

Mrs. Lundy

The Connecticut Branch
of the
Woman's Auxiliary
To the National Council



Fifty-first Annual Report
of
Missionary Work Reported Through the
Woman's Auxiliary

1931

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THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS

ALMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

(D)LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

RELIGIOUS EDUCATION

(D)GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

A PRAYER OF DEDICATION

(D)GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

FOR OUR PRAYER PARTNER

(D)LORD Jesus Christ, Who has sent Thy messengers into all the world to proclaim the good tidings of salvation, Grant that with pure heart and holy life, with loving zeal and steadfast faith, our missionary may witness in Thy name: that so through her Thy will may be done and Thy Kingdom come. We ask it for Thy Blessed Name's sake. Amen.

A PRAYER FOR SERVICE

TEACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

FOR GOD'S CONTINUOUS SUPPORT

DLORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE PARISH

DLORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

CLOSING PRAYER

DGOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord. Amen.

REPORT OF THE WOMAN'S AUXILIARY

BOARD OF MANAGERS, 1931

✓ President, MISS JENNIE LOOMIS	Windsor
✓ Vice-President, MRS. E. C. ACHESON	356 Washington St., Middletown
✓ Vice-President, MISS KATHARINE A. NETTLETON,	426 Prospect St., New Haven
✓ Recording Secretary, MISS LOUISE H. NOBLE	10 Lexington St., New Britain
✓ Treasurer, MRS. W. B. DOUGLES	110 High St., Middletown
✓ Corresponding Secretary, MRS. P. H. INGALLS	578 Prospect Ave., Hartford
✓ Supply Secretary, MRS. J. L. GOODWIN	10 Woodside Circle, Hartford
✓ Comfort Club Secretary, MRS. E. B. BRYANT,	30 Farmington Ave., Hartford
✓ Educational Secretary, DEACONESS PEET,	28 Garden St., Hartford
✓ United Thank Offering Treasurer, MISS KATHARINE A. NETTLETON,	426 Prospect St., New Haven

For Fairfield Archdeaconry

MRS. WHITMAN C. HAFF	163 Stamford Ave., Shippian Point, Stamford
MRS. EVERETT T. WELLS	1709 Main St., Stratford
MRS. JOHN A. FORSYTH, Jr.	1 Ludlowe Rd., Fairfield

For Hartford Archdeaconry

MRS. HENRY H. CONLAND	285 Oxford St., Hartford
MRS. L. E. ZACHER	47 Concord St., Hartford
MISS NANCY CHAMBERLIN	Windsor

For Litchfield Archdeaconry

MISS FANNY E. DAVIES	Wykeham Rise, Washington
MRS. LAWRENCE H. REED	South St., Litchfield
MRS. CULBERT McGAY	St. John's Rectory, New Milford

For Middlesex Archdeaconry

MRS. DANIEL H. B. STARR	495 Main St., Portland
MRS. C. W. WARNER	344 Washington St., Middletown
MRS. JOHN ELIOT	Clinton

For New Haven Archdeaconry

MISS M. L. PARDEE	130 Everit St., New Haven
MRS. RICHARD SARGENT	326 Willow St., New Haven
MRS. G. E. BEERS	63 Fair St., Guilford

For New London Archdeaconry

MRS. W. F. WILLIAMS	Stonington
MISS M. H. PADDOCK	231 Broadway, Norwich
MISS LOUISE ROBINSON	59 Sachem St., Norwich

Missionary Lending Library, MISS EDITH BEACH,
Vine Hill, West Hartford

Church Periodical Club, MISS KATHARINE MATTHIES,
255 Whitney Ave., New Haven

Prayer Partnership Plan, MRS. A. L. BIDDLE,
80 Wethersfield Ave., Hartford

Church Missions Publishing Co., MISS M. E. BEACH,
Vine Hill, West Hartford

NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE
FOR THE WORK OF THE WOMAN'S AUXILIARY

Fairfield Archdeaconry

Chairman of Parish Branches, MRS. WHITMAN C. HAFF,
163 Stamford Ave., Shippan Point, Stamford
Comfort Club and Supply Work, MRS. EVERETT T. WELLS,
1709 Main St., Stratford
Reports, Money, Etc., MRS. JOHN A. FORSYTH, Jr.,
1 Ludlowe Road, Fairfield
Secretary, MRS. MAGRUDER DENT, _____ Old Church Road, Greenwich
Religious Education, MRS. RICHARD M. COIT,
Greenley Road, New Canaan
Church Periodical Club, MRS. WILLIAM M. MEREDITH,
Cedar Gate, Darien
United Thank Offering Treasurer, MRS. KENNETH R. FORBES,
St. Andrew's Rectory, Washington Ave., Stamford

Hartford Archdeaconry

Chairman of Parish Branches, MRS. HENRY H. CONLAND,
285 Oxford St., Hartford
Comfort Club and Supply Work, MRS. L. E. ZACHER,
47 Concord St., Hartford
Reports, Money, Etc., MISS NANCY CHAMBERLIN _____ Windsor
Secretary, MISS AGNES McCORMICK _____ Windsor
Religious Education, MRS. MERTON W. WEBSTER,
37 Belknap Road, West Hartford
Church Periodical Club, MRS. HUGH A. DRYHURST,
337 Hillside Ave., Hartford
United Thank Offering Treasurer, MRS. WILLIAM R. PENROSE,
1200 Prospect Ave., Hartford

Litchfield Archdeaconry

Chairman of Parish Branches, MISS FANNY E. DAVIES,
Wykeham Rise, Washington
Comfort Club and Supply Work, MRS. LAWRENCE H. REED,
South St., Litchfield
Reports, Money, Etc., MRS. CULBERT McGAY,
St. John's Rectory, New Milford
Secretary, MISS KATHERINE R. CURTIS _____ Pukwana, Warren
Religious Education, MRS. NORMAN CURRY _____ Litchfield
Church Periodical Club, MRS. WALTER D. HUMPHREY _____ Roxbury
United Thank Offering Treasurer, MRS. JOHN GILBERT _____ Sharon

Middlesex Archdeaconry

Chairman of Parish Branches, MRS. DANIEL H. B. STARR,
495 Main St., Portland
Comfort Club and Supply Work, MRS. C. W. WARNER,
344 Washington St., Middletown
Reports, Money, Etc., MRS. JOHN ELIOT Clinton
Secretary, MRS. LEON MANSUR Cobalt
Religious Education, MISS JULIA BRAZOS 100 High St., Middletown
Church Periodical Club, MRS. WARREN SMITH Higganum
United Thank Offering, MRS. WILLIAM DOHERTY East Haddam

New Haven Archdeaconry

Chairman of Parish Branches, MISS M. L. PARDEE,
130 Everit St., New Haven
Comfort Club and Supply Work, MRS. RICHARD SARGENT,
326 Willow St., New Haven
Reports, Money, Etc., MRS. G. E. BEERS 63 Fair St., Guilford
Secretary, MISS SUSAN NORCROSS 426 Prospect St., New Haven
Religious Education, MRS. THOMAS J. SHANNON,
45 Jackson St., Ansonia
Church Periodical Club, MRS. CHARLES SHEAFE,
220 Canner St., New Haven
United Thank Offering, MRS. CLIFTON H. BREWER,
553 Whitney Ave., New Haven

New London Archdeaconry

Chairman of Parish Branches, MRS. W. F. WILLIAMS Stonington
Comfort Club and Supply Work:
 MISS MARY H. PADDOCK, 231 Broadway, Norwich
 MISS MARY E. RICHARDS, 93 Sachem St., Norwich
 MISSSES PALMER, 581 Pequot Ave., New London
Secretary, MISS A. G. CLAASSEN Windham
Religious Education
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich
Church Periodical Club
United Thank Offering Treasurer,
 MRS. THOMAS RICHEY, 118 Washington St., Norwich

In Memoriam
Mrs. Ella Louise Hebberd
September 18th, 1931

Whereas, It has pleased our Lord to take to Himself the soul of our sister, Ella Louise Hebberd, after long suffering gallantly endured,

We, the Board of the Woman's Auxiliary, desire to put on record our deep sense of loss and our grateful recognition of her faithful service and inspiring example.

Presented by Miss Fanny E. Davies, and unanimously approved by the Officers and Board of Managers of the Woman's Auxiliary.

PRESIDENT'S REPORT

It seems fitting at this time that you should have a brief report of your President's activities.

I have presided at two Board meetings, the Annual Meeting and Fiftieth Anniversary. Have attended meetings in every Archdeaconry but one, and have visited a number of parishes—also as representing the Diocese I went to the Provincial meeting in Pittsfield and the Triennial at Denver.

Besides this, six group meetings of the various departments have been held, which have proved very helpful, and which we plan to continue, with the hope that each group meeting will be carried on also by the Archdeaconry officers getting her parish workers together. Thus smaller groups of people are interested in the same plans of work may get together, learn to know each other personally, and talk over their difficulties and methods and learn from each other how best to meet the problems that confront them.

I want you all to realize that your Diocese and Archdeaconry officers stand ready to help you in every way.

I have been told that some parishes hesitate to ask any of the officers to visit them, because they do not feel able to pay the traveling expenses. This need never deter any parish. There is a fund for officers' expenses; it is not large and we are glad when a parish can meet these expenses—but small struggling parishes who may especially need outside stimulus need never hesitate to ask any Diocesan officer or any of their own Archdeaconry officers. This year any of the delegates to the Triennial will be glad to come to you and tell you about the Convention.

We are trying to develop a more efficient and closely knit organization, but no matter how perfectly it functions in the Diocese and Archdeaconry, it is to the parish that we must look for the real results.

We have trying times ahead. The business depression has hit nearly everyone. We must not let the Church's work suffer. To so curtail our gifts that the Church's budget must be cut means stopping work already undertaken and throwing workers out of work.

It is our privilege to make church women realize their opportunities and responsibilities and not only to hold those who are already helping, but to interest more women, and especially the

young women in this, the only officially recognized woman's organization in the Church.

Our work is a big one—as part of the National Council, we have a responsibility for every phase of the Church's work. It is so big a thing that every woman should be proud to help in it. A sign of progress is to be found in an increase in Quiet Days. We hope more will be held the coming year. In this machine age, with its bustle and activity and its emphasis on material things, it is good for us "to go apart into a desert place and rest awhile."

We are trying to do God's work, and if we do it in His spirit, we cannot fail.

JENNIE LOOMIS,

President

MINUTES OF THE ANNUAL MEETING, 1931

The Fifty-first Annual Meeting of the Connecticut Branch of the Woman's Auxiliary to the National Council took place in Christ Church, Ansonia, on Thursday, November 5th, 1931. A cloudless day of warm sunshine brought out about two hundred and twenty for the 9:30 A. M. Communion Service, at which Bishop Acheson was the celebrant, assisted by the Reverend George Barrow, rector of the hostess church, and the Reverend Thomas Shannon, rector of Immanuel Church, Ansonia. Communion alms of \$35.25 will be used for altar furnishings in the Diocese.

At 10:35 A. M. the business meeting was called to order by the President, Miss Loomis, who announced that, due to pressure of time, the minutes of the previous Annual Meeting would be omitted. She then introduced Mr. Barrow, who welcomed the gathering. Next, Mrs. Acheson was called to the chair to receive

the yearly report of the President. There followed those of the Recording Secretary and the Treasurer, the latter stating that \$2,650.80 are still due from the white envelopes. This report was accepted, as were the reports of the Supply Department, given by Mrs. Bryant for Mrs. Goodwin in connection with her own from the Comfort Club; the United Thank Offering, presented by the Secretary in the absence of Miss Nettleton; and the Educational Secretary, Deaconess Peet. The reports of the Church Periodical Club, Church Missions Publishing Company, Missionary Lending Library, and Prayer Partnership Plan, were given by Miss Matthies, Miss Mary Beach, Miss Edith Beach, and Mrs. Biddle respectively. The Secretary read Mrs. Biddle's report on Scholarships for Daughters of the Clergy. It was voted to accept these five reports.

Mrs. Acheson, Chairman of the Finance Committee, presented the recommendations of that group, also the budget for 1932, amounting to \$9,600—a decrease of \$50—with \$8,000 to be raised in the white envelopes. Upon her motion it was voted to accept the budget, and adopt the recommendations as a whole.

Bishop Acheson here thanked the Auxiliary for the money from Communion Alms which made possible the altar in the new church at Sandy Hook.

Nominations for a committee to offer a slate of officers at the 1932 Annual Meeting resulted in the election of the following by one ballot cast by the Secretary:

Fairfield Archdeaconry—Mrs. Everett Wells, Christ Church, Stratford.

Hartford Archdeaconry—Miss Leila Samson, Trinity Church, Hartford.

Litchfield Archdeaconry—Mrs. Lawrence Reed, St. Michael's Church, Litchfield.

Middlesex Archdeaconry—Miss Julia Brazos, Trinity Church, Middletown.

New Haven Archdeaconry—Mrs. Frederick White, Trinity Church, New Haven.

New London Archdeaconry—Dr. Lillian Lynes, Grace Church, Yantic.

Member-at-large—Mrs. George Ellis, St. John's Church, Bridgeport.

In connection with the revision of the Constitution and By-Laws of the Branch, Miss Loomis called attention to the fact that there was no radical change in policy. Rearrangement and cor-

rection of English, with provision for one or two new offices were the chief consideration. To conform with the time schedule of the meeting it was voted that the Constitution and By-Laws be left to the Executive Board for correction and final approval before printing.

An invitation to hold the Annual Meeting of 1932 at St. John's Church, Bridgeport, was accepted with thanks.

The calling of the Morning Pledge preceded noon-day prayers, offered by the Reverend Floyd Kenyon, Archdeacon of New Haven.

To further save time, it was voted that the minutes of the present meeting be referred to the Board for action and then printed.

The Secretary was instructed to send a message of affectionate greeting to Miss Nettleton, one of the delegates to the Triennial Meeting in Denver, who, as Diocesan Treasurer of the United Thank Offering was to have joined the others in their reports of the Convention. Mrs. George Beers of Guilford, told of arrival there, and gave an account of the outstanding business of the first week. Miss Louise Noble of New Britain, brought the findings of the discussion groups and pertinent resolutions, while Miss Mary Louise Pardee, of New Haven, embodied in her description of the opening service and the Convention as a whole the meetings devoted to the United Thank Offering.

