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The Connecticut Branch  
of the  
Woman's Auxiliary  
To the National Council



Fiftieth Annual Report  
of  
Missionary Work Reported Through the  
Woman's Auxiliary

1930

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**A Brief Summary of the Address of the Presiding Bishop at the  
Fiftieth Anniversary of the Founding of the Woman's Auxilia-  
ry in the Diocese of Connecticut.**

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It is an act of praise with which we may approach the event of this day engaging everyone of us in gratitude and glad thanksgiving. It may find its full expression in a single word which was a woman's tribute of praise spoken at a moment when she realized God's purposes fulfilled in her—"My soul doth magnify the Lord."

Through nineteen centuries the same word has risen from joyful hearts and from Christian Altars.

The completion of a half century spanning two generations of Christian life and of missionary effort is indeed an occasion for rejoicing. The event, however, as the word which I have taken to describe it, calls for more than an act of praise. It may suggest to us the attitude of mind which a half century ago gave the missionary forces of the Church their stimulus and their purpose. When we think of the types of men and women who were characteristic of that period, we can explain them and their achievements only by the right sense of proportion in which they held the spiritual and material content of life. As contrasted with the forces which are at work at the present time to minimize the faith and ministry and Church of Christ, their instinct was to magnify the Lord. The test of their religion was not their ability to explain it, nor to argue it—they proved it rather by the first place which they gave to their Christian belief and service. Their faith was not a spiritual residuum which remained after science had had its way with them. In their minds science began with God.

Of course the Church of God will make the first claim upon the thought and time and means of those for whom religion is the beginning and the end of all experience. It is this same sense of proportion between the spiritual and material which must be restored if organized Christianity is to maintain its power. The spirit of missions in every age is the motion of the Holy Spirit in the souls of men, like a flame that leaps from heart to heart kindling fires of high aspiration and new achievement. When He is magnified there are generated forces which nothing can withstand. When our faith in Him grows cold no expedient that we can invoke can possibly avail.



What the Church needs to-day is such conversion as will give to it in turn converting power. That was what happened when St. Paul with nothing other than the dynamic of a transformed life gave to the world a new passion of faith. It happened again when St. Francis caught the vision of a suffering and triumphant Christ. It happened in the last century when the zeal for missions resulted in such movements as stirred the men and women of our Church. It will happen to-day if the heart of the Church will turn to God with such passionate devotion that He will be exalted in the minds and hearts of all mankind.

(This summary was prepared by Bishop Perry.)











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**THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS**

**A**LMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

**THE PRAYER FOR THE UNITED THANK OFFERING**

**U** LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

**RELIGIOUS EDUCATION**

**U** GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

**A PRAYER OF DEDICATION**

**U** GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

**FOR OUR PRAYER PARTNER**

**U** LORD Jesus Christ, Who has sent Thy messengers into all the world to proclaim the good tidings of salvation, Grant that with pure heart and holy life, with loving zeal and steadfast faith, our missionary ..... may witness in Thy name: that so through her Thy will may be done and Thy Kingdom come. We ask it for Thy Blessed Name's sake. Amen.



**A PRAYER FOR SERVICE**

**T**EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

**FOR GOD'S CONTINUOUS SUPPORT**

**G**LORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

**A PRAYER FOR THE PARISH**

**G**LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**CLOSING PRAYER**

**G**OD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord. Amen.



## REPORT OF THE WOMAN'S AUXILIARY

## BOARD OF MANAGERS, 1930

- ✓ President, MISS JENNIE LOOMIS ..... Windsor
- ✓ Vice-President, MRS. E. C. ACHESON .... 356 Washington St., Middletown
- ✓ Vice-President, MISS KATHARINE A. NETTLETON,  
61 Seymour Ave., Derby
- ✓ Recording Secretary, MISS LOUISE H. NOBLE  
10 Lexington St., New Britain
- ✓ Treasurer, MRS. W. B. DOUGLAS ..... 110 High St., Middletown
- ✓ Corresponding Secretary, MRS. P. H. INGALLS, 578 Prospect Ave., Hartford
- ✓ Supply Secretary, MRS. J. L. GOODWIN ..... 10 Woodside Circle, Hartford
- Comfort Club Secretary, MRS. E. B. BRYANT,  
30 Farmington Ave., Hartford
- ✓ Educational Secretary, DEACONESS PEET, 28 Garden St., Hartford
- ✓ United Thank Offering Treasurer,  
MISS KATHARINE A. NETTLETON, 61 Seymour Ave., Derby
- For Fairfield Archdeaconry
- MRS. WHITMAN C. HAFF .... 163 Stamford Ave., Shippan Point, Stamford
- MRS. EVERETT T. WELLS ..... 1709 Main St., Stratford
- MRS. JOHN A. FORSYTH, Jr. .... 1 Ludlowe Rd., Fairfield
- For Hartford Archdeaconry
- MRS. A. L. BIDDLE ..... 80 Wethersfield Ave., Hartford
- MRS. L. E. ZACHER ..... 47 Concord St., Hartford
- MISS NANCY CHAMBERLIN ..... Windsor
- For Litchfield Archdeaconry
- MISS FANNY E. DAVIES ..... Wykeham Rise, Washington
- MRS. LAWRENCE H. REED ..... South St., Litchfield
- MRS. I. M. HEBBERD ..... Washington
- For Middlesex Archdeaconry
- MRS. DANIEL H. B. STARR ..... 495 Main St., Portland
- MRS. C. W. WARNER ..... 344 Washington St., Middletown
- MRS. JOHN ELIOT ..... Clinton
- For New Haven Archdeaconry
- MISS M. L. PARDEE ..... 130 Everit St., New Haven
- MRS. RICHARD SARGENT ..... 326 Willow St., New Haven
- MRS. G. E. BEERS ..... Guilford
- For New London Archdeaconry
- MRS. W. F. WILLIAMS ..... Stonington
- MISS M. H. PADDOCK ..... 231 Broadway, Norwich
- MISS LOUISE ROBINSON ..... 59 Sachem St., Norwich
- Missionary Lending Library, MISS EDITH BEACH,  
Vine Hill, West Hartford
- Church Periodical Club, MISS KATHARINE MATTHIES,  
255 Whitney Ave., New Haven
- Prayer Partnership Plan, MRS. A. L. BIDDLE,  
80 Wethersfield Ave., Hartford
- Church Missions Publishing Co., MISS M. E. BEACH,  
Vine Hill, West Hartford



**NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE  
FOR THE WORK OF THE WOMAN'S AUXILIARY**

**Fairfield Archdeaconry**

Organization of Parish Branches, MRS. WHITMAN C. HAFF,  
163 Stamford Ave., Shippan Point, Stamford  
Comfort Club and Supply Work, MRS. EVERETT T. WELLS,  
1709 Main St., Stratford  
Reports, Money, Etc., MRS. JOHN A. FORSYTH, Jr.,  
1 Ludlowe Road, Fairfield  
Secretary, MRS. MAGRUDER DENT, ..... Old Church Road, Greenwich  
Religious Education, MRS. RICHARD M. COIT,  
Greenley Road, New Canaan  
Church Periodical Club .....  
United Thank Offering Treasurer, MRS. H. W. CHITTENDEN,  
Lake Ave., Greenwich

**Hartford Archdeaconry**

Organization of Parish Branches, MRS. A. L. BIDDLE,  
80 Wethersfield Ave., Hartford  
Comfort Club and Supply Work, MRS. L. E. ZACHER,  
47 Concord St., Hartford  
Reports, Money, Etc., MISS NANCY CHAMBERLIN ..... Windsor  
Secretary, MISS AGNES McCORMICK ..... Windsor  
Religious Education, MRS. H. B. OLMSTEAD ..... Rockville  
Church Periodical Club, MRS. HUGH A. DRYHURST,  
440 Main St., Wethersfield

**Litchfield Archdeaconry**

Organization of Parish Branches, MISS FANNY E. DAVIES,  
Wykeham Rise, Washington  
Comfort Club and Supply Work, MRS. LAWRENCE H. REED,  
South St., Litchfield  
Reports, Money, Etc., MRS. I. M. HEBBERD ..... Washington  
Secretary, MISS MARION SCOVILLE ..... Watertown  
Religious Education .....  
Church Periodical Club .....



## REPORT OF THE WOMAN'S AUXILIARY

## Middlesex Archdeaconry

Organization of Parish Branches, MRS. DANIEL H. B. STARR,  
495 Main St., Portland

Comfort Club and Supply Work, MRS. C. W. WARNER,  
344 Washington St., Middletown

Reports, Money, Etc., MRS. JOHN ELIOT ..... Clinton

Secretary, MRS. LEON MANSUR ..... Cobalt

Religious Education, MISS JULIA BRAZOS ..... 100 High St., Middletown

Church Periodical Club, MRS. WARREN SMITH ..... Higganum

United Thank Offering, MRS. WILLIAM DOHERTY ..... East Haddam

## New Haven Archdeaconry

Organization of Parish Branches, MISS M. L. PARDEE,  
130 Everit St., New Haven

Comfort Club and Supply Work, MRS. RICHARD SARGENT,  
326 Willow St., New Haven

Reports, Money, Etc., MRS. G. E. BEERS ..... Guilford

Secretary, MISS SUSAN NORCROSS, ..... 61 Seymour Ave., Derby

Religious Education .....

Church Periodical Club, MISS PAULINE SMITH,  
229 Montowese St., Branford

United Thank Offering, MRS. CLIFTON H. BREWER,  
553 Whitney Ave., New Haven

## New London Archdeaconry

Organization of Parish Branches, MRS. W. F. WILLIAMS ..... Stonington

Comfort Club and Supply Work:

MISS MARY H. PADDOCK, 231 Broadway, Norwich

MISS MARY E. RICHARDS, 93 Sachem St., Norwich

MISSSES PALMER, 581 Pequot Ave., New London

Secretary, MISS A. G. CLAASSEN ..... Windham

Religious Education .....

Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich

Church Periodical Club .....



**A MESSAGE FROM THE PRESIDENT**

Greetings and a Happy New Year to the members of the Woman's Auxiliary in Connecticut!

One year ago all our thoughts were centered on the celebration of our fiftieth anniversary. It is unnecessary to dwell on the accomplishment. So many of you were present and able to judge for yourselves. As president, I can testify that the interest manifested was most gratifying—every one did their utmost to make the occasion a success. It was an inspiration to me to look into the faces of thirteen hundred women, assembled from all over Connecticut, in honor of the day.

I am glad we are able to print in full and incorporate in the report Miss Pardee's interesting and comprehensive history—covering every phase of our work and containing the names of so many of the leaders whose faith and untiring labors made the Auxiliary and our own share in it possible. Through the courtesy of Bishop Perry, we are able also to print and insert an abridged copy of his address.

In spite of financial depression, the White Envelopes show an increase over the preceeding year, and the United Thank Offering shows to date the ten per cent increase we always hope for. The final effort must be made over a nine months' period, and it will require a strenuous effort to reach our goal.

The prospects for the future are very hopeful. The women who make up the Board are interested and alive to grasp opportunities. The parishes I have been privileged to visit and the Archdeaconry meetings I have attended have encouraged me.

Nevertheless as we heard the history of the last fifty years' accomplishments we must have realized that that little band of women fifty years ago were not very far behind us. They had reached almost as many women as we have to-day, although the number of women communicants must have increased greatly. And they were raising a surprising amount of money. If we are to keep pace proportionately, we have a tremendous task before us.

I have recently held an all-day conference of the Organizing Directors of the various Archdeaconries, where plans were mapped out which should make for greater efficiency. It is not my purpose to tell you what we tried to do. Some of it concerned the leaders themselves, and the rest will be put across through the proper channels.

