (in white envelopes)	\$8,636.78
Offering Annual Meeting (Diocesan Quota)	236.80
Refunds	72.00

Specials:

Corporate Gift	\$1,192.47
Communion Alms	98.11
9 Specials (listed under Disbursements)	262.50
Diocesan Quota (Archdeacons)	156.19
Diocesan Quota (Meriden, St. Andrew's)	55.20
Diocesan Quota (Yantic, Grace)	100.00
Morning Pledge, Annual Meeting	757.00
	<hr/> \$2,621.47

Trust Funds:

Int. Lucretia Terry Legacy	\$436.63
Int. Harriet Tyler Legacy	381.18
Int. Harriet Giraud Legacy	18.79
Int. Mary I. Russell Legacy	520.34
Int. Sarah E. Davis Legacy	99.02
Int. Josephine Bingham Legacy ..	51.29
Int. Hubbard and Gower Fund	16.44
	<hr/> \$1,523.69
Int. General Endowment Fund ..	\$254.32
Int. Convention Fund	27.76
Int. Savings Bank Deposit	82.83
	<hr/> \$364.91
Int. Litchfield Arch. Fund	\$27.43
Int. New Haven Arch. Fund	44.42
	<hr/> \$71.85
	<hr/> \$13,527.50
	<hr/> \$22,228.61

Disbursements

Budget:

To Missions	\$4,318.39	
Foreign Missionaries Insurance Fund	100.00	
Church Missions Publishing Co.	100.00	
Supply Department	234.92	
Comfort Club	350.00	
Educational Work	1,500.00	
Scholarships, Daughters of Clergymen	850.00	
Assessments, National Ex. Com.	\$35.00	
Provincial Committee	15.00	50.00
Printing Annual Reports, Envelopes, etc. ..		687.76
Expenses Diocesan Board and Archdeaconry Committees		156.79
Expenses United Thank Offering		72.92
Expenses Church Periodical Club		105.83
Expenses Delegates to Triennial		750.00
		<hr/>
		\$9,276.61

Specials:

Corporate Gift	\$2,109.47
Diocesan Quota (Archdeaconries)	156.19
Diocesan Quota (Meriden, St. Andrew)	55.20
Diocesan Quota (Yantic, Grace)	100.00

9 Specials (see Receipts)

1 Kindergartens in Japan	\$15.00
1 Kuling School	100.00
1 Miss Ella Lucas, Anvek, Alaska	10.00
1 Miss Ella Lucas, Anvek, Alaska	10.00
1 Seabury Memorial Fund	100.00
1 Mrs. Root's Station Class	7.50
1 Memorial for Miss Tillotson	10.00
1 Memorial for Miss Tillotson	5.00
1 Porto Rican Sufferers	5.00
	<hr/>
	\$262.50

Memorial Tablet, National Cathedral

25.00

\$2,708.36

Offering Annual Meeting (Diocesan Quota) ..	\$236.80
Scholarships, Summer Conferences	300.00
Expenses Diocesan House	6.25
Training Deaconess	100.00
Treas. New Haven Archdeaconry Funds	44.42
	<hr/>

\$687.47

Total \$12,672.44

Balance December 31, 1928

Morning Pledge, Annual Meeting	\$757.00	
General Endowment Fund	5,843.50	
Reserve Account	1,670.46	
Cash Account	730.40	
Convention Fund	108.97	
Communion Alms	255.35	
Archdeaconry Fund	182.14	
Missionary Lending Library	8.35	
		<hr/>
		\$9,556.17
		<hr/>
		\$22,228.61

Respectfully submitted,

SARAH E. DOUGLAS.

January 14th, 1929.

Audited and found correct:

EBEN JACKSON.

BUDGET FOR 1929

For Missions	\$4,300.00
Foreign Missionaries Insurance Fund	100.00
Supply Department	500.00
Comfort Club	500.00
Church Missions Publishing Co.	100.00
Assessments: Provincial	\$25.00
National	35.00
	<hr/>
	\$60.00
Printing Annual Reports, envelopes, etc.	700.00
Scholarships, Daughters of the Clergy	850.00
Educational Work, Diocese	1,700.00
United Thank Offering, expenses	\$75.00
Church Periodical Club	150.00
Diocesan Board	215.00
Convention Fund	250.00
	<hr/>
	\$690.00
	<hr/>
	\$9,500.00
From interest of invested funds	1,500.00
	<hr/>
To be raised in white envelopes	\$8,000.00

All money given in white envelopes over the amount of \$3,700 will be given to Missions and credited to the parishes.

**Recommendations of Finance Committee adopted at the
Annual Meeting, 1928**

1. Recommended: That the balance on hand at the end of the year be added to the Reserve Fund.
2. Recommended: That the offering at the Annual Meeting be given to Connecticut's Diocesan quota for Missions.
3. Recommended: That the fund for Corporate Communion be set aside for altar furnishings in the Diocese.
4. Recommended: That the Morning Pledge be given to Connecticut's Diocesan quota for Missions.
5. Recommended: That we appropriate \$175.00 from the Reserve Fund to furnish a room in Windham House, the same to be known as "The Connecticut Room."

REPORT OF THE SUPPLY DEPARTMENT

The work of this department has been quite satisfactory, except that there has been a decrease in every Archdeaconry in the value of the boxes, amounting to over \$1,100.00. Part of this may be accounted for by the fact that we were asked to place as low a value as possible on the boxes going to Liberia, to avoid high freight and insurance rates, but all these went from one Archdeaconry.

Personal boxes were sent to fifteen clergymen, \$5.00 Christmas gift boxes to fifteen women missionaries, and outfits to four Indian Catechists. The institutional boxes went to widely separated places, as follows: Cluett House in Honolulu; St. Paul's Mission in Balbalasang, P. I., and the House of the Holy Child, Manila; two Indian Missions, Corn Creek in South Dakota and Holy Apostles in Oneida, Wis.; three missions in Virginia, namely, Grace Memorial at Lynnwood, McIlhany Parish at Charlottesville and Mission Home; a colored High and Industrial School at Fort Valley, Ga., and another in Columbus, Ga.; and last, but by no means least, St. Timothy's Hospital, Liberia, St. Philip's Hospital, Alaska, and Emerald-Hodgson Hospital, Sewanee, Tenn. The Seamen's Church Institute has also been remembered by three parishes.

Five missions, St. Andrew's, Pine Bluff, Ark., St. Francis, Rutherfordton, N. C., St. Philip's Normal and Industrial School, San Antonio, Texas, Taylor Hall, Racine, Wis., and Tanner's

Ridge, Stanley, Va., which are in the 1928-29 allotment, have already received a few boxes.

To sum up, 124 parishes have sent 189 boxes, valued at \$10,200.85; the Girls' Friendly Society, 38 boxes, valued at \$588.21; and the Supply Work Fund, 8 boxes, valued at \$234.92; a total of 235 boxes, worth \$11,023.98.

Respectfully submitted,

DOROTHY W. GOODWIN,

Supply Secretary.

THIRTY-SIXTH ANNUAL REPORT OF COMFORT CLUB

During the year 1928 boxes to the value of \$1,279.35 were received. New articles of clothing and household linens with a total valuation of \$945.55 were sent for Diocesan Missions, and a large quantity of used clothing went to Corn Creek Mission, Allen, South Dakota, and to McIlhany Parish, Charlottesville, Virginia.

An elderly Connecticut clergyman has recently written: "Surely the Comfort Club has been, for many years, a comfort to me"; and a letter from the wife of the rector of a small rural parish states that without the assistance given her family each year, she does not see how they could ever "get by"—to quote her literally. These two brief expressions of gratitude, chosen from several of a similar character, are cited to indicate the real helpfulness of "Comfort Club boxes," and grateful acknowledgment is here made to all who have in any way contributed to the carrying on of this particular branch of missionary endeavor.

It seems fitting, in this connection, that tribute should be paid to Miss Jennie Rowland, of St. Paul's Church, New Haven, whose death occurred during the past year. She it was who sponsored, each year, a "Missionary Tea and Comfort Club Shower," which always yielded a generous array of useful and attractive gifts to be added to the more prosaic contents of the boxes sent out at Christmas time; and her eager interest and untiring zeal in helping to further the work of the Church and all of its missionary activities are an inspiring memory for all who knew her.

Owing to the fact that requirements vary from time to time, societies contemplating sewing for the Comfort Club are requested to consult their Archdeaconry Managers in regard to what is most needed, and are also asked to report promptly to them when boxes are sent, stating their value.

Boxes or parcels should be sent to:

**The Diocesan House, 28 Garden Street,
Hartford, Connecticut.**

A list of contents, giving itemized valuation of only such articles as are new, should be inclosed in each package, together with the name and address of the society or individual sending it; at the same time a letter of notification should be sent to:

MRS. EDWARD B. BRYANT, Secretary
30 Farmington Ave., Hartford, Conn.

Report of the Comfort Club Treasurer

Receipts

Balance January 6, 1928		\$156.29
Fairfield Archdeaconry	\$168.00	
Hartford Archdeaconry	95.31	
Litchfield Archdeaconry	78.00	
Middlesex Archdeaconry	26.00	
New Haven Archdeaconry	51.00	
New London Archdeaconry	27.00	
	<hr/>	\$445.31
Diocesan Treasurer of Woman's Auxiliary		350.00
		<hr/>
		\$951.60

Disbursements

To families of Diocesan Clergy	\$253.50	
Clothing and household linens	505.88	
Transportation of boxes	44.63	
Letter postage	3.41	
Wrapping paper, twine and supplies	3.21	
Janitor	30.00	
	<hr/>	\$840.63
Balance, Phoenix State Bank & Trust Company, January 14, 1929		110.97
		<hr/>
		\$951.60

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

ELLEN G. JUDGE.