Prompt adjournment at 1:00 P. M. gave ample time for luncheon and friendly chats. Roll call at 2:15 found the Church filled, with 743 women and 57 clergy responding, a total of exactly 800. Announcement was made that the Morning Pledge amounted to \$2,081.

The Right Reverend Robert E. Campbell, Missionary Bishop of Liberia, was the speaker at the Missionary Service. He gave an interesting and graphic description of the work in that country, and told several stories of how he had personally met not only the spiritual but also the educational and physical needs of the natives. The offering of \$398.51 was given to Bishop Campbell for the Liberian work.

Respectfully submitted,

LOUISE H. NOBLE,

Recording Secretary.

The next Annual Meeting of the Woman's Auxiliary will be held in St. John's Church, Bridgeport, on Thursday, November 3rd, 1932.

REPORT OF THE CORRESPONDING SECRETARY

There were 5,500 sets of White Envelopes purchased for the year 1931, and all were given out to the Archdeaconry Secretaries for distribution to the parishes. The usual number of blanks and receipt books were sent, and twenty copies of the Constitution and By-Laws mailed.

The Fiftieth Annual Report of the Woman's Auxiliary was ready and distributed the middle of February. Copies were mailed by the printers to the Archdeaconry Secretaries, to be given by them to all contributors through the White Envelopes. As all baptized women of the Church are members of the Woman's Auxiliary, some who may not at present be contributors may wish to inform themselves of the work which the Auxiliary is doing. Your Corresponding Secretary will be glad to receive calls for additional copies of the Annual Report from any who may be interested.

During the summer the fourth volume of Annual Reports of the Auxiliary was bound, and the set, now complete from the first to the fiftieth year inclusive, may be found at the Diocesan House. A complete file to date of unbound reports has been placed in the vault at the Cathedral Parish House.

Your Corresponding Secretary attended the spring and fall meetings of the Board of Managers and the Annual Meeting of the Auxiliary in November.

Respectfully submitted,

EMILY P. INGALLS,

Corresponding Secretary.

DEPARTMENT OF RELIGIOUS EDUCATION, 1930-1931

India, the Mission study subject for the course recommended for 1930-31 to Woman's Auxiliary members and other Church-women by the National Board, offered a field of fresh, novel interest and manifold topics for discussion. To meet many requests submitted to the Board, two books were offered: "India on the March"—for groups desiring a simpler, shorter course;

"India Looks to Her Future"—for groups desiring more advanced study, collateral reading, investigation, and discussion. Suggestive outlines were available for leaders, in methods and materials for group work.

In the early autumn (1930) detailed lists of helpful reading along the Study Course lines were sent to every listed parish in the Diocese. The Diocesan Lending Library provided a full line of textbooks while the Diocesan Supply Center, through our Church Missions Publishing Company's co-operation, responded promptly to all orders for study materials received from all parts of the Diocese. An invaluable aid to the growth of the department's work.

Although Lent seems to be the preferred season of study groups, the Educational Secretary responds throughout the year to requests for personal visits to Branches. She has also attended the various Archdeaconry meetings, Woman's Auxiliary Board meetings, the General Church Worker's Summer Conference at Wellesley (1931); and conducted one three-day Mission Study Institute at St. John's Parish, Bridgeport, Conn., November 19th, 20th, 21st. Branch visits are happy occasions wherein the study subject for the year is presented (a foreword) suggestions offered, questions answered; and the friendly intercourse links Branch and Auxiliary closer.

In June, 1931, the Woman's Auxiliary Summer Conference Scholarships were awarded to ten candidates commended by their respective rectors for outstanding service in their parishes. Ten parishes were represented, in following: Hartford Archdeaconry, 4; Litchfield, 1; Middlesex, 2; New Haven, 1; New London, 1; Fairfield, 1; attended Diocesan Conference, 5; Concord, 2; Wellesley, 3.

As autumn marks the beginning of the Woman's Auxiliary Branch meetings throughout the Diocese, the annual "Report" form wings its way into the officer's hands in the various parishes and missions; with the booklist for the new Mission Study Course, "Building a Christian Nation," and the Educational Secretary's letter of greeting and grateful acknowledgment of the past season's co-operation. Then the report forms begin to come in. Or, do they? Not as many as we would wish, but a few more each autumn. Could we try a little harder this year of 1932-33 to get our Branch Report back promptly? It would help so much toward a real knowledge of what your Branch has done in any way toward gaining an understanding of the Church's work in its world-wide fields; what methods you had used to gain it.

Two years ago, in "Roads to the City of God," we studied

the interpretation of the "World Mission of Christianity" as it had been rendered at the great International Missionary Council at Jerusalem in 1928. From consideration of the Findings of that Council came the decisions of all communions to study this year the questions which confront us in the United States as we attempt to build a Christian Nation. After much contemplation of other races and nations, we are to look in upon ourselves. **Are we building a Christian Nation?** Our textbook will guide you to an answer. Each chapter is written by a different author. One who knows. Let us, one and all, who love "America the Beautiful," read prayerfully and thoughtfully "Building a Christian Nation," from "Foreword" to "Epilogue"; mark the vast, momentous changes so rapidly wrought within a decade; and the **Challenge** of Change. The great theme of the textbook is—the Call of Christ to America to-day. "That our Lord Jesus Christ may be glorified in you, and ye in Him." Thess. 1:11-12.

Respectfully submitted,

MARGARET S. PEET,

Educational Secretary.

REPORT OF THE PRAYER PARTNERSHIP PLAN

In preparing the report of the Prayer Partnership Plan the question naturally arises: What sort of a report will best give the Auxiliary its true spirit and purpose? Shall a few conventional phrases be jotted down and a list of soulless figures stating how many missionaries and how many parishes compose its membership? No! No one would be satisfied. You would say: "Is that all?" and rightly. What is wanted is a true, brief, vivid story of living, loving, consecrated women, the partners in the mission field and those in our parishes. The missionaries, of course, are consecrated women, otherwise they would not be in the field; and we have the very same devotion to the Master in the Auxiliary here.

One morning last June, a dear young woman came to me, saying, "I have just had a letter from our missionary which I want to share with you." It was a delightful surprise. I had written that missionary and received appropriate, rather reticent replies which did not show her deep earnestness. This letter leaped over all barriers. This young correspondent, by her questions and warm sympathy, had touched the depths of the missionary's heart and she poured forth the most wonderful story of why she had given herself to the work, how she was agonized over the forlorn condition of her people, and what she longed to do for them. It was wonderful. My young friend, on leaving me, said, "I shall always love home missionaries," and then taking a wider view, "I hope to love those in foreign lands as well." That stirring letter was going to every woman in her parish, prayer for the missionary would be said in every meeting of the Auxiliary and in their private devotions, and in a few days a beautiful typewritten copy was sent to me, which is a cherished possession.

In order to get a fair idea of a missionary's duties, I wrote to one asking for her schedule for an ordinary day. This was her reply: "I rise at 5 o'clock to get numberless things done before 6:30, when we all go to church. Breakfast at 7. Then comes a wild rush to roll up beds, sweep and dust carefully. Then school. But I cannot go then, for I must buy food for my fifty girls and seventy-five boys. Every helper, especially the cook, must be overlooked and directed. There are one hundred things to be done in the village, the clothing of the children must be looked after and adapted to each child, business letters written, and all sorts of industrial work superintended, with a little teaching wedged in; Vespers at 5:30, dinner at 6:30. After that, study hours until 9 o'clock. With the children asleep I would like to write letters, especially to my splendid home partners, but I am so dead tired that I drop into bed to sleep, if possible, in order to be ready for the next day's duties, comforting myself with the thought that I will write when vacation comes." This is the arduous experience of a foreign missionary.

But the worker in the South is equally driven, with less assistance and fewer conveniences. Miss Conrad of El Paso, writes: "In July 556 came to clinics, 316 to me for treatment, 947 for social activities, 25 gallons of milk are dispensed every morning to a procession beginning at 6 o'clock; and only the surface of the poverty is scratched." This is vacation, which is supposed to be a time of rest. One who knows this mission well has written the following lines:

“With ragged clothes and dusty feet,
Christ passes down Piedras Street;
Time makes a tablet of the wall
In slender shadows on the face
Of this hot, holy, common place.
Brown babies playing in the sun,
And black-veiled women—Mexican;
Seldom will anybody see
A pattern of such poverty.
Seldom will pain so intertwine
With every part of a design;
Yet in the angle of the wall
There stands one figure, blessing all.”

There are great things going on in that border town, mothered by that little pale woman—more than occurs to her. She is not only building up the Church, but patiently training up citizens for the nation.

The question of her vacation is a serious one for a missionary who has broken all her home ties. One, a nurse, came to me last summer to ask me to direct her to an inexpensive resting place. Oh, how thin and worn she looked, so weary she could hardly stand. For a long time she had been faithfully at work in a difficult field, but last winter had extra duties. She was drafted into another station to fight a terrible epidemic. I asked when she left the field. “In June,” she answered. This was July. “What have you been doing since?” “Speaking in the parishes.” “How many times have you spoken?” “Seventy-three times.” That was a strange way of resting. I am thankful to say she found a quiet, home-like place, and has gone back to her work refreshed and cheered.

Truly, these women, so brave and so capable, who are doing our work far away from home and friends, are worthy to be honored and cherished by us. The duty of making up our pledges oftentimes lies heavy on the conscience and resources of the Woman's Auxiliary. The Prayer Partnership Plan relieves the pressure by making it a real pleasure instead of a plain duty. It brings us in close, loving touch with these interesting women. Through the partnership, we are working with them for time and eternity, for the earthly and heavenly welfare of those who are in ignorance, darkness and despair. Someone has truly said, “Prayer is the Divine tool in this work, that means co-operation with our Blessed Master and success in our humble efforts.”

Respectfully submitted,

ANNA L. BIDDLE.

REPORT OF THE TREASURER

Balance January 1, 1931

Morning Pledge, Annual Meeting	\$710.00
General Endowment Fund	6,434.35
Reserve Account	1,901.34
Cash Account	308.11
Convention Fund	636.63
	—————
	\$9,990.43

Receipts for 1931

Budget (in white envelopes)	\$8,523.77
Offering, Annual Meeting (Bishop Campbell's work in Liberia)	398.51
Refund	46.00

Specials:

Morning Pledge for 1931	\$1,744.50
Morning Pledge for 1932	534.50
Diocesan Quota for Missions	137.84
(Archdeaconries)	
Diocesan Quota for Missions	147.07
(Yantic, Grace)	
Communion Alms	135.82
Deaconess Retiring Fund	10.00
(New Haven Archdeaconry)	
Mrs. Root's Station Class	11.00
(East Hartford, St. John)	
	—————
	\$2,720.73

Interest from Trust Funds:

Lucretia Terry Fund	\$433.94
Mary I. Russell Fund	521.92
Harriet F. Giraud Fund	18.90
Sarah E. Davis Fund	72.75
Harriet Tyler Fund	245.00
Josephine Bingham Fund	51.95
Elizabeth H. Hubbard Fund	6.12
Susan B. Gower Fund	12.16
General Endowment Fund	325.73
	—————
	\$1,688.47

Interest from Archdeaconry Trust Funds:

New Haven Archdeaconry Fund	\$85.25
Litchfield Archdeaconry Fund	27.82
	—————
	\$113.07

REPORT OF THE WOMAN'S AUXILIARY

Interest from Savings Bank Deposits:

Reserve Account	\$111.16
Convention Fund	30.00

	\$141.16

	\$13,631.71

	\$23,622.14

Disbursements

For Missions	\$4,312.71
Supply Department	500.00
Comfort Club	450.00
Foreign Missionaries Insurance Fund	100.00
Church Missions Publishing Company	100.00
Assessments: National	\$35.00
Provincial	25.00
60.00	
Printing Annual Reports, Envelopes, etc.	742.08
Scholarships, Daughters of Clergymen	1,000.00
Educational Work of Diocese	1,626.71
Expenses Church Periodical Club	46.00
Expenses Diocesan Board	125.88
Convention Expenses	896.00

	\$9,959.38

Specials:

Morning Pledge for 1931	\$2,454.50
Diocesan Quota for Missions	137.84
(Archdeaconries)	
Diocesan Quota for Missions	147.07
(Yantic, Grace)	
Communion Alms	135.82
(To Bishop Acheson)	
Deaconess Retiring Fund	10.00
(New Haven Archdeaconry)	
Mrs. Root's Station Class	11.00
(East Hartford, St. John)	

	\$2,896.23
Expenses Annual Meeting	\$6.00
Offering Annual Meeting	398.51
(Bishop Campbell's work in Liberia)	
Summer Conferences	300.00
Treasurer New Haven Archdeaconry	85.25
Treasurer Litchfield Archdeaconry	27.82

	\$817.58

	\$13,673.19

Balance December 31, 1931

Morning Pledge, Annual Meeting	\$534.50
General Endowment Fund	6,760.08
Reserve Account	1,363.00
Cash Account	1,124.74
Convention Fund	166.63

	\$9,948.95

	\$23,622.14

Respectfully submitted,

SARAH E. DOUGLAS,

Treasurer.

Examined and found correct:

EBEN JACKSON, Auditor.

February 2nd, 1932.

—oo—

BUDGET FOR 1932

For Missions	\$4,300.00
Foreign Missionaries Insurance Fund	100.00
Supply Department	500.00
Comfort Club	500.00
Church Missions Publishing Co.	100.00
Assessments: Provincial	\$25.00
National	35.00

	\$60.00
Printing Annual Report, Postage, etc.	750.00
Scholarships, Daughters of the Clergy	1,000.00
Educational Secretary's Salary	1,500.00
Expenses of Officers:	
Educational Secretary	\$100.00
United Thank Offering	75.00
Church Periodical Club	150.00
Diocesan	215.00
Convention Fund	250.00

	\$790.00
In White Envelopes	\$9,600.00
From Invested Funds	1,600.00

	\$9,600.00

RECOMMENDATIONS OF THE FINANCE COMMITTEE

1. That the "Morning Pledge" (1931) be given to the Diocesan Quota for Missions.
2. That the offering at the Missionary Service, at the Annual Meeting, be given to work in Liberia under Bishop Campbell.
3. That if there be a balance at the end of the year, it be added to the Reserve Fund.
4. That the Corporate Communion Alms be given to the Bishop of the Diocese, to be used for Altar furnishings within the Diocese.