One suggestion alone I will pass on now, viz: that each



Branch, as a Branch, take out membership in the Glebe House. The amount, one dollar a year, is negligible and within the reach of the smallest Branch. In addition an occasional pilgrimage to this historic shrine, the Cradle of our Church in America, would serve to increase the members' interest in Church History.

Another year, with its opportunities, lies before us. Let us consecrate ourselves anew to the service of Christ and to the spread of His Kingdom at home and abroad.

JENNIE LOOMIS,

President.



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**IN MEMORIAM****MISS BESSIE LAWRENCE FRANKLIN**

November 1st, 1930

Whereas, It has pleased God to call to rest our well-beloved friend and associate, Bessie Lawrence Franklin,

Be It Resolved, That:

We, the Board of Managers of the Connecticut Branch of the Woman's Auxiliary, here bear testimony of our deep sorrow and of the great loss we have sustained.

As one of the Managers of the Hartford Archdeaconry, her sound judgment gave weight and confidence to her counsel and advice. The truly great work of her consecrated life, to which she devoted her time and strength for many years, was that of United Thank Offering Treasurer. Under her strong leadership this expression of thanksgiving became one of the chief spiritual endeavors of the women of the Diocese. It will long remain a monument to her ability and zeal.

She held in happy balance positive conviction with tender sympathy and Christian love, and was, in her own life, the clearest witness of those things of the Spirit for which she labored. The Church in Connecticut and at large will gratefully remember her as the years go by.

Now that for her "The fever of life is over and her work is done," we rejoice anew in The Communion of Saints, and in that fellowship we shall carry on until with her we all shall rest from our labors.

And Be It Further Resolved, That these resolutions be spread upon the minutes and a copy be sent to Mrs. R. L. McLain and Mr. Edward C. Ward.

EDITH BEACH

MARIE McLEAN ZACHER

DOROTHY WENDELL GOODWIN

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**MINUTES OF THE ANNUAL MEETING, 1930**

The Fiftieth Anniversary Celebration of the founding of the Connecticut Branch of the Woman's Auxiliary to the National Council was held in connection with the Fiftieth Annual Meeting at Christ Church Cathedral, Hartford, on Wednesday, November 5th, 1930.

The service of Holy Communion at 9:15 A. M., attended by nearly three hundred persons, was marked by special music and the reading of the names of the deceased members of the Boards of Managers from the beginning to the present time. The Right Reverend E. C. Acheson was celebrant, assisted by the Right Reverend C. B. Brewster, the Very Reverend S. R. Colladay, Dean of the Cathedral, and the Reverend Raymond Cunningham, of Trinity Church, Hartford. The offering at this service was \$55.69.

The business meeting in the Assembly Room of the Parish House was called to order at 10:40 A. M., by the President, Miss Jennie Loomis, who paid a very beautiful tribute to Miss Bessie Franklin, Corresponding Secretary, whose sad death had occurred but a few days before. The entire gathering stood for a moment's silence, after which Bishop Acheson offered special prayers.

As the Secretary's report was omitted, the report of the Treasurer, Mrs. Douglas, was the first one given. She noted that \$2500 of the budget was still due. It was voted to accept this report.

Mrs. Bryant reported the work of the Comfort Club, and Deaconess Peet that of the Education Department. These reports were accepted.

Miss Nettleton offered for the United Thank Offering a statement, since her complete yearly report could not be made until after December 31st. Gifts to date had amounted to \$20,124.50 with interest to October 1st of \$627.72, a total of \$20,752.22. To maintain our goal of a ten percent increase, the amount for the end of the second year of the triennium should be \$21,698.06. It is hoped that the lacking \$945.84 will be made up by the end of the year. The statement was accepted.

Miss Edith Beach, Librarian of the Missionary Lending Library, reported next, and was followed by Miss Matthies speaking for the Church Periodical Club. Mrs. Biddle presented the Prayer Partnership report; Miss Mary Beach that of the Church Missions Publishing Company, and then Mrs. Biddle returned with that on Scholarships for Daughters of the Clergy. It was moved, seconded, and carried that these reports be accepted.



The recommendations of the Finance Committee were brought by Mrs. Acheson, chairman, and were accepted separately to the number of five. The budget for 1931 of \$9,650—the same as last year—was also adopted.

Here announcement was made of a thank offering gift of \$50 in gold from the Woman's Auxiliary of Trinity Church, South Norwalk, \$25 for the Morning Pledge, and a similar amount for the afternoon offering. Other announcements followed, among which was one stating that the Massachusetts Branch was holding its fifty-third annual meeting simultaneously with ours. It was voted that Connecticut send a greeting to its sister organization.

Mrs. John Binney of Middletown was here introduced as the only one who had been a Board Member fifty years ago. She was paid a standing tribute.

Dean Colladay offered noon-day prayers, following which the Morning Pledge for the Diocesan Quota for Missions was called, and, as announced in the afternoon, amounted to \$2,335. Here the deferred report of the Supply Department was read by Mrs. Goodwin, and accepted.

Roll Call, transferred from its customary place in the afternoon program to the morning, was responded to by 799 women, 56 rectors, and one Bishop, a total of 856.

Adjournment for lunch came at 12:30 P. M.

Busses furnished transportation to Bushnell Memorial Hall, where at 2:20 P. M., Mr. Priest played an overture, during which the changing colored lights of the auditorium were fully displayed. Special guests, among them all former members of the various Boards of Managers who could be present, occupied the platform. At 2:30, after an opening hymn, Bishop Acheson offered prayers chosen from those used at the opening of the Lambeth Conference. Miss Loomis, in a brief welcome, stated that she was but carrying on what Mrs. Acheson had started, and in acknowledgment of her help and her official position for twelve years, presented her to the audience.

Mrs. Charles Binney, President of the Rhode Island branch, brought a message from that group, speaking of the work of the Woman's Auxiliary, especially here in Connecticut. Mrs. Everett, President of Western Massachusetts, brought good wishes from our "youngest sister." Greetings were read from Maine, Massachusetts, and Vermont.

Miss Marguerite Ogden of Maine, Provincial Representative on the National Executive Board, spoke of a special resolution adopted for the occasion by that group, one which was proposed by a member from the third province. She told how, at the time of the formation of the Auxiliary, doubts were expressed as to



the ability of the women to face the problems before the Church. She pointed out those resulting from the Civil War, and those of to-day, twelve years after the World War. She said that there is a present challenge to the Auxiliary, not only through missions, but through all departments of the National Council; and that the most vital opportunity is the meeting of the spiritual need of to-day—that “of a soul seeking God.”

Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary, brought greetings and stated that headquarters is greatly interested in what Connecticut is doing. She told of pioneer work, the establishment of the Church Missions Publishing Company; of special educational work done by Miss Jarvis; of Connecticut sponsoring the first Summer Conference; and the Church Service League, now gone, but helpful in the advancement of the Auxiliary. To her, our term Morning Pledge was but “an outward and visible sign” of the Connecticut branch—“the pledge of greater things to come.”

Miss Mary Louise Pardee of New Haven, in her History of the Connecticut Auxiliary, told of the founding of the branch nine years after the national beginning. She marked milestones along the way, showing the creation of the various departments of the work, and the steady growth of the organization. She paid special tribute to the women who had served as Presidents.

Bishop Brewster acknowledged the help of the Auxiliary while he was in office, giving it great credit, particularly the financial aid through the Diocesan Quota.

The Right Reverend James DeWolf Perry, the Presiding Bishop of the Church, opened his talk with the words, “My soul doth magnify the Lord,” and stated that it was an act of praise for the completion of fifty years of work. He was “coming home,” as he had been officially connected with three Connecticut parishes, and twenty-five years before had had his first meeting with the Woman's Auxiliary in Hartford. He mentioned the fellowship of the dioceses as a growth beyond parochialism, and said that the Woman's Auxiliary was helping to give the Church its destined place in the world and to hold up the name of God for veneration against the present tendency to minimize God, the Church, and the ministry. He was glad that “the Woman's Auxiliary was born in the Victorian Period” when people had a sense of God, His Presence, and His power. In urging the women to combat this modern trend Bishop Perry said that the flame that inspired St. Paul and St. Francis—the flame of human fire to kindle the hearts of others—can be lighted again.

Bishop Acheson, in giving a vision of the future, said that no matter how times change the call to service is the same, and



showed how "the chance to be like God is life." He urged the Auxiliary to carry on by "being centers of His power."

Closing prayers were offered by Bishop Acheson, and the entire gathering—1185, as nearly as could be estimated—said together responsively the Sursum Corda through the Sanctus. Bishop Perry pronounced the Benediction after a final hymn. All the hymns were those sung at the first annual meeting held in Middletown, November 4th, 1880.

The offering taken up by clergy of the Diocese was \$765.61, and proved to be the first corporate gift to Bishop Acheson for the Diocesan Endowment Fund.

Respectfully submitted,

LOUISE H. NOBLE,

Recording Secretary.

The next Annual Meeting of the Woman's Auxiliary will be held in Christ Church, Ansonia, on November 5th, 1931.



### REPORT OF THE CORRESPONDING SECRETARY

The work of the year was nearly over when your present Corresponding Secretary was elected to office on November 4th, 1930.

Owing to the illness of Miss Bessie Franklin, the Corresponding Secretary, Mrs. John Plumb arranged and prepared the material for the Annual Report, and after having it published, saw to its distribution to Archdeaconry Secretaries to be sent to all contributors through the white envelopes. Copies were also sent to the clergy, board members and others interested. Six thousand sets of white envelopes were purchased and distributed. Other duties of the office were cared for by Mrs. Plumb until November.

Since coming into office your present Corresponding Secretary has attended to the necessary correspondence, and the mailing of blanks and receipt books where needed. Also the preliminary work for this Annual Report.

Respectfully submitted,

EMILY P. INGALLS,

Corresponding Secretary.

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### RELIGIOUS EDUCATION

During the past year the Educational Secretary has responded to all parish invitations for personal visits. These occasions have proved valuable opportunities for the establishment of helpful relationships between the individual branch and this department. They have served also as mediums for instructive conferences on the suggested study courses, the General Church Program, the history and scope of the Auxiliary in the work of the Church, and kindred subjects.

Mrs. Harper Sibley's address at the Annual Meeting, November 1929, was a happy approach to the recommended study for 1929-30—"Roads to the City of God." Because of her first hand



knowledge—through attendance as a delegate at the International Missionary Council at Jerusalem (March-April 1928)—Mrs. Sibley gave to her Auxiliary audience an interest compelling address covering graphically the personnel of that vast assemblage at Jerusalem, the world-wide problems it considered, its suggested solutions.

In the average parish branch of our Auxiliary, Lent seems to be the chosen season for whatever study is given to Missions. However, in order to give time in all branches to add another missionary speaker, read another book, etc., the report form is not sent until all are re-assembled in the autumn, ready to face a new program. And **how few** reports return to "bear witness" for "the things of the Kingdom!" A fruitful response to study of "Roads to the City of God" has been the effort of Auxiliary branches to apply its manner of consideration to local experiences and conditions; thereby reaping rich return in extended personal knowledge of local community, church, and individual needs received, and service rendered.

Three Mission Study Institutes have been held during the past year. On February 20th, 1930, at St. John's Parish, Bridgeport, a one-day Institute of instruction on subject and group methods for the year's course, Roads to the City of God, was conducted by the Diocesan Educational Secretary. Representatives from five parishes attended. On November 19th-20th-21st, at the same parish, a three-day Institute on the new course (1930-31) India, was held by the same leader. Representatives from three parishes attended.

A one-day Institute at Trinity Church, Waterbury, on February 21st, arranged by Miss Frances Barney, Educational Secretary for New Haven Archdeaconry Woman's Auxiliary, was held, with a large attendance from various parishes.