January 16, 1929.

UNITED THANK OFFERING

The United Thank Offering of the Diocese of Connecticut was completed for the Triennium of 1925-28, and the goal—ten percent increase over the amount of our last Triennial offering—set by Miss Franklin, was passed. The total amount sent by the Diocesan Treasurer was \$29,588.26.

It is a wonderful record, and a work in which so many women take a sincere and spiritual interest. The untiring efforts of Miss Franklin, with her enthusiasm and devoted work, make us deeply thankful for her leadership. It has been said by one of the clergy in our Diocese that this work undertaken and completed by the women of the Church must spread the blessings of Christian life and training over far more territory than that listed in the work of our Church.

Since the first of January, 1928, one hundred and ninety parishes have sent in their offerings, and since the check for \$29,588.26 was presented in Washington the new United Thank Offering for 1931 has started to grow. The number of envelopes sent out during the year was 1,639, and the number of "Little Blue Boxes" 1,143.

Please keep in mind that the responsibility of this great undertaking of love and gratitude rests entirely with the individual. It must be **your** United Thank Offering and not that of the Diocesan officers, Archdeaconry secretaries, or Parish treasurers. The United privilege of giving the Thankful expression of our blessings and Offering to God our prayers and means must be the spiritual duty of our lives.

Respectfully submitted,

MARIE McLEAN ZACHER.

Summary of the United Thank Offering**Cash Statement for the Year 1928**

Fairfield Archdeaconry	\$3,577.72
Hartford Archdeaconry	2,614.85
Litchfield Archdeaconry	1,557.44
Middlesex Archdeaconry	902.36
New Haven Archdeaconry	2,335.81
New London Archdeaconry	538.83
<hr/>	
Total amount received for U. T. O. for 1928	\$11,527.01
Received January 1 to October 1, 1928	\$10,328.48
Received October 1 to December 31, 1928	1,198.53
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	\$11,527.01
Balance shown on deposit book of The Travelers Bank & Trust Company as of December 31, 1928	\$1,179.38
Amount received for credit to 1928 account, but not entered on pass book until January 5, 1929	19.15
<hr/>	
Reported above as receipts October 1 to December 31	\$1,198.53
Balance as shown on pass book as of Dec. 31, 1928	\$1,179.38
Interest added as of January 1, 1929	2.19
Deposit of January 5, 1929	19.15
<hr/>	
Balance in The Travelers Bank & Trust Company as of January 1, 1929	\$1,200.72

KATHARINE ARNOLD NETTLETON,

Assistant Treasurer.

This is to certify that I have checked the cash receipts for the year 1928 as shown on the books delivered to Miss Nettleton; have also checked the deposits made in The Travelers Bank & Trust Company for the year 1928, so far as the data was available, and I find the same to be correct.

WINIFRED B. CHIDSEY,

Notary Public.

Note: In addition to the cash receipts appearing on the pass book of The Travelers Bank & Trust Company, the following items of interest appear, applicable to the 1928 account:

Interest April 1, 1928	\$89.54
July 1, 1928	103.35
October 1, 1928	185.01
January 1, 1929	2.19
<hr/>	
	\$380.09

There is also a deposit on August 4, 1928, amount probably withdrawn from some other bank, \$3,963.22, and a deposit on October 3, 1928, which included an amount of \$7,208.22 "from Mechanics Bank."

—W. B. C.

SCHOLARSHIPS FOR DAUGHTERS OF THE CLERGY

The work of this department of the Auxiliary is going on steadily. One girl who graduated from St. Margaret's, completed her course in the New Haven Art School. Her place was taken by her younger sister.

One girl who has been on the Fund for two years is showing such marked improvement in health and general culture that it is a pleasure to give her further opportunity for study.

In all, six interesting girls are under training for future usefulness.

Respectfully submitted,

ANNA L. BIDDLE,

MAIDA L. BRYANT,

BESSIE L. FRANKLIN.

ANNUAL REPORT OF DIOCESAN LENDING LIBRARY

It is with great pleasure and real thankfulness that we present the following report of the Diocesan Lending Library for the year 1928, for there has been a marked increase in its usefulness. Early in the summer, through the interest of the Dean and Mrs. Colladay, the Library was brought down into the southeast vestibule of the Cathedral and arrangements were made for it to be open after the 11 o'clock service on Sundays. Mrs. Julia S. Budde and Miss Francesca Henke were appointed and kindly accepted the position of assistants to the Librarian in the distribution of the books, and later they were joined by Mrs. H. B. Moore. Through their unfailing, sympathetic and enthusiastic interest and knowledge of the material they have to offer, the readers have increased from week to week.

Miss Henke, who keeps a careful list of those who use the books, reported December 31st 119 names on her list. She has also written each month for the Cathedral "Evangel" an article noting the books added to the Library from time to time, and calling attention to others that she feels are enjoyable and helpful.

The Library is now open before as well as after the 11 o'clock service, and books can be obtained during the week by applying to Mrs. F. J. Eberle, who can be found in the Parish House daily from 10 to 12 o'clock.

Each book can be kept a month, except the new ones, which should be returned in two weeks. These, however, can be renewed for another week if they have not been called for. Books can also be ordered and sent by mail. The only expense to the borrower is that of postage.

During the year 52 books have been added to the Library, and a catalogue can be had upon application.

We appeal for more readers of the books to be borrowed from this Library, feeling sure that the time devoted to them will be well spent.

Respectfully submitted,

EDITH BEACH, Librarian.

ANNUAL REPORT OF THE DIOCESAN DIRECTOR OF THE CHURCH PERIODICAL CLUB

This is my first report as Diocesan Director of the Church Periodical Club, and, as I have held this office but a very short time, I hope you will pardon any errors or omissions I may make.

Shortly after taking office I attended a very interesting meeting of the Woman's Auxiliary in Waterbury. There were representatives of a goodly number of parishes present, and it was a splendid opportunity to tell of the work of the Church Periodical Club.

It was my good fortune to be able to attend the Church Periodical Club meetings at the General Convention in Washington last month. They were a great inspiration and help. There was an average attendance of ninety, representing forty-one dioceses, at these meetings, which Miss Thomas said was the largest yet. Aside from purely business meetings, we attended a group of five one-act plays depicting the widespread work of the Church Peri-

odical Club. There was also a Corporate Communion at the Church of the Epiphany, followed by breakfast at the City Club.

I feel that the reduction of postage has already done much, and will do more, to increase the number of magazines being sent to eager recipients. Surely we can spare a few cents a month to send magazines to those who are dependent upon us for them, especially as one of the greatest blessings of life is to find out what our neighbor needs and then to serve him as best we can.

There are eighty-seven Church Periodical Club branches in this Diocese, consisting of one hundred ninety-four parishes, with only about thirty-five of these branches really active. I have received thirty-nine reports from Parish Secretaries, in response to letters and report blanks sent out early in the fall.

Since taking over the work last September, I have received sixty-five letters from the various Secretaries and Miss Thomas. I have written one hundred and three to Miss Thomas and these Secretaries. Three Secretaries have resigned and there are four branches without a Secretary at this time.

It is interesting to note that there are 663 current periodicals being sent regularly by 300 donors, and 7,004 odd magazines and papers, 4,021 Christmas and Easter cards, and 488 books have been sent out during the past year.

I hope to realize Miss Nettleton's ideal of a Secretary in each Archdeaconry. Hartford and New Haven are the only two Archdeaconries which have responded to this request so far. I want to take the opportunity here to thank Mrs. Dryhurst of the Hartford Archdeaconry for her work, which is greatly appreciated. Until September I had been the Secretary for New Haven Archdeaconry, but I had to give it up when I took my new office. My successor is Miss Pauline Smith of Branford.

Let me say again that if each one of you could have heard the reports, and more especially seen portrayed the results of the work of the Church Periodical Club, as told by those five plays at the mass meeting in Washington, you would each one of you be filled with enthusiasm to make next year again double its work in donors—and all along the line as you have this year.

In conclusion I also want to express my sincere appreciation of the co-operation of the Parish Secretaries, and the donors, too, with their very new Diocesan Director.

Respectfully submitted,

KATHARINE MATTHIES

Statement of Diocesan Director

For the Year Ended Oct. 1, 1928

Receipts

Balances of Branch secretaries as reported for 1927	\$86.43
Balances as reported by 24 secretaries who sent reports	\$83.20
Difference—less	3.23
Receipts reported by 24 secretaries	283.79
Amount received from secretaries for Library Funds in excess of that reported for the same object	8.00
	<hr/>
	\$378.22
Difference from 1927	3.23
	<hr/>
	\$374.99

Disbursements

Postage, stationery, freight, express, etc., paid by various secretaries	\$275.31
Received, and distributed by Diocesan Director for Libra- ry Funds	31.00
Balance in hands of Branch Secretaries as shown by their various reports	68.68
	<hr/>
	\$374.99

KATHARINE MATTHIES

ANNUAL REPORT FOR 1928

OF THE

CHURCH MISSIONS PUBLISHING COMPANY

The Church Missions Publishing Company, though coming as the last to make its report, feels much at home at a Connecticut Auxiliary meeting. As a matter of fact, its representative was the first member outside of its general officers and Archdeaconry Managers to be added to its Board, early in the nineties; for the

simple reason that this Publishing Company is the direct outgrowth of the Connecticut Woman's Auxiliary in which year by year, by its generous grant, it has shown its faith and confidence in the value of the work.