REPORT OF SUPPLY DEPARTMENT

The financial conditions of the past year have not materially affected the Supply work. The total value of boxes sent was only about \$100 less than the year before, though, to be sure, the entire \$500 allowed in the budget to supplement Supply work was used to complete the allotment.

About \$3,000 was spent for personal boxes, and \$8,000 for missions, schools and hospitals. A great many boxes went to Alaska—\$1,800 worth. Hospital work took \$1,700; Indian missions, \$950; over \$2,100 went to colored work; about \$800 to white missions in the south and west, and \$300 to the Philippines and Virgin Isles; and another \$300 to the Seamen's Church Institute; a total of \$11,082.14.

Respectfully submitted,

DOROTHY W. GOODWIN.

THIRTY-NINTH ANNUAL REPORT OF COMFORT CLUB

Contributions of \$456.92 in money, and boxes amounting to \$415.86, were received from thirty parishes during the past year. In comparison with figures for 1930 this is a decrease as far as value of boxes is concerned, but a welcome increase in donations of money. New clothing and household linens with a total valuation of \$623.31 were sent for Diocesan Missions, and \$29.86 for Domestic Missions. Many articles of really good used clothing added greatly to the helpfulness of these boxes.

A clergyman's wife has recently written: "We wish to express to our unknown friends our thanks for the pleasure they have given in our beautiful Christmas box. May the New Year bring them many blessings." Another Christmas acknowledgment, from the rector of a rural parish, contains the following paragraph: "Please let the good people who contributed to the box know how greatly we appreciate their generous and kindly effort. We thank them most heartily, and would have them know that their gifts and labors of love have brought to us the message of Christian fellowship and brotherhood that means so much to every one of us."

This recognition of assistance given by the Comfort Club is most gratifying; and sincere thanks are here extended to those who by their unselfish generosity and thoughtful kindness have made such aid possible.

A limited list of articles which can be made is available upon application to the Archdeaconry Supply Managers, for those who wish to sew. Household linens are always in demand; and gifts of money for the purchase of needed clothing which must be furnished to suit individual requirements are always appreciated.

Boxes or parcels should be sent to:

**The Comfort Club,
Diocesan House, 28 Garden Street,
Hartford, Connecticut**

There should be enclosed in each shipment, or sent by mail under separate cover, a list of contents, stating itemized value of new articles only, with the name and address of the sender clearly indicated. All correspondence should be addressed to:

MRS. EDWARD B. BRYANT, Secretary
30 Farmington Avenue, Hartford, Connecticut

Report of the Comfort Club Treasurer

Receipts

Balance January 14, 1931	\$69.76
Fairfield Archdeaconry	\$25.00
Hartford Archdeaconry	204.67
Litchfield Archdeaconry	50.00
Middlesex Archdeaconry	15.00
New Haven Archdeaconry	105.00
New London Archdeaconry	57.25
	—————
	\$456.92
Diocesan Treasurer of Woman's Auxiliary	450.00
	—————
	\$976.68

Disbursements

To families of Diocesan Clergy	\$272.50
Clothing and household linens	568.81
Transportation of boxes	8.42
Letter postage and supplies	2.58
Janitor	30.00
	—————
	\$882.31
Balance, Phoenix State Bank & Trust Company, January 14, 1932	94.37
	—————
	\$976.68

Respectfully submitted,

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

ELLEN G. JUDGE.

January 16, 1932.

UNITED THANK OFFERING

It is with a feeling of deep gratitude that I submit the following report:

The last year of the Triennium is always the most exciting—you will recall that we came home from the 1932 Convention enthused and inspired. We tried to have our treasurers pass on to all women of the Church, the joy it is to use the little blue boxes, and by so doing we hoped to increase our total offerings and continue to make the gain that our Diocese always has made. I wish each one of you would talk to some one person whom you know does **not** use the Blue Box; tell her of the joy of giving thanks in that way; that we are not asked to give any specified amount, but that out of our thankful hearts we place an offering in our boxes in order that the work of Christ may go on. Thus we would increase the number of boxes in use.

This last year, as we all know, has seen us in a so-called depression, and we soon realized that if we reached the 1928 goal of \$29,588.26 we would be doing well. On August 1st, on which date this Diocese was some \$1,500 behind the 1928 offering, I sent out a letter asking that every penny possible be sent to me before the 17th of the month. The response was prompt and generous; so generous that, from being in a position which showed a loss of some \$1,500 as compared with 1928, we actually ran ahead of it by a little over \$500; so that I started for Denver with a truly grateful heart. Soon after our arrival there a check for \$500 was received, in memory of Miss Bessie Franklin, to be credited to her Parish, so that the net increase over 1928 was \$1,067.41. The total offering for the 1931 Triennium, including interest, was \$30,658.73.

In connection with this matter of interest which accrues on the amounts received during the Triennium, I would like to make the following statement. The fact that the 1931 General Convention opened at an earlier date than is usual, made it necessary that the check for presentation at the United Thank Offering Service, should be drawn before October 1st. This meant that the interest which would be credited on October 1st would be forfeited, and in order to avoid that, your Treasurer borrowed the amount, pledging the bank books as security, so that we were able to save the larger part of the amount. This, of course, could not be included in the Offering as presented at Denver, but will be applied on the Offering for the 1934 Triennium. The net amount of interest saved was \$213.15, which would under ordi-

nary circumstances, have increased our 1931 Offering by that amount.

Just because I can't always recall what this great Offering is used for, I am going to state briefly how the 1928 Convention planned to use the 1931 Offering, and also what it is planning to do with the 1934 Offering. The 1928 Convention went on record as favoring the following expenditures from the 1931 Offering:

For buildings not less than \$200,000; ten per cent was to be set aside for a Retiring Fund for women missionaries, and \$75,000 to be used for the training of women missionaries.

The list of the projects selected for the expenditure of the \$200,000 for buildings was as follows:

Brent House, Chicago, Illinois	\$50,000
Girls' Trade Building, Fort Valley School for Negroes, Ga.	25,000
Students' Center, Texas Tech., Lubbock, Texas	10,000
Home Economics Building, St. Philip's Junior College, San Antonio, Texas	10,000
St. Anne's Mexican Mission, El Paso, Texas	2,500
Infirmary, Dabney House, Java, Virginia	2,500
Church and Parish House, Otsu, Japan	14,000
Girls' School for Southern Brazil	28,000
Hospital, Sagada, Philippine Islands	9,000
Church, Santiago, Cuba	20,000
Headmaster's Residence, Iolani Island, Honolulu	8,000
Parish House, Sendai, Japan	12,500
Parish Hall, All Saint's Mission, Anchorage, Alaska	5,000
Toward replacement of Epiphany Church, Santo Domingo	4,500

The W. A. Triennial adopted resolutions in regard to the use of the 1934 Offering: That not less than twenty per cent of the 1934 Offering should be used for buildings in the mission field; ten per cent to be added to the Fund for retiring allowances for women workers, and the balance for the work of women in the Church's missionary enterprises.

As you know, the Offering in 1928 was \$1,101,540.40, and this year it was \$1,059,575.27; when you think of what we have been through, it seems to me that this \$1,059,575.27 means more than the \$1,101,540.40 when everything was so bright and prosperous.

Accompanying this report is a statement of the receipts from January 1st of this year to September 17th, when the books were closed for the Triennium; also a summary by Archdeaconries, and a comparative table by Archdeaconries for the 1928 and 1931 Trienniums, showing the gain or loss in each Archdeaconry, and the total net gain for the entire Diocese. Also, a copy of the statement regarding the disposition of the 1931 Offering.

**Statement of Diocesan Treasurer of Woman's Auxiliary
to September 1931**

Balance as of Jan. 1, 1931	Offering	\$21133.39
	Interest	\$833.36
Offering from January 1 to Sept. 17	\$7719.14	
Special Offering—		
Memorial to Miss Franklin	500.00	8219.14
Interest to July 1, 1931	472.84	
	\$1306.20	\$29352.53
		1306.20
Total Offering for 1931 Triennium, including Interest		\$30648.73

Offering by Archdeaconries to September 1931

Fairfield Archdeaconry		\$2298.21
Hartford Archdeaconry	\$1603.87	
Hartford Archdeaconry (Special)	500.00	
		2103.87
Litchfield Archdeaconry		1212.00
Middlesex Archdeaconry		328.86
New Haven Archdeaconry		1821.75
New London Archdeaconry		444.45
Diocese of Connecticut		10.00
		\$8219.14

**Comparative Statement by Archdeaconries of the
1928 and 1931 Offerings**

	1928	1931	Gain	Loss
Fairfield Archdeaconry	\$8202.46	\$8832.59	\$630.13	
Hartford Archdeaconry	6740.49	6816.91	76.42	
Litchfield Archdeaconry	3882.76	3551.30		\$331.46
Middlesex Archdeaconry	1686.05	1139.98		546.07
New Haven Archdeaconry	5810.25	7259.80	1449.55	
New London Archdeaconry	1663.11	1741.95	78.84	
	\$27985.12	\$29342.53	\$2234.94	\$877.53
Diocese of Connecticut		10.00	10.00	
Totals	\$27985.12	\$29352.53	\$2244.94	
		27985.12	877.53	
Net Gain for 1931 Triennium		\$1367.41	\$1367.41	

**REPORT OF FUND FOR THE EDUCATION OF THE
DAUGHTERS OF THE CLERGY**

The Daughters of the Clergy Fund has been managed just as carefully this year as always before. How to administer it is a serious and perplexing problem. It is so small and the demand so great. This year four girls have graduated from the schools of their choice. Two of them are already supporting themselves. The other two are still studying. There are eight girls on the Fund now. It is very interesting to watch their progress and to relieve the anxieties of their parents in a small measure.

We are thankful for the Fund. It is so useful that we long to make it more efficient. A good education grows more and more expensive. We hope some way may be opened up so that all our Daughters may be trained in Church schools. Other schools may teach the regular studies as well, but we all know that Church teaching develops the type of womanhood dear to us, and insures devotion to the Church of the future.

Respectfully submitted,

ANNA L. BIDDLE,

MAIDA L. BRYANT.

DIOCESAN MISSIONARY LENDING LIBRARY

The Library could hardly be placed in a more central position than it now occupies in the south vestibule of the Cathedral Church of the Diocese, on the Main Street of Hartford, the central as well as the Capitol city of the State.

Library helpers are in attendance before and after the regular 11 o'clock services on Sundays and Wednesdays; but the doors are open every day of the week from 6:30 A. M. to 6 P. M., and books can be borrowed by following the few simple rules which are printed on the north wall.

Above the Library there is a reading room with comfortable chairs. There will be found there, as well as on the first floor, some of the leading American Church papers, and those of the Church of England, with news from the field at home and throughout the world.

This year has been the most successful in the history of the Library, for which we give thanks. This is due, in large measure, to the continued sympathy and hearty co-operation of the Dean, and the interest and faithfulness of the Cathedral workers. Miss Mabel Schumacher has continued her good work as cataloguer, and Miss Mary L. Randall, who most kindly assumed all the responsibility of the Library during the first four months of the year, brought to the work the experience of a trained librarian. The faithful attendance and work of Mrs. A. C. Jones, Miss Sara Ripley, Miss Effie Sprague, Miss Mary Norris, Miss Dorothy Taylor, Miss E. M. Howard, and lately of our new helpers, Miss Pauline Smith and Miss Florence Spencer, have added much to the efficiency of the Library. Miss Alberta Gardiner continues her good work for the Junior Department in the Parish House.

The most important item in our work is its growth in the number of constant readers, many of them coming for books week by week, and reporting not only interest but real help in various directions, from the reading with which the Library has furnished them. Some of these have greatly helped the circulation of books, that have appealed to them, by writing little reviews of the contents. These have from time to time been printed in the monthly issue of the Cathedral "Evangel."

The Library has grown materially during the last two years from the small nucleus of books with which it was started, many years ago, at one of the meetings of the Auxiliary Board. At that time it consisted mostly of the publications of the Church Missions Publishing Company, plus those issued by the Board of Missions in New York; with a few additional volumes given by the promoters.

Those who started the work felt deeply the necessity of spreading fuller knowledge through the printed page—of our Mission stations, the workers in them and their needs. From this small beginning it now numbers nearly a thousand books. Without lessening the interest or the importance in that class of books, commonly called missionary reading matter, there have been added a goodly number of books dealing with Church history from its inception. This, of course, begins with the study of the Bible; and with devotional books, many of which deal with the history and use of the Book of Common Prayer, with its wealth

of beauty and inspiration; these books are often called for by our readers. In addition to these serious books, the Library has a good supply of stories chosen not only with a view to healthful relaxation and pleasure, but carrying much authentic history and suggestive and inspiring thoughts which can hardly fail to help in daily living. We have on record the names and addresses of more than two hundred and eighty readers who have borrowed books from the Library since it has been in its present position. There has been no time during this last year when less than forty books have been out, many of them read, as reported, by others as well as those who borrowed them. Some weeks more than sixty have been in circulation. There are already many books in the Library which will be very helpful reading in connection with this coming Study Course, "The Making of a Christian Nation." Those published by the Church Missions Publishing Company alone make quite a library on the subject, with its short but accurate accounts of the mission fields, and biographies of the great Church workers. The Company donates without charge a copy of each of its publications, as issued, to the Library, as it does to any parish which cannot afford to subscribe for them.

I cannot close without telling of a much appreciated gift to our Library room by the Rev. Dr. Hunter of Raleigh, North Carolina, of a fine colored print, made in Munich, of Raphael's "Madonna di San Sisto." He had recently visited the Library, and while the picture is a beautiful one and means much, it rejoices our hearts, also, as it shows an appreciation of what our Library stands for and seeks to accomplish. We want to register here our gratitude for the many valuable books given the Library during the year past, by the Rev. Robert H. Burton, Mrs. Charles B. Curtis, Miss Norris, Mrs. S. R. Colladay, Miss Mary E. Beach, Miss Harriet Kellogg, Miss D. L. Wiencke, Miss A. A. Holway, and Mrs. J. K. Barhydt. Our latest gift is, "The Life of Bishop Slattery," from the author, the Rev. Dr. Howard Chandler Robbins.