The attendance and interest at the Institutes has been large and gratifying. We hope there may be many more throughout the Diocese. The Summer Conference Scholarships granted by the Diocesan Woman's Auxiliary Board were awarded as follows: Diocesan Conference for Young People, Waterbury, five full; Wellesley Conference, four full. A small balance of the Fund remaining was divided between two young people to complete the amount they had earned toward their Diocesan Conference expenses. Connecticut ranked second in the number of delegates at the Wellesley Conference, from any one diocese (50).

Again this department wishes to express its indebtedness to the Diocesan Center of Supplies for its splendid co-operation. The Lending Library has done much to increase the interest of our Church people in reading reference books as well as others



along varied lines of thought. We hope our study groups will not fail to use both sources of helpfulness at need. There are many recent books upon India already awaiting readers at the Lending Library.

Early in October the report form for completed study course, 1929-30, was sent to each listed parish branch of the Auxiliary, accompanied by a letter of greeting and information regarding the subject selected by our National Department for 1930-31, "India," and a list of the suggested textbooks with helpful material for leaders and members of classes. Two textbooks are offered in this course: "India on the March," Alden H. Clark—for less experienced groups, or, those limited in time; "India Looks to Her Future," Oscar M. Buck—for more advanced groups desiring to devote more time to discussion, etc. The eyes of the world are upon India to-day. With the wealth of literature ranging from newspaper and popular magazine articles to books from the pens of world travelers and scholars—as well as the Missionary in the field—there is abundant information available concerning India. The Church bids us learn of India because of her need of the Christ whom she is seeking. As we follow "India on the March" or read chapter by chapter how "India Looks to Her Future," we will feel amid it all the plea of her own poet:

"From the unreal lead me to the real;  
From darkness lead me to light;  
From death lead me to immortality."

Respectfully submitted,

MARGARET S. PEET,

Educational Secretary.

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### REPORT OF THE PRAYER PARTNERSHIP PLAN

The Prayer Partnership Plan is growing in usefulness. A large number of our women are finding it very interesting, and the mission areas, comforting. There have been a number of changes the last year among the latter which have shown how near they are to our hearts.



No one is willing to give up the Missionary that she has lived with in loving prayer, even when assured that her work is done and life slowly but surely ebbing away. For instance, when the word came that Deaconess Mabel Lioba had broken down finally and was waiting for the end in a lonely hospital, I wrote to the ladies of St. James', New London, to tell them her sad story, and ask them to adopt an active missionary, they said, "No, if ever Deaconess Lioba needed loving, earnest prayer, it is now. We want to keep her to the very end." That was a precious worth while letter.

Again, there was unwillingness to give up Ellen Jarvis when she came home, expecting to stay; and oh, what joy, when she listened to Bishop Mosher's call and went back to the Philippines. And Naugatuck still holds on to brave Miss Pier while she is getting rested. There are others who are loved as much; but time is short.

The question has been asked as to the number of missionaries in the Partnership. There are twenty-two. That means we are reaching out all over the world. China, Japan, Africa, and the islands of the sea, and twelve are in this country doing their best to solve the difficult and inescapable problem of raising up Christian citizens for this great country of ours, full of all sorts and conditions of men who do not know, or care to know, the high purpose of its founders. In sustaining these faithful women, we are helping to protect what is dearest and nearest to us. These domestic missionaries are far from home and friends, living on a pittance often in uncomfortable and poorly equipped buildings. Scarcely had Miss Brightsie Savage begun her work at Bear Mountain when fire destroyed the mission building and everything but the clothes she had on. Did she, discouraged, leave the field, weeping over the ruins? Oh, no. She is still there sharing the discomforts of the people, arousing their courage to meet the emergency and leading them into a higher life. What about those away up beyond the Arctic Circle? Such loneliness! Such heroism! Such love for Our Father's little ones! They at least must have our prayers and moral support. A great many encouraging things have happened the past year. The Woman's Association of New Haven, that has been the inspiration of true missionary devotion for many years, came into the Prayer Partnership with the missionary of their choice. One of our rectors who felt the value of the Partnership brought his people into it. Another society, after considering for years, asks to become a well organized branch, is devoted to the Prayer Partnership and all other departments of the Auxiliary.

Most encouraging, two of our own young women have gone



into the mission field—Miss Ruth Johnson and Miss Cecelia Nelson. Both are thoroughly equipped by experience and education to do fine work.

Fifty years ago the Woman's Auxiliary was a small affair, a few women humbly pledging themselves to help the Board of Missions. They did not foresee the great work that has been done, the missionaries trained and sent out, the buildings erected, the people brought into the light of Christianity, their women honored, their children educated, and the Church firmly planted. It has sowed truly beside all waters effectually. No one asks now, "What is the Woman's Auxiliary?" We all know its value and are proud to share in its work. The Prayer Partnership is the last method of helping in it. We must allow for diversity of gifts. It is in its infancy, but it is destined to have greater and greater influence. Its homely unconventionality appeals to our hearts. It has nothing to do with finance, but in the end will bring larger spontaneous offerings because it pierces into the fundamental reasons for offering ourselves and all we possess for the Master's use. Those who pray for even one Missionary will not neglect her, and their hearts will be enlarged to take in the whole world for whom the Savior died.

So it is hoped that every woman in the Diocese of Connecticut will join our Prayer Partnership.

Respectfully submitted,

ANNA L. BIDDLE,

Chairman.

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### REPORT OF THE TREASURER

#### Balance January 1, 1930

Morning Pledge, Annual Meeting .....	\$829.00	
General Endowment Fund .....	6,124.32	
Reserve Account .....	1,951.23	
Cash Account .....	257.97	
Archdeaconry Fund .....	209.73	
Convention Fund .....	367.55	
		<hr/>
		\$9,739.80



## Receipts for 1930

Budget (in white envelopes) .....	\$9,165.14	
Offering Annual Meeting (Diocesan Endowment Fund) .....	765.61	
Specials:		
Morning Pledge for 1930 .....	\$1,416.25	
Morning Pledge for 1931 .....	710.00	
Diocesan Quota for Missions (Archdeaconries) .....	133.61	
Diocesan Quota for Missions (Annual Meeting) .....	100.00	
Diocesan Quota for Missions (Yantic, Grace) .....	50.00	
Communion Alms .....	124.20	
Mrs. Root's Station Class, China (East Hartford, St. John) .....	7.80	
Miss Ellen Jarvis, Philippines (New Haven, St. Paul) .....	50.00	
Work in Liberia (Fairfield, St. Paul) .....	20.00	
	—————	\$2,611.86
Interest from Trust Funds:		
Lucretia Terry Fund .....	\$439.84	
Mary I. Russell Fund .....	522.44	
Harriet F. Giraud Fund .....	18.94	
Sarah E. Davis Fund .....	116.40	
Harriet Tyler Fund .....	245.00	
Josephine Bingham Fund .....	52.99	
Elizabeth H. Hubbard Fund .....	6.12	
Susan Gower Fund .....	12.16	
	—————	\$1,413.89
Interest from Archdeaconry Trust Funds:		
New Haven Archdeaconry Fund .....	\$53.27	
Litchfield Archdeaconry Fund ....	27.94	
	—————	\$81.21
Interest from Savings Bank Deposits:		
General Endowment Fund .....	\$310.03	
Convention Fund .....	19.08	
Reserve Account .....	121.38	
	—————	\$450.49
	—————	\$14,488.20
		—————
		\$24,228.00



## Disbursements

## Budget:

To Missions .....	\$5,498.89	
Supply Department .....	379.94	
Comfort Club .....	350.00	
Foreign Missionaries Insurance Fund .....	100.00	
Church Missions Publishing Co. ....	100.00	
Assessments: National .....	\$35.00	
Provincial .....	25.00	60.00
Printing Annual Reports, Envelopes, etc. ....	698.76	
Scholarships, Daughters of Clergymen .....	1,000.00	
Educational Work of Diocese .....	1,563.43	
Expenses Church Periodical Club .....	10.00	
Expenses Diocesan Board .....	70.01	
		<hr/>
		\$9,831.03

## Specials:

Morning Pledge for 1930 .....	\$2,395.25	
Diocesan Quota for Missions		
(Archdeaconries) .....	133.61	
Diocesan Quota for Missions		
(Annual Meeting) .....	100.00	
Diocesan Quota for Missions		
(Yantic, Grace) .....	50.00	
Communion Alms .....	124.20	
Mrs. Root's Station Class, China		
(East Hartford, St. John) .....	7.80	
Work in Liberia (Fairfield, St. Paul) .....	20.00	
Miss Ellen Jarvis, Philippines		
(New Haven, St. Paul) .....	50.00	
Scholarships, Summer Conferences .....	300.00	
		<hr/>
		\$3,180.86
Offering Annual Meeting (Diocesan Endowment Fund) .....	\$765.61	
Expenses Fiftieth Anniversary .....	340.23	
Treasurer New Haven Archdeaconry .....	53.27	
Treasurer Litchfield Archdeaconry .....	66.57	
		<hr/>
		\$1,225.68
		<hr/>
		\$14,237.57



**Balance December 31, 1930**

Morning Pledge, Annual Meeting .....	\$710.00	
General Endowment Fund .....	6,434.35	
Reserve Account .....	1,901.34	
Cash Account .....	308.11	
Convention Fund .....	636.63	
		<hr/>
		\$9,990.43
		<hr/>
		\$24,228.00

Respectfully submitted,

SARAH E. DOUGLAS, Treasurer.

Middletown, Conn., January 22nd, 1931.

Examined and found correct:

EBEN JACKSON

**BUDGET FOR 1931**

For Missions .....		\$4,300.00
Foreign Missionaries Insurance Fund .....		100.00
Supply Department .....		500.00
Comfort Club .....		500.00
Church Missions Publishing Co. ....		100.00
Assessments: Provincial .....	\$25.00	
National .....	35.00	
		<hr/>
		\$60.00
Printing Annual Report, etc. ....		700.00
Scholarships, Daughters of the Clergy .....		1,000.00
Educational Work .....		1,700.00
Expenses of Officers:		
United Thank Offering .....	\$75.00	
Church Periodical Club .....	150.00	
Diocesan .....	215.00	
Convention Fund .....	250.00	
		<hr/>
		\$690.00
		<hr/>
		\$9,650.00
White Envelopes .....	\$8,000.00	
Invested Funds .....	1,650.00	
		<hr/>
		\$9,650.00



**RECOMMENDATIONS OF THE FINANCE COMMITTEE****Adopted at the Annual Meeting 1930**

1. Recommended: That the 1930 Morning Pledge be given to Connecticut's Diocesan Quota for Missions.
  2. Recommended: That the offering at this Fiftieth Anniversary Meeting be given to "The Diocesan Endowment Fund," as a Thank Offering from the women of the Auxiliary.
  3. Recommended: That if more than \$8,000 be given in the white envelopes this year, the additional amount be added to the \$4,300 already pledged to Missions.
  4. Recommended: That if there be a balance on hand at the end of the year, it be added to the Reserve Fund.
  5. Recommended: That the Corporate Communion Alms be given to the Bishop of the Diocese to be used for Altar furnishings in the Diocese.
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**REPORT OF THE SUPPLY DEPARTMENT**

A missionary in charge of one of our missions wrote to me last spring saying, "I do not see how it would be possible to carry on our work were it not for the boxes of clothing sent us by the Woman's Auxiliary."

Connecticut has done its part during the year by sending nineteen personal boxes, Christmas gifts to thirteen women missionaries, three Indian Catechists' suits, and about two hundred and fifty boxes to twenty-three missions, schools, and hospitals. Five of these were in Virginia, two each in North Carolina, Arkansas, and Alaska, three in Tennessee, and one each in South Carolina, Georgia, South Dakota, Utah, Arizona, Porto Rico, Hawaii, and China. Their total value was \$11,178.77.

Respectfully submitted,

DOROTHY W. GOODWIN.