The Company would never have come into existence if Miss Jarvis, Secretary of the Junior Department, had not enlisted the Berkeley students to provide material for the first of its missionary stories. And this led to the formation and incorporation of the Company under the guidance and presidency of Bishop Williams, with Mrs. Giraud, the acting President of the Woman's Auxiliary, and several members of the Auxiliary Board, with two Berkeley students on its Publishing Board.

And some day, when the Publishing Company, with as ample an endowment, is doing as great a work for Church extension in America as its model and inspiration, the Society for the Promoting of Christian Knowledge, has done for nearly one hundred and fifty years for the Church of England, we hope that you will be proud to claim it as the eldest child of the Connecticut Woman's Auxiliary.

During the past year the Church Missions Publishing Company has brought out its usual eight numbers under the heads of its two quarterlies. The numbers of the Soldier and Servant series issued during 1928 are "Followers of the Trail," "Rev. Romaine Mansfield," the "Life of Dr. John Binney," and "Sketches in Ebony and Ivory," by Dr. Overs, the retired Bishop of Liberia. Under the other quarterly heading, "The Church in Story and Pageant," have been published two plays, "Simon Peter's Brother," by the Rev. Frederick D. Graves, a drama especially adapted for use in the Easter season, and the "Rescue of Captain John Smith," by Alice C. Chase. Any child of our Church School, who has had a taste of the delights and excitement of taking a part in stage acting, will heartily enjoy the honor of being in the caste for this last play, drawn from the school lessons in American History. In place of the usual stories on missions for the year has been substituted "Anvik Illustrated" and the "Bishops' Calendar" for 1929. On the cover of the latter is an excellent picture of the Presiding Bishop, supplied by the Church Missions House, and on the Calendar is an illustration with described text of the consecration in 1559 of Matthew Parker for Archbishop of Canterbury, through whom, and his consecrators, our Presiding Bishop, in common with all Bishops of the American and those of the Mother Church of England—trace their unbroken line back to the first Apostles of the Church. The original picture is in Lambeth Palace, London.

On October 13th, 1928, following our custom as a co-operating

agency to the Educational Department of the General Council, the Publishing Company held its twelfth Triennial Meeting in connection with the General Convention. It met at the call of its President, the Most Rev. John Gardner Murray, in Epiphany Church, Washington, during the noon hour. At this meeting the welcoming address and the opening prayers were made by the Vice-President and Chairman, the Very Rev. Samuel R. Colladay, who then called on the Rev. Anthon T. Gesner to read the Triennial Report. Mr. Gesner was, like Dean Colladay, one of the original founders of the Company in 1891, as well as the author of its first publication.

The report gave a brief summary of the work accomplished by the Company from its small beginning, and in more detail during the last three years; and laid special emphasis on the work that at present is under way, in which it is closely co-operating with the General Department of Religious Education.

Mr. William E. Leidt, Educational Secretary for Missions of that Department, as well as a member of the Publishing Company's Board of Managers, was the next speaker. He explained how the Church Missions Publishing Company and the Department of Education were of mutual assistance to each other, as the Department was in a position to obtain valuable manuscript which it was glad to hand over to the Company to issue, as the material did not come within the limits of its necessary printing for its study course. If the Publishing Company could bring it out, it would prove very attractive and desirable supplementary reading in connection with the Department's courses of instruction.

At the conclusion of Mr. Leidt's address, Dean Colladay and all present rose to welcome our President, Bishop Murray, who had left an important meeting of the House of Bishops in order to be present the last half hour of our meeting. We greatly appreciate this honor, and only wish it had been made possible for more of the Woman's Auxiliary officers of this, and other diocese, to have heard his very helpful and suggestive address, with his eloquent tributes to Mr. George C. Thomas, the splendid layman, to Samuel Hart, priest and scholar, and to John Williams, the great Bishop and preacher, all of whom were lifelong promoters of missionary education, and from its foundation to their last days actively interested in forwarding the work of this Publishing Company.

He concluded by pledging the cordial co-operation of the Department of Religious Education with this Company's work along the lines Mr. Leidt had outlined, and expressing the Department's gratitude for such help as the Church Missions Publishing

Company was supplying in publishing material the Department needed but was not able itself to furnish. He adjourned the meeting after pronouncing the benediction.

Again this Company has the pleasure of thanking the Connecticut Branch of the Woman's Auxiliary for its gift of \$100.00, so faithfully made every year to its printing expenses; and it trusts that every member of the Auxiliary has read, or will read, its year's publications; and that she approves of the material her donation has helped to print.

Respectfully submitted,

MARY E. BEACH,

Representative of the C. M. P. C.

**MISSIONARIES FROM THE DIOCESE OF CONNECTICUT
IN THE FOREIGN FIELD**

	Field of Service	From
Miss Alpha B. Buse	Shanghai	Glenbrook
Mr. Andrew H. Forrester	Philippine Islands	Hartford
Rt. Rev. D. T. Huntington, D. D.	Anking	Hartford
Miss Ellen Jarvis	China	Brooklyn
Miss Helen K. Lambert	Alaska	Glastonbury
Miss Ella B. Lucas	Alaska	Norwich
Rev. Kenneth O. Miller	Porto Rico	Hartford
Mr. M. P. Walker	Shanghai	Hartford

**Reports of the Triennial Meeting of the Woman's Auxiliary,
held in Washington, D. C., October 1928, and given
at the Annual Meeting of the Connecticut
Branch in Hartford, November 1928,
by three of the Delegates.**

Report given by Miss Katharine Arnold Nettleton

In trying to carry out the request from our President in bringing to you the report of the meetings of the Woman's Auxiliary, it has fallen to my lot to tell about the opening service. No one, save those who have been privileged to attend an opening service of the General Convention, knows the excitement and thrills that surge through one.

Some of us motored to Washington, and the trip was all one could wish as to weather, roads and foliage, all so wonderful, and the car behaved in the same way. We arrived in Washington at noon the day before the opening, and as soon as we were given our rooms and were partly settled, we started forth for the Mayflower Hotel, where the registration of the delegates to the Woman's Auxiliary was taking place.

All was excitement, and that long corridor was filled with women and tables and large placards, and such a hum and buzz as there was! We worked our way along to the sign that told us to turn into a small room to register, and having duly given the name of our Diocese and our own name, a card was brought forth, and when duly signed, we were told to go along to the end of the room to a table where we would be given our necessary badges, programs, etc. On arriving there, again your Diocese and name were asked and the young woman turned to a big file, produced an envelope at least 12 in. by 10 in. simply filled; badges, credential cards, programs for the entire session, cards for teas and two most valuable and much sought for cards, one which admitted you to the opening service and the other for that wonderful service on the following day at which the United Thank Offering would be presented. We had returned to our hotel before investigating the contents of that large and important envelope. We were staying at the Willard, which was the headquarters for the House of Bishops, and that evening was spent in trying to pick out the various Bishops as they wandered along Peacock Alley, and trying to find friends. Everybody we met expressed the hope that the next morning would break clear, for as you know, the opening service was to be held in the great Amphi-

theater up at the Cathedral grounds. To our joy the early morning showed those of us who wakened, a lovely pink light in the sky, and when we started forth it was all that one could wish. We drove out to the Cathedral, arriving a good hour and a half before the time appointed for the service, and as we walked toward the place where the service was to be held, we passed through quite a bit of the Cathedral grounds, which, as many of you know, are high above the city, and as you look from that beautiful Peace Cross toward the city, it is a magnificent view that you behold. The Washington Monument standing out in bold relief, and the Capitol beyond. Arriving as early as we did, we had a real choice as to seats reserved for delegates. Such a congregation I had never imagined, and by 10:15 that great space was packed. I wish I could draw a word picture so that you, too, could see the vast congregation of over 22,000, seated out on the sloping hills, some of them under the shade trees, and more in the open. The platform, with its chairs for the House of Bishops, the center aisle was reserved for the clergy. The large cross at the end of the platform, at the foot of which had been placed such beautiful red dahlias, and the sun coming through the leaves of the trees, falling upon them gave a light and beauty that I cannot describe.

Promptly at 10:30 the sound of the chimes announced the coming of the procession, and the opening hymn was soon heard and the choirs of the Cathedral and several of the churches in Washington made their way slowly down that long aisle, followed by five hundred clergy, then the Bishops, all, of course, in their vestments. As soon as they had taken their places, the Cathedral Verger, followed by the Sinai Cross of the Washington Cathedral and the American flag, returned up the main aisle to meet the President and escort him to a place reserved for him with the House of Bishops. The service was most inspiring, and all entered into it enthusiastically, from the President of the United States of America to the most humble visitors.