One last word: we need donations of money to buy from time to time books that are called for; but most of all—more readers from all sections of the Diocese.

Respectfully submitted,

EDITH BEACH,

Librarian.

**ANNUAL REPORT OF THE DIOCESAN DIRECTOR OF THE
CHURCH PERIODICAL CLUB**

October 1, 1930 to October 1, 1931

It has been most exciting in compiling my report this year to get the total figures and compare them with those of last year, and it seems to me that where we may have lost in one thing we have gained in another. For example, the total number of magazines sent **regularly** has fallen off somewhat—637 being sent this year against 704 last year (difference, 67), but, and a very big but—the number of donors of these magazines has increased from 250 to 330. This is most encouraging, because it shows more people are becoming interested in the Church Periodical Club, and that is what we like to see.

Now let us try to get even more donors to send even more magazines this year, because there are more recipients wanting magazines and it is almost impossible to supply all their requests. Particularly are children's books and magazines wanted, as there are thousands of unfilled requests for them at headquarters in New York. Let us observe Children's Book Week by remembering the boys and girls who are dependent upon the Church Periodical Club for reading material.

It is interesting to note that 674 books, 245 Prayer Books and Hymnals, 13,114 miscellaneous magazines, 8,994 Christmas and Easter cards, 15 scrap books, and 28 Victor records have been sent.

There are now ninety-seven branches of the Church Periodical Club in Connecticut, three new branches having been formed in Branford, Westport and Old Greenwich. Several others are in the process of forming. Four branches which had been inactive have reorganized and have new secretaries, but that still leaves twenty-three inactive branches. I just hope that each one of us will make ourselves a committee of one, if we belong to an inactive branch, to see to it that a secretary is appointed and the work taken up again. It would be wonderful to be able to report to headquarters that Connecticut had a secretary in **every** parish branch. There have been four changes in secretaries and two recent resignations; but these two vacancies are soon to be filled.

During the year I have visited parishes in Mystic and Norwich; attended the Provincial Meeting in Pittsfield, the Middlesex and New Haven Archdeaconry meetings, the May Diocesan Board meeting, and the General Convention in Denver. Would that I could tell you of the helpful and interesting Church Periodical Club meetings in Denver, but time does not permit.

One matter in which I feel very strongly that Connecticut has not done her part is in contributions to the Library Fund. We have given but \$12 this year as against \$21 last year. This Library Fund is used to furnish books for the libraries of schools and hospitals in China, Japan, and our own domestic field. The goal set at headquarters for the entire country is \$5,000 a year. The amount received to date for 1931 is only \$734.75—a long way from \$5,000! Miss Thomas has figured that if each Church Periodical Club branch in the country could give three dollars this amount could easily be raised. That makes Connecticut's share \$291. We have fallen far below that amount. Can't we do something to remedy this? I have here a paper describing this fund, and I hope each one of you will take a copy home and carefully consider what your parish can do.

In Denver Miss Thomas asked me if I thought Connecticut could buy a set of Encyclopedia Britannica for Bishop Huntington of Anking, China, a missionary from Connecticut. I talked it over with Miss Loomis and Miss Nettleton and they both felt we could do it, but that we should give his own Archdeaconry of Hartford the first opportunity to contribute before asking the other Archdeaconries. I wrote Mrs. Dryhurst, who at once went to work, and I am delighted to report that Hartford Archdeaconry has responded most generously, the entire amount having been raised. I want to express here my personal thanks and appreciation of this splendid response, and I know these books are going to mean much to Bishop and Mrs. Huntington in their work.

I am glad to report that Connecticut now has four Archdeaconry Secretaries of the Church Periodical Club, whose co-operation and that of the parish secretaries has made this report possible.

Respectfully submitted,

KATHARINE MATTHIES,

Diocesan Director.

**ANNUAL REPORT OF THE CHURCH MISSIONS
PUBLISHING COMPANY, 1931**

Again this Company begs to express the gratitude of all its members for the aid extended in furthering this educational work. From its founding the purpose of the Company has been to supplement and assist the efforts of those who are officially representing, in Missions, Diocesan, Domestic, and Foreign, our General Missionary Society which was first defined by Bishop George Washington Doane "as comprised of every baptized member of the Church."

The members of the Church Missions Publishing Company believe that, even in these days when the spoken word vibrates audibly around the world, that need for the printed page has not ceased. We have endeavored to record in our Soldier and Servant Series the lives of those whose sainthood has been the salt and the fire in human life; to contribute interpretations of shining virtue and zeal in the building up of Christ's kingdom in our own and heathen lands; in the Second Series, "The Church in Story and Pageant," to offer in contrast to the too common, fevered and aimless welter of the stage, for the use of our Parishes, dramatic literature drawn from that greatest of all dramas, the History of the Christian Church.

"Forty Years in Anvik" is by the Rev. John W. Chapman, a valiant soldier in Alaska for more than four decades. His is one of those rare contributions to the history of Missions which can appear only when a Soldier and Servant is abounding with warm-heartedness, devotion, and a knowledge of human nature, who has eyes to see, ears to hear, and a pen with which to write.

"St. Patrick and the Church of Ireland," is a re-issue of a previously published monograph by the Rev. Dr. Walker Gwynne, recently deceased. Accurately historic, it is lit by a Celtic zeal from which streets were named in Spain and monasteries built in the Alps in the missionary movement which spread from this patron saint of old Ireland. It was an especially appropriate issue at this time in view of the approaching Fifteen Hundredth Anniversary of the founding of the Church of Ireland.

"St. Aiden," is the re-issue of another monograph, with a short biographical introduction to the author, the Rt. Rev. Wm.

Croswell Doane; Bishop Deane was one of the most richly cultivated and great Churchmen of his time, and especially fitted as a scholar to write this sketch.

In Press for the fourth quarter's issue of *Soldier and Servant Series*, is "Bishop Lea of Kyushu, Japan."

Glimpses of Missionary Work in the Diocese of South Japan (Kyushu), gleaned by his sister, Mrs.

Alfred Clark, of East Haven, Conn., from the Bishop's diocesan quarterly and from passages in hitherto unprinted letters.

If ever a habitation might be called "Heartbreak House," it would seem to be a lepers' colony in Japan. But Bishop Lea shows how the Christian Faith can transform that into a shrine of blessedness. Were there no other Christian Mission in the world, our mission work would be justified by this alone.

Under the title of "Religions in India," the Company reprinted a pamphlet prepared for the National Council of the Church by the Rev. Professor James Thayer Addison. Three thousand copies had been immediately sold, and the printing exhausted, of what is without doubt the best description ever made in brief chapters of the age-long evolution of the creeds of the fellow-countrymen of the Mahatma Gandhi.

"By Water and the Word," by Mrs. Ethel Bain. This is a comprehensive Pageant of Missions, in nine episodes, each a complete play in itself, presenting the foundations of different missions in the limits of the present United States, and ending in a scene embracing all the characters.

As it was of unusual length, it was published as a double number, for two Quarters.

For the Fourth of November issue of the "Church in Story and Pageant" will appear "A Pageant of Christmas," by the Rev. John Mills Gilbert. This meets a real need, for the running text, in melodious verse, is read by the Interpreter, interspersed with well-known Christmas Carols and Hymns, the characters acting in pantomime. It has already attracted wide attention, and one very small Church School, at least, has given it successfully after only three rehearsals.

The Company is deeply indebted to Mr. Leidt this year, not only for his personal interest and valuable suggestions, but for securing for us Dr. Chapman's "Forty Years at Anvik," Dr. Addison's "Religions in India," and is now endeavoring to obtain for the Winter's Quarter of 1932, two numbers to supplement and add interest and value to the Winter course of study issued by the National Council, "Building a Christian Nation."

As in previous years, the Church Missions Publishing Company has distributed publications where they would be useful, without charge, as part of its Missionary work, amounting to about \$50.00 in value; and holds itself in readiness to do this service to any of our needy parishes and missions in the Diocese that will use its literature in its educational and social meetings, but has not any income to purchase such printed helps.

In conclusion: We are confident that the Woman's Auxiliary appreciates our earnest purpose and hope of helping to extend throughout our earth the realm of that King whose throne is eternal in the heavens. And we would again most gratefully thank you for your needed and effective help.

(Signed)

MARY E. BEACH,

Representative for C. M. P. C.

**MISSIONARIES FROM THE DIOCESE OF CONNECTICUT
IN THE FOREIGN FIELD**

	Field of Service	From
Mr. Andrew H. Forrester	Philippine Islands	Hartford
Rt. Rev. D. T. Huntington, D. D.	Anking	Hartford
Miss Ellen Jarvis	Philippine Islands	Brooklyn
Miss Helen K. Lambert	Alaska	Glastonbury
Rev. Henry P. Mattocks	Philippine Islands	New Haven
Mr. M. P. Walker	Shanghai	Hartford
Miss Cecelia F. Nelson	Virginia	Hartford
Miss M. S. Nichols	Porto Rico	Hartford

**THE TRIENNIAL CONVENTION OF THE WOMAN'S
AUXILIARY HELD AT DENVER, COLORADO,
SEPTEMBER, 1931**

AS SEEN BY OUR DELEGATES

The great experience of attending a General Convention entails the equally great responsibility of trying to bring back to those at home an adequate picture of it. Yet all one can do in the few minutes that fall to one's share in a program like this to cover two weeks, crowded full hour by hour and day by day, is to give a few of the highlights, and a few generalities. So I shall reserve all the more personal side of our experineces, and the details and the local color and all that for the more informal talks such as we have been giving at the parishes, and will confine myself to the great opening services of the first two days, and then to a general summing up of impressions of the Triennial. In a way it may seem like a chronological error to conclude these three reports with that on the opening service, but I do not think that it is, for that great opening session can be, and I think should be taken as an epitome of the whole General Convention.

Denver, which had done itself so proud in all its arrangements for the Convention, had taken its huge Municipal Auditorium, and with considerable judicious management and effort had transformed it for the time being, into what they called "the largest Episcopal Church in the world." Against the stage-wall a chancel and sanctuary had been arranged, and an altar erected, with superfrontal, vases, cross and candlesticks from St. Mark's Church in Denver. A pale, grey, dossal-like curtain covered the space beneath the mammoth organ, and a soft light fell from a great height directly upon the altar, with its six large vases of red gladioli. High up at the top of the building hung the Stars and Stripes, and many circles of concentric electric lights in the ceiling made the place brilliant. Great galleries and two rows of boxes encircled the hall, and on that morning were filled with people, the central space on the floor being reserved for the clergy and their wives and the lay members of the House of Deputies, and much of the rest of the floor for the Woman's Auxiliary. Twenty minutes before the service opened, choirs of men, women and boys, in many varieties of vestment, seemingly come from all the Episcopal churches about, entered, and took their seats near us. Promptly at 10:30 there entered what the Denver press referred to "the most impressive processional in western history." Preceded by the Cross and the American flag, the bishops and

clergy came slowly up the aisle, truly the Church of God marching like a mighty army, the black and white of their vestments relieved by many gorgeous dashes of the red and purple of academic hoods. Two beautiful pastoral staffs, that of the Presiding Bishop, and that of Bishop Johnson of Colorado, were borne by their Chaplains. The singing of that vast choir of five hundred voices, and of that magnificent congregation of some seven thousand people, led by Canon Douglas, whose leadership those of us who have been at the Wellesley Conferences remember with such pleasure, was a soul-stirring thing, especially the antiphonal singing of the Alleluias of "Ye Watchers and Ye Holy Ones."

Bishop Perry opened the Convention, welcoming all to Denver, and read greetings from the Archbishop of Canterbury, and from the head of the Greek Orthodox Church in America.

The sermon of Lord Michael Furse, Bishop of St. Albans', was, of course, the central point of the service. His text was, "I am the Way, the Truth, and the Life." Of the many points on which he touched, the Denver newspapers pounced instantly on his pronouncements against divorce, and emphasized them and kindred utterances almost to the exclusion of the other and no less vital things which he said. A large part of his address dealt with the situation in Soviet Russia, with its campaign for godlessness and its abolition of family life. One observation of his in that connection stands out in my mind. He said that we of England and America will not need to murder the clergy and close the churches as Russia is doing; that all we have to do is to go on as we are going, in a state of apathy, for a few more generations, and they will be gone anyway. Another striking phrase which I recall was that our church had a unique opportunity for service in the world to-day, in that it held the balance between the rigidity of the Roman Catholic and the fluidity of the denominational churches. He emphasized the great disservice done to the cause of Christian teaching and Christian worship, by our almost invariably trying to combine the two. His conclusion, the logical outgrowth of the text, was that "Christ is still the one and only hope for a broken, distracted and disillusioned world."

While there cannot be to me another Opening Service to compare in setting with that superb background of cathedral and flaming foliage against the blue October sky that was ours in Washington, still I think I have never been more conscious of the power and dignity of the Church that we love than I was at that service in Denver, at the entrance of that great processional of Bishops through the ranks of thousands of clergy and laymen and

women. Sometimes in church work one does become discouraged at the littleness of things—small numbers, narrow point of view, apathy, and all that; here one saw the present greatness of the Church in all its beauty and power, and felt its potential greatness for the future which was yet in the making. All I could think of was a mighty river flooding into that building for the enrichment of the nations, and then and there I decided that that should be the theme of my discourse here in Ansonia. I thought back to the summer I had just spent in New Hampshire, which is a land of little brooks and rivulets, sometimes mere trickles over beds of stones, sometimes active torrents, swollen by rain, rushing down to merge with the waters of the Connecticut. That is what most of us are used to in parish, or even diocesan work, is it not, little brooks or big brooks, or nearly dried-up ones, with an occasional stagnant pool to depress one's hopes, and an occasional sturdy stream to encourage them. And here you saw what all those little streams, so insignificant in themselves, had become—this great Mississippi among churches, pouring its flood out into the ocean of the world. The soul-power of the Episcopal Church, represented in that auditorium, is truly the water-power that furnishes the dynamic energy of the life of the Church to-day. To borrow a phrase from a speaker whom I heard recently, "Congregations usually consist of too many consumers and not enough producers; here one saw a congregation made up for the most part of producers." One felt the compelling power of the little, little churches which had gone to make up this vast thing, drop by drop, as the mountain springs supply the rivers, and felt that one need not again be discouraged.