**THIRTY-EIGHTH ANNUAL REPORT OF COMFORT CLUB**

"Can you possibly imagine the joy when one sends out a list of 'wants' and at once all of those wants are supplied? Why! it is wonderful." Thus reads a recent letter from the wife of a clergyman in a suburb of one of the larger Connecticut cities; and the elderly rector of a remote rural parish writes in acknowledgment of a small Christmas box: "The Comfort Club has been a great comfort to me for many years. I appreciate it, and pray God to bless the Comfort Club."

These two expressions of gratitude, typical of several received, are quoted here, not with the idea of sounding our own praises, but so that the many throughout the Diocese who in any way make such assistance possible may realize that they are contributing in a very real way to the comfort and cheer of those who receive Comfort Club boxes; and in order that they may appropriate to themselves the heartfelt thanks and appreciation so freely expressed by what may be called the members of the Comfort Club "family."

During the year 1930 contributions of money amounting to \$296.75, and new articles with a total valuation of \$592.08 were received from thirty-six parishes. A generous amount of used clothing was also received, and such of it as was of good quality and in good condition could be used to advantage. New clothing and household linens valued at \$734.39 were sent for Diocesan Missions.

Those who wish to assist this branch of missionary endeavor can best do so by contributing household linens of all kinds, which are always needed; and by gifts of money for the purchase of clothing. A limited list of articles which can be made is available upon application to the Archdeaconry Supply Managers, for those who wish to sew for the Comfort Club.

Boxes or parcels should be sent to:

**The Comfort Club,  
Diocesan House, 28 Garden Street,  
Hartford, Connecticut**

There should be enclosed in each shipment, or sent by mail under separate cover, a list of contents, stating itemized value of new articles only, with the name and address of the sender clearly indicated. Address all correspondence to:

**MRS. EDWARD B. BRYANT, Secretary  
30 Farmington Avenue, Hartford, Connecticut**



## Report of the Comfort Club Treasurer

## Receipts

Balance, January 11, 1930 .....		\$150.84
Hartford Archdeaconry .....	\$34.50	
Litchfield Archdeaconry .....	93.25	
Middlesex Archdeaconry .....	5.00	
New Haven Archdeaconry .....	116.00	
New London Archdeaconry .....	48.00	
	<hr/>	\$296.75
Refund on Merchandise .....		35.00
Diocesan Treasurer of Woman's Auxiliary .....		350.00
		<hr/>
		\$832.59

## Disbursements

To Diocesan Clergymen .....	\$220.00	
Clothing and household linens .....	499.79	
Transportation of boxes .....	10.44	
Letter postage and supplies .....	2.60	
Janitor .....	30.00	
	<hr/>	\$762.83
Balance, Phoenix State Bank & Trust Company		
January 14, 1931 .....		69.76
		<hr/>
		\$832.59

Respectfully submitted,

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

ELLEN G. JUDGE.

January 16, 1931.

## THE UNITED THANK OFFERING

Another year has rolled around, and we are now two-thirds on our way to the next meeting of the General Convention. As we all know, it is the hope of the Woman's Auxiliary that at that time the women of the Church in their United Thank Offer-



ing will again reach the desired goal they set for themselves of a ten percent increase. The dear old Diocese of Connecticut has always made this increase, but as the total amounts grow larger and larger it means more and more effort to educate our friends in the use of the little Blue Boxes. We are making gains in this, but there is still much to be done along these lines. Last year we gave out 801 boxes and 716 envelopes. We have received offerings from 131 Parishes and Missions.

Last year we received in offerings \$10,561.08, and with the balance carried forward and with the interest this brought our total to \$11,951.73. This year we have received in offerings \$9,373.78, which is \$1,187.30 less than a year ago, but with the interest, which amounts to \$641.24, brings our total to \$10,015.02, and the total for the two years is \$21,966.75, which is a little more than two-thirds of the goal we have set. With only eight months left to reach our goal of \$32,507.73, we must try very hard to have the women of our parishes learn of this privilege and strive to have the offering made at Ascension time an important one. As the Convention opens on September 16th, it will be necessary for me to have the money in August, and we do want to reach the amount set for ourselves by ourselves.

Below is submitted the financial part of this report.

Respectfully submitted,

KATHARINE ARNOLD NETTLETON,

U. T. O. Treasurer.

### Statement of Treasurer of United Thank Offering

October 1929, to and Including December 1930

	Interest	Offerings
Jan. 1. Balance on hand .....	\$192.12	\$11,759.61
Received during 1930:		
Fairfield Archdeaconry .....	\$2,697.87	
Hartford Archdeaconry .....	1,935.67	
Litchfield Archdeaconry .....	1,131.24	
Middlesex Archdeaconry .....	297.23	
New Haven Archdeaconry ....	2,667.56	
New London Archdeaconry ....	644.21	
Total Offerings for 1930 .....		\$9,373.78



Interest accrued during 1930 .....	\$641.24	
Total receipts to December 31, 1930 .....	833.36	21,133.39
Offerings plus receipts for interest as shown		833.36
		<hr/>
Total receipts from all sources to Dec. 31, 1930		\$21,966.75
Balance in Travelers Bank & Trust Company		
as of January 1, 1931 .....	3,881.61	
Balance in The Birmingham National Bank		
Savings Department as of Jan. 1, 1931	18,082.14	
Money order received too late for deposit ....	3.00	
	<hr/>	\$21,966.75

I hereby certify that I have examined the record of receipts and disbursements for 1930, of the Treasurer of the United Thank Offering, together with the statement made from same, and find all to be correct and in accord with said statement.

HENRIETTA M. FLYNN, Auditor.

Derby, Connecticut  
January 5, 1931.

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### REPORT OF FUND FOR THE EDUCATION OF THE DAUGHTERS OF THE CLERGY

In 1865, at the earnest suggestion of Bishop Doane, some churchwomen joined in the effort to help our hard-working, self-sacrificing clergy. Salaries were small and parishes few and far between. A missionary box was like a small gift from heaven, and a small grant of money to help educate their children, a veritable godsend.

In 1880, with other faithful women, they organized the Woman's Auxiliary. There was a department for gathering funds, another for supplying boxes of clothing and other essentials, and a special committee for the Fund for the Daughters of the Clergy. Aid was given by the latter wherever needed. Hearts were gladdened East and West, and in the countries over the seas by timely gifts; \$100 seemed a large sum. It lightened the load.

The years have gone by. One hundred and thirty girls have received grants. Most of these have well repaid the help given. It would be most interesting to trace their lives. Efficient work-



ers in our parishes, capable home makers and good mothers, teachers, business women, and missionaries, they rise up to bless us.

This year there are eight Connecticut girls on our list. The place of the girl who graduated from Columbia University last summer has been filled. Most of them are in Church Schools, the best place for them. Most educators are clearly seeing that religious instruction is a most important factor in the development of character. It is absolutely essential to the maintenance not only of the Church, but of the nation itself. We would do well to help this needed work of our Church and to see that our colleges are well equipped so that they will attract our young men and young women.

Respectfully submitted,

ANNA L. BIDDLE,

MAIDA L. BRYANT.

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### DIOCESAN MISSIONARY LENDING LIBRARY

It is with real thankfulness that we can again report progress in the work of the Library. Interest in it is certainly on the increase.

Our thanks are due and are most gratefully rendered to donors of books, which have been given from time to time during the year; and recently the gift from the Woman's Auxiliary of the Cathedral Parish of \$30.20 has permitted us to purchase some that were much needed.

During the past year about one hundred books have been added to the shelves, and there are now on our list of readers more than one hundred names.

At the present writing sixty-two books are in circulation. The average during the year has been over forty. Naturally most of our readers are from Hartford, especially from the Cathedral Parish, but little by little some from outside are finding and using the Library. We hope for a great increase during the coming year, for a new method has been adopted in distributing books. By following a few simple rules, plainly shown in the Library, any one can get and return books at any time the Cathedral doors are open, viz., from 7 A. M. to 6 P. M., and the



Librarian or one of the assistants can be found in the Library, as heretofore, before and after the 11 o'clock service on Wednesday and Sunday.

We believe that the quality of most of our books is such that one can't help being the wiser and better for reading them. Many appreciative words have been expressed both by speech and in writing as has been reported from month to month in the Cathedral Evangel.

The Librarian wishes to record and thank here the great help given the Library, and her, by the continual and devoted service of Miss Mabel G. Schumacher, Miss Barron, Miss Dunbar, Mrs. Albert A. Jones, and Miss Effie Sprague. Miss Alberta Gardiner continues her faithful work in the Church School Department, and has a weekly demand for about twenty-five books.

More books are especially needed for the young people, and gifts towards the purchase of books for both departments will be most gratefully welcomed.

Respectfully submitted,

EDITH BEACH,

Librarian.

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## ANNUAL REPORT OF THE DIOCESAN DIRECTOR OF THE CHURCH PERIODICAL CLUB

October 1, 1929 to October 1, 1930

In making this, my third annual report to you, I feel that in spite of hard times the work of the Church Periodical Club has gone on apace, and that there are gains all along the line.

There are now ninety-four branches of the Church Periodical Club in this Diocese, but twenty-seven of these branches have no secretaries. As I said last year, twenty-seven is far too large a number to have inactive, and I do hope these places will be filled during the coming year. There have been four new branches formed, in Fair Haven, Southington, Wallingford, and Yalesville; and one branch has appointed a new secretary where there had not been one for some time. Three secretaries have resigned or



died, and there have been two changes of secretaries. Forty-seven report blanks have been returned from which the following statistics are compiled:

Seven hundred and four magazines (an increase over last year) are being sent regularly by 250 donors; 18,769 odd magazines and papers; 715 books, and 8,949 Christmas and Easter cards have been distributed by the various branches. Many institutions in the Diocese have been helped by the Church Periodical Club, and \$21.00 has been given to St. John's University Library, in Shanghai, China.

Since October 1st, 1929, I have received eighty letters from Miss Thomas and sent her forty-five. I have received 118 letters from the Parish Secretaries, and sent them 242 letters, including seventy circular letters.

During the year I have visited a parish in Ansonia, and have attended the New Haven Archdeaconry meeting and the May Diocesan Board meeting. In the spring, with the help of a friend, I brought my files up to date so far as possible to get them.

I have been greatly encouraged by the appointment of a Fairfield Archdeaconry Secretary, while Mrs. Dryhurst continues her splendid work in the Hartford Archdeaconry. I regret that Mrs. Collyer of New Haven Archdeaconry has been forced to give up the work for at least a year because of illness, and I am hoping to find some one to carry on temporarily in this Archdeaconry. With grateful appreciation to the Parish and Archdeaconry Secretaries whose co-operation and interest have made this report possible, this report is

Respectfully submitted,

KATHARINE MATTHIES,

Diocesan Director.



## REPORT OF THE WOMAN'S AUXILIARY

## Statement of Diocesan Director

For the Year Ended October 1, 1930

## Receipts

Balances of Branch Secretaries as reported for 1929 .....	\$83.23
Balances as reported by 23 secretaries who sent reports .....	\$41.35
Difference—less .....	41.88
Receipts reported by 23 secretaries .....	324.61
Amount received from secretaries for Library Funds in excess of that reported for same object .....	3.00
	<hr/>
	\$410.84
Difference from 1929 .....	41.88
	<hr/>
	\$368.96

## Disbursements

Postage, stationery, freight, express, etc., paid by various secretaries .....	\$176.78
Received and distributed by Diocesan Director for Library Funds .....	21.00
Books and subscriptions .....	68.50
Reported by Secretary but not received by Diocesan Director .....	10.00
In reserve .....	2.00
Balances in hands of Branch Secretaries as shown by their various reports .....	90.68
	<hr/>
	\$368.96

Respectfully submitted,

KATHARINE MATTHIES



## REPORT OF THE CHURCH MISSIONS PUBLISHING COMPANY

The Editorial Secretary of the Church Missions Publishing Company reported at the annual meeting of the Board of the Church Missions Publishing Company held January 4th, 1931, that there had been issued during the year 1930, in its regular quarterly numbers, the following:

### STORY AND PAGEANT SERIES

First Quarter: "The Spirit of the Church," by Mrs. Ethel Bain. This play is characterized by very careful work, and a clear dramatic expression of its purpose, namely, not so much to delineate the Body, as to suggest and impart the Spirit, of the Church.