At the close of the prayers, Bishop Freeman stepped forward and said, "Brethren, the President of the United States!" and in the same simple, direct way as we who have heard our President give other addresses, he brought to our Church Convention a very simple, earnest and convincing speech, and as one paper has said, it was so well received that people, in spite of the printed request which each one had received that there be no applause, the congregation almost broke into applause when the President finished. A hymn was then sung, and the President and Mrs. Coolidge left. Then followed the sermon by Bishop Anderson of Chicago, which I hope every one of you has read. It is wonderful even in cold print, but to have heard it delivered by that fine man, with his

forceful delivery and magnetic personality—well, I can still hear his voice ring in my ears, and no words of mine can adequately describe it. His subject was the Church and the World. Those who said they expected much from Bishop Anderson, said that he even surpassed their hopes. With the end of the sermon came the closing prayers and benediction and the recessional, the Clergy and Bishops marching out in reverse order, thus leaving the choirs until the last to lead the singing, which greatly helped, and also kept the congregation from rushing out before those lines of Bishops, walking two abreast, followed by the Clergy, four abreast, had gotten up that long slope; and so ended a wonderful service, wonderful in every way, in its arrangements, in its setting, and in its impressions on those who were privileged to be present—a never-to-be-forgotten day.

Respectfully submitted,

KATHARINE A. NETTLETON.

Report given by Miss Jennie Loomis

My subject is the prosaic one of The Business of The Triennial, but uninteresting, as mere business often is, in comparison to the enthusiasm and inspiration of the great mass meetings. I would remind you that it was, nevertheless, the *raison d'être* for our presence in Washington.

Through two rather weary weeks of unprecedented heat (New Orleans established a precedent which Washington seemed to feel bound to follow) we were in session morning and afternoon, either in our own meeting place at the Mayflower Hall or at the joint sessions held in the D. A. R. building, Memorial Continental Hall. There was no time off, for it was ruled in conformity with the usage of the House of Deputies, that no alternate could be seated unless the delegate whose place she took had actually left Washington. With all due respect to the House of Deputies, this ruling seems unfair—a day's illness of one of the delegates might quite easily happen. Then a delegation would be short a vote, although, as in our own case, alternates were present in the city quite as conversant with the work of the Auxiliary as the delegates themselves.

However, though we were often weary, not one of us was ill. Connecticut's five delegates were in their places at every session, though two of us were obliged to leave the city shortly before the close, and were then replaced by our alternates.

Let me go back and give you a picture of the women who make up this body, and our meeting place.

Each Diocese and Missionary district is entitled to five dele-

gates, and it is surprising how very large a proportion are able to have their full voting strength present. As the roll was called it was quite exciting to hear the applause which followed the response of delegates from far away mission fields. More creditable still was the manner in which these women tended strictly to the business for which they were sent.

Washington as a city offers many distractions, and the General Convention, which someone irreverently characterized as a three ring circus, offers many more, yet those women sat day after day and session after session, with scarcely a vacant seat. It must be confessed that we sometimes listened enviously when the free lances told of spicy debates in the House of Bishops, or the meetings of The Disciples of the Nazarene, or the interesting exhibits of the various departments. Of course we only did our duty; but I fancy there may have been women there who had never been in Washington, perhaps some who were for the first time in attendance at a General Convention.

Tuesday, October 9th, registration of delegates began, and we each received a large envelope bearing our name and containing information on every possible subject, from the necessary program of our meetings to maps of Washington, folders advertising interesting side trips and the best way to reach the Chevy Chase Golf Course. Just when anybody, even the casual visitor to a General Convention, finds time to play golf I'm sure I don't know. Most important was the purple badge which marked us as delegates, having our name, the name of our Diocese, and a button with a picture of Washington Cathedral. These we wore proudly throughout the Convention.

We met in rooms assigned us, on the street floor, in the Mayflower Hotel—very pleasant rooms, with a raised platform at one end, and galleries and rooms at the sides for alternates and visitors. In a corner of the gallery sat, session after session, one of the veterans of the Auxiliary. She was a delegate in Portland, Oregon—Mrs. Eleanor Selden Washington Howard—the last person of the name of Washington to have been born at Mt. Vernon.

Seats are assigned delegates in the order in which the name of the Diocese is drawn; Connecticut receiving the number 39, was well in the rear, though Massachusetts was behind us. The delegated body changes from one triennial to another, but many of the delegates have served for many triennials, and one sees familiar faces in the several delegations.

Wednesday, October 10th, at 2:30, we assembled for the first time. The first business was the choice of a presiding officer. In accordance with the vote of three years ago the presiding officer is nominated by the Executive Board and elected by the delegated body.

Miss Elizabeth Matthews of South Ohio was nominated, and unanimously nominated.

Miss Matthews proved a very efficient and fair presiding officer, firm in her rulings, and gaining in assurance and in the use of parliamentary procedure as the session progressed. She was called upon several times to handle a difficult situation, and she did it with good temper and fairness.

Our business procedure follows more or less the precedent set by the House of Deputies. On most questions we vote as individuals, but a vote by Dioceses may always be called for, and in elections each Diocese casts only one ballot. As each Diocese is entitled to five delegates, those having the full number can always cast a decisive vote of 3-2 for the affirmative or negative, as the case may be.

Those having four or two delegates present and evenly divided on a question report divided. This counts as a negative vote, since a majority vote is required. Every Diocese voting increases the number of votes and so increases the number necessary to carry.

It is important to understand this. The vote on one question was so close that the votes in the affirmative, while slightly more than in the negative, were insufficient to carry. Since two votes were lacking of the number necessary for the majority, and the vote was lost.

I hasten to add that Connecticut was absolutely united on every vote, but not so some of the others. The Diocese seated just behind us had heated discussions, and ended by a divided vote.

Following the election of the presiding officers were the reports of the Executive Committee, given by Miss Sturges of Massachusetts, Chairman of the Committee, and the report of the Executive Secretary, Miss Lindley. The report showed that the Woman's Auxiliary during the last Triennium has raised from all sources \$3,219,267.57. These figures, of course, include the United Thank Offering of 1925 and the Corporate gift.

The business which we were called on to transact in our own sessions was of two kinds. First, the routine business of reports, elections, and the adoption of by-laws. Questions of more or less routine parliamentary procedure looked upon in the past a bit askance by some of the older women, as endangering spirituality, but really, as I am sure we are all agreed here in Connecticut, necessary to the orderly conduct of any meeting.

I cannot state the case more clearly than Miss Matthews, at the opening session: parliamentary law makes for orderliness and despatch of business. It ensures that the wish of the minority shall be heard and the will of the majority shall be carried.

These meetings of the Triennial have grown gradually from a very loosely organized body, deeply distrustful of modern club women methods, to a body of women alert and business-like, if still more or less ignorant of Roberts' Rules of Order. We have been governed in the past by resolutions adopted from time to time and binding only on the Triennial at which they were passed. Subsequent Triennials accepted them as precedents to be followed when convenient, ignored when they proved embarrassing.

This Triennial may, therefore, be considered as having made a great step in advance when it adopted a set of by-laws, very imperfect and vague in wording, but still carrying the necessary authority and providing the foundation on which future sessions may build up more consistent and clearer rulings.

The officers elected at each Triennial consist of an Executive Secretary and eight members at large of the Executive Board. The other eight members, you may remember, are elected one from each of the eight provinces, as provincial representatives. The Mission's Associate of the Girls' Friendly Society (Miss Helen Brent, at present) is also a member of the Board.

The eight members at large elected at this Triennial are as follows:

Mrs. Burkham, Missouri.
Mrs. Harper Sibley, W. New York.
Miss Lucy Sturgis, Massachusetts.
Mrs. Randall, Chicago.
Mrs. MacGregor, So. Ohio.
Miss Nannie Hite Winston, Kentucky.
Mrs. Blair Roberts, So. Dakota.
Mrs. George Woodward, Pennsylvania.

Connecticut can almost feel that she is represented on the Board in the person of Mrs. Blair Roberts, a Connecticut girl. You may be sure she was one of Connecticut's candidates. Miss Lindley, the only candidate for Executive Secretary, was unanimously elected.

The other business had to do with our work inspirationally and practically. It was handled in committees, or rather by one big central committee, the Committee on Findings, with many sub-committees, as follows:

1. Domestic Missions, Chairman, Mrs. Paul Barbour.
2. Foreign Missions, Chairman, Miss Boynton.
3. Religious Education, Chairman, Mrs. Harper Sibley.
4. Social Service, Chairman, Mrs. Henry Burr.
5. Gifts, chairman, Mrs. Wallis Whichard.
6. Training, Chairman, Miss Eva Corey.
7. Enlisting others, Chairman, Mrs. H. M. Sherman.

8. Publicity Promotion, Chairman, Mrs. Marcellin C. Adams.

9. Personal Religion and Evangelism,

Chairman, Miss Catherine Morrison.

Mrs. Acheson was a member of the Committee on Foreign Missions.

The method of hearing these committees seemed to me cumbersome, though there were doubtless good reasons for the procedure. When a committee's report was in order, the whole body resolved itself into a committee of the whole, the chairman of the committee acting as chairman of the meeting. Speakers were brought in, discussion followed, often resolutions were introduced and discussed. Someone then moved that we rise and report back to the meeting. It was always an amusing moment, for a goodly number hearing the word "rise" promptly scrambled to their feet and stood in a bewildered manner until someone pulled them down.

When we had duly transformed ourselves back to our natural selves we heard the report, usually referring the Resolutions to the Resolution Committee, and further discussion followed when that committee reported and final action was taken. Doubtless more and freer discussion was assured by this method, but it often seemed to confuse the issue.