You have already heard about the opening session of the Auxiliary, which came in the afternoon of the same day. We shall not soon forget the sight of that large building, with its forest of standards each bearing the name of a diocese or missionary district, that made the hall fairly bristle with geography. And when the roll of dioceses was called, comprising not only every state in the Union, (and of course many of them are subdivided into several dioceses), but Anking and Alaska, Liberia and Tohoku, Hawaii and the Philippines and Brazil, and when, which is more to the point, people answered to the Roll Call from all those places, one felt that here was indeed a cross-section of the life of America, and of the American church throughout the world. It was as if those standards had been raised on a very far-flung battle line, which the church is to-day holding. And again, as in the opening service, one had the sense of being a part of a mighty stream.

Miss Matthews, our presiding officer, conducted all the business sessions, with fairness, charity, charm and a saving sense of humor I think the Auxiliary would go far before it could better its choice for that exacting position. May I say, also, that Connecticut felt that its own diocesan president, with her clear head and business-like suggestions, made a distinct contribution to the carrying forward of the work. She also served as secretary of one of the findings groups.

To describe the presentation of the United Thank Offering and the announcement service following it should have fallen to the lot of Miss Nettleton, and I know you all regret with me her absence to-day. It was she who collected and who presented Connecticut's share of the offering, and who should have been the one to tell about it.

The service of presentation was also held in the Auditorium, and was of course a Corporate Communion of the women of the church. Again the great building was thronged, though not entirely filled. The setting I have already described to you, but for this service the altar gleamed with candles, reflected in the gold of the great alms basin which in its career has held so many Thank Offerings. Bishop Perry conducted the service, and I have nowhere heard one more beautifully read. The offertory hymn, "Holy Offerings Rich and Rare," was sung at the presentation of the Thank Offering, which was collected by some seventy young girls dressed in white, with purple velvet choir-caps. The diocesan custodians were seated at the front, and could presumably see better than we the actual placing of the offering upon the alms basin. Sixteen bishops, mostly from the missionary districts, assisted in the communion service, bishops to whose dioceses much of the Thank Offering itself would go. It was said that 2200 women partook at that service, yet there was no slightest confusion or crowding. It is a distinctly impressive sight, that gathering at the altar rail of the women of the Church—one corporate body, just as in the golden alms-basin on the altar above them the offerings of rich and poor, east and west, north and south, likewise mingle and become one.

The Missionary Mass Meeting held that night began with the entrance of a procession of missionaries who were individually introduced to the audience; some twenty-eight from the domestic field by Bishop Creighton; five general field workers by Miss Lindley; fifteen student workers whom Mr. Suter referred to as "ambassadors to our college campuses," and some twenty-five or thirty from any number of foreign fields, presented by Dr. Wood. The address, "The World for Christ," was given by

Bishop Littell of Honolulu. And then came the long anticipated announcement of the amount of the Thank Offering. There had been a good deal of speculation everywhere as to whether in a time of financial crisis such as this, the United Thank Offering could possibly go over the million again, and I think there was in many minds more or less skepticism about its doing so. In Washington, as I remember telling you three years ago, they harrowed up our feelings by disclosing the figures of the offering, digit by digit, beginning with the cents, and not revealing the impressive million till the last; in Denver the million was allowed to burst upon your sight at once, and you saw that, in defiance of the depression, the Thank Offering of 1931 had gone to \$1,059,575.27. To be perfectly literal, one didn't see those exact figures at that time, for it was announced as \$1,029,000 odd, and it was a full week later that Dr. Franklin came into the House at an Auxiliary session, to tell us that a mislaid check had just been found, adding nearly \$30,000 to what had been officially announced. The final total, then, was only some \$41,000 less than the record offering of 1928, and I can assure you that it was a vastly greater achievement in this year than was the larger one three years ago. Psychologically it came just at the proper time to strike a keynote of courage and optimism for the future, and in that way to affect the spirit of the whole General Convention. Ten percent of the money, as you may know, is to go for pensioning of women workers, \$200,000 for new buildings in both domestic and foreign fields, \$75,000 for the training of women workers, and the rest for the work by and for women under the direction of the National Council.

For the rest of what I have to say, I understand that I am not to touch on any particular events, but just to give general impressions and a summing-up. I will therefore cite a few of the many things which stand out in my mind as marking this Convention:

(1) A feeling that a real step towards Church Unity had been achieved when the Auxiliary of the Episcopal Church met for two solid weeks in a Presbyterian Church, with a consequent interchange of civilities between women of those two great groups, and when for two Sundays our Bishops occupied not only all the Episcopal pulpits in Denver and surrounding towns, as far away as Wyoming, but Presbyterian, Congregational and Methodist pulpits as well.

(2) An emphasis upon the necessity of attracting younger women to the work of the Auxiliary, if its work is to continue, and an encouraging feeling that much had already been done

along that line. And hand-in-hand with this, a feeling of the responsibility of the Church for young women in colleges as well as in parishes.

(3) The high type of the majority of the women who go to the Triennial as delegates, and the quality of the debating, the forward looking, modern and constructive thinking that was done in that House and in the smaller groups. I do not believe that ten years ago this could possibly have been accomplished. Whatever else the women of our Church are, they are certainly not reactionary, and they are not rubber-stamps. Yet toleration of the other person's point of view was most evident. As the representative of the First Province on the committee on Miscellaneous Resolutions, I had the opportunity of meeting women from all over the country, (there were nine women, one from each of the eight provinces, and one from the foreign field), whose varying points of view, as they were brought to bear upon the very varied series of resolutions which were turned in to us, were exceedingly interesting.

(4) The outstanding hospitality of the people of Denver, many of whom practically gave up their own concerns entirely for two or three weeks to attend to our comfort and pleasure. Tributes to the Motor Corps were on all lips. I would second the motion of the "Church at Work," whose last issue expressed the "pious hope that Atlantic City would be inspired to adopt the thought."

And lastly, I was impressed by the perspective on the whole work of the Auxiliary that one gets at a great gathering like this. All the phases of the work, the supply, the educational, the C. P. C., even the budget itself, all those things that may seem small and insignificant, and even irksome sometimes when one knows them only parochially, fall into place as parts of one great program, and of one great organism.

To conclude: At Denver one had the feeling of standing, not only in the geographical sense, but figuratively as well, upon the Continental Divide. There was a very avowed expression of the belief that to-day we are at a crisis in the world's history. In what the future will bring, the Church must of necessity play an active part. There were certain elements of beauty, of weight of numbers, etc., in which the General Convention of 1931 was lacking as compared with that of 1928, but in hope for the future I think it ranked higher. We were told at our final session that each Convention had had some particular keynote—that out of Detroit had come inspiration, out of Portland order, out of New Orleans responsibility to debt; that the difficulty in Washington had been complacency, but that in Denver the keynote had been

courage. So I present the General Convention of 1931 to you to-day as a challenge, and as the waters pour down from either side of the Continental Divide, eventually to flow throughout the land, so may the courage and inspiration of that Convention flow out through the people who made up its numbers as they, too, come down from that high city to take up life again all over this nation.

MARY LOUISE PARDEE.

**REPORT OF FINDINGS AND RESOLUTIONS OF WOMAN'S
AUXILIARY—DENVER, 1931**

“The most vital center of cerebration at the General Convention seems to have been the Woman's Auxiliary,” says an editorial in a recent issue of one of our Church papers. This rather arresting comment is made with reference to the findings produced by the discussion groups at the recent Triennial. To each one of you is given the opportunity to test for yourselves its truth or falsity in the light of the following report.

Chosen as the program theme—The Kingdoms of Our Lord—was doubtless taken from the quotation, “The kingdoms of the world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever.” In an effort to discover what these kingdoms may be, and how, in the face of the difficult and vexatious world problems of to-day they may be established, the women of the Church formed their discussion groups—an innovation in the usual business routine. Five vast subjects were chosen: Family Life, Property and Economic Condition, Inter-racial Contacts, International Relations, and Religious Thinking To-day. “Each of these,” to quote Mrs. Cross, chairman of the Findings Committee, “has a direct bearing upon the individual Christian life.” Only by means of clearer knowledge and understanding of them can a woman “fit herself for her Christian mission to her family, to society, and to the world.” And only through Jesus Christ can there be found the right solution.

An address, presented by an authority in each field, introduced the various subjects, and served as the basis for the first discussion. Fifteen groups—three on each topic—composed of real cross sections of the entire delegated body, spent an hour and a half of three days in earnest, thoughtful, and courageous consideration of their chosen subject. “Too short a time,” perhaps you say, “for such far-reaching questions,” but preparation through reading and experience gave point to each moment, and

made possible the sane and forward-looking findings here briefly reviewed.

Family Life—introduced by Mrs. Harper Sibley, Chairman of the National Executive Board, mother of six, also a grandmother—found that both happy and unhappy marriages must be considered, in that the family has the central place in the scheme of life. And since the unhappy marriage constitutes the great problem, special emphasis was placed upon its causes. These, contributing “to the undermining of one’s self-respect and the destroying of one’s usefulness to God and to his fellowman, may make separation, or even divorce necessary.” In spite of this the Christian Church is expected to uphold its high ideal of marriage, an ideal which Christian women can strengthen by helping to bring about a uniform marriage and divorce law. Permanence in marriage is based upon a sense of God, which fosters love, and that, in turn, binds fast a family in a home where instruction in all fields, biological, economic, social, and spiritual, should be shared with church and school. “Christian women,” say these findings, “are bound to emphasize wherever they are the possibility of every home being so established and so conducted as to contribute to the building of a Christian nation, which shall in turn help build a Christian world.”

An attempted discussion of this one report led to a realization that due to lack of time, it would be impossible to take definite action on all findings and make them the actual findings of the Auxiliary in business session, so it was voted that they be received, and with printed copies of the addresses be sent to all dioceses and parishes for consideration and study.

The natural outgrowth of this topic was a resolution asking that in a message to the Convention the request be made that the canon on marriage and divorce in no way be changed. This, together with an amendment reading, “that the Woman’s Auxiliary go on record as **hoping** that there may be no change,” was lost by a large majority. The substitute action was the immediate sending of the Findings on Family Life to the members of the Joint Commission.

As interested as any man in Property and Economic Conditions, especially to-day, is the woman of the twentieth century, who finds it essential to have a knowledge of the policies and conditions in the industries and institutions in which her money is invested. As the world’s chief buyer she should have the further knowledge of the conditions under which products are made and sold, as well as that of the right and wrong type of buying. “Christian men and women should hold their possessions as a

sacred trust, and be respected for what they are rather than what they have." They, as part of the Church, must endeavor to bring about a better social order. It is their privilege, and duty, to combat the prevailing unemployment by the continuance of workers in their jobs at the present scale of wages; by helping the Church to provide opportunities for the right use of leisure time; and by individual co-operation with all agencies for relief. Mr. Spencer Miller, Industrial Relations Consultant of the Social Service Commission, who presented the address, offered further challenge to all in a brief talk in which he ventured to predict that within the next ten years we shall see the five day week, with a six hour, and possibly a four hour, working day.

The resolution here introduced and adopted was to the effect that women of the Church unite in daily intercessions for the unrest of the world; that they work together with relief organizations; and in their churches form groups for the study of these problems. To seemingly digress, and yet to touch upon a matter in close relation to the first section of this resolution, I mention another one discussed at a later session, which urged every member to the renewed discipline of prayer. Miss Lindley, speaking for this, said that "we are on the verge of great discoveries in the spiritual world," and that she endorsed this resolution "in the hope of growing spiritually." That some branches found groups most valuable was evident, while others felt that a deepening sense of the power of prayer depended on one's own personal religion. But though there was great difference of opinion as to how to gain the most from prayer, there was a common acceptance of the fact that there is greater need than ever to-day for prayer of all kinds.

"A product of Brent House," as he wished to be called, Dr. Sterling Takeuchi, Research Associate in Political Science at Northwestern University, presented the problem of the Oriental in the United States, as did Dr. Mordecai Johnson, President of Howard University, Washington, D. C., that of the Negro. The brotherhood of man under the Fatherhood of God precludes the existence of race prejudice. Nevertheless, it thrives—the out-growth of example or precept, and is manifested in the relations of every-day life, especially in the fields of industry and religion. Nowhere can the Christian woman be of greater assistance than in her inter-racial contacts, as she seeks the remedy for this national ailment. Part of it lies in finding points of similarity rather than the differences between the races; in an interchange of culture, and in a true understanding of racial backgrounds. The remainder can be obtained through education of others—by

example and positive teaching in home, in church, and in school. It is suggested that we can promote civil justice for others than the white race and secure equality of opportunity and proper compensation for them, as well as right immigration legislation. Endorsement of the Lambeth resolution "giving access to the Holy Table of the Lord in any church to all communicants without distinction as to race and color," and providing for united services of worship bears witness to a sincere desire for "good will among men." As a forward step each branch is advised to study its own community with the idea of offering and sharing with people of other races its religious opportunities, and where possible to help their young people to prepare for religious teaching and leadership.

These findings (in accordance with a resolution adopted by the assembly), were to be sent to the Inter-racial Co-operation Commission of the National Board with the recommendation that they be used as its platform.

Probably for most of us the question of International Relations has loomed large for a long while, so that many have already reached the conclusions presented by the group discussing that topic. The Rev. Daniel McGregor, Professor of Dogmatic Theology at Western Theological Seminary, Evanston, Illinois, sounded the keynote in his talk on "Christianity and International Relations." These findings see the peace of the world menaced by post-war nationalism, in its fostering of selfishness and intolerance. There is a saving grace, however, in a trend toward a more Christian spirit of co-operation, evidenced to a large degree by international conferences and educational exchanges. A further strengthening of interest in other nations has been accomplished in the acknowledgment of our interdependence, brought to light by the present economic depression. As a body of Christian women our responsibility here is the creation through individuals and groups, of a public opinion which will eliminate fear psychology, putting in its place a desire for peace and for the union of the nations through the Church of Christ. Active participation in peace organizations, live interest in our world missions, and earnest, constant prayer are foundations upon which to build.