Second Quarter: "York in England—New York in America." The first monograph was written by the Ven. Lionel Ford, D. D., Dean of York, and is an evenly balanced and comprehensive epitome of that great Archbishopric. The second monograph is by the Rev. George Francis Nelson, D. D., Honorary Canon of the Cathedral of St. John the Divine. Canon Nelson has been Archdeacon of New York, and has held many other important offices. It is a much more extended historical sketch than that of York—is, in fact, almost a resumé of the history of the City and of the Church in the City. It is written in a delightful vein, and brightened by many engaging incidents.

Third Quarter: "Report of the Conference for Church Work" at Wellesley, for 1930.

Fourth Quarter: "Come Ye to Bethlehem," a Christmas Mystery Play by Mrs. Ethel Bain. This again is marked by careful work, and presents a fresh aspect of the Christmas story.

### SOLDIER AND SERVANT SERIES

First Quarter: "John Gardner Murray: Priest, Prelate, Primate," by Mrs. Albert Sioussat, a sketch of the life of that beloved Presiding Bishop. The author has brought to her task intimate knowledge of the Bishop's life, and keen sympathy with his ideals. It is a piece of work worth while and well done.

Second Quarter: "St. Margaret of Scotland," by the Rev. T. Nairne Imrie, B. A., Incumbent of Holy Trinity Church, Dumfries. It was read by the author at the request of the "Society of Science and Archaeology," at Allea, at the head of the Firth of Forth, on May 1st, 1883, and was printed in Scotland at that time. It is probably the best short history of that saintly Queen.



Third Quarter: "A Samurai Bishop; Joseph Sakunoshin Motoda, First Japanese Bishop of Tokyo," by Eleanor Gilbert Parker. We are indebted for this number to Mr. William E. Leidt, Associate Editor of the Spirit of Missions. It is an oriental gem, and of historic value.

Fourth Quarter: "Selected Letters of Bishop Hall," of Vermont, edited by the Rev. Charles E. Hill, Rector of Christ Church, Ballston Spa, N. Y. These are letters of high distinction, scholarship, and orthodoxy, and tempered by humane sympathy. They have received cordial praise from Bishop Brewster, Bishop Stearly, Bishop Fiske, and others, and are without doubt a permanent addition to the epistolary literature of the Church.

For 1931 we have the promise of the Autobiography of the Rev. John W. Chapman, D.D., forty-three years missionary at Anvik, Alaska. For hardship exacted of its missionaries Alaska stands first, and for their success under God, in elevating the lives of the evangelized, second to none. We are to owe this number also to Mr. Leidt.

Two hundred copies of our publications to the value of \$35.00 have been given to parishes and missions for their Lending Libraries and Church Schools; and have been gratefully accepted and put into use. It is, as ever, a great pleasure to the Board of Managers of the Publishing Company that they have been able to count on the assistance of the hundred dollars granted each year by the Connecticut Branch of the Woman's Auxiliary towards meeting the cost of printing its eight yearly publications. We are always very grateful to all the parishes in the Diocese for their continued interest in the Auxiliary Pledges which makes this possible. By so doing all those who contribute make better known the story and needs of Christ's Kingdom to as many readers as we can get from among our people who should be the Church's active "soldiers and servants."

During the year 1931 we hope to enter into even closer relations with the missionary center of the Church, at the headquarters of the National Council. Our aim is the same as theirs, and we stand ready to co-operate with them in any way which they may suggest.

Respectfully submitted,

MARY E. BEACH,  
Representative of the C. M. P. C.



**MISSIONARIES FROM THE DIOCESE OF CONNECTICUT  
IN THE FOREIGN FIELD**

	Field of Service	From
Mr. Andrew H. Forrester	Philippine Islands	Hartford
Rt. Rev. D. T. Huntington, D. D.	Anking	Hartford
Miss Ellen Jarvis	Philippine Islands	Brooklyn
Miss Helen K. Lambert	Alaska	Glastonbury
Miss Ella B. Lucas	Alaska	Norwich
Rev. Henry P. Mattocks	Philippine Islands	New Haven
Rev. Kenneth O. Miller	Porto Rico	Hartford
Mr. M. P. Walker	Shanghai	Hartford
Miss Laura P. Wells	Shanghai	Waterbury
Miss Ruth Johnson	Porto Rico	Hartford
Miss Cecelia Nelson	Virginia	Hartford



## A BRIEF HISTORY OF THE FIRST FIFTY YEARS OF THE WOMAN'S AUXILIARY IN CONNECTICUT

In these hurried times in which we live, when the world rushes feverishly from one thing to another and a newer one, only to discard it, and the old order changeth over night, there is a comfortable feeling of continuity and of solidity in any organization which for a half-century has carried on the same work progressively. America is so new that fifty years represents almost a full third of her life as a nation; a half-century is over a fortieth part of the entire Christian era itself, for that matter. So it is with a feeling of permanency as a part of the life of the Church and of the world to-day that we come together on this fiftieth birthday of the Woman's Auxiliary in Connecticut, and look back for a few moments on the history of those years.

In spite of the efficient way in which records of the past have been kept, so that I was provided with a complete file of the reports of this organization, covering every single year of the period, it has been a bit difficult for me to undertake to produce anything like a satisfactory account, for the reason that I have no background at all, save for these past four years, which cover my own personal connection with the Diocesan Board. You see, I was chosen to do this, not for the extent of my knowledge, but for the power of my lungs to fill this Auditorium. But I once heard a professor of English say that it was so much easier to review a book which you hadn't read, because then you approached it with an entirely unbiased opinion, and I think it is only in that way that I have had the temerity to undertake this to-day. And I hope that those of you to whom the beginnings and the early years of the Auxiliary were real and vital things, will forgive the omissions of the more important and the undue emphasis on the less that are bound to occur when one is dependent purely on formal printed records.

The Board of Missions at the General Convention of 1871 created the Woman's Auxiliary. Its first secretary, Miss Mary Emery, took office January 2nd, 1872. Her appointment was announced in a letter sent to rectors everywhere throughout the Church, asking appointment of parish secretaries, and so the work began. In order to make the already existing parish societies feel the value of co-operating with this new body the Auxiliary was established along not only parochial, but diocesan lines. After the first three years of the national organization's existence, the Bishop of Massachusetts writes: "It is rarely seen in the



history of the Christian Church, and has never before been witnessed in our own branch of it, that the brief period of three years has sufficed to develop into such beauty of flower and fruitage a growth so necessarily dependent on a rich soil blessed with much of dew and sunshine. We call your attention to the 'fulness of time' in our Church's history, when God inspired certain of His servants to deliver His people by the hand of woman. Such a work could not have been done a score of years earlier, perhaps not a decade, in this Church. Inherited and supposedly very churchly prejudices must disappear, which presumed that womanly enterprise and activity in the churches fell under the Apostolic canon touching woman's silence in such sacred places. The chill and fog of party must lift before tender woman could walk abroad fearlessly on her blessed errands of peace and goodwill." Another Bishop, in the first annual report of the Auxiliary, acknowledges woman's claim to a world larger than the home, but says that "it is ours to see to it that that wider sphere and less restricted service shall not be one that unsexes her and alienates her from all manly esteem and respect. And this we may best do by opening for her a sphere worthy of her powers, and fitted for her delicacy and tact. Such a sphere is the Woman's Auxiliary," which organization, by the way, he refers to as "not the right hand nor right arm, nor executive **brain** of the Church's Missionary work, but its sympathetic **nerve!**"

The Bishop's address above quoted was made in 1875. The fulness of time in Connecticut did not come till 1880, although a number of parishes in the Diocese had been doing regular work before that time. But in 1880 Mrs. John Binney of Middletown, who had just attended one of the earliest general meetings of the Auxiliary in Boston, was so inspired by it that she went to Bishop Williams and suggested that a Connecticut Branch be formed. The Bishop was interested and more than willing, saying that such organization would be facilitated because of the fact that Connecticut had only recently been divided into six archdeaconries. So one might say that the Connecticut Auxiliary was born in Bishop Williams' study in Middletown. The Bishop appointed Mrs. Samuel Colt of Hartford as president, and Mrs. Harriette Giraud of Middletown as vice-president, and a manager or two from each Archdeaconry.

A few ladies from different parts of the Diocese were called together at the chapel of Christ Church, Hartford, for the purpose of forming the Connecticut Branch. The first president, Mrs. Colt, comments that beyond the fact that they knew it was hoped to have such a branch formed, and that a constitution had been prepared for adoption, if approved, most of them had little idea



of what was to be done. They had gone to learn, she says, and when they suddenly found that the organizing of the meeting and its details devolved upon them, they were entirely unprepared for the situation, but she says they accomplished it somehow or other, and that she hoped that all present understood the embarrassing circumstances sufficiently to pardon the awkwardness with which it was done. Miss Emery herself attended the meeting, and explained the work, and when they separated that day, Mrs. Colt says, they had taken their place among their sisters in the eighteen other dioceses who before then had connected themselves with the Woman's Auxiliary. Mrs. Binney, whose own interest for these fifty years has been unflagging, comments that Connecticut's interest in the work from that day to this has never waned. May I add here that Miss Mary Emery was succeeded in 1876 by her sister, Miss Julia Emery, who for forty years gave herself in untiring and devoted service as secretary of the Auxiliary. At the close of her term of office there was a branch of the Woman's Auxiliary in every diocese and missionary district of the Church. At the present time there are well over four thousand parish branches.

The next fall after Connecticut's organization as a diocesan branch, six months before its first annual meeting, there was an unusual meeting in Middletown, accounts of which have come to me from both Mrs. Binney and Miss Beach, as well as from the printed records. The president naively comments that there was little time for the legitimate business of the Auxiliary, but we can readily understand that when we learn that they had present and speaking, no less than five missionary bishops. Mrs. Binney tells us that there was a meeting in the morning, another after lunch, and that the people were so eager that they begged for an evening meeting as well. What a marvelous inspiration for this newly-formed missionary society! In the fall of 1883 there was another great missionary mass meeting in Hartford, which nine missionary bishops addressed. One agrees with those workers of the earlier days who think that our present perhaps more practical way of handling our giving eliminates much of the feeling of personal responsibility, the personal contact and the more colorful interest of those days when the missionary bishops came to us to beg us to come over to Macedonia and help them.

The annual reports of these first years are quite brief, but from the very first contain the most excellent statistics. Each year the pamphlets increased a bit in thickness, and finally came to contain such lengthy columns of the individual expenditures of each parish that by the fourteenth annual report the officers were obliged perforce to condense a bit, and then adopted the system



of tables, showing the work in tabulated form, more or less as at present. They not only kept yearly statistics, but from time to time compiled tables covering a period of years, which are of the greatest help to a person undertaking to get a bird's eye view of the work, which is all that I can possibly give to-day. For instance, I started to add up the total of money and boxes given for the first quarter century, only to find that my predecessors had obligingly done it for me. May I say that anyone who looks over the earliest reports with any idea of smiling patronizingly on comparing the early efforts with our own, would better look elsewhere. I think that the organization and the enthusiasm, and the quality and quantity of the work from the very first were so fine that we of this generation can look back upon them with a very great deal of admiration. Those were the years in which women were finding themselves as a factor in the world outside the home. This new interest came indeed in the fulness of time. They laid the work upon a very sure foundation, for "other foundation can no man lay than is laid, which is Jesus Christ." I would commend to any branch whose interest in the Auxiliary may be flagging, the perusal of those full reports of yesteryear; they are interesting and illuminating to a degree. However, having gone through fifty of them, much as I enjoyed them, I must say that I am glad that it will not be I who will prepare the centennial report in the year 1980, fifty years hence. You will be interested in noting the differences and the likenesses between the old reports and the 1930 one. The nomenclature varies a bit, to be sure: we find references to the "lady secretary," and to outfitting a "female missionary," and there are a couple of earnest pleas that only a "simple luncheon **without delicacies** be provided at the annual meeting," (what **would** they think of our box-lunch?), but in point of view and in all the essentials they are much the same as now.