The reports of each of these committees, with the speakers which they introduced, were most interesting, but in many cases beyond giving information and inspiration, carried little important action. I shall therefore give only a general view of the findings.

The Committee on Publicity asked for the preparation of more leaflets of a simple, practical and inexpensive nature; that leaflets already out be brought to date, and the use of the latest leaflet assured by printing on each the date of publication. They also urged the increase in subscriptions to the Spirit of Missions. They recommended the use of lantern slides and the training of speakers to give the accompanying lecture, and also the use of simple religious dramas.

The Committee on Training cited the four official training schools: The Bp. Tuttle Training School for Colored Workers at St. Augustine's, Raleigh, N. C.; Windham House, New York City; St. Margaret's Training Center, Berkeley, California; Taylor Hall, Racine, Wisconsin. The most interesting part of this report was the emphasis on work in our colleges. Mr. Glenn, College Secretary of the Department of Religious Education, reported on the work being done among college students.

The Committee on Foreign Missions urged a closer touch between dioceses and missionaries who have gone out from them, knowing and greeting those home on furlough, and keeping in

touch with home affairs when in the field. Finding out whether there are any children of missionaries in the church or colleges of the Diocese, and striving to give them a home atmosphere, especially during holidays and week-ends. Establishing a closer touch with our missionaries, especially through prayer, offering intercession each for the other. Finally, that we back with all our strength the maintenance budget of the church.

The Committee on Social Service urged our co-operation, either as individuals or as branches with other agencies, in furthering the welfare of our communities. No committee's report called for greater discussion than that of the Committee on Gifts, since the findings of this committee establishes our policy through the coming Triennium.

I shall not take time to give the slight changes in the disposal of the Corporate Gift. They were merely such as were requested by the Bishops to whom a certain amount had been allotted.

The United Thank Offering is to be reported on later.

There remains only the stating of our future policy in regard to Special Gifts. As you know, we voted a year ago to put our whole strength into raising the budget quota, and only when that was raised in full to allow ourselves the luxury of giving to the advance program. So far as we could, your representatives stood by this vote, speaking when opportunity offered in favor of the stand taken.

When, however, a resolution was presented in favor of a Corporate Gift in the next Triennium, and this was accompanied by a letter from Bishop Murray urging its adoption, your delegates felt that respect for the wishes of the Presiding Bishop of the Church required favorable action.

It is unnecessary to say that, backed by such support, the following resolutions were unanimously carried.

RESOLVED: That the Woman's Auxiliary undertake to raise between now and Epiphany, 1930, a Corporate Gift, the sum not to exceed \$100,000, the first \$25,000 of which shall be appropriated for the building of a church in Santo Domingo City, Santo Domingo, and the remainder of which shall be applied to projects to be determined upon by our Executive Board in consultation with the Executive Secretary of the Department of Missions.

Be it Further Resolved: That this Corporate Gift of the Woman's Auxiliary shall be closed Epiphany, 1930, at which time our Executive Board shall inform the National Council of our readiness to receive directions from them as to our further advance work.

I feel that I have given you a very inadequate account of

those two busy weeks of Conference. I have not touched on the Joint Sessions, which were an integral part of our program, where for the first time we were assigned special seats, as a part of the joint body. Here it was our privilege to hear spirited addresses and most interesting discussions.

I wish also you might have seen the great pageant, "The Cross Triumphant," given by the people of Washington. Also the wonderful rendering of the mediaeval mysteryplay, "Adam," by the Episcopal Actors' Guild of America, the principal parts wonderfully rendered by professionals.

One of the high spots was the greeting brought by Miss Gallock from the Church Women of England.

As you can imagine, it meant a very great deal to us to number our President in the Connecticut delegation. We felt less like lost and wandering sheep than at the two last gatherings.

I cannot close without a word expressing the big gap left by Bessie Franklin's enforced absence. Our sense of loss was general. United Thank Offering Treasurers from far and near stopped us to ask, "Where is Miss Franklin? Before we adjourn to-day I hope we can send a telegram from this meeting carrying our love and greetings."

I want to express my thanks, also, for the honor of again being privileged to represent Connecticut at this great gathering.

Respectfully submitted,

JENNIE LOOMIS.

Report given by Miss Mary Louise Pardee

There is always something of a thrill in "first times"—the first night of a great play, the first edition of a great book, the first crossing of a great liner. Those of us in Washington, who saw the Graf Zeppelin appear out of the skies—huge, unbelievable, history-making—felt somewhat as if we were actually seeing Columbus discover America. Something of that same feeling of sharing in a history-making event came also to those of us who took part in the first Communion service ever held in the body of the great Washington Cathedral, on the heights of Mt. St. Alban. To see a 14th century type of Gothic cathedral in the making is the rare privilege of our own generation, and when one thinks that throughout the history of that cathedral, built for the ages, the United Thank Offering service of the 1928 Triennial will go down as the first Communion service ever to be celebrated in the

main part of the building, one has, as I say, something of the thrill that goes with first times.

Perhaps a desire to share in an event of such great interest was the cause for the tremendous throng of people who flooded that Cathedral Close early in the morning of October 11th; certainly they came in numbers both unprecedented, and I imagine unexpected. The surrounding avenues were filled with women, arriving on foot, in motors, by trolleys, and by busses. The service was scheduled to begin at 8 o'clock; we entered the Close at just 7, and though the doors were not open, scores and scores of people were ahead of us. We were told that between 5 and 6 o'clock the first little handful of pilgrims began to group about the gates, waiting. Long before the service began, every available seat was filled, and no one knows how many people had been diverted to the small chapels, or turned away entirely. I might as well speak now of the one unfortunate and disappointing side of this great service, and get it off my mind, so to speak. The tragedy of it was that hundreds, and even thousands of women who had come to Washington with this event as the one on which they had especially set their hearts, were not able to get into the Cathedral at all. I am selfish enough to be glad that we who were safely inside, and who could not have done anything about it anyway, did not know till afterwards of all the disappointment outside, or the service would not have been the same for us. As it is, we can only be deeply regretful that so many people missed it, and very thankful that so many of our own Connecticut people were privileged to see it.

The service was held, as I say, in the partially completed main floor, really in the choir of the Cathedral, as the work has progressed only down to the transepts. One can see where the crossing is to be, and can get an idea in outline of the size of the great nave, from the foundation stones. Even the choir, where the service was held, is only partially completed, and one had a strange sensation of being out of doors and indoors at the same time, with the whole end of the building open to the winds of heaven, and even the arches of the clerestory covered only with canvas. Coming so early in the morning we had disturbed the morning services of the birds who lived in the clerestory up above us, and who twittered indignantly throughout the service.

The High Altar, the Jerusalem Altar, was in place, hewn from the quarry outside Jerusalem, whence came also the stones for Solomon's Temple. Of course none of the permanent fittings of the Cathedral are in place as yet, but to take the place of the reredos back of the High Altar was a tremendous dossal of bright red and gold, and behind the altars of the little chapels of St.

John and St. Mary on either side (practically one with the main choir) were dossals of blue and gold, all imported from England for the occasion. On the High Altar were two seven-branch candlesticks, a great cross, golden vases with lilies, and a beautiful lace super frontal. Without the colors of the dossals the place would have been rather grey and cold.

As you all know, Miss Franklin did all the work, and assembled the greatest Thank Offering which Connecticut has ever had, and then was not able to go to Washington to present it; and I, who had done nothing, had all the pleasure of presenting the fruition of her labors. I inherited along with her other perquisites, the little blue ticket of a U. T. O. Treasurer, the first five rows of seats being saved for the holders thereof.

There was a long, long wait before the service began, and it was very interesting to think of the women in those five rows, of the people all over the world whom they represented, and of what the checks, which each held so carefully to her, meant in the way of thanksgivings and sacrifices, and of the outpourings of Little Blue Boxes all around the world, for it was literally "from utmost East to utmost West" that these women had come, welded into one body by this common offering. There were women in both Chinese and Japanese costumes, a dusky-skinned delegate from Liberia, a representative from Honolulu, with a great feather lei about her neck. Into a row ahead of me came a missionary from Japan whom I had last seen when she entertained me at her home on the mission-field, nearly four years. She had come to bring the Thank Offering of the women of Kyoto. Next me sat a treasurer from one of the southern diocese; she had been a bit concerned about getting in, as she did not have a special blue ticket. Finally she took out of her bag a large bunch of checks and displayed them. "There," she said firmly, "I reckon that'll get me in, even if I haven't a blue ticket." And it did. Beyond me sat a woman whose typed check for ten thousand dollars was distinctly visible as she held it tightly clasped in her hands. She was probably as acutely conscious of it as I was of my own. From the moment that Connecticut's check for \$29,588.26 was turned over to me to the moment that it was safely deposited in the offering, I did not feel that I ought to draw an easy breath. It was hard to realize that those hundred or so women, sitting there in those front rows so quietly, and yet so tense withal, were shortly to place over a million dollars upon that altar.