The resultant resolution presented by this section followed closely the one introduced in the House of Bishops by Bishop Oldham, stating that war is incompatible with the teachings of Jesus, and urging that religious leaders support peace actions, and appeal to the government to act on the Kellogg Pact, and further disarmament, while a final clause made the Christian Church the

deciding voice, should a nation, bound by a peace pact, become involved in war. This was accepted, and it was voted to send it at once to the House of Deputies, which was to consider the peace question that same day.

And speaking of other nations brings one to a matter which deals with some of them in Jerusalem and the Near East. In response to a resolution that the furtherance of the Good Friday Offering become the responsibility of Diocesan Officers, since the amounts have fallen off and the numbers of contributors dwindle, I bring it before you. For fifty years the Church in Jerusalem has been witnessing to the Anglican Communion, while the Nestorians—the people of Mesopotamia—at one time the greatest of all Christian bodies, make up a church that is dying. Help for these is an international obligation, and thirty-two religious bodies feel that the Episcopal Church can best solve that problem in the Near East—but not when needed amounts fall short about \$10,000. Miss Matthews, the presiding officer, bore personal testimony to this work, saying that the question, now, is the future of Jerusalem. "And," she added, "don't vote for this unless you expect to support it." As it was unanimously accepted, and a start made by giving the offering from the service of Intercession for that branch of the Church's work, there is hope for the future.

That most of us have found it exceedingly difficult to determine just what our own individual attitude toward religion may be is no misstatement. The average person is not any too clear in his "Religious Thinking To-day." Therefore he may welcome the attempt made by the largest groups of the five to furnish a method to follow, with helps along the way. "No new truth, no adequate statements of beliefs are here given," but the result of real consideration, inspired by the wish "to interpret to oneself religion in terms of modern thought, to help others in their religious thinking, and to find practical suggestions for making the Church more effective." A challenging conclusion is to be found in the declaration that religion and science, far from being antagonistic, as rather generally accepted, are, instead, mutually helpful in revealing God. Seekers after religious truths by using the scientist's approach, that of tested experience, and the gifts which he employs in his search, will-power, open-mindedness, patience, give evidence of this, as does science's assurance of an orderly plan for the universe. The Church, again following the example of science in the use of tested past experience finds its authority in the records of great religious thinkers and leaders of history, which have transmitted their past tested experience of

God. Doubt met honestly and with a will to think it through spurs mental and spiritual growth. So much for ourselves. We can help others when we forget ourselves, our fear of being misunderstood, and our inarticulateness, and gain further power from the Holy Spirit through prayer. As Church members we may aid in solving problems in this field "by making an effort to understand divergent thought within our own Church; by finding beliefs common to other communions rather than emphasizing differences; by praying and working for Christian unity; by study of Church History, and Personal Religion; and by furthering the missionary enterprise of the Church."

This paragraph was read twice. "As you have listened to the results of your Findings Committee you may feel that there are many spiritual values which have not been touched upon. The Committee wishes to remind you that it can only give a picture of those things which have been thrown onto the canvas of the discussion groups. We also bring before you no resolutions. What we think about God is of supreme importance because it underlies all that we have been considering in the other discussion groups. Although there is value in corporate resolutions responsibility for our religious thinking is an individual one. For in spite of the fellowship which surrounds us here and in our homes and in our churches, our resolutions are only of power, as they are made between the individual and God.

"Each one of us must go up to the altar alone."

We were charged with the definite responsibility of bringing back to you at home not only the actual findings and resolutions, but the spirit of the meetings in which they were offered. Lest some who have sensed it cannot define it—that spirit—let us call it "Courage." It is our hope that you, too, may feel the urge to carry on that which has been so splendidly begun.

Respectfully submitted,

LOUISE H. NOBLE.

**THE TRIENNIAL MEETING OF THE WOMAN'S AUXILIARY
HELD AT DENVER, COLORADO, SEPTEMBER, 1931**

Our President has asked me to give you the report of the business of the Auxiliary for the first week of its Triennial.

The first duty of the delegate after arriving in Denver and finding her hotel, was to register at the Auxiliary Headquarters in the basement of the Central Presbyterian Church. When this

was done, she was handed her badge, which bore upon it her name and the name of her diocese. She wore this from morning till night for two weeks. We were given also a stout handbag. In the picture of the Auxiliary delegates in the October Spirit of Missions you will recognize them. The bags contained programmes, tickets for the opening meeting of the Convention and the United Thank Offering service, a map of that part of the city where the Convention would sit, items of varied information, not forgetting locations of places to eat. We carried these bags with us to every session. Often they served as an introduction.

The opening meeting was held at 2:30 P. M., on September 16th, in the Central Presbyterian Church. This is a large building, seating about two thousand people.

Miss Lindley, the executive secretary, called the meeting to order.

The first item of business was the election of a presiding officer. Miss Elizabeth Matthews of Southern Ohio was chosen. She had presided in Washington three years before, and the applause which greeted her as she took the chair had a decidedly personal ring.

The seating of the delegates was by lot, and Connecticut was fortunate. Her five delegates had seats very near the platform and her two alternates were close by.

At the opening meeting all of the delegates had not arrived, but by the end of the first week there were 435 delegates from one hundred dioceses, sixty-eight having full representation. I am glad to say Connecticut was one of these.

Next came the reports of Mrs. Harper Sibley, the chairman of the National Executive Board, and of Miss Grace Lindley, the Executive Secretary. She reviewed the work of the Auxiliary to the National Council in all its phases.

The total amount given in money and supplies was \$3,156,348.13—this includes the United Thank Offering—and was a little less than the sum given during the triennium of 1928. It was said that more emphasis should be put upon our task than upon our organization, that we talk less about money, but in the last analysis to remember that money was the expression of our spiritual interest.

There was the usual appointing of committees, resolutions, changing of the By-Laws to admit a member of the Church Mission of Help to the National Board upon the same footing as the representative from the Girls' Friendly Society, and other routine work.

Ordinarily we had two sessions a day, and as an alternate

was not allowed to take the place of a delegate, unless she had left the city, our five members did not miss a single meeting. It was not easy, for there were interesting things to be seen and heard, if only one had the time.

Our President and one of our delegates served on committees. This was an honor for Connecticut, for which the committee members had to pay with meetings before, between, and after sessions.

A mere visitor could get a broader view of the Convention. The gallery in the church where we met was open to visitors at all times, as were the galleries of both houses of the Convention, unless sitting behind closed doors.

Two joint sessions of the Convention were held in the Presbyterian Church, when the Auxiliary gave up the seats on the floor and went to the gallery. Both sessions were devoted to the hearing of the reports of the secretaries of the various departments. The report of Mr. Franklin, the treasurer, was most interesting. Here are some of the statements:

“Only 33 of the 98 dioceses pay their budget in full.”

“Lack of education and systematic yearly giving causes our defeat.”

“No quota is perfect, for it is presented as an obligation and not as a voluntary offering.”

“The Quota is a crutch to enable a lame church to walk.”

“God hasten the day when offerings will more than take its place.”

Before going to the Convention we were told of the five subjects which the Auxiliary would consider in Denver. They were: Religious Thinking To-day; Family Life; Property and Economic Conditions; Inter-racial Contacts; International Relations. Addresses were made to the entire Auxiliary body upon these five subjects. Group discussions for three mornings followed, each subject having three groups considering it.

Dioceses having full representation were asked to enroll a member under each subject. As a result of this no two of us were in the same group. It was interesting work.

The report of the Findings Committees on the subjects came in the last week of the Triennial.

One morning a meeting of treasurers was scheduled. I attended, hoping to learn much. The discussion had scarcely begun when Mr. Tompkins, a treasurer from 281 Fourth Avenue, came in. He made an earnest plea for payment of the budget. When someone asked the difference between the Budget and Advance Work, he put in very clearly. The Budget means mainte-

nance and maintenance only of work already started. Advance Work usually means buildings. When a parish or diocese has paid its Budget, then Specials for the Advance Work are most welcome. After Mr. Tompkins had left came the question, "How do you raise the Auxiliary money in your diocese?" Each answer disclosed a different method. In one diocese the money was apportioned and an Auxiliary Quota sent to each parish. Then the question was asked, "How does the individual parish raise it?" The answer to me was very disappointing: "By fairs, suppers, card parties or private subscriptions." The hour had passed, and I had no time to tell them how Connecticut did it. Just here the story told by a Western Bishop at one of our annual meetings comes back to me. He said that one of his Indian missionaries sent him this letter:

"Dear Bishop:

I have no pants. This is a report, not an appeal."

The Bishop said it worked.

Now, if for a few moments I reverse things and turn my report into an appeal will you do all that you can to help it to work? The Budget is far in arrears this year. It would tear your heart to hear the missionaries tell how they feel when notice is served that their budget must be cut next year. Now this is how we can help Connecticut do her best for the Church in these trying times.

We are fortunate in the way we raise our Auxiliary money. The little white envelope allows every woman to have a part in the great work. If this year the income has decreased and you find you cannot give the usual amount, do not refuse the package of envelopes. Take them, even though you may be compelled to return them with but a penny a month. In this crisis we must increase the number of our contributors. We need not worry about the amount of money that will be given. If each one here this morning would persuade one other person to take a package of envelopes and prayerfully use them, the result would be amazing.

To return to the report. This has been my first experience as a delegate to a Triennial. The thrill of being present at the great opening meeting of the Convention and the holy joy of kneeling with that multitude of women at the United Thank Offering Service will be a sacred memory.

I wish to express my gratitude to the Auxiliary for the great honor and privilege of being one of its representatives.

Respectfully submitted,

MARGARET LOWRY BEERS.

TO THE NATIONAL COUNCIL

ARCHDEACONY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes No. Value	Total Value of Boxes	Grand Total
*Bethel, St. Thomas'	24	\$39.00	\$20.00	\$25.00		\$84.00		1 \$48.43	\$48.43	\$132.43
Black Rock, St. Andrew's								1 10.38	10.38	10.38
Bridgeport, Calvary	25	29.75		21.62		51.37		1 15.28	15.28	66.65
*Bridgeport, Christ Church			50.00	190.00		240.00		1 56.50	56.50	296.50
Bridgeport, Church of the Nativity										
Bridgeport, St. George's	45	125.61		49.85		175.46		1 44.05	44.05	219.51
*Bridgeport, St. John's			100.00	415.25		515.25		2 772.70	772.70	1287.95
Bridgeport, St. Luke's								1 15.55	15.55	15.55
*Bridgeport, St. Mark's	20	11.25	11.00	3.10		25.35		2 19.67	19.67	45.02
*Bridgeport, St. Michael's			10.00			10.00				10.00
Bridgeport, St. Paul's										
*Bridgeport, Trinity	35	78.00		60.00		138.00		4 84.47	84.47	222.47
*Danbury, St. James'			40.00	100.00		140.00		1 88.88	88.88	228.88
*Darien, St. Luke's	33	158.14	30.00	133.70	\$25.00	346.84		2 128.67	128.67	475.51
Easton, Christ Church										
*Fairfield, St. Paul's	20	129.50		70.35		199.85		2 72.39	72.39	272.24
*Greenwich, Christ Church	210	300.00	250.00	518.50		1068.50		4 1909.27	1909.27	2977.77
Old Greenwich, Church of the Saviour	15	21.15	5.00	5.25		31.40				31.40
Huntington, St. Paul's	6	12.00	10.00			22.00		1 20.86	20.86	42.86
Long Hill, Grace Church								2 24.49	24.49	24.49
Monroe, St. Peter's	20	15.35	5.00			20.35		1 7.30	7.30	27.65
*New Canaan, St. Mark's	13	32.95	10.00	118.69		161.64		2 52.45	52.45	214.09
*Newtown, Trinity	17	24.90	25.00	101.73		151.63		1 53.43	53.43	205.06

*Nichols, Trinity												
Norwalk, Christ Church	10	5.00	5.00	42.49		23.30		1	22.82	22.82	46.12	
Norwalk, Grace Church				44.00		52.49		1	18.16	18.16	70.65	
Norwalk, St. Paul's	12	30.00	5.00	31.00		44.00		1	64.60	64.60	108.60	
Redding, Christ Church				40.50		66.00		1	5.15	5.15	71.15	
*Ridgefield, St. Stephen's	35	42.26	25.00	12.67		60.50		1	5.00	5.00	65.50	
*Riverside, St. Paul's	28	53.25	20.00	18.34		79.93		1	31.27	31.27	111.20	
Sandy Hook, St. John's				5.00	47.00	91.59		3	84.42	84.42	176.01	
*Shelton, Church of the Good Shepherd	22	49.33	15.00	20.00		52.00					52.00	
*Sound Beach, Church of Our Saviour						84.33		2	73.10	73.10	157.43	
*South Norwalk, Trinity	40	53.60	10.00	37.05		100.65		2	29.00	29.00	29.00	
Southport, Trinity	22	32.81	15.00	85.00		132.81		1	36.89	36.89	137.54	
*Springdale, Emmanuel	25	16.00		12.00		28.00		1	25.10	25.10	157.91	
*Stamford, St. Andrew's	12	38.95	15.00	27.90		81.85		1	60.33	60.33	88.33	
*Stamford, St. John's	163	310.00	50.00	284.00		644.00	\$65.97	2	338.25	404.22	1048.22	
Stamford, St. Luke's						12.50		1	16.40	16.40	28.90	
*Stratford, Christ Church	30	60.00	25.00	108.25		193.25	32.40	2	43.38	75.78	269.03	
Tashua, Christ Church	10	7.00				7.00	20.00			20.00	27.00	
Weston, Emmanuel												
*Westport, Christ Church	15	52.95		90.00		142.95		2	71.91	71.91	214.86	
*Westport, Holy Trinity	30	92.00	15.00	45.00		152.00		3	406.81	406.81	558.81	
Wilton, St. Matthew's	23	81.50	10.00	25.00		116.50		2	53.99	53.99	170.49	
Fairfield Archdeaconry				77.52		77.52					77.52	
 Total	960	\$1902.25	\$888.52	\$2809.04	\$25.00	\$5624.81	\$118.37	59	\$4906.37	\$5024.74	10649.55	

*Parishes represented at the Annual Meeting.