Going through the reports one notes the leisurely progress from year to year, with here a little and there a little added, till almost imperceptibly a whole new field of work has evolved. From the very beginning the cash contributions and the box-work are reported. Every one of the fifty reports contains also a report on the Education of the Daughters of the Clergy, a work which had been begun before the founding of the Connecticut Branch. All along through those early years are records of scholarships, of relief-funds, of salaries of missionaries paid, of help in the building of hospitals, etc. In literally the very first year there was the collection of a fund of \$3,200 for Bishop Elliott's school in Western Texas, he being one of the five missionary bishops at that first meeting. In the fifth year Con-



necticut gave \$5,000 out of a \$10,000 fund collected for the Hill Memorial School in Athens.

The box-work of the first years ran just about the same cash value as at present, but of course they counted in the value of second-hand clothing as well as new, which we do not do. The proportion of box-work to other work done at that time would naturally be greater than now, when so many things must be bought that used to be made. I might also add that many articles of those days are now neither bought nor made at all, greatly to the advantage of all concerned. And I know there must have been a distinct drop in the statistics as to numbers of garments made about the time that the flannel petticoat and its peers, if any, passed from the Missionary Box to the Museum.

The early reports are mainly statistical, as I have said, except for the address of the President, which was usually of an inspirational nature, and for the report of the Corresponding Secretary, who was the real historian of the work. The reports of Miss Edith Beach, for eight years in that office, are particularly detailed and illuminating. Many milestones mark the progress: in 1887 the monthly pledge system was instituted to do away with haphazard collecting of funds. In 1889 the Young Christian Soldiers started in the Diocese, with the appointment of Miss Lucy Jarvis—the beginning of the Junior Auxiliary which for so many years was a great field of Auxiliary work. Miss Jarvis, too, was really responsible for the starting of the summer conferences for church people, now so popular and so widely attended. The first Junior report was published in the tenth report of the Woman's organization. From 1894 way on up until 1920 the Junior reports are bound in with our own, till the reorganization of the work of the Church merged the Junior Department into the Church School League of Service. The history of the Junior Auxiliary and its fine leaders all over the Diocese is another story, which must not be entered upon here.

In 1890 we find the first mention of the Church Periodical Club, with Mrs. E. C. St. John as its first "correspondent," as the title of those days ran, and a staff of eleven librarians. This work has continued all of the forty years since, under various heads, till now, under Miss Matthies, it has some ninety branches in the Diocese. The tenth annual report sees a striving to find the number of women communicants, and the number contributing to pledges. All through this first decade one finds the thrill of **newness** in the work, and the realization of responsibility for it. That these bore fruit we know when we read that in 1886 at General Convention, Connecticut was called the "Banner Diocese of the Auxiliary."



Along 1889-1890 the Comfort Club appears under Mrs. Stephen Terry of Hartford, to do a marvelous work through all the years since, up to and including its present fine record under Mrs. Bryant, a work whose detail it would take more than my whole allotted time even to comment upon. In the 1892 report we hear of the Junior Auxiliary Publishing Company (Miss Mary Beach was active in it even then), and in 1900 came the first report of the diocesan representative of the Church Missions Publishing Company, which from then till now has made many and valuable contributions in printed matter to the religious life of this Diocese, where it originated, and whence it has spread to become nation-wide. A rich collection of publications—biographies, history, plays, calendars, etc.—have come from that phase of the work ever since.

In 1893 the United Offering (not officially listed as Thank), first appears in the statistical columns. It is interesting to note that the offering for that year was \$176.77 for the Diocese, far less than many a single parish gives to-day. The 1895 United Thank Offering for Connecticut, by the way, was presented in three purses, the largest, holding the women's offering, being of purple velvet with the state seal in gold thread and colors upon it. A small bag of white kid contained the offering of the newly formed Babies' Branch of the Junior Auxiliary (three five dollar gold-pieces); and the Juniors' regular offering, being the Bishop Seabury Memorial, was in a small mitre, copied from the original one worn by that gentleman. This was then the largest offering for women's work ever given at one service by the Church in this country—\$54,000, nationally, I mean, of course. While we are talking about the United Thank Offering, let us carry it out to its final story: in 1910 it was first referred to as the United **Thank** Offering (and Connecticut's contribution was nearly \$700); in 1913 we went up to \$7,700, the national total then having crept up to over \$300,000 at the presentation in the Cathedral of St. John the Divine. In 1918-19 the Diocesan Board took what its then president, Mrs. Acheson, refers to as one of the wisest steps ever taken by it in adding to its numbers a diocesan treasurer of the United Thank Offering. Stimulated by this interest, and with the untiring devotion of Miss Bessie Franklin, who put her heart and soul into it for the next ten years, Connecticut's United Thank Offering jumped upwards by leaps and bounds. Her first report, in 1919, showed \$12,487; the 1922 one, \$18,755; 1925 over \$24,000, and in 1928, in the great Washington service, Connecticut presented \$29,588, and the general fund, as we all know, soared over the million. Miss Franklin has been succeeded by Miss Katharine Nettleton, who this morning reported our status as



being equal to the same period in the last triennium, including the usual ten per cent increase.

A committee of the second decade of Auxiliary work, which functioned for many years, and which we no longer have, was that on the arrangement for "Quiet Days." If ever a generation needed Quiet Days it is our own, and it seems a pity that an age which needs more of that sort of thing should have less of it.

All through these reports one gets to be so familiar with the names, the same ones appearing over and over again, that one feels an actual sense of personal loss when one by one the little black-lined obituaries mark the ending of those years and years of service. The joy that should have marked the twenty-fifth anniversary was dimmed by the death of Mrs. Samuel Colt, president from the very inception of the work. I spoke in the very beginning of the continuity of work that we have had; I would stress now the continuity in the personnel of the leaders, to a degree that it seems to me must be almost unparalleled in the history of women's organizations. Mrs. Colt was president for twenty-five years, with the very same vice-president, Mrs. Giraud, throughout that quarter of a century. Mrs. Giraud then served as president for nearly four years, making over twenty-eight of active service, after which she was Honorary President for fifteen years more, till her death—forty-three years of Auxiliary connection. Her successor, Miss Ferguson, was for twenty-two years on the Board, of which for six she was president, and if you look around the platform to-day you will see more examples of that continuity of personnel. To return to the twenty-fifth anniversary: they report 4,104 contributors through the pledges (they had been up as high as 4,229), and the vice-president says that "the Connecticut Auxiliary ought to have made more headway in twenty-five years." But when you come to consider that in 1929 we reported only 4,349, a net gain of only 245 in the next nearly twenty-five years, it seems still less. If this were a report, instead of a history, I should pause right here to ask the support of this great gathering in the use of the famous Little White Envelope for the support of the budget. And we may look backward with sympathy and fellow feeling, for then, as now, a man's reach must always exceed his grasp.

In these first twenty-five years, the boxes and cash donations totalled \$536,609, well over a half-million, of which more than half is the box-work. This sum seems to me quite wonderful. Of course you will say that in those days there were not nearly so many calls upon people, which is quite true; but on the other hand, the dollar itself was worth considerably more than it is now.

In 1907 came the establishment of the Church Missions Lend-



ing Library. In 1908 Mrs. Giraud resigned as president, and was succeeded by Miss Ferguson, as I have said. Then for two years, 1914-16, Mrs. Howard Clapp was president. She had previously long served as treasurer. In those war years the box-work dragged a bit, as all women were working for the Red Cross. 1916 saw the appointment of the first Diocesan Educational Secretary, Miss Mary Nichols of Bridgeport. In 1919 she says that over six hundred were enrolled in the study-classes, with an estimate of at least one thousand who had had a real share in the work. Miss Nichols resigned in 1921, to be followed by Deaconess Cora Roberts, who served till 1927, when the work was taken up by the present and third secretary, Deaconess Margaret Peet. Among other features of this phase of our work has been the large number of both adults and young people who year by year are attending the various summer conferences, often on scholarships provided by the Auxiliary.

In 1917 Mrs. Acheson became president, to follow Mrs. Clapp. Of her the report of the year says: "The newly-appointed president has not before been a member of the Board. She brings new inspiration and a fresh viewpoint to its deliberations." And so it proved to be. When the General Convention of 1919 reorganized the work of the Church, and the women became auxiliary not just to the Board of Missions, but to the Presiding Bishop and Council, it became necessary to enlarge the scope of Diocesan work to conform to the national plan. Those next years, therefore, saw the reorganization of the Auxiliary, and the addition of Archdeaconry Committees, so that some thirty-three women instead of fifteen, were interested in the various departments. At this time the budget system was adopted, and half the contents of the white envelopes credited to parish apportionments as at present. In 1921 the National Auxiliary celebrated its fiftieth birthday, nine years ahead of ours, and marked it with the foundation of the Emery Fund, perpetuating a name that will always be great in the archives of the Woman's Auxiliary.

Various additions to the work mark the next few years: in 1923 the Prayer Partnership Plan began in this Diocese under Mrs. C. W. Warner, who was at its head for some three years, since which time Mrs. Biddle has continued that splendid work, which connected in 1929 seventy-two parishes as partners in prayer and affection with twenty-two missionaries.

1924 saw the dedication of the Memorial Room for the Auxiliary in the Diocesan House on Garden Street, for the furnishing of which memorial gifts had come from all over the Diocese. In 1926 came another innovation: the first election of diocesan officers for a three year term; heretofore they had al-



ways been appointed by the Bishop. The next annual meeting, that of 1927, stands out as memorable in the minds of many of us, owing to the presence of the Bishop of Aberdeen and his no less attractive companion, Provost Dean of that Cathedral. We all recall that day in Bridgeport, and the vast crowds that attended during that heavy storm.

Last year brought the retirement of Mrs. Acheson as president after twelve years. As she herself says in her final report, she had "helped to guide the work through the several changes of policy and organization which our day and generation made necessary, to the place of larger usefulness it has in the Church to-day." May I remind you that in all this half-century we have had just six presidents, including the present one, Miss Loomis, who is at the very beginning of her term, having served only one year. The terms of Mrs. Colt and of Mrs. Acheson together take up just three-quarters of our whole life as an organization.

To sum up just the general statistics: in the forty-nine years for which records are printed we find that in box-work and in cash contributions we have reached a grand total of \$1,204,074, of which \$677,465 represents the last twenty-four years.

This has been a very sketchy outline of a work, any one phase of which might well have occupied just as much time as I have been able to give to the whole. It is impossible to do homage by name to all of those to whom honor is due for what the Auxiliary has accomplished, for it is due not only to officers and chairmen, and those whose names are prominent upon our roster, but to every woman in every parish, great or small, who has helped in any way to further the work. If I were paying tribute to one particular classification of people more than another, I should certainly pay it to the wives of the rectors. In how many places have they not been the bulwark of the Auxiliary work, the only connection between the Parish, and the greater work of the Arch-deaconry or Diocese. How often I have heard it and seen it myself: "we have no regular branch, but the Rector's wife attends to the envelopes, and collects the United Thank Offering, and runs the meetings, and gets the speakers, and orders the supply work," etc. Blessings on the rectors' wives, dozens of whom I have seen in action.