Finally the long procession of choir and bishops came in behind the great banner of the Cathedral, which bears the legend, "My House shall be a House of Prayer for all People," and the service began. The offering was taken up by some sixty young

women of the Auxiliary of the Diocese of Washington. They also acted as ushers, and had handled the great crowd with considerable dignity, as well as with efficiency. They wore white academic gowns and purple mortar-boards, and carried small purple bags in which the offering was collected. Then the long procession of them filed into the chancel, the bags were piled in heaps upon the great golden alms-basin, of which we have all heard so much, and several men lifted it to its place upon the altar. And then the Communion Service began. The music was beautifully rendered by a string orchestra. Very appropriately the celebrants were all missionary-bishops, assisting Bishop Murray and Bishop Freeman. As some of them came down to small chapel altars, carrying the chalices, they looked like the paintings of the stories of the Holy Grail. There were fifteen bishops officiating, and I have never conceived of anything like the number of women who partook. They flowed in three ceaseless rivers to the three altars within sight of us. Time and again we would say to ourselves, "This is the last," as two or three ushers would conclude a large group. But, sometimes after a long gap, another stream would come, followed by its ushers, and another and another, and another. As you know, it was the largest Communion service ever held in the United States. Hundreds of people also partook in the Bethlehem Chapel, the Resurrection Chapel, and the Chapel of Joseph of Arimathea, and an overflow estimated to be several thousand persons grouped themselves in the out-door amphitheatre. It was believed that the bishops served about fifty people a minute.

To look at the United Thank Offering from the point of view of the Little Blue Box, and from the point of view of the Triennial Service is to get two quite distinct and different impressions of it. One is its personal, individual aspect, and the other its corporate one, and it seems to me that either aspect without the other would be quite incomplete. Seeing it from the point of view of the Triennial makes one ask what it is that makes the Thank offering so great, and to seek to define it. (I shall probably never try to analyze anything again without thinking of the Rev. Mr. Glen's address on work among students, when he said, "Don't let's have any more surveys; paralysis comes from analysis." However, I do think we may safely analyze the Thank Offering a bit, without fear of paralyzing it.)

Of course it is most easily defined as a great gift of money, but that statement does not cover the ground at all. Even in these days a million dollars is no small gift for women to raise; but if exactly the same sum had been raised for missions by payment of dues, it would have lacked something. It is the some-

thing else that makes the United Thank Offering what it is, a sacramental something, so that it becomes not just a gift of money, but a symbol, for the Blue Box an alabaster one, triennially offered at the feet of the Master.

Dr. Wood, in introducing the missionaries to us later in the day, said that the Thank Offering was not only money, but was life. And there were some women who at this very service placed their names in the golden alms basin as a token of their offering of their own lives in missionary service.

The United Thank Offering is also a piece of pageantry, with its colorful procession of bishops, its white-robed young women, its great golden alms basin, its rich colors of altar-hangings and academic hoods, and its myriads of women from the uttermost parts of the earth. The great pageant "The Cross Triumphant," given in the Washington Auditorium during the Convention, was acclaimed for its thousand participants—there were over three thousand women who took part in what we may call the Thank Offering Pageant. And this is more than pageantry, for while that often carries with it the very spirit of the thing it portrays, this was not a portrayal at all, but was reality; not a picture of something in the past, but an episode of life in twentieth century America.

And at a later session we heard someone define the Thank Offering, the Corporate Gift, and all their kind, as but the wrappings of the greater gift—ourselves—and I think that about covers the question.

That night we all went to the Washington Auditorium to the Missionary Mass Meeting announcement service of the Thank Offering. The place holds six thousand people, and was packed to the very doors. Anything more different from the atmosphere of the morning service could hardly be imagined, and it was inspiring, but in a totally different way. At the back of the stage a large cross glowed in electric lights, and as the meeting began, a great procession of our missionaries from all over the world marched in a body onto the stage, each person or group of persons preceded by the flag of the country in which they served. I think I have never heard anything more stirring than the singing of "Ancient of Days" by that tremendous crowd of people; it was like the tones of a mighty organ, drowning even the real organ of the Auditorium. The announcement of the offering was kept till almost the very last minute. Bishop Murray presided, and made a splendid address, referring to this day as a red-letter one in the life of the Woman's Auxiliary, and as the greatest day that our church has ever seen. Bishop Freeman welcomed the audience to Washington, saying that he welcomed the clergy with esteem,

but the women with love in his heart. He felt it particularly appropriate that Washington, the meeting-place of nations, and the home of law-makers, should be the gathering place for this convention, representing ideals, without which laws are powerless. He said furthermore that the highest note of the whole convention, in any meeting, or under any auspices, was the note of the morning in the Thank Offering Eucharist, the first held in that part of the Cathedral. He spoke of the appropriateness to that particular service of the words carved above the clerestory in the choir: "All power is given to Me in heaven and in earth. Ge ye therefore," etc., etc.

Dr. John Wood then introduced all the missionaries, saying that they represented the embodiment of the United Thank Offering, under which many of them indeed served. They included many bishops, clergy, and women, and came from Latin America, from Liberia, the Philippines, Hawaii, many parts of the continental domestic-mission field, Alaska, China, and Japan. Dr. Wood introduced them as "my jewels, your pride, and the very crown of the church's service."

After Dr. Sturgis' address on "The World for Christ," came the great moment of the announcement of the amount of the offering. It was displayed in a metal frame high above the stage, and when the crucial moment came, the figures were uncovered in such a way that the last digits, the cents, showed first, and then slowly, all were disclosed, the seventh digit, the "one million," last. Here is another of the "first times," for it was the first time that the U. T. O. had gotten into the seven digits, and we can be perfectly sure that it won't get into any more than seven, in our millenium at least. \$1,101,450.40 was the grand total.

Many of the diocesan offerings were given in memory of individual people, that of Southern Ohio, for instance, being in memory of Miss Emily Tillotson, whom many of us in Connecticut knew. One gift of \$93.50 was interesting as coming from the youngest child of the church, the new native church of Japan. Another item that interested me was the gift of the Dominican Republic. Perhaps many of you read in the October "Spirit of Missions" an article by a Mrs. Wyllie, whose husband is an arch-deacon in Santo Domingo, urging the need of a new church in their city, and saying that the present edifice was a disgrace to the church? Towards the end of the convention it was decided that the \$25,000 necessary to build the church should be given to Santo Domingo from the first funds raised in the new Corporate Gift. When it was announced, Mrs. Wyllie got up at one of the sessions of the Auxiliary, and said that throughout the convention days the women down there in Santo Domingo had been kneeling

before the altar of their little church, changing places every hour so that there was always a woman there, praying that the Auxiliary might be led to give them the church they so much needed. And when it had been told her that the gift had actually been decided upon, she had at once cabled them, so that they might change their supplications to thanksgivings. It reminds one of the church of the Perpetual Adoration in Quebec, where two white-robed figures are forever kneeling. This has been a long preamble; I was leading up only to the fact that the women of the Dominican Republic sent \$131 to the United Thank Offering.

These two services, and the great opening service which has already been described to you, were to me the high spots of the convention. For sheer beauty of setting and impressiveness I do not think that anything touched the opening service, with thousands of people in that natural amphitheatre, the partly-finished Cathedral standing out against the bright-blue sky behind us, and in front of us that great cross with a mass of blood-red dahlias at its foot, and a whole russet forest for reredos behind it. My only comment would be that all these three services came in the first two days, and that one had a rather let-down feeling afterwards. But I suppose that the idea is that one is to go on to the business and to the responsibilities of the two weeks to come in the light of the inspiration of these beginnings.

I do not believe that any woman who was in Washington would like to have had no part whatsoever in that great Thank Offering. Similarly I believe that many of our Connecticut people who have perhaps not hitherto been members of the confraternity of the little blue boxe will wish to become so, and this is the time to do it, at the very start of this new triennium, so that we may all help Connecticut to have a Thank Offering greater in all of its phases in 1931.

MARY LOUISE PARDEE.

ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bethel, St. Thomas'	42	\$63.25	\$20.00	\$21.00		\$104.25		1	\$48.41	\$48.41	\$152.66
*Black Rock, St. Andrew's								1	11.50	11.50	11.50
Bridgeport, Calvary	17	15.05		26.00		41.05		1	20.78	20.78	61.83
*Bridgeport, Christ Church				200.00		200.00		1	46.04	46.04	246.04
Bridgeport, Church of the Nativity											
Bridgeport, St. George's				87.39		87.39					87.39
*Bridgeport, St. John's	29	85.00		515.00		600.00		2	507.31	507.31	1107.31
Bridgeport, St. Luke's				15.00		15.00					15.00
*Bridgeport, St. Mark's			1.00	8.00		9.00		2	16.47	16.47	25.47
Bridgeport, St. Michael's											
Bridgeport, St. Paul's											
*Bridgeport, Trinity	36	68.65	35.00	50.00		153.65		1	40.19	40.19	40.19
Danbury, St. James'		20.86		60.00		80.86		1	21.67	21.67	175.32
*Darien, St. Luke's	55	123.35		134.65		258.00	\$67.13	1	100.00	100.00	180.86
Easton, Christ Church									30.08	97.21	355.21
*Fairfield, St. Paul's	40	135.50	25.00	307.22	\$15.00	482.72		1	58.68	58.68	541.40
Greenfield Hill	1	10.00				10.00					10.00
*Greenwich, Christ Church	100	300.00	350.00	703.76	150.00	1503.76		6	1474.64	1474.64	2978.40
*Huntington, St. Paul's	7	17.00	20.00			37.00		2	22.83	22.83	59.83
Long Hill, Grace Church							79.53			79.53	79.53
*Monroe, St. Peter's	25	31.00				31.00					31.00
New Canaan, St. Mark's	15	47.91	15.00	112.55		175.46		2	63.66	63.66	239.12
*Newtown, Trinity	30	32.65	20.00	94.84		147.49		1	12.39	12.39	159.88
*Nichols, Trinity	18	22.00	10.00	24.05		56.05		1	32.10	32.10	88.15