HARTFORD ARCHDEACONY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Supply De- partment Boxes		Total Value of Boxes	Grand Total
							No.	Value		
Bloomfield, St. Andrew's										
*Bristol, Trinity	40	\$19.90	\$5.00	\$11.00		\$35.90				\$35.90
Broad Brook, Grace Church	10	5.50				5.50				5.50
Collinsville, Trinity	20	3.10		2.40		5.50				
East Berlin, St. Gabriel's										
*East Hartford, St. John's	26	40.95	16.00	52.00		108.95				130.51
Farmington, St. James'	15	40.70		10.00		50.70				82.00
Forestville, St. John's	7	6.50		5.00		11.50				11.50
Glastonbury, St. James'	12	22.00		6.00		28.00	\$15.00			43.00
*Hartford, Christ Church Cathedral	110	329.00	35.00	260.85	\$10.00	634.85				888.14
*Hartford, Church of the Good Shepherd	40	89.54	21.00	118.32		228.86				351.36
*Hartford, Grace Church	14	15.50		22.60		38.10				72.80
Hartford, St. Andrew's	20	17.00		5.00		22.00				22.00
Hartford, St. James'	35	29.25	10.00	12.25		51.50				87.98
*Hartford, St. Monica's	10	3.00	5.00	12.75		20.75				20.75
Hartford, St. Paul's										
*Hartford, Trinity	45	280.51	120.00	321.42	65.00	786.93	22.00	2 200.09	222.09	1009.02
Hazardville, St. Mary's	15	18.35		6.15		24.50		1 24.58	24.58	49.08

*New Britain, St. Mark's	65	105.00	85.00	187.95	5.00	382.95		1	161.72	161.72	544.67
Newington, Grace Church	6	17.30		2.00		19.30					19.30
*Plainville, Church of Our Saviour	19	37.30	25.00	16.34		78.64		1	25.54	25.54	104.18
Rockville, St. John's	7	7.50	5.00	25.95		38.45		1	4.36	4.36	42.81
South Glastonbury, St. Luke's	30	72.31	10.00	60.00		142.31		1	5.00	5.00	147.31
*South Manchester, St. Mary's	70	60.64	25.00	40.20		125.84		1	41.66	41.66	167.50
Southington, St. Paul's	9	9.35	5.00	33.22		47.57		1	15.70	15.70	63.27
Stafford Springs, Grace Church	24	37.25		45.50		82.75		1	10.56	10.56	93.31
Suffield, Calvary											
Tariffville, Trinity											
*Thompsonville, St. Andrew's	12	10.45		1.00		11.45					11.45
Unionville, Christ Church	5	12.00		10.00		22.00					22.00
Warehouse Point, St. John's	35	55.00		20.00		75.00		1	40.00	40.00	115.00
*West Hartford, St. James'				90.00	25.00	115.00		1	14.41	14.41	129.41
*West Hartford, St. John's	97	404.35	25.00	418.66	74.67	922.68		5	360.55	360.55	1283.23
*Wethersfield, Trinity	20	31.96	20.00	33.06	25.00	110.02		3	246.52	246.52	356.54
*Windsor, Grace Church	35	94.00		106.96		200.96		1	38.10	38.10	239.06
Windsor Locks, St. Paul's	11	7.45	35.00	1.50		43.95					43.95
Hartford Archdeaconry				37.70		37.70					37.70
Memorial to Miss Franklin, Trinity Church, Hartford				500.00		500.00					500.00
Total	864	\$1882.66	\$484.70	\$2438.08	\$204.67	\$5010.11	\$37.00	30	\$1704.66	\$1741.66	\$6751.77

*Parishes represented at the Annual Meeting.

LITCHFIELD ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offerings	Comfort Club	Total Offerings	Supply Department Boxes		Total Value of Boxes	Grand Total
							Comfort Club Boxes No.	Value		
*Bantam, St. Paul's	10	\$17.40	\$5.00	\$106.62		\$129.02	\$6.00	1	\$24.92	\$30.92
Bethlehem, Christ Church	15	9.05				9.05		1	17.96	17.96
*Bridgewater, St. Mark's	32	42.05	5.00			47.05		1	33.50	33.50
*Brookfield, St. Paul's	16	16.00	5.00	9.72		30.72		1	15.92	15.92
Canaan, Christ Church	18	24.90		27.20		52.10		1	23.81	23.81
East Plymouth, St. Matthew's										
Kent, St. Andrew's	20	7.17	5.00	9.09		21.26		1	20.50	20.50
Lime Rock, Trinity	12	39.35	10.00	30.50		79.85		1	15.26	15.26
*Litchfield, St. Michael's	22	107.85	10.00	218.13	\$50.00	385.98		2	91.33	477.31
Marble Dale, St. Andrew's						16.00		1	26.29	42.29
Milton, Trinity										
*New Milford, St. John's	40	54.78	15.00	44.50		114.28		1	38.00	38.00
Norfolk, Church of the Transfiguration										
Northfield, Trinity										
*Oakville, All Saints'		3.00				3.00		2	15.23	15.23
Pine Meadow, St. John's	7	4.20		2.71		6.91		1	2.50	2.50
Plymouth, St. Peter's	30	32.00	5.00	34.24		71.24		1	19.93	19.93
Riverton, St. Paul's										
*Roxbury, Christ Church	25	22.33	5.00	5.00		32.33		1	18.77	18.77
*Salisbury, St. John's						294.41				
Sharon, Christ Church	23	33.44	7.50	80.00		120.94		1	18.35	18.35
Terryville, St. Mark's						7.47		1	9.03	9.03
*Thomaston, Trinity	10	14.10	10.00	4.00		28.10				
*Torrington, Trinity	58	85.00	25.00	143.10		253.10		1	81.37	81.37
*Washington, St. John's	25	61.35	25.00	68.50		154.85		2	63.09	63.09
*Watertown, Christ Church	45	97.95	20.00	208.24		326.19		2	24.87	24.87
*Winsted, St. James'	25	15.50	10.00	28.00		53.50		1	21.34	21.34
*Woodbury, St. Paul's	15	17.30	5.00	19.85		42.15		1	20.18	20.18
Litchfield Archdeaconry				15.55		15.55				15.55
Total	448	\$704.72	\$183.05	\$1357.28	\$50.00	\$2295.05	\$6.00	25	\$602.15	\$608.15
										\$2903.20

*Parishes represented at the Annual Meeting.

MIDDLESEX ARCHDEACONY

Towns and Parishes	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Chester, St. Luke's Mission											
*Clinton, Church of the Holy Advent		\$36.90	\$20.00	\$23.63		\$80.53		1	\$35.81	\$35.81	\$116.34
*Durham, Church of the Epiphany								1	14.84	14.84	14.84
*East Haddam, St. Stephen's	20	23.35	5.00	25.00		53.35		1	28.91	28.91	82.26
*East Hampton, St. John's Mission			4.00			4.00		1	11.43	11.43	15.43
Essex, St. John's	30	30.25	15.00	22.80		68.05		1	23.32	23.32	91.37
Hadlyme, Grace Mission											
Ivoryton, All Saints'								1	19.25	19.25	19.25
*Killingworth, Emmanuel											
Maromas, St. Andrew's											
*Middle Haddam, Christ Church	10	22.01	40.00	21.30	\$5.00	88.31		1	34.67	34.67	122.98
Middletown, Christ Church											
*Middletown, Holy Trinity	110	319.34	35.00	269.45	10.00	633.79		6	273.44	273.44	907.23
*Ponsett, St. James'											
Portland, St. John Baptist Mission	25	15.00		9.30		24.30		1	11.45	11.45	35.75
*Portland, Trinity	50	92.25		78.52		170.77		1	35.02	35.02	205.79
Saybrook, Grace Church	10	14.00				14.00		1	21.42	21.42	35.42
Westbrook, St. Paul's			10.50			10.50					10.50
Middlesex Archdeaconry											
Total	255	\$553.10	\$129.50	\$450.00	\$15.00	\$1147.60		16	\$509.56	\$509.56	\$1657.16

*Parishes represented at the Annual Meeting.

NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department		Total Value of Boxes	Total Grand
								Boxes No.	Value		
*Ansonia, Christ Church	90	\$242.90	\$50.00	\$143.36		\$436.26		2	\$113.17	\$113.17	\$549.43
*Ansonia, Immanuel	28	20.15	10.00	28.00		58.15		2	60.50	60.50	118.65
Bethany, Christ Church											
*Branford, Trinity	56	84.41		124.74		209.15		1	44.86	44.86	254.01
*Cheshire, St. Peter's	45	63.90	50.00	26.86		140.76	\$22.82			22.82	163.58
*Devon, St. Andrew's Mission											
*Derby, St. James'	35	103.95		177.35		281.30		2	132.11	132.11	413.41
*East Haven, Christ Church											
*Guilford, Christ Church	33	92.75		58.60		151.35		1	24.30	24.30	175.65
Hamden, Grace Church		3.75	5.00			8.75					8.75
*Meriden, All Saints'	114	75.02	25.00	47.64		147.66	32.69	2	78.88	111.57	259.23
*Meriden, St. Andrew's	100	146.01	20.00	59.53	\$25.00	250.54		2	115.82	115.82	366.36
*Milford, St. Peter's	54	91.24	10.00	23.40		124.64		1	36.05	36.05	160.69
*Naugatuck, St. Michael's	75	245.00	30.50	105.17		380.67		1	134.82	134.82	515.49
*New Haven, All Saints'	11	6.32		6.36		12.68		1	14.29	14.29	26.97
New Haven, Ascension											
*New Haven, Christ Church	30	131.94		121.00		252.94		1	10.00	10.00	262.94
*New Haven, Church of the Epiphany	24	25.00	25.00	11.25		61.25		1	25.57	25.57	86.82
New Haven, St. Andrew's			5.00			5.00	9.00			9.00	14.00
*New Haven, St. James' (F. H.)	38	51.00		21.31		72.31	6.00			6.00	78.31
*New Haven, St. James the Apostle	42	42.00		68.00		110.00		1	35.99	35.99	145.99

*New Haven, St. John's	45	146.00	5.00	70.00	25.00	241.00		1	5.09	5.09	246.09
*New Haven, St. Luke's	25	4.35		10.35		19.70					19.70
*New Haven, St. Paul's	115	305.00	40.00	475.00	30.00	850.00	23.57	2	33.00	56.57	906.57
*New Haven, St. Thomas'	40	188.78	70.00	112.63		371.41		2	128.33	128.33	499.74
*New Haven, Trinity	57	237.15	50.00	283.68		570.83		6	584.74	584.74	1155.57
Northford, St. Andrew's	12	11.09	5.00	6.00		22.09	4.95			4.95	27.04
North Branford, Zion	6	7.20	5.00	4.79		16.99					16.99
North Guilford, St. John's	6	7.20	5.00			12.20					12.20
North Haven, St. John's	14	17.80		15.00		32.80					32.80
*Oxford, St. Peter's											
*Quaker Farms, Christ Church				10.00	5.26	15.26					15.26
*Seymour, Trinity	47	33.25	10.00	36.61		79.86		1	20.10	20.10	99.96
Southbury, Church of the Epiphany											
Southford, Chapel of the Good Shepherd											
*Wallingford, St. Paul's	32	43.15	20.00	91.10		154.25		1	19.97	19.97	174.22
*Waterbury, All Souls'	22	46.10	10.00	45.67	25.00	126.77					126.77
*Waterbury, St. John's	39	185.00	50.00	315.00		550.00		3	124.18	124.18	674.18
Waterbury, Christ Chapel		14.18		17.29		31.47					31.47
*Waterbury, Trinity	82	107.86	35.00	56.85		199.71		1	26.73	26.73	226.44
*†Waterville, St. Paul's	37	42.97	5.00	35.55		83.52	14.98			14.98	98.50
*West Haven, Christ Church	100	92.80	5.00	14.44		112.24	40.16	1	64.19	104.35	216.59
Yalesville, St. John's	8	5.31	10.00	4.00		19.31					19.31
New Haven Archdeaconry				123.86	19.50	143.36					143.36
 Total	1462	\$2920.53	\$689.36	\$2641.29	\$105.00	\$6356.18	\$154.17	36	\$1832.69	\$1986.86	\$8343.04

*Parishes represented at the Annual Meeting.

†Waterville, St. Paul's—Box Value \$20.31, erroneously credited in 1930 report to Trinity, Waterbury.

NEW LONDON ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	United Thank Offering	Specials	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes No.	Total Value of Boxes	Grand Total
Brooklyn, Trinity	7	\$15.05	\$10.00	\$20.33		\$45.38	\$7.80	1	\$18.28	\$26.08
Colchester, Calvary				23.00		23.00				23.00
Danielson, St. Alban's	45	56.70		24.09		80.79		1	16.27	97.76
*Groton, Seabury Memorial		4.00	5.00	5.00		14.00		1	9.14	23.14
Hebron, St. Peter's	4	4.25		17.00		21.25				21.25
Lyme, (Black Hall) The				31.00		31.00				31.00
Niantic, St. John's		4.20	5.00			9.20				9.20
South Lyme, St. Michael's Missions	20	26.40	5.00	14.50		45.90		2	38.63	38.63
*Mystic, St. Mark's	30	39.64	25.00	22.50		87.14		3	320.42	320.42
*New London, St. James'										407.56
Noank, Grace Mission	20	13.50				13.50		1	20.91	20.91
Norwich, St. Andrew's	33	56.00	30.00	82.65		168.65		2	25.14	25.14
Norwich, Christ Church	24	53.05	15.00	18.00		86.05		1	56.42	56.42
*Norwich, Trinity										142.47
Plainfield, St. Paul's	18	100.00		85.00	\$25.00	210.00		1	55.21	55.21
Pomfret, Christ Church	5	6.00				6.00		1	9.40	9.40
Poquetanuck, St. James'	15	18.66	5.00	16.00		39.66		1	5.76	5.76
Putnam, St. Philip's	40	82.45	30.00	132.40	15.00	259.85	77.52	1	46.30	123.82
*Stonington, Calvary	10	5.39		11.53		16.92				16.92
*Willimantic, St. Paul's	8	16.10	10.00	19.60	17.25	62.95	15.00	1	16.27	31.27
*Windham, St. Paul's	30	59.12	152.07	49.58		260.77		1	31.62	94.22
Yantic, Grace Church				19.28		19.28				292.39
New London Archdeaconry										19.28
Total	309	\$560.51	\$311.35	\$572.18	\$57.25	\$1501.29	\$100.32	18	\$669.77	\$770.09
Diocese of Connecticut, from Church Missions House				10.00						

*Parishes represented at the Annual Meeting.

SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY
 TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1931 TO JANUARY 1, 1932,
 INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Total Value
								Boxes No.	Value		
Fairfield	960	\$1902.25	\$888.52	\$2809.04	\$25.00	\$5624.81	\$118.37	59	\$4906.37	\$5024.74	\$10649.55
Hartford		1882.66	484.70	2438.08	204.67	5010.11	37.00	30	1704.66	1741.66	6751.77
Litchfield	448	704.72	183.05	1357.28	50.00	2295.05	6.00	25	602.15	608.15	2903.20
Middlesex	225	553.10	129.50	450.00	15.00	1147.60		16	509.56	509.56	1657.16
New Haven	1462	2920.53	689.36	2641.29	105.00	6356.18	154.17	36	1832.69	1986.86	8343.04
New London	309	560.51	311.35	572.18	57.25	1501.29	100.32	18	669.77	770.09	2271.38
From Diocese of Conn.			432.76	10.00		442.76		*18	500.00	500.00	942.76
From Diocese, not in above			1988.13			1988.13					1988.13
Totals	3404	\$8523.77	\$5107.37	\$10277.87	\$456.92	\$24365.93	\$415.86	248	\$11062.14	\$11478.00	\$35843.93
								†46	336.94	336.94	336.94

*Supply Work Fund

†G. F. S.

PARISH PRESIDENTS

According to latest information furnished by the parishes.
Fairfield Archdeaconry

Bethel—St. Thomas'	Mrs. J. H. Grocott*
Black Rock—St. Andrew's	Miss Mary M. Farwell
Bridgeport—Calvary (organized mission)	Mrs. Helen W. Cosier
Bridgeport—Christ Church	Mrs. Alfred B. Beers, Jr.*
Bridgeport—Church of the Nativity	Mrs. Leroy Barnum
Bridgeport—St. George's	Mrs. C. C. Goulding
Bridgeport—St. John's	Mrs. Paul R. Griffith*
Bridgeport—St. Luke's	Mrs. William H. Jepson
Bridgeport—St. Mark's	Mrs. Henrittia Gordon*
Bridgeport—St. Michael's	Mrs. Frank Forti
Bridgeport—St. Paul's	Mrs. Smales
Bridgeport—Trinity	Mrs. Eugene F. Wells*
Danbury—St. James'	Mrs. John C. Downs
Darien—St. Luke's	Mrs. Adolf Grey
Easton—Christ Church	
Fairfield—St. Paul's	Mrs. S. H. Wheeler
Greenwich—Christ Church	Mrs. Charles B. Rowland*
Huntington—St. Paul's	Miss Lavinia Beard
Long Hill—Grace Church	Mrs. H. E. Walker
Monroe—St. Peter's	Mrs. Edwards S. Beardsley
New Canaan—St. Mark's	Mrs. S. C. Shapleigh*
Newtown—Trinity	Miss Mary E. Warner
Nichols—Trinity	Mrs. Walter Cooper
Norwalk—Christ Church	Mrs. Arthur Carr
Norwalk—St. Paul's	Mrs. Carlton M. Reynolds
Redding—Christ Church	Mrs. Emory P. Sanford
Ridgefield—St. Stephen's	Mrs. Bradley H. Sanford*
Riverside—St. Paul's	Mrs. Charles L. Johnson
Sandy Hook—St. John's	Mrs. W. John Murphy
Shelton—Church of the Good Shepherd	Mrs. F. P. Brounson
Sound Beach—St. Saviour's	Mrs. Theodore A. Liebler
South Norwalk—Trinity	Mrs. F. G. Benedict*
Springdale—Emmanuel	Mrs. Courtland V. Zarr
Stamford—St. Andrew's	Mrs. Walter Thompson
Stamford—St. John's	Mrs. G. A. Cunningham
Stamford—St. Luke's	Mrs. C. A. Algren
Stratford—Christ Church	Mrs. Harold C. Lovell*
Tashua—Christ Church	Mrs. John Treadwell

Weston—Emmanuel	Mrs. George Sherwood
Westport—Christ Church	Mrs. Z. Gillespie
Westport—Holy Trinity	Miss Carrie Crossman
Wilton—St. Matthew's	Mrs. Guy Howard
Southport—Trinity	Mrs. Richard A. Perry

Hartford Archdeaconry

Bloomfield—St. Andrew's	Mrs. H. W. Case, E. Granby, Tel. Simsbury 282-2
Bristol—Trinity	Mrs. Newton Manross, 241 High St. 1202-W.
Broad Brook—Grace	None
Collinsville—Trinity	President, Mrs. F. C. Hydel Secretary-Treasurer, Mrs. W. W. Thompson
East Berlin—St. Gabriel's	None
East Hartford—St. John's	Miss Isabel Corning, 1086 Main St. 8-0189
Farmington—St. James'	Mrs. James Kearney, Farmington. 158
Forestville—St. John's	None
Glastonbury—St. James'	Mrs. J. S. Williams, Hubbard St.
Hartford—Cathedral	Miss Martha B. Hollister, 691 Farmington Ave.
Hartford—Good Shepherd	Miss Mary F. Lord, 267 Washington St.
Hartford—Grace	Mrs. George Nichols, 57 Rowe Ave.
Hartford—St. Andrew's	Mrs. J. H. Jackson, 59 Cabot St.
Hartford—St. James'	Mrs. W. C. Hartt, 62 Flatbush Ave.
West Hartford—St. James'	Mrs. Leonard J. Collins, 42 Pleasant St.
West Hartford—St. John's	Mrs. Edmund G. Armstrong, Hartford or West Granby. Tel. Simsbury 132-2
Hartford—St. Monica's	Mrs. M. S. H. Bullock, 148 Mather St.
Hartford—St. Paul's	Mrs. Paul Vasquez, 69 Grove St.
Hartford—Trinity	Mrs. R. W. Grant, 27 Keeney Ave., W. H.
Hazardville—St. Mary's	Mrs. Arthur Tracy, Box 143, Hazardville
New Britain—St. Mark's	Mrs. Louis R. Barker, 414 Stanley St.
Newington—Grace	None
Plainville—Church of Our Saviour,	Mrs. Emerson S. Pratt, 57 Forestville Ave.
Rockville—St. John's	Mrs. E. Boothroyd, Gaynor Place
South Glastonbury—St. Luke's	Mrs. Henry Hunt*
South Manchester—St. Mary's	Mrs. Charles Wade, 67 School St.
Southington—St. Paul's	Miss Louise Jackson, 81 Oakland Road
Stafford Springs—Grace	Mrs. J. Allen Mix, 48 Highland Terrace
Thompsonville—St. Andrew's	Mrs. A. C. Eddy, 6 South St.
Tariffville—Trinity	None
Unionville—Christ	None
Warehouse Point—St. John's	None
Wethersfield—Trinity	Mrs. James S. Murray, 47 Main St.
Windsor—Grace	Mrs. George N. Burnham*
Windsor Locks—St. Paul's	Mrs. William P. Downes, 52 Church St.

Litchfield Archdeaconry

Bantam—St. Paul's	Mrs. F. B. Hotchkiss
Bethlehem—Christ Church	John Hallaway*
Bridgewater—St. Mark's	Mrs. E. R. Wooster*
Brookfield—St. Paul's	Mrs. C. B. Carpenter*
Canaan—Christ Church	Mrs. A. M. Griffin*
East Plymouth—St. Matthew's	
Kent—St. Andrew's	Mrs. H. C. Giddings
Lime Rock—Trinity	Miss Julia E. Goodwin*
Litchfield—St. Michael's	Mrs. William J. Brewster
Marble Dale—St. Andrew's	
Milton—Trinity	
New Milford—St. John's	Mrs. Culbert McGay
Norfolk—Church of the Transfiguration	
Oakville—All Saints'	Mrs. Alice Traver
Pine Meadow—St. John's	Mrs. G. R. Wilcox
Plymouth—St. Peter's	Mrs. H. W. Perkins
Riverton—St. Paul's	
Roxbury—Christ Church	Mrs. W. D. Humphrey
Salisbury—St. John's	Mrs. E. E. Bartram*
Sharon—Christ Church	Mrs. John M. Gilbert*
Terryville—St. Mark's	Mrs. F. L. Mathis
Thomaston—Trinity	Mrs. Susan Billings*
Torrington—Trinity	Mrs. Ralph Vinton
Washington—St. John's	Mrs. J. P. Carney
Watertown—Christ Church	Mrs. George Barton*
Winsted—St. James'	Mrs. Willis Hart
Woodbury—St. Paul's	Mrs. Isaac Wentch
Northfield—Trinity	

Middlesex Archdeaconry

Chester—St. Luke's Mission	Mrs. Harold Hunt
Clinton—Holy Advent	Mrs. John Ashcroft
Durham—Church of the Epiphany	Mrs. Charles Seifert
East Haddam—St. Stephen's	Mrs. P. J. Messer
East Hampton—St. John's	Mrs. Joseph Banning
Essex—St. John's	Mrs. C. C. Davis
Hadlyme—Grace Mission	Mrs. E. Beckwith
Ivoryton—All Saints'	Mrs. R. E. Johnson
Killingworth—Emmanuel	Mrs. Joseph Bulk
Maromas—St. Andrew's	Mrs. J. Pokorney
Middle Haddam—Christ Church	Miss Clara Ramsdell
Middletown—Christ Church	Mrs. P. M. Binnington
Middletown—Holy Trinity	Miss Frances P. Miller*

Ponsett—St. James'	Mrs. Clinton Hubbard
Portland—St. John Baptist	Miss Martha Porter
Portland—Trinity	Mrs. Lephe Hale
Saybrook—Grace Church	Mrs. William Robinson
Westbrook—St. Paul's	Mrs. James G. Holbrook

New Haven Archdeaconry

Ansonia—Christ Church	Mrs. M. B. Terrill*
Ansonia—Immanuel	Mrs. N. Farchaus*
Bethany—Christ Church	Mrs. Addie Downs
Branford—Trinity	Mrs. F. S. Jourdan
Derby—St. James'	Mrs. R. S. Tolman
Devon—St. Andrew's	Mrs. Nellie Pooie*
East Haven—Christ Church	Mrs. E. D. Jones*
Guilford—Christ Church	Mrs. George S. Davis
Hamden—Grace Church	
Meriden—All Saints'	Mrs. W. J. Hyland
Meriden—St. Andrew's	Mrs. J. J. Williams*
Milford—St. Peter's	Mrs. Courtland Smith
Naugatuck, St. Michael's	Mrs. Haynes L. Everest*
New Haven—All Saints'	Mrs. Charles F. Bailey
New Haven—Ascension	
New Haven—Christ Church	Mrs. Bertha E. King*
New Haven—Epiphany	Mrs. George Streit
New Haven—St. Andrew's	Mrs. T. E. Davidson
New Haven—St. James'	Miss Hattie J. Chamberlain
New Haven—St. James the Apostle	Mrs. J. C. Andrews
New Haven—St. Johns'	Mrs. Upton*
New Haven—St. Luke's	Miss J. L. Phillip
New Haven—St. Paul's	Miss Mary Grace Hills*, Mrs. Daniel Clark*
New Haven—St. Thomas'	Mrs. L. A. Mansfield
New Haven—Trinity	Mrs. Richard S. Sull
Northford—St. Andrew's	Miss Edith Cooke
North Branford—Zion	Mrs. Francis J. Smith
North Guilford—St. Johns'	
North Haven—St. John's	Mrs. William Flower, Mrs. Leslie Mansfield
Oxford—St. Peter's	Mrs. G. W. James*
Quaker Farms—Christ Church	
Seymour—Trinity	Mrs. R. E. Gilyard*
Southbury—Epiphany	
Southford—Good Shepherd	
Wallingford—St. Paul's	Mrs. Charles H. Tibbits
Waterbury—All Souls'	Mrs. W. T. Truxton
Waterbury—St. John's	Mrs. F. W. Holcomb

Waterbury—Christ Chapel	Mrs. Harry Needham
Waterbury—Trinity	Mrs. A. Pasano
Waterville—St. Paul's	Mrs. George R. Bailey*
West Haven—Christ Church	Mrs. Mary J. Head*
Yalesville—St. John's	Mrs. A. H. Bullock
Cheshire—St. Peter's	Mrs. Louis F. Buechel
New London Archeaconry	
Brooklyn—Trinity	Mrs. Sidney W. Bard
Colchester—Calvary	Mrs. A. F. Van Cleve
Danielson—St. Alban's	Mrs. John Bamford
Groton—Seabury Memorial	Mrs. A. J. Preston
Hebron—St. Peter's	Mrs. Anne Gilbert
The Lyme Missions	
Niantic—St. John's	Mrs. James Bond
Mystic—St. Mark's	Miss M. Josephine Dickinson*
New London—St. James'	Miss Mary E. Scroggie
Noank—Grace Mission	Mrs. H. Palmer
Norwich—St. Andrew's	Mrs. Charles Perry
Norwich—Christ Church	Miss Louise Robinson*
Norwich—Trinity	Miss Eliza B. Dolbeare*
Plainfield—St. Paul's	Mrs. Robert Sykes
Pomfret—Christ Church	Mrs. John P. Grosvenor
Poquetanuck—St. James'	Mrs. C. A. Harkness
Putnam—St. Philip's	Mrs. C. Russell Bowen
Stonington—Calvary	Mrs. W. F. Williams*
Willimantic—St. Paul's	Mrs. Benjamin B. Styring
Windham—St. Paul's	Miss Maude Stokes
Yantic—Grace Church	Mrs. Elmer F. Farnham

FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the
 Woman's Auxiliary of the Episcopal Church, Incorporated, the sum
 of _____ Dollars to
 be applied for the purposes of said Society.

Middlesex County Printery, Portland, Conn.