We close this half-century of hopes and aspirations and accomplishments with a tribute to all our leaders, both those who are with us to-day, and to those who have gone on head, who have guided our destinies in the past and laid the foundation for an even greater work in the future. Unlike the usual procedure in delivering a sermon, my text is my conclusion; it is from II Timothy, the first chapter and the fifth verse: "I call to remem-



brance the unfeigned faith that is in thee, which dwelt first in thy grandmother and thy mother, and I am persuaded in thee also."

MARY LOUISE PARDEE

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### THE WOMAN'S AUXILIARY

**The Woman's Auxiliary** should include all baptized women of the Parish. Its three aims are: Daily Prayer, Systematic Giving, and Study. Its monthly meetings should be a source of inspiration to **all** women's work in the Parish. Its members may, of course, be members of any other organization in the Parish—the Rector's Aid Society, Girls' Friendly Society, Parish Helpers, Missionary Sewing Society, Daughters of the King, et cetera. Its purpose is **not to control other societies, but to furnish motive power for service.**

### THE WHITE ENVELOPES

Urge every woman and girl in the Parish to use the white envelopes. This is the only method there is of meeting the Woman's Auxiliary Budget of the Diocese. There are twelve white envelopes, one for each month in the year. The offering put in may be any sum a person can afford, large or small, according as God has blessed the giver. This offering is known to the Treasurer only, and is never made public. **None** of the money given in Woman's Auxiliary envelopes is to be used by the Parish Auxiliary. Auxiliary envelopes should not be left in the pews of the Church, but should be **given** or **sent** to each contributor. Procure envelopes from Parish or Archdeaconry Treasurer.

### PARISH EXPENSES OF WOMAN'S AUXILIARY

Travelling expenses of the Speakers—Notices—Postal Cards, Stamps, etc., etc. In some parishes a collection is taken at the monthly meeting for parish expenses of the Woman's Auxiliary. In some parishes no collection is taken at the monthly meetings, but a Contribution Box is kept in a conspicuous place. If this



plan is adopted the Presiding Officer should not fail to remind those present what the box is for.

The Diocesan Board does not recommend a Parish Membership fee (and there is no authority for it) because it would undoubtedly keep away some women who might only be able to attend a meeting occasionally, and therefore might not care to pay an annual fee.



## ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.



# FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bethel, St. Thomas' .....	32	\$57.35	\$20.00			\$77.35		1	\$56.88	\$56.88	\$134.23
Black Rock, St. Andrew's .....			5.00			5.00		1	13.15	13.15	18.15
Bridgeport, Calvary .....				\$24.35		24.35					24.35
*Bridgeport, Christ Church .....			50.00	225.00		275.00		1	57.90	57.90	332.90
Bridgeport, Church of the Nativity .....											
Bridgeport, St. George's .....				52.25		52.25		1	60.12	60.12	112.37
*Bridgeport, St. John's .....	35	125.61	100.00	230.26		455.87		1	247.85	247.85	703.72
Bridgeport, St. Luke's .....											
*Bridgeport, St. Mark's .....	20*	6.00		7.15		13.15					13.15
Bridgeport, St. Michael's .....											
Bridgeport, St. Paul's .....											
*Bridgeport, Trinity .....	31	75.00	25.00	28.00		128.00		3	51.06	51.06	179.06
*Danbury, St. James' .....				50.00		50.00		1	63.61	63.61	113.61
*Darien, St. Luke's .....	38	212.95		204.00		416.95	\$22.00	1	37.93	59.93	476.88
Easton, Christ Church .....											
*Fairfield, St. Paul's .....	40	185.00	40.00	361.00		586.00		2	74.36	74.36	660.36
*Greenwich, Christ Church .....	200	300.00	250.00	464.79		1014.79		7	2055.19	2055.19	3069.98
*Huntington, St. Paul's .....	7	11.00	10.00			21.00		1	25.07	25.07	46.07
Long Hill, Grace Church .....								2	36.30	36.30	36.30
Monroe, St. Peter's .....	20	37.00	5.00			42.00					42.00
*New Canaan, St. Mark's .....	15	35.45	10.00	142.04		187.49		1	138.55	138.55	326.04
*Newtown, Trinity .....	25	38.00	20.00	77.55		135.55		1	24.40	24.40	159.95
Nichols, Trinity .....			10.00	12.40		22.40		1	24.25	24.25	46.65



Norwalk, Christ Church .....				51.55		51.55		1	15.75	15.75	67.30
Norwalk, Grace Church .....				33.00		33.00		1	84.59	84.59	117.59
Norwalk, St. Paul's .....	12	25.00	10.00	10.00		45.00					45.00
*Redding, Christ Church .....			20.00	52.24		72.24		1	18.75	18.75	90.99
Ridgefield, St. Stephen's .....	35	24.95		13.14		38.09		1	67.51	67.51	105.60
*Riverside, St. Paul's .....	37	104.65		27.00		131.65	2.00	2	63.45	65.45	197.10
*Sandy Hook, St. John's .....				36.00		36.00		1	8.00	8.00	44.00
*Shelton, Church of the Good Shepherd .....	28	49.03	15.00	24.36		88.39		1	58.65	58.65	147.04
Sound Beach, Church of Our Saviour .....											
*South Norwalk, Trinity .....	40	56.90	35.00			91.90		1	24.25	24.25	116.15
Southport, Trinity .....	31	42.25	25.00	49.45		116.70	14.50	1	21.00	35.50	152.20
*Springdale, Emmanuel .....	42	24.00	25.00	20.00		69.00		1	33.95	33.95	102.95
Stamford, St. Andrew's .....	12	28.95	10.00	47.68		86.63		2	90.88	90.88	177.51
*Stamford, St. John's .....	169	363.63	25.00	177.16		565.79	67.17	2	335.04	402.21	968.00
Stamford, St. Luke's .....			10.00	14.00		24.00		1	23.89	23.89	47.89
*Stratford, Christ Church .....	12	60.00	20.00	143.25		223.25	25.50	3	40.65	66.15	289.40
Tashua, Christ Church .....	7	5.00	5.00			10.00	17.50			17.50	27.50
Weston, Emmanuel .....											
Westport, Christ Church .....	18	61.35	25.00	69.25		155.60		1	49.67	49.67	205.27
*Westport, Holy Trinity .....	35	117.00	15.00	20.00		152.00		3	322.40	322.40	474.40
Wilton, St. Matthew's .....	23	83.50	10.00	31.00		124.50		1	10.82	10.82	135.32
Fairfield Archdeaconry .....			84.26			84.26					84.26
Total .....	964	\$2129.57	\$879.26	\$2697.87		\$5706.70	\$148.67	49	\$4235.87	\$4384.54	10091.24

\*Parishes represented at the Annual Meeting



# HARTFORD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bloomfield, St. Andrew's .....											
*Bristol, Trinity .....	25	\$23.13	\$5.00	\$9.50		\$37.63					\$37.63
Broad Brook, Grace Church .....		4.00				4.00					4.00
Collinsville, Trinity .....		15.00		15.15		30.15		1	\$11.77	\$11.77	41.92
East Berlin, St. Gabriel's .....								1	18.53	18.53	18.53
*East Hartford, St. John's .....	35	31.90	12.80	38.50		83.20		1	52.31	52.31	135.51
*Farmington, St. James' .....	15	47.05	30.00	20.00		97.05		1	25.19	25.19	122.24
Forestville, St. John's .....	7	9.50		6.00		15.50					15.50
Glastonbury, St. James' .....	12	23.05		8.00	\$5.00	36.05	\$5.00			5.00	41.05
*Hartford, Christ Church Cathedral .....	110	300.00	40.25	194.99	10.00	545.24		2	264.99	264.99	810.23
*Hartford, Church of the Good Shepherd ..	40	96.08		104.11		200.19		1	146.90	146.90	347.09
Hartford, Grace Church .....	10	18.50		25.31	2.00	45.81		1	19.30	19.30	65.11
Hartford, St. Andrew's .....	20	18.00		4.00		22.00					22.00
*Hartford, St. James' .....	40	41.70		16.70		58.40		1	18.70	18.70	77.10
*Hartford, St. John's .....	100	481.05	25.00	339.68		845.73		4	376.55	376.55	1222.28
*Hartford, St. Monica's .....		2.31	5.00	12.50		19.81		1	5.65	5.65	25.46
*Hartford, St. Paul's .....			10.00			10.00					10.00
*Hartford, Trinity .....	45	277.35		450.00	12.50	739.85	20.00	1	100.00	120.00	859.85



*Hazardville, St. Mary's .....	10	12.60		8.10		20.70		1	18.88	18.88	39.58
*New Britain, St. Mark's .....	60	147.00	80.00	375.00	5.00	607.00		1	176.94	176.94	783.94
Newington, Grace Church .....	6	12.50				12.50					12.50
*Plainville, Church of Our Saviour .....	19	35.05	10.00	17.62		62.67		1	25.67	25.67	88.34
*Rockville, St. John's .....	8	5.58	5.00	20.55		31.13					31.13
*South Glastonbury, St. Luke's .....	35	63.51	10.00			73.51		2	10.00	10.00	83.51
*South Manchester, St. Mary's .....	56	93.19	20.00	30.00		143.19		1	59.72	59.72	202.91
*Southington, St. Paul's .....	11	14.05	5.00	42.21		61.26		1	17.68	17.68	78.94
Stafford Springs, Grace Church .....	21	44.64		30.85		75.49	10.00			10.00	85.49
Suffield, Calvary .....											
Tariffville, Trinity .....			5.00			5.00					5.00
Thompsonville, St. Andrew's .....	14	21.70		4.00		25.70					25.70
Unionville, Christ Church .....	8	17.00		11.00		28.00					28.00
*Warehouse Point, St. John's .....	38	51.93	5.00	5.00		61.93		1	40.00	40.00	101.93
*West Hartford, St. James' .....			10.00			10.00		1	25.58	25.58	35.58
*Wethersfield, Trinity .....	20	32.14		37.93		70.07	27.85	1	68.16	96.01	166.08
*Windsor, Grace Church .....	48	114.55		104.67		219.22		1	40.87	40.87	260.09
Windsor Locks, St. Paul's .....		10.00		4.30		14.30					14.30
Hartford Archdeaconry .....			19.35			19.35					19.35
Total .....	920	\$2064.06	\$297.40	\$1935.67	\$34.50	\$4331.63	\$62.85	26	\$1523.39	\$1586.24	\$5917.87

\*Parishes represented at the Annual Meeting



# LITCHFIELD ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offerings	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
*Bantam, St. Paul's .....	10	\$19.09	\$10.00	\$20.00		\$49.09	\$6.00	1	\$27.21	\$33.21	\$82.30
Bethlehem, Christ Church .....	28	5.70		5.00		10.70		1	20.38	20.38	31.08
*Bridgewater, St. Mark's .....	32	41.90	5.00	32.44		79.34		1	23.11	23.11	102.45
*Brookfield, St. Paul's .....	18	11.72		21.15		32.87		1	15.16	15.16	48.03
Canaan, Christ Church .....	18	28.82	10.00	16.80		55.62		1	37.55	37.55	93.17
East Plymouth, St. Matthew's .....											
Kent, St. Andrew's .....	6	7.10	10.00	8.54		25.64	10.00	1	26.72	36.72	62.36
Lime Rock, Trinity .....	6	30.60	10.00	21.00		61.60		1	26.10	26.10	87.70
*Litchfield, St. Michael's .....	20	99.76	10.00	209.55	\$93.25	412.56		3	176.44	176.44	589.00
Marble Dale, St. Andrew's .....				18.25		18.25		1	18.27	18.27	36.52
Milton, Trinity .....											
*New Milford, St. John's .....	24	65.76	15.00	58.39		139.15		1	55.25	55.25	194.40
Norfolk, Church of the Transfiguration ..											
Northfield, Trinity .....											
Oakville, All Saints' .....	10	12.00	5.00	2.00		19.00		1	11.62	11.62	30.62
*Pine Meadow, St. John's .....	7	7.40		1.30		8.70		1	2.20	2.20	10.90
*Plymouth, St. Peter's .....	30	43.13		38.15		81.28	9.00	1	23.08	32.08	113.36
Riverton, St. Paul's .....											
*Roxbury, Christ Church .....	20	28.10		15.00		43.10	8.00	1	25.30	33.30	76.40
*Salisbury, St. John's .....	8	52.30		156.50		208.80	22.13			22.13	230.93
Sharon, Christ Church .....	22	41.47	7.00	125.00		173.47		1	20.90	20.90	194.37
Terryville, St. Mark's .....				8.15		8.15		1	16.26	16.26	24.41
*Thomaston, Trinity .....	8	18.00	10.00	6.00		34.00					34.00
*Torrington, Trinity .....	58	72.10	25.00			97.10		1	42.28	42.28	139.38
*Washington, St. John's .....	21	66.15	25.00	71.00		162.15		1	56.65	56.65	218.80
*Watertown, Christ Church .....	31	56.32	20.00	255.77		332.09		2	20.37	20.37	352.46
*Winsted, St. James' .....	17	14.50	10.00	23.00		47.50		1	18.84	18.84	66.34
Woodbury, St. Paul's .....	11	18.50	5.00	18.25		41.75		1	23.95	23.95	65.70
Litchfield Archdeaconry .....			†165.87			165.87					165.87
Total .....	405	\$740.42	\$342.87	\$1131.24	\$93.25	\$2307.78	\$55.13	24	\$687.64	\$742.77	\$3050.55

\*Parishes represented at Annual Meeting.