Norwalk, Christ Church			10.00	47.51		57.51		1	14.98	14.98	72.49
Norwalk, Grace Church			15.00	184.25		199.25		1	44.00	44.00	243.25
Norwalk, St. Paul's	12	20.00	10.00	30.00		60.00					60.00
*Redding, Christ Church			20.00	57.18		77.18		1	17.75	17.75	94.93
Ridgefield, St. Stephen's		24.89	10.00	12.50		47.39	55.73	1	22.39	78.12	125.51
*Riverside, St. Paul's	35	120.69	10.00	7.50		138.19		1	64.30	64.30	202.49
*Sandy Hook, St. John's				41.33		41.33		1	6.20	6.20	47.53
*Shelton, Church of the Good Shepherd	29	45.29	15.00	21.15		81.44		1	59.09	59.09	140.53
Sound Beach, Church of Our Saviour											
*South Norwalk, Trinity	40	72.73		30.10		102.83		1	28.66	28.66	131.49
*Southport, Trinity		41.30	10.00	104.00		155.30		1	15.83	15.83	171.13
*Springdale, Emmanuel		24.00	25.00	16.00		65.00		1	59.39	59.39	124.39
Stamford, St. Andrew's	15	36.90	15.00	12.00		63.90		1	33.82	33.82	97.72
*Stamford, St. John's	240	340.00		326.63		666.63	118.87	3	436.91	555.78	1222.41
*Stamford, St. Luke's			10.00	15.00		25.00		1	25.50	25.50	50.50
*Stratford, Christ Church	89	60.00	25.00	120.00		205.00	44.09	6	95.83	139.92	344.92
*Tashua, Christ Church	6	6.00	5.00		3.00	14.00	22.00			22.00	36.00
Weston, Emmanuel				13.22		13.22		1	8.14	8.14	21.36
Westport, Christ Church	18	26.81	15.00	19.00		60.81		2	84.53	84.53	145.34
*Westport, Holy Trinity	31	125.00	15.00	94.89		234.89		3	343.60	343.60	578.49
Wilton, St. Matthew's	25	80.25	10.00	60.00		150.25		2	40.53	40.53	190.78
Fairfield Archdeaconry			118.18			118.18					118.18
Total	955	\$1996.08	\$834.18	\$3571.72	\$168.00	\$6569.98	\$387.35	54	\$3908.20	\$4295.55	10865.53

*Parishes represented at the Annual Meeting

HARTFORD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bloomfield, St. Andrew's											
Bristol, Trinity	50	\$37.58	\$5.00	\$4.00		\$46.58		1	\$26.77	\$26.77	\$73.35
Broad Brook, Grace Church											
Collinsville, Trinity	20	15.00		22.51		37.51		1	20.99	20.99	58.50
East Berlin, St. Gabriel's								1	15.38	15.38	15.38
*East Hartford, St. John's	35	36.10	7.50	36.50		80.10		1	41.93	41.93	122.03
Farmington, St. James'	15	31.55		15.00		46.55		1	31.59	31.59	78.14
Forestville, St. John's	9	10.00		7.00		17.00					17.00
*Glastonbury, St. James'	16	23.00		12.00		35.00	\$5.00			5.00	40.00
*Hartford, Christ Church Cathedral	100	333.92	66.00	221.25	\$10.00	631.17	15.00	3	312.58	327.58	958.75
*Hartford, Church of the Good Shepherd	35	113.48	30.00	118.00		261.48		1	74.75	74.75	336.23
*Hartford, Grace Church	10	30.15		28.85	2.00	61.00		1	44.50	44.50	105.50
*Hartford, St. Andrew's	20	17.00		10.00		27.00					27.00
*Hartford, St. James'	40	39.66		25.00		64.66					64.66
*Hartford, St. John's	100	422.60	25.00	491.58	57.31	996.49	27.56	6	354.48	382.04	1378.53
*Hartford, St. Monica's			5.00	10.00		15.00		2	13.73	13.73	28.73
Hartford, St. Paul's											
*Hartford, Trinity	60	322.65	30.00	546.68	16.00	915.33		2	225.94	225.94	1141.27

Hazardville, St. Mary's	10	13.90		5.95		19.85		1	13.38	13.38	33.23
*New Britain, St. Mark's	32	102.32	75.00	445.00	10.00	632.32		1	197.35	197.35	829.67
Newington, Grace Church	8	17.10	5.00	14.65		36.75					36.75
*Plainville, Church of Our Saviour	19	35.80	5.00	24.58		65.38		1	36.25	36.25	101.63
*Rockville, St. John's	8	8.37		26.77		35.14		1	10.00	10.00	45.14
*South Glastonbury, St. Luke's	37	92.35	10.00	40.00		142.35		1	10.95	10.95	153.30
*South Manchester, St. Mary's	68	90.85	10.00	40.45		141.30		1	64.70	64.70	206.00
*Southington, St. Paul's	10	13.25	5.00	51.32		69.57		1	29.41	29.41	98.98
Stafford Springs, Grace Church	29	47.25		46.65		93.90	20.10			20.10	114.00
Suffield, Calvary											
*Tariffville, Trinity			5.00			5.00					5.00
*Thompsonville, St. Andrew's	18	33.88		10.00		43.88		1	20.38	20.38	64.26
Unionville, Christ Church	8	15.00		20.00		35.00					35.00
*Warehouse Point, St. John's	75	50.00		175.00		225.00		1	44.50	44.50	269.50
*West Hartford, St. James'	13	25.65	5.00	19.25		49.90		1	55.33	55.33	105.23
*Wethersfield, Trinity	24	38.15	10.00	47.38		95.53	28.25	4	177.69	205.94	301.47
*Windsor, Grace Church	45	113.02	10.00	92.93		215.95		1	72.34	72.34	288.29
Windsor Locks, St. Paul's	5	7.60		6.35		13.95					13.95
Hartford Archdeaconry			24.89			24.89					24.89
Total	919	\$2137.18	\$333.39	\$2614.65	\$95.31	\$5180.53	\$95.91	35	\$1894.92	\$1990.83	\$7171.36

*Parishes represented at the Annual Meeting

LITCHFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offerings	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
*Bantam, St. Paul's	20	\$14.00		\$138.00		\$152.00	\$4.50	1	\$31.28	\$35.78	\$187.78
*Bethlehem, Christ Church	15	11.50		5.00		16.50		1	19.50	19.50	36.00
Bridgewater, St. Mark's	35	20.85		23.95		44.80		1	22.43	22.43	67.23
Brookfield, St. Paul's	22	8.55		6.00		14.55		1	10.08	10.08	24.63
*Canaan, Christ Church	14	20.88	\$10.00	17.05		47.93		1	25.81	25.81	73.74
East Plymouth, St. Matthew's											
*Kent, St. Andrew's	6	9.43	5.00	9.00		23.43	10 00	1	26.12	36.12	59.55
Lime Rock, Trinity	25	34.60		58.90		93.50		1	24.08	24.08	117.58
*Litchfield, St. Michael's	23	97.15	15.00	248.30	\$78.00	438.45		4	103.93	103.93	542.38
Marble Dale, St. Andrew's				7.00		7.00		1	20.73	20.73	27.73
Milton, Trinity											
*New Milford, St. John's	36	75.22		77.79		153 01		1	30.99	30.99	184.00
Norfolk, Church of the Transfiguration ..											
Northfield, Trinity											
Oakville, All Saints'	8	14 55		14.00		28.55		1	15.30	15.30	43.85
*Pine Meadow, St. John's	15	13.00		5.30		18.30		1	23.36	23.36	41.66
Plymouth, St. Peter's	25	24.97	5.00	38.65		68.62	20.19	1	12.75	32.94	101.56
Riverton, St. Paul's											
Roxbury, Christ Church	25	24.12		44.00		68.12		1	9.51	9.51	77.63
*Salisbury, St. John's	25	30.00	10.00	189.60		229.60					229.60
*Sharon, Christ Church	26	39.07	10.00	199.20		248.27		1	33.68	33.68	281.95
Terryville, St. Mark's											
Thomaston, Trinity	19	22.50	10.00	7.00		39.50					39.50
*Torrington, Trinity	47	71.12	50.00	50.00		171.12		1	49.55	49.55	220.67
*Washington, St. John's	15	43.15	15.00	91.11		149.26		1	55.20	55.20	204.46
*Watertown, Christ Church	37	97.56	20.00	285.83		403.39		2	40.31	40.31	443.70
*Winsted, St. James'	20	11.00	10.00	32.41		53.41		1	25.18	25.18	78.59
*Woodbury, St. Paul's	10	4.00	5.00	15.35		24.35		1	24.81	24.81	49.16
Litchfield Archdeaconry			50.96			50.96					50.96
Total	468	\$687.22	\$215.96	\$1563.44	\$78.00	\$2544.62	\$34.69	24	\$604.60	\$639.29	\$3183.91

*Parishes represented at the Annual Meeting

MIDDLESEX ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Total Grand
								No.	Value		
Chester, St. Luke's Mission								1	\$16.08	\$16.08	\$16.08
*Clinton, Church of the Holy Advent	12	\$26.00		\$37.12		\$63.12		1	26.83	26.83	89.95
Durham, Church of the Epiphany								1	15.42	15.42	15.42
*East Haddam, St. Stephen's	16	24.40	\$10.00	12.00	\$1.00	47.40	\$36.79	1	23.94	60.73	108.13
East Hampton, St. John's Mission											
*Essex, St. John's	20	30.07	20.00	35.50		85.57		1	40.23	40.23	125.80
Hadlyme, Grace Mission								1	10.78	10.78	10.78
Ivoryton, All Saints'											
Killingworth, Emmanuel											
Maromas, St. Andrew's								2	112.66	112.66	306.37
Middle Haddam, Christ Church	9	48.71	50.00	90.00	5.00	193.71					
Middletown, Christ Church				8.00		8.00		5	449.09	449.09	8.00
*Middletown, Holy Trinity	137	351.88	55.00	595.77	20.00	1022.65					1471.74
Ponsett, St. James'								1	26.88	26.88	51.88
Portland, St. John Baptist Mission	15	15.00		10.00		25.00		1	43.60	43.60	272.18
Portland, Trinity	50	114.07	10.00	104.51		228.58		1	21.79	21.79	36.25
Saybrook, Grace Church	10	5.00		9.46		14.46					
Westbrook, St. Paul's											
Total	269	\$615.13	\$145.00	\$902.36	\$26.00	\$1688.49	\$36.79	16	\$787.30	\$824.09	\$2512.58

*Parishes represented at the Annual Meeting

NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Total Grand
								No.	Value		
*Ansonia, Christ Church	80	\$187.35		\$132.55		\$319.90	\$4.50	2	\$116.48	\$120.98	\$440.88
Ansonia, Immanuel				7.00		7.00		1	73.98	73.98	80.98
Bethany, Christ Church											
*Branford, Trinity	49	81.91	\$10.00	69.73	\$5.00	166.64	21.20			21.20	187.84
*Cheshire, St. Peter's	60	96.20	40.00	57.23		193.43	76.86			76.86	270.29
*Devon, St. Andrew's Mission		5.00		5.00		10.00					10.00
*Derby, St. James'	23	57.61	20.00	109.78		187.39		1	80.35	80.35	267.74
*East Haven, Christ Church											
*Guilford, Christ Church	29	67.60	30.00	62.35		159.95		1	28.20	28.20	188.15
*Hamden, Grace Church		3.00		3.00		6.00		1	38.65	38.65	44.65
*Meriden, All Saints'	49	71.51	25.00	52.80		149.31		3	115.03	115.03	264.34
*Meriden, St. Andrew's	163	208.05	75.20	82.47	6.00	371.72	38.83	2	155.21	194.04	565.76
*Milford, St. Peter's		20.00	15.00	33.00		68.00	12.00	1	40.06	52.06	120.06
*Naugatuck, St. Michael's	80	210.00	45.00	211.07		466.07		1	119.68	119.68	585.75
New Haven, All Saints'							7.18			7.18	7.18
New Haven, Ascension											
*New Haven, Christ Church	40	146.65	55.00	206.00		407.65	54.00	1	100.18	154.18	561.83
*New Haven, Church of the Epiphany	32	28.00	15.00	43.00		86.00		2	32.15	32.15	118.15
New Haven, St. Andrew's							3.32			3.32	3.32
*New Haven, St. James' (F. H.)	46	51.00		10.50		61.50	37.09			37.09	98.59
New Haven, St. James' the Apostle	21	41.00		65.00		106.00		1	42.87	42.87	148.87

*New Haven, St. John's	40	110.00	10.00	55.25		175.25		1	6.00	6.00	181.25
*New Haven, St. Luke's	15	2.00	5.00	19.00		26.00					26.00
*New Haven, St. Paul's	115	250.00	40.00	165.97	30.00	485.97		2	109.05	109.05	595.02
*New Haven, St. Thomas'	36	110.00	45.00	143.80		298.80		3	198.33	198.33	497.13
*New Haven, Trinity	75	188.00	50.00	5.00		243.00		5	422.18	422.18	665.18
*Northford, St. Andrew's	12	5.94		3.25		9.19	7.09			7.09	16.28
North Branford, Zion	8	9.30				9.30					9.30
North Guilford, St. John's	8	11.70				11.70					11.70
North Haven, St. John's	15	19.10		10.30	10.00	39.40					39.40
Oxford, St. Peter's											
Quaker Farms, Christ Church											
*Seymour, Trinity	37	32.09		41.25		73.34					73.34
*Southbury, Church of the Epiphany											
Southford, Chapel of the Good Shepherd		3.05				3.05					3.05
*Wallingford, St. Paul's	32	40.38	40.00	128.18		208.56		2	66.69	66.69	275.25
*Waterbury, All Souls'	25	42.49	20.00	50.22		112.71	85.00			85.00	197.71
*Waterbury, St. John's	83	310.90	50.00	420.00		780.90		3	287.98	287.98	1068.88
Waterbury, Christ Chapel								1	14.40	14.40	14.40
*Waterbury, Trinity	50	33.58	25.00	71.61		135.19		2	205.00	205.00	340.19
*Waterville, St. Paul's	41	53.46	10.00	45.32		108.78	12.06			12.06	120.84
*West Haven, Christ Church	100	88.93		20.58		109.51	128.31			128.31	237.82
*Yalesville, St. John's	12	5.80		1.00		6.80	14.72			14.72	21.52
New Haven Archdeaconry			82.00	4.60		86.60					86.60
Woman's Church Missionary Association			115.00			115.00					115.00
Total	376	\$2596.60	\$822.20	\$2335.81	\$51.00	\$5805.61	\$502.16	36	\$2252.47	\$2754.63	\$8560.24

*Parishes represented at the Annual Meeting

NEW LONDON ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Grand Total
								No.	Value		
*Brooklyn, Trinity	8	\$14.30	\$10.00	\$33.50		\$57.80		1	\$19.61	\$19.61	\$77.41
Colchester, Calvary	4	35.00				35.00					35.00
*Danielson, St. Alban's	50	71.92	10.00	19.63		101.55		2	25.83	25.83	127.38
*Groton, Seabury Memorial	15	20.10	5.00	19.00		44.10		1	29.86	29.86	73.96
*Hebron, St. Peter's	8	5.50		7.00		12.50					12.50
Lyme, (Black Hall)	12	7.20	10.00	45.00		62.20		1	20.89	20.89	83.09
Niantic, St. John's											
South Lyme, St. Michael's											
*Mystic, St. Mark's	15	13.20		6.25		19.45					19.45
*New London, St. James'	22	42.32	5.00	32.05		79.37	\$48.69	2	222.79	271.48	350.85
Noank, Grace Mission											
Norwich, St. Andrew's	18	14.15				14.15	5.00	1	34.72	39.72	53.87
*Norwich, Christ Church	26	45.40	35.00	109.07		189.47		1	34.90	34.90	224.37
*Norwich, Trinity	22	46.86	25.00	44.72		116.58		1	62.92	62.92	179.50
Plainfield, St. Paul's				20.00		20.00		3	21.56	21.56	41.56
Pomfret, Christ Church	15	100.00		10.00		110.00		3	103.01	103.01	213.01
Poquetanuck, St. James'	13	9.10				9.10		1	7.40	7.40	16.50
*Putnam, St. Philip's	20	14.92	5.00	23.01		42.93		1	19.02	19.02	61.95
*Stonington, Calvary	40	73.55	25.00	79.20	\$24.00	201.75	137.45	2	71.40	208.85	410.60
Willimantic, St. Paul's	10	9.00	5.00	22.23		36.23		1	13.58	13.58	49.81
*Windham, St. Paul's	10	12.50		9.55	3.00	25.05	31.31	2	32.57	63.88	88.93
Yantic, Grace Church	33	69.55	100.00	53.62		223.17		1	33.30	33.30	256.47
New London Archdeaconry			9.54	5.00		14.54					14.54
Total	341	\$604.57	\$244.54	\$538.83	\$27.00	\$1414.94	\$222.45	24	\$753.36	\$975.81	\$2390.75

*Parishes represented at the Annual Meeting

SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1928 TO JANUARY 1, 1929,
INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Total Value
								Boxes			
								No.	Value		
Fairfield	955	\$1996.08	\$834.18	\$3571.72	\$168.00	\$6569.98	\$387.35	54	\$3908.20	\$4295.55	\$10865.53
Hartford	919	2137.18	333.39	2614.65	95.31	5180.53	95.91	35	1894.92	1990.83	7171.36
Litchfield	468	687.22	215.96	1563.44	78.00	2544.62	34.69	24	604.60	639.29	3183.91
Middlesex	269	615.13	145.00	902.36	26.00	1688.49	36.79	16	787.30	824.09	2512.58
New Haven	1376	2596.60	822.20	2335.81	51.00	5805.61	502.16	36	2252.47	2754.63	8560.24
New London	341	604.57	244.54	538.83	27.00	1414.94	222.45	24	753.36	975.81	2390.75
From Diocese, not in above								*38	*588.21	588.21	588.21
From Diocese, not in above			2295.45			2295.45		† 8	†234.92	234.92	2530.37
Totals	4328	\$8636.78	\$4890.72	\$11526.81	\$445.31	\$25499.62	\$1279.35	235	\$11023.98	\$12303.33	\$37802.95

*G. F. S.

†Supply Work Fund

REPORT OF THE WOMAN'S AUXILIARY

FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum
of..... Dollars to
be applied for the purposes of said Society.