† \$160 for Morning Pledge came from Archdeaconry funds in hands of the Treasurer.



# MIDDLESEX ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Chester, St. Luke's Mission .....			\$5.00			\$5.00					\$5.00
*Clinton, Church of the Holy Advent .....	15	\$22.10	10.00	\$25.00		57.10		1	\$24.48	\$24.48	81.58
Durham, Church of the Epiphany .....								1	20.15	20.15	20.15
*East Haddam, St. Stephen's .....	20	27.00	5.00			32.00	\$30.06	1	34.08	64.14	96.16
*East Hampton, St. John's Mission .....	16	1.80				1.80					1.80
*Essex, St. John's .....	30	45.79	10.00	28.10		83.89		1	26.48	26.48	110.37
*Hadlyme, Grace Mission .....								1	23.98	23.98	23.98
*Ivoryton, All Saints' .....											
Killingworth, Emmanuel .....											
Maromas, St. Andrew's .....											
*Middle Haddam, Christ Church .....	10	29.87	50.00	27.25	5.00	112.12		2	38.03	38.03	150.15
Middletown, Christ Church .....											
*Middletown, Holy Trinity .....	110	349.84	35.00	126.90		511.74		6	477.53	477.53	989.27
Ponsett, St. James' .....											
Portland, St. John Baptist Mission .....				9.00		9.00		1	15.85	15.85	24.85
*Portland, Trinity .....	50	119.96	10.00	80.98		210.94		1	32.79	32.79	243.73
Saybrook, Grace Church .....								1	48.85	48.85	48.85
Westbrook, St. Paul's .....											
Middlesex Archdeaconry .....			30.00			30.00					30.00
Total .....	251	\$596.36	\$155.00	\$297.23	\$5.00	\$1053.59	\$30.06	16	\$742.22	\$772.28	\$1825.87

\*Parishes represented at the Annual Meeting



# NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Total Grand
								No.	Value		
*Ansonia, Christ Church .....	82	\$204.55	\$55.00	\$135.55		\$395.10		1	\$165.70	\$165.70	\$560.80
*Ansonia, Immanuel .....	25	13.00		24.13		37.13		3	67.93	67.93	105.06
Bethany, Christ Church .....											
*Branford, Trinity .....	64	84.89	50.00	105.60	\$6.00	246.49	\$49.45			49.45	295.94
*Cheshire, St. Peter's .....	54	75.20	15.00	34.31	5.00	129.51	24.77			24.77	154.28
Devon, St. Andrew's Mission .....			9.00	9.00		18.00					18.00
*Derby, St. James' .....	33	100.00	30.00	207.30		337.30		1	26.33	26.33	363.63
East Haven, Christ Church .....											
*Guilford, Christ Church .....	39	100.00	50.00	85.47		235.47		1	27.10	27.10	262.57
Hamden, Grace Church .....	20	10.61		1.79		12.40		2	43.15	43.15	55.55
*Meriden, All Saints' .....	113	111.87	25.00	37.70		174.57		4	109.81	109.81	284.38
*Meriden, St. Andrew's .....	133	193.82	25.00	60.41	50.00	329.23		3	220.63	220.63	549.86
*Milford, St. Peter's .....	53	79.51	10.00	13.34		102.85		1	35.40	35.40	138.25
*Naugatuck, St. Michael's .....	83	220.00		90.70		310.70		1	143.22	143.22	453.92
New Haven, All Saints' .....							11.25			11.25	11.25
New Haven, Ascension .....											
*New Haven, Christ Church .....	45	151.28	25.00	188.29		364.57		3	102.74	102.74	467.31
*New Haven, Church of the Epiphany .....	25	30.00	25.00	28.00		83.00		1	18.68	18.68	101.68
New Haven, St. Andrew's .....			10.00			10.00		1	8.65	8.65	18.65
*New Haven, St. James' (F. H.) .....	44	54.92	5.00	41.55		101.47	6.50			6.50	107.97
New Haven, St. James' the Apostle .....	41	72.00		48.00		120.00		2	68.41	68.41	188.41



*New Haven, St. John's .....	41	125.00	20.00	67.00		212.00		3	33.30	33.30	245.30
*New Haven, St. Luke's .....	15	2.00	5.00	11.65		18.65		1	21.65	21.65	40.30
*New Haven, St. Paul's .....	120	300.00	100.00	500.00	30.00	930.00		8	177.38	177.38	1107.38
*New Haven, St. Thomas' .....	43	168.80		83.65		252.45		3	161.48	161.48	413.93
*New Haven, Trinity .....	58	259.03		233.27		492.30		5	351.28	351.28	843.58
*Northford, St. Andrew's .....	13	13.35	5.00	13.93		32.28	11.55	1	5.76	17.31	49.59
North Branford, Zion .....	7	8.40	5.00	7.29		20.69					20.69
North Guilford, St. John's .....	5	6.50	5.00			11.50					11.50
North Haven, St. John's .....	16	15.05				15.05					15.05
Oxford, St. Peter's .....											
*Quaker Farms, Christ Church .....											
*Seymour, Trinity .....	52	53.48	10.00	53.92		117.40	27.76			27.76	145.16
Southbury, Church of the Epiphany .....											
Southford, Chapel of the Good Shepherd .....											
*Wallingford, St. Paul's .....	32	40.22		114.34		154.56		1	46.51	46.51	201.07
*Waterbury, All Souls' .....	23	44.58		40.08	25.00	109.66					109.66
*Waterbury, St. John's .....	43	250.00	50.00	318.70		618.70		2	175.96	175.96	794.66
Waterbury, Christ Chapel .....											
*Waterbury, Trinity .....	81	112.38	35.00	72.92		220.30	20.31	2	164.53	184.84	405.14
*Waterville, St. Paul's .....	32	40.10	5.00	28.89		73.99					73.99
*West Haven, Christ Church .....	100	87.47	5.00	10.78		103.25		3	103.32	103.32	206.57
*Yalesville, St. John's .....	10	8.45	5.00			13.45		1	9.75	9.75	23.20
New Haven Archdeaconry .....			132.64			132.64		1	6.59	6.59	139.23
Total .....	1545	\$3036.46	\$716.64	\$2667.56	\$116.00	\$6536.66	\$151.59	55	\$2295.26	\$2446.85	\$8983.51

\*Parishes represented at the Annual Meeting



# NEW LONDON ARCHDEACONRY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
*Brooklyn, Trinity .....	7	\$12.40		\$22.20		\$34.60		1	\$14.27	\$14.27	\$48.87
*Colchester, Calvary .....				\$35.00		35.00					35.00
*Danielson, St. Alban's .....	48	51.01	\$10.00	24.75		85.76		1	11.00	11.00	96.76
*Groton, Seabury Memorial .....	15	13.30	5.00	9.50		27.80		3	48.95	48.95	76.75
Hebron, St. Peter's .....	4	8.30		9.50		17.80					17.80
Lyme, (Black Hall) .....	} The Lyme Missions .....										
*Niantic, St. John's .....											
South Lyme, St. Michael's .....											
*Mystic, St. Mark's .....	20	30.50	5.00	18.50		54.00		1	26.00	26.00	80.00
*New London, St. James' .....	24	36.48	20.00	34.50		90.98		4	516.09	516.09	607.07
Noank, Grace Mission .....											
Norwich, St. Andrew's .....	17	20.20		16.72		36.92		1	49.33	49.33	86.25
*Norwich, Christ Church .....	34	66.20	25.00	108.20		199.40	4.50	4	84.47	88.97	288.37
*Norwich, Trinity .....	24	47.58	15.00	31.02		93.60	16.24	1	47.95	64.19	157.79
Plainfield, St. Paul's .....			10.00			10.00					10.00
Pomfret, Christ Church .....	20	100.00	25.00	92.80	\$25.00	242.80		1	51.32	51.32	294.12
Poquetanuck, St. James' .....	4	8.00				8.00					8.00
*Putnam, St. Philip's .....	18	15.90	5.00	7.70		28.60		2	34.59	34.59	63.19
*Stonington, Calvary .....	40	96.35	30.00	135.41	20.50	282.26	100.49	1	47.75	148.24	430.50
Willimantic, St. Paul's .....	7	18.35		5.00		23.35		1	1.87	1.87	25.22
*Windham, St. Paul's .....	10	11.45	10.00	27.55	2.50	51.50	22.55	1	24.33	46.88	98.38
*Yantic, Grace Church .....	30	62.25	55.00	65.86		183.11		1	44.47	44.47	227.58
New London Archdeaconry .....											
Total .....	322	\$598.27	\$215.00	\$644.21	\$48.00	\$1505.48	\$143.78	23	\$1002.39	\$1146.17	\$2651.65

\*Parishes represented at the Annual Meeting



SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1930 TO JANUARY 1, 1931,  
INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Total Value
								No.	Value		
Fairfield .....	964	\$2129.57	\$879.26	\$2697.87		\$5706.70	\$148.67	49	\$4235.87	\$4384.54	\$10091.24
Hartford .....	920	2064.06	297.40	1935.67	\$34.50	4331.63	62.85	26	1523.39	1586.24	5917.87
Litchfield .....	405	740.42	342.87	1131.24	93.25	2307.78	55.13	24	687.64	742.77	3050.55
Middlesex .....	251	596.36	155.00	297.23	5.00	1053.59	30.06	16	742.22	772.28	1825.87
New Haven .....	1545	3036.46	716.64	2667.56	116.00	6536.66	151.59	55	2295.26	2446.85	8983.51
New London .....	322	598.27	215.00	644.21	48.00	1505.48	143.78	23	1002.39	1146.17	2651.65
From Diocese, not in above								*13	379.94	379.94	379.94
From Diocese, not in above								†41	312.06	312.06	312.06
Totals .....	4407	\$9165.14	\$2606.17	\$9373.78	\$296.75	\$21441.84	\$592.08	247	\$11178.77	\$11770.85	\$33212.69

\*Supply Work Fund

†G. F. S.



FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the  
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum  
of..... Dollars to  
be applied for the purposes of said Society.

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Middlesex County Printery, Portland, Conn.







